Word Study for ---- ARAB

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Arabia ^ Gal_01_17 Neither <3761> went I up <0424> (5627) to <1519> Jerusalem <2414> to <4314> them which were apostles <0652> before <4253> me <1700>; but <0235> I went <0565> (5627) into <1519> {Arabia} <0688>, and <2532> returned <5290> (5656) again <3825> unto <1519> Damascus <1154>.

Arabia ^ Gal_04_25 For <1063> this Agar <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> {Arabia} <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in bondage <1398> (5719) with <3326> her <0846> children <5043>.

Arabians ^ Act_02_11 Cretes <2912> and <2532> {Arabians} <0690>, we do hear <0191> (5719) them <0846> speak <2980> (5723) in our <2251> tongues <1100> the wonderful works <3167> of God <2316>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> {Barabbas} <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) {Barabbas} <0912>.

Barabbas ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> {Barabbas} <0912>:

Barabbas ^ Mat_27_20 But <1161> the chief priests <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) {Barabbas} <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.

Barabbas ^ Mat_27_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), {Barabbas} <0912>.

Barabbas ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> {Barabbas} <0912> was <2258> (5713) a robber <3027>.

Barabbas ^ Mat_27_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? {Barabbas} <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

Barabbas ^ Mat_27_26 Then <5119> released he <0630> (5656) {Barabbas} <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) {Barabbas} <0912>, which lay bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

Barabbas ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, released <0630> (5656) {Barabbas} <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

Barabbas ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) {Barabbas} <0912> unto them <0846>.

parable ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a {parable} <3850>:

parable ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> might <1498> <0> this <3778> {parable} <3850> be <1498> (5751)?

parable ^ Luk_12_41 Then <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) this <5026> {parable} <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

parable ^ Luk_15_03 And <1161> he spake <2036> (5627) this <5026> {parable} <3850> unto <4314> them <0846>, saying <3004> (5723),

parable ^ Luk_08_11 Now <1161> the {parable} <3850> is <2076> (5748) this <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

parable ^ Joh_10_06 This <5026> {parable} <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

parable ^ Luk_06_39 And <1161> he spake <2036> (5627) a {parable} <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

parable ^ Luk_12_16 And <1161> he spake <2036> (5627) a {parable} <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):

parable ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> {parable} <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

parable ^ Mar_04_34 But <1161> without <5565> a {parable} <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.

parable ^ Mar_07_17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> concerning <4012> the {parable} <3850>.

parable ^ Mat_13_31 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

parable ^ Mat_15_15 Then <1161> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Declare <5419> (5657) unto us <2254> this <5026> {parable} <3850>.

parable ^ Mat_21_33 Hear <0191> (5657) another <0243> {parable} <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and

<2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

parable ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a {parable} <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

 $\begin{array}{l} \mbox{parable ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> {parable} <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>. \end{array}$

parable ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a {parable} <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parable ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the {parable} <3850> of the tares <2215> of the field <0068>.

parable ^ Mat_24_32 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

parable ^ Luk_21_29 And <2532> he spake <2036> (5627) to them <0846> a {parable} <3850>; Behold <1492> (5628) the fig tree <4808>, and <2532> all <3956> the trees <1186>;

parable ^ Mat_13_33 Another <0243> {parable} <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).

parable ^ Luk_14_07 And <1161> he put forth <3004> (5707) a {parable} <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

parable ^ Luk_18_09 And <1161> he spake <2036> (5627) <2532> this <5026> {parable} <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:

parable ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a {parable} <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

parable ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> {parable} <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

parable ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> {parable} <3850> against <4314> them <0846>.

parable ^ Mar_04_10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were about <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the {parable} <3850>.

parable ^ Mar_12_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the {parable} <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their way <0565> (5627).

parable ^ Mar_13_28 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

parable ^ Mat_13_18 Hear <0191> (5657) ye <5210> therefore <3767> the {parable} <3850> of the sower <4687> (5723).

parable ^ Mat_13_24 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

parable ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a {parable} <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

parables ^ Mat_13_10 And <2532> the disciples <3101> came <4334> (5631), and said <2036> (5627) unto him <0846>, Why <1302> speakest thou <2980> (5719) unto them <0846> in <1722> {parables} <3850>?

parables ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> {parables} <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).

parables ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> {parables} <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parables ^ Mat_13_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> {parables} <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

parables ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> {parables} <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

parables ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but

<1161> unto them <1565> that are without <1854>, all these things <3956> are done <1096> (5736) in <1722> {parables} <3850>:

parables ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> {parables} <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

parables ^ Mar_04_02 And <2532> he taught <1321> (5707) them <0846> many things <4183> by <1722> {parables} <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>,

parables ^ Mat_21_45 And <2532> when the chief priests <0749> and <2532> Pharisees <5330> had heard <0191> (5660) his <0846> {parables} <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

parables ^ Mat_22_01 And <2532> Jesus <2424> answered <0611> (5679) and spake <2036> (5627) unto them <0846> again <3825> by <1722> {parables} <3850>, and said <3004> (5723),

parables ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> {parables} <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

parables ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> {parables} <3850>?

parables ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> {parables} <3850>, he departed <3332> (5656) thence <1564>.

parables ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> {parables} <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

parables ^ Mar_04_33 And <2532> with many <4183> such <5108> {parables} <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were able <1410> (5711) to hear <0191> (5721) it.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+) Arab Jos_15_52 Arab (00694 {+) Arab
}) , and Dumah (01746 +Duwmah) , and Eshean (00824 +) Esh
(an) , ,

+)arab 1Sa_15_05 And Saul (07586 +Sha)uwl) came (00935 +bow)) to a city (05892 +(iyr) of Amalek (06002 +(Amaleq) , and laid wait (00693 $\{+\}arab\}$) in the valley (05158 +nachal) .

+)arab 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] none that sheweth me that my son (01121 +ben) hath made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] none (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) hath stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 $\{+)arab\}$) , as at this (02088 +zeh) day (03117 +yowm) ?

+)arab 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , Why (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast given (05414 +nathan) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiym) for him , that he should rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 {+)arab}) , as at this (02088 +zeh) day (03117 +yowm) ?

+)arab 2Ch_20_22 And when (06256 +(eth) they began (02490 +chalal) to sing (07440 +rinnah) and to praise (08416 +t@hillah) , the LORD (03068 +Y@hovah) set (05414 +nathan) ambushments (00693 {+)arab}) against (05921 +(al) the children (01121 +ben) of Ammon (05983 +(Ammown) , Moab (04124 +Mow)ab) , and mount (02022 +har) Seir (08165 +Se(iyr) , which were come (00935 +bow)) against Judah (03063 +Y@huwdah) ; and they were smitten (05062 +nagaph) .

+)arab Deu_19_11 But if (03588 +kiy) any man (00376 +)iysh) hate (08130 +sane)) his neighbour (07453

 $+rea(), and lie (00693 +) arab) in wait (00693 \{+) arab\}) for him, and rise (06965 +quwm) up against (05921 +(al) him, and smite (05221 +nakah) him mortally (05315 +nephesh) that he die (04191 +muwth), and fleeth (05127 +nuwc) into (00413 +) el) one (00259 +) echad) of these (00411 +) el) cities (05892 +(iyr):$

+)arab Deu_19_11 But if (03588 + kiy) any man (00376 +)iysh) hate (08130 + sane)) his neighbour (07453 + rea()), and lie (00693 + arab) in wait (00693 + arab) for him, and rise (06965 + quwm) up against (05921 + (al)) him, and smite (05221 + nakah) him mortally (05315 + nephesh) that he die (04191 + muwth), and fleeth (05127 + nuwc) into (00413 +)el) one (00259 +)echad) of these (00411 +)el) cities (05892 + (iyr)):

+)arab Ezr_08_31 . Then we departed (05265 +naca() from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the first (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiym) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 {+)arab}) by the way (01870 +derek) .

+)arab Hos_07_06 For they have made ready (07126 +qarab) their heart (03820 +leb) like an oven (08574 +tannuwr), whiles they lie in wait (00693 {+)arab}):their baker (00644 +)aphah) sleepeth (03463 +yashen) all (03605 +kol) the night (03915 +layil) ; in the morning (01242 +boqer) it burneth (01197 +ba(ar) as a flaming (03852 +lehabah) fire (00784 +)esh).

+)arab Jer_51_12 Set (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 {+)arab}):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

+)arab Job_31_09 . If (00518 +)im) mine heart (03820 + leb) have been deceived (06601 + pathah) by a woman (00802 +)ishshah), or [if] I have laid wait (00693 + parab)) at (05921 + (al + parab)) my neighbour s (07453 + rea(+ parab)) ;

+)arab Jos_08_02 And thou shalt do $(06213 + (asah) to Ai (05857 + (Ay) and her king (04428 + melek) as thou didst (06213 + (asah) unto Jericho (03405 + Y@riychow) and her king (04428 + melek):only (07535 + raq) the spoil (07998 + shalal) thereof, and the cattle (00929 + b@hemah) thereof, shall ye take for a prey (00962 + bazaz) unto yourselves:lay (07760 + suwm) thee an ambush (00693 {+)arab}) for the city (05892 + (iyr) behind (00310 +)achar) it.$

+)arab Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 {+)arab}) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

+)arab Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 {+)arab }) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

+)arab Jos_08_07 Then ye shall rise (06965 +quwm) up from the ambush (00693 {+)arab}) , and seize (03423 +yarash) upon the city (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will deliver (05414 +nathan) it into your hand (03027 +yad) .

+)arab Jos_08_09 Joshua (03091 +Y@howshuwa() therefore sent (07971 +shalach) them forth:and they went (03212 +yalak) to lie in ambush (00693 {+)arab}) , and abode (03427 +yashab) between (00996 +beyn

) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of Ai (05857 +(Ay):but Joshua (03091 +Y@howshuwa() lodged (03885 +luwn) that night (03915 +layil) among (08432 +tavek) the people (05971 +(am) .

+)arab Jos_08_12 And he took (03947 +laqach) about five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh), and set (07760 +suwm) them to lie in ambush (00693 {+)arab}) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay), on the west (03220 +yam) side of the city (05892 +(iyr) -)

+)arab Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) to battle (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +(arabah) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 $\{+\}arab\}$) against him behind (00310 +)achar) the city (05892 +(iyr) .

+)arab Jos_08_19 And the ambush (00693 {+)arab}) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm), and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the city (05892 +(iyr), and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh).

+)arab Jos_08_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 {+)arab}) had taken (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) , then they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

+)arab Jud_09_25 And the men (01167 +ba(al) of Shechem (07927 +Sh@kem) set (07760 +suwm) liers in wait (00693 {+)arab}) for him in the top (07218 +ro)sh) of the mountains (02022 +har) , and they robbed (01497 +gazal) all (03605 +kol) that came (05674 +(abar) along that way (01870 +derek) by them:and it was told (05046 +nagad) Abimelech (40) .

+)arab Jud_09_32 Now (06258 +(attah) therefore up by night (03915 +layil), thou and the people (05971 +(am) that [is] with thee , and lie in wait (00693 $\{+\}arab\}$) in the field (07704 +sadeh):

+)arab Jud_09_34 And Abimelech (40) rose (06965 +quwm) up , and all (03605 +kol) the people (05971 +(am) that [were] with him , by night (03915 +layil) , and they laid wait (00693 {+)arab}) against (05921 +(al) Shechem (07927 +Sh@kem) in four (00702 +)arba() companies (07218 +ro)sh) .

+)arab Jud_09_43 And he took (03947 +laqach) the people (05971 +(am), and divided (02673 +chatsah) them into three (07969 +shalowsh) companies (07218 +ro)sh), and laid wait (00693 {+)arab}) in the field (07704 +sadeh), and looked (07200 +ra)ah), and , behold (02009 +hinneh), the people (05971 +(am) [were] come (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) ; and he rose (06965 +quwm) up against (05921 +(al) them , and smote (05221 +nakah) them .

+)arab Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy), saying (00559 +)amar), Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 {+)arab}) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr), and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil), saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

+)arab Jud_16_09 Now [there were] men lying in wait (00693 {+)arab}), abiding (03427 +yashab) with her in the chamber (02315 +cheder). And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown). And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiyl) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it toucheth (07306 +ruwach) the fire (00784 +)esh). So his strength (03581 +koach) was not known (03045 +yada().

+)arab Jud_16_12 Delilah (01807 +D@liylah) therefore took (03947 +laqach) new (02319 +chadash) ropes (05688 +(aboth) , and bound (00631 +)acar) him therewith , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And [there were] liers in wait (00693 {+)arab}) abiding (03427 +yashab) in the chamber (02315 +cheder) . And he brake (05423 +nathaq) them from off (05921 +(al) his arms (02220 +z@rowa() like a thread (02339 +chuwt) .

+)arab Jud_20_29 And Israel (03478 +Yisra)el) set (07760 +suwm) liers in wait (00693 {+)arab}) round (05439 +cabiyb) about Gibeah (01390 +Gib(ah) .

+)arab Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their place (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar):and the liers in wait (00693 $\{+\}arab\}$) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their places (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah) .

+)arab Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 $\{+\}$ arab $\}$) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah).

+)arab Jud_20_37 And the liers in wait (00693 +)arab) hasted (02363 +chuwsh) , and rushed (06584 +pashat) upon Gibeah (01390 +Gib(ah) ; and the liers in wait (00693 {+)arab}) drew (04900 +mashak) [themselves] along , and smote (05221 +nakah) all (03605 +kol) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb).

+)arab Jud_20_37 And the liers in wait (00693 {+)arab}) hasted (02363 +chuwsh), and rushed (06584 +pashat) upon Gibeah (01390 +Gib(ah); and the liers in wait (00693 +)arab) drew (04900 +mashak) [themselves] along , and smote (05221 +nakah) all (03605 +kol) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb).

+)arab Jud_20_38 Now there was an appointed (04150 + mow(ed) sign between (05973 + (im)) the men (00376 +)iysh) of Israel (03478 + Yisra)el) and the liers in wait $(00693 \{+)arab\}$), that they should make a great (07235 + rabah) flame (04864 + mas)eth) with smoke (06227 + (ashan) rise (05927 + (alah)) up out of the city (05892 + (iyr)).

+)arab Jud_21_20 Therefore they commanded (06680 +tsavah) the children (01121 +ben) of Benjamin (01144 +Binyamiyn), saying (00559 +)amar), Go (03212 +yalak) and lie in wait (00693 {+)arab}) in the vineyards (03754 +kerem);

+)arab Lam_03_10 He [was] unto me [as] a bear (01677 +dob) lying in wait (00693 {+)arab}) , [and as] a lion (00738 +)ariy) in secret (04565 +mictar) places .

+)arab Lam_04_19 Our persecutors (07291 +radaph) are swifter (07031 + qal) than the eagles (05404 +nesher) of the heaven (08064 +shamayim):they pursued (01814 +dalaq) us upon the mountains (02022 +har) , they laid wait (00693 {+)arab}) for us in the wilderness (04057 +midbar) .

+)arab Pro_01_11 If (00518 +)im) they say (00559 +)amar), Come (03212 + yalak) with us, let us lay wait (00693 +)arab) for blood (01818 + dam), let us lurk (06845 + tsaphan) privily for the innocent (05355 + naqiy) without (02600 + chinnam) cause (02600 + chinnam):

+)arab Pro_01_18 And they lay wait (00693 $\{+$)arab $\}$) for their [own] blood (01818 +dam); they lurk (06845 +tsaphan) privily for their [own] lives (05315 +nephesh).

+)arab Pro_07_12 Now (06471 +pa(am) [is she] without (02351 +chuwts) , now (06471 +pa(am) in the streets (07339 +r@chob) , and lieth in wait (00693 {+)arab}) at (00681 +)etsel) every (03605 +kol) corner (06438 +pinnah) .)

+)arab Pro_12_06 . The words (01697 +dabar) of the wicked (07563 +rasha() [are] to lie in wait (00693 $\{+)arab\}$) for blood (01818 +dam):but the mouth (06310 +peh) of the upright (03477 +yashar) shall deliver (05337 +natsal) them .

+)arab Pro_23_28 She also (00637 +)aph) lieth in wait (00693 +)arab) as [for] a prey (2863chetheph), and increase th (03254 + yacaph) the transgressors (00898 + bagad) among men (00120 +)adam).

+)arab Pro_24_15 . Lay not wait (00693 {+)arab}) , O wicked (07563 +rasha() [man (00376 +)iysh)] , against the dwelling (05116 +naveh) of the righteous (06662 +tsaddiyq) ; spoil (07703 +shadad) not his resting (07258 +rebets) place :

+)arab Psa_10_09 He lieth in wait (00693 +)arab) secretly (04565 +mictar) as a lion (00738 +)ariy) in his den (05520 +cok):he lieth in wait (00693 {+)arab}) to catch (02414 +chataph) the poor (06041 +(aniy):he doth catch (02414 +chataph) the poor (06041 +(aniy), when he draweth (04900 +mashak) him into his net (07568 +resheth).

+)arab Psa_10_09 He lieth in wait (00693 {+)arab}) secretly (04565 +mictar) as a lion (00738 +)ariy) in his den (05520 +cok):he lieth in wait (00693 +)arab) to catch (02414 +chataph) the poor (06041 +(aniy):he doth catch (02414 +chataph) the poor (06041 +(aniy) , when he draweth (04900 +mashak) him into his net (07568 +resheth).

+)arab Psa_59_03 For , lo (02009 +hinneh) , they lie in wait (00693 {+)arab}) for my soul (05315 +nephesh):the mighty (05794 +(az) are gathered (01481 +guwr) against (05921 +(al) me ; not [for] my transgression (06588 +pesha() , nor (03808 +lo)) [for] my sin (02403 +chatta)ah) , O LORD (03068 +Y@hovah) .

+carab Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 {+carab}) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

+charab 2Ki_03_23 And they said (00559 +)amar), This (02088 +zeh) [is] blood (01818 +dam):the kings (04428 +melek) are surely slain (02717 {+charab}), and they have smitten (05221 +nakah) one (00376 +)iysh) another (07453 +rea():now (06258 +(attah) therefore , Moab (04124 +Mow)ab), to the spoil

(07998 +shalal).

+charab 2Ki_19_17 Of a truth (00551 +)omnam) , LORD (03068 +Y@hovah) , the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have destroyed (02717 {+charab}) the nations (01471 +gowy) and their lands (00776 +)erets) ,

+charab 2Ki_19_24 I have digged (05365 +naqar) and drunk (08354 +shathah) strange (02114 +zuwr) waters (04325 +mayim), and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 $\{+charab\}$) up all (03605 +kol) the rivers (02975 +y@(or) of besieged (04693 +matsowr) places .

+charab Amo_07_09 And the high (01116 +bamah) places of Isaac (03446 +Yischaq) shall be desolate (08074 +shamem), and the sanctuaries (04720 +miqdash) of Israel (03478 +Yisra)el) shall be laid waste (02717 {+charab}) ; and I will rise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) with the sword (02719 +chereb).

+charab Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab), and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 {+charab}) and made desolate (00816 +)asham), and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath), and your images (02553 +chamman) may be cut (01438 +gada() down (01438 +gada(), and your works (04639 +ma(aseh) may be abolished (04229 +machah).

+charab Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 {+charab}) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada() down (01438 +gada() , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

+charab Eze_12_20 And the cities (05892 +(iyr) that are inhabited (03427 +yashab) shall be laid waste (02717 {+charab}), and the land (00776 +)erets) shall be desolate (08077 +sh@mamah); and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+charab Eze_19_07 And he knew (03045 +yada() their desolate (00490 +)almanah) palaces , and he laid waste (02717 {+charab}) their cities (05892 +(iyr) ; and the land (00776 +)erets) was desolate (03456 +yasham) , and the fulness (04393 +m@lo)) thereof , by the noise (06963 +qowl) of his roaring (07581 +sh@agah) .

+charab Eze_26_02 Son (01121 +ben) of man (00120 +)adam), because (03282 +ya(an) that Tyrus (06865 +Tsor) hath said (00559 +)amar) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim), Aha (00253 +)ach), she is broken (07665 +shabar) [that was] the gates (01817 +deleth) of the people (05971 +(am):she is turned (05437 +cabab) unto me:I shall be replenished (04390 +male)), [now] she is laid waste (02717 {+charab}) :

+charab Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 {+charab}) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

+charab Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [

that are] laid waste (02717 $\{+charab\}$) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy), and will disperse (02219 +zarah) them through the countries (00776 +)erets).

+charab Eze_30_07 And they shall be desolate (08074 +shamem) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) shall be in the midst (08432 +tavek) of the cities (05892 +(iyr) [that are] wasted (02717 {+charab}) .

+charab Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 {+charab}) .

+charab Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 {+charab}) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

+charab Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) among (00996 +beyn) [his] brethren (00251 +)ach), an east (06921 +qadiym) wind shall come (00935 +bow)), the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar), and his spring (04726 +maqowr) shall become dry (00954 +buwsh), and his fountain (04599 +ma(yan) shall be dried (02717 {+charab}) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liy).

+charab Isa_19_05 And the waters (04325 +mayim) shall fail (05405 +nashath) from the sea (03220 +yam) , and the river (05104 +nahar) shall be wasted (02717 {+charab}) and dried (03001 +yabesh) up .

+charab Isa_19_06 And they shall turn (02186 +zanach) the rivers (05104 +nahar) far away ; [and] the brooks (02975 +y@(or) of defence (04692 +matsowr) shall be emptied (01809 +dalal) and dried (02717 {+charab}) up:the reeds (07070 +qaneh) and flags (05488 +cuwph) shall wither (07060 +qamal).

+charab Isa_34_10 It shall not be quenched (03518 +kabah) night (03915 +layil) nor day (03119 +yowmam) ; the smoke (06227 +(ashan) thereof shall go (05927 +(alah) up for ever (05769 +(owlam):from generation (01755 +dowr) to generation (01755 +dowr) it shall lie waste (02717 {+charab}) ; none (00369 +)ayin) shall pass (05674 +(abar) through it for ever (05331 +netsach) and ever (05769 +(owlam).

+charab Isa_37_18 Of a truth (00551 +)omnam) , LORD (03068 +Y@hovah) , the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have laid waste (02717 {+charab}) all (03605 +kol) the nations (00776 +)erets) , and their countries (00776 +)erets) ,

+charab Isa_37_25 I have digged (05365 +naqar), and drunk (08354 +shathah) water (04325 +mayim); and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 {+charab}) up all (03605 +kol) the rivers (02975 +y@(or) of the besieged (04693 +matsowr) places .

+charab Isa_42_15 I will make (07760 +suwm) waste (02717 {+charab}) mountains (02022 +har) and hills

(01389 + gib(ah), and dry (03001 + yabesh) up all (03605 + kol) their herbs (06212 + (eseb); and I will make (07760 + suwm) the rivers (05103 + n@har) islands (00339 +)iy), and I will dry (03001 + yabesh) up the pools (98).

+charab Isa_44_27 That saith (00559 +)amar) to the deep (06683 +tsuwlah) , Be dry (02717 {+charab}) , and I will dry (03001 +yabesh) up thy rivers (05103 +n@har) :

+charab Isa_49_17 Thy children (01121 +ben) shall make haste (04116 +mahar) ; thy destroyers (02040 +harac) and they that made thee waste (02717 {+charab}) shall go (03318 +yatsa)) forth (03318 +yatsa)) of thee .

+charab Isa_50_02 Wherefore (04069 +madduwa(), when I came (00935 +bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 +qara)), [was there] none (00369 +)ayin) to answer (06030 +(anah)? Is my hand (03027 +yad) shortened (07114 +qatsar) at all, that it cannot redeem (06304 +p@duwth)? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal)? behold (02005 +hen), at my rebuke (01606 +g@(arah) I dry (02717 {+charab}) up the sea (03220 +yam), I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash), because [there is] no (00369 +)ayin) water (04325 +mayim), and dieth (04191 +muwth) for thirst (06772 +tsama)).

+charab Isa_51_10 [Art] thou not it which hath dried (02717 {+charab}) the sea (03220 +yam) , the waters (04325 +mayim) of the great (07227 +rab) deep (08415 +t@howm) ; that hath made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the ransomed (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

+charab Isa_60_12 For the nation (01471 +gowy) and kingdom (04467 +mamlakah) that will not serve (05647 +(abad) thee shall perish (6) ; yea , [those] nations (01471 +gowy) shall be utterly wasted (02717 $\{+charab\}$).

+charab Jer_02_12 Be astonished (08074 +shamem), O ye heavens (08064 +shamayim), at (05921 +(al) this (02063 +zo)th), and be horribly (08175 +sa(ar) afraid (08175 +sa(ar), be ye very (03966 +m@(od) desolate (02717 {+charab}), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

+charab Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah), saying (00559 +)amar), This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiyloh), and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 {+charab}) without (00369 +)ayin) an inhabitant (03427 +yashab)? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

+charab Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 {+charab}) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) man (00120 +)adam) ,

+charab Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm), which is desolate (02717 {+charab}) without man (00120 +)adam) and without beast (00929 +b@hemah), and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab).

+charab Jer_50_21 . Go (05927 +(alah) up against (05921 +(al) the land (00776 +)erets) of Merathaim (04850 +M@rathayim) , [even] against (05921 +(al) it , and against (00413 +)el) the inhabitants (03427 +yashab) of Pekod (06489 +P@qowd):waste (02717 {+charab}) and utterly destroy (02763 +charam) after (00310 +)achar) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) thee .

+charab Jer_50_27 Slay (02717 {+charab}) all (03605 +kol) her bullocks (06499 +par) ; let them go (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach):woe (01945 +howy) unto them ! for their day (03117 +yowm) is come (00935 +bow)) , the time (06256 +(eth) of their visitation (06486 +p@quddah) .

+charab Job_14_11 [As] the waters (04325 +mayim) fail (00235 +)azal) from the sea (03220 +yam) , and the flood (05104 +nahar) decayeth (02717 {+charab}) and drieth (03001 +yabesh) up :

+charab Jud_16_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me with seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) that were never (03808 +lo)) dried (02717 {+charab}) , then shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 +)adam) .

+charab Jud_16_08 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) brought (05927 +(alah) up to her seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) which (00834 +)aher) had not been dried (02717 {+charab}) , and she bound (00631 +)acar) him with them .

+charab Jud_16_24 And when the people (05971 +(am) saw (07200 +ra)ah) him , they praised (01984 +halal) their god (00430 +)elohiym):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 +nathan) into our hands (03027 +yad) our enemy (00341 +)oyeb) , and the destroyer (02717 {+charab}) of our country (00776 +)erets) , which (00834 +)aher) slew (02491 +chalal) many (07235 +rabah) of us .

+charab Psa_106_09 He rebuked (01605 +ga(ar) the Red (05488 +cuwph) sea (03220 +yam) also , and it was dried (02717 {+charab}) up:so he led (03212 +yalak) them through the depths (08415 +t@howm) , as through the wilderness (04057 +midbar) .

+charab Zep_03_06 I have cut (03772 +karath) off the nations (01471 +gowy):their towers (06438 +pinnah) are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 {+charab}) , that none (01097 +b@liy) passeth (05674 +(abar) by:their cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@liy) man (00376 +)iysh) , that there is none (00369 +)ayin) inhabitant (03427 +yashab) .

+charabah 2Ki_02_08 And Elijah (00452 +)Eliyah) took (03947 +laqach) his mantle (00155 +)addereth), and wrapped (01563 +galam) [it] together , and smote (05221 +nakah) the waters (04325 +mayim) , and they were divided (02673 +chatsah) hither and thither (02008 +hennah) , so that they two (08147 +sh@nayim) went (05674 +(abar) over (05674 +(abar) on dry (02724 {+charabah}) ground .

 $+ charabah Exo_14_21 . And Moses (04872 + Mosheh) stretched (05186 + natah) out his hand (03027 + yad) over (05921 + (al) the sea (03220 + yam) ; and the LORD (03068 + Y@hovah) caused the sea (03220 + yam) to go (03212 + yalak) [back] by a strong (05794 + (az) east (06921 + qadiym) wind (07307 + ruwach) all (03605 + kol) that night (03915 + layil) , and made (07760 + suwm) the sea (03220 + yam) dry (02724 {+charabah}) [land] , and the waters (04325 + mayim) were divided (01234 + baqa() .$

+charabah Eze_30_12 And I will make the rivers $(02975 + y@(or) dry (02724 \{+charabah\})$, and sell (04376 + makar) the land (00776 +) erets) into the hand (03027 + yad) of the wicked (07451 + ra()): and I will

make the land (00776 +)erets) waste (08074 +shamem) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) , by the hand (03027 +yad) of strangers (02114 +zuwr):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

+charabah Gen_07_22 All (03605 +kol) in whose (00834 +)aher) nostrils (00639 +)aph) [was] the breath (05397 +n@shamah) of life (02416 +chay) , of all (03605 +kol) that [was] in the dry (02724 {+charabah}) [land] , died (04191 +muwth) .

+charabah Hag_02_06 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); Yet (05750 +(owd) once (00259 +)echad), it [is] a little (04592 +m@(at) while , and I will shake (07493 +ra(ash) the heavens (08064 +shamayim), and the earth (00776 +)erets), and the sea (03220 +yam), and the dry (02724 {+charabah}) [land];

+charabah Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) firm (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , until (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) clean (08552 +tamam) over (05674 +(abar) Jordan (03383 +Yarden) .

+charabah Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) firm (03559 +kuwn) on dry (02724 {+charabah}) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , until (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) clean (08552 +tamam) over (05674 +(abar) Jordan (03383 +Yarden) .

+charabah Jos_04_18 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) were come (05927 +(alah) up out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , [and] the soles (03709 +kaph) of the priests (03548 +kohen) feet (07272 +regel) were lifted (05423 +nathaq) up unto the dry (02724 {+charabah}) land , that the waters (04325 +mayim) of Jordan (03383 +Yarden) returned (07725 +shuwb) unto their place (04725 +maqowm) , and flowed (03212 +yalak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) , as [they did] before .

+charabown Psa_32_04 For day (03119 +yowmam) and night (03915 +layil) thy hand (03027 +yad) was heavy (03513 +kabad) upon me:my moisture (03955 +l@shad) is turned (02015 +haphak) into the drought (02725 {+charabown}) of summer (07019 +qayits) . Selah (05542 +celah) .

+garab Deu_28_27 The LORD (03068 +Y@hovah) will smite (05221 +nakah) thee with the botch (07822 +sh@chiyn) of Egypt (04714 +Mitsrayim) , and with the emerods (06076 +(ophel) , and with the scab (01618 {+garab}) , and with the itch (02775 +cherec) , whereof (00834 +)aher) thou canst (03201 +yakol) not be healed (07495 +rapha)).

+garab Lev_21_20 Or (00176 +)ow) crookbackt (01384 + gibben), or (00176 +)ow) a dwarf (01851 + daq), or that hath a blemish (08400 + t@ballul) in his eye (05869 + (ayin), or (00176 +)ow) be scurvy (01618 + garab), or (00176 +)ow) scabbed (03217 + yallepheth), or (00176 +)ow) hath his stones (00810 +)eshek) broken (04790 + m@rowach);

+garab Lev_22_22 Blind (05788 +(ivvarown), or (00176 +)ow) broken (07665 +shabar), or (00176 +)ow) maimed (02782 +charats), or (00176 +)ow) having a wen (02990 +yabbel), or (00176 +)ow) scurvy (01618 {+garab}), or (00176 +)ow) scabbed (03217 +yallepheth), ye shall not offer (07126 +qarab) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah), nor (03808 +lo)) make (05414 +nathan) an offering by fire

of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

+ma)arab 2Ch_13_13 . But Jeroboam (03379 +Yarob(am) caused an ambushment (03993 +ma)arab) to come (00935 +bow)) about (05437 +cabab) behind (00310 +)achar) them:so they were before (06440 +paniym) Judah (03063 +Y@huwdah) , and the ambushment (03993 {+ma)arab}) [was] behind (00310 +)achar) them .

+ma)arab 2Ch_13_13 . But Jeroboam (03379 +Yarob(am) caused an ambushment (03993 {+ma)arab}) to come (00935 +bow)) about (05437 +cabab) behind (00310 +)achar) them:so they were before (06440 +paniym) Judah (03063 +Y@huwdah) , and the ambushment (03993 +ma)arab) [was] behind (00310 +)achar) them .

+ma)arab Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 {+ma)arab}).

+ma)arab Psa_10_08 He sitteth (03427 +yashab) in the lurking (03993 {+ma)arab}) places of the villages (02691 +chatser):in the secret (04565 +mictar) places doth he murder (02026 +harag) the innocent (05355 +naqiy):his eyes (05869 +(ayin) are privily (06845 +tsaphan) set (06845 +tsaphan) against the poor (02489 +chel@ka)).

+qarab 1Ch_12_40 Moreover (01571 +gam) they that were nigh (07126 {+qarab}) them , [even] unto Issachar (03485 +Yissaskar) and Zebulun (02074 +Z@buwluwn) and Naphtali (05321 +Naphtaliy) , brought (00935 +bow)) bread (03899 +lechem) on asses (02543 +chamowr) , and on camels (01581 +gamal) , and on mules (06505 +pered) , and on oxen (01241 +baqar) , [and] meat (03978 +ma)akal) , meal (07058 +qemach) , cakes (01690 +d@belah) of figs , and bunches (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and wine (03196 +yayin) , and oil (08081 +shemen) , and oxen (01241 +baqar) , and sheep (06629 +tso)n) abundantly (07230 +rob):for [there was] joy (08057 +simchah) in Israel (03478 +Yisra)el)

+qarab 1Ch_16_01 . So they brought (00935 +bow)) the ark (00727 +)arown) of God (00430 +)elohiym), and set (03322 +yatsag) it in the midst (08432 +tavek) of the tent (00168 +)ohel) that David (01732 +David) had pitched (05186 +natah) for it:and they offered (07126 {+qarab}) burnt (05930 +(olah) sacrifices and peace (08002 +shelem) offerings before (06440 +paniym) God (00430 +)elohiym).

 $\label{eq:constraint} \begin{array}{l} +qarab 1Ki_01_53 \ So king \ (04428 \ +melek \) \ Solomon \ (08010 \ +Sh@lomoh \) \ sent \ (07971 \ +shalach \) \ , \ and \ they \ brought \ (03381 \ +yarad \) \ him \ down \ (03381 \ +yarad \) \ from \ the \ altar \ (04196 \ +mizbeach \) \ . \ And \ he \ came \ (07126 \ \{+qarab \} \) \ and \ bowed \ (07812 \ +shachah \) \ himself \ to \ king \ (04428 \ +melek \) \ Solomon \ (08010 \ +Sh@lomoh \) \ said \ (0559 \ +)amar \) \ unto \ him \ , \ Go \ (03212 \ +yalak \) \ to \ thine \ house \ (01004 \ +bayith \) \ . \end{array}$

+qarab 1Ki_02_01 . Now the days (03117 +yowm) of David (01732 +David) drew nigh (07126 {+qarab}) that he should die (04191 +muwth) ; and he charged (06680 +tsavah) Solomon (08010 +Sh@lomoh) his son (01121 +ben) , saying (00559 +)amar) ,

+qarab 1Ki_08_59 And let these (00428 +)el - leh) my words (01697 +dabar), wherewith (00834 +)aher) I have made supplication (02603 +chanan) before (06440 +paniym) the LORD (03068 +Y@hovah), be nigh (07126 {+qarab}) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil), that he maintain (06213 +(asah) the cause (04941 +mishpat) of his servant (05650 +(ebed), and the cause (04941 +mishpat) of his people (05971 +(am) Israel (03478 +Yisra)el) at all times (03117 +yowm), as the matter (01697 +dabar) shall require (03117 +yowm):

+qarab 1Ki_20_29 And they pitched (02583 +chanah) one (00259 +)echad) over (05227 +nokach) against (05227 +nokach) the other (00428 +)el - leh) seven (07651 +sheba() days (03117 +yowm) . And [so] it was , that in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the battle (04421 +milchamah) was joined (07126 {+qarab}):and the children (01121 +ben) of Israel (03478 +Yisra)el) slew (05221 +nakah) of the Syrians (00758 +)Aram) an hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) in one (00259 +)echad) day (03117 +yowm) .

+qarab 1Sa_10_20 And when Samuel (08050 + Sh@muw)el) had caused all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) to come (07126 + qarab) near (07126 + qarab), the tribe (07626 + shebet) of Benjamin (01144 + Binyamiyn) was taken (03920 + lakad).

+qarab 1Sa_10_20 And when Samuel (08050 + Sh@muw)el) had caused all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) to come (07126 + qarab) near (07126 + qarab), the tribe (07626 + shebet) of Benjamin (01144 + Binyamiyn) was taken (03920 + lakad).

+qarab 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 {+qarab}) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa)).

+qarab 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 {+qarab}) near (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa)).

+qarab 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 {+qarab}) hither (01988 +halom) unto God (00430 +)elohiym) .

+qarab 1Sa_17_41 And the Philistine (06430 +P@lishtiy) came (03212 +yalak) on and drew near (07126 $\{+qarab\}$) unto David (01732 +David) ; and the man (00376 +)iysh) that bare (05375 +nasa)) the shield (06793 +tsinnah) [went] before (06440 +paniym) him .

+qarab 1Sa_17_48 . And it came (01961 +hayah) to pass , when (03588 +kiy) the Philistine (06430 +P@lishtiy) arose (06965 +quwm) , and came (03212 +yalak) and drew nigh (07126 {+qarab}) to meet (07125 +qir)ah) David (01732 +David) , that David (01732 +David) hasted , and ran (07323 +ruwts) toward the army (04634 +ma(arakah) to meet (07125 +qir)ah) the Philistine (06430 +P@lishtiy) .

+qarab 2Ch_35_12 And they removed (05493 +cuwr) the burnt (05930 +(olah) offerings , that they might give (05414 +nathan) according to the divisions (04653 +miphlaggah) of the families (01004 +bayith) of the people , to offer (07126 {+qarab}) unto the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the book (05612 +cepher) of Moses (04872 +Mosheh) . And so (03651 +ken) [did they] with the oxen (01241 +baqar) .

+qarab 2Ki_16_12 And when the king (04428 +melek) was come (00935 +bow)) from Damascus (01834 +Dammeseq), the king (04428 +melek) saw (07200 +ra)ah) the altar (04196 +mizbeach):and the king (04428 +melek) approached (07126 {+qarab}) to the altar (04196 +mizbeach), and offered (05927 +(alah)

thereon (05921 +(al) .

+qarab 2Ki_16_14 And he brought (07126 {+qarab}) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach), which (00834 +) aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah), from the forefront (06440 +paniym) of the house (01004 +bayith), from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah), and put (05414 +nathan) it on (05921 +(al) the north (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach).

+qarab $2Sa_{15}_{05}$ And it was [so], that when any man (00376 +)iysh) came (07126 +qarab) nigh (07126 {+qarab}) [to him] to do him obeisance (07812 +shachah), he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad), and took (02388 +chazaq) him, and kissed (05401 +nashaq) him.

+qarab 2Sa_15_05 And it was [so] , that when any man (00376 +)iysh) came (07126 +qarab) nigh (07126 +qarab) [to him] to do him obeisance (07812 +shachah), he put (07971 +shalach) forth (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad), and took (02388 +chazaq) him , and kissed (05401 +nashaq) him .

+qarab 2Sa_18_25 And the watchman (06822 +tsaphah) cried (07121 +qara)), and told (05046 +nagad) the king (04428 +melek). And the king (04428 +melek) said (00559 +) amar), If (00518 +) im) he [be] alone (00905 +bad), [there is] tidings (01309 +b@sowrah) in his mouth (06310 +peh). And he came (03212 +yalak) apace, and drew near (07126 $\{+qarab\}$).

+qarab 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994 +na)) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) near (07126 {+qarab}) hither , that I may speak (01696 +dabar) with thee .

+qarab 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994 +na)) you , unto Joab (03097 +Yow)ab) , Come (07126 {+qarab}) near (07126 +qarab) hither , that I may speak (01696 +dabar) with thee .

+qarab 2Sa_20_17 And when he was come (07126 +qarab) near (07126 {+qarab }) unto her , the woman (00802 +)ishshah) said (00559 +)amar) , [Art] thou Joab (03097 +Yow)ab) ? And he answered (00559 +)amar) , I [am he] . Then she said (00559 +)amar) unto him , Hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) . And he answered (00559 +)amar) , I do hear (08085 +shama() .

+qarab 2Sa_20_17 And when he was come (07126 {+qarab}) near (07126 +qarab) unto her , the woman (00802 +)ishshah) said (00559 +)amar) , [Art] thou Joab (03097 +Yow)ab) ? And he answered (00559 +)amar) , I [am he] . Then she said (00559 +)amar) unto him , Hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) . And he answered (00559 +)amar) , I do hear (08085 +shama() .

+qarab Deu_01_22 And ye came (07126 +qarab) near (07126 {+qarab}) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we

must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow)) .

 $+qarab \ Deu_01_22 \ And \ ye \ came \ (07126 \ \{+qarab\}\) \ near \ (07126 \ +qarab\) \ unto\ me\ every \ (03605 \ +kol\) \ one\ of\ you\ , \ and\ said \ (00559 \ +)amar\) \ , \ We\ will\ send \ (07971 \ +shalach\) \ me\ (00582 \ +)enowsh\) \ before\ (06440 \ +paniym\) \ us\ , \ and\ they\ shall\ search\ (02658 \ +chaphar\) \ us\ out\ the\ land\ (00776 \ +)erets\) \ , \ and\ bring\ (07725 \ +shuwb\) \ us\ word\ (01697 \ +dabar\) \ again\ (07725 \ +shuwb\) \ by\ what\ (00834 \ +)aher\) \ way\ (01870 \ +derek\) \ we\ must\ go\ (05927 \ +(alah\) \ up\ , \ and\ into\ what\ (00853 \ +)eth\) \ cities\ (05892 \ +(iyr\) \ we\ shall\ come\ (00935 \ +bow)\) \ .$

+qarab Deu_02_19 And [when] thou comest (07126 + qarab) nigh (07126 + qarab) over (04136 + muwl) against (04136 + muwl) the children (01121 + ben) of Ammon (05983 + (Ammown), distress (06696 + tsuwr) them not , nor (00408 +)al) meddle (01624 + garah) with them:for I will not give (05414 + nathan) thee of the land (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown) [any] possession (03425 + y@rushah); because (03588 + kiy) I have given (05414 + nathan) it unto the children (01121 + ben) of Lot (03876 + Lowt) [for] a possession (03425 + y@rushah).

+qarab Deu_02_19 And [when] thou comest (07126 + qarab) nigh (07126 + qarab) over (04136 + muwl) against (04136 + muwl) the children (01121 + ben) of Ammon (05983 + (Ammown), distress (06696 + tsuwr) them not , nor (00408 +)al) meddle (01624 + garah) with them:for I will not give (05414 + nathan) thee of the land (00776 +)erets) of the children (01121 + ben) of Ammon (05983 + (Ammown) [any] possession (03425 + y@rushah); because (03588 + kiy) I have given (05414 + nathan) it unto the children (01121 + ben) of Lot (03876 + Lowt) [for] a possession (03425 + y@rushah).

+qarab Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 {+qarab}) not , [nor] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

+qarab Deu_04_07 For what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadowl) , who (00834 +)aher) [hath] God (00430 +)elohiym) [so] nigh (07126 {+qarab}) unto them , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] in all (03605 +kol) [things that] we call (07121 +qara)) upon him [for] ?

+qarab Deu_04_11 And ye came (07126 +qarab) near (07126 {+qarab}) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

+qarab Deu_04_11 And ye came (07126 {+qarab}) near (07126 +qarab) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

+qarab Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with fire (00784 +)esh) ,) that ye came (07126 +qarab) near (07126 {+qarab}) unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

+qarab Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with fire (00784 +)esh) ,) that ye came (07126 {+qarab}) near (07126 +qarab)

unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

+qarab Deu_05_27 Go (07126 +qarab) thou near (07126 {+qarab}), and hear (08085 +shama() all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar):and speak (01696 +dabar) thou unto us all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall speak (01696 +dabar) unto thee ; and we will hear (08085 +shama() [it], and do (06213 +(asah) [it].

+qarab Deu_05_27 Go (07126 {+qarab}) thou near (07126 +qarab), and hear (08085 +shama() all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar):and speak (01696 +dabar) thou unto us all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall speak (01696 +dabar) unto thee ; and we will hear (08085 +shama() [it], and do (06213 +(asah) [it].

+qarab Deu_13_07 [Namely], of the gods (00430 +)elohiym) of the people (05971 + (am) which (00834 +)aher) [are] round (05439 + cabiyb) about you , nigh (07126 + qarab) unto thee , or (00176 +)ow) far (07350 + rachowq) off from thee , from the [one] end (07097 + qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 + qatseh) of the earth (00776 +)erets);

+qarab Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab), saying (00559 +)amar), The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah), is at (07126 +qarab) hand (07126 {+qarab}) ; and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach), and thou givest (05414 +nathan) him nought (03808 +lo)) ; and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet)) unto thee .

+qarab Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab), saying (00559 +)amar), The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah), is at (07126 {+qarab}) hand (07126 +qarab); and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach), and thou givest (05414 +nathan) him nought (03808 +lo)); and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet)) unto thee .

+qarab Deu_20_02 And it shall be , when ye are come (07126 +qarab) nigh (07126 {+qarab}) unto the battle (04421 +milchamah) , that the priest (03548 +kohen) shall approach (05066 +nagash) and speak (01696 +dabar) unto the people (05971 +(am) ,

+qarab Deu_20_02 And it shall be , when ye are come (07126 {+qarab}) nigh (07126 +qarab) unto the battle (04421 +milchamah) , that the priest (03548 +kohen) shall approach (05066 +nagash) and speak (01696 +dabar) unto the people (05971 +(am) ,

+qarab Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 +shama(), O Israel (03478 +Yisra)el) , ye approach (07126 {+qarab}) this day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb):let not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , neither (00408 +)al) be ye terrified (06206 +(arats) because (06440 +paniym) of them ;

+qarab Deu_20_10 . When (03588 +kiy) thou comest (07126 +qarab) nigh (07126 {+qarab}) unto a city (05892 +(iyr) to fight (03898 +lacham) against (05921 +(al) it , then proclaim (07121 +qara)) peace (07965 +shalowm) unto it .

+qarab Deu_20_10 . When (03588 +kiy) thou comest (07126 {+qarab}) nigh (07126 +qarab) unto a city

(05892 + (iyr) to fight (03898 + lacham) against (05921 + (al) it, then proclaim (07121 + qara)) peace (07965 + shalowm) unto it.

+qarab Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 {+qarab}) unto thee, or if thou know (03045 +yada() him not, then thou shalt bring (00622 +)acaph) it unto thine own house (01004 +bayith), and it shall be with thee until (05704 +(ad) thy brother (00251 +)ach) seek (01875 +darash) after it, and thou shalt restore (07725 +shuwb) it to him again (07725 +shuwb).

+qarab Deu_22_14 And give (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) against her , and bring (03318 +yatsa)) up an evil (07451 +ra() name (08034 +shem) upon her , and say (00559 +)amar) , I took (03947 +laqach) this (02063 +zo)th) woman (00802 +)ishshah) , and when I came (07126 $\{+qarab\}$) to her , I found (04672 +matsa)) her not a maid (01331 +b@thuwliym) :

+qarab Deu_25_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) together (03162 + yachad) one (00259 +)echad) with another (00250 +)Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 + yad) of him that smitch (05221 + nakah) him, and putteth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

+qarab Deu_30_14 But the word (01697 +dabar) [is] very (03966 +m@(od) nigh (07126 {+qarab}) unto thee , in thy mouth (06310 +peh) , and in thy heart (03824 +lebab) , that thou mayest do (06213 +(asah) it .

+qarab Deu_31_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , thy days (03117 +yowm) approach (07126 {+qarab}) that thou must die (04191 +muwth):call (07121 +qara)) Joshua (03091 +Y@howshuwa() , and present (03320 +yatsab) yourselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that I may give him a charge (06680 +tsavah) . And Moses (04872 +Mosheh) and Joshua (03091 +Y@howshuwa() went (03212 +yalak) , and presented (03320 +yatsab) themselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+qarab Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 {+qarab}) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

+qarab Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) letters (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [both] nigh (07126 {+qarab}) and far (07350 +rachowq) ,

+qarab Exo_03_05 And he said (00559 +)amar), Draw not nigh (07126 {+qarab}) hither (01988 +halom):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel), for the place (04725 +maqowm) whereon thou standest (05975 +(amad) [is] holy (06944 +qodesh) ground (00127 +)adamah).

+qarab Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) let him

come (07126 + qarab) near (07126 + qarab) and keep (06213 + (asah) it; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets): for no (03808 + lo)) uncircumcised (06189 + (arel) person shall eat (00398 +)akal) thereof.

+qarab Exo_12_48 And when (03588 + kiy) a stranger (01616 + ger) shall sojourn (01481 + guwr) with thee , and will keep (06213 + (asah) the passover (06453 + pecach) to the LORD (03068 + Y@hovah), let all (03605 + kol) his males (02145 + zakar) be circumcised (04135 + muwl), and then (00227 +)az) let him come (07126 + qarab) near (07126 + qarab) and keep (06213 + (asah)) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 + lo)) uncircumcised (06189 + (arel))person shall eat (00398 +)akal) thereof.

+qarab Exo_14_10 . And when Pharaoh (06547 +Par(oh) drew nigh (07126 {+qarab}) , the children (01121 +ben) of Israel (03478 +Yisra)el) lifted (05375 +nasa)) up their eyes (05869 +(ayin) , and , behold (02009 +hinneh) , the Egyptians (04714 +Mitsrayim) marched (05265 +naca() after (00310 +)achar) them ; and they were sore (03966 +m@(od) afraid (03372 +yare)):and the children (01121 +ben) of Israel (03478 +Yisra)el) cried (06817 +tsa(aq) out unto the LORD (03068 +Y@hovah) .

+qarab Exo_14_20 And it came (00935 + bow)) between (00996 + beyn) the camp (04264 + machaneh) of the Egyptians (04714 + Mitsrayim) and the camp (04264 + machaneh) of Israel (03478 + Yisra)el); and it was a cloud (06051 + (anan) and darkness (02822 + choshek) [to them], but it gave light (00216 +)owr) by night (03915 + layil) [to these] :so that the one (02088 + zeh) came (07126 + qarab) not near (07126 + qarab)) the other (02088 + zeh) all (03605 + kol) the night (03915 + layil).

+qarab Exo_14_20 And it came (00935 + bow)) between (00996 + beyn) the camp (04264 + machaneh) of the Egyptians (04714 + Mitsrayim) and the camp (04264 + machaneh) of Israel (03478 + Yisra)el); and it was a cloud (06051 + (anan) and darkness (02822 + choshek) [to them], but it gave light (00216 +)owr) by night (03915 + layil) [to these] :so that the one (02088 + zeh) came $(07126 \{+qarab\})$ not near (07126 + qarab) the other (02088 + zeh) all (03605 + kol) the night (03915 + layil).

+qarab Exo_16_09 And Moses (04872 +Mosheh) spake (00559 +)amar) unto Aaron (00175 +)Aharown), Say (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el), Come (07126 +qarab) near (07126 {+qarab}) before (06440 +paniym) the LORD (03068 +Y@hovah):for he hath heard (08085 +shama() your murmurings (08519 +t@luwnah).

+qarab Exo_16_09 And Moses (04872 +Mosheh) spake (00559 +)amar) unto Aaron (00175 +)Aharown), Say (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el), Come (07126 {+qarab}) near (07126 +qarab) before (06440 +paniym) the LORD (03068 +Y@hovah):for he hath heard (08085 +shama() your murmurings (08519 +t@luwnah).

+qarab Exo_22_08 If (00518 +)im) the thief (01590 +gannab) be not found (04672 +matsa)) , then the master (01167 +ba(al) of the house (01004 +bayith) shall be brought (07126 {+qarab}) unto the judges (00430 +)elohiym) , [to see] whether he have put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) .

+qarab Exo_28_01 . And take $(07126 \{+qarab\})$ thou unto thee Aaron (00175 +)Aharown) thy brother (00251 +)ach), and his sons (01121 + ben) with him, from among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el), that he may minister unto me in the priest s (03547 + kahan) office, [even] Aaron (00175 +)Aharown), Nadab (05070 + Nadab) and Abihu (30), Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar), Aaron s (00175 +)Aharown) sons (01121 + ben).

+qarab Exo_29_03 And thou shalt put (05414 +nathan) them into (05921 +(al) one (00259 +)echad) basket (05536 +cal) , and bring (07126 {+qarab}) them in the basket (05536 +cal) , with the bullock (06499 +par) and the two (08147 +sh@nayim) rams (00352 +)ayil) .

+qarab Exo_29_08 And thou shalt bring (07126 {+qarab}) his sons (01121 +ben) , and put (03847 +labash) coats (03801 +k@thoneth) upon them .

+qarab Exo_29_10 And thou shalt cause a bullock (06499 +par) to be brought (07126 {+qarab}) before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall put (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the bullock (06499 +par).

+qarab Exo_32_19 And it came (07126 + qarab) to pass, as soon (00834 +)aher) as he came (00935 + bow)) nigh (07126 + qarab) unto the camp (04264 + machaneh), that he saw (07200 + ra)ah) the calf (05695 + (egel), and the dancing (04246 + m@chowlah): and Moses (04872 + Mosheh) anger (00639 +)aph) waxed hot (02734 + charah), and he cast (07993 + shalak) the tables (03871 + luwach) out of his hands (03027 + yad), and brake (07665 + shabar) them beneath (08478 + tachath) the mount (02022 + har).

+qarab Exo_32_19 And it came (07126 {+qarab}) to pass, as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh), that he saw (07200 +ra)ah) the calf (05695 +(egel), and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah), and he cast (07993 +shalak) the tables (03871 +luwach) out of his hands (03027 +yad), and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har).

+qarab Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara)) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa)) him up to come (07126 {+qarab}) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

+qarab Exo_40_12 And thou shalt bring (07126 {+qarab}) Aaron (00175 +)Aharown) and his sons (01121 +ben) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and wash (07364 +rachats) them with water (04325 +mayim) .

+qarab Exo_40_14 And thou shalt bring (07126 {+qarab}) his sons (01121 +ben) , and clothe (03847 +labash) them with coats (03801 +k@thoneth) :

+qarab Exo_40_32 When they went (00935 + bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 + mow(ed)), and when they came (07126 + qarab) near (07126 + qarab)) unto the altar (04196 + mizbeach), they washed (07364 + rachats); as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh).

+qarab Exo_40_32 When they went (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , and when they came (07126 {+qarab}) near (07126 +qarab) unto the altar (04196 +mizbeach) , they washed (07364 +rachats) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+qarab Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 {+qarab}) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

+qarab Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo)) more (05750 +(owd) use

(04912 + mashal) it as a proverb (04911 + mashal) in Israel (03478 + Yisra)el); but say (01696 + dabar) unto them, The days (03117 + yowm) are at (07196 + qishshur) hand (07126 + qarab), and the effect (01697 + dabar) of every (03605 + kol) vision (02377 + chazown).

 $\begin{array}{l} +qarab \ Eze_{18}_{06} \ [\ And \] \ hath \ not \ eaten \ (00398 \ +)akal \) \ upon \ the \ mountains \ (02022 \ +har \) \ , \ neither \ (03808 \ +lo) \) \ hath \ lifted \ (05375 \ +nasa) \) \ up \ his \ eyes \ (05869 \ +(ayin \) \ to \ the \ idols \ (01544 \ +gilluwl \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ hath \ defiled \ (02930 \ +tame) \) \ his \ neighbour \ s \ (07453 \ +rea(\) \ wife \ (00802 \ +)ishshah \) \ , \ neither \ (03808 \ +lo) \) \ hath \ come \ (07126 \ +qarab \) \ hath \ come \ (07126 \ +qarab \) \ , \ \end{array}$

 $\begin{array}{l} +qarab \ Eze_{18}_06 \ [\ And \] \ hath \ not \ eaten \ (00398 \ +)akal \) \ upon \ the \ mountains \ (02022 \ +har \) \ , \ neither \ (03808 \ +lo) \) \ hath \ lifted \ (05375 \ +nasa) \) \ up \ his \ eyes \ (05869 \ +(ayin \) \ to \ the \ idols \ (01544 \ +gilluwl \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ hath \ defiled \ (02930 \ +tame) \) \ his \ neighbour \ s \ (07453 \ +rea(\) \ wife \ (00802 \ +)ishshah \) \ , \ neither \ (03808 \ +lo) \) \ hath \ come \ (07126 \ +qarab \) \ near \ (07126 \ +qarab \) \ to \ a \ menstruous \ (05079 \ +niddah \) \ woman \ (00802 \ +)ishshah \) \ , \ \end{array}$

+qarab Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 {+qarab}) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

+qarab Eze_36_08 But ye , O mountains (02022 +har) of Israel (03478 +Yisra)el) , ye shall shoot (05414 +nathan) forth your branches (06057 +(anaph) , and yield (05375 +nasa)) your fruit (06529 +p@riy) to my people (05971 +(am) of Israel (03478 +Yisra)el) ; for they are at (07126 +qarab) hand (07126 {+qarab}) to come (00935 +bow)) .

+qarab Eze_36_08 But ye , O mountains (02022 +har) of Israel (03478 +Yisra)el) , ye shall shoot (05414 +nathan) forth your branches (06057 +(anaph) , and yield (05375 +nasa)) your fruit (06529 +p@riy) to my people (05971 +(am) of Israel (03478 +Yisra)el) ; for they are at (07126 {+qarab}) hand (07126 +qarab) to come (00935 +bow)) .

+qarab Eze_37_07 So I prophesied (05012 +naba)) as I was commanded (06680 +tsavah):and as I prophesied (05012 +naba)), there was a noise (06963 +qowl), and behold (02009 +hinneh) a shaking (07494 +ra(ash), and the bones (06106 +(etsem) came (07126 $\{+qarab\}$) together, bone (06106 +(etsem) to his bone (06106 +(etsem).

+qarab Eze_37_17 And join (07126 {+qarab}) them one (00259 +)echad) to another (00259 +)echad) into one (00259 +)echad) stick (06086 +(ets) ; and they shall become (01961 +hayah) one (00259 +)echad) in thine hand (03027 +yad).

+qarab Eze_42_14 When the priests (03548 + kohen) enter (00935 + bow)) therein, then shall they not go (03318 + yatsa)) out of the holy (06944 + qodesh) [place] into (00413 +)el) the utter (02435 + chiytsown) court (02691 + chatser), but there (08033 + sham) they shall lay (03241 + Yaniym) their garments (00899 + beged) wherein (00834 +)aher) they minister (08334 + sharath); for they [are] holy ; and shall put (03847 + labash) on other (00312 +)acher) garments (00899 + beged), and shall approach (07126 + qarab) to [those things] which (00834 +)aher) [are] for the people (05971 + (am)).

+qarab Eze_43_19 And thou shalt give (05414 +nathan) to the priests (03548 +kohen) the Levites (03881 +Leviyiy) that be of the seed (02233 +zera() of Zadok (06659 +Tsadowq) , which approach (07126 $\{+qarab\}$) unto me , to minister (08334 +sharath) unto me , saith (05002 +n@)um) the Lord (00136

+)Adonay) GOD (03069 +Y@hovih) , a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering .

+qarab Eze_43_22 And on the second (08145 +sheniy) day (03117 +yowm) thou shalt offer (07126 {+qarab}) a kid (08163 +sa(iyr) of the goats (05795 +(ez) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering ; and they shall cleanse (02398 +chata)) the altar (04196 +mizbeach) , as they did cleanse (02398 +chata)) [it] with the bullock (06499 +par) .

+qarab Eze_43_23 When thou hast made an end (03615 + kalah) of cleansing (02893 + tohorah) [it], thou shalt offer (07126 + qarab) a young bullock (06499 + par) without (08549 + tamiym) blemish (08549 + tamiym), and a ram (00352 + ayil) out of the flock (06629 + tso)n without (08549 + tamiym) blemish (08549 + tamiym).

+qarab Eze_43_24 And thou shalt offer (07126 {+qarab}) them before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priests (03548 +kohen) shall cast (07993 +shalak) salt (04417 +melach) upon them , and they shall offer (05927 +(alah) them up [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

+qarab Eze_44_07 In that ye have brought (00935 + bow)) [into my sanctuary] strangers , uncircumcised (06189 + (arel) in heart (03820 + leb), and uncircumcised (06189 + (arel) in flesh (01320 + basar), to be in my sanctuary (04720 + miqdash), to pollute (02490 + chalal) it , [even (00853 +)eth)] my house (01004 + bayith), when ye offer $(07126 \{+qarab\})$ my bread (03899 + lechem), the fat (02459 + cheleb) and the blood (01818 + dam), and they have broken (06565 + parar) my covenant (01285 + b@riyth) because (00413 +)el) of all (03605 + kol) your abominations (08441 + tow(ebah).

+qarab Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 {+qarab}) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

+qarab Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 {+qarab}) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

+qarab Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 {+qarab}) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

+qarab Eze_44_16 They shall enter (00935 + bow)) into (00413 +)el) my sanctuary (04720 + miqdash), and they shall come (07126 + qarab) near (07126 + qarab)) to my table (07979 + shulchan), to minister (08334 + sharath) unto me, and they shall keep (08104 + shamar) my charge (04931 + mishmereth).

+qarab Eze_44_16 They shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , and

they shall come (07126 + qarab) near (07126 + qarab) to my table (07979 + shulchan), to minister (08334 + sharath) unto me, and they shall keep (08104 + shamar) my charge (04931 + mishmereth).

+qarab Eze_44_27 And in the day (03117 + yowm) that he goeth (00935 + bow)) into (00413 +)el) the sanctuary (06944 + qodesh), unto the inner (06442 + p@niymiy) court (02691 + chatser), to minister (08334 + sharath) in the sanctuary (06944 + qodesh), he shall offer $(07126 \{+qarab\})$ his sin (02403 + chatta)ah) offering, saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

+qarab Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 $\{+qarab\}$) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym), and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym).

+qarab Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow)) out of the captivity (07628 +sh@biy) , offered (07126 $\{+qarab\}$) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

 $+qarab\ Gen_{12_{11}And\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ when\ (00834\ +)aher\)\ he\ was\ come\ (07126\ +qarab\)\ near\ (07126\ \{+qarab\)\ to\ enter\ (00935\ +bow)\)\ into\ (00935\ +bow)\)\ Egypt\ (04714\ +Mitsrayim\)\ ,\ that\ he\ said\ (00559\ +)amar\)\ unto\ Sarai\ (08297\ +Saray\)\ his\ wife\ (00802\ +)ishshah\)\ ,\ Behold\ (02009\ +hinneh\)\ now\ (04994\ +na)\)\ ,\ I\ know\ (03045\ +yada(\)\ that\ thou\ [\ art\]\ a\ fair\ (03303\ +yapheh\)\ woman\ (00802\ +)ishshah\)\ to\ look\ (04258\ +Machalath\)\ upon\ :$

+qarab Gen_12_11 And it came (01961 +hayah) to pass , when (00834 +)aher) he was come (07126 $\{+qarab\}$) near (07126 +qarab) to enter (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim) , that he said (00559 +)amar) unto Sarai (08297 +Saray) his wife (00802 +)ishshah) , Behold (02009 +hinneh) now (04994 +na)) , I know (03045 +yada() that thou [art] a fair (03303 +yapheh) woman (00802 +)ishshah) to look (04258 +Machalath) upon :

+qarab Gen_20_04 But Abimelech (40) had not come (07126 +qarab) near (07126 {+qarab}) her:and he said (00559 +)amar) , Lord (00136 +)Adonay) , wilt thou slay (02026 +harag) also (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy) ?

+qarab Gen_20_04 But Abimelech (40) had not come (07126 {+qarab}) near (07126 +qarab) her:and he said (00559 +)amar), Lord (00136 +)Adonay), wilt thou slay (02026 +harag) also (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy)?

+qarab Gen_27_41 . And Esau (06215 +(Esav) hated (07852 +satam) Jacob (03290 +Ya(aqob) because (05921 +(al) of the blessing (01293 +B@rakah) wherewith (00834 +)aher) his father (1) blessed (01288 +barak) him:and Esau (06215 +(Esav) said (00559 +)amar) in his heart (03820 +leb) , The days (03117 +yowm) of mourning (60) for my father (1) are at (07126 +qarab) hand (07126 {+qarab}) ; then will I slay (02026 +harag) my brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

+qarab Gen_27_41 . And Esau (06215 +(Esav) hated (07852 +satam) Jacob (03290 +Ya(aqob) because (05921 +(al) of the blessing (01293 +B@rakah) wherewith (00834 +)aher) his father (1) blessed (01288 +barak) him:and Esau (06215 +(Esav) said (00559 +)amar) in his heart (03820 +leb) , The days (03117 +yowm) of mourning (60) for my father (1) are at (07126 {+qarab}) hand (07126 +qarab) ; then will I slay (02026 +harag) my brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

+qarab Gen_37_18 And when they saw (07200 +ra)ah) him afar (07350 +rachowq) off , even before (02962 +terem) he came (07126 +qarab) near (07126 {+qarab}) unto them , they conspired (05320 +Naphtuchiym) against (00834 +)aher) him to slay (04191 +muwth) him .

+qarab Gen_37_18 And when they saw (07200 +ra)ah) him afar (07350 +rachowq) off , even before (02962 +terem) he came (07126 {+qarab}) near (07126 +qarab) unto them , they conspired (05320 +Naphtuchiym) against (00834 +)aher) him to slay (04191 +muwth) him .

+qarab Gen_47_29 And the time (03117 +yowm) drew nigh (07126 {+qarab}) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara)) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

 $\begin{array}{l} +qarab \ Hag_02_14 \ Then \ answered \ (06030 + (anah \) \ Haggai \ (02292 + Chaggay \) \ , \ and \ said \ (00559 +)amar \) \ , \\ So \ (03651 + ken \) \ [\ is \] \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ and \ so \ (03651 + ken \) \ [\ is \] \ this \ (02088 + zeh \) \ nation \ (01471 + gowy \) \ before \ (06440 + paniym \) \ me \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ and \ so \ (03651 + ken \) \ [\ is \] \ every \ (03605 + kol \) \ work \ (04639 + ma(aseh \) \ of \ their \ hands \ (03027 + yad \) \ ; \ and \ that \ which \ (00834 +)aher \) \ they \ offer \ (07126 \ \{+qarab \} \) \ there \ (08033 + sham \) \ [\ is \] \ unclean \ (02931 + tame) \) \ . \end{array}$

+qarab Hos_07_06 For they have made ready (07126 {+qarab}) their heart (03820 +leb) like an oven (08574 +tannuwr), whiles they lie in wait (00693 +)arab):their baker (00644 +)aphah) sleepeth (03463 +yashen) all (03605 +kol) the night (03915 +layil) ; in the morning (01242 +boqer) it burneth (01197 +ba(ar) as a flaming (03852 +lehabah) fire (00784 +)esh).

+qarab Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga() house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 {+qarab}) field (07704 +sadeh) to field (07704 +sadeh) , till (05704 +(ad) [there be] no (00675 +)Etsbown) place (04725 +maqowm) , that they may be placed (03427 +yashab) alone (00905 +bad) in the midst (07130 +qereb) of the earth (00776 +)erets) !

+qarab Isa_05_19 That say (00559 +)amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 {+qarab}) and come (00935 +bow)), that we may know (03045 +yada() [it] !

+qarab Isa_08_03 And I went (07126 {+qarab}) unto the prophetess (05031 +n@biy)ah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) . Then said (00559 +)amar) the LORD (03068 +Y@hovah) to me , Call (07121 +qara)) his name (08034 +shem) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

+qarab Isa_26_17 Like (03644 +k@mow) as a woman with child (02030 +hareh), [that] draweth near (07126 {+qarab}) the time of her delivery (03205 +yalad), is in pain (02342 +chuwl), [and] crieth (02199 +za(aq) out in her pangs (02256 +chebel) ; so (03651 +ken) have we been (01961 +hayah) in thy sight (06440 +paniym), O LORD (03068 +Y@hovah).

+qarab Isa_34_01 . Come (07126 +qarab) near (07126 {+qarab}) , ye nations (01471 +gowy) , to hear (08085 +shama() ; and hearken (07181 +qashab) , ye people (03816 +l@om):let the earth (00776 +)erets) hear (08085 +shama() , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the world (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa)) forth (06631 +tse)etsa)) of it .

+qarab Isa_34_01 . Come (07126 {+qarab}) near (07126 +qarab) , ye nations (01471 +gowy) , to hear (08085 +shama(); and hearken (07181 +qashab), ye people (03816 +l@om):let the earth (00776 +)erets) hear (08085 +shama(), and all (04393 +m@lo)) that is therein (04393 +m@lo)); the world (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa)) forth (06631 +tse)etsa)) of it .

+qarab Isa_41_01 . Keep silence (02790 + charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 + l@om) renew (02498 + chalaph) [their] strength (03581 + koach):let them come (05066 + nagash) near (05066 + nagash) ; then (00227 +)az) let them speak (01696 + dabar):let us come (07126 + qarab)) together (03162 + yachad) to judgment (04941 + mishpat).

+qarab Isa_41_01 . Keep silence (02790 + charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 + l@om) renew (02498 + chalaph) [their] strength (03581 + koach):let them come (05066 + nagash) near (05066 + nagash) ; then (00227 +)az) let them speak (01696 + dabar):let us come (07126 + qarab) together (03162 + yachad) to judgment (04941 + mishpat).

+qarab Isa_41_05 The isles (00339 +)iy) saw (07200 +ra)ah) [it], and feared (03372 + yare)); the ends (07098 + qatsah) of the earth (00776 +)erets) were afraid (02729 + charad), drew near (07126 + qarab), and came (00857 +)athah).

+qarab Isa_41_21 . Produce (07126 {+qarab}) your cause (07379 +riyb) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; bring (05066 +nagash) forth (05066 +nagash) your strong (06110 +(atstsumah) [reasons] , saith (00559 +)amar) the King (04428 +melek) of Jacob (03290 +Ya(aqob) .

+qarab Isa_46_13 I bring (07126 +qarab) near (07126 {+qarab}) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will place (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah).

+qarab Isa_46_13 I bring (07126 {+qarab}) near (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar): and I will place (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah).

+qarab Isa_48_16 . Come (07126 +qarab) ye near (07126 {+qarab}) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

+qarab Isa_48_16 . Come (07126 {+qarab}) ye near (07126 +qarab) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

+qarab Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be far (07368 +rachaq) from oppression (06233 +(osheq) ; for thou shalt not fear (03372 +yare)):and from terror (04288 +m@chittah) ; for it shall not come (07126 +qarab) near (07126 {+qarab}) thee .

+qarab Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be far (07368 +rachaq) from oppression (06233 +(osheq) ; for thou shalt not fear (03372 +yare)):and from terror (04288 +m@chittah) ; for it shall not come (07126 {+qarab}) near (07126 +qarab) thee .

+qarab Isa_57_03. But draw near (07126 $\{+qarab\}$) hither, ye sons (01121 +ben) of the sorceress (06049 +(anan), the seed (02233 +zera() of the adulterer (05003 +na)aph) and the whore (02181 +zanah).

+qarab Isa_65_05 Which (00834 +)aher) say (00559 +)amar), Stand (07126 {+qarab}) by thyself, come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph), a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm).

+qarab Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves, and their governor (04910 + mashal) shall proceed (03318 + yatsa)) from the midst (07130 + qereb) of them; and I will cause him to draw near (07126 + qarab), and he shall approach (05066 + nagash) unto me:for who (04310 + miy) [is] this that engaged (06148 + (arab)) his heart (03820 + leb) to approach (05066 + nagash) unto me? saith (05002 + n@)um) the LORD (03068 + Y@hovah).

+qarab Jer_36_18 Then Baruch (01263 +Baruwk) answered (00559 +)amar) them , He pronounced (07126 $\{+qarab\}$) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto me with his mouth (06310 +peh) , and I wrote (03789 +kathab) [them] with ink (01773 +d@yow) in the book (05612 +cepher) .

+qarab Job_31_37 I would declare (05046 +nagad) unto him the number (04557 +micpar) of my steps (06806 +tsa(ad) ; as a prince (05057 +nagiyd) would I go (07126 +qarab) near (07126 $\{+qarab\}$) unto him .

+qarab Job_31_37 I would declare (05046 +nagad) unto him the number (04557 +micpar) of my steps (06806 +tsa(ad) ; as a prince (05057 +nagiyd) would I go (07126 {+qarab}) near (07126 +qarab) unto him .

+qarab Job_33_22 Yea , his soul (05315 +nephesh) draweth near (07126 {+qarab}) unto the grave (07845 +shachath) , and his life (02416 +chay) to the destroyers (04191 +muwth) .

+qarab Joe_02_01 . Blow (08628 +taqa() ye the trumpet (07782 +showphar) in Zion (06726 +Tsiyown), and sound (07321 +ruwa() an alarm (07321 +ruwa() in my holy (06944 +qodesh) mountain (02022 +har):let all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) tremble (07264 +ragaz):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)), for [it is] nigh (07126 {+qarab}) at hand ;

+qarab Jon_01_06 So the shipmaster came (07126 {+qarab}) to him , and said (00559 +)amar) unto him , What (04100 +mah) meanest thou , O sleeper (07290 +radam) ? arise (06965 +quwm) , call (07121 +qara)) upon thy God (00430 +)elohiym) , if (00194 +)uwlay) so be that God (00430 +)elohiym) will think (06245 +(ashath) upon us , that we perish (6) not .

+qarab Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 {+qarab}) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl).

+qarab Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 {+qarab}) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl).

+qarab Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according

to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by man (01397 +geber) by man (01397 +geber) .

+qarab Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 {+qarab}) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 {+qarab}) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (01397 +geber) by man (01397 +geber) .

+qarab Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 {+qarab}) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ;

+qarab Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 {+qarab}) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by man (01397 +geber) .

+qarab Jos_07_16 . So Joshua (03091 +Y@howshuwa() rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and brought (07126 {+qarab}) Israel (03478 +Yisra)el) by their tribes (07626 +shebet) ; and the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) was taken (03920 +lakad) :

+qarab Jos_07_17 And he brought (07126 +qarab) the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) ; and he took (03920 +lakad) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy):and he brought (07126 {+qarab}) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) man (01397 +geber) by man (01397 +geber) ; and Zabdi (02067 +Zabdiy) was taken (03920 +lakad) :

+qarab Jos_07_17 And he brought (07126 {+qarab}) the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) ; and he took (03920 +lakad) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy):and he brought (07126 +qarab) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) man (01397 +geber) by man (01397 +geber) ; and Zabdi (02067 +Zabdiy) was taken (03920 +lakad) :

+qarab Jos_07_18 And he brought (07126 {+qarab}) his household (01004 +bayith) man (01397 +geber) by man (01397 +geber) ; and Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , was taken (03920 +lakad) .

+qarab Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am) that [are] with me , will approach (07126 {+qarab}) unto the city (05892 +(iyr):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa)) out against (07125 +qir)ah) us , as at the first (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

+qarab Jos_08_23 . And the king (04428 +melek) of Ai (05857 +(Ay) they took (08610 +taphas) alive (02416 +chay) , and brought (07126 {+qarab}) him to Joshua (03091 +Y@howshuwa() .

+qarab Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 {+qarab}) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of these .

+qarab Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 {+qarab}) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

+qarab Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 {+qarab}) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . Upon the necks (06677 +tsavva)r) of them .

+qarab Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 {+qarab}) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . Upon the necks (06677 +tsavva)r) of them .

+qarab Jos_17_04 And they came (07126 +qarab) near (07126 {+qarab}) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

+qarab Jos_17_04 And they came (07126 {+qarab}) near (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the man inheritance (05159 +nachalah) among (08432 +tavek) ur brethren (00251 +)ach) he gave (05414 +nathan) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

+qarab Jud_03_17 And he brought (07126 {+qarab}) the present (04503 +minchah) unto Eglon (05700 +(Eglown) king (04428 +melek) of Moab (04124 +Mow)ab):and Eglon (05700 +(Eglown) [was] a very (03966 +m@(od) fat (01277 +bariy)) man (00376 +)iysh).

+qarab Jud_03_18 And when (00834 +)aher) he had made an end (03615 + kalah) to offer (07126 + qarab)) the present (04503 + minchah), he sent (07971 + shalach) away the people (05971 + (am)) that bare (05375 + nasa)) the present (04503 + minchah).

+qarab Jud_05_25 He asked (07592 +sha)al) water (04325 +mayim) , [and] she gave (05414 +nathan) [him] milk (02461 +chalab) ; she brought (07126 +qarab) forth (07126 {+qarab}) butter (02529 +chem)ah) in a lordly (00117 +)addiyr) dish (05602 +cephel) .

+qarab Jud_05_25 He asked (07592 +sha)al) water (04325 +mayim) , [and] she gave (05414 +nathan) [him] milk (02461 +chalab) ; she brought (07126 {+qarab}) forth (07126 +qarab) butter (02529 +chem)ah) in a lordly (00117 +)addiyr) dish (05602 +cephel) .

+qarab Jud_19_13 And he said (00559 +)amar) unto his servant (05288 +na(ar) , Come (03212 +yalak) , and let us draw near (07126 {+qarab}) to one (00259 +)echad) of these places (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah) , or (00176 +)ow) in Ramah (07414 +Ramah) .

+qarab Jud_20_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) came (07126 +qarab) near (07126 {+qarab}) against (00413 +)el) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) the second (08145 +sheniy) day (03117 +yowm).

+qarab Jud_20_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) came (07126 {+qarab}) near (07126 +qarab) against (00413 +)el) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) the second (08145 +sheniy) day (03117 +yowm).

+qarab Lam_03_57 Thou drewest near (07126 {+qarab}) in the day (03117 +yowm) [that] I called (07121 +qara)) upon thee:thou saidst (00559 +)amar) , Fear (03372 +yare)) not .

+qarab Lam_04_18 They hunt (06679 +tsuwd) our steps (06806 +tsa(ad) , that we cannot (03808 +lo)) go (03212 +yalak) in our streets (07339 +r@chob):our end (07093 +qets) is near (07126 {+qarab}) , our days (03117 +yowm) are fulfilled (04390 +male)) ; for our end (07093 +qets) is come (00935 +bow)).

 $+qarab\ Lev_01_02\ Speak\ (01696\ +dabar\)\ unto\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ and\ say\ (00559\ +)amar\)\ unto\ them\ ,\ If\ (03588\ +kiy\)\ any\ man\ (00120\ +)adam\)\ of\ you\ bring\ (07126\ +qarab\)\ an\ offering\ (07133\ +qorban\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ ye\ shall\ bring\ (07126\ \{+qarab\)\ your\ offering\ (07133\ +qorban\)\ of\ the\ cattle\ (00929\ +b@hemah\)\ ,\ [\ even\]\ of\ the\ herd\ (01241\ +baqar\)\ ,\ and\ of\ the\ flock\ (06629\ +tso)n\)\ .$

+qarab Lev_01_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , If (03588 +kiy) any man (00120 +)adam) of you bring (07126 {+qarab})

an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , ye shall bring (07126 +qarab) your offering (07133 +qorban) of the cattle (00929 +b@hemah) , [even] of the herd (01241 +baqar) , and of the flock (06629 +tso)n) .

+qarab Lev_01_03 . If (00518 +)im) his offering (07133 +qorban) [be] a burnt (05930 +(olah) + sacrifice of the herd (01241 + baqar), let him offer (07126 + qarab) a male (02145 + zakar) without (08549 + tamiym) blemish (08549 + tamiym) : he shall offer (07126 + qarab)) it of his own voluntary (07522 + ratsown) will (07522 + ratsown) at (00413 +)el) the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) before (06440 + paniym) the LORD (03068 + Y@hovah).

+qarab Lev_01_03 . If (00518 +)im) his offering (07133 +qorban) [be] a burnt (05930 +(olah) + (olah) +

+qarab Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen), Aaron s (00175 +)Aharown) sons (01121 +ben), shall bring (07126 {+qarab}) the blood (01818 +dam), and sprinkle (02236 +zaraq) the blood (01818 +dam) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) that [is by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed).

+qarab Lev_01_10 . And if (00518 +)im) his offering (07133 +qorban) [be] of the flocks (06629 +tso)n), [namely], of the sheep (03775 +keseb), or (00176 +)ow) of the goats (05795 +(ez)), for a burnt (05930 +(olah)) sacrifice ; he shall bring (07126 +qarab)) it a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym).

+qarab Lev_01_13 But he shall wash (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() with water (04325 +mayim) : and the priest (03548 +kohen) shall bring (07126 {+qarab}) [it] all (03605 +kol) , and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+qarab Lev_01_14 And if (00518 +)im) the burnt (05930 +(olah) sacrifice for his offering (07133 +qorban) to the LORD (03068 +Y@hovah) [be] of fowls (05775 +(owph) , then he shall bring (07126 {+qarab}) his offering (07133 +qorban) of turtledoves (08449 +towr) , or (00176 +)ow) of young (01121 +ben) pigeons (03123 +yownah) .

+qarab Lev_01_15 And the priest (03548 +kohen) shall bring (07126 {+qarab}) it unto the altar (04196 +mizbeach), and wring (04454 +malaq) off his head (07218 +ro)sh), and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) ; and the blood (01818 +dam) thereof shall be wrung (04680 +matsah) out at (05921 +(al) the side (07023 +qiyr) of the altar (04196 +mizbeach) :

+qarab Lev_02_01 . And when any (05315 +nephesh) will offer (07126 {+qarab}) a meat offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , his offering (07133 +qorban) shall be [of] fine flour (05560 +coleth) ; and he shall pour (03332 +yatsaq) oil (08081 +shemen) upon it , and put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) :

+qarab Lev_02_04 And if (00518 +)im) thou bring (07126 + qarab)) an oblation (07133 + qorban) of a meat offering (04503 + minchah) baken (00644 +)aphah) in the oven (08574 + tannuwr), [it shall be] unleavened (04682 + matstsah) cakes (02471 + challah) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen), or unleavened (04682 + matstsah) wafers (07550 + raqiyq) anointed (04886 + mashach) with oil (08081 + shemen).

+qarab Lev_02_11 . No (03808 + lo)) meat offering (04503 + minchah), which (00834 +)aher) ye shall bring (07126 + qarab)) unto the LORD (03068 + Y@hovah), shall be made (06213 + (asah) + with + leaven (02557 + chametz) : for ye shall burn (06999 + qatar) no (03808 + lo)) leaven (07603 + s@) or), nor any (03605 + kol)) honey (01706 + d@bash), in any (03605 + kol) offering of the LORD (03068 + Y@hovah) made by fire .

+qarab Lev_02_12 As for the oblation (07133 +qorban) of the firstfruits (07225 +re)shiyth), ye shall offer (07126 {+qarab}) them unto the LORD (03068 +Y@hovah) : but they shall not be burnt (05927 +(alah) on (00413 +)el) the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach).

+qarab Lev_02_13 And every (03605 +kol) oblation (07133 +qorban) of thy meat offering (04503 +minchah) shalt thou season (04414 +malach) with salt (04417 +melach) ; neither (03808 +lo)) shalt thou suffer the salt (04417 +melach) of the covenant (01285 +b@riyth) of thy God (00430 +)elohiym) to be lacking (07673 +shabath) from thy meat offering (04503 +minchah) : with all (03605 +kol) thine offerings (07133 +qorban) thou shalt offer (07126 {+qarab}) salt (04417 +melach).

+qarab Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 {+qarab}) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel).

+qarab Lev_02_14 And if (00518 +)im) thou offer (07126 + qarab +) a meat offering (04503 + minchah +) of thy firstfruits (01061 + bikkuwr +) unto the LORD (03068 + Y @ hovah +), thou shalt offer (07126 + qarab +) for the meat offering (04503 + minchah +) of thy firstfruits (01061 + bikkuwr +) green ears (24) of corn dried (07033 + qalah +) by the fire (00784 + besh +), [even] corn (01643 + besh +) beaten (01643 + beaten +) out of full (03759 + karmel +) ears (03759 + karmel +).

+qarab Lev_03_01 . And if (00518 +)im) his oblation (07133 + qorban) [be] a sacrifice (02077 + zebach) of peace (08002 + shelem) offering , if (00518 +)im) he offer (07126 + qarab) [it] of the herd (01241 + baqar); whether (00518 +)im) [it be] a male (02145 + zakar) or female (05347 + n@qebah), he shall offer (07126 + qarab)] it without (08549 + tamiym) blemish (08549 + tamiym) before (06440 + paniym) the LORD (03068 + Y@hovah).

+qarab Lev_03_01 . And if (00518 +)im) his oblation (07133 +qorban) [be] a sacrifice (02077 +zebach) of peace (08002 +shelem) offering , if (00518 +)im) he offer (07126 +qarab) [it] of the herd (01241 +baqar); whether (00518 +)im) [it be] a male (02145 +zakar) or female (05347 +n@qebah), he shall offer (07126 +qarab) it without (08549 +tamiym) blemish (08549 +tamiym) before (06440 +paniym) the LORD (03068 +Y@hovah).

+qarab Lev_03_03 And he shall offer (07126 {+qarab}) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

+qarab Lev_03_06 . And if (00518 +)im) his offering (07133 +qorban) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offering unto the LORD (03068 +Y@hovah) [be] of the flock (06629 +tso)n) ; male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) , he shall offer (07126 {+qarab}) it

without (08549 +tamiym) blemish (08549 +tamiym).

+qarab Lev_03_07 If (00518 +)im) he offer (07126 +qarab) a lamb (03775 +keseb) for his offering (07133 +qorban) , then shall he offer (07126 {+qarab}) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

+qarab Lev_03_07 If (00518 +)im) he offer (07126 {+qarab}) a lamb (03775 +keseb) for his offering (07133 +qorban) , then shall he offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

+qarab Lev_03_09 And he shall offer (07126 {+qarab}) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) thereof , [and] the whole (08549 +tamiym) rump (00451 +)alyah) , it shall he take (05493 +cuwr) off hard (05980 +(ummah) by the backbone (06096 +(atseh) ; and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

+qarab Lev_03_12 And if (00518 +)im) his offering (07133 +qorban) [be] a goat (05795 +(ez) , then he shall offer (07126 {+qarab}) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

+qarab Lev_03_14 And he shall offer (07126 {+qarab}) thereof his offering (07133 +qorban) , [even] an offering made by fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

+qarab Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata)) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; then let him bring (07126 {+qarab}) for his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata)) , a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

+qarab Lev_04_14 When the sin (02403 + chatta)ah), which (00834 +)aher) they have sinned (02398 + chata)) against (05921 + (al) it, is known (03045 + yada()), then the congregation (06951 + qahal) shall offer (07126 + qarab)) a young bullock (06499 + par) for the sin (02403 + chatta)ah), and bring (00935 + bow)) him before (06440 + paniym) the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)).

+qarab Lev_05_08 And he shall bring (00935 + bow)) them unto the priest (03548 + kohen), who shall offer (07126 + qarab)] [that] which (00834 + aher) [is] for the sin (02403 + chatta)ah) offering first (07223 + ri)shown), and wring (04454 + malaq) off his head (07218 + ro)sh) from his neck (06203 + (oreph)), but shall not divide (02505 + chalaq) [it] asunder:

+qarab Lev_06_14 . And this $(02063 + z_0)$ th) [is] the law $(08451 + t_0)$ of the meat offering (04503 + minchah) : the sons (01121 + ben) of Aaron (00175 + Aharown) shall offer (07126 + qarab) it before (06440 + paniym) the LORD (03068 + Y@hovah), before (06440 + paniym) the altar (04196 + mizbeach).

+qarab Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 {+qarab}) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503 +minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

+qarab Lev_06_21 In a pan (04227 +machabath) it shall be made (06213 +(asah) with oil (08081 +shemen)

; [and when it is] baken (07246 +rabak), thou shalt bring (00935 +bow)) it in : [and] the baken (08601 +tuphiyn) pieces (06595 +path) of the meat offering (04503 +minchah) shalt thou offer (07126 {+qarab}) [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

+qarab Lev_07_03 And he shall offer $(07126 \{+qarab\})$ of it all (03605 + kol) the fat (02459 + cheleb) thereof; the rump (00451 +)alyah), and the fat (02459 + cheleb) that covereth (03680 + kacah) the inwards (07130 + qereb),

+qarab Lev_07_08 And the priest (03548 +kohen) that offereth (07126 +qarab) any man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to himself the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he hath offered (07126 $\{+qarab\}$).

+qarab Lev_07_08 And the priest (03548 +kohen) that offereth (07126 {+qarab}) any man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to himself the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he hath offered (07126 +qarab) .

+qarab Lev_07_09 And all (03605 +kol) the meat offering (04503 +minchah) that is baken (00644 +)aphah) in the oven (08574 +tannuwr) , and all (03605 +kol) that is dressed (06213 +(asah) in the fryingpan (04802 +marchesheth) , and in the pan (04227 +machabath) , shall be the priest s (03548 +kohen) that offereth (07126 {+qarab}) it .

+qarab Lev_07_11 . And this (02063 +zo)th) [is] the law (08451 +towrah) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) he shall offer (07126 {+qarab}) unto the LORD (03068 +Y@hovah) .

+qarab Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah), then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) unleavened (04682 +matstsah) cakes (02471 + challah) mingled (01101 + balal) with oil (08081 + shemen), and unleavened (04682 + matstsah) wafers (07550 + raqiyq) anointed (04886 + mashach) with oil (08081 + shemen), shemen), and cakes (02471 + challah) mingled (01101 + balal) with oil (08081 + shemen), of fine flour (05560 + coleth), fried (07246 + rabak).

+qarab Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah), then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah)unleavened (04682 +matstsah) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen), and unleavened (04682 +matstsah) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen), +shemen), and cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen), of fine flour (05560 +coleth), fried (07246 +rabak).

+qarab Lev_07_13 Besides (05921 +(al) the cakes (02471 +challah) , he shall offer (07126 {+qarab}) [for] his offering (07133 +qorban) leavened (02557 +chametz) bread (03899 +lechem) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) of his peace (08002 +shelem) offerings .

+qarab Lev_07_14 And of it he shall offer (07126 $\{+qarab\}$) one (00259 +)echad) out of the whole (03605 +kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah), [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236 +zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings.

+qarab Lev_07_16 But if (00518 +)im) the sacrifice (02077 + zebach) of his offering (07133 + qorban) [be] a vow (05088 + neder), or (00176 +)ow) a voluntary (05071 + n@dabah) offering, it shall be eaten (00398 +)akal) the same day (03119 + yowmam) that he offereth (07126 + qarab) his sacrifice (02077 + zebach):

and on the morrow (04283 +mochorath) also the remainder (03498 +yathar) of it shall be eaten (00398 +)akal) :

+qarab Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 + basar) of the sacrifice (02077 + zebach) of his peace (08002 + shelem) offerings be eaten (00398 +)akal) at all on the third (07992 + sh@liyshiy) day (03119 + yowmam), it shall not be accepted (07521 + ratsah), neither (03808 + lo)) shall it be imputed (02803 + chashab) unto him that offereth (07126 + qarab) it : it shall be an abomination (06292 + pigguwl), and the soul (05315 + nephesh) that eateth (00398 +)akal) of it shall bear (05375 + nasa)) his iniquity (05771 + (avon).

+qarab Lev_07_25 For whosoever (03605 + kol) eateth (00398 + akal) the fat (02459 + cheleb) of the beast (00929 + b@hemah), of which (00834 + aher) men offer (07126 + qarab) an offering made by fire unto the LORD (03068 + Y@hovah), even the soul (05315 + aher) that eateth (00398 + ahal) [it] shall be cut (03772 + aharb) off from his people (05971 + (am)).

+qarab Lev_07_29 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), He that offereth (07126 {+qarab}) the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) shall bring (00935 +bow)) his oblation (07133 +qorban) unto the LORD (03068 +Y@hovah) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings .

+qarab Lev_07_33 He among the sons (01121 +ben) of Aaron (00175 +)Aharown), that offereth (07126 $\{+qarab\}$) the blood (01818 +dam) of the peace (08002 +shelem) offerings, and the fat (02459 +cheleb), shall have (01961 +hayah) the right (03225 +yamiyn) shoulder (07785 +showq) for [his] part (04940 +mishpachah).

+qarab Lev_07_35 . This (02063 + zo)th) [is the portion] of the anointing (04888 + mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 + mishchah) of his sons (01121 + ben) , out of the offerings of the LORD (03068 + Y@hovah) made by fire , in the day (03119 + yowmam) [when] he presented $(07126 \{+qarab\})$ them to minister unto the LORD (03068 + Y@hovah) in the priest s (03547 + kahan) office ;

+qarab Lev_07_38 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciynay) , in the day (03119 +yowmam) that he commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) to offer (07126 $\{+qarab\}$) their oblations (07133 +qorban) unto the LORD (03068 +Y@hovah) , in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay).

+qarab Lev_08_06 And Moses (04872 +Mosheh) brought (07126 {+qarab}) Aaron (00175 +)Aharown) and his sons (01121 +ben) , and washed (07364 +rachats) them with water (04325 +mayim) .

+qarab Lev_08_13 And Moses (04872 +Mosheh) brought (07126 {+qarab}) Aaron s (00175 +)Aharown) sons (01121 +ben), and put (03847 +labash) coats (03801 +k@thoneth) upon them , and girded (02296 +chagar) them with girdles (73) , and put (02280 +chabash) bonnets (04021 +migba(ah) upon them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+qarab Lev_08_18 And he brought (07126 {+qarab}) the ram (00352 +)ayil) for the burnt (05930 +(olah) offering (05930 +(olah) : and Aaron (00175 +)Aharown) and his sons (01121 +ben) laid (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352 +)ayil).

+qarab Lev_08_22 And he brought (07126 $\{+qarab\}$) the other (08145 +sheniy) ram (00352 +)ayil), the ram (00352 +)ayil) of consecration (04394 +millu)): and Aaron (00175 +)Aharown) and his sons (01121 +ben) laid (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352

+)ayil) .

+qarab Lev_08_24 And he brought (07126 {+qarab}) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 +nathan) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+qarab Lev_09_02 And he said (00559 +)amar) unto Aaron (00175 +)Aharown), Take (03947 +laqach) thee a young calf (05695 +(egel) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering , without (08549 +tamiym) blemish (08549 +tamiym) , and offer (07126 $\{+qarab\}$) [them] before (06440 +paniym) the LORD (03068 +Y@hovah).

+qarab Lev_09_05 And they brought (03947 +laqach) [that] which (00834 +)aher) Moses (04872 +Mosheh) commanded (06680 +tsavah) before the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and all (03605 +kol) the congregation (05712 +(edah) drew near (07126 {+qarab}) and stood (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah).

+qarab Lev_09_06 And Moses (04872 +Mosheh) said (00559 +)amar), This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) that ye should do (06213 +(asah) : and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall appear (07200 +ra)ah) unto you . 09 : 07 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown), Go (07126 {+qarab}) unto the altar (04196 +mizbeach), and offer (06213 +(asah) thy sin (02403 +chatta)ah) offering , and thy burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for thyself , and for the people (05971 +(am) : and offer (06213 +(asah) the offering (07133 +qorban) of the people (05971 +(am) , and make an atonement (03722 +kaphar) for them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah).

+qarab Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 {+qarab}) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+qarab Lev_09_15 And he brought (07126 {+qarab}) the people s (05971 +(am) offering (07133 +qorban) , and took (03947 +laqach) the goat (08163 +sa(iyr) , which (00834 +)aher) [was] the sin (02403 +chatta)ah) offering for the people (05971 +(am) , and slew (07819 +shachat) it , and offered (02398 +chata)) it for sin (02403 +chatta)ah) , as the first (07223 +ri)shown).

+qarab Lev_09_16 And he brought (07126 {+qarab}) the burnt (05930 +(olah) offering , and offered (06213 +(asah) it according to the manner (04941 +mishpat) .

+qarab Lev_09_17 And he brought (07126 {+qarab}) the meat offering (04503 +minchah), and took an handful thereof, and burnt (06999 +qatar) [it] upon the altar (04196 +mizbeach), beside (00905 +bad) the burnt (05930 +(olah) sacrifice of the morning (01242 +boqer).

+qarab Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toreth) thereon (05921 +(al) , and offered (07126 {+qarab}) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

+qarab Lev_10_05 So they went (07126 +qarab) near (07126 {+qarab}) , and carried (05375 +nasa)) them in their coats (03801 +k@thoneth) out of the camp (04264 +machaneh) ; as Moses (04872 +Mosheh) had said (01696 +dabar) .

+qarab Lev_10_05 So they went (07126 {+qarab}) near (07126 +qarab) , and carried (05375 +nasa)) them in their coats (03801 +k@thoneth) out of the camp (04264 +machaneh) ; as Moses (04872 +Mosheh) had said (01696 +dabar) .

+qarab Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , this day (03117 +yowm) have they offered (07126 {+qarab}) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and such (00428 +)el - leh) things have befallen (07122 +qara)) me : and [if] I had eaten (00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , should it have been accepted (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

+qarab Lev_12_07 Who shall offer (07126 {+qarab}) it before (06440 +paniym) the LORD (03068 +Y@hovah), and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 +dam). This (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah).

+qarab Lev_14_12 And the priest (03548 +kohen) shall take (03947 +laqach) one (00259 +)echad) he lamb (03532 +kebes) , and offer (07126 {+qarab}) him for a trespass (00817 +)asham) offering , and the log (03849 +log) of oil (08081 +shemen) , and wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) :

+qarab Lev_16_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) after (00310 +)achar) the death (04194 +maveth) of the two (08147 +sh@nayim) sons (01121 +ben) of Aaron (00175 +)Aharown) , when they offered (07126 {+qarab}) before (06440 +paniym) the LORD (03068 +Y@hovah) , and died (04191 +muwth) ;

+qarab Lev_16_06 And Aaron (00175 +)Aharown) shall offer (07126 {+qarab}) his bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith)

+qarab Lev_16_09 And Aaron (00175 +)Aharown) shall bring (07126 {+qarab}) the goat (08163 +sa(iyr) upon which (00834 +)aher) the LORD S (03068 +Y@hovah) lot (01486 +gowral) fell (05927 +(alah) , and offer (06213 +(asah) him [for] a sin (02403 +chatta)ah) offering .

+qarab Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 {+qarab}) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and shall make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for himself :

+qarab Lev_16_20 . And when he hath made an end (03615 +kalah) of reconciling (03722 +kaphar) the holy (06944 +qodesh) [place] , and the tabernacle (00168 +) ohel) of the congregation , and the altar

(04196 +mizbeach) , he shall bring (07126 {+qarab}) the live (02416 +chay) goat (08163 +sa(iyr) :

+qarab Lev_17_04 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), to offer (07126 {+qarab}) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

+qarab Lev_18_06 . None of you shall approach (07126 {+qarab}) to any (00376 +)iysh) that is near (07607 +sh@)er) of kin (01320 +basar) to him , to uncover (01540 +galah) [their] nakedness (06172 +(ervah) : I [am] the LORD (03068 +Y@hovah) .

+qarab Lev_18_14 Thou shalt not uncover (01540 + galah) the nakedness (06172 + (ervah) of thy father s (1) brother <math>(00251 +)ach), thou shalt not approach (07126 + qarab) to his wife (00802 +)ishshah): she [is] thine aunt (01733 + dowdah).

+qarab Lev_18_19 . Also thou shalt not approach (07126 $\{+qarab\}$) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah), as long as she is put (05079 +niddah) apart (05079 +niddah) for her uncleanness (02932 +tum)ah).

+qarab Lev_20_16 And if (00834 +)aher) a woman (00802 +)ishshah) approach (07126 + qarab) unto any (03605 + kol) beast (00929 + b@hemah), and lie (07250 + raba() down (07250 + raba() thereto, thou shalt kill (02026 + harag) the woman (00802 +)ishshah), and the beast (00929 + b@hemah): they shall surely be put to death (04191 + muwth); their blood (01818 + dam) [shall be] upon them .

+qarab Lev_21_06 They shall be holy unto their God (00430 +)elohiym), and not profane (02490 +chalal) the name (08034 +shem) of their God (00430 +)elohiym) : for the offerings of the LORD (03068 +Y@hovah) made by fire, [and] the bread (03899 +lechem) of their God (00430 +)elohiym), they do offer (07126 {+qarab}) : therefore they shall be holy .

+qarab Lev_21_08 Thou shalt sanctify (06942 + qadash) him therefore ; for he offereth (07126 + qarab) the bread (03899 + lechem) of thy God (00430 +) elohiym) : he shall be holy (06918 + qadowsh) unto thee : for I the LORD (03068 + Y@hovah), which sanctify (06942 + qadash) you, [am] holy (06918 + qadowsh).

+qarab Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown), saying (00559 +)amar), Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm), let him not approach (07126 +qarab) to offer (07126 {+qarab}) the bread (03899 +lechem) of his God (00430 +)elohiym).

+qarab Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown), saying (00559 +)amar), Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm), let him not approach (07126 {+qarab}) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym).

+qarab Lev_21_18 For whatsoever (03605 + kol) man (00376 +)iysh) [he be] that hath a blemish (03971 + m)uwm), he shall not approach (07126 + qarab)): a blind (05787 + (ivver) man (00376 +)iysh), or (00176 +)ow) a lame (06455 + picceach), or (00176 +)ow) he that hath a flat (02763 + charam) nose (02763 + charam), or (00176 +)ow) any thing superfluous (08311 + sara()),

+qarab Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash)

to offer (07126 +qarab) the offerings of the LORD (03068 +Y@hovah) made by fire : he hath a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 {+qarab}) the bread (03899 +lechem) of his God (00430 +)elohiym)

+qarab Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash) to offer (07126 {+qarab}) the offerings of the LORD (03068 +Y@hovah) made by fire : he hath a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym)

+qarab Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr), that goeth (07126 {+qarab}) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah), having his uncleanness (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah).

+qarab Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 {+qarab }) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

+qarab Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown), and to his sons (01121 +ben), and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el), or of the strangers (01616 +ger) in Israel (03478 +Yisra)el), that will offer (07126 {+qarab}) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder), and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym), of the beeves (01241 +baqar), of the sheep (03775 +keseb), or of the goats (05795 +(ez).

+qarab Lev_22_20 [But] whatsoever (03605 +kol) hath a blemish (03971 +m)uwm), [that] shall ye not offer (07126 {+qarab}) : for it shall not be acceptable (07522 +ratsown) for you .

+qarab Lev_22_21 And whosoever offereth (07126 {+qarab}) a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) to accomplish (06381 +pala)) [his] vow (05088 +neder) , or (00176 +)ow) a freewill (05071 +n@dabah) offering in beeves (01241 +baqar) or sheep (06629 +tso)n) , it shall be perfect (08549 +tamiym) to be accepted (07522 +ratsown) ; there shall be no (03808 +lo)) blemish (03971 +m)uwm) therein .

+qarab Lev_22_22 Blind (05788 +(ivvarown), or (00176 +)ow) broken (07665 +shabar), or (00176 +)ow) maimed (02782 +charats), or (00176 +)ow) having a wen (02990 +yabbel), or (00176 +)ow) scurvy (01618 +garab), or (00176 +)ow) scabbed (03217 +yallepheth), ye shall not offer (07126 {+qarab}) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah), nor (03808 +lo)) make (05414 +nathan) an offering by fire of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah).

+qarab Lev_22_24 Ye shall not offer (07126 {+qarab}) unto the LORD (03068 +Y@hovah) that which is

bruised (04600 + ma(ak), or crushed (03807 + kathath), or broken (05423 + nathaq), or cut (03772 + karath); neither (03808 + lo)) shall ye make (06213 + (asah) [any offering thereof] in your land (00776 +)erets).

+qarab Lev_22_25 Neither (03808 +lo)) from a stranger s hand (03027 +yad) shall ye offer (07126 {+qarab}) the bread (03899 +lechem) of your God (00430 +)elohiym) of any (03605 +kol) of these (00428 +)el - leh) ; because (03588 +kiy) their corruption (04893 +mishchath) [is] in them , [and] blemishes (03971 +m)uwm) [be] in them : they shall not be accepted (07521 +ratsah) for you .

+qarab Lev_23_08 But ye shall offer (07126 {+qarab}) an offering made by fire (00784 +)esh) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) : in the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] an holy (06944 +qodesh) convocation (04744 +miqra)) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein].

+qarab Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) sabbath (07676 +shabbath) shall ye number (05608 +caphar) fifty (02572 +chamishshiym) days (03117 +yowm) ; and ye shall offer (07126 {+qarab}) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah).

+qarab Lev_23_18 And ye shall offer $(07126 \{+qarab\})$ with the bread (03899 + lechem) seven (07651 + sheba() lambs (03532 + kebes) without (08549 + tamiym) blemish (08549 + tamiym) of the first (01121 + ben) year (08141 + shaneh), and one (00259 +)echad) young bullock (06499 + par), and two (08147 + sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 + (olah)) offering unto the LORD (03068 + Y@hovah), with their meat offering (04503 + minchah), and their drink (05262 + necek) offerings, [even] an offering made by fire, of sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah).

 $+qarab\ Lev_{23}_{25}\ Ye\ shall\ do\ (06213\ +(asah\)\ no\ servile\ (05656\ +(abodah\)\ work\ (04399\ +m@la)kah\)\ [$ therein] : but ye\ shall\ offer\ (07126\ \{+qarab\}\)\ an\ offering\ made\ by\ fire\ unto\ the\ LORD\ (03068\ +Y@hovah\)\)

+qarab Lev_23_27 Also (00389 +)ak) on the tenth (06218 +(asowr) [day] of this (02088 + zeh) seventh (07637 + sh@biy(iy) month (02320 + chodesh) [there shall be] a day <math>(03117 + yowm) of atonement (03725 + kippur): it shall be an holy (06944 + qodesh) convocation (04744 + miqra)) unto you; and ye shall afflict (06031 + (anah) your souls (05315 + nephesh), and offer $(07126 \{+qarab\})$ an offering made by fire (00784 + y)esh) unto the LORD (03068 + Y@hovah).

+qarab Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 $\{+qarab\}$) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +(atsarah); [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein].

+qarab Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 {+qarab}) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein].

+qarab Lev_23_37 These (00428 +)el - leh) [are] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara)) [to be] holy (06944 +qodesh)

convocations (04744 +miqra)), to offer (07126 {+qarab}) an offering made by fire unto the LORD (03068 +Y@hovah), a burnt (05930 +(olah) offering, and a meat offering (04503 +minchah), a sacrifice (02077 +zebach), and drink (05262 +necek) offerings, every thing (01697 +dabar) upon his day (03117 +yowm):

+qarab Lev_27_09 And if (00518 +)im) [it be] a beast (00929 + b@hemah), whereof (00834 +)aher) men bring (07126 + qarab) an offering (07133 + qorban) unto the LORD (03068 + Y@hovah), all (03605 + kol) that [any man] giveth (05414 + nathan) of such unto the LORD (03068 + Y@hovah) shall be holy (06944 + qodesh).

+qarab Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) unclean (02931 +tame)) beast (00929 +b@hemah), of which (00834 +)aher) they do not offer (07126 +qarab)) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah), then he shall present (05975 + (amad) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen) :

+qarab Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach), [is it] not evil (07451 +ra() ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah), [is it] not evil (07451 +ra() ? offer (07126 {+qarab}) it now (04994 +na)) unto thy governor (06346 +pechah) ; will he be pleased (07521 +ratsah) with thee , or (00176 +)ow) accept (05375 +nasa)) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

+qarab Mal_03_05 And I will come (07126 +qarab) near (07126 {+qarab}) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) aside (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+qarab Mal_03_05 And I will come (07126 {+qarab}) near (07126 +qarab) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) aside (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+qarab Num_01_51 And when (03588 + kiy) the tabernacle (04908 + mishkan) setteth (05265 + naca() + forward (05265 + naca()), the Levites (03881 + Leviyiy) shall take (03381 + yarad) it down (03381 + yarad) and when (03588 + kiy) the tabernacle (04908 + mishkan) is to be pitched (02583 + chanah), the Levites (03881 + Leviyiy) shall set (06965 + quwm) it up: and the stranger (02114 + zuwr) that cometh (07131 + qareb) nigh (07126 + qarab) shall be put to death (04191 + muwth).

+qarab Num_03_04 And Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) before (06440 +paniym) the LORD (03068 +Y@hovah) , when they offered (07126 {+qarab}) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , and they had (01961 +hayah) no (03808 +lo)) children (01121 +ben):and Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) ministered in the priest s (03547 +kahan) office in the sight (06440 +paniym) of Aaron (00175 +)Aharown) their father (1) .

+qarab Num_03_06 Bring (07126 {+qarab}) the tribe (04294 +matteh) of Levi (03878 +Leviy) near (07138 +qarowb), and present (05975 +(amad) them before (06440 +paniym) Aaron (00175 +)Aharown) the priest (03548 +kohen), that they may minister (08334 +sharath) unto him .

+qarab Num_03_10 And thou shalt appoint (06485 +paqad) Aaron (00175 +)Aharown) and his sons(01121 +ben) , and they shall wait (08104 +shamar) on their priest s (03550 +k@hunnah) office:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 {+qarab}) shall be put to death (04191 +muwth) .

+qarab Num_03_38 But those that encamp (02583 +chanah) before (06440 +paniym) the tabernacle (04908 +mishkan) toward the east (06924 +qedem), [even] before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach), [shall be] Moses (04872 +Mosheh), and Aaron (00175 +)Aharown) and his sons (01121 +ben), keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 {+qarab}) shall be put to death (04191 +muwth).

+qarab Num_05_09 And every (03605 +kol) offering (08641 +t@ruwmah) of all (03605 +kol) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they bring (07126 {+qarab}) unto the priest (03548 +kohen) , shall be his .

+qarab Num_05_16 And the priest (03548 +kohen) shall bring (07126 {+qarab}) her near (07138 +qarowb) , and set (05975 +(amad) her before (06440 +paniym) the LORD (03068 +Y@hovah) :

+qarab Num_05_25 Then the priest (03548 +kohen) shall take (03947 +laqach) the jealousy (07068 +qin)ah) offering (04503 +minchah) out of the woman s (00802 +)ishshah) hand (03027 +yad) , and shall wave (05130 +nuwph) the offering (04503 +minchah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and offer (07126 {+qarab}) it upon the altar (04196 +mizbeach) :

+qarab Num_06_14 And he shall offer (07126 {+qarab}) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah), one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

+qarab Num_06_16 And the priest (03548 +kohen) shall bring (07126 {+qarab}) [them] before (06440 +paniym) the LORD (03068 +Y@hovah) , and shall offer (06213 +(asah) his sin (02403 +chatta)ah) offering , and his burnt (05930 +(olah) offering :

+qarab Num_07_02 That the princes (05387 +nasiy)) of Israel (03478 +Yisra)el) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , who (01992 +hem) [were] the princes (05387 +nasiy)) of the tribes (04294 +matteh) , and were over (05975 +(amad) them that were numbered (06485 +paqad) , offered (07126 {+qarab}) :

+qarab Num_07_03 And they brought (00935 +bow)) their offering (07133 +qorban) before (06440 +paniym) the LORD (03068 +Y@hovah) , six (08337 +shesh) covered (06632 +tsab) wagons (05699 +(agalah) , and twelve oxen (01241 +baqar) ; a wagon (05699 +(agalah) for two (08147 +sh@nayim) of the princes (05387 +nasiy)) , and for each one an ox (07794 +showr):and they brought (07126 {+qarab}) them before (06440 +paniym) the tabernacle (04908 +mishkan) .

+qarab Num_07_10 . And the princes (05387 +nasiy)) offered (07126 +qarab) for dedicating (02598 +chanukkah) of the altar (04196 +mizbeach) in the day (03117 +yowm) that it was anointed (04886

+qarab Num_07_10 . And the princes (05387 + nasiy)) offered $(07126 \{+qarab\})$ for dedicating (02598 + chanukkah) of the altar (04196 + mizbeach) in the day (03117 + yowm) that it was anointed (04886 + mashach), even the princes (05387 + nasiy)) offered (07126 + qarab) their offering (07133 + qorban) before (06440 + paniym) the altar (04196 + mizbeach).

+qarab Num_07_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), They shall offer (07126 {+qarab}) their offering (07133 +qorban), each (00259 +)echad) prince (05387 +nasiy)) on his day (03117 +yowm), for the dedicating (02598 +chanukkah) of the altar (04196 +mizbeach).

+qarab Num_07_12 And he that offered (07126 {+qarab}) his offering (07133 +qorban) the first (07223 +ri)shown) day (03117 +yowm) was Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) :

+qarab Num_07_18 On the second (08145 +sheniy) day (03117 +yowm) Nethaneel (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) , prince (05387 +nasiy)) of Issachar (03485 +Yissaskar) , did offer (07126 {+qarab}) :

+qarab Num_07_19 He offered (07126 {+qarab}) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+qarab Num_08_09 And thou shalt bring (07126 {+qarab}) the Levites (03881 +Leviyiy) before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and thou shalt gather (06950 +qahal) the whole assembly (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) together :

+qarab Num_08_10 And thou shalt bring (07126 {+qarab}) the Levites (03881 +Leviyiy) before (06440 +paniym) the LORD (03068 +Y@hovah):and the children (01121 +ben) of Israel (03478 +Yisra)el) shall put (05564 +camak) their hands (03027 +yad) upon the Levites (03881 +Leviyiy) :

+qarab Num_09_06 And there were certain men (00582 +)enowsh), who (00834 +)aher) were defiled (02931 + tame)) by the dead (05315 + nephesh) body (05315 + nephesh) of a man (00120 +)adam), that they could (03201 + yakol) not keep (06213 + (asah) the passover (06453 + pecach) on that day (03117 + yowm): and they came $(07126 \{+qarab\})$ before (06440 + paniym) Moses (04872 + Mosheh) and before (06440 + paniym) Aaron (00175 +)Aharown) on that day (03117 + yowm):

+qarab Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam):wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 {+qarab}) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

+qarab Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and forbeareth (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw)) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his

 $people \ (05971 + (am): because \ (03588 + kiy) \ he \ brought \ (07126 \ \{+qarab\}) \ not \ the \ offering \ (07133 + qorban) \ of \ the \ LORD \ (03068 + Y@hovah) \ in \ his \ appointed \ (04150 + mow(ed) \ season \ (04150 + mow(ed)), \ that \ man \ (00376 +) iysh) \ shall \ bear \ (05375 + nasa)) \ his \ sin \ (02399 + chet)).$

+qarab Num_15_04 Then shall he that offereth (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 {+qarab}) a meat offering (04503 +minchah) of a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen).

+qarab Num_15_04 Then shall he that offereth (07126 {+qarab}) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 +qarab) a meat offering (04503 +minchah) of a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen).

+qarab Num_15_07 And for a drink (05262 +necek) offering thou shalt offer (07126 {+qarab}) thethird (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) of wine (03196 +yayin) , [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+qarab Num_15_09 Then shall he bring (07126 {+qarab}) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with half (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen).

+qarab Num_15_10 And thou shalt bring (07126 {+qarab}) for a drink (05262 +necek) offering half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) , [for] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+qarab Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 {+qarab}) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+qarab Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata)) through ignorance (07684 +sh@gagah), then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering.

+qarab Num_15_33 And they that found (04672 +matsa)) him gathering (07197 +qashash) sticks (06086 +(ets) brought (07126 $\{+qarab\}$) him unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown), and unto all (03605 +kol) the congregation (05712 +(edah).

+qarab Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah), saying (00559 +)amar), Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

+qarab Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah), saying (00559 +)amar), Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 {+qarab}) near (07126 +qarab) unto him .

+qarab Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah), saying (00559 +)amar), Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 {+qarab}) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

+qarab Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah), saying (00559 +)amar), Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 {+qarab}) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

+qarab Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 {+qarab}) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

+qarab Num_16_10 And he hath brought (07126 {+qarab}) thee near (07138 +qarowb) [to him], and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with thee:and seek (01245 +baqash) ye the priesthood (03550 +k@hunnah) also (01571 +gam) ?

+qarab Num_16_17 And take (03947 + laqach) every man (00376 +)iysh) his censer (04289 + machtah), and put (05414 + nathan) incense (07004 + q@toreth) in them, and bring $(07126 \{+qarab\})$ ye before (06440 + paniym) the LORD (03068 + Y@hovah) every man (00376 +)iysh) his censer (04289 + machtah), two hundred (03967 + me)ah) and fifty (02572 + chamishshiym) censers (04289 + machtah); thou also, and Aaron (00175 +)Aharown), each (00376 +)iysh) [of you] his censer (04289 + machtah).

+qarab Num_16_35 . And there came (03318 + yatsa)) out a fire (00784 +)esh) from the LORD (03068 + Y@hovah) , and consumed (00398 +)akal) the two hundred (03967 + me)ah) and fifty (02572 + chamishshiym) men (00376 +)iysh) that offered (07126 + qarab) incense (07004 + q@toreth).

+qarab Num_16_38 The censers (04289 +machtah) of these (00428 +)el - leh) sinners (02400 +chatta)) against their own souls (05315 +nephesh), let them make them broad (07555 +riqqua() plates (06341 +pach) [for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach):for they offered (07126 $\{+qarab\}$) them before (06440 +paniym) the LORD (03068 +Y@hovah), therefore they are hallowed (06942 +qadash):and they shall be a sign (00226 +)owth) unto the children (01121 +ben) of Israel (03478 +Yisra)el).

+qarab Num_16_39 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) took (03947 +laqach) the brasen (05178 +n@chosheth) censers (04289 +machtah) , wherewith (00834 +)aher) they that were burnt (08313 +saraph) had offered (07126 {+qarab}) ; and they were made broad (07554 +raqa() [plates for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach) :

 $\label{eq:2.1} $$ +qarab Num_16_40 [To be] a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that no (03808 +lo)) stranger , which (00834 +)aher) [is] not of the seed (02233 +zera() of Aaron (00175 +)Aharown) , come (07126 +qarab) near (07126 {+qarab}) to offer incense (07004 +q@toreth) before (06440 +paniym) the LORD (03068 +Y@hovah) ; that he be not as Korah (07141 +Qorach) , and as his company (05712 +(edah):as the LORD (03068 +Y@hovah) said (01696 +dabar) to him by the hand (03027 +yad) of Moses (04872 +Mosheh) .$

+qarab Num_16_40 [To be] a memorial (02146 + zikrown) unto the children (01121 + ben) of Israel (03478 + Yisra)el), that no (03808 + lo)) stranger, which (00834 +)aher) [is] not of the seed (02233 + zera()) of Aaron (00175 +)Aharown), come $(07126 \{+qarab\})$ near (07126 + qarab) to offer incense (07004 + q@toreth) before (06440 + paniym) the LORD (03068 + Y@hovah); that he be not as Korah (07141 + Qorach), and as his company (05712 + (edah):as the LORD (03068 + Y@hovah) said (01696 + dabar) to him by the hand (03027 + yad) of Moses (04872 + Mosheh).

+qarab Num_18_02 And thy brethren (00251 +)ach) also (01571 + gam) of the tribe (04294 + matteh) of Levi (03878 + Leviy), the tribe (07626 + shebet) of thy father (1), bring (07126 + qarab) thou with thee, that they may be joined (03867 + lavah) unto thee, and minister (08334 + sharath) unto thee:but thou and thy sons (01121 + ben) with thee [shall minister] before (06440 + paniym) the tabernacle (00168 +)ohel) of witness (5715).

+qarab Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not come (07126 +qarab) nigh (07126 {+qarab}) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that neither they , nor ye also (01571 +gam) , die (04191 +muwth) .

+qarab Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not come (07126 {+qarab}) nigh (07126 +qarab) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that neither they , nor ye also (01571 +gam) , die (04191 +muwth) .

+qarab Num_18_04 And they shall be joined (03867 + lavah) unto thee, and keep (08104 + shamar) the charge (04931 + mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), for all (03605 + kol) the service (05656 + (abodah)) of the tabernacle (00168 +)ohel):and a stranger (02114 + zuwr) shall not come (07126 + qarab) nigh (07126 + qarab) unto you.

+qarab Num_18_04 And they shall be joined (03867 +lavah) unto thee , and keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , for all (03605 +kol) the service (05656 +(abodah) of the tabernacle (00168 +)ohel):and a stranger (02114 +zuwr) shall not come (07126 {+qarab}) nigh (07126 +qarab) unto you .

+qarab Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 {+qarab}) shall be put to death (04191 +muwth).

+qarab Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar), which (00834 +)aher) they bring (07126 {+qarab}) unto the LORD (03068 +Y@hovah), [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah), shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah), and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah).

+qarab Num_18_22 Neither (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) henceforth (05750 +(owd) come (07126 +qarab) nigh (07126 {+qarab}) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest they bear (05375 +nasa)) sin (02399 +chet)) , and die (04191

+muwth).

+qarab Num_18_22 Neither (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) henceforth (05750 +(owd) come (07126 {+qarab}) nigh (07126 +qarab) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest they bear (05375 +nasa)) sin (02399 +chet)) , and die (04191 +muwth) .

+qarab Num_24_17 I shall see (07200 +ra)ah) him , but not now (06258 +(attah):I shall behold (07789 +shuwr) him , but not nigh (07126 {+qarab}):there shall come (01869 +darak) a Star (03556 +kowkab) out of Jacob (03290 +Ya(aqob) , and a Sceptre (07626 +shebet) shall rise (06965 +quwm) out of Israel (03478 +Yisra)el) , and shall smite (04272 +machats) the corners (06285 +pe)ah) of Moab (04124 +Mow)ab) , and destroy (06979 +quwr) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth) .

+qarab Num_25_06 . And , behold (02009 +hinneh) , one (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) and brought (07126 {+qarab}) unto his brethren (00251 +)ach) a Midianitish (04084 +Midyaniy) woman in the sight (05869 +(ayin) of Moses (04872 +Mosheh) , and in the sight (05869 +(ayin) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , who (01992 +hem) [were] weeping (01058 +bakah) [before] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+qarab Num_26_61 And Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) , when they offered (07126 {+qarab}) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

 $\label{eq:27_01. Then came (07126 {+qarab}) the daughters (01121 + ben) of Zelophehad (06765 + Ts@lophchad), the son (01121 + ben) of Hepher (02660 + Chepher), the son (01121 + ben) of Gilead (01568 + Gil(ad), the son (01121 + ben) of Machir (04353 + Makiyr), the son (01121 + ben) of Manasseh (04519 + M@nashsheh), of the families (04940 + mishpachah) of Manasseh (04519 + M@nashsheh) the son (01121 + ben) of Joseph (03130 + Yowceph): and these (00428 +)el - leh) [are] the names (08034 + shem) of his daughters (01121 + ben); Mahlah (04244 + Machlah), Noah (05146 + Noach), and Hoglah (02295 + Choglah), and Milcah (04435 + Milkah), and Tirzah (08656 + Tirtsah).$

+qarab Num_27_05 And Moses (04872 +Mosheh) brought (07126 {+qarab}) their cause (04941 +mishpat) before (06440 +paniym) the LORD (03068 +Y@hovah) .

+qarab Num_28_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them, My offering (07133 +qorban), [and] my bread (03899 +lechem) for my sacrifices made by fire, [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto me, shall ye observe (08104 +shamar) to offer (07126 $\{+qarab\}$) unto me in their due season (04150 +mow(ed).

+qarab Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab)) unto the LORD (03068 + Y@hovah); two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm), [for] a continual (08548 +tamiyd) burnt (05930 +(olah)) offering .

+qarab Num_28_11 And in the beginnings (07218 + ro)sh) of your months (02320 + chodesh) ye shall offer (07126 + qarab)) a burnt (05930 + (olah) + offering unto the LORD + (03068 + Y@hovah); two (08147 + sh@nayim) young bullocks <math>(06499 + par), and one (00259 + echad) ram (00352 + echayil), seven (07651 + sheba() lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym);

+qarab Num_28_19 But ye shall offer (07126 {+qarab}) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

+qarab Num_28_26 Also in the day (03117 +yowm) of the firstfruits (01061 +bikkuwr), when ye bring (07126 {+qarab}) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah), after your weeks (07620 +shabuwa() [be out], ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)); ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah):

+qarab Num_28_27 But ye shall offer (07126 {+qarab}) the burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ;

+qarab Num_29_08 But ye shall offer (07126 {+qarab}) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

+qarab Num_29_13 And ye shall offer (07126 {+qarab}) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be without (08549 +tamiym) blemish (08549 +tamiym) :

+qarab Num_29_36 But ye shall offer (07126 {+qarab}) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

+qarab Num_31_48 . And the officers (06485 +paqad) which (00834 +)aher) [were] over thousands (00505 +)eleph) of the host (06635 +tsaba)) , the captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) , came (07126 {+qarab}) near (05066 +nagash) unto Moses (04872 +Mosheh) :

+qarab Num_31_50 We have therefore brought (07126 {+qarab}) an oblation (07133 +qorban) for the LORD (03068 +Y@hovah), what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa)), of jewels (03627 +k@liy) of gold (02091 +zahab), chains (00685 +)ets(adah), and bracelets (06781 +tsamiyd), rings (02885 +tabba(ath), earrings (05694 +(agiyl), and tablets (03558 +kuwmaz), to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah).

+qarab Num_36_01 . And the chief (07218 +ro)sh) fathers (1) of the families (04940 +mishpachah) of the children (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , of the families (04940 +mishpachah) of the sons (01121 +ben) of Joseph (03130 +Yowceph) , came (07126 {+qarab}) near (05066 +nagash) , and spake (01696 +dabar) before (06440 +paniym) Moses (04872 +Mosheh) , and before (06440 +paniym) the princes (05387 +nasiy)) , the chief (07218 +ro)sh) fathers (1) of the children (01121 +ben) of Israel (03478

+Yisra)el) :

+qarab Pro_05_08 Remove (07368 +rachaq) thy way (01870 +derek) far (07368 +rachaq) from her , and come (07126 +qarab) not nigh (07126 $\{+qarab\}$) the door (06607 +pethach) of her house (01004 +bayith) :

+qarab Pro_05_08 Remove (07368 +rachaq) thy way (01870 +derek) far (07368 +rachaq) from her , and come (07126 $\{+qarab\}$) not nigh (07126 +qarab) the door (06607 +pethach) of her house (01004 +bayith) :

+qarab Psa_119_150 +. They draw nigh (07126 {+qarab}) that follow (07291 +radaph) after mischief (02154 +zimmah):they are far (07368 +rachaq) from thy law (08451 +towrah).

+qarab Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) near (07126 {+qarab}) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

+qarab Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 {+qarab}) near (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

+qarab Psa_27_02 When the wicked (07489 +ra(a(), [even] mine enemies (06862 +tsar) and my foes (00341 +)oyeb), came (07126 {+qarab}) upon me to eat (00398 +)akal) up my flesh (01320 +basar), they stumbled (03782 +kashal) and fell (05307 +naphal).

+qarab Psa_32_09 Be ye not as the horse (05483 + cuwc), [or] as the mule (06505 + pered), [which] have no (00369 +)ayin) understanding (00995 + biyn):whose mouth (05716 + (adiy)) must be held (01102 + balam)in with bit (04964 + metheg) and bridle (07448 + recen), lest (01077 + bal) they come (07126 + qarab) near (07126 + qarab) unto thee.

+qarab Psa_32_09 Be ye not as the horse (05483 +cuwc), [or] as the mule (06505 +pered), [which] have no (00369 +)ayin) understanding (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen), lest (01077 +bal) they come (07126 {+qarab}) near (07126 +qarab) unto thee .

+qarab Psa_34_18 The LORD (03068 + Y@hovah) [is] nigh (07126 + qarab) unto them that are of a broken (07665 + shabar) heart (03820 + leb); and saveth (03467 + yasha() such as be of a contrite (01793 + dakka)) spirit (07307 + ruwach).

+qarab Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou choosest (00977 +bachar) , and causest to approach (07126 {+qarab}) [unto thee , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

+qarab Psa_69_18 Draw nigh (07126 {+qarab}) unto my soul (05315 +nephesh) , [and] redeem (01350 +ga)al) it:deliver (06299 +padah) me because (04616 +ma(an) of mine enemies (00341 +)oyeb) .

+qarab Psa_72_10 The kings (04428 +melek) of Tarshish (08659 +Tarshiysh) and of the isles (00339 +)iy) shall bring (07725 +shuwb) presents (04503 +minchah):the kings (04428 +melek) of Sheba (07614 +Sh@ba)) and Seba (05434 +C@ba)) shall offer (07126 {+qarab}) gifts (00814 +)eshkar).

+)**ohel**) .

+qarab Psa_91_10 There shall no (03808 + lo)) evil (07451 + ra() befall (00579 +)anah) thee , neither (03808 + lo)) shall any plague (05061 + nega() come (07126 + qarab)) nigh (07126 + qarab) thy dwelling (00168 +) ohel).

+qarab Zep_03_02 She obeyed (08085 +shama() not the voice (06963 +qowl); she received (03947 +laqach) not correction (04148 +muwcar); she trusted (00982 +batach) not in the LORD (03068 +Y@hovah); she drew not near (07126 {+qarab}) to her God (00430 +)elohiym).

+sharab Isa_35_07 And the parched (08273 {+sharab}) ground shall become (01961 +hayah) a pool (98) , and the thirsty (06774 +tsimma)own) land springs (04002 +mabbuwa() of water (04325 +mayim):in the habitation (05116 +naveh) of dragons (08577 +tanniyn) , where each lay (07258 +rebets) , [shall be] grass (02682 +chatsiyr) with reeds (07070 +qaneh) and rushes (01573 +gome)) .

+sharab Isa_49_10 They shall not hunger (07456 + ra(eb) nor (03808 + lo)) thirst (06770 + tsame)); neither (03808 + lo)) shall the heat (08273 + sharab) nor (03808 + lo)) sun (08121 + shemesh) smite (05221 + nakah) them:for he that hath mercy (07355 + racham) on them shall lead (05090 + nahag) them, even by the springs (04002 + mabbuwa()) of water (04325 + mayim) shall he guide (05095 + nahal) them.

+tsarab Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb), Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 {+tsarab}) therein .

+zarab Job_06_17 What time (06256 +(eth) they wax warm (02215 {+zarab}) , they vanish (06789 +tsamath):when it is hot (02527 +chom) , they are consumed (01846 +da(ak) out of their place (04725 +maqowm) .

-Arabia Gal_01_17 Neither (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 -aperchomai -) into (1519 -eis -) Arabia (0688 {-Arabia} -) , and returned (5290 -hupostrepho -) again (3825 -palin -) unto Damascus (1154 -Damaskos -) .

-Arabia Gal_04_25 For this (3588 -ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 {-Arabia} -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 {-Barabbas} -) was a robber (3027 -leistes -) .

-Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 {-Barabbas} -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

-Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us Barabbas 0912 {-Barabbas} - :

-Barabbas Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 {-Barabbas} -), [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

-Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them .

-Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 - poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 {-Barabbas} -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

-Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 {-Barabbas} -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

-Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) Barabbas (0912 {-Barabbas} -) , and destroy (0622 -apollumi -) Jesus (2424 -Jesous -) .

-Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 {-Barabbas} -) .

-Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 {-Barabbas} -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

-aparabatos Heb_07_24 But this (3588 -ho -) [man] , because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an unchangeable (0531 {-aparabatos} -) priesthood (2420 -hierosune -) .

-parabaino 2Jo_01_09 Whosoever (3588 -ho -) transgresseth (3845 {-parabaino} -) , and abideth (3306 - meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

-parabaino Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 {-parabaino} -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

-parabaino Mat_15_02 Why (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 {-parabaino} -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) ? for they wash (3538 -nipto -) not their hands (5495 -cheir -) when (3752 -hotan -) they eat (2068 -esthio -) bread (0740 -artos -) .

-parabaino Mat_15_03 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1302 -diati -) do ye also (2532 -kai -) transgress (3845 {-parabaino} -) the commandment (1785 -entole -) of God (2316 -theos -) by your (5216 -humon -) tradition (3862 -paradosis -) ?

-paraballo Act_20_15 And we sailed (0636 -apopleo -) thence (1564 -ekeithen -), and came (2064 -erchomai -) the next (1966 -epiousa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 {-paraballo} -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

-paraballo Mar_04_30 And he said (3004 -lego -), Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with what (4169 -poios -) comparison (3850 -parabole -) shall we compare (3846 {-paraballo} -) it ?

-parabasis 1Ti_02_14 And Adam (0076 -Adam -) was not deceived (0538 -apatao -), but the woman (1135 - gune -) being deceived (0538 -apatao -) was in the transgression (3847 {-parabasis} -).

-parabasis Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 {-parabasis} -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 - epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

-parabasis Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 - aggelos -) was stedfast (0949 -bebaios -), and every (3956 -pas -) transgression (3847 {-parabasis} -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 - misthapodosia -) of reward (3405 -misthapodosia -) ;

-parabasis Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 - thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 {-parabasis} -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

-parabasis Rom_02_23 Thou that makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of the law (3551 -nomos -) , through (1223 -dia -) breaking (3847 {-parabasis} -) the law (3551 -nomos -) dishonourest (0818 -atimazo -) thou God (2316 -theos -) ?

-parabasis Rom_04_15 Because (1063 -gar -) the law (3551 -nomos -) worketh (2716 -katergazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [there is] no (3761 -oude -) transgression (3847 {-parabasis} -) .

-parabasis Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -), even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 {-parabasis} -), who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -).

-parabates Gal_02_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the things which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 {-parabates} -) .

-parabates Jam_02_09 But if (1487 -ei -) ye have respect (4380 -prosopolepteo -) to persons (4380 - prosopolepteo -) , ye commit (2038 -ergazomai -) sin (0266 -hamartia -) , and are convinced (1651 -elegcho -) of the law (3551 -nomos -) as transgressors (3848 {-parabates} -) .

-parabates Jam_02_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 - moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 {-parabates} -) of the law (3551 - nomos -) .

-parabates Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -), if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 {-parabates} -) of the law (3551 -nomos -), thy circumcision (4061 -peritome -) is made (1096 - ginomai -) uncircumcision (0203 -akrobustia -).

-parabates Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 {-parabates} -) the law (3551 - nomos -) ?

-parabiazomai Act_16_15 And when (5613 -hos -) she was baptized (0907 -baptizo -), and her household (3624 -oikos -), she besought (3870 -parakaleo -) [us], saying (3004 -lego -), If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -), come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -), and abide (3306 -meno -) [there]. And she constrained (3849 {-parabiazomai} -) us.

-parabiazomai Luk_24_29 But they constrained 3849 {-parabiazomai} - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

-parabole Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 {-parabole} -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 suneidesis -) ;

-parabole Heb_11_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 - hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 {-parabole} -) .

-parabole Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 {-parabole} - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

-parabole Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 {-parabole} - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

-parabole Luk_06_39 And he spake 2036 -epo - a parable 3850 {-parabole} - unto them , Can 1410 -

dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

-parabole Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a parable 3850 {-parabole} - :

-parabole Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 {-parabole} - be ?

-parabole Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 - loipoy - in parables 3850 {-parabole} - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .

-parabole Luk_08_11 Now 1161 -de - the parable 3850 {-parabole} - is this 3778 -houtos -: The seed 4703 - sporos - is the word 3056 -logos - of God 2316 -theos - .

-parabole Luk_12_16 And he spake 2036 -epo - a parable 3850 {-parabole} - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

-parabole Luk_12_41 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 {-parabole} - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

-parabole Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 {-parabole} - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

-parabole Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 {-parabole} - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

-parabole Luk_15_03 And he spake 2036 -epo - this 5026 -taute - parable 3850 {-parabole} - unto them , saying 3004 -lego - ,

-parabole Luk_18_01 . And he spake 3004 -lego - a parable 3850 {-parabole} - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

-parabole Luk_18_09 . And he spake 2036 -epo - this 5026 -taute - parable 3850 {-parabole} - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

-parabole Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 prostithemi - and spake 2036 -epo - a parable 3850 {-parabole} - , because 1223 -dia - he was nigh 1451 eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 anaphaino - .

-parabole Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -

laos - this 5026 -taute - parable 3850 {-parabole} - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

-parabole Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 {-parabole} - against 4314 pros - them .

-parabole Luk_21_29 . And he spake 2036 -epo - to them a parable 3850 {-parabole} - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

-parabole Mar_03_23 And he called (4341 -proskaleomai -) them [unto him], and said (3004 -lego -) unto them in parables (3850 {-parabole} -), How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

-parabole Mar_04_02 And he taught (1321 -didasko -) them many (4183 -polus -) things by parables (3850 {-parabole} -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

-parabole Mar_04_10 And when (3753 -hote -) he was alone (2651 -katamonas -) , they that were about (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the parable (3850 {-parabole} -) .

-parabole Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 - ginomai -) in parables (3850 {-parabole} -) :

-parabole Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 {-parabole} -) ?

-parabole Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 {-parabole} -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

-parabole Mar_04_30 And he said (3004 -lego -), Whereunto (5101 -tis -) shall we liken (3666 -homoioo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? or (2228 -e -) with what (4169 -poios -) comparison (3850 {-parabole} -) shall we compare (3846 -paraballo -) it ?

-parabole Mar_04_33 And with many (4183 -polus -) such (5108 -toioutos -) parables (3850 {-parabole} -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

-parabole Mar_04_34 But without (5565 -choris -) a parable (3850 {-parabole} -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

-parabole Mar_07_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him concerning (4012 -peri -) the parable (3850 {-parabole} -).

-parabole Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 {-parabole} -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 - ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 - purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

-parabole Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 - phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the parable (3850 {-parabole} -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

-parabole Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 {-parabole} -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

-parabole Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in parables (3850 {-parabole} -), saying (3004 -lego -), Behold (2400 -idou -), a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -);

-parabole Mat_13_10 And the disciples (3101 -mathetes -) came (4334 -proserchomai -) , and said (2036 - epo -) unto him , Why (1302 -diati -) speakest (2980 -laleo -) thou unto them in parables (3850 {-parabole} -) ?

-parabole Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 {-parabole} -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-parabole Mat_13_18 Hear (0191 -akouo -) ye therefore (3767 -oun -) the parable (3850 {-parabole} -) of the sower (4687 -speiro -) .

-parabole Mat_13_24 . Another (0243 -allos -) parable (3850 {-parabole} -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

-parabole Mat_13_31 Another (0243 -allos -) parable (3850 {-parabole} -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 - agros -) :

-parabole Mat_13_33 Another (0243 -allos -) parable (3850 {-parabole} -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 holos -) was leavened (2220 -zumoo -) .

-parabole Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and without (5565 -choris -) a parable (3850 {-parabole} -) spake (2980 -laleo -) he not unto them :

-parabole Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 {-parabole} -) ; and without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

-parabole Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 - stoma -) in parables (3850 {-parabole} -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

-parabole Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 - ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 {-parabole} -) of the tares (2215 -zizanion -) of the field (0068 -agros -) .

-parabole Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 {-parabole} -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

-parabole Mat_15_15 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Declare (5419 -phrazo -) unto us this (5026 -taute -) parable (3850 {-parabole} -) .

-parabole Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 {-parabole} -): There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

-parabole Mat_21_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) his parables (3850 {-parabole} -), they perceived (1097 - ginosko -) that he spake (3004 -lego -) of them .

-parabole Mat_22_01 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and spake (2036 -epo -) unto them again (3825 -palin -) by parables (3850 {-parabole} -) , and said (3004 -lego -) ,

-parabole Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 {-parabole} -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

-parabouleuomai Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 {-parabouleuomai} -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

7126qarab Exo_29_04 And Aaron (00175 +)Aharown) and his sons (01121 +ben) thou shalt bring ({7126qarab}) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shalt wash (07364 +rachats) them with water (04325 +mayim) .

Arab 1Ki_10_15 Beside (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol)

the kings (04428 +melek) of Arabia (06152 +({Arab}) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

Arab $2Ch_09_14$ Beside (00905 +bad) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)). And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +({Arab}) and governors (06346 +pechah) of the country (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh).

Arab Eze_27_21 Arabia $(06152 + ({Arab}))$, and all (03605 + kol) the princes (05387 + nasiy)) of Kedar (06938 + Qedar), they occupied (05503 + cachar) with thee in lambs (03733 + kar), and rams (00352 +)ayil), and goats (06260 + (attuwd)): in these [were they] thy merchants (05503 + cachar).

Arab Isa_21_13 . The burden (04853 +massa)) upon Arabia (06152 +(Arab) . In the forest (03293 +ya(ar) in Arabia (06152 +({Arab}) shall ye lodge (03885 +luwn) , O ye travelling (00736 +)or@chah) companies (00736 +)or@chah) of Dedanim (01720 +D@daniym) .

Arab Isa_21_13 . The burden (04853 +massa)) upon Arabia (06152 +({Arab}) . In the forest (03293 +ya(ar) in Arabia (06152 +(Arab) shall ye lodge (03885 +luwn) , O ye travelling (00736 +)or@chah) companies (00736 +)or@chah) of Dedanim (01720 +D@daniym) .

Arab Jer_25_24 And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +({Arab}) , and all (03605 +kol) the kings (04428 +melek) of the mingled (06154 +(ereb) people that dwell (07931 +shakan) in the desert (04057 +midbar) ,

Arab Jos_15_52 {Arab} (00694 +)Arab), and Dumah (01746 +Duwmah), and Eshean (00824 +)Esh(an),

Arabah Jos_15_06 And the border (01366 + g@buwl) went (05927 + (alah) up to Bethhogla (1031Beyth Choglah), and passed $(05674 + (abar) along by the north (06828 + tsaphown) of Betharabah (01026 + Beyth ha - ({Arabah}); and the border <math>(01366 + g@buwl)$ went (05927 + (alah) up to the stone (68) of Bohan (00932 + Bohan) the son (01121 + ben) of Reuben (07205 + R@)uwben):

Arabah Jos_15_61 In the wilderness (04057 +midbar) , Betharabah (01026 +Beyth ha - ({Arabah}) , Middin (04081 +Middiyn) , and Secacah (05527 +C@kakah) ,

Arabah Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto {Arabah} (06160 +(arabah) :

Arabah Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) {Arabah} (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

Arabah Jos_18_22 And Betharabah (01026 +Beyth ha - ({Arabah}) , and Zemaraim (06787 +Ts@marayim) , and Bethel (01008 +Beyth -)El) ,

Arabia 1Ki_10_15 Beside (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of {Arabia} (06152 +(Arab) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

 $\label{eq:arbitrary} \begin{aligned} Arabia\ 2Ch_09_14\ Beside\ (00905\ +bad\)\ [\ that\ which\]\ chapmen\ and\ merchants\ (05503\ +cachar\)\ brought\ (00935\ +bow)\)\ .\ And\ all\ (03605\ +kol\)\ the\ kings\ (04428\ +melek\)\ of\ \{Arabia\}\ (06152\ +(\ Arab\)\ and\ governors\ (06346\ +pechah\)\ of\ the\ country\ (00776\ +)erets\)\ brought\ (00935\ +bow)\)\ gold\ (02091\ +zahab\) \end{aligned}$

and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

Arabia Eze_27_21 {Arabia} (06152 +(Arab), and all (03605 +kol) the princes (05387 +nasiy)) of Kedar (06938 +Qedar), they occupied (05503 +cachar) with thee in lambs (03733 +kar), and rams (00352 +)ayil), and goats (06260 +(attuwd):in these [were they] thy merchants (05503 +cachar).

Arabia Gal_01_17 Neither (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 -aperchomai -) into (1519 -eis -) {Arabia} (0688 -Arabia -) , and returned (5290 -hupostrepho -) again (3825 -palin -) unto Damascus (1154 -Damaskos -) .

Arabia Gal_04_25 For this (3588 -ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in {Arabia} (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

Arabia Isa_21_13 . The burden (04853 +massa)) upon Arabia (06152 +(Arab) . In the forest (03293 +ya(ar) in {Arabia} (06152 +(Arab) shall ye lodge (03885 +luwn) , O ye travelling (00736 +)or@chah) companies (00736 +)or@chah) of Dedanim (01720 +D@daniym) .

Arabia Isa_21_13 . The burden (04853 +massa)) upon {Arabia} (06152 +(Arab) . In the forest (03293 +ya(ar) in Arabia (06152 +(Arab) shall ye lodge (03885 +luwn) , O ye travelling (00736 +)or@chah) companies (00736 +)or@chah) of Dedanim (01720 +D@daniym) .

Arabia Jer_25_24 And all (03605 + kol) the kings (04428 + melek) of {Arabia} (06152 + (Arab)), and all (03605 + kol) the kings (04428 + melek) of the mingled (06154 + (ereb)) people that dwell (07931 + shakan) in the desert (04057 + midbar),

Arabian Isa_13_20 It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the {Arabian} (06153 + (ereb) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their fold (07257 + rabats) there (08033 + sham).

Arabian Jer_03_02 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto the high (08205 +sh@phiy) places , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the {Arabian} (06163 +(Arabiy) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy whoredoms (02184 +z@nuwth) and with thy wickedness (07451 +ra() .

Arabian Neh_02_19 But when Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy), and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed), the Ammonite (05984 +(Ammowniy), and Geshem (01654 +Geshem) the {Arabian} (06163 +(Arabiy), heard (08085 +shama() [it], they laughed (03932 +la(ag) us to scorn, and despised (00959 +bazah) us, and said (00559 +)amar), What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that ye do (06213 +(asah)? will ye rebel (04775 +marad) against (05921 +(al) the king (04428 +melek)?

Arabian Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the {Arabian} (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo)) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

Arabians 2Ch_17_11 Also [some] of the Philistines (06430 +P@lishtiy) brought (00935 +bow))

 $\label{eq:started_st$

Arabians $2Ch_{21_{16}}$ Moreover the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up against (05921 +(al) Jehoram (03088 +Y@howram) the spirit (07307 +ruwach) of the Philistines (06430 +P@lishtiy), and of the {Arabians} (06163 +(Arabiy), that [were] near (03027 +yad) the Ethiopians (03569 +Kuwshiy):

Arabians 2Ch_22_01 . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) made Ahaziah (00274 +)Achazyah) his youngest (06996 +qatan) son (01121 +ben) king (04427 +malak) in his stead (08478 +tachath):for the band (01416 +g@duwd) of men (00582 +)enowsh) that came (00935 +bow)) with the {Arabians} (06163 +(Arabiy) to the camp (04264 +machaneh) had slain (02026 +harag) all (03605 +kol) the eldest (07223 +ri)shown) . So Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) reigned (04427 +malak) .

 $\label{eq:arbitrary} \begin{array}{l} Arabians \ 2Ch_{26}\ 07 \ And \ God \ (00430 \ +)elohiym \) \ helped \ (05826 \ +(azar \) \ him \ against \ (05921 \ +(al \) \ the \ Philistines \ (06430 \ +P@lishtiy \) \ , \ and \ against \ (05921 \ +(al \) \ the \ \{Arabians\} \ (06163 \ +(Arabiy \) \ that \ dwelt \ (03427 \ +yashab \) \ in \ Gurbaal \ (01485 \ +Guwr \ -Ba(al \) \ , \ and \ the \ Mehunims \ (04586 \ +M@(uwniy \) \ . \end{array}$

Arabians Act_02_11 Cretes (2912 -Kres -) and {Arabians} (0690 -)Araps -), we do hear (0191 -akouo -) them speak (2980 -laleo -) in our tongues (1100 -glossa -) the wonderful (3167 -megaleios -) works of God (2316 -theos -).

Arabians Neh_04_07. But it came (01961 +hayah) to pass, [that] when (00834 +)aher) Sanballat (05571 +Canballat), and Tobiah (02900 +Towbiyah), and the {Arabians} (06163 +(Arabiy), and the Ammonites (05984 +(Ammowniy), and the Ashdodites (00796 +)Ashdowdiy), heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up, [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham), then they were very (03966 +m@(od) wroth (02734 +charah),

Arabiy 2Ch_17_11 Also [some] of the Philistines (06430 +P@lishtiy) brought (00935 +bow)) Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) , and tribute (04853 +massa)) silver (03701 +keceph) ; and the Arabians (06163 +({Arabiy}) brought (00935 +bow)) him flocks (06629 +tso)n) , seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) rams (00352 +)ayil) , and seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) hundred (03967 +me)ah) he goats (08495 +tayish) .

Arabiy 2Ch_21_16 Moreover the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up against (05921 +(al) Jehoram (03088 +Y@howram) the spirit (07307 +ruwach) of the Philistines (06430 +P@lishtiy) , and of the Arabians (06163 +({Arabiy}) , that [were] near (03027 +yad) the Ethiopians (03569 +Kuwshiy) :

Arabiy 2Ch_22_01 . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) made Ahaziah (00274 +)Achazyah) his youngest (06996 +qatan) son (01121 +ben) king (04427 +malak) in his stead (08478 +tachath):for the band (01416 +g@duwd) of men (00582 +)enowsh) that came (00935 +bow)) with the Arabians (06163 +({Arabiy}) to the camp (04264 +machaneh) had slain (02026 +harag) all (03605 +kol) the eldest (07223 +ri)shown) . So Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) reigned (04427 +malak) .

Arabiy 2Ch_26_07 And God (00430 +)elohiym) helped (05826 +(azar) him against (05921 +(al) the Philistines (06430 +P@lishtiy), and against (05921 +(al) the Arabians (06163 +({Arabiy}) that dwelt (03427 +yashab) in Gurbaal (01485 +Guwr - Ba(al), and the Mehunims (04586 +M@(uwniy).

Arabiy Jer_03_02 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto the high (08205 +sh@phiy) places , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the Arabian (06163 +({Arabiy}) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy whoredoms (02184 +z@nuwth) and with thy wickedness (07451 +ra() .

Arabiy Neh_02_19 But when Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy), and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed), the Ammonite (05984 +(Ammowniy), and Geshem (01654 +Geshem) the Arabian (06163 +({Arabiy}), heard (08085 +shama() [it], they laughed (03932 +la(ag) us to scorn, and despised (00959 +bazah) us, and said (00559 +)amar), What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that ye do (06213 +(asah)? will ye rebel (04775 +marad) against (05921 +(al) the king (04428 +melek)?

Arabiy Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +({Arabiy}) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , then they were very (03966 +m@(od) wroth (02734 +charah) ,

Arabiy Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +({Arabiy}) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo)) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but Barabbas (0912 -Barabbas -). Now (1161 -de -) {Barabbas} (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -), saying (3004 -lego -), Not this (5126 -touton -) man, but {Barabbas} (0912 -Barabbas -). Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -).

Barabbas Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 - apoluo - unto us {Barabbas} 0912 -Barabbas - :

Barabbas Mar_15_07 And there was [one] named (3004 -lego -) {Barabbas} (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

Barabbas Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them .

Barabbas Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 -

poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) {Barabbas} (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

Barabbas Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 sunago -), Pilate (4091 -Pilatos -) said (2036 -epo -) unto them, Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? {Barabbas} (0912 -Barabbas -), or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

Barabbas Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) {Barabbas} (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424 -Jesous -) .

Barabbas Mat_27_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 - apoluo -) unto you ? They said (2036 -epo -) , {Barabbas} (0912 -Barabbas -) .

Barabbas Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he {Barabbas} (0912 -Barabbas -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

Betharabah Jos_15_06 And the border (01366 +g@buwl) went (05927 +(alah) up to Bethhogla (1031Beyth Choglah), and passed (05674 +(abar) along by the north (06828 +tsaphown) of {Betharabah} (01026 +Beyth ha - (Arabah); and the border (01366 +g@buwl) went (05927 +(alah) up to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) :

Betharabah Jos_15_61 In the wilderness (04057 +midbar) , {Betharabah} (01026 +Beyth ha - (Arabah) , Middin (04081 +Middiyn) , and Secacah (05527 +C@kakah) ,

Betharabah Jos_18_22 And {Betharabah} (01026 +Beyth ha - (Arabah) , and Zemaraim (06787 +Ts@marayim) , and Bethel (01008 +Beyth -)El) ,

arab 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were], Bethel (01008 +Beyth -)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma({arab}) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :

arab 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflown (04390 +male)) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and toward the west (04628 +ma({arab}) .

arab 1Ch_26_16 To Shuppim (08206 +Shuppiym) and Hosah (02621 +Chocah) [the lot came forth] westward (04628 +ma({arab}) , with the gate (08179 +sha(ar) Shallecheth (07996 +Shalleketh) , by the causeway (04546 +m@cillah) of the going (05927 +(alah) up , ward (04929 +mishmar) against (05984 +(Ammowniy) ward (04929 +mishmar) .

arab 1Ch_26_18 At Parbar (06503 +Parbar) westward (04628 +ma({arab}) , four (00702 +)arba() at the

 $causeway\ (04546\ +m@cillah\)\ ,\ [\ and\]\ two\ (08147\ +sh@nayim\)\ at\ Parbar\ (06503\ +Parbar\)\ .$

arab 1Ch_26_30 [And] of the Hebronites (02276 +Chebrowniy), Hashabiah (02811 +Chashabyah) and his brethren (00251 +)ach), men (01121 +ben) of valour (02428 +chayil), a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah), [were] officers (06486 +p@quddah) among (05921 +(al) them of Israel (03478 +Yisra)el) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (04628 +ma({arab}) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah), and in the service (05656 +(abodah) of the king (04428 +melek).

arab 1Sa_17_16 And the Philistine (06430 +P@lishtiy) drew near (05066 +nagash) morning (07925 +shakam) and evening (06150 +({arab}) , and presented (03320 +yatsab) himself forty (00705 +)arba(iym) days (03117 +yowm) .

arab 2Ch_32_30 This (01931 +huw)) same (01931 +huw)) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma({arab}) side of the city (05892 +(iyr) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

arab 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah), as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma({arab}) Amon trespassed more (01521 +Giychown) and more .

arab $2Ki_{18}_{23} Now (06258 + (attah) therefore, I pray (04994 + na)) thee, give pledges (06148 + ({arab}) to my lord (00113 +)adown) the king (04428 + melek) of Assyria (00804 +)Ashshuwr), and I will deliver (05414 + nathan) thee two thousand (00505 +)eleph) horses (05483 + cuwc), if (00518 +)im) thou be able (03201 + yakol) on thy part to set (05414 + nathan) riders (07392 + rakab) upon them.$

arab Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza)) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , forasmuch as thou sawest (02370 +chaza)) the iron (06523 +parzel) mixed (06151 +({arab}) with miry (02917 +tiyn) clay (02635 +chacaph) .

arab Dan_02_43 And whereas (01768 +diy) thou sawest (02370 +chaza)) iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) , they shall mingle (06151 +(arab) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he)) as iron (06523 +parzel) is not mixed (06151 +({arab}) with clay (02635 +chacaph).

arab Dan_02_43 And whereas (01768 +diy) thou sawest (02370 +chaza)) iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) , they shall mingle (06151 +({arab}) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he)) as iron (06523 +parzel) is not mixed (06151 +(arab) with clay (02635 +chacaph) .

arab Dan_02_43 And whereas (01768 +diy) thou sawest (02370 +chaza)) iron (06523 +parzel) mixed (06151 +({arab}) with miry (02917 +tiyn) clay (02635 +chacaph) , they shall mingle (06151 +(arab) themselves with the seed (02234 +z@ra() of men (00606 +)enash):but they shall not cleave (01693 +d@baq) one (01836 +den) to another (01836 +den) , even (01887 +he)) as iron (06523 +parzel) is not mixed (06151 +(arab) with clay (02635 +chacaph) .

arab Dan_08_05 And as I was considering (00995 + biyn), behold (02009 + hinneh), an he goat (05795 + (ez)) came (00935 + bow)) from the west $(04628 + ma(\{arab\}))$ on the face (06440 + paniym) of the whole (03605 + kol) earth (00776 +) erets), and touched (05060 + naga()) not the ground (00776 +) erets): and the goat (06842 + tsaphiyr) [had] a notable (02380 + chazuwth) horn (07161 + qeren) between (00996 + beyn) his eyes (05869 + (ayin)).

arab Eze_16_37 Behold (02005 +hen), therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab), with whom (00834 +)aher) thou hast taken pleasure (06148 +({arab}), and all (03605 +kol) [them] that thou hast loved (00157 +)ahab), with all (03605 +kol) [them] that thou hast loved (00157 +)ahab), with all (03605 +kol) [them] that thou hast hated (08130 +sane)); I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah).

arab Eze_27_09 The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in thee thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their mariners (04419 +mallach) were in thee to occupy (06148 +(arab) thy merchandise (04627 +ma({arab}) .

arab Eze_27_09 The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in thee thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their mariners (04419 +mallach) were in thee to occupy (06148 +({arab}) thy merchandise (04627 +ma(arab) .

arab Eze_27_13 Javan (03120 +Yavan) , Tubal (08422 +Tuwbal) , and Meshech (04902 +Meshek) , they [were] thy merchants (07402 +rakal):they traded (05414 +nathan) the persons (05315 +nephesh) of men (00120 +)adam) and vessels (03627 +k@liy) of brass (05178 +n@chosheth) in thy market (04627 +ma({arab}) .

arab Eze_27_17 Judah (03063 +Y@huwdah), and the land (00776 +)erets) of Israel (03478 +Yisra)el), they [were] thy merchants (07402 +rakal):they traded (05414 +nathan) in thy market (04627 +ma({arab}) wheat (02406 +chittah) of Minnith (04511 +Minniyth), and Pannag (06436 +pannag), and honey (01706 +d@bash), and oil (08081 +shemen), and balm (06875 +ts@riy).

arab Eze_27_19 Dan (01835 +Dan) also and Javan (03120 +Yavan) going (00235 +)azal) to and fro (00235 +)azal) occupied (05414 +nathan) in thy fairs (05801 +(izzabown):bright (06219 +(ashowth) iron (01270 +barzel) , cassia (06916 +qiddah) , and calamus (07070 +qaneh) , were in thy market (04627 +ma({arab}) .

arab Eze_27_25 The ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) did sing (07788 +shuwr) of thee in thy market (04627 +ma({arab}):and thou wast replenished (04390 +male)) , and made very (03966 +m@(od) glorious (03519 +kabowd) in the midst (03820 +leb) of the seas (03220 +yam) .

arab Eze_27_27 Thy riches (01952 +hown), and thy fairs (05801 +(izzabown), thy merchandise(04627 +ma(arab), thy mariners (04419 +mallach), and thy pilots (02259 +chobel), thy calkers, and the occupiers (06148 +({arab}) of thy merchandise (04267 +machanaq), and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah), that [are] in thee, and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of thee, shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth).

arab Eze_27_27 Thy riches (01952 +hown), and thy fairs (05801 +(izzabown), thy merchandise(04627 +ma({arab}), thy mariners (04419 +mallach), and thy pilots (02259 +chobel), thy calkers, and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq), and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah), that [are] in thee, and in all (03605 +kol) thy company (06951

+qahal) which (00834 +) aher) [is] in the midst (08432 + tavek) of thee , shall fall (05307 + naphal) into the midst (03820 + leb) of the seas (03220 + yam) in the day (03117 + yowm) of thy ruin (04658 + mappeleth).

arab Eze_27_33 When thy wares (05801 + (izzabown) went (03318 + yatsa)) forth (03318 + yatsa)) out of the seas (03220 + yam), thou filledst (07646 + saba() many (07227 + rab) people (05971 + (am)); thou didst enrich (06238 + (ashar)) the kings (04428 + melek) of the earth (00776 +)erets) with the multitude (07230 + rob) of thy riches (06239 + (osher)) and of thy merchandise $(04627 + ma({arab}))$.

arab Eze_27_34 In the time (06256 +(eth) [when] thou shalt be broken (07665 +shabar) by the seas (03220 +yam) in the depths (04615 +ma(amaq) of the waters (04325 +mayim) thy merchandise (04627 +ma({arab}) and all (03605 +kol) thy company (06951 +qahal) in the midst (08432 +tavek) of thee shall fall (05307 +naphal) .

arab Ezr_09_02 For they have taken (05375 + nasa)) of their daughters (01121 + ben) for themselves (01992 + hem), and for their sons (01121 + ben):so that the holy (06944 + qodesh) seed (02233 + zera() have mingled $(06148 + ({arab}) + themselves with the people <math>(05971 + (am) + them)$ of [those] lands (00776 + theta) seed (03027 + yad) of the princes (08269 + sar) and rulers (05461 + cagan) hath been (01961 + thayah) chief (07223 + tri)shown) in this (02088 + zeh) trespass (04604 + tha).

arab Gen_43_09 I will be surety (06148 +({arab}) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow)) him not unto thee , and set (03322 +yatsag) him before (06440 +paniym) thee , then let me bear (02398 +chata)) the blame (02398 +chata)) for ever :

arab Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +({arab}) for the lad (05288 +na(ar) unto my father (1), saying (00559 +)amar), If (00518 +)im) I bring (00935 +bow)) him not unto thee , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

arab Gen_44_32 For thy servant (05650 +(ebed) became (06148 +({arab}) surety (06148 +(arab) for the lad (05288 +na(ar) unto my father (1) , saying (00559 +)amar) , If (00518 +)im) I bring (00935 +bow)) him not unto thee , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

arab Hos_09_04 They shall not offer (05258 + nacak) wine (08492 + tiyrowsh) [offerings] to the LORD (03068 + Y@hovah), neither (03808 + lo)) shall they be pleasing $(06148 + ({arab}))$ unto him:their sacrifices (02077 + zebach) [shall be] unto them as the bread (03899 + lechem) of mourners (00205 +)aven); all (03605 + kol) that eat (00398 +)akal) thereof shall be polluted (02930 + tame)):for their bread (03899 + lechem) for their soul (05315 + nephesh) shall not come (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah).

arab Isa_15_07 Therefore the abundance (03502 + yithrah) they have gotten (06213 + (asah)), and that which they have laid (06486 + p@quddah) up, shall they carry (05375 + nasa)) away to the brook (05158 + nachal) of the willows $(06155 + ({arab}))$.

arab Isa_24_11 [There is] a crying (06682 +ts@vachah) for wine (03196 +yayin) in the streets (02351 +chuwts) ; all (03605 +kol) joy (08057 +simchah) is darkened (06150 +({arab}) , the mirth (04885 +masows) of the land (00776 +)erets) is gone (01540 +galah) .

arab Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +({arab}) , I pray (04994 +na)) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

arab Isa_38_14 Like a crane (05483 +cuwc) [or] a swallow (05693 +(aguwr) , so (03651 +ken) did I chatter (06850 +tsaphaph):I did mourn (01897 +hagah) as a dove (03123 +yownah):mine eyes (05869

+(ayin) fail (01809 +dalal) [with looking] upward (04791 +marowm):O LORD (03068 +Y@hovah) , I am oppressed (06234 +(oshqah) ; undertake (06148 +({arab}) for me .

arab Isa_43_05 Fear (03372 +yare)) not:for I [am] with thee:I will bring (00935 +bow)) thy seed (02233 +zera() from the east (04217 +mizrach) , and gather (06908 +qabats) thee from the west (04628 +ma({arab}) ;

arab Isa_44_04 And they shall spring (06779 +tsamach) up [as] among (00996 +beyn) the grass (02682 +chatsiyr), as willows (06155 +({arab}) by the water (04325 +mayim) courses (02988 +yabal).

arab Isa_45_06 That they may know (03045 +yada() from the rising (04217 +mizrach) of the sun (08121 +shemesh), and from the west (04628 +ma({arab}), that [there is] none (00657 +)ephec) beside (01107 +bil(adey) me. I [am] the LORD (03068 +Y@hovah), and [there is] none (00369 +)ayin) else (05750 +(owd).

arab Isa_59_19 So shall they fear (03372 + yare)) the name (08034 + shem) of the LORD (03068 + Y@hovah) from the west $(04628 + ma(\{arab\}), and his glory (03519 + kabowd)$ from the rising (04217 + mizrach) of the sun (08121 + shemesh). When (03588 + kiy) the enemy (06862 + tsar) shall come (00935 + bow)) in like a flood (05104 + nahar), the Spirit (07307 + ruwach) of the LORD (03068 + Y@hovah) shall lift (05127 + nuwc) up a standard (05127 + nuwc) against him.

arab Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves , and their governor (04910 +mashal) shall proceed (03318 +yatsa)) from the midst (07130 +qereb) of them ; and I will cause him to draw near (07126 +qarab) , and he shall approach (05066 +nagash) unto me:for who (04310 +miy) [is] this that engaged (06148 +({arab}) his heart (03820 +leb) to approach (05066 +nagash) unto me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah).

arab Job_17_03 Lay (07760 +suwm) down now (04994 +na)), put me in a surety (06148 +({arab}) with thee ; who (04310 +miy) [is] he [that] will strike (08628 +taqa() hands (03027 +yad) with me ?

 $arab \ Job_40_22 \ The \ shady \ (06628 \ +tse)el \) \ trees \ cover \ (05526 \ +cakak \) \ him \ [\ with \] \ their \ shadow \ (06752 \ +tselel \) \ ; \ the \ willows \ (06155 \ +(\{arab\} \) \ of \ the \ brook \ (05158 \ +nachal \) \ compass \ (05437 \ +cabab \) \ him \ about \ .$

arab Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he, and his concubine (06370 +piylegesh), and his servant (05288 +na(ar), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah) father (1), said (00559 +)amar) unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening $(06150 +({arab}))$, I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

arab Lev_23_40 And ye shall take (03947 + laqach) you on the first (07223 + ri)shown) day (03117 + yowm) the boughs (06529 + p@riy) of goodly (01926 + hadar) trees (06086 + (ets)), branches (03709 + kaph) of palm (08558 + tamar) trees, and the boughs (06057 + (anaph)) of thick (05687 + (aboth)) trees (06086 + (ets)), and willows $(06155 + ({arab}))$ of the brook (05158 + nachal); and ye shall rejoice (08055 + samach) before (06440 + paniym) the LORD (03068 + Y@hovah) your God (00430 +)elohiym) seven (07651 + sheba()) days (03117 + yowm).

arab Mal_03_04 Then shall the offering (04503 +minchah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) be pleasant (06148 +({arab}) unto the LORD (03068 +Y@hovah) , as in the days (03117 +yowm) of old (05769 +(owlam) , and as in former (06931 +qadmowniy) years (08141 +shaneh) .

arab Neh_05_03 [Some] also there were that said (00559 +)amar), We have mortgaged $(06148 + (\{arab\}) our lands (07704 + sadeh)$, vineyards (03754 + kerem), and houses (01004 + bayith), that we might buy (03947 + laqach) corn (01715 + dagan), because of the dearth (07458 + ra(ab)).

arab Pro_03_24 When (00518 +)im) thou liest (07901 +shakab) down (07901 +shakab) , thou shalt not be afraid (06342 +pachad):yea , thou shalt lie (07901 +shakab) down (07901 +shakab) , and thy sleep (08142 +shehah) shall be sweet (06148 +({arab}) .

arab Pro_06_01 . My son (01121 +ben) , if (00518 +)im) thou be surety (06148 +({arab}) for thy friend (07453 +rea() , [if] thou hast stricken (08628 +taqa() thy hand (03709 +kaph) with a stranger (02114 +zuwr) ,

arab Pro_11_15 . He that is surety $(06148 + ({arab}) for a stranger (02114 + zuwr) shall smart [for it] :and he that hateth (08130 + sane)) suretiship (08628 + taqa() is sure (00982 + batach)).$

arab Pro_13_19 . The desire (08378 +ta)avah) accomplished (01961 +hayah) is sweet (06148 +({arab}) to the soul (05315 +nephesh):but [it is] abomination (08441 +tow(ebah) to fools (03684 +k@ciyl) to depart (05493 +cuwr) from evil (07451 +ra() .

arab Pro_14_10 . The heart (03820 +leb) knoweth (03045 +yada() his own (05315 +nephesh) bitterness (04751 +mar) ; and a stranger (02114 +zuwr) doth not intermeddle (06148 +({arab}) with his joy (08057 +simchah) .

arab Pro_17_18 . A man (00120 +)adam) void (02638 +chacer) of understanding (03820 +leb) striketh (08628 +taqa() hands (03709 +kaph) , [and] becometh (06148 +({arab}) surety (06161 +(arubbah) in the presence (06440 +paniym) of his friend (07453 +rea() .

arab Pro_20_16 . Take (03947 +laqach) his garment (00899 +beged) that is surety (06148 +({arab}) [for] a stranger (02114 +zuwr):and take (02254 +chabal) a pledge (02254 +chabal) of him for a strange (05237 +nokriy) woman .

arab Pro_20_19 . He that goeth (01980 +halak) about (01980 +halak) [as] a talebearer (07400 +rakiyl) revealeth (01540 +galah) secrets (04575 +ma(adannah):therefore meddle (06148 +({arab}) not with him that flattereth (06601 +pathah) with his lips (08193 +saphah) .

arab Pro_22_26 . Be not thou [one] of them that strike $(08628 + taqa() hands (03709 + kaph), [or] of them that are sureties (06148 + ({arab}) for debts (04859 + mashsha)ah).$

arab Pro_24_21 . My son (01121 +ben) , fear (03372 +yare)) thou the LORD (03068 +Y@hovah) and the king (04428 +melek):[and] meddle (06148 +({arab}) not with them that are given to change (08138 +shanah) :

arab Pro_27_13 . Take (03947 +laqach) his garment (00899 +beged) that is surety (06148 +({arab}) for a stranger (02114 +zuwr) , and take (02254 +chabal) a pledge (02254 +chabal) of him for a strange (05237 +nokriy) woman .

arab Psa_103_12 As far (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma({arab}) , [so] far (07350 +rachowq) hath he removed (07368 +rachaq) our transgressions (06588 +pesha() from us .

arab Psa_104_34 My meditation (07879 +siyach) of him shall be sweet (06148 +({arab}):I will be glad (08056 +sameach) in the LORD (03068 +Y@hovah) .

arab Psa_106_35 But were mingled (06148 +({arab}) among the heathen (01471 +gowy) , and learned (03925 +lamad) their works (04639 +ma(aseh) .

arab Psa_107_03 And gathered (06908 +qabats) them out of the lands (00776 +)erets) , from the east (04217 +mizrach) , and from the west (04628 +ma({arab}) , from the north (06828 +tsaphown) , and from the south (03220 +yam) .

arab Psa_119_122 +Be surety $(06148 + ({arab}))$ for thy servant (05650 + (ebed)) for good (02896 + towb):let not the proud (02086 + zed) oppress (06231 + (ashaq)) me.

arab Psa_137_02 We hanged (08518 +talah) our harps (03658 +kinnowr) upon the willows (06155 +({arab}) in the midst (08432 +tavek) thereof .

arab Psa_75_06 . For promotion (07311 +ruwm) [cometh] neither (03808 +lo)) from the east(04161 +mowtsa)) , nor from the west (04628 +ma({arab}) , nor from the south (04057 +midbar) .

arabah 1Sa_23_24 And they arose (06965 +quwm), and went (03212 +yalak) to Ziph (02128 +Ziyph) before (06440 +paniym) Saul (07586 +Sha)uwl):but David (01732 +David) and his men (00582 +)enowsh) [were] in the wilderness (04057 +midbar) of Maon (04584 +Ma(own), in the plain (06160 +({arabah}) on (00413 +)el) the south (03225 +yamiyn) of Jeshimon (03452 +y@shiymown).

arabah 2Ki_14_25 He restored (07725 +shuwb) the coast (01366 +g@buwl) of Israel (03478 +Yisra)el) from the entering (00935 +bow)) of Hamath (02574 +Chamath) unto the sea (03220 +yam) of the plain (06160 +({arabah}) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) he spake (01696 +dabar) by the hand (03027 +yad) of his servant (05650 +(ebed) Jonah (03124 +Yonah) , the son (01121 +ben) of Amittai (00573 +)Amittay) , the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gathhepher (01662 +Gath - ha - Chepher) .

arabah 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh) walked (01980 +halak) all (03605 +kol) that night (03915 +layil) through the plain (06160 +({arabah}) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and went (03212 +yalak) through all (03605 +kol) Bithron (01338 +Bithrown) , and they came (00935 +bow)) to Mahanaim (04266 +Machanayim) .

arabah 2Sa_04_07 For when they came (00935 + bow)) into the house (01004 + bayith), he lay (07901 + shakab) on (05921 + (al) his bed (04296 + mittah) in his bedchamber, and they smote (05221 + nakah) him, and slew (04191 + muwth) him, and beheaded him, and took (03947 + laqach) his head (07218 + ro)sh), and gat (03212 + yalak) them away (03212 + yalak) through (01870 + derek) the plain $(06160 + ({arabah}) + all (03605 + kol)$ night (03915 + layil).

 $arabah\ 2Sa_15_28\ See\ (07200\ +ra)ah\)\ ,\ I\ will\ tarry\ (04102\ +mahahh\)\ in\ the\ plain\ (06160\ +(\{arabah\}\)\ of\ the\ wilderness\ (04057\ +midbar\)\ ,\ until\ (05704\ +(ad\)\ there\ come\ (00935\ +bow)\)\ word\ (01697\ +dabar\)\ from\ you\ to\ certify\ (05046\ +nagad\)\ me\ .$

 $arabah\ 2Sa_17_16\ Now\ (06258\ +(attah\)\ therefore\ send\ (07971\ +shalach\)\ quickly\ (04120\ +m@herah\)\ ,\ and\ tell\ (05046\ +nagad\)\ David\ (01732\ +David\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Lodge\ (03885\ +luwn\)\ not\ this\ night\ (03915\ +layil\)\ in\ the\ plains\ (06160\ +({arabah}\)\ of\ the\ wilderness\ (04057\ +midbar\)\ ,\ but\ speedily\ (05674\ +(abar\)\ pass\ (05674\ +(abar\)\ ;\ lest\ (06435\ +pen\)\ the\ king\ (04428\ +melek\)\ be\ swallowed\ (01104\ +bala(\)\ up\ ,\ and\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ that\ [\ are\]\ with\ him\ .$

 +(eber) Jordan (03383 +Yarden) in the wilderness (04057 +midbar) , in the plain (06160 +({arabah}) over (04136 +muwl) against (04136 +muwl) the Red (05489 +Cuwph) [sea (03220 +yam)] , between (00996 +beyn) Paran (06290 +Pa)ran) , and Tophel (08603 +Tophel) , and Laban (03837 +Laban) , and Hazeroth (02698 +Chatserowth) , and Dizahab (01774 +Diy zahab) .

arabah Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +({arabah}) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and by the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

arabah Deu_02_08 . And when we passed (05674 +(abar) by from our brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , through the way (01870 +derek) of the plain (06160 +({arabah}) from Elath (00359 +)Eylowth) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber) , we turned (06437 +panah) and passed (05674 +(abar) by the way (01870 +derek) of the wilderness (04057 +midbar) of Moab (04124 +Mow)ab) .

 $arabah \ Deu_03_17 \ The \ plain \ (06160 + (arabah) \ also \ , \ and \ Jordan \ (03383 + Yarden) \ , \ and \ the \ coast \ (01366 + g@buwl) \ [\ thereof] \ , \ from \ Chinnereth \ (03672 + Kinn@rowth) \ even \ unto \ the \ sea \ (03220 + yam) \ of \ the \ plain \ (06160 + ({arabah}) \ , \ [\ even \] \ the \ salt \ (04417 + melach) \ sea \ (03220 + yam) \ , \ under \ (08478 + tachath) \ Ashdothpisgah \ eastward \ (04217 + mizrach) \ .$

arabah Deu_03_17 The plain (06160 +({arabah}) also , and Jordan (03383 +Yarden) , and the coast (01366 +g@buwl) [thereof] , from Chinnereth (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , under (08478 +tachath) Ashdothpisgah eastward (04217 +mizrach) .

arabah Deu_04_49 And all (03605 +kol) the plain (06160 +(arabah) on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach), even unto the sea (03220 +yam) of the plain (06160 +({arabah}), under (08478 +tachath) the springs (00794 +)ashedah) of Pisgah (06449 +Picgah).

arabah Deu_04_49 And all (03605 +kol) the plain (06160 +({arabah}) on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach), even unto the sea (03220 +yam) of the plain (06160 +(arabah), under (08478 +tachath) the springs (00794 +)ashedah) of Pisgah (06449 +Picgah).

arabah Deu_11_30 [Are] they not on the other $(05676 + (eber) side (05676 + (eber) Jordan (03383 + Yarden), by the way (01870 + derek) where the sun (08121 + shemesh) goeth (03996 + mabow)) down (03996 + mabow)), in the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy), which dwell (03427 + yashab) in the champaign (06160 + ({arabah}) over (04136 + muwl) against (04136 + muwl) Gilgal (01537 + Gilgal), beside (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 + Mowreh)?$

arabah Deu_34_01 . And Moses (04872 +Mosheh) went (05927 +(alah) up from the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) unto the mountain (02022 +har) of Nebo (05015 +N@bow) , to the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , that [is] over against (06440 +paniym) Jericho (03405 +Y@riychow) . And the LORD (03068 +Y@hovah) shewed (07200 +ra)ah) him all (03605 +kol) the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto Dan (01835 +Dan) ,

arabah Deu_34_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) wept (01058 +bakah) for Moses (04872 +Mosheh) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) thirty (07970 +sh@lowshiym) days (03117 +yowm):so the days (03117 +yowm) of weeping (01065 +B@kiy) [and] mourning (60) for Moses (04872 +Mosheh) were ended (08552 +tamam).

arabah Isa_33_09 The earth (00776 +)erets) mourneth (56) [and] languisheth (00535 +)amal):Lebanon (03844 +L@banown) is ashamed (02659 +chapher) [and] hewn (07060 +qamal) down:Sharon (08289 +Sharown) is like a wilderness (06160 +({arabah}) ; and Bashan (01316 +Bashan) and Carmel (03760 +Karmel) shake (05287 +na(ar) off [their fruits] .

arabah Isa_35_01 . The wilderness (04057 +midbar) and the solitary (06723 +tsiyah) place shall be glad (07996 +Shalleketh) for them ; and the desert (06160 +({arabah}) shall rejoice (01523 +giyl) , and blossom (06524 +parach) as the rose (02261 +chabatstseleth) .

 $arabah \ Isa_35_06 \ Then \ (00227 +)az \) \ shall \ the \ lame \ (06455 + picceach \) \ [\ man \] \ leap \ (01801 + dalag \) \ as \ an \ hart \ (00354 +)ayal \) \ , \ and \ the \ tongue \ (03956 + lashown \) \ of \ the \ dumb \ (00483 +)illem \) \ sing \ (07442 + ranan \): for \ in \ the \ wilderness \ (04057 + midbar \) \ shall \ waters \ (04325 + mayim \) \ break \ (01234 + baqa(\) \ out \ , \ and \ streams \ (05158 + nachal \) \ in \ the \ desert \ (06160 + (\{arabah\} \) \ .$

arabah Isa_40_03 . The voice (06963 +qowl) of him that crieth (07121 +qara)) in the wilderness (04057 +midbar) , Prepare (06437 +panah) ye the way (01870 +derek) of the LORD (03068 +Y@hovah) , make straight (03474 +yashar) in the desert (06160 +({arabah}) a highway (04546 +m@cillah) for our God (00430 +)elohiym) .

arabah Isa_41_19 I will plant (05414 +nathan) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 +hadac) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will set (07760 +suwm) in the desert (06160 +({arabah}) the fir (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 +yachad) :

arabah Isa_51_03 For the LORD (03068 +Y@hovah) shall comfort (05162 +nacham) Zion (06726 +Tsiyown):he will comfort (05162 +nacham) all (03605 +kol) her waste (02723 +chorbah) places ; and he will make (07760 +suwm) her wilderness (04057 +midbar) like Eden (05731 +(Eden) , and her desert (06160 +({arabah}) like the garden (01588 +gan) of the LORD (03068 +Y@hovah) ; joy (08342 +sasown) and gladness (08057 +simchah) shall be found (04672 +matsa)) therein , thanksgiving (08426 +towdah) , and the voice (06963 +qowl) of melody (02172 +zimrah) .

arabah Jer_02_06 Neither (03808 +lo)) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that led (03212 +yalak) us through the wilderness (04057 +midbar) , through a land (00776 +)erets) of deserts (06160 +({arabah}) and of pits (07745 +shuwchah) , through a land (00776 +)erets) of drought (06723 +tsiyah) , and of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , through a land (00776 +)erets) that no (03808 +lo)) man (00376 +)iysh) passed (05674 +(abar) through , and where (08033 +sham) no (03808 +lo)) man (00120 +)adam) dwelt (03427 +yashab) ?

arabah Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +({arabah}) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

arabah Jer_17_06 For he shall be like the heath $(06176 + (arow(er) in the desert (6160({arabah}), and shall not see (07200 + ra)ah) when (03588 + kiy) good (02896 + towb) cometh (00935 + bow)); but shall inhabit (07931 + shakan) the parched (02788 + charer) places in the wilderness (04057 + midbar), [in] a salt (04420 + m@lechah) land (00776 +)erets) and not inhabited (03427 + yashab).$

arabah Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa)) out the way (01870 +derek) of the plain (06160 +({arabah}) .

arabah Jer_39_05 But the Chaldeans (03778 +Kasdiy) army (02428 +chayil) pursued (07291 +radaph) after (00310 +)achar) them , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +({arabah}) of Jericho (03405 +Y@riychow):and when they had taken (03947 +laqach) him , they brought (05927 +(alah) him up to Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) , where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

arabah Jer_50_12 Your mother (00517 +)em) shall be sore (03966 +m@(od) confounded (00954 +buwsh) ; she that bare (03205 +yalad) you shall be ashamed (02659 +chapher):behold (02009 +hinneh) , the hindermost (00319 +)achariyth) of the nations (01471 +gowy) [shall be] a wilderness (04057 +midbar) , a dry (06723 +tsiyah) land , and a desert (06160 +({arabah}).

arabah Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah), a dry (06723 +tsiyah) land (00776 +)erets), and a wilderness (06160 +({arabah}), a land (00776 +)erets) wherein (00834 +)aher) no (03808 +lo)) man (00376 +)iysh) dwelleth (03427 +yashab), neither (03808 +lo)) doth [any] son (01121 +ben) of man (00120 +)adam) pass (05674 +(abar) thereby (02004 +hen).

arabah Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +({arabah}) .

arabah Jer_52_08 But the army (02428 +chayil) of the Chaldeans (03779 +Kasday) pursued (07291 +radaph) after (00310 +)achar) the king (04428 +melek) , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +({arabah}) of Jericho (03405 +Y@riychow) ; and all (03605 +kol) his army (02428 +chayil) was scattered (06327 +puwts) from him .

arabah Job_24_05 Behold (02005 +hen), [as] wild (06501 +pere)) asses (06501 +pere)) in the desert (04057 +midbar), go (03318 +yatsa)) they forth (03318 +yatsa)) to their work (06467 +po(al); rising (07836 +shachar) betimes (07836 +shachar) for a prey (02964 +tereph): the wilderness (06160 +({arabah}) [yieldeth] food (03899 +lechem) for them [and] for [their] children (05288 +na(ar).

 $arabah \ Job_39_06 \ Whose \ (00834 \ +)aher \) \ house \ (01004 \ +bayith \) \ I \ have \ made \ (07760 \ +suwm \) \ the wilderness \ (06160 \ +({arabah} \) \ , \ and \ the \ barren \ (04420 \ +m@lechah \) \ land \ his \ dwellings \ (04908 \ +mishkan \) \ .$

arabah Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan: and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +({arabah}) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off: and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

arabah Jos_04_13 About forty (00705 +)arba(iym) thousand (00505 +)eleph) prepared (02502 +chalats) for war (06635 +tsaba)) passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the LORD (03068 +Y@hovah) unto battle (04421 +milchamah), to the plains (06160 +({arabah}) of Jericho (03405 +Y@riychow).

arabah Jos_05_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) encamped (02583 +chanah) in Gilgal (01537 +Gilgal) , and kept (06213 +(asah) the passover (06453 +pecach) on the fourteenth day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) in the plains (06160 +({arabah}) of Jericho (03405 +Y@riychow) .

arabah Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) to battle (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +({arabah}) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 +)arab) against him behind (00310 +)achar) the city (05892 +(iyr) .

arabah Jos_11_02 And to the kings (04428 +melek) that [were] on the north (06828 +tsaphown) of the mountains (02022 +har) , and of the plains (06160 +({arabah}) south (05045 +negeb) of Chinneroth (03672 +Kinn@rowth) , and in the valley (08219 +sh@phelah) , and in the borders (05299 +naphah) of Dor (01756 +Dowr) on the west (03220 +yam) ,

arabah Jos_11_16 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) all (03605 +kol) that land (00776 +)erets), the hills (02022 +har), and all (03605 +kol) the south (05045 +negeb) country, and all (03605 +kol) the land (00776 +)erets) of Goshen (01657 +Goshen), and the valley (08219 +sh@phelah), and the plain (06160 +({arabah}), and the mountain (02022 +har) of Israel (03478 +Yisra)el), and the valley (08219 +sh@phelah) of the same ;

arabah Jos_12_01 . Now these (00428 +)el - leh) [are] the kings (04428 + melek) of the land (00776 +)erets), which (00834 +)aher) the children (01121 + ben) of Israel (03478 + Yisra)el) smote (05221 + nakah), and possessed (03423 + yarash) their land (00776 +)erets) on the other (05676 + (eber) side (05676 + (eber) Jordan (03383 + Yarden) toward the rising (04217 + mizrach) of the sun (08121 + shemesh), from the river (05158 + nachal) Arnon (00769 +)Arnown) unto mount (02022 + har) Hermon , and all (03605 + kol) the plain $(06160 + ({arabah}))$ on the east (04217 + mizrach) :

arabah Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of Chinneroth (03672 +Kinn@rowth) on the east (04217 +mizrach) , and unto the sea (03220 +yam) of the plain (06160 +({arabah}) , [even] the salt (04417 +melach) sea (03220 +yam) on the east (04217 +mizrach) , the way (01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the south (08486 +teyman) , under (08478 +tachath) Ashdothpisgah :

arabah Jos_12_03 And from the plain $(06160 + ({arabah}) to the sea (03220 + yam) of Chinneroth (03672 + Kinn@rowth) on the east (04217 + mizrach), and unto the sea (03220 + yam) of the plain (06160 + (arabah), [even] the salt (04417 + melach) sea (03220 + yam) on the east (04217 + mizrach), the way$

(01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the south (08486 +teyman) , under (08478 +tachath) Ashdothpisgah :

arabah Jos_12_08 In the mountains (02022 +har), and in the valleys (08219 +sh@phelah), and in the plains (06160 +({arabah}), and in the springs (00794 +)ashedah), and in the wilderness (04057 +midbar), and in the south (05045 +negeb) country ; the Hittites (02850 +Chittiy), the Amorites (00567 +)Emoriy), and the Canaanites (03669 +K@na(aniy), the Perizzites (06522 +P@rizziy), the Hivites (02340 +Chivviy), and the Jebusites (02983 +Yebuwciy):

arabah Jos_13_32 These (00428 +)el - leh) [are the countries] which (00834 +)aher) Moses (04872 +Mosheh) did distribute (05157 +nachal) for inheritance (05157 +nachal) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) , on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by Jericho (03405 +Y@riychow) , eastward (04217 +mizrach) .

arabah Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +({arabah}) :

arabah Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +({arabah}) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

arabah Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() forward (05265 +naca() , and pitched (02583 +chanah) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) on this side (05676 +(eber) Jordan (03383 +Yarden) [by] Jericho (03405 +Y@riychow) .

 $arabah \ Num_{26}_{03} \ And \ Moses \ (04872 + Mosheh \) \ and \ Eleazar \ (00499 +) El(azar \) \ the \ priest \ (03548 + kohen \) \ spake \ (01696 + dabar \) \ with \ them \ in \ the \ plains \ (06160 + (\{arabah\} \) \ of \ Moab \ (04124 + Mow)ab \) \ by \ Jordan \ (03383 + Yarden \) \ [near \] \ Jericho \ (03405 + Y@riychow \) \ , \ saying \ (00559 +) amar \) \ ,$

arabah Num_26_63 . These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) byMoses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who (00834 +)aher) numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow)

arabah Num_31_12 And they brought (00935 +bow)) the captives (07628 +sh@biy), and the prey (04455 +malqowach), and the spoil (07998 +shalal), unto Moses (04872 +Mosheh), and Eleazar (00499 +)El(azar) the priest (03548 +kohen), and unto the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el), unto the camp (04264 +machaneh) at (00413 +)el) the plains (06160 +({arabah}) of Moab (04124 +Mow)ab), which (00834 +)aher) [are] by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow).

arabah Num_33_48 And they departed (05265 +naca() from the mountains (02022 +har) of Abarim (05682 +(Abarim), and pitched (02583 +chanah) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow).

arabah Num_33_49 And they pitched (02583 +chanah) by Jordan (03383 +Yarden) , from Bethjesimoth (01020 +Beyth ha - Y@shiy - mowth) [even] unto Abelshittim (63) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) .

] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

arabah Num_35_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

arabah Num_36_13 These (00428 +)el - leh) [are] the commandments (04687 +mitsvah) and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +({arabah}) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

arabah Psa_68_04 Sing (07891 +shiyr) unto God (00430 +)elohiym) , sing (02167 +zamar) praises to his name (08034 +shem):extol (05549 +calal) him that rideth (07392 +rakab) upon the heavens (06160 +({arabah}) by his name (08034 +shem) JAH (03050 +Yahh) , and rejoice (05937 +(alaz) before (06440 +paniym) him .

arabah Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +({arabah}) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb).

arabown Gen_38_17 And he said (00559 +)amar), I will send (07971 +shalach) [thee] a kid (01423 +g@diy) from the flock (06629 +tso)n). And she said (00559 +)amar), Wilt thou give (05414 +nathan) [me] a pledge (06162 +({arabown}) , till (05704 +(ad) thou send (07971 +shalach) [it] ?

arabown Gen_38_18 And he said (00559 +)amar), What (00834 +)aher) pledge (06162 +({arabown}) shall I give (05414 +nathan) thee ? And she said (00559 +)amar), Thy signet (02368 +chowtham), and thy bracelets (06616 +pathiyl), and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad). And he gave (05414 +nathan) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) by him .

arabown Gen_38_20 And Judah (03063 + Y@huwdah) sent (07971 + shalach) the kid (01423 + g@diy) by the hand (03027 + yad) of his friend (07453 + rea() the Adullamite (05726 + (Adullamiy), to receive (03947 + laqach) [his] pledge ($06162 + (\{arabown\})$ from the woman s (00802 +)ishshah) hand (03027 + yad):but he found (04672 + matsa) her not.

 $\begin{array}{l} \mbox{comparable Lam_04_02 The precious (03368 + yaqar) sons (01121 + ben) of Zion (06726 + Tsiyown), \\ \mbox{comparable} (05577 + cancin) to fine gold (06337 + paz), how are they esteemed (02803 + chashab) as \\ \mbox{earthen (02789 + cheres) pitchers (05035 + nebel), the work (04639 + ma(aseh) of the hands (03027 + yad) \\ \mbox{of the potter (03335 + yatsar) !} \end{array}$

 $parable Eze_{17_02} Son (01121 + ben) of man (00120 +) adam), put (02330 + chuwd) forth (02330 + chuwd) a riddle (02420 + chiydah), and speak (04911 + mashal) a {parable} (04912 + mashal) unto the house (01004 + bayith) of Israel (03478 + Yisra)el);$

parable Eze_24_03 And utter (04911 +mashal) a {parable} (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325

+mayim) into it :

parable Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa)) up a {parable} (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabed) himself with thick clay (05671 +(abtiyt) !

parable Job_27_01 . Moreover Job (00347 +)Iyowb) continued (03254 +yacaph) his {parable} (04912 +mashal) , and said (00559 +)amar) ,

parable Job_29_01 . Moreover Job (00347 +)Iyowb) continued (03254 +yacaph) his {parable} (04912 +mashal) , and said (00559 +)amar) ,

parable Joh_10_06 This {parable} (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

parable Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a {parable} 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

parable Luk_06_39 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 - amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

parable Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a {parable} 3850 -parabole - :

parable Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - {parable} 3850 -parabole - be ?

parable Luk_08_11 Now 1161 -de - the {parable} 3850 -parabole - is this 3778 -houtos -: The seed 4703 - sporos - is the word 3056 -logos - of God 2316 -theos - .

parable Luk_12_16 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

parable Luk_12_41 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - {parable} 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

parable Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

parable Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a {parable} 3850 -parabole - to those 3588 -

ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

parable Luk_15_03 And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto them , saying 3004 -lego - ,

parable Luk_18_01 . And he spake 3004 -lego - a {parable} 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

parable Luk_18_09 . And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

parable Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 prostithemi - and spake 2036 -epo - a {parable} 3850 -parabole - , because 1223 -dia - he was nigh 1451 eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 anaphaino - .

parable Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 laos - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

parable Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - against 4314 pros - them .

parable Luk_21_29 . And he spake 2036 -epo - to them a {parable} 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

parable Mar_04_10 And when (3753 - hote -) he was alone (2651 - katamonas -), they that were about (4012 - peri -) him with the twelve (1427 - dodeka -) asked (2065 - erotao -) of him the {parable} (3850 - parabole -).

parable Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) {parable} (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

parable Mar_04_34 But without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

parable Mar_07_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him concerning (4012 -peri -) the {parable} (3850 -parabole -).

parable Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 - phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the {parable} (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went

(0565 -aperchomai -) their way .

parable Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

parable Mat_13_18 Hear (0191 -akouo -) ye therefore (3767 -oun -) the {parable} (3850 -parabole -) of the sower (4687 -speiro -) .

parable Mat_13_24 . Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

parable Mat_13_31 Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 - agros -) :

parable Mat_13_33 Another (0243 -allos -) {parable} (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 -holos -) was leavened (2220 -zumoo -) .

parable Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them :

parable Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 - ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the {parable} (3850 -parabole -) of the tares (2215 -zizanion -) of the field (0068 -agros -) .

parable Mat_15_15 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 - epo -) unto him , Declare (5419 -phrazo -) unto us this (5026 -taute -) {parable} (3850 -parabole -) .

parable Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) {parable} (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

parable Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

parable Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a {parable} (04912

+mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

parable Num_23_07 And he took (05375 +nasa)) up his {parable} (04912 +mashal), and said (00559 +)amar), Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) hath brought (05148 +nachah) me from Aram (00758 +)Aram), out of the mountains (02042 +harar) of the east (06924 +qedem), [saying], Come (03212 +yalak), curse (00779 +)arar) me Jacob (03290 +Ya(aqob), and come (03212 +yalak), defy (02194 +za(am) Israel (03478 +Yisra)el).

parable Num_23_18 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Rise (06965 +quwm) up , Balak (01111 +Balaq) , and hear (08085 +shama() ; hearken (00238 +)azan) unto me , thou son (01121 +ben) of Zippor (06834 +Tsippowr) :

parable Num_24_03 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

parable Num_24_15 . And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

parable Num_24_20 And when he looked (07200 + ra)ah) on Amalek (06002 + (Amaleq), he took (05375 + nasa)) up his {parable} (04912 + mashal), and said (00559 +)amar), Amalek (06002 + (Amaleq) [was] the first (07225 + re)shiyth) of the nations (01471 + gowy); but his latter (00319 +)achariyth) end [shall be] that he perish (8) for ever (05703 + (ad).

parable Num_24_21 And he looked (07200 +ra)ah) on the Kenites (07017 +Qeyniy) , and took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Strong (00386 +)eythan) is thy dwellingplace (04186 +mowshab) , and thou puttest (07760 +suwm) thy nest (07064 +qen) in a rock (05553 +cela() .

parable Num_24_23 And he took (05375 +nasa)) up his {parable} (04912 +mashal), and said (00559 +)amar), Alas (00188 +)owy), who (04310 +miy) shall live (02421 +chayah) when God (00410 +)el) doeth (07760 +suwm) this !

parable Pro_26_07 The legs (07785 +showq) of the lame (06455 +picceach) are not equal (01809 +dalal):so [is] a {parable} (04912 +mashal) in the mouth (06310 +peh) of fools (03684 +k@ciyl).

parable Pro_26_09 [As] a thorn (02336 +chowach) goeth (05927 +(alah) up into the hand (03027 +yad) of a drunkard (07910 +shikkowr) , so [is] a {parable} (04912 +mashal) in the mouth (06310 +peh) of fools (03684 +k@ciyl) .

parable Psa_49_04 I will incline (05186 +natah) mine ear (00241 +)ozen) to a {parable} (04912 +mashal):I will open (06605 +pathach) my dark (02420 +chiydah) saying (02420 +chiydah) upon the harp (03658 +kinnowr) .

parable Psa_78_02 I will open (06605 +pathach) my mouth (06310 +peh) in a {parable} (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

parables Eze_20_49 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! they say (00559 +)amar) of me , Doth he not speak (04911 +mashal) {parables} (04912 +mashal) ?

parables Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 - loipoy - in {parables} 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .

parables Mar_03_23 And he called (4341 -proskaleomai -) them [unto him], and said (3004 -lego -) unto them in {parables} (3850 -parabole -), How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

parables Mar_04_02 And he taught (1321 -didasko -) them many (4183 -polus -) things by {parables} (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

parables Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 - ginomai -) in {parables} (3850 -parabole -) :

parables Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) {parables} (3850 -parabole -) ?

parables Mar_04_33 And with many (4183 -polus -) such (5108 -toioutos -) {parables} (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

parables Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by {parables} (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 - ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 - purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

parables Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in {parables} (3850 -parabole -), saying (3004 -lego -), Behold (2400 -idou -), a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -);

parables Mat_13_10 And the disciples (3101 -mathetes -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , Why (1302 -diati -) speakest (2980 -laleo -) thou unto them in {parables} (3850 -parabole -) ?

parables Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in {parables} (3850 -parabole -): because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

parables Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in {parables} (3850 -parabole -) ; and without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

parables Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -)

by the prophet (4396 -prophetes -), saying (3004 -lego -), I will open (0455 -anoigo -) my mouth (4750 - stoma -) in {parables} (3850 -parabole -); I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -).

parables Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) {parables} (3850 -parabole -) , he departed (3332 - metairo -) thence (1564 -ekeithen -) .

parables Mat_21_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) his {parables} (3850 -parabole -) , they perceived (1097 - ginosko -) that he spake (3004 -lego -) of them .

parables Mat_22_01 . And Jesus (2424 - Jesous -) answered (0611 -apokrinomai -) and spake (2036 -epo -) unto them again (3825 -palin -) by {parables} (3850 -parabole -) , and said (3004 -lego -) ,

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Abimael 0039 ## &Abiyma&el {ab-ee-maw-ale'}; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: -- {Abimael}.

ambush 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) {ambush}(-ment), lay (lie in) wait.

ambush 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in {ambush}, ambushment, lurking place, lying in wait.

ambushment 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, {ambushment}, lurking place, lying in wait.

approach 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) {approach}, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

Arab 0694 ## &Arab {ar-awb'}; from 693; ambush; Arab, a place in Palestine: -- {Arab}.

Arabia 6152 ##` Arab {ar-awb'} or `Arab {ar-ab'}; from 6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: -- {Arabia}.

Arabian 0690 # &Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.

Arabian 6163 ##`Arabiy {ar-aw-bee'}; or `Arbiy {ar-bee'}; patrial from 6152; an Arabian or inhabitant of Arab (i.e. Arabia): -- {Arabian}.

at 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be {at} hand, join, be near, offer, present, produce, make ready, stand, take.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, ({be}) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), ({be}) dry (up), slay, X surely, (lay, lie, make) waste.

be 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, {be}(-come, put in) surety, undertake.

be 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- {be} darkened, (toward) evening.

be 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, {be} near, offer, present, produce, make ready, stand, take.

be 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near

(nigh), go (near), {be} at hand, join, be near, offer, present, produce, make ready, stand, take.

brier 5621 ## carab {saw-rawb'}; from an unused root meaning to sting; a thistle: -- {brier}.

bring 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) {bring} (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

burn 6702 ## tsuwth {tsooth}; a primitive root; to blaze: -- {burn}. burn 6866 ## tsarab {tsaw-rab'}; a primitive root; to burn: -- {burn}.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), ({cause} to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, ({cause} to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- ({cause} to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

come 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be({-come}, put in) surety, undertake.

come 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) {come} (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

darkened 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be {darkened}, (toward) evening.

decay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- {decay}, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

desolate 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

destroy 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, {destroy}(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

destroy 2718 ## charab (Aramaic) {khar-ab'}; a root corresponding to 2717; to demolish: -- {destroy}.

draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. dry 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) {dry} (up), slay, X surely, (lay, lie, make) waste.

engage 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- {engage}, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

evening 6150 ## `arab {aw-rab'};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (toward) {evening}.

forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

give 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, {give} pledges, be(-come, put in) surety, undertake.

go 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), {go} (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

ground 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched {ground}.

hand 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at {hand}, join, be near, offer, present, produce, make ready, stand, take.

heat 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- {heat}, parched ground.

in 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie {in}) ambush(-ment), lay (lie in) wait.

in 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), lay (lie {in}) wait.

in 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking place, lying {in} wait.

in 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie {in} ambush, ambushment, lurking place, lying in wait.

in 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put {in}) surety, undertake.

inter-)meddle 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, ({inter-)meddle} (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

join 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, {join}, be near, offer, present, produce, make ready, stand, take.

lay 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), {lay} (lie in) wait.

lay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, ({lay}, lie, make) waste.

lie 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- ({lie} in) ambush(-ment), lay (lie in) wait.

lie 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), lay ({lie} in) wait.

lie 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, {lie}, make) waste.

lie 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- {lie} in ambush, ambushment, lurking place, lying in wait.

lurking 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, {lurking} place, lying in wait.

lying 3586 ## kechash {kekh-awsh'}; from 3584; faithless: -- {lying}. lying 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking place, {lying} in wait.

make 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, {make}) waste.

make 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, {make} ready, stand, take.

market 4627 ## ma`arab {mah-ar-awb'}; from 6148, in the sense of trading; traffic; by implication, mercantile goods: -- {market}, merchandise.

merchandise 4627 ## ma`arab {mah-ar-awb'}; from 6148, in the sense of trading; traffic; by implication, mercantile goods: -- market, {merchandise}.

mingle 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), {mingle} (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

mingle 6151 ## `arab (Aramaic) {ar-ab'}; corresponding to 6148; to commingle: -- {mingle} (self), mix.

mix 6151 ## `arab (Aramaic) {ar-ab'}; corresponding to 6148; to commingle: -- mingle (self), {mix}.

mortgage 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), {mortgage}, occupy, give pledges, be(-come, put in) surety, undertake.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go ({near}), be at hand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever

purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come ({near}, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, {near}), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be {near}, offer, present, produce, make ready, stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw {near} (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near ({nigh}), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, {nigh}), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

occupy 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, {occupy}, give pledges, be(-come, put in) surety, undertake.

offer 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, {offer}, present, produce, make ready, stand, take.

parched 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, {parched} ground.

place 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking {place}, lying in wait.

pledges 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give {pledges}, be(-come, put in) surety, undertake.

present 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take.

produce 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, {produce}, make ready, stand, take.

put 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, {put} in) surety, undertake.

ready 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw

near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.

scab 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- {scab}, scurvy.

scurvy 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- scab, {scurvy}.

self 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle ({self}), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

self 6151 ## `arab (Aramaic) {ar-ab'}; corresponding to 6148; to commingle: -- mingle ({self}), mix.

slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste.

stand 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take.

surely 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X {surely}, (lay, lie, make) waste.

surety 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) {surety}, undertake.

take 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, {take}.

to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause {to}) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause {to}) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

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to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause {to}) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

toward 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, ({toward}) evening.

undertake 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self),

mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.

up 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry ({up}), slay, X surely, (lay, lie, make) waste.

wait 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), lay (lie in) {wait}.

wait 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking place, lying in {wait}.

warm 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- wax {warm}.

waste 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) {waste}.

wax 2215 ## zarab {zaw-rab'}; a primitive root; to flow away: -- {wax} warm.

west 4628 ## ma`arab {mah-ar-awb'}; or (feminine) ma`arabah {mah-ar-aw-baw'}; from 6150, in the sense of shading; the west (as a region of the evening sun): -- {west}.

willow 6155 ## `arab {aw-rawb'}; from 6148; a willow (from the use of osiers as wattles): -- {willow}.

with 6148 ## `arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle ({with}), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aparabatos 0531 - {aparabatos} {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- unchangeable.

Arab 00039 ## 'Abiyma'el {ab-ee-maw-ale'} ; from 00001 and an elsewhere unused (probably foreign) word ; father of Mael (apparently some {Arab} tribe) ; Abimael , a son of Joktan : -- Abimael .

arab 00693 ## {'arab} {aw-rab'} ; a primitive root ; to lurk : -- (lie in) ambush (- ment) , lay (lie in) wait .

Arab 00694 ## 'Arab {ar-awb'} ; from 00693 ; ambush ; Arab , a place in Palestine : -- {Arab} .

Arab 00694 ## 'Arab {ar-awb'} ; from 00693 ; ambush ; {Arab} , a place in Palestine : -- Arab .

Arab 00694 ## {'Arab} {ar-awb'} ; from 00693 ; ambush ; Arab , a place in Palestine : -- Arab .

Arab 00701 ## 'Arbiy {ar-bee'} ; patrial from 00694 ; an Arbite or native of {Arab} : -- Arbite .

Arab 03082 ## Y@hownadab {yeh-ho-naw-dawb'} ; from 03068 and 05068 ; Jehovah-largessed ; Jehonadab , the name of an Israelite and of an {Arab} : -- Jehonadab , Jonadab . Compare 03122 .

arab 04627 ## ma` {arab} {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; by implication , mercantile goods : -- market , merchandise .

arab 04628 ## ma` {arab} {mah-ar-awb'} ; or (feminine) ma` arabah {mah-ar-aw-baw'} ; from 06150 , in the sense of shading ; the west (as a region of the evening sun) : -- west .

Arab 05114 ## Nowdab {no-dawb'} ; from 05068 ; noble ; Nodab , an {Arab} tribe : -- Nodab .

arab 06148 ##`{arab} {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange) : -- engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (- come, put in) surety, undertake.

arab 06150 ##` {arab} {aw-rab'} ; a primitive root [identical with 06148 through the idea of covering with a texture] ; to grow dusky at sundown : -- be darkened , (toward) evening .

arab 06151 ##`{arab} (Aramaic) {ar-ab'}; corresponding to 06148; to commingle : -- mingle (self), mix.

Arab 06152 ##` Arab {ar-awb'} or` Arab {ar-ab'} ; from 06150 in the figurative sense of sterility ; {Arab} (i . e . Arabia) , a country East of Palestine : -- Arabia .

Arab 06152 ##` Arab {ar-awb'} or` {Arab} {ar-ab'} ; from 06150 in the figurative sense of sterility ; Arab (i . e . Arabia) , a country East of Palestine : -- Arabia .

Arab 06152 ##` {Arab} {ar-awb'} or` Arab {ar-ab'} ; from 06150 in the figurative sense of sterility ; Arab (i

. e . Arabia), a country East of Palestine : -- Arabia.

arab 06155 ##`{arab} {aw-rawb'}; from 06148; a willow (from the use of osiers as wattles): -- willow.

Arab 06163 ##` Arabiy {ar-aw-bee'} ; or` Arbiy {ar-bee'} ; patrial from 06152 ; an Arabian or inhabitant of {Arab} (i.e. Arabia) : -- Arabian .

Arab 0690 -)Araps {ar'-aps}; from 0688; an {Arab} or native of Arabia: -- Arabian.

Arabah 01026 ## Beyth ha -` {Arabah} {bayth haw-ar-aw-baw} ; from 01004 and 06160 with the article interposed ; house of the Desert ; Beth-ha-Arabah , a place in Palestine : -- Beth-arabah .

arabah 04628 ## ma` arab {mah-ar-awb'} ; or (feminine) ma` {arabah} {mah-ar-aw-baw'} ; from 06150 , in the sense of shading ; the west (as a region of the evening sun) : -- west .

Arabah 06160 ##` arabah {ar-aw-baw'} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- {Arabah}, champaign, desert, evening, heaven, plain, wilderness. See also 01026.

arabah 06160 ##` {arabah} {ar-aw-baw'} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , champaign , desert , evening , heaven , plain , wilderness . See also 01026 .

Arabah 06164 ##`Arbathiy {ar-baw-thee'} ; patrial from 01026 ; an Arbathite or inhabitant of (Beth-) {Arabah} : -- Arbahite .

Arabia 01485 ## Guwr-Ba` al {goor-bah'- al} ; from 01481 and 01168 ; dwelling of Baal ; Gur-Baal , a place in {Arabia} : -- Gur-baal .

Arabia 01746 ## Duwmah {doo-maw'} ; the same as 01745 ; Dumah , a tribe and region of {Arabia} : -- Dumah .

Arabia 01853 ## Diqlah {dik-law'} ; of foreign origin ; Diklah , a region of {Arabia} : -- Diklah .

Arabia 02051 ## V@dan {ved-awn'} ; perhaps for 05730 ; Vedan (or Aden) , a place in {Arabia} : -- Dan also .

Arabia 02674 ## Chatsowr {khaw-tsore'} ; a collective form of 02691 ; village ; Chatsor , the name (thus simply) of two places in Palestine and of one in {Arabia} : -- Hazor .

Arabia 02700 ## Chatsarmaveth {khats-ar-maw'- veth} ; from 02691 and 04194 ; village of death ; Chatsarmaveth , a place in {Arabia} : -- Hazarmaveth .

Arabia 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in {Arabia} : -- Javan .

Arabia 03572 ## Kuwshan {koo-shawn'} ; perhaps from 03568 ; Cushan , a region of {Arabia} : -- Cushan .

Arabia 04331 ## Meysha'{may-shaw'} ; from 04185 ; departure ; Mesha , a place in {Arabia} ; also an Israelite : -- Mesha .

Arabia 04852 ## Mesha'{may-shaw'} ; of foreign derivation ; Mesha , a place in {Arabia} : -- Mesha .

Arabia 05514 ## Ciynay {see-nah'- ee} ; of uncertain derivation ; Sinai , mountain of {Arabia} : -- Sinai .

Arabia 05611 ## C@phar {sef-awr'} ; the same as 05610 ; Sephar , a place in {Arabia} : -- Sephar .

Arabia 06152 ##`Arab {ar-awb'} or`Arab {ar-ab'} ; from 06150 in the figurative sense of sterility ; Arab (i . e . Arabia) , a country East of Palestine : -- {Arabia} .

Arabia 06152 ##`Arab {ar-awb'} or`Arab {ar-ab'}; from 06150 in the figurative sense of sterility; Arab (i . e . {Arabia}) , a country East of Palestine : -- Arabia .

Arabia 06154 ##`ereb {ay'- reb} ; or`ereb (1 Kings 10 : 15), (with the article prefix), {eh'- reb} ; from 06148 ; the web (or transverse threads of cloth) ; also a mixture, (or mongrel race) : -- {Arabia}, mingled people, mixed (multitude), woof.

Arabia 06163 ##`Arabiy {ar-aw-bee'} ; or`Arbiy {ar-bee'} ; patrial from 06152 ; an Arabian or inhabitant of Arab (i . e . {Arabia}) : -- Arabian .

Arabia 06290 ## Pa'ran {paw-rawn'} ; from 06286 ; ornamental ; Paran , a desert of {Arabia} : -- Paran .

Arabia 0688 - Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- {Arabia}. ***. arage. See 0686 and 1065.

Arabia 0688 - Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; {Arabia} , a region of Asia: -- Arabia. ***. arage. See 0686 and 1065.

Arabia 0688 - {Arabia} {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- Arabia. ***. arage. See 0686 and 1065.

Arabia 0690 -)Araps {ar'-aps}; from 0688; an Arab or native of {Arabia}: -- Arabian.

Arabia 3099 - Madian {mad-ee-on'}; of Hebrew origin [4080]; Madian (i.e. Midian), a region of {Arabia}: --Madian.

Arabia 4614 - Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in {Arabia}: -- Sina.

Arabian 01654 ## Geshem {gheh'- shem} ; or (prolonged) Gashmuw {gash-moo'} ; the same as 01653 ; Geshem or Gashmu , an {Arabian} : -- Geshem , Gashmu

Arabian 01905 ## Hagriy {hag-ree'} ; or (prolonged) Hagri'{hag-ree'} ; perhaps patronymically from 01904 ; a Hagrite or member of a certain {Arabian} clan : -- Hagarene , Hagarite , Haggeri .

Arabian 02174 ## Zimriy {zim-ree'} ; from 02167 ; musical ; Zimri , the name of five Israelites , and of an {Arabian} tribe : -- Zimri .

Arabian 03355 ## Yoqtan {yok-tawn'} ; from 06994 ; he will be made little ; Joktan , an {Arabian} patriarch : -- Joktan .

Arabian 03370 ## Yoqshan {yok-shawn'} ; from 03369 ; insidious ; Jokshan , an {Arabian} patriarch : --Jokshan .

Arabian 03392 ## Yerach {yeh'- rakh} ; the same as 03391 ; Jerach , an {Arabian} patriarch : -- Jerah .

Arabian 03817 ## L@'ummiym {leh-oom-meem'} ; plural of 03816 ; communities ; Leum mim , an {Arabian} : -- Leummim .

Arabian 03912 ## L@tuwshim {let-oo-sheem'} ; masculine plural of passive participle of 03913 ; hammered

(i.e. oppressed) ones ; Letushim , an {Arabian} tribe : -- Letushim .

Arabian 06081 ##` Epher {ay'- fer} ; probably a variation of 06082 ; gazelle ; Epher , the name of an {Arabian} and of two Israelites : -- Epher .

Arabian 06163 ##`Arabiy {ar-aw-bee'} ; or`Arbiy {ar-bee'} ; patrial from 06152 ; an Arabian or inhabitant of Arab (i . e . Arabia) : -- {Arabian} .

Arabian 06163 ##` Arabiy {ar-aw-bee'} ; or` Arbiy {ar-bee'} ; patrial from 06152 ; an {Arabian} or inhabitant of Arab (i . e . Arabia) : -- Arabian .

Arabian 07410 ## Ram {rawm} ; active participle of 07311 ; high ; Ram , the name of an {Arabian} and of an Israelite : -- Ram . See also 01027 .

Arabian 0690 -)Araps {ar'-aps}; from 0688; an Arab or native of Arabia: -- {Arabian}.

Arabian 0702 - Aretas {ar-et'-as}; of foreign origin; Aretas, an {Arabian}: -- Aretas.

Arabiy 06163 ##` {Arabiy} {ar-aw-bee'} ; or` Arbiy {ar-bee'} ; patrial from 06152 ; an Arabian or inhabitant of Arab (i . e . Arabia) : -- Arabian .

arabown 06162 ##` {arabown} {ar-aw-bone'} ; from 06148 (in the sense of exchange) ; a pawn (given as security) : -- pledge .

Arabs 07394 ## Rekab {ray-kawb'} ; from 07392 ; rider ; Rekab , the name of two {Arabs} and of two Israelites : -- Rechab .

Barabbas 0912 - Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.

Barabbas 0912 - {Barabbas} {bar-ab-bas'}; of Aramaic origin [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.

Beth-arabah 01026 ## Beyth ha -` Arabah {bayth haw-ar-aw-baw} ; from 01004 and 06160 with the article interposed ; house of the Desert ; Beth-ha-Arabah , a place in Palestine : -- {Beth-arabah} .

Beth-ha-Arabah 01026 ## Beyth ha -` Arabah {bayth haw-ar-aw-baw} ; from 01004 and 06160 with the article interposed ; house of the Desert ; {Beth-ha-Arabah} , a place in Palestine : -- Beth-arabah .

carab 05621 ## {carab} {saw-rawb'} ; from an unused root meaning to sting ; a thistle : -- brier .

charab 02717 ## {charab} {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive root ; to parch (through drought) i . e . (by analogy ,) to desolate , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , slay , X surely , (lay , lie , make) waste .

charab 02718 ## {charab} (Aramaic) {khar-ab'} ; a root corresponding to 02717 ; to demolish : -- destroy .

charabah 02724 ## {charabah} {khaw-raw-baw'}; feminine of 02720; a desert : -- dry (ground , land).

charabown 02725 ## {charabown} {khar-aw-bone'}; from 02717; parching heat : -- drought.

comparable 0514 - axios {ax'-ee-os}; probably from 0071; deserving, {comparable} or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.

garab 01618 ## {garab} {gaw-rawb'} ; from an unused root meaning to scratch ; scurf (from itching) : --

scab, scurvy.

incomparable 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative particle) and a derivative of 4793; {incomparable}; Asyncritus, a Christian: -- Asyncritos.

inseparable 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive {inseparable} particle '' p '' (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .

inseparable 1418 - dus- {doos}; a primary {inseparable} particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.

inseparable 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an {inseparable} pref. akin to 0260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- half.

ma'arab 03993 ## {ma'arab} {mah-ar-awb'} ; from 00693 ; an ambuscade : -- lie in ambush , ambushment , lurking place , lying in wait .

parabaino 3845 - {parabaino} {par-ab-ah'-ee-no}; from 3844 and the base of 0939; to go contrary to, i.e. violate a command: -- (by) transgress(-ion).

paraballo 3846 - {paraballo} {par-ab-al'-lo}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.

parabasis 3847 - {parabasis} {par-ab'-as-is}; from 3845; violation: -- breaking, transgression.

parabates 3848 - {parabates} {par-ab-at'-ace}; from 3845; a violator: -- breaker, transgress(-or).

parabiazomai 3849 - {parabiazomai} {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 0971; to force contrary to (nature), i.e. compel (by entreaty): -- constrain.

parable 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , {parable} , proverb .

parable 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude ('' parable ''), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.

parable 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude ('' {parable} ''), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, proverb.

parable 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

parabole 3850 - {parabole} {par-ab-ol-ay'}; from 3846; a similitude ('' parable ''), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, proverb.

parabouleuomai 3851 - {parabouleuomai} {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) regard(-ing).

qarab 07126 ## {qarab} {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take

separable 03926 ## l@mow {lem-o'} ; aprol . and {separable} form of the prepositional prefix ; to or for : -- at , for , to , upon .

sharab 08273 ## {sharab} {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air)
, expec . the mirage : -- heat , parched ground .

tsarab 06866 ## {tsarab} {tsaw-rab'} ; a primitive root ; to burn : -- burn .

zarab 02215 ## {zarab} {zaw-rab'} ; a primitive root ; to flow away : -- wax warm .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0690 + and Arabians 0690- and Arabians 0690- / .) Araps {ar'-aps}; from 0688 + Arabia + in Arabia +/; an Arab or native of Arabia: --Arabian . Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Arab 0694 -- /Arab -- {Arab}.

- Arabah 6160 -- \arabah -- {Arabah}, champaign, desert, evening, heaven, plain, wilderness.
- Arabia 0688 ** Arabia ** {Arabia}.
- Arabia 6152 -- \ Arab -- {Arabia}.
- Arabia 6154 -- \ereb -- {Arabia}, mingled people, mixed (multitude), woof.
- Arabian 0690 ** Araps ** {Arabian}.
- Arabian 6163 -- \Arabiy -- {Arabian}.
- Barabbas 0912 ** Barabbas ** {Barabbas}.
- Betharabah 1026 -- Beyth ha-\Arabah -- {Beth-arabah}.
- parable 3850 ** parabole ** comparison, figure, {parable}, proverb.
- parable 3942 ** paroimia ** {parable}, proverb.
- parable 4912 -- mashal -- byword, like, {parable}, proverb.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Arabia 0688 Arabia * arabia , {0688 {Arabia} } ,

Arabia 0688 {Arabia} * arabia , {0688 Arabia } ,

Barabbas 0912 Barabbas * barabbas , {0912 {Barabbas} } ,

Barabbas 0912 {Barabbas} * barabbas , {0912 Barabbas } ,

aparabatos 0531 aparabatos * stirred , {0531 {aparabatos} } , 1892 epegeiro , 3947 paroxuno , 3951 parotruno , 4787 sugkineo , 4797 sugcheo ,

aparabatos 0531 aparabatos * unchangeable, {0531 {aparabatos} },

aparabatos 0531 {aparabatos} * stirred , {0531 aparabatos } , 1892 epegeiro , 3947 paroxuno , 3951 parotruno , 4787 sugkineo , 4797 sugcheo ,

aparabatos 0531 {aparabatos} * unchangeable, {0531 aparabatos },

aparabatos 1892 epegeiro * stirred , 0531 {aparabatos} , {1892 epegeiro } , 3947 paroxuno , 3951 parotruno , 4787 sugkineo , 4797 sugcheo ,

aparabatos 3947 paroxuno * stirred , 0531 {aparabatos} , 1892 epegeiro , {3947 paroxuno } , 3951 parotruno , 4787 sugkineo , 4797 sugcheo ,

aparabatos 3951 parotruno * stirred , 0531 {aparabatos} , 1892 epegeiro , 3947 paroxuno , {3951 parotruno } , 4787 sugkineo , 4797 sugcheo ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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English Synonyms with Greek Strong's Number.

arabia - 0688 {arabia},

arabians - 0690 {arabians},

barabbas - 0912 {barabbas},

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One Word English Phrase Index to the KJV Bible.

Arab Jos_15_52 # Arab, and Dumah, and Eshean,

Arabah Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

Arabah Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

Arabia 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

Arabia 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

Arabia Eze_27_21 # Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Arabia Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Arabia Gal_04_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Arabia Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabia Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabia Jer_25_24 # And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Arabian Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Arabian Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Arabian Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Arabian Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

Arabians 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Arabians 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

Arabians 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

Arabians 2Ch_26_07 # And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

Arabians Act_02_11 # Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Arabians Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Barabbas Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Betharabah Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Betharabah Jos_15_61 # In the wilderness, Betharabah, Middin, and Secacah,

Betharabah Jos_18_22 # And Betharabah, and Zemaraim, and Bethel,

comparable Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

parable Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable Job_27_01 # Moreover Job continued his parable, and said,

parable Job_29_01 # Moreover Job continued his parable, and said,

parable Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Luk_08_09 # And his disciples asked him, saying, What might this parable be?

parable Luk_08_11 # Now the parable is this: The seed is the word of God.

parable Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable Luk_15_03 # And he spake this parable unto them, saying,

parable Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

parable Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

parable Luk_21_29 # And he spake to them a parable; Behold the fig tree, and all the trees;

parable Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

parable Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parable Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

parable Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

parable Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable Mat_13_18 # Hear ye therefore the parable of the sower.

parable Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parable Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

parable Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

parable Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he

removed [it] from me! turning away he hath divided our fields.

parable Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable Num_23_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

parable Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

parable Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

parable Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

parable Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

parables Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

parables Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

parables Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

parables Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

parables Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

parables Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parables Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

parables Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth

to sow;

parables Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

parables Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

parables Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parables Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

parables Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

parables Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

parables Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

Three Word English Phrase Index to the KJV Bible.

Arab and Dumah Jos_15_52 # Arab, and Dumah, and Eshean,

Arabah northward and Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

Arabah Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

Arabia and all Eze_27_21 # Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Arabia and all Jer_25_24 # And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Arabia and answereth Gal_04_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Arabia and governors 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

Arabia and of 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

Arabia and returned Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Arabia In the Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabia shall ye Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabian and the Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

Arabian heard it Neh_02_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Arabian in the Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Arabian pitch tent Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Arabians and the Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Arabians brought him 2Ch_17_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Arabians that dwelt 2Ch_26_07 # And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

Arabians that were 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

Arabians to the 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

Arabians we do Act_02_11 # Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Barabbas and destroy Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Barabbas Now Barabbas Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas or Jesus Mat_27_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Barabbas unto them Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

Barabbas unto them Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas unto them Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas was a Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Barabbas which lay Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

Barabbas Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Barabbas Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Betharabah and the Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Betharabah and Zemaraim Jos_18_22 # And Betharabah, and Zemaraim, and Bethel,

Betharabah Middin and Jos_15_61 # In the wilderness, Betharabah, Middin, and Secacah,

comparable to fine Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

parable A certain Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable A certain Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable against him Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable against them Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

parable against them Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

parable against you Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable and how Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parable and said Job_27_01 # Moreover Job continued his parable, and said,

parable and said Job_29_01 # Moreover Job continued his parable, and said,

parable and said Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable and said Num_23_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable and said Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable and said Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable and said Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable and said Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable and said Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

parable be Luk_08_09 # And his disciples asked him, saying, What might this parable be?

parable because he Luk_19_11 # And as they heard these things, he added and spake a parable, because he

was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Behold the Luk_21_29 # And he spake to them a parable; Behold the fig tree, and all the trees;

parable I will Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

parable I will Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

parable in the Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

parable in the Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

parable is this Luk_08_11 # Now the parable is this: The seed is the word of God.

parable of the Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable of the Mat_13_18 # Hear ye therefore the parable of the sower.

parable of the Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

parable of the Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable put he Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable put he Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable spake he Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable spake he Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable spake he Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parable spake Jesus Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable There was Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable to those Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable unto certain Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

parable unto the Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable unto the Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable unto them Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable unto them Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable unto them Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable unto them Luk_15_03 # And he spake this parable unto them, saying,

parable unto them Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable unto us Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

parable Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

parable Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

parables A certain Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables and said Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

parables and said Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

parables and without Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parables because they Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

parables he departed Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

parables How can Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

parables I will Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open

my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

parables saying Behold Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

parables spake he Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

parables that seeing Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

parables they perceived Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

parables Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

parables Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

parables Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parables Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

Bible Phrases for Individual word studies

- arabia shall ye lodge Isa_21_13
- arabian pitch tent there Isa_13_20
- arabians brought him flocks 2Ch_17_11
- parable against him Hab_02_06
- parable against them Mar_12_12
- parable against you Mic_02_04
- parable is this Luk_08_11
- parable spake he not unto them Mar_04_34
- parable spake he not unto them Mat_13_34
- parable unto Eze_17_02
- parable unto Eze_24_03
- parable unto them Luk_12_16
- parable unto them Luk_18_01
- parable unto them Luk_05_36
- parable unto them Luk_06_39

arab GEN 043 009 I will be surety $<06148 + < \{arab\} > for him$; of my hand <03027 + yad > shalt thou require<01245 + baqash > him: if <00518 + >im > I bring <00935 + bow > > him not unto thee, and set <03322 + yatsag > interval of the set in thim before <06440 +paniym > thee, then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : arab GEN 044 032 For thy servant $<05650 + became <06148 + surety <06148 + <{arab} > for the lad <05288$ +na unto my father <1>, saying <00559 +>amar >, If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever . arab GEN 044 032 For thy servant $<05650 + became <06148 + < \{arab\} > surety <06148 + for the lad <05288 + na unto my father$ <1>, saying <00559 +>amar >, If <00518 +>im > I bring <00935 +bow >> him not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever . arab LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the +nachal >; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . arabah NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< >, and pitched <02583 +chanah > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > on this side <05676+ Jordan <03383 + Yarden > [by] Jericho <03405 + Y@riychow > . arabah NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + <{arabah} > of Moab <04124 + Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow >, saying <00559 +>amar >, arabah NUM 026 063. These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen >, who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478+Yisra>el > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 +Y@riychow > . arabah NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy >, and the prey <04455 + malqowach >, and the spoil <07998 + shalal >, unto Moses <04872 + Mosheh>, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + <{arabah} > of Moab <04124 +Mow>ab >, which <00834 + >aher > [are] by Jordan <03383 +Yarden > [near] Jericho <03405 + Y@riychow > . arabah NUM 033 048 And they departed <05265 + naca < > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > . arabah NUM 033 049 And they pitched <02583 +chanah > by Jordan <03383 +Yarden > , from Bethjesimoth <01020 +Beyth ha - Y@shiy - mowth > [even] unto Abelshittim <63> in the plains <06160 + <{arabah} > of Moab <04124 + Mow > ab >. arabah NUM 033 050. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto the spake <01696 + dabar > untothe spake <01696 + dabar > unto the spake <01696 + dabMoses <04872 +Mosheh > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383+Yarden > [near] Jericho <03405 +Y@riychow >, saying <00559 +>amar >, arabah NUM 035 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > 100 + Y@riychow , saying <00559 +>amar >, arabah NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687+mitsvah > and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +<{arabah}} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > . arabah DEU 001 001. These <00428 + >el - 200428 + 200428 + >el - 200428 + 20048 + 20048 + 200488 + 200488 + 200488 + 20048 + 200488 + 200488 + 20048 +leh > [be] the words <01697 + dabar > which <math><00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > moses <04872 + Mosheh > spake <01696 + dabar > which <00834 + >aher > moses <04872 + Mosheh > spake <01696 + dabar > moses <04872 + Mosheh > spake <01696 + dabar > moses <04872 + Mosheh > spake <01696 + dabar > moses <04872 + Mosheh > spake <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <04872 + Mosheh > moses <04872 + Mosheh > moses <01696 + dabar > moses <01696 + dabar > moses <> unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 + midbar >, in the plain $<06160 + < \{arabah\} > \text{over} < 04136 + \text{muwl} > against < 0413$ > the Red <05489 + Cuwph > [sea <03220 + yam >], between <00996 + beyn > Paran <06290 + Pa > ran >, and Tophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab > . arabah DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< >, and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emority > , and unto all <03605 + kol > [the places] nigh <07934 + shaken > thereunto , in the plain $<06160 + < \{arabah\} >$, in the hills <02022 + har >, and in the vale <08219 + sh@phelah >, and in the south <05045 + negeb >, and by the sea <03220 + yam > side <02348 + chowph >, to the land <00776 + > erets > of the Canaanites <03669 + K@na, and unto Lebanon <03844 + L@banown >, unto the great <01419 + gadowl > river <05104 + nahar >, the river <05104 +nahar > Euphrates <06578 +P@rath > . arabah DEU 002 008 . And when we passed <05674 + by from

our brethren <00251 +> ach > the children <01121 + ben > of Esau <06215 +, which dwelt <03427 + yashab > in Seir <08165 +Se, through the way <01870 +derek > of the plain <06160 + <{arabah}> from Elath <00359+>Eylowth >, and from Eziongaber <06100 +, we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . arabah DEU 003 017 The plain <06160 + also, and Jordan <03383 + Yarden >, and the coast <01366 + g@buwl > [thereof], fromChinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 +<{arabah} > , [even] the salt <04417 +melach > sea <03220 +yam >, under <08478 +tachath > Ashdothpisgah eastward <04217+mizrach > . arabah DEU 003 017 The plain $<06160 + < \{arabah\} > also$, and Jordan <03383 + Yarden >, and the coast < 01366 + g@buwl > [thereof], from Chinnereth < 03672 + Kinn@rowth > even unto the sea < 03220 + yam> of the plain <06160 +, [even] the salt <04417 + melach > sea <03220 + yam >, under <08478 + tachath >Ashdothpisgah eastward <04217 +mizrach > . arabah DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan < 03383 + Yarden > eastward < 04217 + mizrach > , even unto the sea < 03220 + yam > of the sea < 0322the plain $<06160 + < \{arabah\} >$, under <08478 + tachath > the springs <00794 + >ashedah > of Pisgah <06449+Picgah > . arabah DEU 004 049 And all <03605 +kol > the plain <06160 +<{arabah} > on this side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , even unto the sea <math><03220 + yam > of the plain <06160 + yam > of, under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . arabah DEU 011 030 [Are] they not on the other <05676 + side < 05676 + Jordan < 03383 + Yarden >, by the way <01870 + derek >where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> >, in the land <00776+>erets > of the Canaanites <03669 + K@na, which dwell <03427 + yashab > in the champaign <math><06160+<{arabah} > over <04136 + muwl > against <04136 + muwl > Gilgal <01537 + Gilgal >, beside <00681 +> etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? arabah DEU 034 001 . And Moses <04872+Mosheh > went <05927 + up from the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow >, to the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > . And the LORD <03068 +Y@hovah > shewed <07200 + ra > ah > him all <03605 + kol > the land <00776 + > erets > of Gilead <01568 + Gil, unto Dan<01835 +Dan >, arabah DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept $<01058 + bakah > for Moses < 04872 + Mosheh > in the plains < 06160 + < {arabah} > of Moab < 04124 + Mow > ab$ > thirty <07970 + sh@lowshiym > days <03117 + yowm >: so the days <03117 + yowm > of weeping <01065+B@kiy > [and] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . arabown GEN 038 017 And he said <00559 +>amar >, I will send <07971 + shalach > [thee] a kid <01423 + g@diy > from the flock <06629 + tso > n >. And she said <00559 + >amar >, Wilt thou give <05414 + nathan > [me] a pledge <06162 +<{arabown} >, till <05704 + thou send <07971 + shalach > [it] ? arabown GEN 038 018 And he said <00559 +>amar >, What $<00834 +>aher > pledge <06162 +<{arabown} > shall I give <05414 +nathan > thee ?$ And she said <00559 +> amar >, Thy signet <02368 + chowtham >, and thy bracelets <06616 + pathiyl >, and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad >. And he gave <05414 +nathan > [it] her, and came <00935 +bow> > in unto her, and she conceived <02030 +hareh > by him. arabown GEN 038 020 And Judah <03063 + Y@huwdah > sent <07971 + shalach > the kid <01423 + g@diy > by the hand <03027 + yad > ofhis friend <07453 + rea <> the Adullamite <05726 +, to receive <03947 + laqach > [his] pledge <06162+<{arabown} > from the woman s <00802 +>ishshah > hand <03027 + yad > : but he found <04672 + matsa> > her not . parable NUM 023 007 And he took <05375 + nasa > up his {parable} <04912 + mashal >, and said <00559 +>amar >, Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram >, out of the mountains <02042 +harar > of the east <06924 +qedem >, [saying], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el >. parable NUM 023 018 And he took <05375 $+nasa > up his \{parable\} < 04912 + mashal >, and said < 00559 + amar >, Rise < 06965 + quwm > up, Balak$ <01111 + Balaq >, and hear <08085 + shama < >; hearken <00238 + sazan > unto me, thou son <01121 + ben > of Zippor <06834 + Tsippowr >: parable NUM 024 003 And he took <05375 + nasa > up his {parable} <04912+mashal >, and said <00559 +>amar >, Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 + n@>um >, and the man <01397 + geber > whose eyes <05869 + are open <08365 + shatham > hath said <05002 + n@>um >: parable NUM 024 015. And he took $<05375 + nasa>>up his {parable} <04912$ +mashal >, and said <00559 +>amar >, Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 + n@>um >, and the man <01397 + geber > whose eyes <05869 + are open <08365 + shatham > hath said <05002 + n@>um >: parable NUM 024 020 And when he looked <07200 + ra>ah > on Amalek <06002 +, he] the first <07225 + re > shiyth > of the nations <01471 + gowy >; but his latter <00319 + > achariyth > end [shall be] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this !

Bible Quick Find Phrase Concordance for fast finding of phrases

Arab ^ Jos_15_52 / Arab /^and Dumah, and Eshean,

Arabah ^ Jos_18_18 / Arabah /^

Arabah ^ Jos_18_18 / Arabah / ^ northward, and went down unto Arabah:

Arabia ^ Jer_25_24 / Arabia / and all the kings of the mingled people that dwell in the desert,

Arabia ^ Eze_27_21 / Arabia / and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Arabia ^ Gal_04_25 / Arabia / and answereth to Jerusalem which now is, and is in bondage with her children.

Arabia ^ 2Ch_09_14 / Arabia / and governors of the country brought gold and silver to Solomon.

Arabia ^ 1Ki_10_15 / Arabia / and of the governors of the country.

Arabia ^ Gal_01_17 / Arabia /^and returned again unto Damascus.

Arabia ^ Isa_21_13 / Arabia /^In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabia ^ Isa_21_13 / Arabia / shall ye lodge, O ye travelling companies of Dedanim.

Arabian ^ Neh_06_01 / Arabian /^and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

Arabian ^ Neh_02_19 / Arabian / heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Arabian ^ Jer_03_02 / Arabian /^in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Arabian ^ Isa_13_20 / Arabian /^pitch tent there; neither shall the shepherds make their fold there.

Arabians ^ Neh_04_07 / Arabians /^and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Arabians ^ 2Ch_17_11 / Arabians /^brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Arabians ^ 2Ch_26_07 / Arabians / that dwelt in Gurbaal, and the Mehunims.

Arabians ^ 2Ch_21_16 / Arabians / that [were] near the Ethiopians:

Arabians ^ 2Ch_22_01 / Arabians /^to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

Arabians ^ Act_02_11 / Arabians /^we do hear them speak in our tongues the wonderful works of God.

Barabbas ^ Luk_23_18 / Barabbas /^

Barabbas ^ Mat_27_16 / Barabbas /^

Barabbas ^ Mat_27_21 / Barabbas /^

Barabbas ^ Mat_27_20 / Barabbas / ^ and destroy Jesus.

Barabbas ^ Joh_18_40 / Barabbas /^Now Barabbas was a robber.

Barabbas ^ Mat_27_17 / Barabbas /^or Jesus which is called Christ?

Barabbas ^ Mar_15_15 / Barabbas /^unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas ^ Mar_15_11 / Barabbas /^unto them.

Barabbas ^ Mat_27_26 / Barabbas /^unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Barabbas ^ Joh_18_40 / Barabbas /^was a robber.

Barabbas ^ Mar_15_07 / Barabbas /^which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Betharabah ^ Jos_15_06 / Betharabah /^and the border went up to the stone of Bohan the son of Reuben:

Betharabah ^ Jos_18_22 / Betharabah / ^ and Zemaraim, and Bethel,

Betharabah ^ Jos_15_61 / Betharabah /^Middin, and Secacah,

comparable ^ Lam_04_02 / comparable /^to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

parable ^ Luk_08_04 / parable /^

parable ^ Mar_04_10 / parable /^

parable ^ Mar_07_17 / parable /^

parable ^ Mat_15_15 / parable /^

parable ^ Luk_20_09 / parable /^A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable ^ Luk_13_06 / parable /^A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable ^ Hab_02_06 / parable /^against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable ^ Luk_20_19 / parable /^against them.

parable ^ Mar_12_12 / parable / against them: and they left him, and went their way.

parable ^ Mic_02_04 / parable /^against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable ^ Mar_04_13 / parable /^and how then will ye know all parables?

parable ^ Job_27_01 / parable /^and said,

parable ^ Job_29_01 / parable /^and said,

parable ^ Num_24_23 / parable /^and said, Alas, who shall live when God doeth this!

parable ^ Num_24_20 / parable /^and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable ^ Num_24_03 / parable /^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable ^ Num_24_15 / parable /^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable ^ Num_23_07 / parable /^and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable ^ Num_23_18 / parable /^ and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable ^ Num_24_21 / parable /^and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable ^ Luk_08_09 / parable /^be?

parable ^ Luk_19_11 / parable /^because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable ^ Luk_21_29 / parable /^Behold the fig tree, and all the trees;

parable ^ Psa_49_04 / parable /^I will open my dark saying upon the harp.

parable ^ Psa_78_02 / parable /^I will utter dark sayings of old:

parable ^ Pro_26_07 / parable /^in the mouth of fools.

parable ^ Pro_26_09 / parable /^in the mouth of fools.

parable ^ Luk_08_11 / parable /^is this: The seed is the word of God.

parable ^ Mar_13_28 / parable /^of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable ^ Mat_24_32 / parable /^of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable ^ Mat_13_18 / parable /^of the sower.

parable ^ Mat_13_36 / parable /^of the tares of the field.

parable ^ Mat_13_31 / parable /^put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable ^ Mat_13_24 / parable /^put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable ^ Mat_13_34 / parable /^spake he not unto them:

parable ^ Mar_04_34 / parable /^spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable ^ Mat_13_33 / parable /^spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable ^ Joh_10_06 / parable /^spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable ^ Mat_21_33 / parable / There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable ^ Luk_14_07 / parable /^to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable ^ Luk_18_09 / parable /^unto certain which trusted in themselves that they were righteous, and despised others:

parable ^ Eze_17_02 / parable /^unto the house of Israel;

parable ^ Eze_24_03 / parable /^unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable ^ Luk_18_01 / parable /^unto them [to this end], that men ought always to pray, and not to faint;

parable ^ Luk_06_39 / parable /^unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable ^ Luk_15_03 / parable /^unto them, saying,

parable ^ Luk_12_16 / parable /^unto them, saying, The ground of a certain rich man brought forth plentifully:

parable ^ Luk_05_36 / parable /^unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable ^ Luk_12_41 / parable /^unto us, or even to all?

parables ^ Eze_20_49 / parables /^

parables ^ Mar_04_11 / parables /^

parables ^ Mar_04_13 / parables /^

parables ^ Mat_13_10 / parables /^

parables ^ Mar_12_01 / parables /^A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables ^ Mar_04_02 / parables /^and said unto them in his doctrine,

parables ^ Mat_22_01 / parables /^and said,

parables ^ Mat_13_34 / parables /^and without a parable spake he not unto them:

parables ^ Mat_13_13 / parables /^because they seeing see not; and hearing they hear not, neither do they understand.

parables ^ Mat_13_53 / parables /^he departed thence.

parables ^ Mar_03_23 / parables / How can Satan cast out Satan?

parables ^ Mat_13_35 / parables /^I will utter things which have been kept secret from the foundation of the world.

parables ^ Mat_13_03 / parables /^saying, Behold, a sower went forth to sow;

parables ^ Mar_04_33 / parables /^spake he the word unto them, as they were able to hear [it].

parables ^ Luk_08_10 / parables / that seeing they might not see, and hearing they might not understand.

parables ^ Mat_21_45 / parables / they perceived that he spake of them.

Bible Translation Phrases for Individual word studies

-aparabatos- an unchangeable 0531 -aparabatos- >

- -Arabia- Arabia 0688 -Arabia- >
- -Arabia- in Arabia 0688 -Arabia- >
- -Barabbas- Barabbas 0912 -Barabbas- >
- -Barabbas- he Barabbas 0912 -Barabbas- >
- -Barabbas- man , but Barabbas 0912 -Barabbas- >
- -Barabbas- unto us Barabbas 0912 -Barabbas- >
- -Barabbas- unto you ? Barabbas 0912 -Barabbas- >
- -parabaino- by transgression 3845 -parabaino- >
- -parabaino- transgress 3845 -parabaino- >
- -paraballo- day we arrived 3846 -paraballo- >
- -paraballo- shall we compare 3846 -paraballo- >
- -parabasis- breaking 3847 -parabasis- >
- -parabasis- of the transgressions 3847 -parabasis- >
- -parabasis- of transgressions 3847 -parabasis- >
- -parabasis- transgression 3847 -parabasis- >
- -parabasis- was in the transgression 3847 -parabasis- >
- -parabates- a transgressor 3848 -parabates- >
- -parabates- as transgressors 3848 -parabates- >
- -parabates- dost transgress 3848 -parabates- >
- -parabates- thou be a breaker 3848 -parabates- >
- -parabiazomai- But they constrained 3849 -parabiazomai- >
- -parabiazomai- there . And she constrained 3849 -parabiazomai- >
- -parabole- a parable 3850 -parabole- >
- -parabole- by a parable 3850 -parabole- >
- -parabole- by parables 3850 -parabole- >

-parabole- comparison 3850 -parabole- > -parabole- him in a figure 3850 -parabole- > -parabole- his parables 3850 -parabole- > -parabole- I to them in parables 3850 -parabole- > -parabole- in parables 3850 -parabole- > -parabole- of him the parable 3850 -parabole- > -parabole- parable 3850 -parabole- > -parabole- parables 3850 -parabole- > -parabole- proverb 3850 -parabole- > -parabole- the parable 3850 -parabole- > -parabole- things by parables 3850 -parabole- > -parabole- things unto them in parables 3850 -parabole- > -parabole- thou unto them in parables 3850 -parabole- > -parabole- to them a parable 3850 -parabole- > -parabole- unto them by parables 3850 -parabole- > -parabole- unto them in parables 3850 -parabole- > -parabole- unto us the parable 3850 -parabole- > -parabole- was a figure 3850 -parabole- > -parabouleuomai- not regarding 3851 -parabouleuomai- > Arabia Arabia 0688 - Arabia-> Arabia in Arabia 0688 -Arabia-> Arabians and Arabians 0690-> Arabians and Arabians 0690-> Barabbas Barabbas 0912 -Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man , but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas->

Barabbas unto you ? Barabbas 0912 -Barabbas-> parabaino- parabaino- > parable a parable 3850 -parabole-> parable by a parable 3850 -parabole-> parable of him the parable 3850 -parabole-> parable parable 3850 -parabole-> parable the parable 3850 -parabole-> parable This parable 3942 -paroimia-> parable to them a parable 3850 -parabole-> parable unto us the parable 3850 -parabole-> parables by parables 3850 -parabole-> parables his parables 3850 -parabole-> parables I to them in parables 3850 -parabole-> parables in parables 3850 -parabole-> parables parables 3850 -parabole-> parables things by parables 3850 -parabole-> parables things unto them in parables 3850 -parabole-> parables thou unto them in parables 3850 -parabole-> parables unto them by parables 3850 -parabole->

parables unto them in parables 3850 -parabole->

Bible Word Index with the full text of each verse

Arab Jos_15_52 {Arab}, and Dumah, and Eshean,

Arabah Jos_18_18 And passed along toward the side over against {Arabah} northward, and went down unto Arabah:

Arabah Jos_18_18 And passed along toward the side over against Arabah northward, and went down unto {Arabah}:

Arabia 1Ki_10_15 Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of {Arabia}, and of the governors of the country.

Arabia 1Sa_21_13 The burden upon Arabia. In the forest in {Arabia} shall ye lodge, O ye travelling companies of Dedanim.

Arabia 1Sa_21_13 The burden upon {Arabia}. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Arabia 2Ch_09_14 Beside [that which] chapmen and merchants brought. And all the kings of {Arabia} and governors of the country brought gold and silver to Solomon.

Arabia Eze_27_21 {Arabia}, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Arabia Gal_01_17 Neither went I up to Jerusalem to them which were apostles before me; but I went into {Arabia}, and returned again unto Damascus.

Arabia Gal_04_25 For this Agar is mount Sinai in {Arabia}, and answereth to Jerusalem which now is, and is in bondage with her children.

Arabia Jer_25_24 And all the kings of {Arabia}, and all the kings of the mingled people that dwell in the desert,

Arabian 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the {Arabian} pitch tent there; neither shall the shepherds make their fold there.

Arabian Jer_03_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the {Arabian} in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Arabian Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the {Arabian}, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

Arabian Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the {Arabian}, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Arabians 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the {Arabians} to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

Arabians 2Ch_21_16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the {Arabians}, that [were] near the Ethiopians:

Arabians 2Ch_26_07 And God helped him against the Philistines, and against the {Arabians} that dwelt in Gurbaal, and the Mehunims.

Arabians 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the {Arabians} brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Arabians Act_02_11 Cretes and {Arabians}, we do hear them speak in our tongues the wonderful works of God.

Arabians Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the {Arabians}, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but Barabbas. Now {Barabbas} was a robber.

Barabbas Joh_18_40 Then cried they all again, saying, Not this man, but {Barabbas}. Now Barabbas was a robber.

Barabbas Luk_23_18 And they cried out all at once, saying, Away with this [man], and release unto us {Barabbas}:

Barabbas Mar_15_11 But the chief priests moved the people, that he should rather release {Barabbas} unto them.

Barabbas Mar_15_15 And [so] Pilate, willing to content the people, released {Barabbas} unto them, and delivered Jesus, when he had scourged [him], to be crucified.

Barabbas Mat_27_16 And they had then a notable prisoner, called {Barabbas}.

Barabbas Mat_27_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? {Barabbas}, or Jesus which is called Christ?

Barabbas Mat_27_20 But the chief priests and elders persuaded the multitude that they should ask {Barabbas}, and destroy Jesus.

Barabbas Mat_27_21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, {Barabbas}.

Barabbas Mar_15_07 And there was [one] named {Barabbas}, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Barabbas Mat_27_26 Then released he {Barabbas} unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Betharabah Jos_18_22 And {Betharabah}, and Zemaraim, and Bethel,

Betharabah Jos_15_61 In the wilderness, {Betharabah}, Middin, and Secacah,

Betharabah Jos_15_06 And the border went up to Bethhogla, and passed along by the north of {Betharabah}; and the border went up to the stone of Bohan the son of Reuben:

comparable Lam_04_02 The precious sons of Zion, {comparable} to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

parable Eze_24_03 And utter a {parable} unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable Eze_17_02 Son of man, put forth a riddle, and speak a {parable} unto the house of Israel;

parable Hab_02_06 Shall not all these take up a {parable} against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable Job_27_01 Moreover Job continued his {parable}, and said,

parable Job_29_01 Moreover Job continued his {parable}, and said,

parable Joh_10_06 This {parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable Luk_08_09 And his disciples asked him, saying, What might this {parable} be?

parable Luk_12_16 And he spake a {parable} unto them, saying, The ground of a certain rich man brought forth plentifully:

parable Luk_08_11 Now the {parable} is this: The seed is the word of God.

parable Luk_08_04 And when much people were gathered together, and were come to him out of every city, he spake by a {parable}:

parable Luk_06_39 And he spake a {parable} unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable Luk_12_41 Then Peter said unto him, Lord, speakest thou this {parable} unto us, or even to all?

parable Luk_20_09 Then began he to speak to the people this {parable}; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable Luk_05_36 And he spake also a {parable} unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable Luk_13_06 He spake also this {parable}; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable Luk_14_07 And he put forth a {parable} to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable Luk_15_03 And he spake this {parable} unto them, saying,

parable Luk_18_01 And he spake a {parable} unto them [to this end], that men ought always to pray, and not to faint;

parable Luk_18_09 And he spake this {parable} unto certain which trusted in themselves that they were righteous, and despised others:

parable Luk_19_11 And as they heard these things, he added and spake a {parable}, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Luk_20_19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this {parable} against them.

parable Luk_21_29 And he spake to them a {parable}; Behold the fig tree, and all the trees;

parable Mat_24_32 Now learn a {parable} of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable Mat_13_31 Another {parable} put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable Mat_15_15 Then answered Peter and said unto him, Declare unto us this {parable}.

parable Mat_21_33 Hear another {parable}: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable Mat_13_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the {parable} of the tares of the field.

parable Mat_13_18 Hear ye therefore the {parable} of the sower.

parable Mar_13_28 Now learn a {parable} of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable Mat_13_24 Another {parable} put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable Mat_13_33 Another {parable} spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable Mat_13_34 All these things spake Jesus unto the multitude in parables; and without a {parable} spake he not unto them:

parable Mar_04_10 And when he was alone, they that were about him with the twelve asked of him the {parable}.

parable Mar_04_13 And he said unto them, Know ye not this {parable}? and how then will ye know all parables?

parable Mar_04_34 But without a {parable} spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable Mar_07_17 And when he was entered into the house from the people, his disciples asked him concerning the {parable}.

parable Mar_12_12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the {parable} against them: and they left him, and went their way.

parable Mic_02_04 In that day shall [one] take up a {parable} against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he

removed [it] from me! turning away he hath divided our fields.

parable Num_24_23 And he took up his {parable}, and said, Alas, who shall live when God doeth this!

parable Num_24_21 And he looked on the Kenites, and took up his {parable}, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable Num_24_15 And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_20 And when he looked on Amalek, he took up his {parable}, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable Num_24_03 And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_23_07 And he took up his {parable}, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable Num_23_18 And he took up his {parable}, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable Pro_26_07 The legs of the lame are not equal: so [is] a {parable} in the mouth of fools.

parable Pro_26_09 [As] a thorn goeth up into the hand of a drunkard, so [is] a {parable} in the mouth of fools.

parable Psa_49_04 I will incline mine ear to a {parable}: I will open my dark saying upon the harp.

parable Psa_78_02 I will open my mouth in a {parable}: I will utter dark sayings of old:

parables Eze_20_49 Then said I, Ah Lord GOD! they say of me, Doth he not speak {parables}?

parables Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in {parables}; that seeing they might not see, and hearing they might not understand.

parables Mat_22_01 And Jesus answered and spake unto them again by {parables}, and said,

parables Mat_21_45 And when the chief priests and Pharisees had heard his {parables}, they perceived that he spake of them.

parables Mat_13_34 All these things spake Jesus unto the multitude in {parables}; and without a parable spake he not unto them:

parables Mat_13_03 And he spake many things unto them in {parables}, saying, Behold, a sower went forth to sow;

parables Mat_13_10 And the disciples came, and said unto him, Why speakest thou unto them in {parables}?

parables Mat_13_13 Therefore speak I to them in {parables}: because they seeing see not; and hearing they hear not, neither do they understand.

parables Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in {parables}; I will utter things which have been kept secret from the foundation of the world.

parables Mat_13_53 And it came to pass, [that] when Jesus had finished these {parables}, he departed thence.

parables Mar_12_01 And he began to speak unto them by {parables}. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables Mar_04_33 And with many such {parables} spake he the word unto them, as they were able to hear [it].

parables Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in {parables}:

parables Mar_04_13 And he said unto them, Know ye not this parable? and how then will ye know all {parables}?

parables Mar_03_23 And he called them [unto him], and said unto them in {parables}, How can Satan cast out Satan?

parables Mar_04_02 And he taught them many things by {parables}, and said unto them in his doctrine,

arab, Concordance Study arab, JOS, 15:52 Arabian 0690 # >Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[q] arab Interlinear Index Study arab GEN 043 009 I will be surety <06148 +<{arab} > for him; of my hand <03027 + yad > shalt thou require <01245 + baqash > him: if <00518 + >im > I bring <00935+bow > him not unto thee, and set <03322 +vatsag > him before <06440 +paniym > thee, then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : arab GEN 044 032 For thy servant <05650 + became $<06148 + surety < 06148 + < \{arab\} > for the lad < 05288 + na unto my father <1>, saying < 00559 + > amar >, If$ <00518 +>im > I bring <00935 +bow> > him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . arab GEN 044 032 For thy servant <05650 + became <06148+<{arab} > surety <06148 + for the lad <05288 + na unto my father <1>, saying <00559 + > amar >, If <00518 +>im > I bring <00935 +bow> > him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata>> to my father <1> for ever . arab LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 +, and willows <06155 + < {arab} > of the brook <05158 + nachal >; and ye shall rejoice <08055+samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . Arab JOS 015 052 {Arab} <00694 +>Arab > , and Dumah <01746 +Duwmah >, and Eshean <00824 +>Esh, arab JUDG 019 009 And when the man <00376 +>iysh > rose <06965+quwm > up to depart <03212 +yalak >, he, and his concubine <06370 +piylegesh >, and his servant <05288+na, his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na father <1>, said <00559+>amar > unto him, Behold <02009 +hinneh >, now <04994 +na> > the day <03117 +yowm > draweth <07503+raphah > toward evening $<06150 + < \{arab\} >$, I pray <04994 + na > you tarry <03885 + luwn > all <03885+luwn > night : behold <02009 +hinneh >, the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 + yatab >; and to morrow <04279 + machar > get you early <math><07925 + shakam > on your way <math><01870+derek >, that thou mayest go <01980 +halak > home <00168 +>ohel >. arab 1SA 017 016 And the Philistine <06430 + P@lishtiy > drew near <05066 + nagash > morning < 07925 + shakam > and evening < 06150 + <math>< {arab} > , and presented <03320 +yatsab > himself forty <00705 +>arba days <03117 +yowm > . Arab 1KI 010 015 Beside <00905 + bad > [that he had] of the merchantmen <08446 + tuwr >, and of the traffick <04536 + micchar > of the spice <07402 + rakal > merchants < 07402 + rakal >, and of all <03605 + kol > the kings < 04428 + melek > ofArabia $<06152 + < \{Arab\} >$, and of the governors <06346 + pechah > of the country <00776 + > erets >. arab 2KI $018\ 023\ Now < 06258 + therefore$, I pray < 04994 + na >> thee, give pledges < 06148 + < {arab} >> to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc >, if <00518 +>im > thou be able <03201+yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . arab 1CH 007 028 And their possessions <00272 +> achuzzah > and habitations <04186 + mowshab > [were], Bethel <01008 + Beyth -> El >and the towns <01323 +bath > thereof, and eastward <04217 +mizrach > Naaran <05295 +Na, and westward $<04628 + ma < \{arab\} > Gezer < 01507 + Gezer >$, with the towns <01323 + bath > thereof; Shechem <07927+Sh@kem > also and the towns < 01323 + bath > thereof, unto Gaza < 05804 + and the towns < 01323 + bath > bathereof : arab 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 + Yarden > in thefirst <07223 + ri> shown > month <02320 + chodesh >, when it had overflown <04390 + male > all <03605 + kol> his banks <01428 +gidyah >; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys < 06010 +, [both] toward the east < 04217 + mizrach >, and toward the west < 04628 $+ma < \{arab\} > . arab 1CH 026 016 To Shuppim < 08206 + Shuppiym > and Hosah < 02621 + Chocah > [the lot$ came forth] westward $<04628 + ma < \{arab\} >$, with the gate <08179 + sha Shallecheth <07996 + shalleketh >, by the causeway <04546 + m@cillah > of the going <05927 + up, ward <04929 + mishmar > against <math><05984 + ward $<04929 + mishmar > . arab 1CH 026 018 At Parbar < 06503 + Parbar > westward < 04628 + ma < {arab} > , four$ <00702 + arba < at the causeway <04546 + m@cillah >, [and] two <08147 + sh@nayim > at Parbar <06503+Parbar > . arab 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach >, men <01121 +ben > of valour <02428 +chayil >, a thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah >, [were] officers <06486+p@quddah > among < 05921 + them of Israel < 03478 + Yisra>el > on this side < 05676 + Jordan < 03383 + Yarden> westward $<04628 + ma < \{arab\} > in all < 03605 + kol > the business < 04399 + m@la>kah > of the LORD < 03068$ +Y@hovah >, and in the service <05656 + of the king <04428 +melek >. Arab 2CH 009 014 Beside <00905 +bad > [that which] chapmen and merchants <05503 + cachar > brought < 00935 + bow > > . And all < 03605 + kol> the kings <04428 +melek > of Arabia <06152 +< {Arab} > and governors <06346 +pechah > of the country

<00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > . arab 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 + catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Given arrow brought < 03474 + yashar > it straight < 03474 + yashar > down < 04295 + mattah > to the west $<04628 + ma < \{arab\} > side of the city < 05892 + of David < 01732 + David > . And Hezekiah < 02396 + Chizqiyah$ > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . arab 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma<{arab} > Amon trespassed more <01521 +Giychown > and more . arab EZR 009 002 For they have taken <05375 + nasa > of their daughters <01121 + ben > for themselves <01992 + hem >, and for their sons <01121 ++ben >: so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 + <{arab}} > themselves with the people <05971 + of [those] lands <00776 + >erets > : yea, the hand <03027 + yad > of the princes <08269 + sar > and rulers <05461 + cagan > hath been <01961 + hayah > chief <07223 + ri>shown > in this <02088+zeh > trespass <04604 +ma . arab NEH 005 003 [Some] also there were that said <00559 +>amar > , We have mortgaged $<06148 + < \{arab\} > our \ lands < 07704 + sadeh > , vineyards < 03754 + kerem > , and houses < 01004$ +bayith >, that we might buy <03947 +laqach > corn <01715 +dagan >, because of the dearth <07458 +ra. arab JOB 017 003 Lay <07760 + suwm > down now <04994 + na > >, put me in a surety $<06148 + <{arab} > with thee$; who <04310 + miy > [is] he [that] will strike <08628 + taga < > hands <03027 + yad > with me ? arab JOB 040 022 The shady <06628 + tse > el > trees cover <05526 + cakak > him [with] their shadow <06752 + tselel > ; thewillows $<06155 + < \{arab\} > of the brook <05158 + nachal > compass <05437 + cabab > him about . arab PSA 075$ 006. For promotion <07311 + ruwm > [cometh] neither <math><03808 + lo > 5 from the east <04161 + mowtsa > 5, nor from the west $<04628 + ma < \{arab\} >$, nor from the south <04057 + midbar >. arab PSA 103 012 As far <07350+rachowq > as the east <04217 +mizrach > is from the west <04628 +ma<{arab} > , [so] far <07350 +rachowq > hath he removed <07368 +rachaq > our transgressions <06588 +pesha< > from us . arab PSA 104 034 My meditation <07879 +siyach > of him shall be sweet <06148 +<{arab}} > : I will be glad <08056 +sameach > in the $LORD < 03068 + Y@hovah > . arab PSA 106 035 But were mingled < 06148 + < {arab} > among the heathen$ <01471 +gowy >, and learned <03925 +lamad > their works <04639 +ma . arab PSA 107 003 And gathered <06908 +qabats > them out of the lands <00776 +>erets >, from the east <04217 +mizrach >, and from the west $<04628 + ma < \{arab\} >$, from the north <06828 + tsaphown >, and from the south <03220 + yam >. arab PSA 119 $122 + Be surety < 0.6148 + < {arab} > for thy servant < 0.5650 + for good < 0.2896 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the proud < 0.2086 + towb > : let not the$ +zed > oppress <06231 + me . arab PSA 137 002 We hanged <08518 +talah > our harps <03658 +kinnowr > upon the willows <06155 + <{arab} > in the midst <08432 +tavek > thereof . arab PRO 003 024 When <00518 + > im > thou liest <07901 +shakab > down <07901 +shakab >, thou shalt not be afraid <06342 +pachad > : yea, thou shalt lie <07901 +shakab > down <07901 +shakab >, and thy sleep <08142 +shehah > shall be sweet <06148+<{arab} > . arab PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou be surety <06148 +<{arab} > for thy friend <07453 + rea <>, [if] thou hast stricken <08628 + taqa <> thy hand <03709 + kaph > with a stranger <02114 + zuwr >, arab PRO 011 015. He that is surety $<06148 + < \{arab\} >$ for a stranger <02114 + zuwr > shall smart [for it] : and he that hateth <08130 +sane> > suretiship <08628 +taga< > is sure <00982 +batach > . arab PRO 013 019. The desire $<08378 + ta > avah > accomplished <01961 + hayah > is sweet <06148 + <{arab} > to the$ soul <05315 +nephesh > : but [it is] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493+cuwr > from evil <07451 + ra < >. arab PRO 014 010. The heart <03820 + leb > knoweth <03045 + yada < > hisown <05315 +nephesh > bitterness <04751 +mar >; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<{arab} > with his joy <08057 + simchah > . arab PRO 017 018 . A man <00120 +>adam > void <02638 + chacer > of understanding <03820 +leb > striketh <08628 +taga<> hands <03709 +kaph >, [and] becometh <06148+<{arab} > surety <06161 + in the presence <06440 + paniym > of his friend <07453 + rea< > . arab PRO 020 016 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 +<{arab} > [for] a stranger <02114+zuwr >: and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman. arab PRO 020 019. He that goeth <01980 +halak > about <01980 +halak > [as] a talebearer <07400 +rakiyl > revealeth <01540 + galah > secrets < 04575 + ma: therefore meddle $<06148 + < \{\text{arab}\} > \text{not}$ with him that flattereth <06601 +pathah > with his lips <08193 +saphah > . arab PRO 022 026 . Be not thou [one] of them that strike <08628 + taga < > hands < 03709 + kaph >, [or] of them that are sureties $<06148 + < {arab} >$ for debts <04859+mashsha>ah>. arab PRO 024 021. My son <01121 +ben>, fear <03372 +yare>> thou the LORD <03068+Y@hovah > and the king <04428 +melek > : [and] meddle <06148 +<{arab} > not with them that are given to change <08138 +shanah > : arab PRO 027 013 . Take <03947 +laqach > his garment <00899 +beged > that is surety $<06148 + < \{arab\} > for a stranger < 02114 + zuwr >$, and take < 02254 + chabal > a pledge < 02254 + chabal > of him for a strange <05237 +nokriy > woman . arab ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 +, and that which they have laid <06486 + p@quddah > up, shall they carry <05375 $+nasa > away to the brook < 05158 + nachal > of the willows < 06155 + < {arab} > . Arab ISA 021 013 . The$ burden <04853 + massa >> upon Arabia < 06152 + < Arab >. In the forest <03293 + va in Arabia <06152 + < arabia < 06152 + < arabia < arab{Arab} > shall ye lodge <03885 +luwn >, O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@daniym > . Arab ISA 021 013 . The burden <04853 +massa> > upon Arabia <06152 +< {Arab} > . In the forest <03293 + ya in Arabia <06152 +< Arab > shall ye lodge <03885 + luwn > , O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@daniym > . arab ISA 024 011 [There is] a crying <06682 + ts@vachah > for wine <03196 + yayin > in the streets <02351 + chuwts > ;all $<03605 + kol > joy < 08057 + simchah > is darkened < 06150 + < {arab} > , the mirth < 04885 + masows > of the$ land <00776 +>erets > is gone <01540 +galah > . arab ISA 036 008 Now <06258 + therefore give pledges <06148 +<{arab}>, I pray <04994 +na>> thee, to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 + Ashshuwr >, and I will give <05414 + nathan > thee two thousand <00505 + eleph > horses <05483+cuwc >, if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392+rakab > upon them . arab ISA 038 014 Like a crane <05483 + cuwc > [or] a swallow <math><05693 + , so <03651+ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 + dalal > [with looking] upward <04791 + marowm > : O LORD <03068 + Y@hovah>, I am oppressed <06234 +; undertake <06148 + < {arab} > for me . arab ISA 043 005 Fear <03372 + yare > not : for I [am] with thee : I will bring <00935 + bow > > thy seed <02233 + zera < > from the east <04217 + mizrach >, and gather <06908 +qabats > thee from the west <04628 +ma<{arab}} > ; arab ISA 044 004 And they shall spring <06779 +tsamach > up [as] among <00996 +beyn > the grass <02682 +chatsiyr > , as willows <06155+<{arab} > by the water <04325 +mayim > courses <02988 +yabal > . arab ISA 045 006 That they may know <03045 + yada < > from the rising <04217 + mizrach > of the sun <08121 + shemesh >, and from the west <04628 $+ma < \{arab\} >$, that [there is] none <00657 +>ephec > beside <01107 +bil me. I [am] the LORD <03068+Y@hovah >, and [there is] none <00369 +>ayin > else <05750 + . arab ISA 059 019 So shall they fear <03372 +yare>> the name <08034 + shem> of the LORD <03068 + Y@hovah> from the west <04628 + ma<{arab}>, and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <08121 +shemesh > . When <03588 + kiy > the enemy <06862 + tsar > shall come <00935 + bow > > in like a flood <05104 + nahar >, the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him . Arab JER 025 024 And all <03605 + kol > the kings <04428 + melek > of Arabia <06152+< {Arab} >, and all <03605 +kol > the kings <04428 +melek > of the mingled <06154 + people that dwell <07931 +shakan > in the desert <04057 +midbar >, arab JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 + mashal > shall proceed <03318 + yatsa > from the midst <07130+qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 + miy > [is] this that engaged $<06148 + <{arab} > his heart <03820 + leb > to approach > his heart <03820 + leb > to approach > his heart <03820 + leb > to approach > his heart <03820 + leb > his heart <03820 + leb$ <05066 + nagash > unto me? saith <05002 + n@>um > the LORD <03068 + Y@hovah >. arab EZE 016 037 Behold <02005 +hen >, therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 + >ahab >, with whom <00834 + >aher > thou hast taken pleasure $<06148 + <{arab} >$, and all <03605+kol > [them] that thou hast loved <00157 +>ahab >, with all <03605 +kol > [them] that thou hast hated <08130 + sane >; I will even gather <06908 + gabats > them round <05439 + cabiyb > about against <05921 +thee, and will discover <01540 + galah > thy nakedness <06172 + unto them, that they may see <07200 + ra > ah >all <03605 + kol > thy nakedness < 06172 + . arab EZE 027 009 The ancients < 02204 + zagen > of Gebal < 01381 + 20204 + zagen > 0000 + 20204 + 2+G@bal > and the wise <02450 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > the ships<00591 +>oniyah > of the sea <03220 +yam > with their mariners <04419 +mallach > were in thee to occupy $<06148 + \text{thy merchandise} <04627 + \text{ma} < \{\text{arab}\} > .$ arab EZE 027 009 The ancients <02204 + zagen > of Gebal<01381 + G@bal > and the wise <02450 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + kol > 1000 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calkers : all <03605 + chakam > [men] the calthe ships <00591 +> onival > of the sea <03220 + yam > with their mariners <04419 + mallach > were in the to $occupy < 06148 + < \{arab\} > thy merchandise < 04627 + ma . arab EZE 027 013 Javan < 03120 + Yavan > , Tubal$ <08422 + Tuwbal >, and Meshech <04902 + Meshek >, they [were] thy merchants <07402 + rakal >: they traded <05414 +nathan > the persons <05315 +nephesh > of men <00120 +>adam > and vessels <03627 +k@liy > of brass <05178 + n@ chosheth > in thy market $<04627 + ma < \{arab\} > . arab EZE 027 017 Judah < 03063$ +Y@huwdah >, and the land <00776 +>erets > of Israel <03478 +Yisra>el >, they [were] thy merchants <07402 + rakal > : they traded $<05414 + nathan > in thy market <math><04627 + ma < {arab} > wheat <02406 + chittah > of$ Minnith <04511 +Minniyth >, and Pannag <06436 +pannag >, and honey <01706 +d@bash >, and oil <08081+shemen >, and balm <06875 +ts@riy >. arab EZE 027 019 Dan <01835 +Dan > also and Javan <03120 +Yavan

> going <00235 +> azal > to and fro <00235 +> azal > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron < 01270 + barzel >, cassia <06916 + qiddah >, and calamus <07070 + qaneh >, were in thy market <04627 +ma<{arab} > . Arab EZE 027 021 Arabia <06152 +< {Arab} > , and all <03605 +kol > the princes <05387 + nasiy > of Kedar < 06938 + Qedar >, they occupied <05503 + cachar > with thee in lambs <03733 + kar>, and rams <00352 +>ayil >, and goats <06260 +: in these [were they] thy merchants <05503 + cachar >. arab EZE 027 025 The ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > did sing <07788 +shuwr > of thee in thy market $<04627 + ma < \{arab\} >$: and thou wast replenished <04390 + male >, and made very <03966+m@ glorious <03519 +kabowd > in the midst <03820 +leb > of the seas <03220 +yam > . arab EZE 027 027 Thy riches <01952 +hown >, and thy fairs <05801 +, thy merchandise<04627 +ma, thy mariners <04419 +mallach >, and thy pilots <02259 +chobel >, thy calkers, and the occupiers <06148 +<{arab}} > of thy merchandise <04267 +machanaq >, and all <03605 +kol > thy men <00582 +>enowsh > of war <04421+milchamah >, that [are] in thee, and in all <03605 +kol > thy company <06951 +qahal > which <00834+>aher > [is] in the midst <08432 +tavek > of thee, shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 + yam > in the day <03117 + yowm > of thy ruin <04658 + mappeleth >. arab EZE 027 027 Thy riches <01952 + hown >, and thy fairs <05801 +, thy merchandise $<04627 + ma < \{arab\} >$, thy mariners <04419+mallach >, and thy pilots <02259 +chobel >, thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq >, and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah >, that [are] in thee, and in all <03605 + kol > thy company <06951 + qahal > which <00834 + >aher > [is] in the midst <08432 +tavek > of thee, shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . arab EZE 027 033 When thy wares <05801 + went <03318 + yatsa > forth <03318 + yatsa > out of the seas <03220 + yam >, thou filledst <07646 + saba < > many +> erets > with the multitude <07230 + rob > of thy riches <06239 + and of thy merchandise $<04627 + ma < {arab}$ > . arab EZE 027 034 In the time < 06256 + [when] thou shalt be broken < 07665 + shabar > by the seas < 03220+yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma<{arab}} > and all <03605 + kol > thy company <06951 + qahal > in the midst <08432 + tavek > of thee shall fall <05307 + naphal> . arab DAN 002 041 And whereas <01768 + diy > thou sawest <02370 + chaza > the feet <07271 + r@gal > and toes <00677 +>etsba<>, part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph >, and part <04481 + min > of iron < 06523 + parzel >, the kingdom <04437 + malkuw > shall be divided < 06386 + p@lag >; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel >, forasmuch as thou sawest $<02370 + chaza > the iron < 06523 + parzel > mixed < 06151 + < {arab} > with miry < 02917 + tiyn > clay < 02635$ +chacaph > . arab DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 + z@ra <> of men <00606 +> enash >: but they shall not cleave <01693 + d@baq > one<01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151+<{arab} > with clay <02635 + chacaph > . arab DAN 002 043 And whereas <01768 + diy > thou sawest <02370 +chaza>> iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph >, they shall mingle <06151 + <{arab} > themselves with the seed <02234 + z@ra < > of men <00606 + >enash > : but they shall not cleave <01693 + d@baq > one <01836 + den > to another <01836 + den >, even <01887 + he >> as iron<06523 + parzel > is not mixed < 06151 + with clay < 02635 + chacaph > . arab DAN 002 043 And whereas < 01768> clay <02635 +chacaph >, they shall mingle <06151 + themselves with the seed <02234 +z@ra<> of men <00606 +>enash >: but they shall not cleave <01693 + d@baq > one <01836 + den > to another <01836 + den >, even <01887 + he > as iron <06523 + parzel > is not mixed <06151 + with clay <02635 + chacaph >. arab DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 + came <00935 + bow > from the west <04628 + ma < {arab} > on the face <06440 + paniym > of the whole <03605 + kol > earth <00776 +>erets >, and touched <05060 +naga<> not the ground <00776 +>erets >: and the goat <06842+tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . arab HOS 009 004 They shall not offer <05258 + nacak > wine <08492 + tiyrowsh > [offerings] to theLORD < 03068 + Y @hovah >, neither < 03808 + lo > shall they be pleasing $< 06148 + < \{arab\} >$ unto him : their sacrifices <02077 + zebach > [shall be] unto them as the bread <03899 + lechem > of mourners <math><00205 + aven > 00205 + av; all <03605 + kol > that eat <00398 + >akal > thereof shall be polluted <02930 + tame > > : for their bread <03899+lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . arab MAL 003 004 Then shall the offering <04503 +minchah > of Judah $<03063 + Y@huwdah > and Jerusalem < 03389 + Y@ruwshalaim > be pleasant < 06148 + <{arab} > unto the$

LORD <03068 + Y @hovah >, as in the days <03117 + yowm > of old <05769 +, and as in former <06931+qadmowniy > years <08141 +shaneh > . - arab , 0694 , arab GEN 043 009 I will be surety <06148 +<{arab}} > for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow > him not unto thee, and set <03322 +vatsag > him before <06440 +paniym > thee, then let me bear <02398 +chata>> the blame <02398 +chata>> for ever : arab GEN 044 032 For thy servant <05650 + became $<06148 + surety < 06148 + < \{arab\} > for the lad < 05288 + na unto my father <1>, saying < 00559 + > amar >, If$ <00518 +>im > I bring <00935 +bow> > him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . arab GEN 044 032 For thy servant <05650 + became <06148+<{arab} > surety <06148 + for the lad <05288 + na unto my father <1>, saying <00559 + > amar >, If <00518 +>im > I bring <00935 +bow> > him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata>> to my father <1> for ever . arab LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 +, and willows <06155 + < {arab} > of the brook <05158 + nachal >; and ye shall rejoice <08055+samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 + sheba < > days < 03117 + yowm >. arabah NUM 022 001. And the children <01121 + ben > of Israel <03478 + Yisra > el > set <05265 + naca <> forward <05265 + naca <> , and pitched <02583 + chanah > in the plains > in the p<06160 + <{arabah} > of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . arabah NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > , saying <00559 +>amar >, arabah NUM 026 063. These <00428 +>el - leh > [are] they that were numbered <06485 +pagad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +<{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > 100 + Y@riychow . arabah NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy>, and the prey <04455+malqowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el>, unto the camp <04264 +machaneh> at <00413 +>el> the plains <06160 +<{arabah}> of Moab <04124 + Mow > ab >, which <00834 + aher > [are] by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow > . arabah NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 +, and pitched <02583 +chanah > in the plains <06160 + <{arabah} > of Moab <04124+Mow>ab> by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > . arabah NUM 033 049 And they pitched <02583 +chanah > by Jordan <03383 +Yarden >, from Bethjesimoth <01020 +Beyth ha - Y@shiy mowth > [even] unto Abelshittim <63> in the plains $<06160 + <{arabah} > of Moab <math><04124 + Mow > ab > .$ arabah NUM 033 050. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 $+Mosheh > in the plains < 06160 + < {arabah} > of Moab < 04124 + Mow > ab > by Jordan < 03383 + Yarden > [near]$] Jericho <03405 + Y@riychow >, saying <00559 + >amar >, arabah NUM 035 001. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > in the plains <06160 + <{arabah} > of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow > , saying <00559 +>amar >, arabah NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 + tsavah > by the hand <03027 + yad > of Moses <04872 + Mosheh > unto the children <math><01121 + ben > ofIsrael <03478 +Yisra>el > in the plains <06160 + <{arabah}> of Moab <04124 +Mow>ab > by Jordan <03383+Yarden > [near] Jericho <03405 +Y@riychow > . arabah DEU 001 001 . These <00428 +>el - leh > [be] the words <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 + midbar >, in the plain $<06160 + < \{\text{arabah}\} > \text{over} < 04136 + \text{muwl} > \text{against} < 04136 + \text{muwl} > \text{the Red}$ <05489 + Cuwph > [sea < 03220 + yam >], between < 00996 + beyn > Paran < 06290 + Pa>ran >, and Tophel<08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab > . arabah DEU 001 007 Turn < 06437 +panah > you , and take your journey < 05265 +naca< > , and go < 00935 + bow > to the mount < 02022 + har > of the Amorites < 00567 + Emority >, and unto all < 03605 + kol> [the places] nigh < 07934 +shaken > thereunto , in the plain < 06160 + $< \{arabah\} >$, in the hills < 02022 +har > , and in the vale <08219 + sh@phelah >, and in the south <05045 + negeb >, and by the sea <03220 + yam > side <02348 +chowph >, to the land <00776 +>erets > of the Canaanites <03669 +K@na, and unto Lebanon <03844

+L@banown >, unto the great <01419 + gadowl > river <05104 + nahar >, the river <05104 + nahar > Euphrates<06578 + P@rath >. arabah DEU 002 008. And when we passed <05674 + by from our brethren <00251 + ach >the children <01121 +ben > of Esau <06215 +, which dwelt <03427 +yashab > in Seir <08165 +Se, through the way $<01870 + \text{derek} > \text{of the plain} < 06160 + < \{\text{arabah}\} > \text{from Elath} < 00359 + > \text{Eylowth} > , \text{ and from Eziongaber}$ <06100 +, we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 + midbar > of Moab < 04124 + Mow > ab > . arabah DEU 003 017 The plain < 06160 + also , and Jordan<03383 +Yarden >, and the coast <01366 +g@buwl > [thereof], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 + yam > of the plain $<06160 + < \{arabah\} >$, [even] the salt <04417 + melach > sea <03220+yam >, under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . arabah DEU 003 017 The plain $<06160 + < \{arabah\} > also$, and Jordan <03383 + Yarden >, and the coast <01366 + g@buwl > [thereof], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 +, [even] the salt <04417 +melach > sea <03220 +yam >, under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach >. arabah DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach >, even unto the sea <03220 + yam > of the plain $<06160 + <{\text{arabah}} >$, under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . arabah DEU 004 049 And all $<03605 + kol > the plain < 06160 + < {arabah} > on this side < 05676 + Jordan < 03383 + Yarden > eastward < 04217$ +mizrach >, even unto the sea <03220 +yam > of the plain <06160 +, under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah >. arabah DEU 011 030 [Are] they not on the other <05676 +side <05676 + Jordan < 03383 + Yarden >, by the way <01870 + derek > where the sun <08121 + shemesh > goeth <03996 + mabow > > down < 03996 + mabow > >, in the land <00776 + > erets > of the Canaanites < 03669 + K@na, which dwell <03427 + yashab > in the champaign $<06160 + < \{arabah\} > over <04136 + muwl > against <04136$ +muwl > Gilgal <01537 +Gilgal >, beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? arabah DEU 034 001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160+<{arabah} > of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow >, to the top <07218 + ro>sh > of Pisgah < 06449 + Picgah >, that [is] over against <06440 + paniym > Jericho <03405+Y@riychow >. And the LORD <03068 + Y@hovah > shewed <07200 + ra>ah > him all <math><03605 + kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan >, arabah DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + <{arabah} > of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 +yowm > : so the days <03117 + yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <60> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <00> for Moses <04872 + Mosheh > [and] mourning <0> for Moses <04872 + Mosheh > [and] mourning <0> for Moses <04872 + Mosheh > [and] mourning <0> for Moses <00> for Moses <04872 + Mosheh > [and] mourning <0> for Moses <0> for Moses <00> for Moses <0> for Mwere ended <08552 +tamam > . arabown GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 + g@diy > from the flock <06629 + tso > n >. And she said <00559 + amar >, Wilt thou give <05414 + nathan > [me] a pledge $<06162 + < \{arabown\} >$, till <05704 + thou send <07971+shalach > [it] ? arabown GEN 038 018 And he said <00559 +>amar >, What <00834 +>aher > pledge <06162 +<{arabown} > shall I give <05414 + nathan > thee ? And she said <00559 + > amar > , Thy signet <02368 +chowtham >, and thy bracelets <06616 +pathiyl >, and thy staff <04294 +matteh > that [is] in thine hand <03027 + yad >. And he gave <05414 + nathan > [it] her, and came <math><00935 + bow > in unto her, and she conceived <02030 +hareh > by him . arabown GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 + g@diy > by the hand <03027 + yad > of his friend <07453 + rea < > the Adullamite <05726 +, to receive $<03947 + \text{lagach} > [\text{ his }] \text{ pledge } <06162 + <\{\text{arabown}\} > \text{ from the woman s} <00802$ +>ishshah > hand <03027 + yad > : but he found <04672 + matsa > > her not . parable NUM 023 007 And he took $<05375 + nasa > up his \{parable\} < 04912 + mashal >, and said < 00559 + amar >, Balak < 01111 + Balaq > the$ king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758+>Aram >, out of the mountains <02042 +harar > of the east <06924 +qedem >, [saying], Come <03212+yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 + Yisra > el >. parable NUM 023 018 And he took <05375 + nasa > up his {parable} <04912 + mashal >, and said <00559 +>amar >, Rise <06965 +quwm > up, Balak <01111 +Balaq >, and hear <08085 +shama <>; hearken <00238 +>azan > unto me, thou son <01121 +ben > of Zippor <06834 +Tsippowr >: parable NUM 024 003 And he took <05375 + nasa > up his {parable} <04912 + mashal >, and said <00559 + amar >, Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397+geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015. And he took <05375 + nasa > up his {parable} <04912 + mashal >, and said <00559 + amar >, Balaam <01109 + Bil the son <01121 + ben > of Beor < 01160 + B@ hath said <05002 + n@>um >, and the man <01397+geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked $\langle 07200 + ra \rangle ah \rangle$ on Amalek $\langle 06002 + , he took \langle 05375 + nasa \rangle \rangle$ up his {parable}

<04912 + mashal >, and said <00559 + smar >, Amalek <06002 + [was] the first <07225 + reshivth > of the nations <01471 + gowy >; but his latter <00319 + acharive h > end [shall be] that he perish <8> for ever <05703+ . parable NUM 024 021 And he looked <07200 + ra > ah > on the Kenites <07017 + Qeyniy >, and took <05375 $+nasa > up his \{parable\} < 04912 + mashal >, and said < 00559 + amar >, Strong < 00386 + evthan > is thy$ dwellingplace <04186 +mowshab >, and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela<>. parable NUM 024 023 And he took <05375 +nasa>> up his {parable} <04912 +mashal >, and said <00559 +>amar >, Alas <00188 +>owy >, who <04310 + miy > shall live <02421 + chayah > when God <00410+>el > doeth <07760 +suwm > this ! arabia -0688 {arabia}, arabians -0690 {arabians}, barabbas -0912 {barabbas}, parable -3850 comparison, figure, {parable}, parables, parable -3942 {parable}, proverb, proverbs, parables -3850 comparison, figure, parable, {parables}, arab -0694 {arab}, arabah -6160 {arabah}, champaign, desert, deserts, evenings, heavens, plain, plains, wilderness, arabia -6152 {arabia}, arabian -6153 {arabian}, even, evening, eventide, night, arabian -6163 {arabian}, arabians, arabians -6163 arabian, {arabians}, betharabah -1026 {betharabah}, comparable -5577 boughs, {comparable}, parable -4912 byword, {parable}, parables, proverb, proverbs, use, parables -4912 byword, parable, {parables}, proverb, proverbs, use, Arab 0694 -- /Arab -- {Arab}. Arabah 6160 -- \arabah -- {Arabah}, champaign, desert, evening, heaven, plain, wilderness. Arabia 6152 -- \ Arab -- {Arabia}. Arabia 6154 -- \ereb -- {Arabia}, mingled people, mixed (multitude), woof. Arabia 0688 ** Arabia ** {Arabia}. Arabian 6163 -- \Arabiy -- {Arabian}. Arabian 0690 ** Araps ** {Arabian}. Barabbas 0912 ** Barabbas ** {Barabbas}. Betharabah 1026 -- Beyth ha-\Arabah --{Beth-arabah}. parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 ** parabole ** comparison, figure, {parable}, proverb. parable 3942 ** paroimia ** {parable}, proverb. -aparabatos- an unchangeable 0531 -aparabatos- > -Arabia- Arabia 0688 -Arabia- > -Arabia- in Arabia 0688 -Arabia-> -Barabbas- Barabbas 0912 -Barabbas- > -Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas-...... man, but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas-......... unto you ? 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And she constrained 3849 - parabiazomai- > parables 3850 -parabole- > -parabole- comparison 3850 -parabole- > -parabole- him in a figure 3850 parabole- > -parabole- his parables 3850 -parabole- > -parabole- I to them in parables 3850 -parabole-> -parabole- in parables 3850 -parabole- > -parabole- of him the parable 3850 -parabole- > -parabole-...... parable 3850 -parabole- > -parabole- parables 3850 -parabole- > -parabole- proverb 3850 parabole- > -parabole- the parable 3850 -parabole- > -parabole- things by parables 3850 -parabole- > parabole- things unto them in parables 3850 -parabole- > -parabole- thou unto them in parables 3850 parabole- > -parabole- to them a parable 3850 -parabole- > -parabole- unto them by parables 3850 parabole- > -parabole- unto them in parables 3850 -parabole- > -parabole- unto us the parable 3850 parabole- > -parabole- was a figure 3850 -parabole- > -parabouleuomai- not regarding 3851 parabouleuomai- > Arabia Arabia 0688 - Arabia-> Arabia in Arabia 0688 - Arabia-> Arabians and Arabians 0690-> Arabians and Arabians 0690-> Barabbas Barabbas 0912 -Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man, but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> parabaino- parabaino- > parable a parable 3850 -parabole-> parable by a parable 3850 -parabole-> parable of him the parable 3850 -parabole-> parable parable 3850 -parabole-> parable the parable 3850 -...... unto us the parable 3850 -parabole-> parables by parables 3850 -parabole-> parables his parables 3850 -parabole-> parables I to them in parables 3850 -parabole-> parables in parables 3850 parabole-> parables parables 3850 -parabole-> parables things by parables 3850 -parabole-> parables things unto them in parables 3850 -parabole-> parables thou unto them in parables 3850 -parabole-> parables unto them by parables 3850 -parabole-> parables unto them in parables 3850 -parabole-> Arab 0694 ## >Arab {ar-awb'}; from 693; ambush; Arab, a place in Palestine: -- {Arab}. [ql Arabah 6160 ## Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[ql Barabbas 0912 # Barabbas {bar-ab-bas'};

of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[ql Beth-arabah 1026 ## Beyth ha- {Arab}, and Dumah, and Eshean,

arab , Concordance Study arab , JOS , $15{:}52$

Arabian 0690 # >Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[q]

arabia -0688 {arabia}, arabians -0690 {arabians}, barabbas -0912 {barabbas}, parable -3850 comparison, figure, {parable}, parables, parables, parable -3942 {parable}, proverbs, parables -3850 comparison, figure, parable, {parables},

arab -0694 {arab}, arabah -6160 {arabah}, champaign, desert, deserts, evenings, heavens, plain, plains, wilderness, arabia -6152 {arabia}, arabian -6153 {arabian}, even, evening, eventide, night, arabian -6163 {arabian}, arabians, arabians -6163 arabian, {arabians}, betharabah -1026 {betharabah}, comparable -5577 boughs, {comparable}, parable -4912 byword, {parable}, parables, proverb, proverbs, use, parables -4912 byword, parable, proverb, proverbs, use,

Arab 0694 -- /Arab -- {Arab}. Arabah 6160 -- \arabah -- {Arabah}, champaign, desert, evening, heaven, plain, wilderness. Arabia 6152 -- \ Arab -- {Arabia}. Arabia 6154 -- \ereb -- {Arabia}, mingled people, mixed (multitude), woof. Arabia 0688 ** Arabia ** {Arabia}. Arabian 6163 -- \Arabiy -- {Arabiy -- {Arabian}. Arabian 0690 ** Araps ** {Arabia}. Barabbas 0912 ** Barabbas ** {Barabbas}. Betharabah 1026 -- Beyth ha-\Arabah -- {Beth-arabah}. parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 ** parabole ** comparison, figure, {parable}, proverb. parable 3942 ** paroimia ** {parable}, proverb.

-aparabatos- an unchangeable 0531 -aparabatos- > -Arabia- Arabia 0688 -Arabia- > -Arabia- in Arabia 0688 - Arabia- > - Barabbas- Barabbas 0912 - Barabbas- > - Barabbas- he Barabbas 0912 -Barabbas- > -Barabbas- man, but Barabbas 0912 -Barabbas- > -Barabbas- unto us Barabbas 0912 -Barabbas- > -Barabbas- unto you ? Barabbas 0912 -Barabbas- > -parabaino- by transgression 3845 parabaino- > -parabaino- transgress 3845 -parabaino- > -paraballo- day we arrived 3846 -paraballo- > -paraballo- shall we compare 3846 -paraballo- > -parabasis- breaking 3847 -parabasis- > -parabasis-......... of the transgressions 3847 -parabasis- > -parabasis- of transgressions 3847 -parabasis- > -parabasis-........ transgression 3847 -parabasis- > -parabasis- was in the transgression 3847 -parabasis- > -parabates-dost transgress 3848 -parabates- > -parabates- thou be a breaker 3848 -parabates- > -parabiazomai- But they constrained 3849 -parabiazomai- > -parabiazomai- there . And she constrained 3849 parabiazomai- > -parabole- a parable 3850 -parabole- > -parabole- by a parable 3850 -parabole- > parabole- by parables 3850 -parabole- > -parabole- comparison 3850 -parabole- > -parabole- him in a figure 3850 -parabole- > -parabole- his parables 3850 -parabole- > -parabole- I to them in parables 3850 -parabole- > -parabole- in parables 3850 -parabole- > -parabole- of him the parable 3850 -parabole- > -parabole- parable 3850 -parabole- > -parabole- parables 3850 -parabole- > parabole- proverb 3850 -parabole- > -parabole- the parable 3850 -parabole- > -parabole- things by parables 3850 -parabole- > -parabole- things unto them in parables 3850 -parabole- > -parabole- thou unto them in parables 3850 -parabole- > -parabole- to them a parable 3850 -parabole- > -parabole-...... unto them by parables 3850 -parabole- > -parabole- unto them in parables 3850 -parabole- > parabole- unto us the parable 3850 -parabole- > -parabole- was a figure 3850 -parabole- > parabouleuomai- not regarding 3851 -parabouleuomai- > Arabia Arabia 0688 -Arabia-> Arabia in Arabia 0688 - Arabia-> Arabians and Arabians 0690-> Arabians and Arabians 0690-> Barabbas Barabbas 0912 -Barabbas-> Barabbas he Barabbas 0912 -Barabbas-> Barabbas man, but Barabbas 0912 -Barabbas-> Barabbas unto us Barabbas 0912 -Barabbas-> Barabbas unto you ? Barabbas 0912 -Barabbas-> parabaino- parabaino- > parable a parable 3850 -parabole-> parable by a parable 3850 -parabole-> parable of him the parable 3850 -parabole-> parable parable 3850 -parabole-> parable the parable 3850 -parabole-> parable This parable 3942 -paroimia-> parable parables 3850 -parabole-> parables his parables 3850 -parabole-> parables I to them in parables 3850 -parabole-> parables in parables 3850 -parabole-> parables parables 3850 -parabole-> parables things by parables 3850 -parabole-> parables things unto them in parables 3850 -parabole-> parables thou unto them in parables 3850 -parabole-> parables unto them by parables 3850 -parabole-> parables unto them in parables 3850 -parabole->

Arab 0694 ## >Arab {ar-awb'}; from 693; ambush; Arab, a place in Palestine: -- {Arab}. [ql Arabah 6160 ## Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[ql Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[ql Beth-arabah 1026 ## Beyth ha-



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arab Interlinear Index Study arab GEN 043 009 I will be surety <06148 +<{arab} > for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow > > him not unto thee, and set <03322 + yatsag > him before < 06440 + paniym > thee, then let me bear <02398 + chata > > the blame<02398 +chata> > for ever : arab GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 +<{arab} > for the lad <05288 +na unto my father <1>, saying <00559 +>amar >, If <00518 +>im > I bring <00935 + bow > bim not unto thee, then I shall bear <02398 + chata > bim e <02398 + chafather <1> for ever . arab GEN 044 032 For thy servant $<05650 + became <06148 + <{arab} > surety <06148 + <{arab} > su$ for the lad <05288 +na unto my father <1>, saying <00559 +>amar >, If <00518 +>im > I bring <00935 +bow> > him not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. arab LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees <06086 + , branches <03709 + kaph > of palm<08558 +tamar > trees, and the boughs <06057 + of thick <05687 + trees <06086 +, and willows <06155+<{arab} > of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > seven <07651 + sheba< > days <03117 + yowm > 100 + . Arab JOS 015 052 {Arab} <00694 +>Arab >, and Dumah <01746 +Duwmah >, and Eshean <00824 +>Esh, arab JUDG 019 009 And when the man <00376 + iysh > rose <06965 + quwm > up to depart <03212 + yalak > ,he, and his concubine <06370 + piylegesh >, and his servant <05288 + na, his father <02859 + chathan > in law<02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009+hinneh >, now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150+<{arab} >, I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh >, the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 + poh >, that thine heart <03824 + lebab > may be merry <math><03190 + yatab >; and to morrow <04279+machar > get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel > . arab 1SA 017 016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning $\langle 07925 + \text{shakam} \rangle$ and evening $\langle 06150 + \langle \text{arab} \rangle \rangle$, and presented $\langle 03320 + \text{yatsab} \rangle$ himself forty <00705 +>arba days <03117 +yowm > . Arab 1KI 010 015 Beside <00905 +bad > [that he had] of the merchantmen <08446 +tuwr >, and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants <07402 + rakal >, and of all <03605 + kol > the kings <04428 + melek > of Arabia $<06152 + < {Arab} >$, and of the governors <06346 +pechah > of the country <00776 +>erets > . arab 2KI 018 023 Now <06258 + therefore, I pray <04994 + na > the give pledges <06148 + < arab $\} >$ to my lord <00113 + adown > the king <04428+melek > of Assyria <00804 +>Ashshuwr >, and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 + cuwc >, if <00518 +> im > thou be able <03201 + yakol > on thy part to set <05414+nathan > riders <07392 +rakab > upon them . arab 1CH 007 028 And their possessions <00272 +>achuzzah > and habitations <04186 + mowshab > [were], Bethel <01008 + Beyth - >El > and the towns <math><01323 + bath > Classical conditionsthereof, and eastward <04217 + mizrach > Naaran <05295 + Na, and westward $<04628 + ma < {arab} > Gezer$ <01507 + Gezer >, with the towns <01323 + bath > thereof ; Shechem <07927 + Sh@kem > also and the towns <01323 +bath > thereof, unto Gaza <05804 + and the towns <01323 +bath > thereof : arab 1CH 012 015 These [are] they that went <05674 + over < 05674 + Jordan < 03383 + Yarden > in the first < 07223 + ri > shown > month<02320 +chodesh >, when it had overflown <04390 +male> > all <03605 +kol > his banks <01428 +gidyah >; and they put <07760 + suwm > to flight <01272 + barach > all <03605 + kol > [them] of the valleys <06010 + , [both] toward the east <04217 + mizrach >, and toward the west $<04628 + ma < \{arab\} >$. arab 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 $+ma < \{arab\} >$, with the gate <08179 +sha Shallecheth <07996 +Shalleketh >, by the causeway <04546+m@cillah > of the going < 05927 + up, ward < 04929 + mishmar > against < 05984 + ward < 04929 + mishmar > .arab 1CH 026 018 At Parbar $< 06503 + Parbar > westward < 04628 + ma < {arab} > , four < 00702 + >arba < > at the$ causeway <04546 + m@cillah >, [and] two <08147 + sh@nayim > at Parbar <06503 + Parbar >. arab 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy >, Hashabiah <02811 +Chashabyah > and his brethren <00251 + > ach >, men <01121 + ben > of valour <02428 + chayil >, a thousand <00505 + > eleph > and seven <07651 + sheba < > hundred < 03967 + me > ah >, [were] officers <06486 + p@quddah > among < 05921 + them ofIsrael <03478 +Yisra>el > on this side <05676 +Jordan <03383 +Yarden > westward <04628 +ma<{arab}> in all <03605 + kol > the business <04399 + m@la>kah > of the LORD <03068 + Y@hovah >, and in the service <05656 + of the king <04428 + melek >. Arab 2CH 009 014 Beside <00905 + bad > [that which] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< {Arab} > and governors <06346 +pechah > of the country <00776 +>erets > brought <00935 +bow > gold < 02091 + zahab > and silver < 03701 + keceph > to Solomon < 08010 + Sh@lomoh > . arab 2CH 032

030 This <01931 + huw > same <01931 + huw > Hezekiah <02396 + Chizqiyah > also stopped <05640 + catham> the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight $<03474 + yashar > down <04295 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + ma < {arab} > side of the city <05892 + mattah > to the west <04628 + mat$ of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . arab 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah >, as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself; but <04628 +ma<{arab} > Amon trespassed more <01521 +Given where and more arab EZR 009 002 For they have taken <05375 +nasa>> of their daughters <01121 +ben > for themselves <01992 +hem >, and for their sons <01121 +ben >: so that the holy <06944 +qodesh > seed <02233 + zera < > have mingled $<06148 + < {arab} >$ themselves with the people <05971 + of [those] lands <00776 +>erets >: yea, the hand <03027 +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath been <01961 + hayah > chief < 07223 + ri>shown > in this < 02088 + zeh > trespass < 04604 + ma . arab NEH 005003 [Some] also there were that said <00559 +>amar >, We have mortgaged $<06148 +<{arab}>our lands$ <07704 +sadeh >, vineyards <03754 +kerem >, and houses <01004 +bayith >, that we might buy <03947+lagach > corn <01715 +dagan > , because of the dearth <07458 +ra . arab JOB 017 003 Lay <07760 +suwm > >down now <04994 + na >>, put me in a surety $<06148 + < \{arab\} >$ with thee ; who <04310 + miy > [is] he [that] will strike <08628 + taga < > hands <03027 + yad > with me ? arab JOB 040 022 The shady <06628 + tse > el > treescover <05526 + cakak > him [with] their shadow <06752 + tselel >; the willows $<06155 + <{arab} > of$ the brook <05158 +nachal > compass <05437 +cabab > him about . arab PSA 075 006 . For promotion <07311 +ruwm > [cometh] neither <03808 + lo > from the east <04161 + mowtsa > >, nor from the west <04628 + ma < {arab} >, nor from the south <04057 + midbar >. arab PSA 103 012 As far <07350 + rachowq > as the east <04217+mizrach > is from the west <04628 +ma<{arab} >, [so] far <07350 +rachowq > hath he removed <07368+rachaq > our transgressions <06588 +pesha< > from us . arab PSA 104 034 My meditation <07879 +siyach > of him shall be sweet $<06148 + < \{arab\} >$: I will be glad <08056 + sameach > in the LORD <03068 + Y@hovah >. arab PSA 106 035 But were mingled $<06148 + < \{arab\} > among the heathen <01471 + gowy >, and learned$ <03925 +lamad > their works <04639 +ma . arab PSA 107 003 And gathered <06908 +qabats > them out of the lands <00776 +> erets >, from the east <04217 + mizrach >, and from the west <04628 + ma< arab >, from the north <06828 +tsaphown >, and from the south <03220 +yam >. arab PSA 119 122 +Be surety <06148 +<{arab} > for thy servant <05650 + for good <02896 + towb >: let not the proud <02086 + zed > oppress <06231 + me. arab PSA 137 002 We hanged <08518 +talah > our harps <03658 +kinnowr > upon the willows <06155 +<{arab} > in the midst <08432 +tavek > thereof . arab PRO 003 024 When <00518 +>im > thou liest <07901 +shakab > down <07901 +shakab >, thou shalt not be afraid <06342 +pachad >: yea, thou shalt lie <07901 +shakab > down <07901 +shakab >, and thy sleep <08142 +shehah > shall be sweet <06148 +<{arab}} >. arab PRO 006 001 . My son <01121 + ben >, if <00518 + ben > thou be surety $<06148 + < \{arab\} >$ for thy friend <07453 + rea < >, [if] thou hast stricken <0.8628 + taga < > thy hand <0.3709 + kaph > with a stranger <0.2114 + zuwr >, arab PRO 011 015. He that is surety $\langle 06148 + \langle \{arab\} \rangle$ for a stranger $\langle 02114 + zuwr \rangle$ shall smart [for it] : and he that hateth <08130 + sane > suretiship < 08628 + taqa < > is sure < 00982 + batach > . arab PRO 013 019. The desire < 08378 $+ta>avah>accomplished <01961 +havah>is sweet <06148 +<{arab}> to the soul <05315 +nephesh>: but [it]$ is] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > . arab PRO 014 010. The heart <03820 + leb > knoweth <03045 + yada <> his own <05315 + nephesh > bitterness<04751 + mar >; and a stranger <02114 + zuwr > doth not intermeddle <06148 + <{arab}} > with his joy <08057+simchah > . arab PRO 017 018 . A man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa<> hands <03709 +kaph>, [and] becometh <06148 +< {arab} > surety <06161 + in the presence <06440 + paniym > of his friend <07453 + rea < >. arab PRO 020 016. Take <03947 + laqach > hisgarment <00899 + beged > that is surety $<06148 + < \{arab\} > [for] a stranger <math><02114 + zuwr >$: and take <02254+chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman . arab PRO 020 019 . He that goeth <01980 +halak > about <01980 +halak > [as] a talebearer <07400 +rakiyl > revealeth <01540 +galah > secrets <04575 + ma: therefore meddle $<06148 + < \{arab\} > not$ with him that flattereth <06601 + pathah > with his lips <08193 +saphah > . arab PRO 022 026 . Be not thou [one] of them that strike <08628 +taqa< > hands <03709 + kaph >, [or] of them that are sureties $<06148 + < \{\text{arab}\} > \text{for debts} < 04859 + \text{mashsha} > \text{ah} >$. arab PRO $024\ 021$. My son <01121 +ben >, fear <03372 +yare> > thou the LORD <03068 +Y@hovah > and the king <04428 +melek >: [and] meddle <06148 +<{arab}} > not with them that are given to change <08138 +shanah >: arab PRO 027 013. Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 +<{arab}} > for a stranger <02114 + zuwr >, and take <02254 + chabal > a pledge <math><02254 + chabal > of him for a strange <05237+nokriy > woman . arab ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 + ,

and that which they have laid <06486 + p@quddah > up, shall they carry <05375 + nasa > away to the brook $<05158 + nachal > of the willows < 06155 + < {arab} > . Arab ISA 021 013 . The burden < 04853 + massa > upon$ Arabia <06152 + < Arab > . In the forest <03293 + ya in Arabia <06152 + < {Arab} > shall ye lodge <03885 + luwn >, O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@daniym >. Arab ISA 021 013 . The burden $\langle 04853 + massa \rangle > upon Arabia \langle 06152 + \langle Arab \rangle >$. In the forest $\langle 03293 + ya \rangle > upon Arabia \langle 06152 + \langle Arab \rangle >$. in Arabia <06152 +< Arab > shall ye lodge <03885 +luwn > , O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@daniym > . arab ISA 024 011 [There is] a crying <06682 +ts@vachah > for wine <03196 +yayin > in the streets <02351 +chuwts > ; all <03605 +kol > joy <08057 +simchah > is darkened <06150 + <{arab} >, the mirth <04885 +masows > of the land <00776 +>erets > is gone <01540 +galah > . arab ISA 036 008 Now <06258 + therefore give pledges <06148 +<{arab} > , I pray <04994 +na > the , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc >, if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . arab ISA +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 + fail <01809 +dalal > [with looking] upward <04791 +marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 +; undertake $<06148 + < \{arab\} > for me$. arab ISA 043 005 Fear <03372 + yare > not: for I [am] with thee : I will bring <00935 + bow >> thy seed <02233 + zera <> from the east <04217 + mizrach >, and gather <06908+qabats > thee from the west $<04628 + ma < \{arab\} >$; arab ISA 044 004 And they shall spring <06779 + tsamach >up [as] among <00996 +beyn > the grass <02682 +chatsiyr >, as willows <06155 +<{arab} > by the water <04325 +mayim > courses <02988 +yabal > . arab ISA 045 006 That they may know <03045 +yada< > from the rising <04217 + mizrach > of the sun <08121 + shemesh >, and from the west $<04628 + \text{ma} < \{\text{arab}\} >$, that [there is] none <00657 +> ephec > beside <01107 + bil me . I [am] the LORD <03068 + Y@hovah > , and [there is] none <00369 +>ayin > else <05750 +. arab ISA 059 019 So shall they fear <03372 + yare > the name <08034+shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<{arab} >, and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <08121 +shemesh > . When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nahar >, the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him . Arab JER $025\ 024\ And\ all < 03605\ +kol > the\ kings < 04428\ +melek > of\ Arabia < 06152\ +< {Arab} > , and\ all < 03605\ +kol > kol < 03605\ +kol < 03605\ +kol < 03605\ +kol > kol < 03605\ +kol < 03605\ +kol > kol < 03605\ +kol > kol < 03605\ +kol < 03605\ +kol$ > the kings <04428 +melek > of the mingled <06154 + people that dwell <07931 +shakan > in the desert <04057+midbar >, arab JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab >, and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] this that engaged $<06148 + < \{arab\} > his heart <03820 + leb > to approach <05066 + nagash > unto me ? saith$ <05002 + n@>um > the LORD < 03068 + Y@hovah > . arab EZE 016 037 Behold < 02005 + hen > , therefore<03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab >, with whom $<00834 +>aher > thou hast taken pleasure <06148 +<{arab}>, and all <03605 +kol > [them] that thou hast$ loved < 00157 + ahab >, with all < 03605 + kol > [them] that thou hast hated < 08130 + ane > >; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee, and will discover <01540 +galah > thy nakedness <06172 + unto them, that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . arab EZE 027 009 The ancients <02204 + zagen > of Gebal < 01381 + G@bal > and the wise<02450 +chakam > [men] thereof were in the thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 + yam > with their mariners <04419 + mallach > were in the to occupy <06148 + thy merchandise $<04627 + ma < \{arab\} > .$ arab EZE 027 009 The ancients <02204 + zaqen > of Gebal < 01381 + G@bal > and thewise <02450 + chakam > [men] thereof were in the thy calkers : all <03605 + kol > the ships <00591 + > oniyah > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 100of the sea <03220 + yam > with their mariners <04419 + mallach > were in the to occupy $<06148 + < {arab} >$ thy merchandise <04627 +ma . arab EZE 027 013 Javan <03120 +Yavan >, Tubal <08422 +Tuwbal >, and Meshech <04902 +Meshek >, they [were] thy merchants <07402 +rakal >: they traded <05414 +nathan > the persons <05315 +nephesh > of men <00120 +>adam > and vessels <03627 +k@liy > of brass <05178 +n@chosheth > in thy market $\langle 04627 + ma \langle \{arab\} \rangle$. arab EZE 027 017 Judah $\langle 03063 + Y@huwdah \rangle$, and the land $\langle 00776 \rangle$ +>erets > of Israel <03478 +Yisra>el >, they [were] thy merchants <07402 +rakal > : they traded <05414 +nathan > in thy market <04627 +ma<{arab} > wheat <02406 +chittah > of Minnith <04511 +Minniyth >, and Pannag <06436 +pannag >, and honey <01706 +d@bash >, and oil <08081 +shemen >, and balm <06875+ts@riy>. arab EZE 027 019 Dan <01835 +Dan > also and Javan <03120 +Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05414 + nathan > in thy fairs <05801 + : bright <06219 + iron <01270 + barzel > occupied <05801 + : bright <06219 + iron <01270 + barzel > occupied <05801 + : bright <06819 + iron <01270 + barzel > occupied <05801 + : bright <06819 + iron <01270 + barzel > occupied <06819 + iron <06819 + iron

>, cassia <06916 +qiddah >, and calamus <07070 +qaneh >, were in thy market <04627 +ma<{arab} >. Arab EZE 027 021 Arabia $<06152 + < \{Arab\} >$, and all <03605 + kol > the princes <05387 + nasiy > > of Kedar <06938 + Qedar >, they occupied <05503 + cachar > with thee in lambs <03733 + kar >, and rams <00352 + avil>, and goats <06260 + : in these [were they] thy merchants <05503 + cachar > . arab EZE 027 025 The ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > did sing <07788 +shuwr > of thee in thy market <04627 $+ma < \{arab\} > :$ and thou wast replenished <04390 + male > >, and made very <03966 + m@ glorious <03519+kabowd > in the midst <03820 +leb > of the seas <03220 +yam > . arab EZE 027 027 Thy riches <01952 +hown >, and thy fairs <05801 +, thy merchandise <04627 +ma, thy mariners <04419 +mallach >, and thy pilots <02259 +chobel >, thy calkers, and the occupiers <06148 +<{arab} > of thy merchandise <04267 +machanaq >, and all <03605 + kol > thy men <00582 + > enowsh > of war <04421 + milchamah > , that [are] in thee , and in all<03605 + kol > thy company < 06951 + qahal > which < 00834 + > aher > [is] in the midst < 08432 + tavek > of thee, shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . arab EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 + , thy merchandise $<04627 + ma < \{arab\} >$, thy mariners <04419 + mallach >, and thy pilots <02259 + chobel >, thy calkers, and the occupiers <06148 + of thy merchandise <04267 + machanaq >, and all <03605 + kol > thy men <00582 +> enowsh > of war <04421 + milchamah >, that [are] in thee, and in all <03605 + kol > thy company <06951 + qahal > which <00834 + aher > [is] in the midst <08432 + tavek > of thee, shall fall <05307 + naphal > aher > [is] in the midst <08432 + tavek > of thee, shall fall <05307 + naphal > aher > [is] in the midst <08432 + tavek > of thee] aher > [is] ahinto the midst <03820 + leb > of the seas <03220 + yam > in the day <03117 + yowm > of thy ruin <04658+mappeleth > . arab EZE 027 033 When thy wares <05801 + went <03318 + yatsa > forth <03318 + yatsa > out of the seas <03220 + yam >, thou filledst <07646 + saba < > many <07227 + rab > people <05971 + ; thou didstenrich <06238 + the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of thy riches <06239 + and of thy merchandise <04627 +ma<{arab}>. arab EZE 027 034 In the time <06256 + [when] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 + mayim > thy merchandise $<04627 + ma < \{arab\} >$ and all <03605 + kol > thy company <06951+qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . arab DAN 002 041 And whereas <01768 + diy > thou sawest <02370 + chaza > the feet <07271 + r@gal > and toes <00677 + etsba <, part <04481 + min > of potters < 06353 + pechar > clay < 02635 + chacaph > , and part < 04481 + min > of iron < 06523+parzel >, the kingdom <04437 +malkuw > shall be divided <06386 +p@lag >; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel >, forasmuch as thou sawest <02370 +chaza> > the iron $<06523 + parzel > mixed < 06151 + < {arab} > with miry < 02917 + tiyn > clay < 02635 + chacaph > . arab DAN 002$ 043 And whereas <01768 + diy > thou sawest <02370 + chaza > iron <06523 + parzel > mixed <06151 + with <math><02370 + chaza > iron <06523 + parzel > mixed <06151 + with iron = 0.000 + chaza > iron <0.000 + chaza > iron <0miry <02917 + tiyn > clay <02635 + chacaph >, they shall mingle <06151 + themselves with the seed <02234+z@ra <> of men < 00606 +> enash >: but they shall not cleave < 01693 + d@baq > one < 01836 + den > to another >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq > one < 01836 + den >: but they shall not cleave < 01693 + d@baq >: but they shall not cleave < 01693 + d@baq >: but they shall not cleave < 01693 + d@baq >: but they shall not cleave < 01693 + d@ba<01836 + den >, even <01887 + he > as iron <06523 + parzel > is not mixed $<06151 + < {arab} >$ with clay <02635 +chacaph > . arab DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 + parzel > mixed < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mingle < 06151 + with miry < 02917 + tiyn > clay < 02635 + chacaph > , they shall mirgle < 06151 + with mirgle <+<{arab} > themselves with the seed <02234 + z@ra < > of men <00606 + >enash > : but they shall not cleave <01693 + d@baq > one < 01836 + den > to another < 01836 + den >, even < 01887 + he > as iron < 06523 + parzel > as iron < 06523is not mixed <06151 + with clay <02635 +chacaph > . arab DAN 002 043 And whereas <01768 +diy > thou sawest $<02370 + chaza > iron <06523 + parzel > mixed <06151 + < {arab} > with miry <02917 + tiyn > clay$ <02635 +chacaph >, they shall mingle <06151 + themselves with the seed <02234 +z@ra< > of men <00606+>enash >: but they shall not cleave <01693 + d@baq > one <01836 + den > to another <01836 + den >, even <01887 + he > as iron <06523 + parzel > is not mixed <06151 + with clay <02635 + chacaph > . arab DAN 008005 And as I was considering <00995 +biyn >, behold <02009 +hinneh >, an he goat <05795 + came <00935<00776 +>erets >, and touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842+tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . arab HOS 009 004 They shall not offer <05258 + nacak > wine <08492 + tiyrowsh > [offerings] to theLORD < 03068 + Y @hovah >, neither < 03808 + lo > shall they be pleasing $< 06148 + < \{arab\} >$ unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 + kol > that eat <00398 + >akal > thereof shall be polluted <02930 + tame > > : for their bread <03899+lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . arab MAL 003 004 Then shall the offering <04503 +minchah > of Judah $<03063 + Y@huwdah > and Jerusalem < 03389 + Y@ruwshalaim > be pleasant < 06148 + <{arab} > unto the$ LORD <03068 + Y@hovah >, as in the days <03117 + yowm > of old <05769 +, and as in former <06931

+qadmowniy > years <08141 + shaneh > .

comparable 1 *

- arab , 0694 ,

arab {Arab}, and Dumah, and Eshean,