

Bible Word Index with Strong's Number with the full text of each verse



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)arah Psa_80_12 Why (04100 +mah) hast thou [then] broken (06555 +parats) down her hedges(01447 +gader) , so that all (03605 +kol) they which pass (05674 +(abar) by the way (01870 +derek) do (06213 +(asah) pluck (00717 $\{+\}arah\}$) her ?

+)arah Son_05_01 . I am come (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 {+)arah}) my myrrh (04753 +more) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O friends (07453 +rea() ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

+)azkarah Lev_02_02 And he shall bring (00935 + bow)) it to Aaron s (00175 +)Aharown) sons (01121 + ben) the priests (03548 + kohen) : and he shall take (07061 + qamats) thereout (08033 + sham) his handful of the flour (05560 + coleth) thereof , and of the oil (08081 + shemen) thereof , with all (03605 + kol) the frankincense (03828 + l@bownah) thereof ; and the priest (03548 + kohen) shall burn (06999 + qatar) the memorial $(00234 \{+)azkarah\}$) of it upon the altar (04196 + mizbeach), [to be] an offering made by fire , of a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah) :

+)azkarah Lev_02_09 And the priest (03548 +kohen) shall take (07311 +ruwm) from the meat offering (04503 +minchah) a memorial (00234 {+)azkarah}) thereof , and shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : [it is] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

+)azkarah Lev_02_16 And the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 $\{+)azkarah\}$) of it , [part] of the beaten (01643 +geres) corn (01643 +geres) thereof , and [part] of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof : [it is] an offering made by fire unto the LORD (03068 +Y@hovah) .

+)azkarah Lev_05_12 Then shall he bring (00935 +bow)) it to the priest (03548 +kohen) , and the priest (03548 +kohen) shall take (07061 +qamats) his handful of it , [even (00853 +)eth)] a memorial (00234 {+)azkarah}) thereof , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) , according to the offerings made by fire unto the LORD (03068 +Y@hovah) : it [is] a sin (02403 +chatta)ah) offering .

+)azkarah Lev_06_15 And he shall take (07311 +ruwm) of it his handful (07062 +qomets) , of the flour (05560 +coleth) of the meat offering (04503 +minchah) , and of the oil (08081 +shemen) thereof , and all (03605 +kol) the frankincense (03828 +l@bownah) which (00834 +)aher) [is] upon the meat offering (04503 +minchah) , and shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) [for] a sweet (05207 +nichowach) savour (07381 +reyach) , [even] the memorial (00234 {+)azkarah}) of it , unto the LORD (03068 +Y@hovah) .

+)azkarah Lev_24_07 And thou shalt put (05414 +nathan) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it may be on the bread (03899 +lechem) for a memorial (00234 {+)azkarah}) , [even] an offering made by fire unto the LORD (03068 +Y@hovah) .

+)azkarah Num_05_26 And the priest (03548 +kohen) shall take (07061 +qamats) an handful (07061 +qamats) of the offering (04503 +minchah), [even] the memorial (00234 {+)azkarah}) thereof, and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach), and afterward (00310 +)achar) shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the water (04325 +mayim).

+Marah Exo_15_23 And when they came (00935 + bow)) to Marah (04785 + Marah), they could (03201 + yakol) not drink (08354 + shathah) of the waters (04325 + mayim) of Marah (04785 + Marah), for they [were] bitter (04751 + mar):therefore the name (08034 + shem) of it was called (07121 + qara)) Marah $(04785 \{+Marah\})$.

+Marah Exo_15_23 And when they came (00935 + bow)) to Marah (04785 + Marah), they could (03201 + yakol) not drink (08354 + shathah) of the waters (04325 + mayim) of Marah (04785 + Marah), for they [were] bitter (04751 + mar):therefore the name (08034 + shem) of it was called (07121 + qara)) Marah (04785 + Marah).

+Marah Exo_15_23 And when they came (00935 + bow)) to Marah (04785 + Marah) , they could (03201 + yakol) not drink (08354 + shathah) of the waters (04325 + mayim) of Marah (04785 + Marah), for they [were] bitter (04751 + mar):therefore the name (08034 + shem) of it was called (07121 + qara)) Marah (04785 + Marah).

+Marah Num_33_08 And they departed (05265 + naca() from before (06440 + paniym)) Pihahiroth (06367 + Pi ha - Chiyroth), and passed (05674 + (abar) through (08432 + tavek)) the midst (08432 + tavek) of the sea (03220 + yam) into the wilderness (04057 + midbar), and went (03212 + yalak) three (07969 + shalowsh) days (03117 + yowm) journey (01870 + derek) in the wilderness (04057 + midbar) of Etham (00864 +)Etham), and pitched (02583 + chanah) in Marah (04785 {+Marah}).

+Marah Num_33_09 And they removed $(05265 + naca() from Marah (04785 \{+Marah\}), and came (00935 + bow))$ unto Elim (00362 +)Eylim): and in Elim (00362 +)Eylim) [were] twelve fountains (05869 + (ayin)) of water (04325 + mayim), and threescore (07657 + shib(iym .) and ten palm (08558 + tamar) trees; and they pitched (02583 + chanah) there (08033 + sham).

+Parah Jos_18_23 And Avim (05761 +(Avviym) , and Parah (06511 {+Parah}) , and Ophrah (06084 +(Ophrah) ,

+Sarah Gen_17_15 . And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , As for Sarai (08297 +Saray) thy wife (00802 +)ishshah) , thou shalt not call (07121 +qara)) her name (08034 +shem)

Sarai (08297 + Saray) , but Sarah (08283 {+Sarah}) [shall] her name (08034 + shem) [be] .

+Sarah Gen_17_19 And God (00430 +)elohiym) said (00559 +)amar), Sarah (08283 {+Sarah}) thy wife (00802 +)ishshah) shall bear (03205 +yalad) thee a son (01121 +ben) indeed (61) ; and thou shalt call (07121 +qara)) his name (08034 +shem) Isaac (03327 +Yitschaq):and I will establish (06965 +quwm) my covenant (01285 +b@riyth) with him for an everlasting (05769 +(owlam) covenant (01285 +b@riyth), [and] with his seed (02233 +zera() after (00310 +)achar) him .

+Sarah Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with Isaac (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 {+Sarah}) shall bear (03205 +yalad) unto thee at this (02088 +zeh) set (04150 +mow(ed) time in the next (00312 +)acher) year (08141 +shaneh).

+Sarah Gen_18_06 And Abraham (85) hastened (04116 +mahar) into the tent (00168 +)ohel) unto Sarah (08283 {+Sarah}) , and said (00559 +)amar) , Make ready (04116 +mahar) quickly (04116 +mahar) three (07969 +shalowsh) measures (05429 +c@)ah) of fine meal , knead (03888 +luwsh) [it] , and make (06213 +(asah) cakes (05692 +(uggah) upon the hearth .

+Sarah Gen_18_09 . And they said (00559 +)amar) unto him , Where (00346 +)ayeh) [is] Sarah (08283 {+Sarah}) thy wife (00802 +)ishshah) ? And he said (00559 +)amar) , Behold (02009 +hinneh) , in the tent (00168 +)ohel) .

+Sarah Gen_18_10 And he said (00559 +)amar), I will certainly return (07725 +shuwb) unto thee according to the time (06256 +(eth) of life (02416 +chay) ; and , lo (02009 +hinneh) , Sarah (08283 +Sarah) thy wife (00802 +)ishshah) shall have a son (01121 +ben) . And Sarah (08283 {+Sarah}) heard (08085 +shama() [it] in the tent (00168 +)ohel) door (06607 +pethach) , which (01931 +huw)) [was] behind (00310 +)achar) him .

+Sarah Gen_18_10 And he said (00559 +)amar), I will certainly return (07725 +shuwb) unto thee according to the time (06256 +(eth) of life (02416 +chay); and , lo (02009 +hinneh), Sarah (08283 {+Sarah}) thy wife (00802 +)ishshah) shall have a son (01121 +ben). And Sarah (08283 +Sarah) heard (08085 +shama() [it] in the tent (00168 +)ohel) door (06607 +pethach), which (01931 +huw)) [was] behind (00310 +)achar) him .

+Sarah Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah) [were] old (02205 +zaqen) [and] well stricken (00935 +bow)) in age (03117 +yowm) ; [and] it ceased (02308 +chadal) to be with Sarah (08283 $\{+Sarah\}$) after the manner (00734 +)orach) of women (00802 +)ishshah).

 $+Sarah Gen_{18_{11} Now Abraham (85) and Sarah (08283 + Sarah) [were] old (02205 + zaqen) [and] well stricken (00935 + bow)) in age (03117 + yowm); [and] it ceased (02308 + chadal) to be with Sarah (08283 + Sarah) after the manner (00734 +)orach) of women (00802 +)ishshah).$

 $+Sarah \ Gen_{18_12} \ Therefore \ Sarah \ (08283 \ \{+Sarah\} \) \ laughed \ (06711 \ +tsachaq \) \ within \ (07130 \ +qereb \) \\ herself \ , \ saying \ (00559 \ +)amar \) \ , \ After \ (00310 \ +)achar \) \ I \ am \ waxed \ old \ (04086 \ +Madmen \) \ shall \ I \ have \\ pleasure \ (05730 \ +(eden \) \ , \ my \ lord \ (00113 \ +)adown \) \ being \ old \ (02204 \ +zaqen \) \ also \ ?$

+Sarah Gen_18_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abraham (85) , Wherefore (04100 +mah) did Sarah (08283 {+Sarah}) laugh (06711 +tsachaq) , saying (00559 +)amar) ,

Shall I of a surety (00552 +)umnam) bear (03205 +yalad) a child , which (00589 +)aniy) am old (02204 +zaqen) ?

+Sarah Gen_18_14 Is any thing (01697 +dabar) too hard (06381 +pala)) for the LORD (03068 +Y@hovah) ? At the time appointed (04150 +mow(ed) I will return (07725 +shuwb) unto thee , according to the time (06256 +(eth) of life (02416 +chay) , and Sarah (08283 {+Sarah}) shall have a son (01121 +ben) .

+Sarah Gen_18_15 Then Sarah (08283 {+Sarah}) denied (03584 +kachash), saying (00559 +)amar), I laughed (06711 +tsachaq) not ; for she was afraid (03372 +yare)). And he said (00559 +)amar), Nay (03808 +lo)) ; but thou didst laugh (06711 +tsachaq).

+Sarah Gen_20_02 And Abraham (85) said (00559 +)amar) of Sarah (08283 +Sarah) his wife (00802 +)ishshah) , She [is] my sister (00269 +)achowth):and Abimelech (40) king (04428 +melek) of Gerar (01642 +G@rar) sent (07971 +shalach) , and took (03947 +laqach) Sarah (08283 {+Sarah}) .

+Sarah Gen_20_02 And Abraham (85) said (00559 +)amar) of Sarah (08283 {+Sarah}) his wife (00802 +)ishshah), She [is] my sister (00269 +)achowth):and Abimelech (40) king (04428 +melek) of Gerar (01642 +G@rar) sent (07971 +shalach), and took (03947 +laqach) Sarah (08283 +Sarah).

+Sarah Gen_20_14 . And Abimelech (40) took (03947 +laqach) sheep (06629 +tso)n) , and oxen (01241 +baqar) , and menservants (05650 +(ebed) , and womenservants (08198 +shiphchah) , and gave (05414 +nathan) [them] unto Abraham (85) , and restored (07725 +shuwb) him Sarah (08283 {+Sarah}) his wife (00802 +)ishshah) .

+Sarah Gen_20_16 And unto Sarah (08283 {+Sarah}) he said (00559 +)amar), Behold (02009 +hinneh), I have given (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh), he [is] to thee a covering (03682 +k@cuwth) of the eyes (05869 +(ayin), unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] :thus she was reproved (03198 +yakach).

+Sarah Gen_20_18 For the LORD (03068 +Y@hovah) had fast closed (06113 +(atsar) up all (03605 +kol) the wombs (07358 +rechem) of the house (01004 +bayith) of Abimelech (40) , because of Sarah (08283 $\{+Sarah\}$) Abraham s (85) wife (00802 +)ishshah).

+Sarah Gen_21_01 . And the LORD (03068 +Y@hovah) visited (06485 +paqad) Sarah (08283 +Sarah) as he had said (00559 +)amar) , and the LORD (03068 +Y@hovah) did (06213 +(asah) unto Sarah (08283 {+Sarah}) as he had spoken (01696 +dabar) .

+Sarah Gen_21_01 . And the LORD (03068 +Y@hovah) visited (06485 +paqad) Sarah (08283 {+Sarah}) as he had said (00559 +)amar) , and the LORD (03068 +Y@hovah) did (06213 +(asah) unto Sarah (08283 +Sarah) as he had spoken (01696 +dabar) .

+Sarah Gen_21_02 For Sarah (08283 {+Sarah}) conceived (02030 +hareh), and bare (03205 +yalad) Abraham (85) a son (01121 +ben) in his old (02208 +zaqun) age , at the set (04150 +mow(ed) time of which (00834 +)aher) God (00430 +)elohiym) had spoken (01696 +dabar) to him .

+Sarah Gen_21_03 And Abraham (85) called (07121 + qara)) the name (08034 + shem) of his son (01121 + ben) that was born (03205 + yalad) unto him , whom (00834 +)aher) Sarah (08283 + Sarah)) bare (03205 + yalad) to him , Isaac (03327 + Yitschaq).

+Sarah Gen_21_06 And Sarah (08283 {+Sarah}) said (00559 +)amar) , God (00430 +)elohiym) hath made me to laugh (06712 +ts@choq) , [so that] all (03605 +kol) that hear (08085 +shama() will laugh (06711 +tsachaq) with me .

 $+Sarah \ Gen_{21_07} \ And \ she \ said \ (00559 \ +)amar \) \ , \ Who \ (04310 \ +miy \) \ would \ have \ said \ (04448 \ +malal \) \ unto \ Abraham \ (85) \ , \ that \ Sarah \ (08283 \ \{+Sarah\} \) \ should \ have \ given \ children \ (01121 \ +ben \) \ suck \ (03243 \ +yanaq \) \ ? \ for \ I \ have \ born \ (03205 \ +yalad \) \ [\ him \] \ a \ son \ (01121 \ +ben \) \ in \ his \ old \ (02208 \ +zaqun \) \ age \ .$

+Sarah Gen_21_09 . And Sarah (08283 {+Sarah}) saw (07200 +ra)ah) the son (01121 +ben) of Hagar (01904 +Hagar) the Egyptian (04713 +Mitsriy) , which (00834 +)aher) she had born (03205 +yalad) unto Abraham (85) , mocking (06711 +tsachaq) .

 $+Sarah \ Gen_{21_{12}} And \ God \ (00430 +) elohiym \) \ said \ (00559 +) amar \) \ unto \ Abraham \ (85) \ , \ Let \ it \ not \ be grievous \ (07489 + ra(a() in \ thy \ sight \ (05869 + (ayin) \ because \ (05921 + (al) \ of \ the \ lad \ (05288 + na(ar) \ , \ and \ because \ (05921 + (al) \ of \ thy \ bondwoman \ (00519 +) amah \) \ ; \ in \ all \ (03605 + kol \) \ that \ Sarah \ (08283 \ +Sarah \) \ hath \ said \ (00559 +) amar \) \ unto \ thee \ , \ hearken \ (08085 + shama() \ unto \ her \ voice \ (06963 + qowl \) \ ; \ for \ in \ Isaac \ (03327 + Yitschaq \) \ shall \ thy \ seed \ (02233 + zera(\) \ be \ called \ (07121 + qara) \) \ .$

 $+Sarah \ Gen_{23_01} \ . \ And \ Sarah \ (08283 + Sarah \) \ was \ an \ hundred \ (03967 + me)ah \) \ and \ seven \ (07651 + sheba($) and twenty (06242 +(esriym) years (08141 + shaneh) old (02416 + chay):[these were] the years (08141 + shaneh) of the life (02416 + chay) of \ Sarah \ (08283 \{+Sarah\}) \ .

+Sarah Gen_23_01 . And Sarah (08283 {+Sarah}) was an hundred (03967 +me)ah) and seven (07651 +sheba() and twenty (06242 +(esriym) years (08141 +shaneh) old (02416 +chay):[these were] the years (08141 +shaneh) of the life (02416 +chay) of Sarah (08283 +Sarah) .

+Sarah Gen_23_02 And Sarah (08283 +Sarah) died (04191 +muwth) in Kirjatharba (7153) ; the same (01931 +huw)) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of Canaan (03667 +K@na(an):and Abraham (85) came (00935 +bow)) to mourn (05594 +caphad) for Sarah (08283 {+Sarah}) , and to weep (01058 +bakah) for her .

+Sarah Gen_23_02 And Sarah (08283 {+Sarah}) died (04191 +muwth) in Kirjatharba (7153) ; the same (01931 +huw)) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of Canaan (03667 +K@na(an):and Abraham (85) came (00935 +bow)) to mourn (05594 +caphad) for Sarah (08283 +Sarah) , and to weep (01058 +bakah) for her .

 $+Sarah \ Gen_{23_{19}And \ after \ (00310 \ +)achar \) \ this \ , \ Abraham \ (85) \ buried \ (06912 \ +qabar \) \ Sarah \ (08283 \ \{+Sarah\} \) \ his \ wife \ (00802 \ +)ishshah \) \ in \ the \ cave \ (04631 \ +m@(arah \) \ of \ the \ field \ (07704 \ +sadeh \) \ of \ Machpelah \ (04375 \ +Makpelah \) \ before \ Mamre \ (04471 \ +Mamre \) \ :the \ same \ (01931 \ +huw) \) \ [\ is \] \ Hebron \ (02275 \ +Chebrown \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ .$

+Sarah Gen_24_36 And Sarah (08283 {+Sarah}) my master s (00113 +)adown) wife (00802 +)ishshah) bare (03205 +yalad) a son (01121 +ben) to my master (00113 +)adown) when (00310 +)achar) she was old (02209 +ziqnah):and unto him hath he given (05414 +nathan) all (03605 +kol) that he hath .

 $+Sarah \ Gen_{24_67} \ And \ Isaac \ (03327 + Yitschaq \) \ brought \ (00935 + bow) \) \ her \ into \ his \ mother \ (00517 +)em \) \\ Sarah \ s \ (08283 \ +Sarah \) \ tent \ (00168 +)ohel \) \ , \ and \ took \ (03947 + laqach \) \ Rebekah \ (07259 + Ribqah \) \ , \ and \ she \ became \ (01961 + hayah \) \ his \ wife \ (00802 +)ishshah \) \ ; \ and \ he \ loved \ (00157 +)ahab \) \ her \ :and \ Isaac \ (03327 + Yitschaq \) \ was \ comforted \ (05162 + nacham \) \ after \ (00310 +)achar \) \ his \ mother \ s \ (00517 +)em \) \ [\ death \] \ .$

 $+Sarah \ Gen_{25_10} \ The \ field \ (07704 \ +sadeh \) \ which \ (00834 \ +)aher \) \ Abraham \ (85) \ purchased \ (07069 \ +qanah \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ Heth \ (02845 \ +Cheth \): there \ (08033 \ +sham \) \ was \ Abraham \ (85) \ buried \ (06912 \ +qabar \) \ , \ and \ Sarah \ (08283 \ \{+Sarah\} \) \ his \ wife \ (00802 \ +) \ ishshah \) \ .$

+Sarah Gen_25_12 Now these (00428 +)el - leh) [are] the generations (08435 + towl@dah) of Ishmael (03458 + Yishma(e)l), Abraham s (85) son (01121 + ben), whom (00834 +)aher) Hagar (01904 + Hagar) the

Egyptian (04713 +Mitsriy) , Sarah s (08283 {+Sarah}) handmaid (08198 +shiphchah) , bare (03205 +yalad) unto Abraham (85) :

+Sarah Gen_49_31 There (08033 +sham) they buried (06912 +qabar) Abraham (85) and Sarah (08283 $\{+Sarah\}$) his wife (00802 +)ishshah) ; there (08033 +sham) they buried (06912 +qabar) Isaac (03327 +Yitschaq) and Rebekah (07259 +Ribqah) his wife (00802 +)ishshah) ; and there (08033 +sham) I buried (06912 +qabar) Leah (03812 +Le)ah).

+Sarah Isa_51_02 Look (05027 +nabat) unto Abraham (85) your father (1), and unto Sarah (08283 $\{+Sarah\}$) [that] bare (02342 +chuwl) you:for I called (07121 +qara)) him alone (00259 +)echad), and blessed (01288 +barak) him, and increased (07235 +rabah) him.

 $+baqqarah Eze_{34_{12} As a shepherd (07462 + ra(ah) seeketh (01243 \{+baqqarah\}) out his flock (05739 + (eder) in the day (03117 + yowm) that he is among (08432 + tavek) his sheep (06629 + tso)n) [that are] scattered (06566 + paras); so (03651 + ken) will I seek (01239 + baqar) out my sheep (06629 + tso)n), and will deliver (05337 + natsal) them out of all (03605 + kol) places (04725 + maqowm) where they have been scattered (06327 + puwts) in the cloudy (06051 + (anan) and dark (06205 + (araphel) day (03117 + yowm)).$

+barah 1Sa_17_08 And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) out to set [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 {+barah}) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me .

+barah 2Sa_03_35 And when all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to cause David (01732 +David) to eat (01262 {+barah}) meat (03899 +lechem) while it was yet (05750 +(owd) day (03117 +yowm), David (01732 +David) sware (07650 +shaba(), saying (00559 +)amar), So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to me , and more (03254 +yacaph) also (03541 +koh), if I taste (02938 +ta(am) bread (03899 +lechem), or (00176 +)ow) ought (03972 +m@uwmah) else , till (06440 +paniym) the sun (08121 +shemesh) be down (00935 +bow)).

+barah 2Sa_12_17 And the elders (02205 +zaqen) of his house (01004 +bayith) arose (06965 +quwm), [and went] to him , to raise (06965 +quwm) him up from the earth (00776 +)erets):but he would (14) not , neither (03808 +lo)) did he eat (01262 {+barah}) bread (03899 +lechem) with them .

+barah 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah):and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 {+barah}) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

+barah 2Sa_13_06 So Amnon (00550 +)Amnown) lay (07901 +shakab) down (07901 +shakab) , and made himself sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow)) to see (07200 +ra)ah) him , Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) thee , let Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow)) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I may eat (01262 {+barah}) at her hand (03027 +yad) .

+barah 2Sa_13_10 And Amnon (00550 +) Amnown) said (00559 +) amar) unto Tamar (08559 +Tamar) , Bring (00935 + bow)) the meat (01279 +biryah) into the chamber (02315 + cheder) , that I may eat (01262 + 1) $\{+barah\}\)$ of thine hand (03027 + yad). And Tamar (08559 + Tamar) took (03947 + laqach) the cakes (03834 + labiybah) which (00834 +)aher) she had made (06213 + (asah)), and brought (00935 + bow)) [them] into the chamber (02315 + cheder) to Amnon (00550 +)Amnown) her brother (00251 +)ach).

+barah Lam_04_10 The hands (03027 + yad) of the pitiful (07362 + rachmaniy) women (00802 +)ishshah) have sodden (01310 + bashal) their own children (03206 + yeled):they were their meat (01262 + barah) in the destruction (07667 + sheber) of the daughter (01323 + bath) of my people (05971 + (am)).

+carah Deu_13_05 And that prophet (05030 +nabiy)), or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm), shall be put to death (04191 +muwth); because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 {+carah}) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym), which brought (03318 +yatsa)) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed), to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

+carah Deu_19_16 If (03588 +kiy) a false (02555 +chamac) witness (05707 +(ed) rise (06965 +quwm) up against any man (00376 +)iysh) to testify (06030 +(anah) against him [that which is] wrong (05627 $\{+carah\}$);

+carah Exo_34_21 Six (08337 +shesh) days (03117 +yowm) thou shalt work (05627 $\{+carah\}$), but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) thou shalt rest (07673 +shabath):in earing (02758 +chariysh) time and in harvest (07105 +qatsiyr) thou shalt rest (07673 +shabath).

+carah Eze_17_06 And it grew (06779 +tsamach), and became (01961 +hayah) a spreading (05627 {+carah}) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah), whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen), and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad), and shot (07971 +shalach) forth sprigs (06288 +p@)orah).

+carah Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 {+carah}) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy), and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay).

+carah Isa_31_06 . Turn (07725 +shuwb) ye unto [him from] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) have deeply (06009 +(amaq) revolted (05627 {+carah}) .

+carah Isa_59_13 In transgressing (06586 +pasha() and lying (03584 +kachash) against the LORD (03068 +Y@hovah), and departing (05253 +nacag) away from our God (00430 +)elohiym), speaking (01696 +dabar) oppression (06233 +(osheq) and revolt (05627 {+carah}), conceiving (02030 +hareh) and uttering (01897 +hagah) from the heart (03820 +leb) words (01697 +dabar) of falsehood (08267 +sheqer).

+carah Jer_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah):this year (08141 +shaneh) thou shalt die (04191 +muwth) , because (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 {+carah}) against (00413 +)el) the LORD (03068 +Y@hovah) .

+carah Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the

Nehelamite (05161 +Nechelamiy), and his seed (02233 +zera():he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am); neither (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am), saith (05002 +n@)um) the LORD (03068 +Y@hovah); because (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 {+carah}) against (05921 +(al) the LORD (03068 +Y@hovah).

+charah 1Ch_13_10 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Uzza (05798 +(Uzza)) , and he smote (05221 +nakah) him , because he put (07971 +shalach) his hand (03027 +yad) to the ark (00727 +)arown):and there (08033 +sham) he died (04191 +muwth) before (06440 +paniym) God (00430 +)elohiym) .

+charah 1Ch_13_11 And David (01732 +David) was displeased (02734 {+charah}), because (03588 +kiy) the LORD (03068 +Y@hovah) had made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that place (04725 +maqowm) is called (07121 +qara)) Perezuzza (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm).

+charah 1Sa_11_06 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (06743 +tsalach) upon Saul (07586 +Sha)uwl) when he heard (08085 +shama() those (00428 +)el - leh) tidings (01697 +dabar) , and his anger (00639 +)aph) was kindled (02734 {+charah}) greatly (03966 +m@(od) .

+charah 1Sa_15_11 It repenteth (05162 +nacham) me that I have set (04427 +malak) up Saul (07586 +Sha)uwl) [to be] king (04428 +melek):for he is turned (07725 +shuwb) back (07725 +shuwb) from following (00310 +)achar) me , and hath not performed (06965 +quwm) my commandments (01697 +dabar) . And it grieved (02734 {+charah}) Samuel (08050 +Sh@muw)el) ; and he cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) all (03605 +kol) night (03915 +layil) .

+charah 1Sa_17_28 And Eliab (00446 +)Eliy)ab) his eldest (01419 +gadowl) brother (00251 +)ach) heard (08085 +shama() when he spake (01696 +dabar) unto the men (00582 +)enowsh) ; and Eliab s (00446 +)Eliy)ab) anger (00639 +)aph) was kindled (02734 {+charah}) against David (01732 +David) , and he said (00559 +)amar) , Why (04100 +mah) camest (03381 +yarad) thou down (03381 +yarad) hither ? and with whom (04310 +miy) hast thou left (05203 +natash) those (02007 +hennah) few (04592 +m@(at) sheep (06629 +tso)n) in the wilderness (04057 +midbar) ? I know (03045 +yada() thy pride (02087 +zadown) , and the naughtiness (07455 +roa() of thine heart (03824 +lebab) ; for thou art come (03381 +yarad) down (03381 +yarad) that thou mightest see (07200 +ra)ah) the battle (04421 +milchamah) .

+charah 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 {+charah}) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

+charah 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) thus (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 {+charah}) , [then] be sure (03045 +yada() that evil (07451 +ra() is determined (03615 +kalah) by him .

+charah 1Sa_20_30 Then Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 {+charah}) against Jonathan (03083 +Y@hownathan) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own confusion (01322 +bosheth) , and unto the confusion (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

+charah 2Ch_25_10 Then Amaziah (00558 +)Amatsyah) separated (00914 +badal) them , [to wit] , the army (01416 +g@duwd) that was come (00935 +bow)) to him out of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 {+charah}) against Judah (03063 +Y@huwdah) , and they returned (07725 +shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph) .

+charah 2Ch_25_15 Wherefore the anger (00639 +)aph) of the LORD (03068 + Y@hovah) was kindled (02734 + charah) against Amaziah (00558 +)Amatsyah), and he sent (07971 + shalach) unto him a prophet (05030 + nabiy)), which said (00559 +)amar) unto him , Why (04100 + mah) hast thou sought (01875 + darash) after the gods (00430 +)elohiym) of the people (05971 + (am), which (00834 +)aher) could not deliver (05337 + natsal) their own people (05971 + (am)) out of thine hand (03027 + yad)?

+charah 2Ki_13_03 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Israel (03478 +Yisra)el), and he delivered (05414 +nathan) them into the hand (03027 +yad) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram), and into the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el), all (03605 +kol) [their] days (03117 +yowm).

+charah 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 {+charah}) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() , and have not delivered (04672 +matsa)) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

+charah 2Sa_06_07 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Uzzah (05798 +(Uzza)) ; and God (00430 +)elohiym) smote (05221 +nakah) him there (08033 +sham) for [his] error (07944 +shal) ; and there (08033 +sham) he died (04191 +muwth) by the ark (00727 +)arown) of God (00430 +)elohiym).

+charah 2Sa_06_08 And David (01732 +David) was displeased (02734 {+charah}) , because the LORD (03068 +Y@hovah) had made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza)):and he called (07121 +qara)) the name of the place (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm).

+charah 2Sa_12_05 And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 {+charah}) against the man (00376 +)iysh) ; and he said (00559 +)amar) to Nathan (05416 +Nathan) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that hath done (06213 +(asah) this (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

+charah 2Sa_13_21 . But when king (04428 +melek) David (01732 +David) heard (08085 +shama() of all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) , he was very (03966 +m@(od) wroth (02734 {+charah}) .

+charah $2Sa_19_42$ And all (03605 + kol) the men (00376 +)iysh of Judah (03063 + Y@huwdah) answered (06030 + (anah) the men (00376 +)iysh of Israel (03478 + Yisra)el), Because (03588 + kiy) the king (04428 + melek) [is] near (07138 + qarowb) of kin to us:wherefore (04100 + mah) then be ye angry (02734 + (charah)) for this (02088 + zeh) matter (01697 + dabar)? have we eaten (00398 +)akal) at all of the king s (04428 + melek) [cost] ? or hath he given (05375 + nasa)) us any gift (05379 + nisse)th)?

+charah 2Sa_22_08 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) of heaven (08064 +shamayim) moved (07264 +ragaz) and shook (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 {+charah}) .

+charah 2Sa_24_01 . And again (03254 +yacaph) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Israel (03478 +Yisra)el) , and he moved (05493 +cuwr) David (01732 +David) against them to say (00559 +)amar) , Go (03212 +yalak) , number (04487 +manah) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) .

+charah Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna)) God (00410 +)el) among (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 {+charah}) against thee , and destroy (08045 +shamad) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

+charah Deu_07_04 For they will turn (05493 +cuwr) away thy son (01121 +ben) from following (00310 +)achar) me , that they may serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 {+charah}) against you , and destroy (08045 +shamad) thee suddenly (04118 +maher) .

+charah Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 {+charah}) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo)) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

+charah Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against this (01931 +huw)) land (00776 +)erets) , to bring (00935 +bow)) upon it all (03605 +kol) the curses (07045 +q@lalah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) :

+charah Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 {+charah}) against them in that day (03117 +yowm), and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniym) from them , and they shall be devoured (00398 +)akal), and many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) shall befall (04672 +matsa)) them ; so that they will say (00559 +)amar) in that day (03117 +yowm), Are not these (00428 +)el - leh) evils (07451 +ra() come (04672 +matsa)) upon us , because (03588 +kiy) our God (00430 +)elohiym) [is] not among (07130 +qereb) us ?

+charah Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Moses (04872 +Mosheh), and he said (00559 +)amar), [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) well . And also (01571 +gam), behold (02009 +hinneh), he cometh (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb).

+charah Exo_22_24 And my wrath (00639 +)aph) shall wax hot (02734 {+charah}) , and I will kill (02026 +harag) you with the sword (02719 +chereb) ; and your wives (00802 +)ishshah) shall be widows (00490 +)almanah) , and your children (01121 +ben) fatherless (03490 +yathowm) .

+charah Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) may wax hot (02734 {+charah}) against them , and that I may consume (03615 +kalah) them:and I will make (06213 +(asah) of thee a great (01419 +gadowl) nation (01471 +gowy).

+charah Exo_32_11 And Moses (04872 +Mosheh) besought (02470 +chalah) the LORD (03068 +Y@hovah) his God (00430 +)elohiym), and said (00559 +)amar), LORD (03068 +Y@hovah), why (04100 +mah) doth thy wrath (00639 +)aph) wax hot (02734 {+charah}) against thy people (05971 +(am), which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadowl) power (03581 +koach), and with a mighty (02389 +chazaq) hand (03027 +yad) ?

+charah Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 {+charah}) , and he cast (07993 +shalak) the tables (03871 +luwach) out of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har) .

+charah Exo_32_22 And Aaron (00175 +)Aharown) said (00559 +)amar) , Let not the anger (00639 +)aph) of my lord (00113 +)adown) wax hot (02734 {+charah}):thou knowest (03045 +yada() the people (05971 +(am) , that they [are set] on mischief (07451 +ra() .

+charah Gen_04_05 But unto Cain (07014 +Qayin) and to his offering (04503 +minchah) he had not respect (08159 +sha(ah) . And Cain (07014 +Qayin) was very (03966 +m@(od) wroth (02734 {+charah}) , and his countenance (06440 +paniym) fell (05307 +naphal) .

+charah Gen_04_06 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Cain (07014 +Qayin) , Why (04100 +mah) art thou wroth (02734 {+charah}) ? and why (04100 +mah) is thy countenance (06440 +paniym) fallen (05307 +naphal) ?

+charah Gen_18_30 And he said (00559 +)amar) [unto him], Oh (04994 +na)) let not the Lord (00136 +)Adonay) be angry (02734 {+charah}), and I will speak (01696 +dabar):Peradventure (00194 +)uwlay) there (08033 +sham) shall thirty (07970 +sh@lowshiym) be found (04672 +matsa)) there (08033 +sham). And he said (00559 +)amar), I will not do (06213 +(asah) [it], if (00518 +)im) I find (04672 +matsa)) thirty (07970 +sh@lowshiym) there (08033 +sham).

+charah Gen_18_32 And he said (00559 +)amar), Oh (04994 +na)) let not the Lord (00136 +)Adonay) be angry (02734 {+charah}) , and I will speak (01696 +dabar) yet (00389 +)ak) but this (06471 +pa(am) once (06471 +pa(am):Peradventure (00194 +)uwlay) ten (06235 +(eser) shall be found (04672 +matsa)) there (08033 +sham). And he said (00559 +)amar), I will not destroy (07843 +shachath) [it] for ten s (06235 +(eser) sake (05668 +(abuwr).

+charah Gen_30_02 And Jacob s (03290 +Ya(aqob) anger (00639 +)aph) was kindled (02734 {+charah}) against Rachel (07354 +Rachel):and he said (00559 +)amar) , [Am] I in God s (00430 +)elohiym) stead (08478 +tachath) , who (00834 +)aher) hath withheld (04513 +mana() from thee the fruit (06529 +p@riy) of the womb (00990 +beten) ?

+charah Gen_31_35 And she said (00559 +)amar) to her father (1) , Let it not displease (02734 {+charah}) my lord (00113 +)adown) that I cannot rise (06965 +quwm) up before (06440 +paniym) thee ; for the custom (01870 +derek) of women (00802 +)ishshah) [is] upon me . And he searched (02664 +chaphas) , but found (04672 +matsa)) not the images (08655 +t@raphiym) .

+charah Gen_31_36 . And Jacob (03290 +Ya(aqob) was wroth (02734 {+charah}) , and chode (07378 +riyb) with Laban (03837 +Laban):and Jacob (03290 +Ya(aqob) answered (06030 +(anah) and said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] my trespass (06588 +pesha() ? what (04100 +mah) [is] my sin (02403 +chatta)ah) , that thou hast so hotly (01814 +dalaq) pursued (01814 +dalaq) after (00310 +)achar) me ?

+charah Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 {+charah}) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

+charah Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , saying (00559 +)amar) , After this (00428 +)el - leh) manner (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 $\{+charah\}$).

+charah Gen_44_18 . Then Judah (03063 +Y@huwdah) came (05066 +nagash) near (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , let thy servant (05650 +(ebed) , I pray (04994 +na)) thee , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and let not thine anger (00639 +)aph) burn (02734 {+charah}) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh) .

+charah Gen_45_05 Now (06258 +(attah) therefore be not grieved (06087 +(atsab) , nor (00408 +)al) angry (02734 {+charah}) with yourselves (05869 +(ayin) , that ye sold (04376 +makar) me hither:for God (00430 +)elohiym) did send (07971 +shalach) me before (06440 +paniym) you to preserve (04241 +michyah) life .

+charah Hab_03_08 Was the LORD (03068 +Y@hovah) displeased (02734 {+charah}) against the rivers (05104 +nahar) ? [was] thine anger (00639 +)aph) against the rivers (05104 +nahar) ? [was] thy wrath (05678 +(ebrah) against the sea (03220 +yam) , that thou didst ride (07392 +rakab) upon thine horses (05483 +cuwc) [and] thy chariots (04818 +merkabah) of salvation (03444 +y@shuw(ah) ?

+charah Hos_08_05 Thy calf (05695 +(egel), O Samaria (08111 +Shom@rown), hath cast (02186 +zanach) [thee] off ; mine anger (00639 +)aph) is kindled (02734 {+charah}) against them:how (00349 +)eyk) long (05704 +(ad) [will it be] ere (03808 +lo)) they attain (03201 +yakol) to innocency (05356 +niqqayown)?

+charah Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 {+charah}) against his people (05971 +(am), and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz), and their carcases (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts). For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd).

+charah Isa_41_11 Behold (02005 +hen), all (03605 +kol) they that were incensed (02734 {+charah}) against thee shall be ashamed (00954 +buwsh) and confounded (03637 +kalam):they shall be as nothing (00369 +)ayin); and they that strive (07379 +riyb) with thee shall perish (6).

+charah Isa_45_24 Surely , shall [one] say (00559 +)amar) , in the LORD (03068 +Y@hovah) have I righteousness (06666 +ts@daqah) and strength (05797 +(oz):[even] to him shall [men] come (00935 +bow)) ; and all (03605 +kol) that are incensed (02734 {+charah}) against him shall be ashamed (00954 +buwsh) .

+charah Job_19_11 He hath also kindled (02734 {+charah}) his wrath (00639 +)aph) against (05921 +(al) me , and he counteth (02803 +chashab) me unto him as [one of] his enemies (06862 +tsar) .

+charah Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 {+charah}) , because (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .

+charah Job_32_02 Then was kindled (02734 {+charah}) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .

+charah Job_32_03 Also against his three (07969 +shalowsh) friends (07453 +rea() was his wrath (00639 +)aph) kindled (02734 {+charah}) , because they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha() Job (00347 +)Iyowb) .

+charah Job_32_05 When Elihu (00453 +)Eliyhuw) saw (07200 +ra)ah) that [there was] no (00369 +)ayin) answer (04617 +ma(aneh) in the mouth (06310 +peh) of [these] three (07969 +shalowsh) men (00582 +)enowsh) , then his wrath (00639 +)aph) was kindled (02734 {+charah}) .

+charah Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 {+charah}) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

+charah Jon_04_01 . But it displeased Jonah (03124 +Yonah) exceedingly (01419 +gadowl) , and he was very angry (02734 {+charah}) .

+charah Jon_04_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) , Doest thou well (03190 +yatab) to be angry (02734 {+charah}) ?

+charah Jon_04_09 And God (00430 +)elohiym) said (00559 +)amar) to Jonah (03124 +Yonah) , Doest thou well (03190 +yatab) to be angry (02734 +charah) for the gourd (07021 +qiyqayown) ? And he said (00559 +)amar) , I do well (03190 +yatab) to be angry (02734 {+charah}) , [even] unto death (04194 +maveth) .

+charah Jon_04_09 And God (00430 +)elohiym) said (00559 +)amar) to Jonah (03124 +Yonah) , Doest thou well (03190 +yatab) to be angry (02734 {+charah}) for the gourd (07021 +qiyqayown) ? And he said (00559 +)amar) , I do well (03190 +yatab) to be angry (02734 +charah) , [even] unto death (04194 +maveth) .

+charah Jos_07_01 . But the children (01121 +ben) of Israel (03478 +Yisra)el) committed (04600 +ma(ak) a trespass (04604 +ma(al) in the accursed (02764 +cherem) thing:for Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , took (03947 +laqach) of the accursed (02764 +cherem) thing:and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against the children (01121 +ben) of Israel (03478 +Yisra)el) .

 $LORD (03068 + Y@hovah) your God (00430 +)elohiym), which (00834 +)aher) he commanded (06680 + tsavah) you, and have gone (01980 + halak) and served (05647 + (abad) other (00312 +)acher) gods (00430 +)elohiym), and bowed (07812 + shachah) yourselves to them; then shall the anger (00639 +)aph) of the LORD (03068 + Y@hovah) be kindled (02734 {+charah}) against you, and ye shall perish (6) quickly (04120 + m@herah) from off (05921 + (al) the good (02896 + towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 + nathan) unto you.$

+charah Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 + Y@hovah) was hot (02734 + charah)) against Israel (03478 + Yisra)el), and he delivered (05414 + nathan) them into the hands (03027 + yad) of spoilers (08154 + shacah) that spoiled (08155 + shacac) them, and he sold (04376 + makar) them into the hands (03027 + yad) of their enemies (00341 +)oyeb) round (05439 + cabiyb) about, so that they could (03201 + yakol) not any longer (05750 + (owd)) stand (05975 + (amad)) before (06440 + paniym) their enemies (00341 +)oyeb).

+charah Jud_02_20 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 $\{+charah\}$) against Israel (03478 +Yisra)el); and he said (00559 +)amar), Because (03282 +ya(an) that this (02088 +zeh) people (01471 +gowy) hath transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) their fathers (1), and have not hearkened (08085 +shama() unto my voice (06963 +qowl);

+charah Jud_03_08 . Therefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 {+charah}) against Israel (03478 +Yisra)el) , and he sold (04376 +makar) them into the hand (03027 +yad) of Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) served (05647 +(abad) Chushanrishathaim (03573 +Kuwshan Rish(athayim) eight (08083 +sh@moneh) years (08141 +shaneh) .

+charah Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym), Let not thine anger (00639 +)aph) be hot (02734 {+charah}) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na)) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na)) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

+charah Jud_09_30 And when Zebul (02083 +Z@bul) the ruler (08269 +sar) of the city (05892 +(iyr) heard (08085 +shama() the words (01697 +dabar) of Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) , his anger (00639 +)aph) was kindled (02734 {+charah}) .

+charah Jud_10_07 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 {+charah}) against Israel (03478 +Yisra)el) , and he sold (04376 +makar) them into the hands (03027 +yad) of the Philistines (06430 +P@lishtiy) , and into the hands (03027 +yad) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

+charah Jud_14_19 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) upon him , and he went (03381 +yarad) down (03381 +yarad) to Ashkelon (00831 +)Ashq@lown) , and slew (05221 +nakah) thirty (07970 +sh@lowshiym) men (00376 +)iysh) of them , and took (03947 +laqach) their spoil (02488 +chaliytsah) , and gave (05414 +nathan) change (02487 +chaliyphah) of garments unto them which expounded (05046 +nagad) the riddle (02420 +chiydah) . And his anger (00639 +)aph) was kindled (02734 {+charah}) , and he went (05927 +(alah) up to his father s (1) house (01004 +bayith) .

+charah Neh_03_20 After (00310 +)achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of Zabbai (02079 +Zabbay) earnestly (02734 {+charah}) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah), from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of

the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) .

+charah Neh_04_01 . But it came (01961 +hayah) to pass , that when (00834 +)aher) Sanballat (05571 +Canballat) heard (08085 +shama() that we builded (01129 +banah) the wall (02346 +chowmah) , he was wroth (02734 {+charah}) , and took great (07235 +rabah) indignation (03707 +ka(ac) , and mocked (03932 +la(ag) the Jews (03064 +Y@huwdiy) .

+charah Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +(Arabiy) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , then they were very (03966 +m@(od) wroth (02734 {+charah}) ,

+charah Neh_05_06 . And I was very (03966 +m@(od) angry (02734 {+charah}) when (00834 +)aher) I heard (08085 +shama() their cry (02201 +za(aq) and these (00428 +)el - leh) words (01697 +dabar) .

+charah Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 {+charah}) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the uttermost (07097 +qatseh) parts of the camp (04264 +machaneh) .

+charah Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama() the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) also was displeased .

+charah Num_11_33 And while the flesh (01320 +basar) [was] yet (05750 +(owd) between (00996 +beyn) their teeth (08127 +shen), ere (02962 +terem) it was chewed (03772 +karath), the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against the people (05971 +(am), and the LORD (03068 +Y@hovah) smote (05221 +nakah) the people (05971 +(am) with a very (03966 +m@(od) great (07227 +rab) plague (04347 +makkah).

+charah Num_12_09 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against them ; and he departed (03212 +yalak) .

+charah Num_16_15 And Moses (04872 +Mosheh) was very (03966 +m@(od) wroth (02734 {+charah}), and said (00559 +)amar) unto the LORD (03068 +Y@hovah), Respect (06437 +panah) not thou their offering (04503 +minchah):I have not taken (05375 +nasa)) one (00259 +)echad) ass (02543 +chamowr) from them , neither (03808 +lo)) have I hurt (07489 +ra(a() one (00259 +)echad) of them .

+charah Num_22_22 . And God s (00430 +)elohiym) anger (00639 +)aph) was kindled (02734 {+charah}) because (03588 +kiy) he went (01980 +halak):and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (03320 +yatsab) in the way (01870 +derek) for an adversary (07854 +satan) against him . Now he was riding (07392 +rakab) upon his ass (00860 +)athown) , and his two (08147 +sh@nayim) servants (05288 +na(ar) [were] with him .

+charah Num_22_27 And when the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , she fell (07257 +rabats) down (07257 +rabats) under (08478 +tachath) Balaam (01109 +Bil(am):and Balaam s (01109 +Bil(am) anger (00639 +)aph) was kindled (02734 {+charah}) , and he smote (05221 +nakah) the ass (00860 +)athown) with a staff (04731 +maqqel) .

+charah Num_24_10 . And Balak s (01111 +Balaq) anger (00639 +)aph) was kindled (02734 {+charah}) against (00413 +)el) Balaam (01109 +Bil(am) , and he smote (05606 +caphaq) his hands (03709 +kaph) together (03162 +yachad):and Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , I called (07121 +qara)) thee to curse (06895 +qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast altogether blessed (01288 +barak) [them] these (02088 +zeh) three (07969 +shalowsh) times .

+charah Num_25_03 And Israel (03478 +Yisra)el) joined (06775 +tsamad) himself unto Baalpeor (01187 +Ba(al P@(owr):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 {+charah}) against Israel (03478 +Yisra)el).

+charah Num_32_10 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled (02734 {+charah}) the same (01931 +huw)) time (03117 +yowm), and he sware (07650 +shaba(), saying (00559 +)amar),

+charah Pro_24_19 . Fret (02734 {+charah}) not thy self because of evil (07489 +ra(a() [men] , neither (00408 +) al) be thou envious (07065 +qana)) at the wicked (07563 +rasha() ;

+charah Psa_106_40 Therefore was the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 {+charah}) against his people (05971 +(am) , insomuch that he abhorred (08581 +ta(ab) his own inheritance (05159 +nachalah) .

+charah Psa_124_03 Then (00233 +)azay) they had swallowed (01104 + bala() us up quick (02416 + chay)), when their wrath (00639 +)aph) was kindled (02734 + charah)) against us :

+charah Psa_18_07 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) also of the hills (02022 +har) moved (07264 +ragaz) and were shaken (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 {+charah}) .

+charah Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 {+charah}) not thyself because of evildoers (07489 +ra(a() , neither (00408 +)al) be thou envious (07065 +qana)) against the workers (06213 +(asah) of iniquity (05766 +(evel) .

+charah Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 {+charah}) not thyself because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

+charah Psa_37_08 Cease (07503 +raphah) from anger (00639 +)aph), and forsake (05800 +(azab) wrath (02534 +chemah):fret (02734 {+charah}) not thyself in any wise to do evil (07489 +ra(a().

 $+ charah\ Son_01_06\ Look\ (07200\ +ra)ah\)\ not\ upon\ me\ ,\ because\ I\ [\ am\]\ black\ (07840\ +sh@\ charchoreth\)\ ,\ because\ the\ sun\ (08121\ +shemesh\)\ hath\ looked\ (07805\ +shazaph\)\ upon\ me\ :my\ mother\ s\ (00517\ +)em\)\ children\ (01121\ +ben\)\ were\ angry\ (02734\ \{+charah\}\)\ with\ me\ ;\ they\ made\ (07760\ +suwm\)\ me\ the\ keeper\ (05201\ +natar\)\ of\ the\ vineyards\ (03754\ +kerem\)\ ;\ [\ but\]\ mine\ own\ vineyard\ (03754\ +kerem\)\ have\ I\ not\ kept\ (05201\ +natar\)\ .$

 $+ charah Zec_{10}_{03} Mine anger (00639 +)aph) was kindled (02734 \{+charah\}) against (05921 +(al) the shepherds (07462 +ra(ah) , and I punished (06485 +paqad) the goats (06260 +(attuwd):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath visited (06485 +paqad) his flock (05739 +(eder) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and hath made (07760 +suwm) them as his goodly (01935 +howd) horse (05483 +cuwc) in the battle (04421 +milchamah) .$

+garah 2Ch_25_19 Thou sayest (00559 +)amar), Lo (02009 +hinneh), thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy); and thine heart (03820 +leb) lifteth (05375 +nasa)) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldest thou meddle (01624 {+garah}) to [thine] hurt (07451 +ra(), that thou shouldest fall (05307 +naphal), [even] thou , and Judah (03063 +Y@huwdah) with thee ?

+garah 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom), and thine heart (03820 +leb) hath lifted (05375 +nasa)) thee up:glory (03513 +kabad) [of this], and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 {+garah}) to [thy] hurt (07451 +ra(), that thou shouldest fall (05307 +naphal), [even] thou , and Judah (03063 +Y@huwdah) with thee ?

+garah Dan_11_10 But his sons (01121 +ben) shall be stirred (01624 +garah) up , and shall assemble (00622 +)acaph) a multitude (01995 +hamown) of great (07227 +rab) forces (02428 +chayil):and [one] shall certainly come (00935 +bow)) , and overflow (07857 +shataph) , and pass (05674 +(abar) through:then shall he return (07725 +shuwb) , and be stirred (01624 {+garah}) up , [even] to his fortress (04581 +ma(owz) .

+garah Dan_11_10 But his sons (01121 +ben) shall be stirred (01624 {+garah}) up , and shall assemble (00622 +)acaph) a multitude (01995 +hamown) of great (07227 +rab) forces (02428 +chayil):and [one] shall certainly come (00935 +bow)) , and overflow (07857 +shataph) , and pass (05674 +(abar) through:then shall he return (07725 +shuwb) , and be stirred (01624 +garah) up , [even] to his fortress (04581 +ma(owz) .

+garah Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 {+garah}) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

+garah Deu_02_05 Meddle (01624 {+garah}) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have given (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

+garah Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 {+garah}) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+garah Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 {+garah}) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+garah Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnown):behold (07200 +ra)ah) , I have given (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [it] , and contend (01624 {+garah}) with him in battle (04421 +milchamah) .

+garah Jer_50_24 I have laid a snare (03369 + yaqosh) for thee, and thou art also (01571 + gam) taken (03920 + lakad), O Babylon (00894 + Babel), and thou wast not aware (03045 + yada():thou art found (04672 + matsa)), and also (01571 + gam) caught (08610 + taphas), because (03588 + kiy) thou hast striven (01624 + garah) against the LORD (03068 + Y@hovah).

+garah Pro_15_18 . A wrathful (02534 +chemah) man (00376 +)iysh) stirreth (01624 {+garah}) up strife (04066 +madown):but [he that is] slow (00750 +)arek) to anger (00639 +)aph) appeaseth (08252 +shaqat) strife (07379 +riyb) .

+garah Pro_28_04 . They that forsake (05800 +(azab) the law (08451 +towrah) praise (01984 +halal) the wicked (07563 +rasha():but such as keep (08104 +shamar) the law (08451 +towrah) contend (01624 $\{+\text{garah}\}$) with them .

+garah Pro_28_25 . He that is of a proud (07342 +rachab) heart (05315 +nephesh) stirreth (01624 $\{+garah\}$) up strife (04066 +madown):but he that putteth his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be made fat (01878 +dashen).

+garah Pro_29_22 . An angry (00639 +)aph) man (00376 +)iysh) stirreth (01624 {+garah}) up strife (04066 +madown) , and a furious (02534 +chemah) man (01167 +ba(al) aboundeth in transgression (06588 +pesha() .

+hadarah 1Ch_16_29 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [due] unto his name (08034 +shem):bring (05375 +nasa)) an offering (04503 +minchah) , and come (00935 +bow)) before (06440 +paniym) him:worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 {+hadarah}) of holiness (06944 +qodesh) .

+hadarah 2Ch_20_21 And when he had consulted (03289 + ya(ats) with the people (05971 + (am)), he appointed (05975 + (amad) singers (07891 + shiyr) unto the LORD (03068 + Y@hovah), and that should praise (01984 + halal) the beauty (01927 {+hadarah}) of holiness (06944 + qodesh), as they went (03318 + yatsa)) out before (06440 + paniym) the army (02502 + chalats), and to say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam).

+hadarah Pro_14_28 . In the multitude (07230 +rob) of people (05971 +(am) [is] the king s (04428 +melek) honour (01927 {+hadarah}):but in the want (00657 +)ephec) of people (03816 +l@om) [is] the destruction (04288 +m@chittah) of the prince (07333 +razown) .

+hadarah Psa_29_02 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) due unto his name (08034 +shem) ; worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 {+hadarah}) of holiness (06944 +qodesh).

+hadarah Psa_96_09 O worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 $\{+hadarah\}$) of holiness (06944 +qodesh):fear (02342 +chuwl) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets).

+hakkarah Isa_03_09 . The shew (01971 {+hakkarah}) of their countenance (06440 +paniym) doth witness (05707 +(ed) against them ; and they declare (05046 +nagad) their sin (02403 +chatta)ah) as Sodom (05467 +C@dom) , they hide (03582 +kachad) [it] not . Woe (00188 +)owy) unto their soul (05315 +nephesh) ! for they have rewarded (01580 +gamal) evil (07451 +ra() unto themselves (01992 +hem) .

+harah 1Ch_04_17 And the sons (01121 +ben) of Ezra (05830 +(Ezra)) [were], Jether (03500 +Yether), and Mered (04778 +Mered), and Epher (06081 +(Epher), and Jalon (03210 +Yalown):and she bare (02029 {+harah}) Miriam (04813 +Miryam), and Shammai (08060 +Shammay), and Ishbah (03431 +Yishbach) the father (1) of Eshtemoa (00851 +)Esht@moa().

+harah Gen_19_36 Thus were both (08147 +sh@nayim) the daughters (01363 +gobahh) of Lot (03876 +Lowt) with child (02029 $\{+harah\}$) by their father (1).

+harah Gen_38_03 And she conceived (02029 {+harah}), and bare (03205 +yalad) a son (01121 +ben); and he called (07121 +qara)) his name (08034 +shem) Er (06147 +(Er).

+harah Gen_49_26 The blessings (01293 +B@rakah) of thy father (1) have prevailed (01396 +gabar) above (05921 +(al) the blessings (01293 +B@rakah) of my progenitors (02029 {+harah}) unto the utmost bound (08379 +ta)avah) of the everlasting (05769 +(owlam) hills (01389 +gib(ah):they shall be on the head (07218 +ro)sh) of Joseph (03130 +Yowceph), and on the crown (06936 +qodqod) of the head (06936 +qodqod) of him that was separate (05139 +naziyr) from his brethren (00251 +)ach).

+harah Isa_26_18 We have been with child $(02029 \{+harah\})$, we have been in pain (02342 + chuwl), we have as it were brought (03205 + yalad) forth (03205 + yalad) wind (07307 + ruwach); we have not wrought (06213 + (asah)) any deliverance (03444 + y@shuw(ah)) in the earth (00776 +)erets); neither (01077 + bal) have the inhabitants (03427 + yashab) of the world (08398 + tebel) fallen (05307 + naphal).

+harah Isa_33_11 Ye shall conceive (02029 {+harah}) chaff (02842 +chashash), ye shall bring (03205 +yalad) forth (03205 +yalad) stubble (07179 +qash):your breath (07307 +ruwach), [as] fire (00784 +)esh), shall devour (00398 +)akal) you .

+harah Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 {+harah}) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

+harah Job_15_35 They conceive (02029 {+harah}) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) vanity (00205 +)aven) , and their belly (00990 +beten) prepareth (03559 +kuwn) deceit (04820 +mirmah) .

 $+k@barah Amo_09_09 For , lo (02009 + hinneh) , I will command (06680 + tsavah) , and I will sift (05128 + nuwa() the house (01004 + bayith) of Israel (03478 + Yisra)el) among all (03605 + kol) nations (01471 + gowy) , like as [corn] is sifted (05128 + nuwa() in a sieve (03531 {+k@barah}) , yet shall not the least grain (06872 + ts@rowr) fall (05307 + naphal) upon the earth (00776 +)erets) .$

+karah 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber), which (00834 +)aher) he had made (03738 {+karah}) for himself in the city (05892 +(iyr) of David (01732 +David), and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

+karah 2Ki_06_23 And he prepared (03739 {+karah}) great (01419 +gadowl) provision (03740 +kerah)

+karah Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye may eat (00398 +)akal) ; and ye shall also (01571 +gam) buy (03739 {+karah}) water (04325 +mayim) of them for money (03701 +keceph) , that ye may drink (08354 +shathah) .

 $\begin{array}{l} +karah \ Exo_{21_{33}} \ And \ if \ (00518 \ +)im \) \ a \ man \ (00376 \ +)iysh \) \ shall \ open \ (06605 \ +pathach \) \ a \ pit \ (00953 \ +bowr \) \ , \ or \ (00176 \ +)ow \) \ if \ (00518 \ +)im \) \ a \ man \ (00376 \ +)iysh \) \ shall \ dig \ (03738 \ \{+karah\} \) \ a \ pit \ (00953 \ +bowr \) \ , \ and \ not \ cover \ (03680 \ +kacah \) \ it \ , \ and \ an \ ox \ (07794 \ +showr \) \ or \ (00176 \ +)ow \) \ an \ ass \ (02543 \ +chamowr \) \ fall \ (05307 \ +naphal \) \ therein \ (08033 \ +sham \) \ ; \end{array}$

+karah Gen_26_25 And he builded (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham), and called (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah), and pitched (05186 +natah) his tent (00168 +)ohel) there (08033 +sham):and there (08033 +sham) Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (03738 {+karah}) a well (00875 +@)er).

+karah Gen_50_05 My father (1) made me swear (07650 +shaba(), saying (00559 +)amar), Lo (02009 +hinneh), I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 {+karah}) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an), there (08033 +sham) shalt thou bury (06912 +qabar) me. Now (06258 +(attah) therefore let me go (05927 +(alah) up, I pray (04994 +na)) thee, and bury (06912 +qabar) my father (1), and I will come (07725 +shuwb) again (07725 +shuwb).

+karah Hos_03_02 So I bought (03739 {+karah}) her to me for fifteen (06240 +(asar) [pieces] of silver (03701 +keceph), and [for] an homer (02563 +chomer) of barley (08184 +s@(orah), and an half homer (02563 +chomer) of barley (08184 +s@(orah) :

+karah Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 {+karah}) a pit (07745 +shuwchah) for my soul (05315 +nephesh). Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

+karah Jer_18_22 Let a cry (02201 +za(aq) be heard (08085 +shama() from their houses (01004 +bayith) , when (03588 +kiy) thou shalt bring (00935 +bow)) a troop (01416 +g@duwd) suddenly (06597 +pith)owm) upon them:for they have digged (03738 {+karah}) a pit to take (03920 +lakad) me , and hid (02934 +taman) snares (06341 +pach) for my feet (07272 +regel) .

+karah Job_06_27 Yea (00637 +)aph) , ye overwhelm (05307 +naphal) the fatherless (03490 +yathowm) , and ye dig (03738 {+karah}) [a pit] for your friend (07451 +ra() .

+karah Job_41_06 Shall the companions (02271 +chabbar) make a banquet (03738 {+karah}) of him ? shall they part (02673 +chatsah) him among (00996 +beyn) the merchants (03669 +K@na(aniy) ?

+karah Num_21_18 The princes (08269 + sar) digged (02658 + chaphar) the well (00875 + @)er), the nobles (05081 + nadiyb) of the people (05971 + (am)) digged (03738 + karah) it, by [the direction of] the lawgiver (02710 + chaqaq), with their staves (04938 + mish(enah)). And from the wilderness (04057 + midbar) [they went] to Mattanah (04980 + Mattanah):

 $+karah \ Pro_{16}_{27} . \ An \ ungodly \ (01100 \ +b@liya(al \) \ man \ (00376 \ +)iysh \) \ diggeth \ (03738 \ \{+karah\} \) \ up \ evil \ (07451 \ +ra(\):and \ in \ his \ lips \ (08193 \ +saphah \) \ [\ there \ is \] \ as \ a \ burning \ (06867 \ +tsarebeth \) \ fire \ (00784 \ +)esh \)$

+karah Psa_07_15 He made (03738 {+karah}) a pit (00953 +bowr), and digged (02658 +chaphar) it, and is fallen (05307 +naphal) into the ditch (07845 +shachath) [which] he made (06466 +pa(al).

+karah Psa_119_085 . The proud (02086 +zed) have digged (03738 {+karah}) pits (07882 +shiychah) for me , which (00834 +)aher) [are] not after thy law (08451 +towrah) .

+karah Psa_40_06 . Sacrifice (02077 + zebach) and offering (04503 + minchah) thou didst not desire (02654 + chaphets); mine ears (00241 + ozen) hast thou opened (03738 + karah): burnt (05930 + (olah) offering and sin (02401 + chata)ah) offering hast thou not required (07592 + sha)al).

+karah Psa_57_06 They have prepared (03559 +kuwn) a net (07568 +resheth) for my steps (06471 +pa(am) ; my soul (05315 +nephesh) is bowed (03721 +kaphaph) down:they have digged (03738 {+karah}) a pit (07882 +shiychah) before (06440 +paniym) me , into the midst (08432 +tavek) whereof they are fallen (05307 +naphal) [themselves] . Selah (05542 +celah) .

+karah Psa_94_13 That thou mayest give him rest (08252 +shaqat) from the days (03117 +yowm) of adversity (07451 +ra() , until (05704 +(ad) the pit (07845 +shachath) be digged (03738 {+karah}) for the wicked (07563 +rasha() .

+karah Zep_02_06 And the sea (03220 +yam) coast (02256 +chebel) shall be dwellings (05116 +naveh) [and] cottages (03741 {+karah}) for shepherds (07462 +ra(ah) , and folds (01448 +g@derah) for flocks (06629 +tso)n) .

+karkarah Isa_66_20 And they shall bring (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) out of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 +karkarah) beasts (03753 {+karkarah}) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisra)el) bring (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+karkarah Isa_66_20 And they shall bring (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) out of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 {+karkarah}) beasts (03753 +karkarah) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisra)el) bring (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+kowsharah Psa_68_06 God (00430 +)elohiym) setteth (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he bringeth (03318 +yatsa)) out those which are bound (00615 +)aciyr) with chains (03574 {+kowsharah}):but the rebellious (05637 +carar) dwell (07931 +shakan) in a dry (06707 +ts@chiychah) [land] .

+madqarah Pro_12_18 . There is that speaketh (00981 +bata)) like the piercings (04094 {+madqarah}) of a sword (02719 +chereb):but the tongue (03956 +lashown) of the wise (02450 +chakam) [is] health (04832

+marpe)).

+marah 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 {+marah}) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

+marah 1Ki_13_26 And when the prophet (05030 + nabiy)) that brought (07725 + shuwb) him back (07725 + shuwb) from the way (01870 + derek) heard (08085 + shama() [thereof], he said (00559 +)amar), It [is] the man (00376 +)iysh) of God (00430 +)elohiym), who (00834 +)aher) was disobedient $(04784 \{+marah\})$ unto the word (06310 + peh) of the LORD (03068 + Y@hovah):therefore the LORD (03068 + Y@hovah) hath delivered (05414 + nathan) him unto the lion (00738 +)ariy), which hath torn (07665 + shabar) him , and slain (04191 + muwth) him , according to the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) unto him .

+marah 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him , and obey (08085 +shama() his voice (06963 +qowl) , and not rebel (04784 {+marah}) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , then shall both (01571 +gam) ye and also (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

+marah 1Sa_12_15 But if (00518 +)im) ye will not obey $(08085 + shama() the voice (06963 + qowl) of the LORD (03068 + Y@hovah), but rebel (04784 {+marah}) against the commandment (06310 + peh) of the LORD (03068 + Y@hovah), then shall the hand (03027 + yad) of the LORD (03068 + Y@hovah) be against you, as [it was] against your fathers (1).$

+marah 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , because (03588 +kiy) the soul (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 {+marah}) , every man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) himself in the LORD (03068 +Y@hovah) his God (00430 +)elohiym).

+marah 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 {+marah}):for [there was] not any shut (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

+marah Deu_01_26 Notwithstanding ye would (14) not go (05927 +(alah) up , but rebelled (04784 {+marah}) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

+marah Deu_01_43 So I spake (01696 +dabar) unto you ; and ye would not hear (08085 +shama() , but rebelled (04784 {+marah}) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and went (05927 +(alah) presumptuously (02102 +zuwd) up into the hill (02022 +har) .

+marah Deu_09_07 . Remember (02142 + zakar), [and] forget (07911 + shakach) not, how (00834 +)aher) thou provokedst the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) to wrath (07107 + qatsaph) in the wilderness (04057 + midbar):from the day (03117 + yowm) that thou didst depart (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), until (05704 + (ad) +

this (02088 +zeh) place (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 {+marah}) against (05973 +(im) the LORD (03068 +Y@hovah) .

+marah Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea(), saying (00559 +)amar), Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; then ye rebelled (04784 {+marah}) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and ye believed (00539 +)aman) him not , nor (03808 +lo)) hearkened (08085 +shama() to his voice (06963 +qowl).

+marah Deu_09_24 Ye have been (01961 +hayah) rebellious (04784 {+marah}) against (05973 +(im) the LORD (03068 +Y@hovah) from the day (03117 +yowm) that I knew (03045 +yada() you .

+marah Deu_21_18 . If (03588 + kiy) a man (00376 +)iysh have (01961 + hayah) a stubborn (05637 + carar) and rebellious (04784 + marah) son (01121 + ben), which will not obey (08085 + shama() + the voice) (06963 + qowl) of his father (1), or the voice (06963 + qowl) of his mother (00517 +)em, and [that], when they have chastened (03256 + yacar) him, will not hearken (08085 + shama() + them).

+marah Deu_21_20 And they shall say (00559 +)amar) unto the elders (02205 +zaqen) of his city (05892 +(iyr), This (02088 +zeh) our son (01121 +ben) [is] stubborn (05637 +carar) and rebellious (04784 +marah), he will not obey (08085 +shama() our voice (06963 +qowl); [he is] a glutton (02151 +zalal), and a drunkard (05435 +cobe)).

+marah Deu_31_27 For I know (03045 +yada() thy rebellion (04805 +m@riy), and thy stiff (07186 +qasheh) neck (06203 +(oreph):behold (02005 +hen), while I am yet (05750 +(owd) alive (02416 +chay) with you this day (03117 +yowm), ye have been (01961 +hayah) rebellious (04784 {+marah}) against (05973 +(im) the LORD (03068 +Y@hovah); and how (00637 +)aph) much (07227 +rab) more after (00310 +)achar) my death (04194 +maveth)?

+marah Eze_20_08 But they rebelled (04784 {+marah}) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , neither (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim)

+marah Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 {+marah}) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah), and they despised (03988 +ma)ac) my judgments (04941 +mishpat), which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah), he shall even live (02425 +chayay) in them ; and my sabbaths (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar), I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar), to consume (03615 +kalah) them .

+marah Eze_20_21 Notwithstanding the children (01121 + ben) rebelled $(04784 + marah \}$ against me:they walked (01980 + halak) not in my statutes (02708 + chuqqah), neither (03808 + lo) kept (08104 + shamar) my judgments (04941 + mishpat) to do (06213 + (asah) them, which (00834 +)aher) [if] a man (00120 +)adam) do (06213 + (asah), he shall even live (02425 + chayay) in them ; they polluted (02490 + chalal) my sabbaths (07676 + shabbath):then I said (00559 +)amar), I would pour (08210 + shaphak) out my fury (02534 + chemah) upon them, to accomplish (03615 + kalah) my anger (00639 +)aph) against them in the wilderness (04057 + midbar).

+marah Hos_13_16 Samaria (08111 +Shom@rown) shall become (00816 +)asham) desolate (00816 +)asham) ; for she hath rebelled (04784 {+marah}) against her God (00430 +)elohiym):they shall fall (05307 +naphal) by the sword (02719 +chereb):their infants (05768 +(owlel) shall be dashed (07376 +ratash) in pieces , and their women with child (02030 +hareh) shall be ripped (01234 +baqa() up .

+marah Isa_01_20 But if (00518 +)im) ye refuse (03985 +ma)en) and rebel (04784 {+marah}) , ye shall be devoured (00398 +)akal) with the sword (02719 +chereb):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

+marah Isa_03_08 For Jerusalem (03389 +Y@ruwshalaim) is ruined (03782 +kashal), and Judah (03063 +Y@huwdah) is fallen (05307 +naphal):because (03588 +kiy) their tongue (03956 +lashown) and their doings (04611 +ma(alal) [are] against (00413 +)el) the LORD (03068 +Y@hovah), to provoke (04784 $\{+marah\}$) the eyes (05869 +(ayin) of his glory (03519 +kabowd).

+marah Isa_50_05 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath opened (06605 +pathach) mine ear (00241 +)ozen) , and I was not rebellious (04784 {+marah}) , neither (03808 +lo)) turned (05472 +cuwg) away back (00268 +)achowr) .

+marah Isa_63_10 But they rebelled (04784 {+marah}), and vexed (06087 +(atsab) his holy (06944 +qodesh) Spirit (07307 +ruwach):therefore he was turned (02015 +haphak) to be their enemy (00341 +)oyeb), [and] he fought (03898 +lacham) against them .

+marah Jer_04_17 As keepers (08104 +shamar) of a field (07704 +sadeh), are they against (05921 +(al) her round (05439 +cabiyb) about ; because (03588 +kiy) she hath been rebellious (04784 {+marah}) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah).

+marah Jer_05_23 But this (02088 +zeh) people (05971 +(am) hath a revolting (05637 +carar) and a rebellious (04784 {+marah}) heart (03820 +leb) ; they are revolted (05498 +cachab) and gone (03212 +yalak) .

+marah Job_17_02 [Are there] not mockers (02049 +hathol) with me ? and doth not mine eye (05869 +(ayin) continue (03885 +luwn) in their provocation (04784 {+marah}) ?

+marah Jos_01_18 Whosoever [he be] that doth rebel (04784 {+marah}) against thy commandment (06310 +peh), and will not hearken (08085 +shama() unto thy words (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be put to death (04191 +muwth):only (07535 +raq) be strong (02388 +chazaq) and of a good courage (00553 +)amats).

+marah Lam_01_18 The LORD (03068 +Y@hovah) is righteous (06662 +tsaddiyq) ; for I have rebelled (04784 {+marah}) against his commandment (06310 +peh):hear (08085 +shama() , I pray (04994 +na)) you , all (03605 +kol) people (05971 +(am) , and behold (07200 +ra)ah) my sorrow (04341 +mak)ob):my virgins (01330 +b@thuwlah) and my young (00970 +bachuwr) men are gone (01980 +halak) into captivity (07628 +sh@biy) .

+marah Lam_01_20 Behold (07200 +ra)ah), O LORD (03068 +Y@hovah); for I [am] in distress (06887
+tsarar):my bowels (04578 +me(ah) are troubled (02560 +chamar); mine heart (03820 +leb) is turned
(02015 +haphak) within (07130 +qereb) me; for I have grievously (04784 +marah) rebelled (04784
{+marah}):abroad (02351 +chuwts) the sword (02719 +chereb) bereaveth (07921 +shakol), at home
(01004 +bayith) [there is] as death (04194 +maveth).

+marah Lam_01_20 Behold (07200 +ra)ah), O LORD (03068 +Y@hovah); for I [am] in distress (06887 +tsarar):my bowels (04578 +me(ah) are troubled (02560 +chamar); mine heart (03820 +leb) is turned (02015 +haphak) within (07130 +qereb) me ; for I have grievously (04784 {+marah}) rebelled (04784

+marah):abroad (02351 +chuwts) the sword (02719 +chereb) bereaveth (07921 +shakol) , at home (01004 +bayith) [there is] as death (04194 +maveth) .

+marah Lam_03_42 . We have transgressed (06586 +pasha() and have rebelled (04784 {+marah}):thou hast not pardoned (05545 +calach) .

+marah Neh_09_26 Nevertheless they were disobedient (04784 {+marah}), and rebelled (04775 +marad) against thee, and cast (07993 +shalak) thy law (08451 +towrah) behind (00310 +)achar) their backs (01458 +gav), and slew (02026 +harag) thy prophets (05030 +nabiy)) which (00834 +)aher) testified (05749 +(uwd) against them to turn (07725 +shuwb) them to thee , and they wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah).

+marah Num_20_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) gathered (06950 +qahal) the congregation (06951 +qahal) together before the rock (05553 +cela() , and he said (00559 +)amar) unto them , Hear (08085 +shama() now (04994 +na)) , ye rebels (04784 {+marah}) ; must we fetch (03318 +yatsa)) you water (04325 +mayim) out of this (02088 +zeh) rock (05553 +cela() ?

+marah Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not enter (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , because ye rebelled (04784 {+marah}) against (04775 +marad) my word (06310 +peh) at the water (04325 +mayim) of Meribah (04809 +M@riybah) .

+marah Num_27_14 For ye rebelled (04784 {+marah}) against my commandment (06310 +peh) in the desert (04057 +midbar) of Zin (06790 +Tsin) , in the strife (04808 +m@riybah) of the congregation (05712 +(edah) , to sanctify (06942 +qadash) me at the water (04325 +mayim) before their eyes (05869 +(ayin):that [is] the water (04325 +mayim) of Meribah (04809 +M@riybah) in Kadesh (06946 +Qadesh) in the wilderness (04057 +midbar) of Zin (06790 +Tsin) .

+marah Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 {+marah}) against thee .

+marah Psa_105_28 He sent (07971 +shalach) darkness (02822 +choshek) , and made it dark (02821 +chashak) ; and they rebelled (04784 {+marah}) not against his word (01697 +dabar) .

+marah Psa_106_07 Our fathers (1) understood (07919 +sakal) not thy wonders (06381 +pala)) in Egypt (04714 +Mitsrayim) ; they remembered (02142 +zakar) not the multitude (07230 +rob) of thy mercies (02617 +checed) ; but provoked (04784 {+marah}) [him] at (05921 +(al) the sea (03220 +yam) , [even] at (05921 +(al) the Red (05488 +cuwph) sea (03220 +yam) .

+marah Psa_106_33 Because (03588 +kiy) they provoked (04784 {+marah}) his spirit (07307 +ruwach), so that he spake (00981 +bata)) unadvisedly (00981 +bata)) with his lips (08193 +saphah).

+marah Psa_106_43 Many (07227 +rab) times (06471 +pa(am) did he deliver (05337 +natsal) them ; but they provoked (04784 {+marah}) [him] with their counsel (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their iniquity (05771 +(avon) .

+marah Psa_107_11 Because (03588 +kiy) they rebelled (04784 {+marah}) against the words (00561 +)emer) of God (00410 +)el), and contemned (05006 +na)ats) the counsel (06098 +(etsah) of the most (05945 +)elyown) High (05945 +)elyown) :

+marah Psa_78_08 And might not be as their fathers (1), a stubborn (05637 +carar) and rebellious (04784 {+marah}) generation (01755 +dowr); a generation (01755 +dowr) [that] set (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn), and whose spirit (07307 +ruwach) was not stedfast (00539 +)aman) with God (00410 +)el).

+marah Psa_78_17 And they sinned (02398 +chata)) yet (05750 +(owd) more against him by provoking (04784 {+marah}) the most (05945 +)elyown) High (05945 +)elyown) in the wilderness (06723 +tsiyah).

+marah Psa_78_40 . How (04101 +mah) oft did they provoke (04784 {+marah}) him in the wilderness (04057 +midbar) , [and] grieve (06087 +(atsab) him in the desert (03452 +y@shiymown) !

+marah Psa_78_56 Yet they tempted (05254 +nacah) and provoked (04784 {+marah}) the most (05945 +)elyown) high (05945 +)elyown) God (00430 +)elohiym) , and kept (08104 +shamar) not his testimonies (05713 +(edah) :

+mazzarah Job_38_32 Canst thou bring (03318 +yatsa)) forth (03318 +yatsa)) Mazzaroth (04216
{+mazzarah}) in his season (06256 +(eth) ? or canst thou guide (05148 +nachah) Arcturus (05906 +(Ayish
) with his sons (01121 +ben) ?

+minharah Jud_06_02 And the hand (03027 + yad) of Midian (04080 + Midyan) prevailed (05810 + (azaz) against (05921 + (al) Israel (03478 + Yisra)el):[and] because <math>(06440 + paniym) of the Midianites (04080 + Midyan) the children (01121 + ben) of Israel (03478 + Yisra)el) made (06213 + (asah)) them the dens (04492 + minharah) which (00834 +)aher) [are] in the mountains (02022 + har), and caves (04631 + m@(arah)), and strong (04679 + m@tsad) holds (04679 + m@tsad).

+n@harah Job_03_04 Let that day (03117 +yowm) be darkness (02822 +choshek) ; let not God (00433 +)elowahh) regard (01875 +darash) it from above (04605 +ma(al) , neither (00408 +)al) let the light (05105 $\{+n@harah\}$) shine (03313 +yapha() upon it .

+n@harah Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 {+n@harah}):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

+n@qarah Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will put (07760 +suwm) thee in a clift (05366 $\{+n@qarah\}$) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

 $+n@qarah Isa_02_21 To go (00935 + bow)) into the clefts (05366 \{+n@qarah\}) of the rocks (06697 + tsuwr) , and into the tops (05585 + ca(iyph) of the ragged rocks (05553 + cela(), for fear (06343 + pachad) of the LORD (03068 + Y@hovah), and for the glory (01926 + hadar) of his majesty (01347 + ga)own), when he ariseth (06965 + quwm) to shake (06206 + (arats) terribly (06206 + (arats)) the earth (00776 +)erets).$

+parah 1Sa_06_07 Now (06258 +(attah) therefore make (06213 +(asah) a new (02319 +chadash) cart (05699 +(agalah) , and take (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510 +parah) , on (05921 +(al) which (00834 +)aher) there hath come (05927 +(alah) no (03808 +lo)) yoke (05923 +(ol) , and tie (00631 +)acar) the kine (06510 {+parah}) to the cart (05699 +(agalah) , and bring (07725 +shuwb) their calves (01121 +ben) home (01004 +bayith) from them :

+parah 1Sa_06_07 Now (06258 +(attah) therefore make (06213 +(asah) a new (02319 +chadash) cart (05699 +(agalah) , and take (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510

 $\{+parah\}\)$, on (05921 + (al) which (00834 +)aher) there hath come (05927 + (alah) no (03808 + lo)) yoke (05923 + (ol), and tie (00631 +)acar) the kine (06510 + parah) to the cart (05699 + (agalah), and bring (07725 + shuwb) their calves (01121 + ben) home (01004 + bayith) from them :

+parah 1Sa_06_10 . And the men (00582 +)enowsh) did (06213 +(asah) so (03651 +ken) ; and took (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510 {+parah}) , and tied (00631 +)acar) them to the cart (05699 +(agalah) , and shut (03607 +kala)) up their calves (01121 +ben) at home (01004 +bayith) :

+parah 1Sa_06_12 And the kine (06510 {+parah}) took the straight (03474 +yashar) way (01870 +derek) to the way (01870 +derek) of Bethshemesh (01053 +Beyth Shemesh), [and] went (01980 +halak) along (01980 +halak) the highway (04546 +m@cillah), lowing (01600 +ga(ah) as they went (01980 +halak), and turned (05493 +cuwr) not aside [to] the right (03225 +yamiyn) hand or [to] the left (08040 +s@mo)wl); and the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) went (01980 +halak) after (00310 +)achar) them unto the border (01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh).

+parah 1Sa_06_14 And the cart (05699 +(agalah) came (00935 +bow)) into (00413 +)el) the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , a Bethshemite (01030 +Beyth hash - Shimshiy) , and stood (05975 +(amad) there (08033 +sham) , where (08033 +sham) [there was] a great (01419 +gadowl) stone (68):and they clave (01234 +baqa() the wood (06086 +(ets) of the cart (05699 +(agalah) , and offered (05927 +(alah) the kine (06510 {+parah}) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

+parah Amo_04_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar) , ye kine (06510 {+parah}) of Bashan (01316 +Bashan) , that [are] in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , which oppress (06231 +(ashaq) the poor (01800 +dal) , which crush (07533 +ratsats) the needy (34) , which say (00559 +)amar) to their masters (00113 +)adown) , Bring (00935 +bow)) , and let us drink (08354 +shathah) .

+parah Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh), or (00176 +)ow) woman (00802 +)ishshah), or (00176 +)ow) family (04940 +mishpachah), or (00176 +)ow) tribe (07626 +shebet), whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym), to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresh) that beareth (06509 {+parah}) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

+parah Exo_01_07 And the children (01121 +ben) of Israel (03478 +Yisra)el) were fruitful (06509 $\{+parah\}$), and increased (08317 +sharats) abundantly (08317 +sharats), and multiplied (07235 +rabah), and waxed exceeding (03966 +m@(od) mighty (06105 +(atsam); and the land (00776 +)erets) was filled (04390 +male)) with them.

+parah Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at) I will drive (01644 +garash) them out from before (06440 +paniym) thee , until (05704 +(ad) thou be increased (06509 {+parah}) , and inherit (05157 +nachal) the land (00776 +)erets) .

+parah Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 + gephen) in thy blood (01818 + dam) , planted (08362 + shathal) by the waters (04325 + mayim):she was fruitful (06509 + parah)) and full of branches (06058 + (aneph) by reason of many (07227 + rab) waters (04325 + mayim) .

+parah Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 {+parah}):and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896

+towb) [unto you] than at your beginnings (07221 +ri)shah):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+parah Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 {+parah}) fruit (06509 +parah): and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896 +towb) [unto you] than at your beginnings (07221 +ri)shah): and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+parah Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , saying (00559 +)amar) , Be fruitful (06509 {+parah}) , and multiply (07235 +rabah) , and fill (04390 +male)) the waters (04325 +mayim) in the seas (03220 +yam) , and let fowl (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets) .

+parah Gen_01_28 And God (00430 +)elohiym) blessed (01288 +barak) them , and God (00430 +)elohiym) said (00559 +)amar) unto them , Be fruitful (06509 {+parah}) , and multiply (07235 +rabah) , and replenish (04390 +male)) the earth (00776 +)erets) , and subdue (03533 +kabash) it:and have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over every (03605 +kol) living (02416 +chay) thing that moveth (07430 +ramas) upon the earth (00776 +)erets) .

+parah Gen_08_17 Bring (03318 +yatsa)) forth (03318 +yatsa)) with thee every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 {+parah}) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

+parah Gen_09_01 . And God (00430 +)elohiym) blessed (01288 +barak) Noah (05146 +Noach) and his sons (01121 +ben) , and said (00559 +)amar) unto them , Be fruitful (06509 {+parah}) , and multiply (07235 +rabah) , and replenish (04390 +male)) the earth (00776 +)erets) .

+parah Gen_09_07 And you , be ye fruitful (06509 $\{+parah\}$), and multiply (07235 +rabah); bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets), and multiply (07235 +rabah) therein.

+parah Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 {+parah}) , and I will make (05414 +nathan) nations (01471 +gowy) of thee , and kings (04428 +melek) shall come (03318 +yatsa)) out of thee .

+parah Gen_17_20 And as for Ishmael (03458 +Yishma(e)l), I have heard (08085 +shama() thee:Behold (02009 +hinneh), I have blessed (01288 +barak) him, and will make him fruitful (06509 {+parah}), and will multiply (07235 +rabah) him exceedingly (03966 +m@(od); twelve princes (05387 +nasiy)) shall he beget (03205 +yalad), and I will make (05414 +nathan) him a great (01419 +gadowl) nation (01471 +gowy).

+parah Gen_26_22 And he removed (06275 + (athaq) from thence (08033 + sham), and digged (02658 + chaphar) another (00312 +)acher) well (00875 + @)er); and for that they strove (07378 + riyb) not:and he called (07121 + qara)) the name (08034 + shem) of it Rehoboth (07344 + R@chobowth); and he said (00559 +)amar), For now (06258 + (attah) the LORD (03068 + Y@hovah) hath made room <math>(07337 + rachab) for us, and we shall be fruitful (06509 + parah) in the land (00776 + perets).

+parah Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) thee , and

make thee fruitful (06509 {+parah}) , and multiply (07235 +rabah) thee , that thou may est be a multitude (06951 +qahal) of people (05971 + (am) ;

+parah Gen_32_15 Thirty (07970 +sh@lowshiym) milch (03243 +yanaq) camels (01581 +gamal) with their colts (01121 +ben), forty (00705 +)arba(iym) kine (06510 {+parah}), and ten (06235 +(eser) bulls (06499 +par), twenty (06242 +(esriym) she asses (00860 +)athown), and ten (06235 +(eser) foals (05895 +(ayir).

+parah Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 +Shadday):be fruitful (06509 {+parah}) and multiply (07235 +rabah) ; a nation (01471 +gowy) and a company (06951 +qahal) of nations (01471 +gowy) shall be of thee , and kings (04428 +melek) shall come (03318 +yatsa)) out of thy loins (02504 +chalats) ;

+parah Gen_41_02 And , behold (02009 +hinneh) , there came (05927 +(alah) up out of the river (02975 +y@(or) seven (07651 +sheba() well (03303 +yapheh) favoured (04758 +mar)eh) kine (06510 {+parah}) and fatfleshed (01277 +bariy)) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) .

+parah Gen_41_03 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them out of the river (02975 +y@(or) , ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed ; and stood (05975 +(amad) by the [other] kine (06510 {+parah}) upon the brink (08193 +saphah) of the river (02975 +y@(or) .

+parah Gen_41_03 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 {+parah}) came (05927 +(alah) up after (00310 +)achar) them out of the river (02975 +y@(or) , ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed ; and stood (05975 +(amad) by the [other] kine (06510 +parah) upon the brink (08193 +saphah) of the river (02975 +y@(or) .

+parah Gen_41_04 And the ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed kine (06510 +parah) did eat (00398 +)akal) up the seven (07651 +sheba() well (03303 +yapheh) favoured (04758 +mar)eh) and fat (01277 +bariy)) kine (06510 {+parah}). So Pharaoh (06547 +Par(oh) awoke (03364 +yaqats).

+parah Gen_41_04 And the ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed kine (06510 {+parah}) did eat (00398 +)akal) up the seven (07651 +sheba() well (03303 +yapheh) favoured (04758 +mar)eh) and fat (01277 +bariy)) kine (06510 +parah) . So Pharaoh (06547 +Par(oh) awoke (03364 +yaqats) .

+parah Gen_41_18 And , behold (02009 +hinneh) , there came (05927 +(alah) up out of the river (02975 +y@(or) seven (07651 +sheba() kine (06510 {+parah}) , fatfleshed (01277 +bariy)) and well (03303 +yapheh) favoured (08389 +to)ar) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) :

 $\begin{array}{l} + parah \ Gen_{41_19} \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ seven \ (07651 \ +sheba(\) \ other \ (00312 \ +)acher \) \ kine \\ (06510 \ \{+parah\} \) \ came \ (05927 \ +(alah \) \ up \ after \ (00310 \ +)achar \) \ them \ , \ poor \ (01800 \ +dal \) \ and \ very \ (03966 \ +m@(od \) \ ill \ (07451 \ +ra(\) \ favoured \ (08389 \ +to)ar \) \ and \ leanfleshed \ (07534 \ +raq \) \ , \ such \ (02007 \ +hennah \) \ as \ I \ never \ (03808 \ +lo) \) \ saw \ (07200 \ +ra)ah \) \ in \ all \ (03605 \ +kol \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ for \ badness \ (07455 \ +roa(\) \ : \end{array}$

+parah Gen_41_20 And the lean (07534 +raq) and the ill (07451 +ra() favoured kine (06510 +parah) did eat (00398 +)akal) up the first (07223 +ri)shown) seven (07651 +sheba() fat (01277 +bariy)) kine (06510 $\{+parah\}$):

+parah Gen_41_20 And the lean (07534 +raq) and the ill (07451 +ra() favoured kine (06510 {+parah}) did eat (00398 +)akal) up the first (07223 +ri)shown) seven (07651 +sheba() fat (01277 +bariy)) kine (06510 +parah) : +parah Gen_41_27 And the seven $(07651 + sheba() thin (07534 + raq) and ill (07451 + ra() favoured kine (06510 {+parah}) that came (05927 + (alah) up after (00310 +)achar) them [are] seven (07651 + sheba() years (08141 + shaneh); and the seven (07651 + sheba() empty (07386 + reyq) ears (07641 + shibbol) blasted (07710 + shadaph) with the east (06921 + qadiym) wind shall be seven (07651 + sheba() years (08141 + shaneh) of famine (07458 + ra(ab).$

+parah Gen_41_52 And the name (08034 +shem) of the second (08145 +sheniy) called (07121 +qara)) he Ephraim (00669 +)Ephrayim):For God (00430 +)elohiym) hath caused me to be fruitful (06509 {+parah}) in the land (00776 +)erets) of my affliction (06040 +(oniy).

+parah Gen_47_27 . And Israel (03478 +Yisra)el) dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the country (00776 +)erets) of Goshen (01657 +Goshen) ; and they had possessions (00270 +)achaz) therein , and grew (06509 {+parah}) , and multiplied (07235 +rabah) exceedingly (03966 +m@(od) .

+parah Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 {+parah}) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

+parah Gen_49_22 . Joseph (03130 +Yowceph) [is] a fruitful (06509 +parah) bough (01121 +ben) , [even] a fruitful (06509 {+parah}) bough (01121 +ben) by a well (05869 +(ayin) ; [whose] branches (01121 +ben) run (06805 +tsa(ad) over (05921 +(al) the wall (07794 +showr) :

 $\begin{array}{l} + parah \ Gen_{49_{22}} \ . \ Joseph \ (03130 + Yowceph \) \ [\ is \] \ a \ fruitful \ (06509 \ \{+parah\} \) \ bough \ (01121 \ +ben \) \ , \ [\ even \] \ a \ fruitful \ (06509 \ +parah \) \ bough \ (01121 \ +ben \) \ by \ a \ well \ (05869 \ +(ayin \) \ ; \ [\ whose \] \ branches \ (01121 \ +ben \) \ run \ (06805 \ +tsa(ad \) \ over \ (05921 \ +(al \) \ the \ wall \ (07794 \ +showr \) \ : \end{array}$

+parah Hos_04_16 For Israel (03478 +Yisra)el) slideth (05637 +carar) back (05637 +carar) as a backsliding (05637 +carar) heifer (06510 {+parah}):now (06258 +(attah) the LORD (03068 +Y@hovah) will feed (07462 +ra(ah) them as a lamb (03532 +kebes) in a large (04800 +merchab) place .

+parah Isa_11_01 . And there shall come (03318 +yatsa)) forth (03318 +yatsa)) a rod (02415 +choter) out of the stem (01503 +geza)) of Jesse (03448 +Yishay) , and a Branch (05342 +netser) shall grow (06509 $\{+parah\}$) out of his roots (08328 +sheresh) :

+parah Isa_11_07 And the cow (06510 {+parah}) and the bear (01677 +dob) shall feed (07462 +ra(ah) ; their young (03206 +yeled) ones shall lie (07257 +rabats) down (07257 +rabats) together (03162 +yachad):and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the ox (01241 +baqar).

+parah Isa_17_06 . Yet gleaning (05955 +(olelah) grapes shall be left (07604 +sha)ar) in it , as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , two (08147 +sh@nayim) [or] three (07969 +shalowsh) berries (01620 +gargar) in the top (07218 +ro)sh) of the uppermost bough (00534 +)amiyr) , four (00702 +)arba() [or] five (02568 +chamesh) in the outmost fruitful (06509 {+parah}) branches (05585 +ca(iyph) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+parah Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 +parah) forth (06509 $\{+parah\}$) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

+parah Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 {+parah}) forth (06509 +parah) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

+parah Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 {+parah}) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

+parah Jer_23_03 And I will gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) out of all (03605 +kol) countries (00776 +)erets) whither I have driven (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they shall be fruitful (06509 {+parah}) and increase (07235 +rabah).

+parah Job_21_10 Their bull (07794 +showr) gendereth (05674 +(abar) , and faileth (01602 +ga(al) not ; their cow (06510 {+parah}) calveth (06403 +palat) , and casteth (07921 +shakol) not her calf .

+parah Lev_26_09 For I will have respect (06437 +panah) unto you , and make you fruitful (06509 $\{+parah\}$), and multiply (07235 +rabah) you, and establish (06965 +quwm) my covenant (01285 +b@riyth) with you.

+parah Num_19_02 This $(02063 + z_0)$ th) [is] the ordinance (02708 + chuqqah) of the law (08451 + towrah) which (00834 +)aher) the LORD (03068 + Y@hovah) hath commanded (06680 + tsavah), saying (00559 +)amar), Speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), that they bring (03947 + laqach) thee a red (00122 +)adom) heifer (06510 + tamar) without (08549 + tamiym) spot (08549 + tamiym), wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 + m)uwm), [and] upon which (00834 +)aher) never (03808 + lo)) came (05927 + (alah)) yoke (05923 + (ol)):

+parah Num_19_05 And [one] shall burn (08313 +saraph) the heifer (06510 {+parah}) in his sight (05869 +(ayin) ; her skin (05785 +(owr) , and her flesh (01320 +basar) , and her blood (01818 +dam) , with her dung (06569 +peresh) , shall he burn (08313 +saraph) :

+parah Num_19_06 And the priest (03548 +kohen) shall take (03947 +laqach) cedar (00730 +)erez) wood (06086 +(ets) , and hyssop (00231 +)ezowb) , and scarlet , and cast (07993 +shalak) [it] into (00413 +)el) the midst (08432 +tavek) of the burning (08316 +s@rephah) of the heifer (06510 {+parah}) .

+parah Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 {+parah}) , and lay (03241 +Yaniym) [them]

up without (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) place (04725 +maqowm), and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) for a water (04325 +mayim) of separation (05079 +niddah):it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah).

+parah Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of theheifer (06510 + parah)) shall wash (03526 + parah) his clothes (00899 + parah) , and be unclean (02930 + parah)) until (05704 + (ad) the even (06153 + (ereb)) and it shall be unto the children (01121 + parah) of Israel (03478 + Yisra)el), and unto the stranger (01616 + parah) that sojourneth (01481 + puwr) among (08432 + parah) them , for a statute (02708 + parah) for ever (05769 + (owlam)).

+parah Psa_105_24 And he increased (06509 {+parah}) his people (05971 +(am) greatly (03966 +m@(od) ; and made them stronger (06105 +(atsam) than their enemies (06862 +tsar) .

+parah Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 + parah) vine (01612 + gephen) by the sides (03411 + y@rekah) of thine house (01004 + bayith):thy children (01121 + ben) like olive (02132 + zayith) plants (08363 + sh@thiyl) round (05439 + cabiyb) about thy table (07979 + shulchan)

+qarah 1Sa_28_10 And Saul (07586 +Sha)uwl) sware (07650 +shaba() to her by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 {+qarah}) to thee for this (02088 +zeh) thing (01697 +dabar) .

+qarah 2Sa_01_06 And the young (05288 +na(ar) man that told (05046 +nagad) him said (00559 +)amar), As I happened (07136 {+qarah}) by chance (07122 +qara)) upon mount (02022 +har) Gilboa (01533 +Gilboa(), behold (02009 +hinneh), Saul (07586 +Sha)uwl) leaned (08172 +sha(an) upon his spear (02595 +chaniyth); and , lo (02009 +hinneh), the chariots (07393 +rekeb) and horsemen (06571 +parash) followed (01692 +dabaq) hard (01692 +dabaq) after him .

+qarah 2Sa_16_01 . And when David (01732 +David) was a little (04592 +m@(at) past (05674 +(abar) the top (07218 +ro)sh) [of the hill] , behold (02009 +hinneh) , Ziba (06717 +Tsiyba)) the servant (05288 +na(ar) of Mephibosheth (04648 +M@phiybosheth) met (07135 {+qarah}) him , with a couple (06776 +tsemed) of asses (02543 +chamowr) saddled (02280 +chabash) , and upon them two hundred (03967 +me)ah) [loaves] of bread (03899 +lechem) , and an hundred (03967 +me)ah) bunches (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and an hundred (03967 +me)ah) of summer (07019 +qayits) fruits , and a bottle (05035 +nebel) of wine (03196 +yayin) .

+qarah Dan_10_14 Now I am come (00935 +bow)) to make thee understand (00995 +biyn) what shall befall (07136 {+qarah}) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm): for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm).

+qarah Deu_25_18 How (00834 +)aher) he met (07136 {+qarah}) thee by the way (01870 +derek), and smote the hindmost (02179 +zanab) of thee, [even] all (03605 +kol) [that were] feeble (02826 +chashal) behind (00310 +)achar) thee, when thou [wast] faint (05889 +(ayeph) and weary (03023 +yagea() ; and he feared (03373 +yare)) not God (00430 +)elohiym).

+qarah Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada() also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 {+qarah}) to them all (03605 +kol).

+qarah Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh

) to the fool (03684 + k@ciyl), so it happeneth (07136 + qarah) even (01571 + gam) to me; and why (04100 + mah) was I then (00227 + az) more (03148 + yowther) wise (02449 + chakam)? Then I said (01696 + dabar) in my heart (03820 + leb), that this (02088 + zeh) also (01571 + gam) [is] vanity (01892 + hebel).

+qarah Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 $\{+qarah\}$) to them all (03605 +kol).

+qarah Est_04_07 And Mordecai (04782 +Mord@kay) told (05046 +nagad) him of all (03605 +kol) that had happened (07136 {+qarah}) unto him , and of the sum (06575 +parashah) of the money (03701 +keceph) that Haman (02001 +Haman) had promised (00559 +)amar) to pay (08254 +shaqal) to the king s (04428 +melek) treasuries (01595 +genez) for the Jews (03064 +Y@huwdiy) , to destroy (6) them .

+qarah Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 {+qarah}) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniym) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

+qarah Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)), thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el), unto the king (04428 +melek) of Egypt (04714 +Mitsrayim), and ye shall say (00559 +)amar) unto him, The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 {+qarah}) with us:and now (06258 +(attah) let us go (03212 +yalak), we beseech (04994 +na)) thee, three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar), that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

+qarah Gen_24_12 And he said (00559 +)amar), O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85), I pray (04994 +na)) thee, send (07136 +qarah) me good speed (07136 {+qarah}) this day (03117 +yowm), and shew (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) Abraham (85).

+qarah Gen_24_12 And he said (00559 +)amar), O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85), I pray (04994 +na)) thee , send (07136 {+qarah }) me good speed (07136 +qarah) this day (03117 +yowm), and shew (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) Abraham (85).

+qarah Gen_27_20 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto his son (01121 +ben) , How (04100 +mah) [is it] that thou hast found (04672 +matsa)) [it] so quickly (04116 +mahar) , my son (01121 +ben) ? And he said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (07136 {+qarah}) [it] to me .

+qarah Gen_42_29 . And they came (00935 +bow)) unto Jacob (03290 +Ya(aqob) their father (1) unto the land (00776 +)erets) of Canaan (03667 +K@na(an) , and told (05046 +nagad) him all (03605 +kol) that befell (07136 {+qarah}) unto them ; saying (00559 +)amar) ,

+qarah Gen_44_29 And if (00518 +)im) ye take (03947 +laqach) this (02088 +zeh) also (01571 +gam)

from me , and mischief (00611 +)acown) befall (07136 {+qarah}) him , ye shall bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (07451 +ra() to the grave (07585 +sh@)owl) .

+qarah Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 {+qarah}):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we may consider them , and know (03045 +yada() the latter (00319 +)achariyth) end of them ; or declare (08085 +shama() us things for to come (00935 +bow)) .

+qarah Job_24_07 They cause the naked (06174 +(arowm) to lodge (03885 +luwn) without (01097 +b@liy) clothing (03830 +l@buwsh) , that [they have] no (00369 +)ayin) covering (03682 +k@cuwth) in the cold (07135 {+qarah}) .

+qarah Job_37_09 Out of the south (02315 +cheder) cometh (00935 +bow)) the whirlwind (05492 +cuwphah):and cold (07135 {+qarah}) out of the north (04215 +m@zareh).

+qarah Nah_03_17 Thy crowned (04502 +minn@zar) [are] as the locusts (00697 +)arbeh) , and thy captains (02951 +tiphcar) as the great (01462 +gowb) grasshoppers (01462 +gowb) , which camp (02583 +chanah) in the hedges (01448 +g@derah) in the cold (07135 {+qarah}) day (03117 +yowm) , [but] when the sun (08121 +shemesh) ariseth (02224 +zarach) they flee (05074 +nadad) away , and their place (04725 +maqowm) is not known (03045 +yada() where (00335 +)ay) they [are] .

+qarah Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 {+qarah}) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

+qarah Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [also] laid the beams (07136 {+qarah}) thereof , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

+qarah Neh_03_06 Moreover the old (03465 + yashan) gate (08179 + sha(ar) repaired (02388 + chazaq)Jehoiada (03111 + Yowyada() the son (01121 + ben) of Paseah (06454 + Paceach), and Meshullam (04918 + M@shullam) the son (01121 + ben) of Besodeiah (01152 + B@cowd@yah); they laid the beams (07136 + qarah) thereof, and set (05975 + (amad)) up the doors (01817 + deleth) thereof, and the locks (04514 + man(uwl)) thereof, and the bars (01280 + b@riyach) thereof.

+qarah Num_11_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Is the LORD S (03068 +Y@hovah) hand (03027 +yad) waxed short (07114 +qatsar) ? thou shalt see (07200 +ra)ah) now (06258 +(attah) whether my word (01697 +dabar) shall come (07136 {+qarah}) to pass unto thee or not .

+qarah Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq), Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will come (07136 {+qarah}) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

+qarah Num_23_04 And God (00430 +)elohiym) met (07136 {+qarah}) Balaam (01109 +Bil(am):and he

said (00559 +)amar) unto him , I have prepared (06186 +(arak) seven (07651 +sheba() altars (04196 +mizbeach) , and I have offered (05927 +(alah) upon [every] altar (04196 +mizbeach) a bullock (06499 +par) and a ram (00352 +)ayil).

+qarah Num_23_15 And he said (00559 +)amar) unto Balak (01111 +Balaq), Stand (03320 +yatsab) here (03541 +koh) by thy burnt (05930 +(olah) offering , while I meet (07136 {+qarah}) [the LORD] yonder (03541 +koh).

+qarah Num_23_16 And the LORD (03068 +Y@hovah) met (07136 {+qarah}) Balaam (01109 +Bil(am), and put (07760 +suwm) a word (01697 +dabar) in his mouth (06310 +peh), and said (00559 +)amar), Go (07725 +shuwb) again (07725 +shuwb) unto Balak (01111 +Balaq), and say (01696 +dabar) thus (03541 +koh).

+qarah Num_35_11 Then ye shall appoint (07136 {+qarah}) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) , which killeth (05221 +nakah) any person (05315 +nephesh) at unawares (07684 +sh@gagah) .

+qarah Pro_25_20 . [As] he that taketh (05710 +(adah) away (05710 +(adah) a garment (00899 +beged) in cold (07135 {+qarah}) weather (03117 +yowm) , [and as] vinegar (02558 +chomets) upon nitre (05427 +nether) , so [is] he that singeth (07891 +shiyr) songs (07892 +shiyr) to an heavy (07451 +ra() heart (03820 +leb) .

+qarah Psa_104_03 Who layeth (07760 +suwm) the beams (07136 {+qarah}) of his chambers (05944 +(aliyah) in the waters (04325 +mayim):who maketh (07706 +Shadday) the clouds (05645 +(ab) his chariot (07398 +r@kuwb):who walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

+qarah Psa_147_17 He casteth (07993 +shalak) forth his ice (07140 +qerach) like morsels (06595 +path):who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his cold (07135 {+qarah}) ?

+qarah Rut_02_03 And she went (03212 + yalak), and came (00935 + bow)), and gleaned (03950 + laqat) in the field (07704 + sadeh) after (00310 +)achar) the reapers (07114 + qatsar): and her hap (04745 + miqreh) was to light (07136 + qarah) on a part (02513 + chelqah) of the field (07704 + sadeh) [belonging] unto Boaz (01162 + Bo(az)), who (00834 +)aher) [was] of the kindred (04940 + mishpachah) of Elimelech (00458 +)Eliymelek).

+sarah 1Ki_11_03 And he had (01961 +hayah) seven (07651 +sheba() hundred (03967 +me)ah) wives (00802 +)ishshah) , princesses (08282 {+sarah}) , and three (07969 +shalowsh) hundred (03967 +me)ah) concubines (06370 +piylegesh):and his wives (00802 +)ishshah) turned (05186 +natah) away his heart (03820 +leb) .

+sarah Est_01_18 [Likewise] shall the ladies (08282 {+sarah}) of Persia (06539 +Parac) and Media (04074 +Maday) say (00559 +)amar) this (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama() of the deed (01697 +dabar) of the queen (04436 +malkah) . Thus [shall there arise] too (01767 +day) much (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .

+sarah Gen_32_28 And he said (00559 +)amar), Thy name (08034 +shem) shall be called (00559 +)amar) no (03808 +lo)) more (05750 +(owd) Jacob (03290 +Ya(aqob), but Israel (03478 +Yisra)el):for as a prince hast thou power (08280 {+sarah}) with God (00430 +)elohiym) and with men (00582 +)enowsh), and hast prevailed (03201 +yakol).

+sarah Hos_12_03 He took his brother (00251 +)ach) by the heel (06117 + (aqab) in the womb (00990 +beten), and by his strength (00202 +)own) he had power (08280 + sarah)) with God (00430 +)elohiym) :

+sarah Isa_49_23 And kings (04428 +melek) shall be thy nursing (00539 +)aman) fathers , and their queens (08282 {+sarah}) thy nursing (03243 +yanaq) mothers:they shall bow (07812 +shachah) down (07812 +shachah) to thee with [their] face (00639 +)aph) toward the earth (00776 +)erets) , and lick (03897 +lachak) up the dust (06083 +(aphar) of thy feet (07272 +regel) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for they shall not be ashamed (00954 +buwsh) that wait (06960 +qavah) for me .

+sarah Jud_05_29 Her wise (02450 +chakam) ladies (08282 {+sarah}) answered (06030 +(anah) her , yea (00637 +)aph) , she returned (07725 +shuwb) answer (00559 +)amar) to herself ,

+sarah Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) sit (03427 +yashab) solitary (00910 +badad), [that was] full (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as a widow (00490 +)almanah) ! she [that was] great (07227 +rab) among the nations (01471 +gowy), [and] princess (08282 {+sarah}) among the provinces (04082 +m@diynah), [how] is she become (01961 +hayah) tributary (04522 +mac) !

+sha)arah Ezr_07_20 And whatsoever more (07608 {+sha)arah}) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahh) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 +n@than) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

 $+sha)arah Lev_{18}_{17} Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 +bath) , neither (03808 +lo)) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 +bath) , or her daughter s (01323 +bath) daughter (01323 +bath) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her near (07608 +sha)arah) , kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah).$

+sha)arah Lev_18_17 Thou shalt not uncover (01540 + galah) the nakedness (06172 + (ervah)) of a woman (00802 +)ishshah) and her daughter (01323 + bath), neither (03808 + lo)) shalt thou take (03947 + laqach) her son s (01121 + ben) daughter (01323 + bath), or her daughter s (01323 + bath) daughter (01323 + bath), to uncover (01540 + galah) her nakedness (06172 + (ervah); [for] they [are] her near (07608 + sha)arah}) it [is] wickedness (02154 + zimmah).

+sharah Jer_05_10 . Go (05927 +(alah) ye up upon her walls (08284 {+sharah}) , and destroy (07843 +shachath) ; but make (06213 +(asah) not a full end (03615 +kalah):take (05493 +cuwr) away (05493 +cuwr) her battlements (05189 +n@tiyshah) ; for they [are] not the LORD S (03068 +Y@hovah) .

 $+ sharah@rah 1Ki_07_17 [And] nets (07638 + sabak) of checker (07639 + s@bakah) work (04639 + ma(aseh), and wreaths (01434 + g@dil) of chain (08333 {+ sharah@rah}) work (04639 + ma(aseh), for the chapiters (03805 + kothereth) which (00834 +)aher) [were] upon the top (07218 + ro)sh) of the pillars (05982 + (ammuwd); seven (07651 + sheba()) for the one (00259 +)echad) chapiter (03805 + kothereth), and seven (07651 + sheba()) for the other (08145 + sheniy) chapiter (03805 + kothereth).$

+sharah@rah 2Ch_03_05 And the greater (01419 +gadowl) house (01004 +bayith) he cieled (02645 +chaphah) with fir (01265 +b@rowsh) tree (06086 +(ets) , which he overlaid (02645 +chaphah) with fine (02896 +towb) gold (02091 +zahab) , and set (05927 +(alah) thereon (05921 +(al) palm (08561 +timmor) trees and chains (08333 {+sharah@rah}) .

+sharah@rah 2Ch_03_16 And he made (06213 +(asah) chains (08333 +sharah@rah) , [as] in the oracle

(01687 + d@biyr), and put (05414 + nathan) [them] on (05921 + (al) the heads (07218 + ro)sh) of the pillars (05982 + (ammuwd)); and made (06213 + (asah) an hundred (03967 + me)ah) pomegranates (07416 + rimmown), and put (05414 + nathan) [them] on the chains (08333 + sharah@rah).

 $+ sharah@rah 2Ch_03_16 And he made (06213 + (asah) chains (08333 + sharah@rah)), [as] in the oracle (01687 + d@biyr), and put (05414 + nathan) [them] on (05921 + (al) the heads (07218 + ro)sh) of the pillars (05982 + (ammuwd); and made (06213 + (asah) an hundred (03967 + me)ah) pomegranates (07416 + rimmown), and put (05414 + nathan) [them] on the chains (08333 + sharah@rah).$

 $+ sharah@rah Exo_28_14 And two (08147 + sh@nayim) chains (08333 + sharah@rah) [of] pure (02889 + tahowr) gold (02091 + zahab) at the ends (04020 + migbalah) ; [of] wreathen (05688 + (aboth) work (04639 + ma(aseh) shalt thou make (06213 + (asah) them , and fasten (05414 + nathan) the wreathen (05688 + (aboth) chains (08333 {+sharah@rah}) to the ouches (04865 + mishb@tsah) .$

+sharah@rah Exo_28_14 And two (08147 +sh@nayim) chains (08333 {+sharah@rah}) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

+sharah@rah Exo_39_15 And they made $(06213 + (asah) upon the breastplate (02833 + choshen) chains (08333 {+sharah@rah}) at the ends (01383 + gabluth), [of] wreathen (05688 + (aboth) work (04639 + ma(aseh) [of] pure (02889 + tahowr) gold (02091 + zahab).$

+tacharah Jer_12_05 If (03588 + kiy) thou hast run (07323 + ruwts) with the footmen (07273 + ragliy), and they have wearied (03811 + la)ah) thee, then how (00349 +)eyk) canst thou contend $(08474 \{+tacharah\})$ with horses (05483 + cuwc)? and [if] in the land (00776 +)erets) of peace (07965 + shalowm), [wherein] thou trustedst (00982 + batach), [they wearied thee], then how (00349 +)eyk) wilt thou do (06213 + (asah)) in the swelling (01347 + ga)own) of Jordan (03383 + Yarden)?

+tacharah Jer_22_15 Shalt thou reign (04427 + malak), because (03588 + kiy) thou closest (08474 + tacharah) [thyself] in cedar (00730 + erez)? did not thy father (1) eat (00398 + erakler) and drink (08354 + shathah), and do (06213 + (erakler)) judgment (04941 + mishpat) and justice (06666 + ts@daqah), [and] then (00227 + erakler) [it was] well (02896 + towb) with him ?

+tiph)arah 1Ch_22_05 And David (01732 +David) said (00559 +)amar), Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and tender (07390 +rak), and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnifical (01431 +gadal), of fame (08034 +shem) and of glory (08597 {+tiph)arah}) throughout all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na)) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth).

+tiph)arah 1Ch_29_11 Thine, O LORD (03068 +Y@hovah), [is] the greatness (01420 +g@duwlah), and the power (01369 +g@buwrah), and the glory (08597 {+tiph)arah}), and the victory (05331 +netsach), and the majesty (01935 +howd):for all (03605 +kol) [that is] in the heaven (08064 +shamayim) and in the earth (00776 +)erets) [is thine]; thine [is] the kingdom (04467 +mamlakah), O LORD (03068 +Y@hovah), and thou art exalted (05375 +nasa)) as head (07218 +ro)sh) above all (03605 +kol).

+tiph)arah 1Ch_29_13 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , we thank (03034 +yadah) thee , and praise (01984 +halal) thy glorious (08597 $\{+tiph)arah\}$) name (08034 +shem).

+tiph)arah 2Ch_03_06 And he garnished (06823 +tsaphah) the house (01004 +bayith) with precious(03368 +yaqar) stones (68) for beauty (08597 {+tiph)arah}):and the gold (02091 +zahab) [was] gold (02091

+zahab) of Parvaim (06516 +Parvayim).

+tiph)arah Deu_26_19 And to make (06213 + (asah) thee high (05945 +)elyown) above (05921 + (al) all (03605 + kol) nations (01471 + gowy) which (00834 +)aher) he hath made (06213 + (asah), in praise (08416 + t@hillah), and in name (08034 + shem), and in honour (08597 + tiph)arah); and that thou mayest be an holy (06918 + qadowsh) people (05971 + (am)) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), as he hath spoken (01696 + dabar).

+tiph)arah Exo_28_02 And thou shalt make (06213 +(asah) holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) thy brother (00251 +)ach) for glory (03519 +kabowd) and for beauty (08597 {+tiph)arah}).

+tiph)arah Exo_28_40 . And for Aaron s (00175 +)Aharown) sons (01121 +ben) thou shalt make (06213 +(asah) coats (03801 +k@thoneth) , and thou shalt make (06213 +(asah) for them girdles (73) , and bonnets (04021 +migba(ah) shalt thou make (06213 +(asah) for them , for glory (03519 +kabowd) and for beauty (08597 {+tiph)arah}) .

+tiph)arah Eze_16_12 And I put (05414 +nathan) a jewel (05141 +nexem) on (05921 +(al) thy forehead (00639 +)aph), and earrings (05694 +(agiyl) in thine ears (00241 +)ozen), and a beautiful (08597 $\{+tiph)arah\}$) crown (05850 +(atarah) upon thine head (07218 +ro)sh).

+tiph)arah Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 {+tiph)arah}) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

+tiph)arah Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad), and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 {+tiph)arah}) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah)

+tiph)arah Eze_23_26 They shall also strip (06584 +pashat) thee out of thy clothes (00899 +beged) , and take (03947 +laqach) away thy fair (08597 {+tiph)arah}) jewels (03627 +k@liy) .

+tiph)arah Eze_23_42 And a voice (06963 + qowl) of a multitude (01995 + hamown) being at ease (07961 + shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 + rob) sort [were] brought (00935 + bow)) Sabeans (05433 + caba)) from the wilderness (04057 + midbar), which put (05414 + nathan) bracelets (06781 + tsamiyd) upon their hands (03027 + yad), and beautiful (08597 + tiph)arah) crowns (05850 + (atarah) upon their heads (07218 + ro)sh).

 $+tiph)arah Eze_24_25 Also , thou son (01121 + ben) of man (00120 +)adam) , [shall it] not [be] in the day (03117 + yowm) when I take (03947 + laqach) from them their strength (04581 + ma(owz) , the joy (04885 + masows) of their glory (08597 {+tiph)arah}) , the desire (04261 + machmad) of their eyes (05869 + (ayin) , and that whereupon they set (04853 + massa)) their minds (05315 + nephesh) , their sons (01121 + ben) and their daughters (01121 + ben) ,$

+tiph)arah Isa_03_18 In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) away (05493 +cuwr) the bravery (08597 {+tiph)arah}) of [their] tinkling ornaments (05914 +(ekec) [about their feet] , and [their] cauls (07636 +shabiyc) , and [their] round (07720 +saharon) tires (07720 +saharon) like the moon , +tiph)arah Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 {+tiph)arah}) of his high (07312 +ruwm) looks (05869 +(ayin) .

+tiph)arah Isa_13_19 . And Babylon (00894 +Babel) , the glory (06643 +ts@biy) of kingdoms (04467 +mamlakah) , the beauty (08597 {+tiph)arah}) of the Chaldees (03778 +Kasdiy) excellency (01347 +ga)own) , shall be as when God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) .

+tiph)arah Isa_20_05 And they shall be afraid (02865 +chathath) and ashamed (00954 +buwsh) of Ethiopia (03568 +Kuwsh) their expectation (04007 +mabbat) , and of Egypt (04714 +Mitsrayim) their glory (08597 {+tiph)arah}) .

+tiph)arah Isa_28_01 . Woe (01945 +howy) to the crown (05850 +(atarah) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , whose glorious (06643 +ts@biy) beauty (08597 {+tiph)arah}) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the head (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay)) of them that are overcome (01986 +halam) with wine (03196 +yayin) !

+tiph)arah Isa_28_04 And the glorious (06643 +ts@biy) beauty (08597 {+tiph)arah}) , which (00834 +)aher) [is] on (05921 +(al) the head (07218 +ro)sh) of the fat (08081 +shemen) valley (01516 +gay)) , shall be a fading (05034 +nabel) flower (06733 +tsiytsah) , [and] as the hasty (01061 +bikkuwr) fruit (01061 +bikkuwr) before (02962 +terem) the summer (07019 +qayits) ; which (00834 +)aher) [when] he that looketh (07200 +ra)ah) upon it seeth (07200 +ra)ah) , while it is yet (05750 +(owd) in his hand (03709 +kaph) he eateth (01104 +bala() it up .

+tiph)arah Isa_28_05 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) be for a crown (05850 +(atarah) of glory (06643 +ts@biy) , and for a diadem (06843 +ts@phiyrah) of beauty (08597 {+tiph)arah}) , unto the residue (07605 +sh@)ar) of his people (05971 +(am) ,

+tiph)arah Isa_44_13 The carpenter (02796 + charash) stretcheth (05186 + natah) out [his] rule (04910 + mashal); he marketh (08388 + ta)ar) it out with a line (08279 + sered); he fitteth (06213 + (asah)) it with planes (04741 + maqtsu(ah)), and he marketh (08388 + ta)ar) it out with the compass (04230 + m@chuwgah), and maketh (06213 + (asah)) it after the figure (08403 + tabniyth) of a man (00376 +)iysh), according to the beauty (08597 + tiph)arah) of a man (00120 +)adam); that it may remain (03427 + yashab) in the house (01004 + bayith).

+tiph)arah Isa_46_13 I bring (07126 +qarab) near (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will place (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 $\{+tiph)arah\}$).

+tiph)arah Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 {+tiph)arah}) garments (00899 +beged) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892

+(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo)) more come (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the unclean (02931 +tame)).

+tiph)arah Isa_60_07 All (03605 +kol) the flocks (06629 +tso)n) of Kedar (06938 +Qedar) shall be gathered (06908 +qabats) together unto thee , the rams (00352 +)ayil) of Nebaioth (05032 +N@bayowth) shall minister (08334 +sharath) unto thee:they shall come (05927 +(alah) up with acceptance (07522 +ratsown) on (05921 +(al) mine altar (04196 +mizbeach) , and I will glorify (06286 +pa)ar) the house (01004 +bayith) of my glory (08597 {+tiph)arah}) .

+tiph)arah Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo)) more (05750 +(owd) thy light (00216 +)owr) by day (03117 +yowm) ; neither (03808 +lo)) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 {+tiph)arah}).

+tiph)arah Isa_62_03 Thou shalt also be a crown (05850 +(atarah) of glory (08597 {+tiph)arah}) in the hand (03027 +yad) of the LORD (03068 +Y@hovah) , and a royal (04410 +m@luwkah) diadem (06797 +tsaniyph) in the hand (03709 +kaph) of thy God (00430 +)elohiym) .

+tiph)arah Isa_63_12 That led (03212 +yalak) [them] by the right (03225 +yamiyn) hand (03225 +yamiyn) of Moses (04872 +Mosheh) with his glorious (08597 {+tiph)arah}) arm (02220 +z@rowa() , dividing (01234 +baqa() the water (04325 +mayim) before (06440 +paniym) them , to make (06213 +(asah) himself an everlasting (05769 +(owlam) name (08034 +shem) ?

+tiph)arah Isa_63_14 As a beast (00929 +b@hemah) goeth (03318 +yatsa)) down (03381 +yarad) into the valley (01237 +biq(ah) , the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) caused him to rest (05117 +nuwach):so (03651 +ken) didst thou lead (05090 +nahag) thy people (05971 +(am) , to make (06213 +(asah) thyself a glorious (08597 $\{+tiph)arah\}$) name (08034 +shem).

+tiph)arah Isa_63_15 . Look (05027 +nabat) down from heaven (08064 +shamayim) , and behold (07200 +ra)ah) from the habitation (02073 +z@buwl) of thy holiness (06944 +qodesh) and of thy glory (08597 {+tiph)arah}):where (00346 +)ayeh) [is] thy zeal (07068 +qin)ah) and thy strength (01369 +g@buwrah) , the sounding (01995 +hamown) of thy bowels (04578 +me(ah) and of thy mercies (07356 +racham) toward (00413 +)el) me ? are they restrained (00662 +)aphaq) ?

+tiph)arah Isa_64_11 Our holy (06944 +qodesh) and our beautiful (08597 {+tiph)arah}) house (01004 +bayith) , where (00834 +)aher) our fathers (1) praised (01984 +halal) thee , is burned (08316 +s@rephah) up with fire (00784 +)esh):and all (03605 +kol) our pleasant (04261 +machmad) things are laid waste (02723 +chorbah) .

+tiph)arah Jer_13_11 For as the girdle (00232 +)ezowr) cleaveth (01692 + dabaq) to the loins (04975 + mothen) of a man (00376 +)iysh), so (03651 + ken) have I caused to cleave (01692 + dabaq) unto me the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) and the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) and the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) and the whole (03605 + kol) house (01004 + bayith) of Judah (03063 + Y@huwdah), saith (05002 + n@)um) the LORD (03068 + Y@hovah); that they might be unto me for a people (05971 + (am), and for a name (08034 + shem), and for a praise (08416 + t@hillah), and for a glory (08597 + tiph)arah):but they would not hear (08085 + shama()).

+tiph)arah Jer_13_18 Say (00559 +)amar) unto the king (04428 +melek) and to the queen (01377 +g@biyrah) , Humble (08213 +shaphel) yourselves , sit (03427 +yashab) down:for your principalities (04761 +mar)ashah) shall come (03381 +yarad) down (03381 +yarad) , [even] the crown (05850 +(atarah) of your glory (08597 {+tiph)arah}) .

+tiph)arah Jer_13_20 Lift (05375 +nasa)) up your eyes (05869 +(ayin) , and behold (07200 +ra)ah) them

that come (00935 +bow)) from the north (06828 +tsaphown):where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was given (05414 +nathan) thee , thy beautiful (08597 {+tiph)arah}) flock (06629 +tso)n) ?

+tiph)arah Jer_33_09 And it shall be to me a name (08034 + shem) of joy (08342 + sasown), a praise (08416 + t@hillah) and an honour (08597 + tiph)arah) before all (03605 + kol) the nations (01471 + gowy) of the earth (00776 +)erets), which (00834 +)aher) shall hear (08085 + shama()) all (03605 + kol) the good (02896 + towb) that I do (06213 + (asah)) unto them:and they shall fear (06342 + pachad) and tremble (07264 + ragaz) for all (03605 + kol) the goodness (02896 + towb) and for all (03605 + kol) the prosperity (07965 + shalowm) that I procure (06213 + (asah)) unto it.

+tiph)arah Jer_48_17 All (03605 +kol) ye that are about (05439 +cabiyb) him , bemoan (05110 +nuwd) him ; and all (03605 +kol) ye that know (03045 +yada() his name (08034 +shem) , say (00559 +)amar) , How (00349 +)eyk) is the strong (05797 +(oz) staff (04294 +matteh) broken (07665 +shabar) , [and] the beautiful (08597 {+tiph)arah}) rod (04731 +maqqel) !

+tiph)arah Jud_04_09 And she said (00559 +)amar), I will surely go (03212 +yalak) with thee:notwithstanding (00657 +)ephec) the journey (01870 +derek) that thou takest (01980 +halak) shall not be for thine honour (08597 {+tiph)arah}) ; for the LORD (03068 +Y@hovah) shall sell (04376 +makar) Sisera (05516 +Ciyc@ra)) into the hand (03027 +yad) of a woman (00802 +)ishshah). And Deborah (01683 +D@bowrah) arose (06965 +quwm), and went (03212 +yalak) with Barak (01301 +Baraq) to Kedesh (06943 +Qedesh).

+tiph)arah Lam_02_01 . How (00349 +)eyk) hath the Lord (00136 +)Adonay) covered (05743 +(uwb) the daughter (01323 +bath) of Zion (06726 +Tsiyown) with a cloud (05743 +(uwb) in his anger (00639 +)aph) , [and] cast (07993 +shalak) down from heaven (08064 +shamayim) unto the earth (00776 +)erets) the beauty (08597 {+tiph)arah}) of Israel (03478 +Yisra)el) , and remembered (02142 +zakar) not his footstool in the day (03117 +yowm) of his anger (00639 +)aph) !

+tiph)arah Pro_04_09 She shall give (05414 +nathan) to thine head (07218 +ro)sh) an ornament (03880 +livyah) of grace (02580 +chen):a crown (05850 +(atarah) of glory (08597 {+tiph)arah}) shall she deliver (04042 +magan) to thee .

+tiph)arah Pro_16_31 . The hoary (07872 +seybah) head [is] a crown (05850 +(atarah) of glory (08597 $\{+tiph)arah\}$), [if] it be found (04672 +matsa)) in the way (01870 +derek) of righteousness (06666 +ts@daqah).

+tiph)arah Pro_17_06 . Children s (01121 +ben) children (01121 +ben) [are] the crown (05850 +(atarah) of old (02205 +zaqen) men ; and the glory (08597 {+tiph)arah}) of children (01121 +ben) [are] their fathers (1) .

+tiph)arah Pro_19_11 . The discretion (07922 +sekel) of a man (00120 +)adam) deferreth (00748 +)arak) his anger (00639 +)aph) ; and [it is] his glory (08597 {+tiph)arah}) to pass (05674 +(abar) over (05921 +(al) a transgression (06588 +pesha() .

+tiph)arah Pro_20_29 . The glory (08597 {+tiph)arah}) of young (00970 +bachuwr) men [is] their strength (03581 +koach):and the beauty (01926 +hadar) of old (02205 +zaqen) men [is] the gray (07872 +seybah) head .

+tiph)arah Pro_28_12 . When righteous (06662 +tsaddiyq) [men] do rejoice (05970 +(alats) , [there is] great (07227 +rab) glory (08597 {+tiph)arah}):but when the wicked (07563 +rasha() rise (06965 +quwm) , a man (00120 +)adam) is hidden (02664 +chaphas) .

+tiph)arah Psa_71_08 Let my mouth (06310 +peh) be filled (04390 +male)) [with] thy praise (08416

+t@hillah) [and with] thy honour (08597 {+tiph)arah}) all (03605 +kol) the day (03117 +yowm) .

+tiph)arah Psa_78_61 And delivered (05414 +nathan) his strength (05797 +(oz) into captivity (07628 +sh@biy) , and his glory (08597 {+tiph)arah}) into the enemy s (06862 +tsar) hand (03027 +yad) .

+tiph)arah Psa_89_17 For thou [art] the glory (08597 {+tiph)arah}) of their strength (05797 +(oz):and in thy favour (07522 +ratsown) our horn (07161 +qeren) shall be exalted (07311 +ruwm).

+tiph)arah Psa_96_06 Honour (01935 +howd) and majesty (01926 +hadar) [are] before (06440 +paniym) him:strength (05797 +(oz) and beauty (08597 {+tiph)arah}) [are] in his sanctuary (04720 +miqdash) .

 $+tiph)arah Zec_{12_07} The LORD (03068 + Y@hovah) also shall save (03467 + yasha() the tents (00168 +)ohel) of Judah (03063 + Y@huwdah) first (07223 + ri)shown), that the glory (08597 + tiph)arah) of the house (01004 + bayith) of David (01732 + David) and the glory (08597 {+tiph)arah}) of the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) do not magnify (01431 + gadal) [themselves] against (05921 + (al) Judah (03063 + Y@huwdah).$

 $+tiph)arah Zec_{12_07} The LORD (03068 + Y@hovah) also shall save (03467 + yasha() the tents (00168 +)ohel) of Judah (03063 + Y@huwdah) first (07223 + ri)shown), that the glory (08597 {+tiph)arah}) of the house (01004 + bayith) of David (01732 + David) and the glory (08597 + tiph)arah) of the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) do not magnify (01431 + gadal) [themselves] against (05921 + (al) Judah (03063 + Y@huwdah).$

+tiymarah Joe_02_30 And I will shew (05414 +nathan) wonders (04159 +mowpheth) in the heavens (08064 +shamayim) and in the earth (00776 +)erets) , blood (01818 +dam) , and fire (00784 +)esh) , and pillars (08490 {+tiymarah}) of smoke (06227 +(ashan) .

+tiymarah Son_03_06 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) out of the wilderness (04057 +midbar) like pillars (08490 {+tiymarah}) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 +more) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

 $+tsantarah Zec_04_{12} And I answered (06030 + (anah) again (08145 + sheniy), and said (00559 +) amar) unto him, What (04100 + mah) [be these] two (08147 + sh@nayim) olive (02132 + zayith) branches (07641 + shibbol) which (00834 +) aher) through (03027 + yad) the two (08147 + sh@nayim) golden (02091 + zahab) pipes (06804 {+tsantarah}) empty (07324 + ruwq) the golden (02091 + zahab) [oil] out of themselves ?$

+tsarah 1Ki_01_29 And the king (04428 +melek) sware (07650 +shaba(), and said (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), that hath redeemed (06299 +padah) my soul (05315 +nephesh) out of all (03605 +kol) distress (06869 {+tsarah}),

+tsarah 1Sa_01_06 And her adversary (06869 {+tsarah}) also (01571 +gam) provoked (03707 +ka(ac) her sore (03708 +ka(ac) , for to make her fret (07481 +ra(am) , because (03588 +kiy) the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem) .

+tsarah 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym), who (00834 +)aher) himself saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 {+tsarah}) ; and ye have said (00559 +)amar) unto him , [Nay], but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)eleph).

+tsarah 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal)

 $set (01431 + gadal) by this (02088 + zeh) day (03117 + yowm) in mine eyes (05869 + (ayin), so (03651 + ken)) let my life (05315 + nephesh) be much (01431 + gadal) set (01431 + gadal) by in the eyes (05869 + (ayin)) of the LORD (03068 + Y@hovah), and let him deliver (05337 + natsal) me out of all (03605 + kol) tribulation (06869 {+tsarah}).$

+tsarah 2Ch_15_06 And nation (01471 +gowy) was destroyed (03807 +kathath) of nation (01471 +gowy), and city (05892 +(iyr) of city (05892 +(iyr):for God (00430 +)elohiym) did vex (02000 +hamam) them with all (03605 +kol) adversity (06869 {+tsarah}).

+tsarah 2Ch_20_09 If (00518 +)im), [when] evil (07451 + ra() cometh (00935 + bow)) upon us , [as] the sword (02719 + chereb), judgment (08196 + sh@ phowt), or pestilence (01698 + deber), or famine (07458 + ra(ab)), we stand (05975 + (amad)) before (06440 + paniym) this (02088 + zeh) house (01004 + bayith), and in thy presence (06440 + paniym), (for thy name (08034 + shem) [is] in this (02088 + zeh) house (01004 + bayith), and cry (02199 + za(aq)) unto thee in our affliction (06869 + tsarah), then thou wilt hear (08085 + shama()) and help (03467 + yasha()).

+tsarah 2Ki_19_03 And they said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 {+tsarah}) , and of rebuke (08433 +towkechah) , and blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad).

+tsarah 2Sa_04_09 . And David (01732 +David) answered (06030 +(anah) Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) , the sons of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , and said (00559 +)amar) unto them , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , who (00834 +)aher) hath redeemed (06299 +padah) my soul (05315 +nephesh) out of all (03605 +kol) adversity (06869 {+tsarah}) ,

+tsarah Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadowl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 $\{+tsarah\}$), such (00834 +)aher) as never (03808 +lo)) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw)) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat), every (03605 +kol) one that shall be found (04672 +matsa)) written (03789 +kathab) in the book (05612 +cepher).

+tsarah Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm), and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniym) from them , and they shall be devoured (00398 +)akal), and many (07227 +rab) evils (07451 +ra() and troubles (06869 {+tsarah}) shall befall (04672 +matsa)) them ; so that they will say (00559 +)amar) in that day (03117 +yowm), Are not these (00428 +)el - leh) evils (07451 +ra() come (04672 +matsa)) upon us , because (03588 +kiy) our God (00430 +)elohiym) [is] not among (07130 +qereb) us ?

+tsarah Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 {+tsarah}) are befallen (04672 +matsa)) them , that this (02063 +zo)th) song (07892 +shiyr) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera():for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() .

+tsarah Gen_35_03 And let us arise (06965 +quwm), and go (05927 +(alah) up to Bethel (01008 +Beyth -

)El) ; and I will make (06213 +(asah) there (08033 +sham) an altar (04196 +mizbeach) unto God (00410 +)el) , who answered (06030 +(anah) me in the day (03117 +yowm) of my distress (06869 {+tsarah}) , and was with me in the way (01870 +derek) which (00834 +)aher) I went (01980 +halak) .

+tsarah Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al) our brother (00251 +)ach), in that we saw (07200 +ra)ah) the anguish (06869 +tsarah) of his soul (05315 +nephesh), when he besought (02603 +chanan) us , and we would not hear (08085 +shama() ; therefore is this (02063 +zo)th) distress (06869 {+tsarah}) come (00935 +bow)) upon us .

+tsarah Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al) our brother (00251 +)ach) , in that we saw (07200 +ra)ah) the anguish (06869 {+tsarah}) of his soul (05315 +nephesh) , when he besought (02603 +chanan) us , and we would not hear (08085 +shama() ; therefore is this (02063 +zo)th) distress (06869 +tsarah) come (00935 +bow)) upon us .

 $+tsarah Hab_03_16. When I heard (08085 + shama(), my belly (00990 + beten) trembled (07364 + rachats); my lips (08193 + saphah) quivered (06750 + tsalal) at the voice (06963 + qowl):rottenness (07538 + raqab) entered (00935 + bow)) into my bones (06106 + (etsem), and I trembled (07264 + ragaz) in myself, that I might rest (05117 + nuwach) in the day (03117 + yowm) of trouble (06869 {+tsarah}):when he cometh (05927 + (alah) up unto the people (05971 + (am), he will invade (01464 + guwd) them with his troops.$

+tsarah Isa_08_22 And they shall look (05027 +nabat) unto the earth (00776 +)erets) ; and behold (02009 +hinneh) trouble (06869 {+tsarah}) and darkness (02825 +chashekah) , dimness (04588 +ma(uwph) of anguish (06695 +tsowq) ; and [they shall be] driven (05080 +nadach) to darkness (00653 +)aphelah) .

+tsarah Isa_30_06 The burden (04853 +massa)) of the beasts (00929 +b@hemah) of the south (05045 +negeb):into the land (00776 +)erets) of trouble (06869 {+tsarah}) and anguish (06695 +tsowq) , from whence (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

+tsarah Isa_33_02 O LORD (03068 +Y@hovah), be gracious (02603 +chanan) unto us ; we have waited (06960 +qavah) for thee:be thou their arm (02220 +z@rowa() every morning (01242 +boqer), our salvation (03444 +y@shuw(ah) also (00637 +)aph) in the time (06256 +(eth) of trouble (06869 $\{+tsarah\}$).

+tsarah Isa_37_03 And they said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of trouble (06869 {+tsarah}) , and of rebuke (08433 +towkechah) , and of blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber) , and [there is] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad).

+tsarah Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph), they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath), and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph), [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha() him out of his trouble (06869 {+tsarah}).

+tsarah Isa_63_09 In all (03605 +kol) their affliction (06869 {+tsarah}) he was afflicted (06862 +tsar), and the angel (04397 +mal)ak) of his presence (06440 +paniym) saved (03467 +yasha() them:in his love (00160 +)ahabah) and in his pity (02551 +chemlah) he redeemed (01350 +ga)al) them ; and he bare (05190 +natal

) them , and carried (05375 +nasa)) them all (03605 +kol) the days (03117 +yowm) of old (05769 +(owlam) (

+tsarah Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 {+tsarah}) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

+tsarah Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 {+tsarah}) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [saying], Woe (00188 +)owy) [is] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag).

+tsarah Jer_06_24 We have heard (08085 +shama() the fame (08089 +shoma() thereof:our hands (03027 +yad) wax feeble (07503 +raphah):anguish (06869 {+tsarah}) hath taken (02388 +chazaq) hold (02388 +chazaq) of us, [and] pain (02427 +chiyl), as of a woman in travail (03205 +yalad).

+tsarah Jer_14_08 O the hope (04723 + miqveh) of Israel (03478 + Yisra)el), the saviour (03467 + yasha()) thereof in time (06256 + (eth)) of trouble (06869 + tsarah)), why (04100 + mah) shouldest thou be as a stranger (01616 + ger) in the land (00776 +)erets), and as a wayfaring (00732 +)arach) man [that] turneth (05186 + natah) aside (05186 + natah) to tarry (03885 + luwn) for a night ?

+tsarah Jer_15_11 The LORD (03068 +Y@hovah) said (00559 +)amar) , Verily it shall be well (02896 +towb) with thy remnant (08293 +sheruwth) ; verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga() thee [well] in the time (06256 +(eth) of evil (07451 +ra() and in the time (06256 +(eth) of affliction (06869 {+tsarah}) .

+tsarah Jer_16_19 O LORD (03068 +Y@hovah), my strength (05797 +(oz), and my fortress (04581 +ma(owz), and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 {+tsarah}), the Gentiles (01471 +gowy) shall come (00935 +bow)) unto thee from the ends (00657 +)ephec) of the earth (00776 +)erets), and shall say (00559 +)amar), Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer), vanity (01892 +hebel), and [things] wherein [there is] no (00369 +)ayin) profit (03276 +ya(al).

+tsarah Jer_30_07 Alas (01945 +howy) ! for that day (03117 +yowm) [is] great (01419 +gadowl), so that none (00369 +)ayin) [is] like (03644 +k@mow) it:it [is] even the time (06256 +(eth) of Jacob s (03290 +Ya(aqob) trouble (06869 {+tsarah}) ; but he shall be saved (03467 +yasha() out of it .

+tsarah Jer_49_24 Damascus (01834 +Dammeseq) is waxed feeble (07503 +raphah), [and] turneth (06437 +panah) herself to flee (05127 +nuwc), and fear (07374 +retet) hath seized (02388 +chazaq) on [her] :anguish (06869 {+tsarah}) and sorrows (02256 +chebel) have taken (00270 +)achaz) her , as a woman in travail (03205 +yalad).

+tsarah Jer_50_43 The king (04428 +melek) of Babylon (00894 +Babel) hath heard (08085 +shama() the report (08088 +shema() of them , and his hands (03027 +yad) waxed feeble (07503 +raphah):anguish (06869 {+tsarah}) took hold (02388 +chazaq) of him , [and] pangs (02427 +chiyl) as of a woman in travail (03205 +yalad).

+tsarah Job_05_19 He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 {+tsarah}

):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() touch (05060 +naga() thee .

+tsarah Job_27_09 Will God (00401 +)Ukal) hear (08085 +shama() his cry (06818 +tsa(aqah) when (03588 +kiy) trouble (06869 {+tsarah}) cometh (00935 +bow)) upon him ?

+tsarah Jon_02_02 And said (00559 +)amar), I cried (07121 +qara)) by reason of mine affliction (06869 {+tsarah}) unto the LORD (03068 +Y@hovah), and he heard (06030 +(anah) me ; out of the belly (00990 +beten) of hell (07585 +sh@)owl) cried (07768 +shava() I, [and] thou heardest (08085 +shama() my voice (06963 +qowl).

+tsarah Jud_10_14 Go (03212 +yalak) and cry (02199 +za(aq) unto the gods (00430 +)elohiym) which (00834 +)aher) ye have chosen (00977 +bachar) ; let them deliver (03467 +yasha() you in the time (06256 +(eth) of your tribulation (06869 $\{+tsarah\}$).

 $+tsarah Nah_01_07 The LORD (03068 + Y@hovah) [is] good (02896 + towb), a strong (04581 + ma(owz) hold (04581 + ma(owz) in the day (03117 + yowm) of trouble (06869 {+tsarah}); and he knoweth (03045 + yada() them that trust (02620 + chacah) in him.$

+tsarah Nah_01_09 . What (04100 +mah) do ye imagine (02803 +chashab) against (00413 +)el) the LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an utter (03617 +kalah) end (03615 +kalah):affliction (06869 {+tsarah}) shall not rise (06965 +quwm) up the second time (06471 +pa(am) .

+tsarah Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 {+tsarah}) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , who saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

 $+tsarah Neh_{09_{37} And it yieldeth (07235 + rabah) much (07235 + rabah) increase (08393 + t@buw)ah) unto the kings (04428 + melek) whom (00834 +)aher) thou hast set (05414 + nathan) over (05921 + (al) us because of our sins (02403 + chatta)ah):also they have dominion (04910 + mashal) over (05921 + (al) our bodies (01472 + g@viyah) , and over (05921 + (al) our cattle (00929 + b@hemah) , at their pleasure (07522 + ratsown) , and we [are] in great (01419 + gadowl) distress (06869 {+tsarah}) .$

+tsarah Oba_01_12 But thou shouldest not have looked (07200 + ra)ah) on the day (03117 + yowm) of thy brother (00251 +)ach) in the day (03117 + yowm) that he became (05235 + neker) a stranger (05235 + neker); neither (00408 +)al) shouldest thou have rejoiced (08055 + samach) over the children (01121 + ben) of Judah (03063 + Y@huwdah) in the day (03117 + yowm) of their destruction (6); neither (00408 +)al) shouldest thou have rejoided (01431 + gadal) in the day (03117 + yowm) of distress (06869 + tsarah).

+tsarah Oba_01_14 Neither (00408 +)al) shouldest thou have stood (05975 +(amad) in the crossway (06563 +pereq) , to cut (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 {+tsarah}) .

+tsarah Pro_01_27 When your fear (06343 +pachad) cometh (00935 +bow)) as desolation (07584 +sha)avah), and your destruction (00343 +)eyd) cometh (00857 +)athah) as a whirlwind (05492 +cuwphah) ; when distress (06869 {+tsarah}) and anguish (06695 +tsowq) cometh (00935 +bow)) upon you .

+tsarah Pro_11_08 . The righteous (06662 +tsaddiyq) is delivered (02502 +chalats) out of trouble (06869

{+tsarah}), and the wicked (07563 +rasha() cometh (00935 +bow)) in his stead (08478 +tachath).

+tsarah Pro_12_13 . The wicked (07451 +ra() is snared (04170 +mowqesh) by the transgression (06588 +pesha() of [his] lips (08193 +saphah):but the just (06662 +tsaddiyq) shall come (03318 +yatsa)) out of trouble (06869 {+tsarah}) .

+tsarah Pro_17_17 . A friend (07453 +rea() loveth (00157 +)ahab) at all (03605 +kol) times (06256 +(eth) , and a brother (00251 +)ach) is born (03205 +yalad) for adversity (06869 $\{+tsarah\}$).

+tsarah Pro_21_23 . Whoso keepeth (08104 +shamar) his mouth (06310 +peh) and his tongue (03956 +lashown) keepeth (08104 +shamar) his soul (05315 +nephesh) from troubles (06869 {+tsarah}) .

+tsarah Pro_24_10 . [If] thou faint (07503 +raphah) in the day (03117 +yowm) of adversity (06869 {+tsarah}) , thy strength (03581 +koach) [is] small (06862 +tsar) .

+tsarah Pro_25_19 . Confidence (04009 +mibtach) in an unfaithful (00898 +bagad) man in time (03117 +yowm) of trouble (06869 {+tsarah}) [is like] a broken (07465 +ro(ah) tooth (08127 +shen) , and a foot (07272 +regel) out of joint (04154 +muw(edeth) .

+tsarah Psa_09_09 The LORD (03068 +Y@hovah) also will be a refuge (04869 +misgab) for the oppressed (01790 +dak) , a refuge (04869 +misgab) in times (06256 +(eth) of trouble (06869 $\{+tsarah\}$).

+tsarah Psa_10_01 . Why (04100 +mah) standest (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 {+tsarah}) ?

+tsarah Psa_116_03 The sorrows (02256 +chebel) of death (04194 +maveth) compassed (00661 +)aphaph) me , and the pains (04712 +metsar) of hell (07585 +sh@)owl) gat hold (04672 +matsa)) upon me:I found (04672 +matsa)) trouble (06869 {+tsarah}) and sorrow (03015 +yagown) .

+tsarah Psa_120_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . In my distress (06869 {+tsarah}) I cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he heard (06030 +(anah) me .

 $+tsarah\ Psa_{138_07}\ Though\ (00518\ +)im\)\ I\ walk\ (03212\ +yalak\)\ in\ the\ midst\ (07130\ +qereb\)\ of\ trouble\ (06869\ \{+tsarah\)\ ,\ thou\ wilt\ revive\ (02421\ +chayah\)\ me: thou\ shalt\ stretch\ (07971\ +shalach\)\ forth\ thine\ hand\ (03027\ +yad\)\ against\ (05921\ +(al\)\ the\ wrath\ (00639\ +)aph\)\ of\ mine\ enemies\ (00341\ +)oyeb\)\ ,\ and\ thy\ right\ (03225\ +yamiyn\)\ hand\ (03225\ +yamiyn\)\ shall\ save\ (03467\ +yasha(\)\ me\ .$

+tsarah Psa_142_02 I poured (08210 +shaphak) out my complaint (07878 +siyach) before (06440 +paniym) him ; I shewed (05046 +nagad) before (06440 +paniym) him my trouble (06869 {+tsarah}) .

+tsarah Psa_143_11 Quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , for thy name s (08034 +shem) sake:for thy righteousness (06666 +ts@daqah) sake bring (03318 +yatsa)) my soul (05315 +nephesh) out of trouble (06869 {+tsarah}) .

+tsarah Psa_20_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) hear (06030 +(anah) thee in the day (03117 +yowm) of trouble (06869 {+tsarah}) ; the name (08034 +shem) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) defend (07682 +sagab) thee ;

+tsarah Psa_22_11 . Be not far (07368 +rachaq) from me ; for trouble (06869 {+tsarah}) [is] near (07138 +qarowb) ; for [there is] none (00369 +)ayin) to help (05826 +(azar) .

+tsarah Psa_25_17 The troubles (06869 {+tsarah}) of my heart (03824 +lebab) are enlarged (07337 +rachab):[O] bring (03318 +yatsa)) thou me out of my distresses (04691 +m@tsuwqah).

+tsarah Psa_25_22 Redeem (06299 +padah) Israel (03478 +Yisra)el) , O God (00430 +)elohiym) , out of all (03605 +kol) his troubles (06869 {+tsarah}) .

+tsarah Psa_31_07 I will be glad (01523 +giyl) and rejoice (08055 +samach) in thy mercy (02617 +checed): for thou hast considered (07200 +ra)ah) my trouble (06040 +(oniy) ; thou hast known (03045 +yada() my soul (05315 +nephesh) in adversities (06869 {+tsarah}) ;

+tsarah Psa_34_06 This (02088 +zeh) poor (06041 +(aniy) man cried (07121 +qara)) , and the LORD (03068 +Y@hovah) heard (08085 +shama() [him] , and saved (03467 +yasha() him out of all (03605 +kol) his troubles (06869 {+tsarah}) .

+tsarah Psa_34_17 [The righteous] cry (06817 +tsa(aq) , and the LORD (03068 +Y@hovah) heareth (08085 +shama() , and delivereth (05337 +natsal) them out of all (03605 +kol) their troubles (06869 $\{+tsarah\}$).

+tsarah Psa_37_39 But the salvation (08668 +t@shuw(ah) of the righteous (06662 +tsaddiyq) [is] of the LORD (03068 +Y@hovah):[he is] their strength (04581 +ma(owz) in the time (06256 +(eth) of trouble (06869 {+tsarah}) .

+tsarah Psa_46_01 . To the chief Musician (05329 +natsach) for the sons (01121 +ben) of Korah (07141 +Qorach) , A Song (07892 +shiyr) upon Alamoth (05921 +(al) (05961 +(Alamowth) . God (00430 +)elohiym) [is] our refuge (04268 +machaceh) and strength (05797 +(oz) , a very (03966 +m@(od) present (04672 +matsa)) help (05833 +(ezrah) in trouble (06869 {+tsarah}) .

+tsarah Psa_50_15 And call (07121 +qara)) upon me in the day (03117 +yowm) of trouble (06869 {+tsarah}):I will deliver (02502 +chalats) thee , and thou shalt glorify (03513 +kabad) me .

+tsarah Psa_54_07 For he hath delivered (05337 +natsal) me out of all (03605 +kol) trouble (06869 {+tsarah}):and mine eye (05869 +(ayin) hath seen (07200 +ra)ah) [his desire] upon mine enemies (00341 +)oyeb).

+tsarah Psa_71_20 [Thou] , which (00834 +)aher) hast shewed (07200 +ra)ah) me great (07229 +rab) and sore (07451 +ra() troubles (06869 {+tsarah}) , shalt quicken (02421 +chayah) me again (07725 +shuwb) , and shalt bring (05927 +(alah) me up again (07725 +shuwb) from the depths (08415 +t@howm) of the earth (00776 +)erets) .

+tsarah Psa_77_02 In the day (03117 +yowm) of my trouble (06869 {+tsarah}) I sought (01875 +darash) the Lord (00136 +)Adonay):my sore (03027 +yad) ran (05064 +nagar) in the night (03915 +layil) , and ceased (06313 +puwg) not:my soul (05315 +nephesh) refused (03985 +ma)en) to be comforted (05162 +nacham) .

+tsarah Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph), wrath (05678 +(ebrah), and indignation (02195 +za(am), and trouble (06869 {+tsarah}), by sending (04917 +mishlachath) evil (07451 +ra() angels (04397 +mal)ak) [among them].

+tsarah Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 {+tsarah}) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

+tsarah Psa_86_07 In the day (03117 +yowm) of my trouble (06869 $\{+tsarah\}$) I will call (07121 +qara)) upon thee:for thou wilt answer (06030 +(anah) me .

+tsarah Psa_91_15 He shall call (07121 +qara)) upon me , and I will answer (06030 +(anah) him:I [will be] with him in trouble (06869 {+tsarah}) ; I will deliver (02502 +chalats) him , and honour (03515 +kabed) him .

+tsarah Zec_10_11 And he shall pass (05674 +(abar) through the sea (03220 +yam) with affliction (06869 {+tsarah}) , and shall smite (05221 +nakah) the waves (01530 +gal) in the sea (03220 +yam) , and all (03605 +kol) the deeps (04688 +m@tsowlah) of the river (02975 +y@(or) shall dry (03001 +yabesh) up:and the pride (01347 +ga)own) of Assyria (00804 +)Ashshuwr) shall be brought (03381 +yarad) down (03381 +yarad) , and the sceptre (07626 +shebet) of Egypt (04714 +Mitsrayim) shall depart (05493 +cuwr) away .

+tsarah Zep_01_15 That day (03117 +yowm) [is] a day (03117 +yowm) of wrath (05678 +(ebrah) , a day (03117 +yowm) of trouble (06869 {+tsarah}) and distress (04691 +m@tsuwqah) , a day (03117 +yowm) of wasteness (07722 +show)) and desolation (04875 +m@show)ah) , a day (03117 +yowm) of darkness (02822 +choshek) and gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +(anan) and thick darkness (06205 +(araphel) ,

+yarah 1Ch_10_03 And the battle (04421 +milchamah) went sore (03513 +kabad) against (05921 +(al) Saul (07586 +Sha)uwl), and the archers (07198 +qesheth) hit (04672 +matsa)) him , and he was wounded (02342 +chuwl) of the archers (03384 {+yarah}).

+yarah 1Ki_08_36 Then hear (08085 +shama() thou in heaven (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed), and of thy people (05971 +(am) Israel (03478 +Yisra)el), that thou teach (03384 {+yarah}) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak), and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets), which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah).

+yarah 1Sa_12_23 Moreover (01571 +gam) as for me , God forbid (02486 +chaliylah) that I should sin (02398 +chata)) against the LORD (03068 +Y@hovah) in ceasing (02308 +chadal) to pray (06419 +palal) for you:but I will teach (03384 {+yarah}) you the good (02896 +towb) and the right (03477 +yashar) way (01870 +derek) :

+yarah 1Sa_20_20 And I will shoot (03384 + yarah) three (07969 + shalowsh) arrows (02671 + chets) on the side (06654 + tsad) [thereof], as though I shot (07971 + shalach) at a mark (04307 + mattara)).

+yarah 1Sa_20_36 And he said (00559 +)amar) unto his lad (05288 +na(ar) , Run (07323 +ruwts) , find (04672 +matsa)) out now (04994 +na)) the arrows (02671 +chets) which (00834 +)aher) I shoot (03384 +yarah) . [And] as the lad (05288 +na(ar) ran (07323 +ruwts) , he shot (03384 {+yarah}) an arrow (02678 +chitstsiy) beyond (05674 +(abar) him .

+yarah 1Sa_20_36 And he said (00559 +)amar) unto his lad (05288 +na(ar) , Run (07323 +ruwts) , find (04672 +matsa)) out now (04994 +na)) the arrows (02671 +chets) which (00834 +)aher) I shoot (03384 $\{+yarah\}$). [And] as the lad (05288 +na(ar) ran (07323 +ruwts) , he shot (03384 +yarah) an arrow (02678 +chitstsiy) beyond (05674 +(abar) him .

+yarah 1Sa_20_37 And when the lad (05288 + na(ar) was come (00935 + bow)) to the place (4725maqowm) of the arrow (02678 + chitstsiy) which (00834 +)aher) Jonathan (03083 + Y@hownathan) had shot (03384 + yarah), Jonathan (03083 + Y@hownathan) cried (07121 + qara)) after (00311 +)achar) the lad (05288 + na(ar), and said (00559 +)amar), [Is] not the arrow (02678 + chitstsiy) beyond (01973 + hal@ah) thee?

+yarah 1Sa_31_03 And the battle (04421 +milchamah) went sore (03513 +kabad) against (00413 +)el) Saul (07586 +Sha)uwl), and the archers (03384 {+yarah}) hit (04672 +matsa)) him ; and he was sore (03966 +m@(od) wounded (02342 +chuwl) of the archers (03384 +yarah).

+yarah 2Ch_06_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed), and of thy people (05971 +(am) Israel (03478 +Yisra)el), when (03588 +kiy) thou hast taught (03384 {+yarah}) them the good (02896 +towb) way (01870 +derek), wherein (00834 +)aher) they should walk (03212 +yalak); and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets), which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah).

+yarah 2Ch_15_03 Now for a long (07227 + rab) season (03117 + yowm) Israel (03478 + Yisra)el) [hath been] without (03808 + lo)) the true (00571 +)emeth) God (00430 +)elohiym), and without (03808 + lo)) a teaching (03384 + yarah) priest (03548 + kohen), and without (03808 + lo)) law (08451 + towrah).

+yarah 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) engines (02810 +chishshabown), invented (02803 +chashab) by cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah), to shoot (03384 {+yarah}) arrows (02671 +chets) and great (01419 +gadowl) stones (68) withal . And his name (08034 +shem) spread (03318 +yatsa)) far (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala)) helped (05826 +(azar), till he was strong (02388 +chazaq).

+yarah 2Ch_35_23 And the archers (03384 +yarah) shot (03384 {+yarah}) at king (04428 +melek) Josiah (02977 +Yo)shiyah) ; and the king (04428 +melek) said (00559 +)amar) to his servants (05650 +(ebed) , Have (05674 +(abar) me away (05674 +(abar) ; for I am sore (03966 +m@(od) wounded (02470 +chalah) .

+yarah 2Ch_35_23 And the archers (03384 {+yarah}) shot (03384 +yarah) at king (04428 +melek) Josiah (02977 +Yo)shiyah) ; and the king (04428 +melek) said (00559 +)amar) to his servants (05650 +(ebed) , Have (05674 +(abar) me away (05674 +(abar) ; for I am sore (03966 +m@(od) wounded (02470 +chalah) .

+yarah 2Ki_12_02 And Jehoash (03060 +Y@how)ash) did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) all (03605 +kol) his days (03117 +yowm) wherein (00834 +)aher) Jehoiada (03111 +Yowyada() the priest (03548 +kohen) instructed (03384 $\{+yarah\}$) him .

+yarah 2Ki_13_17 And he said (00559 +)amar), Open (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem). And he opened (06605 +pathach) [it]. Then Elisha (00477 +)Eliysha() said (00559 +)amar), Shoot (03384 +yarah). And he shot (03384 {+yarah}). And he said (00559 +)amar), The arrow (02671 +chets) of the LORD S (03068 +Y@hovah) deliverance (08668 +t@shuw(ah), and the arrow (02671 +chets) of deliverance (08668 +t@shuw(ah) from Syria (00758 +)Aram):for thou shalt smite (05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq), till (05704 +(ad) thou have consumed (03615 +kalah) [them].

+yarah 2Ki_13_17 And he said (00559 +)amar), Open (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem). And he opened (06605 +pathach) [it]. Then Elisha (00477 +)Eliysha() said (00559 +)amar), Shoot (03384 {+yarah}). And he shot (03384 +yarah). And he said (00559 +)amar),

(05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq), till (05704 +(ad) thou have

consumed (03615 +kalah) [them].

+yarah $2Ki_17_27$ Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah), saying (00559 +)amar), Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham); and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham), and let him teach (03384 {+yarah}) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets).

+yarah 2Ki_17_28 Then one (00259 +)echad) of the priests (03548 + kohen) whom (00834 +)aher) they had carried (01540 + galah) away (01540 + galah) from Samaria (08111 + Shom@rown) came (00935 + bow)) and dwelt (03427 + yashab) in Bethel (01008 + Beyth -)El), and taught $(03384 \{+yarah\})$ them how (00349 +)eyk) they should fear (03372 + yare)) the LORD (03068 + Y@hovah).

+yarah 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 {+yarah}) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

+yarah 2Sa_11_20 And if (00518 +)im) so be that the king s (04428 + melek) wrath (02534 + chemah) arise (05927 + (alah), and he say (00559 +)amar) unto thee , Wherefore (04069 + madduwa() approached (05066 + nagash) ye so nigh unto the city (05892 + (iyr) when ye did fight (03898 + lacham)? knew (03045 + yada() ye not that they would shoot (03384 + yarah) from the wall (02346 + chowmah)?

+yarah 2Sa_11_24 And the shooters (03384 + yarah) shot (03384 + yarah) from off (05921 + (al) the wall (02346 + chowmah) upon thy servants (05650 + (ebed)); and [some] of the king s (04428 + melek) servants (05650 + (ebed)) be dead (04191 + muwth), and thy servant (05650 + (ebed)) Uriah (00223 +)Uwriyah) the Hittite (02850 + Chittiy) is dead (04191 + muwth) also (01571 + gam).

+yarah 2Sa_11_24 And the shooters $(03384 \{+yarah\})$ shot (03384 +yarah) from off (05921 +(al) the wall (02346 + chowmah) upon thy servants (05650 + (ebed)); and [some] of the king s (04428 + melek) servants (05650 + (ebed)) be dead (04191 + muwth), and thy servant (05650 + (ebed)) Uriah (00223 +)Uwriyah) the Hittite (02850 + Chittiy) is dead (04191 + muwth) also (01571 + gam).

+yarah Deu_17_10 And thou shalt do (06213 + (asah) according to the sentence (01697 + dabar), which (00834 +)aher) they of that place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) shall choose (00977 + bachar) shall shew (05046 + nagad) thee ; and thou shalt observe (08104 + shamar) to do (06213 + (asah) according to all <math>(03605 + kol) that they inform (03384 + yarah) thee :

+yarah Deu_17_11 According (05921 +(al) to the sentence (06310 +peh) of the law (08451 +towrah) which (00834 +)aher) they shall teach (03384 {+yarah}) thee , and according (05921 +(al) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) thee , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , nor [to] the left (08040 +s@mo)wl) .

+yarah Deu_24_08 Take heed (08104 +shamar) in the plague (05061 +nega() of leprosy (06883 +tsara(ath) , that thou observe (08104 +shamar) diligently (03966 +m@(od) , and do (06213 +(asah) according to all (03605 +kol) that the priests (03548 +kohen) the Levites (03881 +Leviyiy) shall teach (03384 {+yarah})

you:as I commanded (06680 +tsavah) them, [so] ye shall observe (08104 +shamar) to do (06213 +(asah).

+yarah Deu_33_10 They shall teach (03384 {+yarah}) Jacob (03290 +Ya(aqob) thy judgments (04941 +mishpat) , and Israel (03478 +Yisra)el) thy law (08451 +towrah):they shall put (07760 +suwm) incense (07004 +q@toreth) before (00639 +)aph) thee , and whole (03632 +kaliyl) burnt (03632 +kaliyl) sacrifice upon thine altar (04196 +mizbeach) .

+yarah Exo_04_12 Now (06258 +(attah) therefore go (03212 +yalak) , and I will be with thy mouth (06310 +peh) , and teach (03384 $\{+yarah\}$) thee what (00834 +)aher) thou shalt say (01696 +dabar) .

+yarah Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) words (01697 +dabar) in his mouth (06310 +peh):and I will be with thy mouth (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 {+yarah}) you what ye shall do (06213 +(asah) .

+yarah Exo_15_04 Pharaoh s (06547 +Par(oh) chariots (04818 +merkabah) and his host (02428 +chayil) hath he cast (03384 {+yarah}) into the sea (03220 +yam):his chosen (04005 +mibchar) captains (07991 +shaliysh) also are drowned (02823 +chashok) in the Red (05488 +cuwph) sea (03220 +yam).

+yarah Exo_15_25 And he cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) shewed (03384 {+yarah}) him a tree (06086 +(ets) , [which] when he had cast (07993 +shalak) into (00413 +)el) the waters (04325 +mayim) , the waters (04325 +mayim) were made sweet (04985 +mathaq):there (08033 +sham) he made (07760 +suwm) for them a statute (02706 +choq) and an ordinance (04941 +mishpat) , and there (08033 +sham) he proved (05254 +nacah) them ,

+yarah Exo_19_13 There shall not an hand (03027 + yad) touch (05060 + naga() it, but he shall surely (03588 + kiy) be stoned (05619 + caqal), or shot (03384 + yarah) through; whether (00518 +)im) [it be] beast (00929 + b@hemah) or (00176 +)ow) man (00376 +)iysh), it shall not live (02421 + chayah):when the trumpet (03104 + yowbel) soundeth long (04900 + mashak), they shall come (05927 + (alah)) up to the mount (02022 + har).

+yarah Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 {+yarah}) them .

+yarah Exo_35_34 And he hath put (05414 +nathan) in his heart (03820 +leb) that he may teach (03384 $\{+yarah\}$), [both] he, and Aholiab (00171 +)Oholiy)ab), the son (01121 +ben) of Ahisamach (00294 +)Achiycamak), of the tribe (04294 +matteh) of Dan (01835 +Dan).

+yarah Eze_44_23 And they shall teach (03384 + yarah) my people (05971 + (am)[the difference] between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), and cause them to discern (03045 + yada() between (00996 + beyn) the unclean (02931 + tame) and the clean (02889 + tahowr).

+yarah Gen_31_51 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , Behold (02009 +hinneh) this (02088 +zeh) heap (01530 +gal) , and behold (02009 +hinneh) [this] pillar (04676 +matstsebah) , which (00834 +)aher) I have cast (03384 {+yarah}) betwixt (00996 +beyn) me and thee ;

+yarah Gen_46_28 . And he sent (07971 +shalach) Judah (03063 +Y@huwdah) before (06440 +paniym) him unto Joseph (03130 +Yowceph) , to direct (03384 {+yarah}) his face (06440 +paniym) unto Goshen (01657 +Goshen) ; and they came (00935 +bow)) into the land (00776 +)erets) of Goshen (01657 +Goshen)

+yarah Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 {+yarah}) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al) , to make (06213 +(asah) dumb (00483 +)illem) idols (00457 +)eliyl) ?

+yarah Hab_02_19 Woe (01945 +howy) unto him that saith (00559 +)amar) to the wood (06086 +(ets), Awake (06974 +quwts) ; to the dumb (01748 +duwmam) stone (68), Arise (05782 +(uwr), it shall teach (03384 {+yarah}) ! Behold (02009 +hinneh), it [is] laid (08610 +taphas) over with gold (02091 +zahab) and silver (03701 +keceph), and [there is] no (00369 +)ayin) breath (07307 +ruwach) at all (03605 +kol) in the midst (07130 +qereb) of it .

+yarah Hos_06_03 Then shall we know (03045 +yada(), [if] we follow (07291 +radaph) on to know (03045 +yada() the LORD (03068 +Y@hovah):his going (04161 +mowtsa)) forth (04161 +mowtsa)) is prepared (03559 +kuwn) as the morning (07837 +shachar) ; and he shall come (00935 +bow)) unto us as the rain (01653 +geshem), as the latter (04456 +malqowsh) [and] former (03138 +yowreh) rain (03384 $\{+yarah\}$) unto the earth (00776 +)erets).

+yarah Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah), reap (07114 +qatsar) in mercy (02617 +checed); break (05214 +niyr) up your fallow (05215 +niyr) ground:for [it is] time (06256 +(eth) to seek (01875 +darash) the LORD (03068 +Y@hovah), till (05704 +(ad) he come (00935 +bow)) and rain (03384 {+yarah}) righteousness (06664 +tsedeq) upon you.

+yarah Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar), Come (03212 +yalak) ye, and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah), to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob); and he will teach (03384 {+yarah}) us of his ways (01870 +derek), and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa)) forth (03318 +yatsa)) the law (08451 +towrah), and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim).

+yarah Isa_09_15 The ancient (02204 +zaqen) and honourable , he [is] the head (07218 +ro)sh) ; and the prophet (05030 +nabiy)) that teacheth (03384 {+yarah}) lies (08267 +sheqer) , he [is] the tail (02180 +zanab) .

+yarah Isa_28_09 . Whom shall he teach (03384 {+yarah}) knowledge (01844 +de(ah) ? and whom shall he make to understand (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiyq) from the breasts (07699 +shad) .

+yarah Isa_28_26 For his God (00430 +)elohiym) doth instruct (03256 +yacar) him to discretion (04941 +mishpat) , [and] doth teach (03384 {+yarah}) him .

+yarah Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 + nathan) you the bread (03899 + lechem) of adversity (06862 + tsar), and the water (04325 + mayim) of affliction (03905 + lachats), yet shall not thy teachers (03384 + yarah) be removed (03670 + kanaph) into a corner (03671 + kanaph) any more (05750 + (owd), but thine eyes (05869 + (ayin) shall see (07200 + ra)ah) thy teachers (03384 + yarah) :

+yarah Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 {+yarah}) be removed (03670 +kanaph) into a corner (03671 +kanaph) any more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

+yarah Job_06_24 Teach (03384 {+yarah}) me , and I will hold (02790 +charash) my tongue (02790 +charash):and cause me to understand (00995 +biyn) wherein (04100 +mah) I have erred (07683 +shagag).

+yarah Job_08_10 Shall not they teach (03384 + yarah) thee, [and] tell (00559 + yarar) thee, and utter (03318 + yatsa) words (04405 + millah) out of their heart (03820 + leb)?

+yarah Job_12_07 But ask (07592 +sha)al) now (04994 +na)) the beasts (00929 +b@hemah) , and they shall teach (03384 {+yarah}) thee ; and the fowls (05775 +(owph) of the air (08064 +shamayim) , and they shall tell (05046 +nagad) thee :

+yarah Job_12_08 Or (00176 +)ow) speak (07878 +siyach) to the earth (00776 +)erets) , and it shall teach (03384 {+yarah}) thee:and the fishes (01709 +dag) of the sea (03220 +yam) shall declare (05608 +caphar) unto thee .

+yarah Job_27_11 . I will teach (03384 $\{+yarah\}$) you by the hand (03027 +yad) of God (00410 +)el):[that] which (00834 +)aher) [is] with the Almighty (07706 +Shadday) will I not conceal (03582 +kachad).

+yarah Job_30_19 He hath cast (03384 {+yarah}) me into the mire (02563 +chomer) , and I am become (04911 +mashal) like (04911 +mashal) dust (06083 +(aphar) and ashes (00665 +)epher) .

+yarah Job_34_32 [That which] I see (02372 +chazah) not teach (03384 {+yarah}) thou me:if (00518 +)im) I have done (06466 +pa(al) iniquity (05766 +(evel) , I will do (06466 +pa(al) no (03808 +lo)) more .

+yarah Job_36_22 Behold (02005 +hen), God (00410 +)el) exalteth (07682 +sagab) by his power (03581 +koach):who (04310 +miy) teacheth (03384 {+yarah}) like (03644 +k@mow) him ?

+yarah Job_38_06 Whereupon are the foundations (00134 +)eden) thereof fastened (02883 + taba() ? or (00176 +)ow) who (04310 + miy) laid (03384 + yarah)) the corner (06438 + pinnah) stone (68) thereof ;

+yarah Jos_18_06 Ye shall therefore describe (03789 +kathab) the land (00776 +)erets) [into] seven (07651 +sheba() parts (02506 +cheleq) , and bring (00935 +bow)) [the description] hither to me , that I may cast (03384 {+yarah}) lots (01486 +gowral) for you here (06311 +poh) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

+yarah Jud_13_08 . Then Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , let the man (00376 +)iysh) of God (00430 +)elohiym) which (00834 +)aher) thou didst (06213 +(asah) send (07971 +shalach) come (00935 +bow)) again (05750 +(owd) unto us , and teach (03384 {+yarah}) us what (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .

+yarah Lev_10_11 And that ye may teach (03384 $\{+yarah\}$) the children (01121 +ben) of Israel (03478 +Yisra)el) all (03605 +kol) the statutes (02706 +choq) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) unto them by the hand (03027 +yad) of Moses (04872 +Mosheh).

+yarah Lev_14_57 To teach (03384 {+yarah}) when (03117 +yowm) [it is] unclean (02931 +tame)), and when (03117 +yowm) [it is] clean (02889 +tahowr) : this (02063 +zo)th) [is] the law (08451 +towrah) of leprosy (06883 +tsara(ath).

+yarah Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 {+yarah}) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean

(08172 + sha(an) upon the LORD (03068 + Y@hovah), and say (00559 +) amar), [Is] not the LORD (03068 + Y@hovah) among (07130 + qereb) us ? none (03808 + lo)) evil (07451 + ra() can come (00935 + bow)) upon us .

+yarah Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and say (00559 +)amar) , Come (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 {+yarah}) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa)) forth (03318 +yatsa)) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

+yarah Num_21_30 We have shot (03384 {+yarah}) at them ; Heshbon (02809 +Cheshbown) is perished (6) even unto Dibon (01769 +Diybown) , and we have laid them waste (08074 +shamem) even unto Nophah (05302 +Nophach) , which (00834 +)aher) [reacheth] unto Medeba (04311 +Meyd@ba)) .

+yarah Pro_04_04 He taught (03384 {+yarah}) me also , and said (00559 +)amar) unto me , Let thine heart (03820 +leb) retain (08551 +tamak) my words (01697 +dabar):keep (08104 +shamar) my commandments (04687 +mitsvah) , and live (02421 +chayah) .

+yarah Pro_04_11 I have taught (03384 {+yarah}) thee in the way (01870 +derek) of wisdom (02451 +chokmah) ; I have led (01869 +darak) thee in right (03476 +yosher) paths (04570 +ma(gal) .

+yarah Pro_05_13 And have not obeyed (08085 +shama() the voice (06963 +qowl) of my teachers (03384 $\{+yarah\}$), nor (03808 +lo)) inclined (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 +lamad) me !

+yarah Pro_06_13 He winketh (07169 +qarats) with his eyes (05869 +(ayin) , he speaketh (04448 +malal) with his feet (07272 +regel) , he teacheth (03384 {+yarah}) with his fingers (00676 +)etsba() ;

+yarah Pro_11_25 . The liberal (01293 +B@rakah) soul (05315 +nephesh) shall be made fat (01878 +dashen):and he that watereth (07301 +ravah) shall be watered (03384 {+yarah}) also (01571 +gam) himself (01931 +huw)) .

+yarah Pro_26_18 . As a mad (03856 +lahahh) [man] who casteth (03384 {+yarah}) firebrands (02131 +ziyqah) , arrows (02671 +chets) , and death (04194 +maveth) ,

+yarah Psa_119_033 . HE . Teach (03384 {+yarah}) me , O LORD (03068 +Y@hovah) , the way (01870 +derek) of thy statutes (02706 +choq) ; and I shall keep (05341 +natsar) it [unto] the end (06118 +(eqeb)

+yarah Psa_119_102 +. I have not departed (05493 +cuwr) from thy judgments (04941 +mishpat):for thou hast taught (03384 $\{+yarah\}$) me .

+yarah Psa_11_02 For , lo (02009 +hinneh) , the wicked (07563 +rasha() bend (01869 +darak) [their] bow (07198 +qesheth) , they make ready (03559 +kuwn) their arrow (02671 +chets) upon the string (03499 +yether) , that they may privily (00652 +)ophel) shoot (03384 {+yarah}) at the upright (03477 +yashar) in heart (03820 +leb) .

+yarah Psa_25_08 . Good (02896 +towb) and upright (03477 +yashar) [is] the LORD (03068 +Y@hovah):therefore will he teach (03384 {+yarah}) sinners (02400 +chatta)) in the way (01870 +derek) .

+yarah Psa_25_12 What (04310 +miy) man (00376 +)iysh) [is] he that feareth (03373 +yare)) the LORD

 $(03068 + Y @ hovah) ? him shall he teach (03384 {+yarah}) in the way (01870 + derek) [that] he shall choose (00977 + bachar) .$

+yarah Psa_27_11 Teach (03384 {+yarah}) me thy way (01870 +derek), O LORD (03068 +Y@hovah), and lead (05148 +nachah) me in a plain (04334 +miyshowr) path (00734 +)orach), because (04616 +ma(an) of mine enemies (08342 +sasown).

+yarah Psa_32_08 I will instruct (07919 +sakal) thee and teach (03384 $\{+yarah\}$) thee in the way (01870 +derek) which (02098 +zuw) thou shalt go (03212 +yalak):I will guide (03289 +ya(ats) thee with mine eye (05869 +(ayin).

+yarah Psa_45_04 And in thy majesty (01926 +hadar) ride (07392 +rakab) prosperously (06743 +tsalach) because of truth (00571 +)emeth) and meekness (06037 +(anvah) [and] righteousness (06664 +tsedeq) ; and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall teach (03384 {+yarah}) thee terrible (03372 +yare)) things .

+yarah Psa_64_04 That they may shoot (03384 +yarah) in secret (04565 +mictar) at the perfect (08535 +tam):suddenly (06597 +pith)owm) do they shoot (03384 {+yarah}) at him , and fear (03372 +yare)) not .

+yarah Psa_64_04 That they may shoot (03384 + yarah) in secret (04565 + mictar) at the perfect (08535 + tam):suddenly (06597 + pith)owm) do they shoot (03384 + yarah) at him , and fear (03372 + yare)) not .

+yarah Psa_64_07 . But God (00430 +)elohiym) shall shoot (03384 {+yarah}) at them [with] an arrow (02671 +chets) ; suddenly (06597 +pith)owm) shall they be wounded (04347 +makkah) .

+yarah Psa_86_11 Teach (03384 {+yarah}) me thy way (01870 +derek) , O LORD (03068 +Y@hovah) ; I will walk (01980 +halak) in thy truth (00571 +)emeth):unite (03161 +yachad) my heart (03824 +lebab) to fear (03372 +yare)) thy name (08034 +shem) .

+zarah 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 {+zarah}) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

+zarah Exo_32_20 And he took (03947 +laqach) the calf (05695 +(egel) which (00834 +)aher) they had made (06213 +(asah) , and burnt (08313 +saraph) [it] in the fire (00784 +)esh) , and ground (02912 +tachan) [it] to powder (01854 +daqaq) , and strawed (02219 {+zarah}) [it] upon the water (04325 +mayim) , and made the children (01121 +ben) of Israel (03478 +Yisra)el) drink (08248 +shaqah) [of it] .

+zarah Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr), when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) about (05439 +cabiyb) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 {+zarah}) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

+zarah Eze_05_10 Therefore (03651 + ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 + ben) in the midst (08432 + tavek) of thee, and the sons (01121 + ben) shall eat (00398 +)akal) their fathers (1); and I will execute (06213 + (asah)) judgments (08201 + shephet) in thee, and the whole (03605 + kol) remnant

 $(07611 \ + sh@)eriyth$) of thee will I scatter (02219 {+zarah}) into all (03605 + kol) the winds (07307 +ruwach) .

+zarah Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber), and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 {+zarah}) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach), and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

+zarah Eze_06_05 And I will lay (05414 +nathan) the dead carcases (06297 +peger) of the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) their idols (01544 +gilluwl) ; and I will scatter (02219 {+zarah}) your bones (06106 +(etsem) round (05439 +cabiyb) about your altars (04196 +mizbeach) .

+zarah Eze_06_08 . Yet will I leave (03498 +yathar) a remnant (03498 +yathar) , that ye may have (01961 +hayah) [some] that shall escape (06412 +paliyt) the sword (02719 +chereb) among the nations (01471 +gowy) , when ye shall be scattered (02219 {+zarah}) through the countries (00776 +)erets) .

+zarah Eze_12_14 And I will scatter (02219 {+zarah}) toward every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] about (05439 +cabiyb) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

+zarah Eze_12_15 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah), when I shall scatter (06327 +puwts) them among the nations (01471 +gowy), and disperse (02219 {+zarah}) them in the countries (00776 +)erets).

+zarah Eze_20_23 I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them also (01571 +gam) in the wilderness (04057 +midbar), that I would scatter (06327 +puwts) them among the heathen (01471 +gowy), and disperse (02219 $\{+zarah\}$) them through the countries (00776 +)erets);

+zarah Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 {+zarah}) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of thee .

+zarah Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 {+zarah}) them through the countries (00776 +)erets) .

+zarah Eze_30_23 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 {+zarah}) them through the countries (00776 +)erets) .

+zarah Eze_30_26 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy), and disperse (02219 {+zarah}) them among the countries (00776 +)erets); and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

+zarah Eze_36_19 And I scattered (06327 +puwts) them among the heathen (01471 +gowy), and they were dispersed (02219 {+zarah}) through the countries (00776 +)erets):according to their way (01870 +derek) and according to their doings (05949 +(aliylah) I judged (08199 +shaphat) them .

+zarah Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 {+zarah}) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)).

+zarah Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +(abad) the ground (00127 +)adamah) shall eat (00398 +)akal) clean (02548 +chamiyts) provender (01098 +b@liyl) , which (00834 +)aher) hath been winnowed (02219 {+zarah}) with the shovel (07371 +rachath) and with the fan (04214 +mizreh) .

+zarah Isa_41_16 Thou shalt fan (02219 {+zarah}) them , and the wind (07307 +ruwach) shall carry (05375 +nasa)) them away , and the whirlwind (05591 +ca(ar) shall scatter (06327 +puwts) them:and thou shalt rejoice (01523 +giyl) in the LORD (03068 +Y@hovah) , [and] shalt glory (01984 +halal) in the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

+zarah Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) places in the wilderness (04057 +midbar) toward the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 {+zarah}) , nor (03808 +lo)) to cleanse (01305 +barar) ,

+zarah Jer_15_07 And I will fan (02219 +zarah) them with a fan (02219 {+zarah}) in the gates (08179 +sha(ar) of the land (00776 +)erets) ; I will bereave (07921 +shakol) [them] of children , I will destroy (6) my people (05971 +(am) , [since] they return (07725 +shuwb) not from their ways (01870 +derek) .

+zarah Jer_15_07 And I will fan (02219 {+zarah}) them with a fan (02219 +zarah) in the gates (08179 +sha(ar) of the land (00776 +)erets) ; I will bereave (07921 +shakol) [them] of children , I will destroy (6) my people (05971 +(am) , [since] they return (07725 +shuwb) not from their ways (01870 +derek) .

+zarah Jer_31_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye nations (01471 +gowy) , and declare (05046 +nagad) [it] in the isles (00339 +)iy) afar (04801 +merchaq) off , and say (00559 +)amar) , He that scattered (02219 {+zarah}) Israel (03478 +Yisra)el) will gather (06908 +qabats) him , and keep (08104 +shamar) him , as a shepherd (07462 +ra(ah) [doth] his flock (05739 +(eder) .

+zarah Jer_49_32 And their camels (01581 +gamal) shall be a booty (00957 +baz) , and the multitude (00527 +)amown) of their cattle (04734 +miqla(ath) a spoil (07998 +shalal):and I will scatter (02219 {+zarah}) into all (03605 +kol) winds (07307 +ruwach) them [that are] in the utmost (07112 +qatsats) corners (06285 +pe)ah) ; and I will bring (00935 +bow)) their calamity (00343 +)eyd) from all (03605 +kol) sides (05676 +(eber) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+zarah Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow)) the four (00702 +)arba() winds (07307 +ruwach) from the four (00702 +)arba() quarters (07098 +qatsah) of heaven (08064 +shamayim) , and will scatter (02219 {+zarah}) them toward all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo)) nation (01471 +gowy) whither the outcasts (05080 +nadach) of Elam (05867 +(Eylam) shall not come (00935 +bow)) .

+zarah Job_18_15 It shall dwell (07931 +shakan) in his tabernacle (00168 +)ohel) , because [it is] none (01097 +b@liy) of his:brimstone (01614 +gophriyth) shall be scattered (02219 {+zarah}) upon his habitation (05116 +naveh) .

+zarah Mal_02_03 Behold (02005 +hen), I will corrupt (01605 +ga(ar) your seed (02233 +zera(), and spread (02219 {+zarah}) dung (06569 +peresh) upon your faces (06440 +paniym), [even] the dung (06569 +peresh) of your solemn (02282 +chag) feasts (02282 +chag) ; and [one] shall take (05375 +nasa)) you away with it .

+zarah Num_16_37 Speak (00559 +)amar) unto Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , that he take (07311 +ruwm) up the censers (04289 +machtah) out of the burning (08316 +s@rephah) , and scatter (02219 {+zarah}) thou the fire (00784 +)esh) yonder (01973 +hal@ah) ; for they are hallowed (06942 +qadash) .

 $+zarah Pro_01_17 Surely (03588 + kiy) in vain (02600 + chinnam) the net (07568 + resheth) is spread (02219 + zarah) in the sight (05869 + (ayin) of any (03605 + kol) bird .$

+zarah Pro_15_07 . The lips (08193 +saphah) of the wise (02450 +chakam) disperse (02219 {+zarah}) knowledge (01847 +da(ath):but the heart (03820 +leb) of the foolish (03684 +k@ciyl) [doeth] not so (03651 +ken) .

+zarah Pro_20_08 . A king (04428 +melek) that sitteth (03427 +yashab) in the throne (03678 +kicce)) of judgment (01779 +diyn) scattereth (02219 {+zarah}) away all (03605 +kol) evil (07451 +ra() with his eyes (05869 +(ayin) .

+zarah Pro_20_26 . A wise (02450 +chakam) king (04428 +melek) scattereth (02219 {+zarah}) the wicked (07563 +rasha() , and bringeth (07725 +shuwb) the wheel (00212 +)owphan) over (05921 +(al) them .

+zarah Psa_106_27 To overthrow (05307 +naphal) their seed (02233 +zera() also among the nations (01471 +gowy), and to scatter (02219 $\{+zarah\}$) them in the lands (00776 +)erets).

+zarah Psa_139_03 Thou compassest (02219 {+zarah}) my path (00734 +)orach) and my lying (07252 +reba() down (07252 +reba() , and art acquainted (05532 +cakan) [with] all (03605 +kol) my ways (01870 +derek) .

+zarah Psa_44_11 Thou hast given (05414 +nathan) us like sheep (06629 +tso)n) [appointed] for meat (03978 +ma)akal) ; and hast scattered (02219 {+zarah}) us among the heathen (01471 +gowy) .

+zarah Rut_03_02 And now (06258 +(attah) [is] not Boaz (01162 +Bo(az) of our kindred (04130 +mowda(ath) , with whose (00834 +)aher) maidens (05291 +na(arah) thou wast ? Behold (02009 +hinneh) , he winnoweth (02219 {+zarah}) barley (08184 +s@(orah) to night (03915 +layil) in the threshingfloor (01637 +goren) .

+zarah Zec_01_19 And I said (00559 +)amar) unto the angel (04397 +mal)ak) that talked (01696 +dabar) with me , What (04100 +mah) [be] these (00428 +)el - leh) ? And he answered (00559 +)amar) me , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 {+zarah}) Judah (03063 +Y@huwdah) , Israel (03478 +Yisra)el) , and Jerusalem (03389 +Y@ruwshalaim) .

+zarah Zec_01_21 Then said (00559 +)amar) I , What (04100 +mah) come (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 +nasa)) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 {+zarah}) it .

+zarah Zec_01_21 Then said (00559 +)amar) I , What (04100 +mah) come (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 {+zarah}) Judah (03063 +Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 +nasa)) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

Aharah 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn) begat (03205 +yalad) Bela (01106 +Bela() his firstborn (01060 +b@kowr) , Ashbel (00788 +)Ashbel) the second (08145 +sheniy) , and {Aharah} (00315 +)Achrach) the third (07992 +sh@liyshiy) ,

Arah 1Ch_07_39 And the sons (01121 +ben) of Ulla (05925 +(Ulla)) ; {Arah} (00733 +)Arach) , and Haniel (02592 +Channiy)el) , and Rezia (07525 +Ritsya)) .

Arah Ezr_02_05 The children (01121 +ben) of {Arah} (00733 +)Arach) , seven (07651 +sheba() hundred (03967 +me)ah) seventy (07657 +shib(iym .) and five (02568 +chamesh) .

 $\label{eq:archarace} \begin{array}{l} Arah \ Neh_06_18 \ For \ [\ there \ were \] \ many \ (07227 \ +rab \) \ in \ Judah \ (03063 \ +Y@huwdah \) \ sworn \ unto \ him \ , \\ because \ (03588 \ +kiy \) \ he \ [\ was \] \ the \ son \ (02860 \ +chathan \) \ in \ law \ (02859 \ +chathan \) \ of \ Shechaniah \ (07935 \ +Sh@kanyah \) \ the \ son \ (01121 \ +ben \) \ of \ \{Arah\} \ (00733 \ +)Arach \) \ ; \ and \ his \ son \ (01121 \ +ben \) \ Johanan \ (03076 \ +Y@howchanan \) \ had \ taken \ (03947 \ +laqach \) \ the \ daughter \ (01323 \ +bath \) \ of \ Meshullam \ (04918 \ +M@shullam \) \ the \ son \ (01121 \ +ben \) \ of \ Berechiah \ (01296 \ +Berekyah \) \ . \end{array}$

 $\label{eq:arability} Arah Neh_07_10 The children (01121 + ben) of {Arah} (00733 +)Arach) , six (08337 + shesh) hundred (03967 + me)ah) fifty (02572 + chamishshiym) and two (08147 + sh@nayim) .$

Atarah 1Ch_02_26 Jerahmeel (03396 +Y@rachm@)el) had also another (00312 +)acher) wife (00802 +)ishshah) , whose name (08034 +shem) [was] Atarah (05851 +({Atarah}) ; she [was] the mother (00517 +)em) of Onam (00208 +)Ownam) .

 $\begin{array}{l} A tarah \ 1 Ch_02_26 \ Jerahmeel \ (03396 + Y @ rachm @)el \) \ had \ also \ another \ (00312 \ +)acher \) \ wife \ (00802 \ +)ishshah \) \ , \ whose \ name \ (08034 \ +shem \) \ [\ was \] \ \{A tarah \} \ (05851 \ +(A tarah \) \ ; \ she \ [\ was \] \ the \ mother \ (00517 \ +)em \) \ of \ Onam \ (00208 \ +)Ownam \) \ . \end{array}$

 $\begin{array}{l} Barah \ Jud_07_24 \ And \ Gideon \ (01439 + Gid(own \) \ sent \ (07971 + shalach \) \ messengers \ (04397 + mal)ak \) \\ throughout \ all \ (03605 + kol \) \ mount \ (02022 + har \) \ Ephraim \ (00669 +) \ Ephrayim \) \ , \ saying \ (00559 +) \ amar \) \ , \\ Come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ against \ (07125 + qir)ah \) \ the \ Midianites \ (04080 + Midyan \) \ , \\ and \ take \ (03920 + lakad \) \ before \ them \ the \ waters \ (04325 + mayim \) \ unto \ Bethbarah \ (01012 + Beyth \ Barah \) \\ and \ Jordan \ (03383 + Yarden \) \ . \ Then \ all \ (03605 + kol \) \ the \ men \ (00376 +) \ iysh \) \ of \ Ephraim \ (00669 \ +) \ Ephrayim \) \ gathered \ (06817 + tsa(aq \) \ themselves \ together \ , \ and \ took \ (03920 + lakad \) \ the \ waters \ (04325 \ + mayim \) \ unto \ Bethbarah \ (01012 + Beyth \ \{Barah\} \) \ and \ Jordan \ (03383 + Yarden \) \ . \end{array}$

 $\begin{array}{l} Bethbarah \ Jud_07_24 \ And \ Gideon\ (01439 + Gid(own\) \ sent\ (07971 + shalach\) \ messengers\ (04397 + mal)ak\) \\ throughout\ all\ (03605 + kol\) \ mount\ (02022 + har\) \ Ephraim\ (00669 +) Ephrayim\) \ , \ saying\ (00559 +) amar\) \ , \\ Come\ (03381 + yarad\) \ down\ (03381 + yarad\) \ against\ (07125 + qir)ah\) \ the\ Midianites\ (04080 + Midyan\) \ , \\ and\ take\ (03920 + lakad\) \ before\ them\ the\ waters\ (04325 + mayim\) \ unto\ \{Bethbarah\}\ (01012 + Beyth\ Barah\) \\ and\ Jordan\ (03383 + Yarden\) \ . \ Then\ all\ (03605 + kol\) \ the\ men\ (00376 +) iysh\) \ of\ Ephraim\ (00669 \\ +) Ephrayim\) \ gathered\ (06817 + tsa(aq\) \ themselves\ together\ ,\ and\ took\ (03920 + lakad\) \ the\ waters\ (04325 \\ + mayim\) \ unto\ Bethbarah\ (01012 + Beyth\ Barah\) \ and\ Jordan\ (03383 + Yarden\) \ . \end{array}$

Jarah 1Ch_09_42 And Ahaz (00271 +)Achaz) begat (03205 +yalad) Jarah (03294 +Ya(rah) ; and {Jarah} (03294 +Ya(rah) begat (03205 +yalad) Alemeth (05964 +(Alemeth) , and Azmaveth (05820 +(Azmaveth) , and Zimri (02174 +Zimriy) ; and Zimri (02174 +Zimriy) begat (03205 +yalad) Moza (04162 +mowtsa)) ;

 $Jarah 1Ch_{09}_{42} And Ahaz (00271 +)Achaz) begat (03205 +yalad) {Jarah} (03294 +Ya(rah) ; and Jarah (03294 +Ya(rah) begat (03205 +yalad) Alemeth (05964 +(Alemeth) , and Azmaveth (05820 +(Azmaveth) , and Zimri (02174 +Zimriy) ; and Zimri (02174 +Zimriy) begat (03205 +yalad) Moza (04162 +mowtsa)) ;$

 $\begin{array}{l} Marah \ Exo_15_23 \ And \ when \ they \ came \ (00935 + bow) \) \ to \ Marah \ (04785 + Marah \) \ , \ they \ could \ (03201 + yakol \) \ not \ drink \ (08354 + shathah \) \ of \ the \ waters \ (04325 + mayim \) \ of \ Marah \ (04785 + Marah \) \ , \ for \ they \ [were \] \ bitter \ (04751 + mar \): therefore \ the \ name \ (08034 + shem \) \ of \ it \ was \ called \ (07121 + qara) \) \ \{Marah\} \ (04785 + Marah \) \ . \end{array}$

Marah Exo_15_23 And when they came (00935 + bow)) to Marah (04785 + Marah), they could (03201 + yakol) not drink (08354 + shathah) of the waters (04325 + mayim) of {Marah} (04785 + Marah), for they [were] bitter (04751 + mar):therefore the name (08034 + shem) of it was called (07121 + qara)) Marah (04785 + Marah).

 $\begin{array}{l} Marah \ Exo_15_23 \ And \ when \ they \ came \ (00935 + bow) \) \ to \ \{Marah\} \ (04785 + Marah \) \ , \ they \ could \ (03201 + yakol \) \ not \ drink \ (08354 + shathah \) \ of \ the \ waters \ (04325 + mayim \) \ of \ Marah \ (04785 + Marah \) \ , \ for \ they \ [were \] \ bitter \ (04751 + mar \): therefore \ the \ name \ (08034 + shem \) \ of \ it \ was \ called \ (07121 + qara) \) \ Marah \ (04785 + Marah \) \ . \end{array}$

 $\label{eq:started_st$

 $\label{eq:lagrange} \begin{array}{l} Mearah \ Jos_13_04 \ From \ the \ south \ (08486 \ +teyman \) \ , \ all \ (03605 \ +kol \) \ the \ land \ (00776 \ +)erets \) \ of \ the \\ Canaanites \ (03669 \ +K@na(aniy \) \ , \ and \ \{Mearah\} \ (04632 \ +M@(arah \) \ that \ [\ is \] \ beside \ the \ Sidonians \ (06722 \ +Tsiydoniy \) \ , \ unto \ Aphek \ (00663 \ +)Apheq \) \ , \ to \ the \ borders \ (01366 \ +g@buwl \) \ of \ the \ Amorites \ (00567 \ +)Emoriy \) \ : \end{array}$

Naarah 1Ch_04_05 And Ashur (00804 +)Ashshuwr) the father (1) of Tekoa (08620 +T@qowa() had (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , Helah (02458 +Chel)ah) and {Naarah} (05292 +Na(arah) .

 $\label{eq:linear} Naarah 1Ch_04_06 \ And \ Naarah \ (05292 \ +Na(arah \) \ bare \ (03205 \ +yalad \) \ him \ Ahuzam \ (00275 \ +)Achuzzam \) \ , and \ Hepher \ (02660 \ +Chepher \) \ , and \ Temeni \ (08488 \ +Teym@niy \) \ , and \ Haahashtari \ (00326 \ +)achashtariy \) \ . \ These \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ the \ sons \ (01121 \ +ben \) \ of \ \{Naarah\} \ (05292 \ +Na(arah \) \ . \) \ .$

Naarah 1Ch_04_06 And {Naarah} (05292 +Na(arah) bare (03205 +yalad) him Ahuzam (00275 +)Achuzzam) , and Hepher (02660 +Chepher) , and Temeni (08488 +Teym@niy) , and Haahashtari (00326 +)achashtariy) . These (00428 +)el - leh) [were] the sons (01121 +ben) of Naarah (05292 +Na(arah) .

Parah Jos_18_23 And Avim (05761 +(Avviym) , and {Parah} (06511 +Parah) , and Ophrah (06084 +(Ophrah) ,

 $\begin{aligned} & Sarah \ Gen_{17_15} \ . \ And \ God \ (00430 \ +) elohiym \) \ said \ (00559 \ +) amar \) \ unto \ Abraham \ (85) \ , \ As \ for \ Sarai \ (08297 \ +Saray \) \ thy \ wife \ (00802 \ +) ishshah \) \ , \ thou \ shalt \ not \ call \ (07121 \ +qara) \) \ her \ name \ (08034 \ +shem \) \ Sarai \ (08297 \ +Saray \) \ , \ but \ \{Sarah\} \ (08283 \ +Sarah \) \ [\ shall \] \ her \ name \ (08034 \ +shem \) \ [\ be \] \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{17_{17}} Then \ Abraham \ (85) \ fell \ (05307 \ +naphal \) \ upon \ his \ face \ (06440 \ +paniym \) \ , \ and \ laughed \ (06711 \ +tsachaq \) \ , \ and \ said \ (00559 \ +)amar \) \ in \ his \ heart \ (03820 \ +leb \) \ , \ Shall \ [\ a \ child \] \ be \ born \ (03205 \ +yalad \) \ unto \ him \ that \ is \ an \ hundred \ (03967 \ +me)ah \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ , \ and \ shall \ \{Sarah\} \ (08283 \ +Sarah \) \ , \ that \ is \ ninety \ (08673 \ +tish(iym \) \ years \ (08141 \ +shaneh \) \ old \ (01323 \ +bath \) \ , \ bear \ (03205 \ +yalad \) \ \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{17_19} \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ , \\ & Sarah \} \ (08283 \ +Sarah \) \ thy \ wife \\ & (00802 \ +)ishshah \) \ shall \ bear \ (03205 \ +yalad \) \ thee \ a \ son \ (01121 \ +ben \) \ indeed \ (61) \ ; \ and \ thou \ shalt \ call \\ & (07121 \ +qara) \) \ his \ name \ (08034 \ +shem \) \ Isaac \ (03327 \ +Yitschaq \):and \ I \ will \ establish \ (06965 \ +quwm \) \ my \ covenant \ (01285 \ +b@riyth \) \ with \ him \ for \ an \ everlasting \ (05769 \ +(owlam \) \ covenant \ (01285 \ +b@riyth \) \ , \ [\ and \] \ with \ his \ seed \ (02233 \ +zera(\) \ after \ (00310 \ +)achar \) \ him \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{17}_{21} \ But \ my \ covenant \ (01285 + b@riyth \) \ will \ I \ establish \ (06965 + quwm \) \ with \ Isaac \ (03327 + Yitschaq \) \ , \ which \ (00834 +)aher \) \ \\ & \{Sarah\} \ (08283 + Sarah \) \ shall \ bear \ (03205 + yalad \) \ unto \ thee \ at \ this \ (02088 + zeh \) \ set \ (04150 + mow(ed \) \ time \ in \ the \ next \ (00312 +)acher \) \ year \ (08141 + shaneh \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18_06} \ And \ Abraham \ (85) \ hastened \ (04116 \ +mahar \) \ into \ the \ tent \ (00168 \ +)ohel \) \ unto \ \{Sarah\} \\ & (08283 \ +Sarah \) \ , \ and \ said \ (00559 \ +)amar \) \ , \ Make \ ready \ (04116 \ +mahar \) \ quickly \ (04116 \ +mahar \) \ three \\ & (07969 \ +shalowsh \) \ measures \ (05429 \ +c@)ah \) \ of \ fine \ meal \ , \ knead \ (03888 \ +luwsh \) \ [\ it \] \ , \ and \ make \ (06213 \ +(asah \) \ cakes \ (05692 \ +(uggah \) \ upon \ the \ hearth \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18}_{09} \ . \ And \ they \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Where \ (00346 \ +)ayeh \) \ [\ is \] \ \{Sarah\} \ (08283 \ +Sarah \) \ thy \ wife \ (00802 \ +)ishshah \) \ ? \ And \ he \ said \ (00559 \ +)amar \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ in \ the \ tent \) \ . \ \\ \end{aligned}$

(00168 +)ohel) .

 $\begin{aligned} & Sarah \ Gen_{18_10} \ And \ he \ said \ (00559 \ +)amar \) \ , I \ will \ certainly \ return \ (07725 \ +shuwb \) \ unto \ thee \ according to the time \ (06256 \ +(eth \) \ of \ life \ (02416 \ +chay \) \ ; \ and \ , lo \ (02009 \ +hinneh \) \ , \ Sarah \ (08283 \ +Sarah \) \ thy \ wife \ (00802 \ +)ishshah \) \ shall \ have \ a \ son \ (01121 \ +ben \) \ . \ And \ \{Sarah\} \ (08283 \ +Sarah \) \ heard \ (08085 \ +shama(\) \ [\ it \] \ in \ the \ tent \ (00168 \ +)ohel \) \ door \ (06607 \ +pethach \) \ , \ which \ (01931 \ +huw) \) \ [\ was \] \ behind \ (00310 \ +)achar \) \ him \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18_10} \ And \ he \ said \ (00559 \ +)amar \), \ I \ will \ certainly \ return \ (07725 \ +shuwb \) \ unto \ thee \ according to the time \ (06256 \ +(eth \) \ of \ life \ (02416 \ +chay \) \ ; \ and \ , \ lo \ (02009 \ +hinneh \) \ , \ \{Sarah\} \ (08283 \ +Sarah \) \ thy \ wife \ (00802 \ +)ishshah \) \ shall \ have \ a \ son \ (01121 \ +ben \) \ . \ And \ Sarah \ (08283 \ +Sarah \) \ heard \ (08085 \ +shama(\) \ [it \] \ in \ the \ tent \ (00168 \ +)ohel \) \ door \ (06607 \ +pethach \) \ , \ which \ (01931 \ +huw) \) \ [was \] \ behind \ (00310 \ +)achar \) \ him \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18_11} \ Now \ Abraham \ (85) \ and \ Sarah \ (08283 + Sarah \) \ [\ were \] \ old \ (02205 + zaqen \) \ [\ and \] \ well \\ & stricken \ (00935 + bow) \) \ in \ age \ (03117 + yowm \) \ ; \ [\ and \] \ it \ ceased \ (02308 + chadal \) \ to \ be \ with \ \{Sarah\} \ (08283 + Sarah \) \ after \ the \ manner \ (00734 +)orach \) \ of \ women \ (00802 +)ishshah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18_11} \ Now \ Abraham \ (85) \ and \ \{Sarah\} \ (08283 + Sarah) \ [\ were \] \ old \ (02205 + zaqen) \ [\ and \] \ well \\ & stricken \ (00935 + bow) \) \ in \ age \ (03117 + yowm) \ ; \ [\ and \] \ it \ ceased \ (02308 + chadal \) \ to \ be \ with \ Sarah \ (08283 + Sarah) \) \ after \ the \ manner \ (00734 +)orach \) \ of \ women \ (00802 +)ishshah \) \ . \end{aligned}$

 $Sarah \ Gen_{18_12} \ Therefore \ \{Sarah\} \ (08283 + Sarah) \ laughed \ (06711 + tsachaq) \ within \ (07130 + qereb) \ herself \ , saying \ (00559 +) amar) \ , \ After \ (00310 +) achar) \ I \ am \ waxed \ old \ (04086 + Madmen) \ shall \ I \ have \ pleasure \ (05730 + (eden) \ , \ my \ lord \ (00113 +) adown) \ being \ old \ (02204 + zaqen) \ also \ ?$

Sarah Gen_18_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abraham (85), Wherefore (04100 +mah) did {Sarah} (08283 +Sarah) laugh (06711 +tsachaq), saying (00559 +)amar), Shall I of a surety (00552 +)umnam) bear (03205 +yalad) a child , which (00589 +)aniy) am old (02204 +zaqen)?

 $\begin{aligned} & Sarah \ Gen_{18_14} \ Is \ any \ thing \ (01697 \ +dabar \) \ too \ hard \ (06381 \ +pala) \) \ for \ the \ LORD \ (03068 \ +Y@hovah \) \\ & ? \ At \ the \ time \ appointed \ (04150 \ +mow(ed \) \ I \ will \ return \ (07725 \ +shuwb \) \ unto \ thee \ , \ according \ to \ the \ time \ (06256 \ +(eth \) \ of \ life \ (02416 \ +chay \) \ , \ and \ \{Sarah\} \ (08283 \ +Sarah \) \ shall \ have \ a \ son \ (01121 \ +ben \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{18_15} \ Then \ \{Sarah\} \ (08283 + Sarah) \ denied \ (03584 + kachash) \ , \ saying \ (00559 +) amar) \ , \ I \\ & laughed \ (06711 + tsachaq) \ not \ ; \ for \ she \ was \ afraid \ (03372 + yare)) \ . \ And \ he \ said \ (00559 +) amar) \ , \ Nay \ (03808 + lo)) \ ; \ but \ thou \ didst \ laugh \ (06711 + tsachaq) \ . \end{aligned}$

Sarah Gen_20_02 And Abraham (85) said (00559 +)amar) of Sarah (08283 +Sarah) his wife (00802 +)ishshah) , She [is] my sister (00269 +)achowth):and Abimelech (40) king (04428 +melek) of Gerar (01642 +G@rar) sent (07971 +shalach) , and took (03947 +laqach) {Sarah} (08283 +Sarah) .

 $\begin{aligned} & Sarah \ Gen_{20}_{02} \ And \ Abraham \ (85) \ said \ (00559 \ +) amar \) \ of \ \{Sarah\} \ (08283 \ +Sarah \) \ his \ wife \ (00802 \ +) \ ishshah \) \ , \ She \ [\ is \] \ my \ sister \ (00269 \ +) \ achowth \): and \ Abimelech \ (40) \ king \ (04428 \ +melek \) \ of \ Gerar \ (01642 \ +G@rar \) \ sent \ (07971 \ +shalach \) \ , \ and \ took \ (03947 \ +laqach \) \ Sarah \ (08283 \ +Sarah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah\ Gen_20_14\ .\ And\ Abimelech\ (40)\ took\ (03947\ +laqach\)\ sheep\ (06629\ +tso)n\)\ ,\ and\ oxen\ (01241\ +baqar\)\ ,\ and\ menservants\ (05650\ +(ebed\)\ ,\ and\ womenservants\ (08198\ +shiphchah\)\ ,\ and\ gave\ (05414\ +nathan\)\ [\ them\]\ unto\ Abraham\ (85)\ ,\ and\ restored\ (07725\ +shuwb\)\ him\ \{Sarah\}\ (08283\ +Sarah\)\ his\ wife\ (00802\ +)ishshah\)\ .\end{aligned}$

Sarah Gen_20_16 And unto {Sarah} (08283 + Sarah) he said (00559 +)amar) , Behold (02009 + hinneh) , I

have given (05414 + nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 + keceph): behold (02009 + hinneh), he [is] to thee a covering (03682 + k@cuwth) of the eyes (05869 + (ayin), unto all (03605 + kol) that [are] with thee, and with all (03605 + kol) [other] : thus she was reproved (03198 + yakach).

 $\begin{aligned} & Sarah \ Gen_{20_18} \ For \ the \ LORD \ (03068 + Y@hovah \) \ had \ fast \ closed \ (06113 + (atsar \) \ up \ all \ (03605 + kol \) \\ & the \ wombs \ (07358 + rechem \) \ of \ the \ house \ (01004 + bayith \) \ of \ Abimelech \ (40) \ , \ because \ of \ \{Sarah\} \ (08283 + Sarah \) \ Abraham \ s \ (85) \ wife \ (00802 +)ishshah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{21_01} \ . \ And \ the \ LORD \ (03068 + Y@hovah \) \ visited \ (06485 + paqad \) \ Sarah \ (08283 + Sarah \) \ as \\ & he \ had \ said \ (00559 +) amar \) \ , \ and \ the \ LORD \ (03068 + Y@hovah \) \ did \ (06213 + (asah \) \ unto \ \{Sarah\} \ (08283 + Sarah \) \ as \\ & + Sarah \) \ as \ he \ had \ spoken \ (01696 + dabar \) \ . \end{aligned}$

Sarah Gen_21_01 . And the LORD (03068 +Y@hovah) visited (06485 +paqad) {Sarah} (08283 +Sarah) as he had said (00559 +)amar) , and the LORD (03068 +Y@hovah) did (06213 +(asah) unto Sarah (08283 +Sarah) as he had spoken (01696 +dabar) .

 $Sarah \ Gen_{21_02} \ For \{Sarah\} (08283 + Sarah) \ conceived \ (02030 + hareh), \ and \ bare \ (03205 + yalad) \ Abraham \ (85) \ a \ son \ (01121 + ben) \ in \ his \ old \ (02208 + zaqun) \ age \ , \ at \ the \ set \ (04150 + mow(ed)) \ time \ of \ which \ (00834 +)aher \) \ God \ (00430 +)elohiym \) \ had \ spoken \ (01696 + dabar \) \ to \ him \ .$

Sarah Gen_21_03 And Abraham (85) called (07121 +qara)) the name (08034 +shem) of his son (01121 +ben) that was born (03205 +yalad) unto him , whom (00834 +)aher) {Sarah} (08283 +Sarah) bare (03205 +yalad) to him , Isaac (03327 +Yitschaq) .

 $Sarah \ Gen_{21_06} \ And \ \{Sarah\} \ (08283 + Sarah) \ said \ (00559 +) amar), \ God \ (00430 +) elohiym) \ hath \ made me \ to \ laugh \ (06712 + ts@choq), \ [\ so \ that \] \ all \ (03605 + kol) \ that \ hear \ (08085 + shama() \ will \ laugh \ (06711 + tsachaq)) \ with \ me \ .$

Sarah Gen_21_07 And she said (00559 +)amar), Who (04310 +miy) would have said (04448 +malal) unto Abraham (85), that {Sarah} (08283 +Sarah) should have given children (01121 +ben) suck (03243 +yanaq)? for I have born (03205 +yalad) [him] a son (01121 +ben) in his old (02208 +zaqun) age.

 $\begin{aligned} & Sarah \ Gen_{21_09} \ . \ And \ \{Sarah\} \ (08283 + Sarah) \ saw \ (07200 + ra)ah) \ the \ son \ (01121 + ben) \ of \ Hagar \ (01904 + Hagar) \ the \ Egyptian \ (04713 + Mitsriy), \ which \ (00834 +)aher) \ she \ had \ born \ (03205 + yalad) \ unto \ Abraham \ (85), \ mocking \ (06711 + tsachaq). \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{21_12} \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ unto \ Abraham \ (85) \ , \ Let \ it \ not \ be \\ & grievous \ (07489 \ +ra(a(\) \ in \ thy \ sight \ (05869 \ +(ayin \) \ because \ (05921 \ +(al \) \ of \ the \ lad \ (05288 \ +na(ar \) \ , \ and \\ & because \ (05921 \ +(al \) \ of \ thy \ bondwoman \ (00519 \ +)amah \) \ ; \ in \ all \ (03605 \ +kol \) \ that \ \{Sarah\} \ (08283 \ +Sarah \) \\ & hath \ said \ (00559 \ +)amar \) \ unto \ thee \ , \ hearken \ (08085 \ +shama(\) \ unto \ her \ voice \ (06963 \ +qowl \) \ ; \ for \ in \ Isaac \ (03327 \ +Yitschaq \) \ shall \ thy \ seed \ (02233 \ +zera(\) \ be \ called \ (07121 \ +qara) \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{23}_{01} \ . \ And \ Sarah \ (08283 + Sarah \) \ was \ an \ hundred \ (03967 + me)ah \) \ and \ seven \ (07651 + sheba(\) \ and \ twenty \ (06242 + (esriym \) \ years \ (08141 + shaneh \) \ old \ (02416 + chay \):[\ these \ were \] \ the \ years \ (08141 + shaneh \) \ of \ (08283 + Sarah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{23_01} \ . \ And \ \{Sarah\} \ (08283 + Sarah) \ was \ an \ hundred \ (03967 + me)ah) \ and \ seven \ (07651 + sheba() \ and \ twenty \ (06242 + (esriym)) \ years \ (08141 + shaneh) \ old \ (02416 + chay) :[\ these \ were \] \ the \ years \ (08141 + shaneh) \ of \ the \ life \ (02416 + chay) \ of \ Sarah \ (08283 + Sarah) \ . \end{aligned}$

):and Abraham (85) came (00935 +bow)) to mourn (05594 +caphad) for {Sarah} (08283 +Sarah) , and to weep (01058 +bakah) for her .

 $\begin{aligned} & Sarah \ Gen_{23}_{02} \ And \ \{Sarah\} \ (08283 + Sarah) \ died \ (04191 + muwth) \ in \ Kirjatharba \ (7153) \ ; \ the \ same \ (01931 + huw) \) \ [\ is \] \ Hebron \ (02275 + Chebrown) \ in \ the \ land \ (00776 +) erets \) \ of \ Canaan \ (03667 + K@na(an): and \ Abraham \ (85) \ came \ (00935 + bow) \) \ to \ mourn \ (05594 + caphad) \ for \ Sarah \ (08283 + Sarah) \ , \ and \ to \ weep \ (01058 + bakah \) \ for \ her \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{23_19} \ And \ after \ (00310 \ +) achar \) \ this \ , \ Abraham \ (85) \ buried \ (06912 \ +qabar \) \ \{Sarah\} \ (08283 \ +Sarah \) \ his \ wife \ (00802 \ +) ishshah \) \ in \ the \ cave \ (04631 \ +m@(arah \) \ of \ the \ field \ (07704 \ +sadeh \) \ of \ Machpelah \ (04375 \ +Makpelah \) \ before \ Mamre \ (04471 \ +Mamre \) \ :the \ same \ (01931 \ +huw) \) \ [\ is \] \ Hebron \ (02275 \ +Chebrown \) \ in \ the \ land \ (00776 \ +) erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_24_36 \ And \ \{Sarah\} \ (08283 + Sarah \) \ my \ master \ s \ (00113 +) adown \) \ wife \ (00802 +) ishshah \) \ bare \\ & (03205 + yalad \) \ a \ son \ (01121 + ben \) \ to \ my \ master \ (00113 +) adown \) \ when \ (00310 +) achar \) \ she \ was \ old \\ & (02209 + ziqnah \): and \ unto \ him \ hath \ he \ given \ (05414 + nathan \) \ all \ (03605 + kol \) \ that \ he \ hath \ . \end{aligned}$

 $\begin{array}{l} Sarah \ Gen_24_67 \ And \ Isaac \ (03327 + Yitschaq \) \ brought \ (00935 + bow) \) \ her \ into \ his \ mother \ (00517 +)em \) \\ \{Sarah\} \ s \ (08283 + Sarah \) \ tent \ (00168 +)ohel \) \ , \ and \ took \ (03947 + laqach \) \ Rebekah \ (07259 + Ribqah \) \ , \ and \ she \ became \ (01961 + hayah \) \ his \ wife \ (00802 +)ishshah \) \ ; \ and \ he \ loved \ (00157 +)ahab \) \ her \ : and \ Isaac \ (03327 + Yitschaq \) \ was \ comforted \ (05162 + nacham \) \ after \ (00310 +)achar \) \ his \ mother \ s \ (00517 +)em \) \ [\ death \] \ . \end{array}$

 $\begin{aligned} & Sarah \ Gen_{25_10} \ The \ field \ (07704 \ +sadeh \) \ which \ (00834 \ +)aher \) \ Abraham \ (85) \ purchased \ (07069 \ +qanah \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ Heth \ (02845 \ +Cheth \): there \ (08033 \ +sham \) \ was \ Abraham \ (85) \ buried \ (06912 \ +qabar \) \ , \ and \ \{Sarah\} \ (08283 \ +Sarah \) \ his \ wife \ (00802 \ +) \ ishshah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_{25_{12} Now \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ generations \ (08435 \ +towl@dah \) \ of \ Ishmael \\ & (03458 \ +Yishma(e)l \) \ , \ Abraham \ s \ (85) \ son \ (01121 \ +ben \) \ , \ whom \ (00834 \ +)aher \) \ Hagar \ (01904 \ +Hagar \) \ the \ Egyptian \ (04713 \ +Mitsriy \) \ , \ \{Sarah\} \ s \ (08283 \ +Sarah \) \ handmaid \ (08198 \ +shiphchah \) \ , \ bare \ (03205 \ +yalad \) \ unto \ Abraham \ (85) \ : \end{aligned}$

 $\begin{aligned} & Sarah \ Gen_49_31 \ There \ (08033 \ +sham \) \ they \ buried \ (06912 \ +qabar \) \ Abraham \ (85) \ and \ \{Sarah\} \ (08283 \ +Sarah \) \ his \ wife \ (00802 \ +)ishshah \) \ ; \ there \ (08033 \ +sham \) \ they \ buried \ (06912 \ +qabar \) \ Isaac \ (03327 \ +Yitschaq \) \ and \ Rebekah \ (07259 \ +Ribqah \) \ his \ wife \ (00802 \ +)ishshah \) \ ; \ and \ there \ (08033 \ +sham \) \ I \ buried \ (06912 \ +qabar \) \ Leah \ (03812 \ +Le)ah \) \ . \end{aligned}$

 $\begin{aligned} & Sarah Isa_51_02 \ Look \ (05027 + nabat \) \ unto \ Abraham \ (85) \ your \ father \ (1) \ , \ and \ unto \ \{Sarah\} \ (08283 + Sarah \) \ [\ that \] \ bare \ (02342 + chuwl \) \ you: for \ I \ called \ (07121 + qara) \) \ him \ alone \ (00259 +)echad \) \ , \ and \ blessed \ (01288 + barak \) \ him \ , \ and \ increased \ (07235 + rabah \) \ him \ . \end{aligned}$

Sarah Num_26_46 And the name (08034 +shem) of the daughter (01323 +bath) of Asher (00836 +)Asher) [was] {Sarah} (08294 +Serach).

Tarah Num_33_27 And they departed (05265 +naca() from Tahath (08480 +Tachath) , and pitched (02583 +chanah) at {Tarah} (08646 +Terach) .

 $Tarah Num_{33}_{28} And they removed (05265 + naca() from {Tarah} (08646 + Terach), and pitched (02583 + chanah) in Mithcah (04989 + Mithqah).$

Zarah Gen_38_30 And afterward (00310 +)achar) came (03318 +yatsa)) out his brother (00251 +)ach), that had the scarlet (08144 +shaniy) thread upon his hand (03027 +yad):and his name (08034 +shem) was called (07121 +qara)) {Zarah} (02226 +Zerach).

abarah 2Sa_19_18 And there went (05674 +(abar) over (05674 +(abar) a ferry (05679 +(abarah) boat (05679 +({abarah}) to carry (05674 +(abar) over (05674 +(abar) the king s (04428 +melek) household (01004 +bayith), and to do (06213 +(asah) what he thought (05869 +(ayin) good (02896 +towb). And Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) fell (05307 +naphal) down before (06440 +paniym) the king (04428 +melek), as he was come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ;

abarah 2Sa_19_18 And there went (05674 +(abar) over (05674 +(abar) a ferry (05679 +({abarah}) boat (05679 +(abarah) to carry (05674 +(abar) over (05674 +(abar) the king s (04428 +melek) household (01004 +bayith) , and to do (06213 +(asah) what he thought (05869 +(ayin) good (02896 +towb) . And Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) fell (05307 +naphal) down before (06440 +paniym) the king (04428 +melek) , as he was come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ;

arah 1Ch_04_05 And Ashur (00804 +)Ashshuwr) the father (1) of Tekoa (08620 +T@qowa() had (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , Helah (02458 +Chel)ah) and Naarah (05292 +Na({arah}) .

 $arah 1Ch_04_06 And Naarah (05292 + Na(arah) bare (03205 + yalad) him Ahuzam (00275 +)Achuzzam), and Hepher (02660 + Chepher), and Temeni (08488 + Teym@niy), and Haahashtari (00326 +)achashtariy). These (00428 +)el - leh) [were] the sons (01121 + ben) of Naarah (05292 + Na({arah}).$

arah 1Ch_04_06 And Naarah (05292 +Na({arah}) bare (03205 +yalad) him Ahuzam (00275 +)Achuzzam) , and Hepher (02660 +Chepher) , and Temeni (08488 +Teym@niy) , and Haahashtari (00326 +)achashtariy) . These (00428 +)el - leh) [were] the sons (01121 +ben) of Naarah (05292 +Na(arah) .

arah 1Ch_11_15 Now three (07969 +shalowsh) of the thirty (07970 +sh@lowshiym) captains (07218 +ro)sh) went (03381 +yarad) down (03381 +yarad) to the rock (06697 +tsuwr) to David (01732 +David) , into (00413 +)el) the cave (04631 +m@({arah}) of Adullam (05725 +(Adullam) ; and the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) encamped (02583 +chanah) in the valley (06010 +(emeq) of Rephaim (07497 +rapha)).

arah 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na({arah}) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam).

arah 1Ki_01_03 So they sought (01245 +baqash) for a fair (03303 +yapheh) damsel (05291 +na({arah}) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) , and found (04672 +matsa)) Abishag (49) a Shunammite (07767 +Shuwnammiyth) , and brought (00935 +bow)) her to the king (04428 +melek) .

arah 1Ki_01_04 And the damsel (05291 +na({arah}) [was] very (03966 +m@(od) fair (03303 +yapheh), and cherished (05532 +cakan) the king (04428 +melek), and ministered (08334 +sharath) to him:but the king (04428 +melek) knew (03045 +yada() her not .

arah 1Ki_01_52 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , If (00518 +)im) he will shew himself a worthy (02428 +chayil) man (01121 +ben) , there shall not an hair (08185 +sa({arah}) of him fall (05307 +naphal) to the earth (00776 +)erets):but if (00518 +)im) wickedness (07451 +ra() shall be found (04672 +matsa)) in him , he shall die (04191 +muwth) .

arah 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) cut (03772 +karath) off the prophets

(05030 + nabiy)) of the LORD (03068 + Y@hovah), that Obadiah (05662 + (Obadyah) took (03947 + laqach) an hundred (03967 + me)ah) prophets (05030 + nabiy)), and hid (2244) them by fifty (02572 + chamishshiym) in a cave (04631 + m@({arah}), and fed (03557 + kuwl) them with bread (03899 + lechem) and water (04325 + mayim).)

arah 1Ki_18_13 Was it not told (05046 +nagad) my lord (00113 +)adown) what I did (06213 +(asah) when Jezebel (00348 +)Iyzebel) slew (02026 +harag) the prophets (05030 +nabiy)) of the LORD (03068 +Y@hovah) , how I hid (2244) an hundred (03967 +me)ah) men (00376 +)iysh) of the LORD S (03068 +Y@hovah) prophets (05030 +nabiy)) by fifty (02572 +chamishshiym) in a cave (04631 +m@({arah}) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) ?

arah 1Ki_19_09 . And he came (00935 +bow)) thither (08033 +sham) unto a cave (04631 +m@({arah}), and lodged (03885 +luwn) there (08033 +sham) ; and , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] to him , and he said (00559 +)amar) unto him , What (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Eliyah) ?

arah 1Ki_19_13 And it was [so], when Elijah (00452 +)Eliyah) heard (08085 +shama() [it], that he wrapped (03874 +luwt) his face (06440 +paniym) in his mantle (00155 +)addereth), and went (03318 +yatsa)) out , and stood (05975 +(amad) in the entering (06607 +pethach) in of the cave (04631 +m@({arah}) . And , behold (02009 +hinneh), [there came (00935 +bow))] a voice (06963 +qowl) unto him , and said (00559 +)amar), What (04100 +mah) doest thou here (06311 +poh), Elijah (00452 +)Eliyah) ?

arah 1Sa_09_11 . [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the city (05892 +(iyr) , they found (04672 +matsa)) young (05291 +na(arah) maidens (05291 +na({arah}) going (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) , and said (00559 +)amar) unto them , Is the seer (07200 +ra)ah) here (02088 +zeh) ?

arah 1Sa_09_11 . [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the city (05892 +(iyr) , they found (04672 +matsa)) young (05291 +na({arah}) maidens (05291 +na(arah) going (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) , and said (00559 +)amar) unto them , Is the seer (07200 +ra)ah) here (02088 +zeh) ?

arah 1Sa_13_06 When the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that they were in a strait (06887 +tsarar) , (for the people (05971 +(am) were distressed (05065 +nagas) ,) then the people (05971 +(am) did hide (2244) themselves in caves (04631 +m@({arah}) , and in thickets (02337 +chavach) , and in rocks (05553 +cela() , and in high (06877 +ts@riyach) places , and in pits (00953 +bowr) .

arah 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadowl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa({arah}) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

arah 1Sa_17_23 And as he talked (01696 +dabar) with them , behold (02009 +hinneh) , there came (05927 +(alah) up the champion (01143 +benayim) , the Philistine (06430 +P@lishtiy) of Gath (01661 +Gath) , Goliath (01555 +Golyath) by name (08034 +shem) , out of the armies (04630 +ma({arah}) of the Philistines (06430 +P@lishtiy) , and spake (01696 +dabar) according to the same (00428 +)el - leh) words (01697 +dabar):and David (01732 +David) heard (08085 +shama() [them] .

arah 1Sa_24_03 And he came (00935 +bow)) to the sheepcotes (06629 +tso)n) by the way (01870 +derek), where (08033 +sham) [was] a cave (04631 +m@(arah) ; and Saul (07586 +Sha)uwl) went (00935 +bow)) in to cover (05526 +cakak) his feet (07272 +regel):and David (01732 +David) and his men (00582 +)enowsh) remained (03427 +yashab) in the sides (03411 +y@rekah) of the cave (04631 +m@({arah}) .

arah 1Sa_24_03 And he came (00935 +bow)) to the sheepcotes (06629 +tso)n) by the way (01870 +derek), where (08033 +sham) [was] a cave (04631 +m@({arah}) ; and Saul (07586 +Sha)uwl) went (00935 +bow)) in to cover (05526 +cakak) his feet (07272 +regel):and David (01732 +David) and his men (00582 +)enowsh) remained (03427 +yashab) in the sides (03411 +y@rekah) of the cave (04631 +m@(arah).

arah 1Sa_24_07 So David (01732 +David) stayed (08156 +shaca() his servants (00582 +)enowsh) with these words (01697 +dabar) , and suffered (05414 +nathan) them not to rise (06965 +quwm) against (00413 +)el) Saul (07586 +Sha)uwl) . But Saul (07586 +Sha)uwl) rose (06965 +quwm) up out of the cave (04631 +m@({arah}) , and went (03212 +yalak) on [his] way (01870 +derek) .

arah 1Sa_24_08 David (01732 +David) also arose (06965 +quwm) afterward , and went (03318 +yatsa)) out of the cave (04631 +m@({arah}) , and cried (07121 +qara)) after (00310 +)achar) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , My lord (00113 +)adown) the king (04428 +melek) . And when Saul (07586 +Sha)uwl) looked (05027 +nabat) behind (00310 +)achar) him , David (01732 +David) stooped (06915 +qadad) with his face (00639 +)aph) to the earth (00776 +)erets) , and bowed (07812 +shachah) himself .

arah 1Sa_24_10 Behold (02009 +hinneh), this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@({arah}):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach).

arah 1Sa_25_42 And Abigail (26) hasted (04116 +mahar), and arose (06965 +quwm), and rode (07392 +rakab) upon an ass (02543 +chamowr), with five (02568 +chamesh) damsels (05291 +na({arah}) of hers that went (01980 +halak) after (07272 +regel) her ; and she went (03212 +yalak) after (00310 +)achar) the messengers (04397 +mal)ak) of David (01732 +David), and became (01961 +hayah) his wife (00802 +)ishshah).

arah 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow)) and emptied (06168 +({arah}) the chest (00727 +)arown) , and took (05375 +nasa)) it , and carried (07725 +shuwb) it to his place (04725 +maqowm) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

arah 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) out by companies (01416

arah 2Ki_05_04 And [one] went (00935 +bow)) in , and told (05046 +nagad) his lord (00113 +)adown) , saying (00559 +)amar) , Thus (02063 +zo)th) and thus (02063 +zo)th) said (01696 +dabar) the maid (05291 +na({arah})) that [is] of the land (00776 +)erets) of Israel (03478 +Yisra)el) .

arah $2Sa_14_11$ Then said (00559 +)amar) she, I pray (04994 +na)) thee, let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any more (07235 +rabah), lest they destroy (08045 +shamad) my son (01121 +ben). And he said (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), there shall not one hair $(08185 +sa({arah}) of$ thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets).

arah 2Sa_22_16 And the channels (00650 +)aphiyq) of the sea (03220 +yam) appeared (07200 +ra)ah), the foundations (04146 +mowcadah) of the world (08398 +tebel) were discovered (01540 +galah), at the rebuking (01606 +g@({arah}) of the LORD (03068 +Y@hovah), at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of his nostrils (00639 +)aph).

arah 2Sa_23_13 And three (07991 +shaliysh) of the thirty (07970 +sh@lowshiym) chief (07218 +ro)sh) went (03381 +yarad) down (03381 +yarad) , and came (00935 +bow)) to David (01732 +David) in the harvest (07105 +qatsiyr) time unto the cave (04631 +m@({arah}) of Adullam (05725 +(Adullam):and the troop (02416 +chay) of the Philistines (06430 +P@lishtiy) pitched (02583 +chanah) in the valley (06010 +(emeq) of Rephaim (07497 +rapha)).

arah Amo_02_07 That pant (07602 +sha)aph) after (05921 +(al) the dust (06083 +(aphar) of the earth (00776 +)erets) on the head (07218 +ro)sh) of the poor (01800 +dal) , and turn (05186 +natah) aside (05186 +natah) the way (01870 +derek) of the meek (06035 +(anav):and a man (00376 +)iysh) and his father (2) will go (03212 +yalak) in unto the [same] maid (05291 +na({arah}) , to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) :

arah Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah), and her mother (00517 +)em), take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na({arah}) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

arah Deu_22_15 Then shall the father (1) of the damsel (05291 +na({arah}), and her mother (00517 +)em), take (03947 +laqach) and bring (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar)):

arah Deu_22_16 And the damsel s (05291 +na({arah}) father (1) shall say (00559 +)amar) unto the elders (02205 +zaqen), I gave (05414 +nathan) my daughter (01323 +bath) unto this (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah), and he hateth (08130 +sane)) her ;

arah Deu_22_19 And they shall amerce (06064 + (anash) him in an hundred (03967 + me)ah) [shekels] of silver (03701 + keceph), and give (05414 + nathan) [them] unto the father (1) of the damsel $(05291 + na(\{arah\})$, because (03588 + kiy) he hath brought (03318 + yatsa)) up an evil (07451 + ra() name (08034 + shem) upon a virgin (01330 + b@thuwlah) of Israel (03478 + Yisra)]:and she shall be his wife (00802 +)ishshah); he may (03201 + yakol) not put (07971 + shalach) her away all (03605 + kol) his days (03117 + yowm).

arah Deu_22_20 But if (00518 +)im) this (02088 +zeh) thing (01697 +dabar) be true (00571 +)emeth), [and the tokens of] virginity (01331 +b@thuwliym) be not found (04672 +matsa)) for the damsel (05291 +na({arah}) :

arah Deu_22_21 Then they shall bring (03318 + yatsa)) out the damsel $(05291 + na(\{arah\})$ to the door (06607 + pethach) of her father s (1) house (01004 + bayith), and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 + caqal) her with stones (68) that she die (04191 + muwth): because (03588 + kiy) she hath wrought (06213 + (asah) folly (05039 + n@balah) in Israel (03478 + Yisra)el), to play the whore (02181 + zanah) in her father s (1) house (01004 + bayith): so shalt thou put (01197 + ba(ar) evil (07451 + ra() away (01197 + ba(ar)) from among <math>(07130 + qereb) you.

arah Deu_22_23 If (03588 +kiy) a damsel (05291 +na($\{arah\}$) [that is] a virgin (01330 +b@thuwlah) be betrothed (00781 +)aras) unto an husband (00376 +)iysh) , and a man (00376 +)iysh) find (04672 +matsa)) her in the city (05892 +(iyr) , and lie (07901 +shakab) with her ;

arah Deu_22_24 Then ye shall bring (03318 + yatsa)) them both (08147 + sh@nayim) out unto the gate (08179 + sha(ar) of that city (05892 + (iyr)), and ye shall stone (05619 + caqal) them with stones (68) that they die (04191 + muwth); the damsel $(05291 + na(\{arah\}))$, because she cried (06817 + tsa(aq)) not, [being] in the city (05892 + (iyr)); and the man (00376 +)iysh), because he hath humbled (06031 + (anah)) his neighbour s (07453 + rea()) wife (00802 +)ishshah):so thou shalt put (01197 + ba(ar)) away (01197 + ba(ar)) evil (07451 + ra()) from among (07130 + qereb) you.

arah Deu_22_25 But if (00518 +)im) a man (00376 +)iysh) find (04672 + matsa)) a betrothed (00781 +)aras) damsel $(05291 + na({arah})$ in the field (07704 + sadeh), and the man (00376 +)iysh) force (02388 + chazaq) her , and lie (07901 + shakab) with her:then the man (00376 +)iysh) only (00905 + bad) that lay (07901 + shakab) with her shall die (04191 + muwth):

arah Deu_22_26 But unto the damsel $(05291 + na(arah) thou shalt do (06213 + (asah) nothing; [there is] in the damsel (05291 + na({arah}) no (00369 +)ayin) sin (02399 + chet)) [worthy] of death (04194 + maveth): for as when a man (00376 +)iysh) riseth (06965 + quwm) against (05921 + (al) his neighbour (07453 + rea(), and slayeth him, even so (03651 + ken) [is] this (02088 + zeh) matter (01697 + dabar):$

arah Deu_22_26 But unto the damsel $(05291 + na(\{arah\})$ thou shalt do (06213 + (asah) nothing ; [there is] in the damsel (05291 + na(arah) no (00369 +)ayin) sin (02399 + chet)) [worthy] of death (04194 + maveth): for as when a man (00376 +)iysh) riseth (06965 + quwm) against (05921 + (al) his neighbour (07453 + rea(), and slayeth him, even so <math>(03651 + ken) [is] this (02088 + zeh) matter (01697 + dabar):

arah Deu_22_27 For he found (04672 +matsa)) her in the field (07704 +sadeh) , [and] the betrothed (00781 +)aras) damsel (05291 +na({arah}) cried (06817 +tsa(aq) , and [there was] none (00369 +)ayin) to save (03467 +yasha() her .

arah Deu_22_28 If (03588 + kiy) a man (00376 +)iysh find (04672 + matsa) a damsel $(05291 + na(\{arah\}) [$ that is] a virgin (01330 + b@thuwlah), which (00834 +)aher is not betrothed (00781 +)aras, and lay hold (08610 + taphas) on her, and lie (07901 + shakab) with her, and they be found (04672 + matsa);

arah Deu_22_29 Then the man (00376 +)iysh) that lay (07901 + shakab) with her shall give (05414 + nathan) unto the damsel s $(05291 + na(\{arah\}) father (1) fifty (02572 + chamishshiym) [shekels] of silver (03701 + keceph), and she shall be his wife <math>(00802 +)ishshah$); because he hath humbled (06031 + (anah) her, he may (03201 + yakol) not put (07971 + shalach) her away all (03605 + kol) his days (03117 + yowm).

arah Ecc_07_05 [It is] better (02896 +towb) to hear (08085 +shama() the rebuke (01606 +g@({arah}) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama() the song (07892 +shiyr) of fools (03684 +k@ciyl) .

arah Est_02_02 Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , Let there be fair (02896 +towb) young (05291 +na({arah}) virgins (01330 +b@thuwlah) sought (01245 +baqash) for the king (04428 +melek) :

arah Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na({arah}) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

arah Est_02_04 And let the maiden $(05291 + na(\{arah\}) which (00834 +)aher)$ pleaseth the king (04428 + melek) be queen (04427 + malak) instead (08478 + tachath) of Vashti (02060 + Vashtiy). And the thing (01697 + dabar) pleased the king (04428 + melek); and he did (06213 + (asah)) so (03651 + ken).

arah Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 +Hadaccah), that [is], Esther (00635 +)Ecter), his uncle s (01733 +dowdah) daughter (01323 +bath):for she had neither (00369 +)ayin) father (1) nor mother (00517 +)em), and the maid (05291 +na({arah}) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay), when her father (1) and mother (00517 +)em) were dead (04194 +maveth), took (03947 +laqach) for his own daughter (01323 +bath).

arah Est_02_08 So it came (01961 +hayah) to pass , when the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) was heard (08085 +shama() , and when many (07227 +rab) maidens (05291 +na({arah}) were gathered (06908 +qabats) together unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , that Esther (00635 +)Ecter) was brought (03947 +laqach) also unto the king s (04428 +melek) house (01004 +bayith) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , the custody (03027 +yad) of Hegai (01896 +Hege)) , keeper (08104 +shamar) of the women (00802 +)ishshah)

arah Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +checed) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na({arah}) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

arah Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +checed) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na({arah}) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

arah Est_02_09 And the maiden (05291 +na({arah}) pleased him , and she obtained (05375 +nasa)) kindness (02617 +checed) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women

(00802 +)ishshah) .

arah Est_02_12 Now when every maid s (05291 +na({arah}) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh), after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh), according to the manner (01881 +dath) of the women (00802 +)ishshah), (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)), [to wit], six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more), and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem), and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah);)

arah Est_02_13 Then thus (02088 +zeh) came (00935 +bow)) [every] maiden (05291 +na({arah}) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 +nathan) her to go (00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

arah Est_04_04 So Esther s (00635 +)Ecter) maids (05291 +na({arah}) and her chamberlains (05631 +cariyc) came (00935 +bow)) and told (05046 +nagad) [it] her . Then was the queen (04436 +malkah) exceedingly (03966 +m@(od) grieved (02342 +chuwl) ; and she sent (07971 +shalach) raiment (00899 +beged) to clothe (03847 +labash) Mordecai (04782 +Mord@kay) , and to take (05493 +cuwr) away (05493 +cuwr) his sackcloth (08242 +saq) from him:but he received (06901 +qabal) [it] not .

arah Est_04_16 Go (03212 +yalak), gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa)) in Shushan (07800 +Shuwshan), and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm), night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na({arah}) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow)) in unto the king (04428 +melek), which (00834 +)aher) [is] not according to the law (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

arah Exo_02_05 . And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na({arah}) walked (01980 +halak) along by the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

arah Exo_25_29 And thou shalt make (06213 +(asah) the dishes (07086 +q@({arah}) thereof , and spoons (03709 +kaph) thereof , and covers (07184 +qasah) thereof , and bowls (04518 +m@naqqiyth) thereof , to cover (05258 +nacak) withal (02004 +hen):[of] pure (02889 +tahowr) gold (02091 +zahab) shalt thou make (06213 +(asah) them .

arah Exo_37_16 And he made (06213 +(asah) the vessels (03627 +k@liy) which (00834 +)aher) [were] upon the table (07979 +shulchan), his dishes (07086 +q@({arah}), and his spoons (03709 +kaph), and his bowls (04518 +m@naqqiyth), and his covers (07184 +qasah) to cover (05258 +nacak) withal (02004 +hen), [of] pure (02889 +tahowr) gold (02091 +zahab).

arah Eze_33_27 Say (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@({arah}) shall die (04191 +muwth) of the pestilence (01698 +deber) .

arah Gen_19_30 . And Lot (03876 + Lowt) went (05927 + (alah) up out of Zoar (06820 + Tso(ar), and dwelt (03427 + yashab) in the mountain (02022 + har), and his two (08147 + sh@nayim) daughters (01363 + gobahh) with him ; for he feared (03372 + yare) to dwell (03418 + yereq) in Zoar (06820 + Tso(ar): and he dwelt (03427 + yashab) in a cave $(04631 + m@({arah}))$, he and his two (08147 + sh@nayim) daughters (01363 + gobahh).

arah Gen_23_09 That he may give (05414 + nathan) me the cave $(04631 + m@({arah}) of Machpelah (04375 + Makpelah)$, which (00834 +)aher) he hath, which (00834 +)aher) [is] in the end (07097 + qatseh) of his field (07704 + sadeh); for as much (07227 + rab) money (03701 + keceph) as it is worth (04392 + male)) he shall give (05414 + nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 + qeber) amongst (08432 + tavek) you.

arah Gen_23_11 Nay (03808 +lo)), my lord (00113 +)adown), hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I thee, and the cave (04631 +m@({arah}) that [is] therein, I give (05414 +nathan) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it thee:bury (06912 +qabar) thy dead (04191 +muwth).

arah Gen_23_17 And the field (07704 +sadeh) of Ephron (06085 +(Ephrown) , which (00834 +)aher) [was] in Machpelah (04375 +Makpelah) , which (00834 +)aher) [was] before (06440 +paniym) Mamre (04471 +Mamre)) , the field (07704 +sadeh) , and the cave (04631 +m@({arah}) which (00834 +)aher) [was] therein , and all (03605 +kol) the trees (06086 +(ets) that [were] in the field (07704 +sadeh) , that [were] in all (03605 +kol) the borders (01366 +g@buwl) round (05439 +cabiyb) about , were made sure (06965 +quwm)

arah Gen_23_19 And after (00310 +)achar) this , Abraham (85) buried (06912 +qabar) Sarah (08283 +Sarah) his wife (00802 +)ishshah) in the cave (04631 +m@({arah}) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) before Mamre (04471 +Mamre)):the same (01931 +huw)) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

arah Gen_23_20 And the field (07704 +sadeh), and the cave (04631 +m@({arah}) that [is] therein , were made sure (06965 +quwm) unto Abraham (85) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) by the sons (01121 +ben) of Heth (02845 +Cheth).

arah Gen_24_14 And let it come (00935 + bow)) to pass , that the damsel $(05291 + na(\{arah\})$ to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 + natah) down (05186 + natah) thy pitcher (03537 + kad) , I pray (04994 + na)) thee , that I may drink (08354 + shathah) ; and she shall say (00559 +)amar) , Drink (08354 + shathah) , and I will give thy camels (01581 + gamal) drink (08248 + shaqah) also:[let the same (01931 + huw)) be] she [that] thou hast appointed (03198 + yakach) for thy servant (05650 + (ebed)) Isaac (03327 + Yitschaq) ; and thereby (02004 + hen) shall I know (03045 + yada()) that thou hast shewed (06213 + (asah)) kindness (02617 + checed) unto my master (00113 +)adown).

arah Gen_24_16 And the damsel $(05291 + na(\{arah\}) [was] very (03966 + m@(od)) fair (02896 + towb) to look (04758 + mar)eh) upon, a virgin (01330 + b@thuwlah), neither (03808 + lo)) had any man (00376 +)iysh) known (03045 + yada() her:and she went (03381 + yarad) down (03381 + yarad) to the well (05869 + (ayin), and filled (04390 + male)) her pitcher (03537 + kad), and came (05927 + (alah) up.$

arah Gen_24_20 And she hasted (04116 +mahar), and emptied (06168 +({arah}) her pitcher (03537 +kad) into (00413 +)el) the trough (08268 +shoqeth), and ran (07323 +ruwts) again (05750 +(owd) unto the well (00875 +@)er) to draw (07579 +sha)ab) [water (04325 +mayim)], and drew (08025 +shalaph) for all (03605 +kol) his camels (01581 +gamal).

arah Gen_24_28 And the damsel $(05291 + na(\{arah\}) ran (07323 + ruwts)$, and told (05046 + nagad) [them of] her mother s (00517 +)em) house (01004 + bayith) these things (01697 + dabar).

arah Gen_24_55 And her brother (00251 +)ach) and her mother (00517 +)em) said (00559 +)amar), Let the damsel $(05291 + na(\{arah\}) abide (03427 + yashab) with us [a few] days <math>(03117 + yowm)$, at (00176 +)ow) the least (00176 +)ow) ten (06218 + (asowr); after (00310 +)achar) that she shall go (03212 + yalak).

arah Gen_24_57 And they said (00559 +)amar) , We will call (07121 +qara)) the damsel (05291 +na({arah}) , and enquire (07592 +sha)al) at her mouth (06310 +peh) .

arah Gen_24_61 And Rebekah (07259 +Ribqah) arose (06965 +quwm) , and her damsels (05291 +na({arah}) , and they rode (07392 +rakab) upon the camels (01581 +gamal) , and followed the man (00376 +)iysh):and the servant (05650 +(ebed) took (03947 +laqach) Rebekah (07259 +Ribqah) , and went (03212 +yalak) his way (03212 +yalak) .

arah Gen_25_09 And his sons (01121 +ben) Isaac (03327 +Yitschaq) and Ishmael (03458 +Yishma(e)l) buried (06912 +qabar) him in the cave (04631 +m@({arah}) of Machpelah (04375 +Makpelah) , in the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the son (01121 +ben) of Zohar (06714 +Tsochar) the Hittite (02850 +Chittiy) , which (00834 +)aher) [is] before Mamre (04471 +Mamre)) ;

arah Gen_34_03 And his soul (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 +bath) of Jacob (03290 +Ya(aqob) , and he loved (00157 +)ahab) the damsel (05291 +na(arah) , and spake (01696 +dabar) kindly unto the damsel (05291 +na({arah}) .

arah Gen_34_03 And his soul (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 +bath) of Jacob (03290 +Ya(aqob), and he loved (00157 +)ahab) the damsel (05291 +na({arah}), and spake (01696 +dabar) kindly unto the damsel (05291 +na(arah).

arah Gen_34_12 Ask me never so much dowry (04119 +mohar) and gift (04976 +mattan) , and I will give (05414 +nathan) according as ye shall say (00559 +)amar) unto me:but give (05414 +nathan) me the damsel (05291 +na({arah}) to wife (00802 +)ishshah).

arah Gen_49_29 And he charged (06680 +tsavah) them , and said (00559 +)amar) unto them , I am to be gathered (00622 +)acaph) unto my people (05971 +(am):bury (06912 +qabar) me with my fathers (1) in the cave (04631 +m@({arah}) that [is] in the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) ,

arah Gen_49_30 In the cave $(04631 + m@(\{arah\}) that [is] in the field (07704 + sadeh) of Machpelah (04375 + Makpelah), which (00834 +)aher) [is] before Mamre (04471 + Mamre)), in the land (00776 +)erets) of Canaan (03667 + K@na(an), which (00834 +)aher) Abraham (85) bought (07069 + qanah) with the field (07704 + sadeh) of Ephron (06085 + (Ephrown)) the Hittite (02850 + Chittiy) for a possession (00272 +)achuzzah) of a buryingplace (06913 + qeber).$

arah Gen_49_32 The purchase (04736 + miqnah) of the field (07704 + sadeh) and of the cave $(04631 + m@({arah})$ that [is] therein [was] from the children (01121 + ben) of Heth (02845 + Cheth).

arah Gen_50_13 For his sons (01121 +ben) carried (05375 +nasa)) him into the land (00776 +)erets) of Canaan (03667 +K@na(an) , and buried (06912 +qabar) him in the cave (04631 +m@({arah}) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) , before Mamre (04471 +Mamre)) .

arah Hab_03_13 Thou wentest (03318 +yatsa)) forth (03318 +yatsa)) for the salvation (03468 +yesha() of thy people (05971 +(am) , [even] for salvation (03468 +yesha() with thine anointed (04899 +mashiyach) ;

thou woundedst (04272 +machats) the head (07218 +ro)sh) out of the house (01004 +bayith) of the wicked (07563 +rasha() , by discovering (06168 +({arah}) the foundation (03247 +y@cowd) unto the neck (06676 +tsavva)r) . Selah (05542 +celah) .

arah Isa_02_19 And they shall go (00935 +bow)) into the holes (04631 +m@({arah}) of the rocks (06697 +tsuwr), and into the caves (04247 +m@chillah) of the earth (06083 +(aphar), for fear (06343 +pachad) of the LORD (03068 +Y@hovah), and for the glory (01926 +hadar) of his majesty (01347 +ga)own), when he ariseth (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets).

arah Isa_03_17 Therefore the Lord (00136 +)Adonay) will smite (05596 +caphach) with a scab (05597 +cappachath) the crown (06936 +qodqod) of the head (06936 +qodqod) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and the LORD (03068 +Y@hovah) will discover (06168 +({arah}) their secret (06596 +poth) parts .

arah Isa_19_07 The paper (06169 +({arah}) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

arah Isa_22_06 And Elam (05867 +(Eylam) bare (05375 +nasa)) the quiver (00827 +)ashpah) with chariots (07393 +rekeb) of men (00120 +)adam) [and] horsemen (06571 +parash) , and Kir (07024 +Qiyr) uncovered (06168 +({arah}) the shield (04043 +magen) .

arah Isa_30_17 One (00259 +)echad) thousand (00505 +)eleph) [shall flee] at (06440 +paniym) the rebuke (01606 +g@(arah) of one (00259 +)echad) ; at (06440 +paniym) the rebuke (01606 +g@({arah}) of five (02568 +chamesh) shall ye flee (05127 +nuwc):till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .

arah Isa_30_17 One (00259 +)echad) thousand (00505 +)eleph) [shall flee] at (06440 +paniym) the rebuke (01606 +g@({arah}) of one (00259 +)echad) ; at (06440 +paniym) the rebuke (01606 +g@(arah) of five (02568 +chamesh) shall ye flee (05127 +nuwc):till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .

arah Isa_32_14 Because (03588 +kiy) the palaces (00759 +)armown) shall be forsaken (05203 +natash) ; the multitude (01995 +hamown) of the city (05892 +(iyr) shall be left (05800 +(azab) ; the forts (06076 +(ophel) and towers (00975 +bachan) shall be for dens (04631 +m@({arah}) for ever (05769 +(owlam) , a joy (04885 +masows) of wild (06501 +pere)) asses (06501 +pere)) , a pasture (04829 +mir(eh) of flocks (05739 +(eder) ;

arah Isa_32_15 Until (05704 +(ad) the spirit (07307 +ruwach) be poured (06168 +({arah}) upon us from on high (04791 +marowm), and the wilderness (04057 +midbar) be a fruitful (03759 +karmel) field , and the fruitful (03759 +karmel) field be counted (02803 +chashab) for a forest (03293 +ya(ar).

arah Isa_50_02 Wherefore (04069 +madduwa(), when I came (00935 +bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 +qara)), [was there] none (00369 +)ayin) to answer (06030 +(anah)? Is my hand (03027 +yad) shortened (07114 +qatsar) at all , that it cannot redeem (06304 +p@duwth)? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal)? behold (02005 +hen), at my rebuke (01606 +g@({arah}) I dry (02717 +charab) up the sea (03220 +yam), I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash), because [there is] no (00369 +)ayin) water (04325 +mayim), and dieth (04191

+muwth) for thirst (06772 +tsama)) .

arah Isa_51_20 Thy sons (01121 +ben) have fainted (05968 +(alaph), they lie (07901 +shakab) at the head (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts), as a wild (08377 +t@)ow) bull (08377 +t@)ow) in a net (04364 +makmar):they are full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah), the rebuke (01606 +g@({arah}) of thy God (00430 +)elohiym).

arah Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab), and he shall divide (05312 +n@phaq) the spoil (07998 +shala) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +({arah}) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab), and made intercession (06293 +paga() for the transgressors (06586 +pasha().

arah Isa_66_15 . For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will come (00935 +bow)) with fire (00784 +)esh) , and with his chariots (04818 +merkabah) like a whirlwind (05492 +cuwphah) , to render (07725 +shuwb) his anger (00639 +)aph) with fury (02534 +chemah) , and his rebuke (01606 +g@({arah}) with flames (03851 +lahab) of fire (00784 +)esh) .

arah Jer_07_11 Is this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , become (01961 +hayah) a den (04631 +m@({arah}) of robbers (06530 +p@riyts) in your eyes (05869 +(ayin) ? Behold (02009 +hinneh) , even (01571 +gam) I have seen (07200 +ra)ah) [it] , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

arah Job_04_15 Then a spirit (07307 +ruwach) passed (02498 +chalaph) before (05921 +(al) my face (06440 +paniym) ; the hair (08185 +sa({arah}) of my flesh (01320 +basar) stood (05568 +camar) up :

arah Job_09_17 For he breaketh (07779 +shuwph) me with a tempest (08183 +s@({arah}) , and multiplieth (07235 +rabah) my wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) .

arah Job_26_11 The pillars (05982 +(ammuwd) of heaven (08064 +shamayim) tremble (07322 +ruwph) and are astonished (08539 +tamahh) at his reproof (01606 +g@({arah}) .

arah Job_39_27 Doth the eagle (05404 +nesher) mount (01361 +gabahh) up at (05291 +na($\{arah\}$) thy command (06310 +peh), and make her nest (07064 +qen) on high (07311 +ruwm)?

arah Job_41_05 Wilt thou play (07832 +sachaq) with him as [with] a bird (06833 +tsippowr) ? or wilt thou bind (07194 +qashar) him for thy maidens (05291 +na({arah}) ?

arah Jos_10_16 But these (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) fled (05127 +nuwc) , and hid (2244) themselves in a cave (04631 +m@({arah}) at Makkedah (04719 +Maqqedah) .

arah Jos_10_17 And it was told (05046 +nagad) Joshua (03091 +Y@howshuwa(), saying (00559 +)amar), The five (02568 +chamesh) kings (04428 +melek) are found (04672 +matsa)) hid (2244) in a cave (04631 +m@({arah}) at Makkedah (04719 +Maqqedah).

arah Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Roll (01556 +galal) great (01419 +gadowl) stones (68) upon the mouth (06310 +peh) of the cave (04631 +m@({arah}) , and set (06485 +paqad) men (00582 +)enowsh) by it for to keep (08104 +shamar) them :

 $arah\ Jos_10_22\ Then\ said\ (00559\ +)amar\)\ Joshua\ (03091\ +Y@howshuwa(\)\ ,\ Open\ (06605\ +pathach\)\ the\ mouth\ (06310\ +peh\)\ of\ the\ cave\ (04631\ +m@(arah\)\ ,\ and\ bring\ (03318\ +yatsa)\)\ out\ those\ (00428\ +)el\ -leh\)$

) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@({arah}).

arah Jos_10_22 Then said (00559 +)amar) Joshua (03091 +Y@howshuwa() , Open (06605 +pathach) the mouth (06310 +peh) of the cave (04631 +m@({arah}) , and bring (03318 +yatsa)) out those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@(arah) .

arah Jos_10_23 And they did (06213 +(asah) so (03651 +ken) , and brought (03318 +yatsa)) forth (03318 +yatsa)) those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto him out of the cave (04631 +m@({arah}) , the king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) , the king (04428 +melek) of Hebron (02275 +Chebrown) , the king (04428 +melek) of Jarmuth (03412 +Yarmuwth) , the king (04428 +melek) of Lachish (03923 +Lachiysh) , [and] the king (04428 +melek) of Eglon (05700 +(Eglown) .

arah Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 +gadowl) stones (68) in the cave s (04631 +m@({arah}) mouth (06310 +peh) , [which remain] until (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

arah Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh), [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah), and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets), and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@({arah}) wherein they had been hid (2244), and laid (07760 +suwm) great (01419 +gadowl) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh), [which remain] until (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm).

arah Jos_13_04 From the south (08486 +teyman), all (03605 +kol) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy), and Mearah (04632 +M@({arah}) that [is] beside the Sidonians (06722 +Tsiydoniy), unto Aphek (00663 +)Apheq), to the borders (01366 +g@buwl) of the Amorites (00567 +)Emoriy):

arah Jos_16_07 And it went (03381 +yarad) down (03381 +yarad) from Janohah (03239 +Yanowach) to Ataroth (05852 +(Atarowth) , and to Naarath (05292 +Na({arah}) , and came (06293 +paga() to Jericho (03405 +Y@riychow) , and went (03318 +yatsa)) out at Jordan (03383 +Yarden) .

arah Jud_06_02 And the hand (03027 +yad) of Midian (04080 +Midyan) prevailed (05810 +(azaz) against (05921 +(al) Israel (03478 +Yisra)el):[and] because (06440 +paniym) of the Midianites (04080 +Midyan) the children (01121 +ben) of Israel (03478 +Yisra)el) made (06213 +(asah) them the dens (04492 +minharah) which (00834 +)aher) [are] in the mountains (02022 +har) , and caves (04631 +m@({arah}) , and strong (04679 +m@tsad) holds (04679 +m@tsad) .

arah Jud_19_03 And her husband (00376 +)iysh) arose (06965 +quwm) , and went (03212 +yalak) after (00310 +)achar) her , to speak (01696 +dabar) friendly (03820 +leb) unto her , [and] to bring (07725 +shuwb) her again (07725 +shuwb) , having his servant (05288 +na(ar) with him , and a couple (06776 +tsemed) of asses (02543 +chamowr):and she brought (00935 +bow)) him into her father s (1) house (01004 +bayith):and when the father (1) of the damsel (05291 +na({arah}) saw (07200 +ra)ah) him , he rejoiced (08055 +samach) to meet (07125 +qir)ah) him .

arah Jud_19_04 And his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na({arah}) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three

(07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

arah Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na({arah}) father (1) said (00559 +)amar) unto his son (02860 +chathan) in law (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

arah Jud_19_06 And they sat (03427 + yashab) down, and did eat (00398 + yashal) and drink (08354 + shathah) both (08147 + sh@nayim) of them together (03162 + yachad):for the damsel s $(05291 + na(\{arah\})$ father (1) had said (00559 + yachar) unto the man (00376 + yachar), Be content (02974 + ya)al), I pray (04994 + na) thee, and tarry (03885 + luwn) all (03885 + luwn) night, and let thine heart (03820 + leb) be merry (03190 + yatab).

arah Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to depart (03212 +yalak):and the damsel s (05291 +na({arah}) father (1) said (00559 +)amar), Comfort (05582 +ca(ad) thine heart (03824 +lebab), I pray (04994 +na)) thee . And they tarried (04102 +mahahh) until (05704 +(ad) afternoon , and they did eat (00398 +)akal) both (08147 +sh@nayim) of them .

arah Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he, and his concubine (06370 +piylegesh), and his servant (05288 +na(ar), his father (02859 +chathan) in law (02859 +chathan), the damsel s $(05291 +na({arah}) father (1), said (00559 +)amar)$ unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

 $arah Jud_{20_16} Among all (03605 + kol) this (02088 + zeh) people (05971 + (am) [there were] seven (07651 + sheba() hundred (03967 + me)ah) chosen (00970 + bachuwr) men (00376 +)iysh) lefthanded ; every (03605 + kol) one could sling (07049 + qala() stones (68) at (00413 +)el) an hair (08185 + sa({arah}) [breadth], and not miss (02398 + chata)).$

arah Jud_21_12 And they found (04672 + matsa) among the inhabitants (03427 + yashab) of Jabeshgilead four (00702 +)arba() hundred (03967 + me)ah young $(05291 + na(\{arah\})$ virgins (01330 + b@thuwlah), that had known (03045 + yada() no (03808 + lo)) man (00376 +)iysh by lying (04904 + mishkab) with any male (02145 + zakar): and they brought (00935 + bow) them unto the camp (04264 + machaneh) to Shiloh (07887 + Shiyloh), which (00834 +)aher [is] in the land (00776 +)erets) of Canaan (03667 + K@na(an)).

arah Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 +sameach) , O daughter (01323 +bath) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) also (01571 +gam) shall pass (05674 +(abar) through unto thee:thou shalt be drunken (07937 +shakar) , and shalt make thyself naked (06168 +({arah}) .

arah Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he hath discovered (06168 +({arah}) her fountain (04726 +maqowr) , and she hath uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 +dam) : and both (08147 +sh@nayim) of them shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971

+(am) .

arah Lev_20_19 And thou shalt not uncover (01540 + galah) the nakedness (06172 + (ervah)) of thy mother s (00517 +)em) sister (00269 +)achowth), nor of thy father s (1) sister (00269 +)achowth): for he uncovereth $(06168 + ({arah}))$ his near (07607 + sh@)er) kin (07607 + sh@)er): they shall bear (05375 + nasa)) their iniquity (05771 + (avon)).

arah Nah_01_03 The LORD (03068 +Y@hovah) [is] slow (00750 +)arek) to anger (00639 +)aph) , and great (01431 +gadal) in power (03581 +koach) , and will not at all acquit (05352 +naqah) [the wicked (07563 +rasha()] :the LORD (03068 +Y@hovah) hath his way (01870 +derek) in the whirlwind (05492 +cuwphah) and in the storm (08183 +s@({arah}) , and the clouds (06051 +(anan) [are] the dust (80) of his feet (07272 +regel) .

arah Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@({arah}) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

arah Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_25 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_37 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_43 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , a silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_61 His offering (07133 + qorban) [was] one (00259 +)echad) silver (03701 + keceph) charger $(07086 + q@({arah}))$, the weight (04948 + mishqal) whereof [was] an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) [shekels], one (00259 +)echad) silver (03701 + keceph) bowl (04219 + mizraq) of seventy (07657 + shib(iym .) shekels (08255 + sheqel), after the shekel (08255 + sheqel) of the sanctuary (06944 + qodesh); both (08147 + sh@nayim) of them full (04392 + male)) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen) for a meat offering (04503 + minchah):

arah Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_73 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_79 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@({arah}) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

arah Num_07_84 This (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , in the day (03117 +yowm) when it was anointed (04886 +mashach) , by the princes (05387 +nasiy)) of Israel (03478 +Yisra)el):twelve chargers (07086 +q@({arah}) of silver (03701 +keceph) ,

twelve silver (03701 +keceph) bowls (04219 +mizraq) , twelve spoons (03709 +kaph) of gold (02091 +zahab) :

arah Num_07_85 Each (00259 +)echad) charger (07086 +q@({arah}) of silver (03701 +keceph) [weighing] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , each (00259 +)echad) bowl (04219 +mizraq) seventy (07657 +shib(iym .):all (03605 +kol) the silver (03701 +keceph) vessels (03627 +k@liy) [weighed] two thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

arah Pro_09_03 She hath sent (07971 +shalach) forth her maidens (05291 +na({arah}):she crieth (07121 +qara)) upon the highest (04791 +marowm) places of the city (07176 +qereth),

arah Pro_13_01 . A wise (02450 +chakam) son (01121 +ben) [heareth (08085 +shama()] his father s (1) instruction (04148 +muwcar):but a scorner (03887 +luwts) heareth (08085 +shama() not rebuke (01606 +g@({arah}) .

arah Pro_13_08 . The ransom (03724 +kopher) of a man s (00376 +)iysh) life (05315 +nephesh) [are] his riches (06239 +(osher):but the poor (07326 +ruwsh) heareth (08085 +shama() not rebuke (01606 +g@({arah}) .

arah Pro_17_10 . A reproof (01606 +g@({arah}) entereth (05181 +nachath) more into a wise (00995 +biyn) man than an hundred (03967 +me)ah) stripes (05221 +nakah) into a fool (03684 +k@ciyl) .

arah Pro_27_27 And [thou shalt have] goats (05795 + (ez) milk (02461 + chalab) enough (01767 + day) for thy food (03899 + lechem), for the food (03899 + lechem) of thy household (01004 + bayith), and [for] the maintenance (02416 + chay) for thy maidens (05291 + na({arah})).

arah Pro_31_15 She riseth (06965 +quwm) also while it is yet (05750 +(owd) night (03915 +layil) , and giveth (05414 +nathan) meat (02964 +tereph) to her household (01004 +bayith) , and a portion (02706 +choq) to her maidens (05291 +na({arah}) .

arah Psa_104_07 At (04480 +min) thy rebuke (01606 +g@({arah}) they fled (05127 +nuwc) ; at (04480 +min) the voice (06963 +qowl) of thy thunder (07482 +ra(am) they hasted (02648 +chaphaz) away .

arah Psa_137_07 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , the children (01121 +ben) of Edom (00123 +)Edom) in the day (03117 +yowm) of Jerusalem (03389 +Y@ruwshalaim) ; who said (00559 +)amar) , Rase (06168 +(arah) [it] , rase (06168 +({arah}) [it , even] to the foundation (03247 +y@cowd) thereof .

arah Psa_137_07 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , the children (01121 +ben) of Edom (00123 +)Edom) in the day (03117 +yowm) of Jerusalem (03389 +Y@ruwshalaim) ; who said (00559 +)amar) , Rase (06168 +({arah}) [it] , rase (06168 +(arah) [it , even] to the foundation (03247 +y@cowd) thereof .

arah Psa_141_08 But mine eyes (05869 +(ayin) [are] unto thee , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay):in thee is my trust (02620 +chacah) ; leave (06168 +(arah) not my soul (05315 +nephesh) destitute (06168 +({arah}) .

arah Psa_141_08 But mine eyes (05869 +(ayin) [are] unto thee , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay):in thee is my trust (02620 +chacah) ; leave (06168 +({arah}) not my soul (05315 +nephesh) destitute (06168 +(arah) .

arah Psa_142_01 . Maschil (07919 +sakal) of David (01732 +David) ; A Prayer (08605 +t@phillah) when

he was (01961 +hayah) in the cave (04631 +m@({arah}) . I cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) with my voice (06963 +qowl); with my voice (06963 +qowl) unto the LORD (03068 +Y@hovah) did I make my supplication (02603 +chanan).

arah Psa_18_15 Then the channels (00650 +)aphiyq) of waters (04325 +mayim) were seen (07200 +ra)ah), and the foundations (04146 +mowcadah) of the world (08398 +tebel) were discovered (01540 +galah) at thy rebuke (01606 +g@({arah}), O LORD (03068 +Y@hovah), at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of thy nostrils (00639 +)aph).

arah Psa_29_09 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) maketh the hinds (00355 +)ayalah) to calve (02342 +chuwl) , and discovereth (02834 +chasaph) the forests (03295 +ya({arah}):and in his temple (01964 +heykal) doth every (03605 +kol) one speak (00559 +)amar) of [his] glory (03519 +kabowd) .

arah Psa_37_35 I have seen (07200 + ra)ah) the wicked (07563 + rasha()) in great power (06184 + (ariyts)), and spreading $(06168 + ({arah}))$ himself like a green (07488 + ra(anan)) bay (00249 + erach) tree.

arah Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa({arah}) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

arah Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@({arah}) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

arah Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa({arah}) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

arah Psa_76_06 At thy rebuke (01606 +g@({arah}), O God (00430 +)elohiym) of Jacob (03290 +Ya(aqob), both the chariot (07393 +rekeb) and horse (05483 +cuwc) are cast (07290 +radam) into a dead sleep (07290 +radam).

arah Psa_80_16 [It is] burned (08313 +saraph) with fire (00784 +)esh), [it is] cut (03683 +kacach) down: they perish (6) at the rebuke (01606 +g@({arah}) of thy countenance (06440 +paniym).

arah Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na({arah}) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

arah Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , Whose (04310 +miy) damsel (05291 +na({arah}) [is] this (02063 +zo)th) ?

arah Rut_02_06 And the servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the

 $\label{eq:constraint} \begin{array}{l} \mbox{reapers (07114 +qatsar) answered (06030 +(anah) and said (00559 +)amar), It [is] the Moabitish (04125 +Mow)abiy) damsel (05291 +na({arah}) that came (07725 +shuwb) back (07725 +shuwb) with Naomi (05281 +No(omiy) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab) : \\ \end{array}$

arah Rut_02_08 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto Ruth (07327 +Ruwth), Hearest (08085 +shama() +hou not, my daughter (01323 +bath)? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh), neither go (05674 +(abar) +hou hence (02088 +zeh), but abide (01692 +dabaq) here (03541 +koh) fast by my maidens $(05291 +na({arah}) :$

arah Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa)) out with his maidens (05291 +na({arah}) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh).

arah Rut_02_23 So she kept (01692 +dabaq) fast by the maidens (05291 +na({arah}) of Boaz (01162 +Bo(az) to glean (03950 +laqat) unto the end (03615 +kalah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) and of wheat (02406 +chittah) harvest (07105 +qatsiyr) ; and dwelt (03427 +yashab) with her mother (02545 +chamowth) in law (02545 +chamowth).

arah Rut_03_02 And now (06258 +(attah) [is] not Boaz (01162 +Bo(az) of our kindred (04130 +mowda(ath) , with whose (00834 +)aher) maidens (05291 +na({arah}) thou wast ? Behold (02009 +hinneh) , he winnoweth (02219 +zarah) barley (08184 +s@(orah) to night (03915 +layil) in the threshingfloor (01637 +goren) .

arah Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets), whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah), of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee of this (02063 +zo)th) young (05291 +na(arah) woman (05291 +na({arah})).

arah Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets), whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah), of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee of this (02063 +zo)th) young (05291 +na({arah}) woman (05291 +na(arah).

arah Zep_02_14 And flocks (05739 +(eder) shall lie (07257 +rabats) down (07257 +rabats) in the midst (08432 +tavek) of her , all (03605 +kol) the beasts (02416 +chay) of the nations (01471 +gowy):both (01571 +gam) the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall lodge (03885 +luwn) in the upper (03730 +kaphtor) lintels (03730 +kaphtor) of it ; [their] voice (06963 +qowl) shall sing (07891 +shiyr) in the windows (02474 +challown) ; desolation (02721 +choreb) [shall be] in the thresholds (05592 +caph):for he shall uncover (06168 +({arah}) the cedar (00731 +)arzah) work (00731 +)arzah).

atarah 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +({atarah}) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh), and found (04672 +matsa)) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab), and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa)) also exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) out of the city (05892 +(iyr).

atarah 2Sa_12_30 And he took (03947 +laqach) their king s (04428 +melek) crown (05850 +({atarah}) from off (05921 +(al) his head (07218 +ro)sh), the weight (04948 +mishqal) whereof [was] a talent (03603 +kikkar) of gold (02091 +zahab) with the precious (03368 +yaqar) stones (68):and it was [set] on (05921 +(al) David s (01732 +David) head (07218 +ro)sh). And he brought (03318 +yatsa)) forth (03318 +yatsa))

the spoil (07998 +shalal) of the city (05892 +(iyr) in great (03966 +m@(od) abundance (07235 +rabah) .

atarah Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa)) out from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 +gadowl) crown (05850 +({atarah}) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the city (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

atarah Eze_16_12 And I put (05414 +nathan) a jewel (05141 +nexem) on (05921 +(al) thy forehead (00639 +)aph), and earrings (05694 +(agiyl) in thine ears (00241 +)ozen), and a beautiful (08597 +tiph)arah) crown (05850 +({atarah}) upon thine head (07218 +ro)sh).

atarah Eze_21_26 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Remove (05493 +cuwr) the diadem (04701 +mitsnepheth) , and take (07311 +ruwm) off the crown (05850 +({atarah}):this (02063 +zo)th) [shall] not [be] the same (02063 +zo)th):exalt (01361 +gabahh) [him that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] high (01364 +gaboahh) .

atarah Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow)) Sabeans (05433 +caba)) from the wilderness (04057 +midbar) , which put (05414 +nathan) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +({atarah}) upon their heads (07218 +ro)sh) .

atarah Isa_28_01 . Woe (01945 +howy) to the crown (05850 +({atarah}) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , whose glorious (06643 +ts@biy) beauty (08597 +tiph)arah) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the head (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay)) of them that are overcome (01986 +halam) with wine (03196 +yayin) !

atarah Isa_28_03 The crown (05850 +({atarah}) of pride (01348 +ge)uwth) , the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , shall be trodden (07429 +ramac) under feet (07272 +regel) :

atarah Isa_28_05 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) be for a crown (05850 +({atarah}) of glory (06643 +ts@biy) , and for a diadem (06843 +ts@phiyrah) of beauty (08597 +tiph)arah) , unto the residue (07605 +sh@)ar) of his people (05971 +(am) ,

atarah Isa_62_03 Thou shalt also be a crown (05850 +({atarah}) of glory (08597 +tiph)arah) in the hand (03027 +yad) of the LORD (03068 +Y@hovah), and a royal (04410 +m@luwkah) diadem (06797 +tsaniyph) in the hand (03709 +kaph) of thy God (00430 +)elohiym).

atarah Jer_13_18 Say (00559 +)amar) unto the king (04428 +melek) and to the queen (01377 +g@biyrah) , Humble (08213 +shaphel) yourselves , sit (03427 +yashab) down:for your principalities (04761 +mar)ashah) shall come (03381 +yarad) down (03381 +yarad) , [even] the crown (05850 +({atarah}) of your glory (08597 +tiph)arah) .

atarah Job_19_09 He hath stripped (06584 +pashat) me of my glory (03519 +kabowd) , and taken (05493 +cuwr) the crown (05850 +({atarah}) [from] my head (07218 +ro)sh) .

atarah Job_31_36 Surely I would take (05375 +nasa)) it upon my shoulder (07926 +sh@kem) , [and] bind (06029 +(anad) it [as] a crown (05850 +({atarah}) to me .

atarah Lam_05_16 The crown (05850 +({atarah}) is fallen (05307 +naphal) [from] our head (07218 +ro)sh):woe (00188 +)owy) unto us , that we have sinned (02398 +chata)) !

atarah Pro_04_09 She shall give (05414 +nathan) to thine head (07218 +ro)sh) an ornament (03880 +livyah) of grace (02580 +chen):a crown (05850 +({atarah}) of glory (08597 +tiph)arah) shall she deliver (04042 +magan) to thee .

atarah Pro_12_04 . A virtuous (02428 +chayil) woman (00802 +)ishshah) [is] a crown (05850 +({atarah}) to her husband (01167 +ba(al):but she that maketh ashamed (00954 +buwsh) [is] as rottenness (07538 +raqab) in his bones (06106 +(etsem) .

atarah Pro_14_24 . The crown (05850 +({atarah}) of the wise (02450 +chakam) [is] their riches (06239 +(osher):[but] the foolishness (00200 +)ivveleth) of fools (03684 +k@ciyl) [is] folly (00200 +)ivveleth) .

atarah Pro_16_31 . The hoary (07872 +seybah) head [is] a crown (05850 +({atarah}) of glory (08597 +tiph)arah) , [if] it be found (04672 +matsa)) in the way (01870 +derek) of righteousness (06666 +ts@daqah) .

atarah Pro_17_06 . Children s (01121 +ben) children (01121 +ben) [are] the crown (05850 +({atarah}) of old (02205 +zaqen) men ; and the glory (08597 +tiph)arah) of children (01121 +ben) [are] their fathers (1) .

atarah Psa_21_03 For thou preventest (06923 +qadam) him with the blessings (01293 +B@rakah) of goodness (02896 +towb):thou settest (07896 +shiyth) a crown (05850 +({atarah}) of pure (06337 +paz) gold (06337 +paz) on his head (07218 +ro)sh).

atarah Son_03_11 Go (03318 +yatsa)) forth (03318 +yatsa)), O ye daughters (01121 +ben) of Zion (06726 +Tsiyown), and behold (07200 +ra)ah) king (04428 +melek) Solomon (08010 +Sh@lomoh) with the crown (05850 +({atarah}) wherewith his mother (00517 +)em) crowned (05849 +(atar) him in the day (03117 +yowm) of his espousals (02861 +chathunnah), and in the day (03117 +yowm) of the gladness (08057 +simchah) of his heart (03820 +leb).

atarah Zec_06_11 Then take (03947 +laqach) silver (03701 +keceph) and gold (02091 +zahab) , and make (06213 +(asah) crowns (05850 +({atarah}) , and set (07760 +suwm) [them] upon the head (07218 +ro)sh) of Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) ;

atarah Zec_06_14 And the crowns (05850 +({atarah}) shall be to Helem (02494 +Chelem), and to Tobijah (02900 +Towbiyah), and to Jedaiah (03048 +Y@kda(yah), and to Hen (02581 +Chen) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah), for a memorial (02146 +zikrown) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah).

atsarah 2Ch_07_09 And in the eighth (08066 +sh@miyniy) day (03117 +yowm) they made (06213 +(asah) a solemn (06116 +(atsarah) assembly (06116 +({atsarah}):for they kept (06213 +(asah) the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) seven (07651 +sheba() days (03117 +yowm) , and the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) .

atsarah 2Ch_07_09 And in the eighth (08066 +sh@miyniy) day (03117 +yowm) they made (06213 +(asah) a solemn (06116 +({atsarah}) assembly (06116 +(atsarah):for they kept (06213 +(asah) the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) seven (07651 +sheba() days (03117 +yowm) , and the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) .

atsarah 2Ki_10_20 And Jehu (03058 +Yehuw)) said (00559 +)amar) , Proclaim (06942 +qadash) a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) for Baal (01168 +Ba(al) . And they proclaimed (07121 +qara)) [it] .

atsarah 2Ki_10_20 And Jehu (03058 +Yehuw)) said (00559 +)amar) , Proclaim (06942 +qadash) a solemn (06116 +({atsarah}) assembly (06116 +(atsarah) for Baal (01168 +Ba(al) . And they proclaimed (07121 +qara)) [it] .

atsarah Amo_05_21 . I hate (08130 + sane)), I despise (03988 + ma)ac) your feast (02282 + chag) days, and I will not smell (07306 + ruwach) in your solemn $(06116 + (atsarah) assemblies (06116 + ({atsarah}))$.

atsarah Amo_05_21 . I hate (08130 + sane)), I despise (03988 + ma)ac) your feast (02282 + chag) days, and I will not smell (07306 + ruwach) in your solemn $(06116 + (\{atsarah\})$ assemblies (06116 + (atsarah)).

atsarah Deu_16_08 Six (08337 +shesh) days (03117 +yowm) thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread:and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) [shall be] a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) [therein] .

atsarah Deu_16_08 Six (08337 +shesh) days (03117 +yowm) thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread:and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) [shall be] a solemn (06116 +({atsarah}) assembly (06116 +(atsarah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) [therein] .

atsarah Isa_01_13 Bring (00935 +bow)) no (03808 +lo)) more (05750 +(owd) vain (07723 +shav)) oblations (04503 +minchah) ; incense (07004 +q@toreth) is an abomination (08441 +tow(ebah) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath) , the calling (07121 +qara)) of assemblies (04744 +miqra)) , I cannot away with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +({atsarah}) .

atsarah Jer_09_02 Oh that I had in the wilderness (04057 +midbar) a lodging (04411 +malown) place of wayfaring (00732 +)arach) men ; that I might leave (05800 +(azab) my people (05971 +(am) , and go (03212 +yalak) from them ! for they [be] all (03605 +kol) adulterers (05003 +na)aph) , an assembly (06116 +({atsarah}) of treacherous (00898 +bagad) men .

atsarah Joe_01_14 . Sanctify (06942 +qadash) ye a fast (06685 +tsowm) , call (07121 +qara)) a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) , gather (00622 +)acaph) the elders (02205 +zaqen) [and] all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) [into] the house (01004 +bayith) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) ,

atsarah Joe_01_14 . Sanctify (06942 +qadash) ye a fast (06685 +tsowm) , call (07121 +qara)) a solemn (06116 +({atsarah}) assembly (06116 +(atsarah) , gather (00622 +)acaph) the elders (02205 +zaqen) [and] all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) [into] the house (01004 +bayith) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) ,

atsarah Joe_02_15 Blow (08628 +taqa() the trumpet (07782 +showphar) in Zion (06726 +Tsiyown), sanctify (06942 +qadash) a fast (06685 +tsowm), call (07121 +qara)) a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) :

atsarah Joe_02_15 Blow (08628 +taqa() the trumpet (07782 +showphar) in Zion (06726 +Tsiyown), sanctify (06942 +qadash) a fast (06685 +tsowm), call (07121 +qara)) a solemn (06116 +({atsarah}))

assembly (06116 +(atsarah) :

atsarah Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein].

atsarah Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +({atsarah}) assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein].

atsarah Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara)) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +({atsarah}) , according unto the manner (04941 +mishpat) .

atsarah Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara)) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +({atsarah}) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

atsarah Num_29_35 On the eighth (08066 +sh@miyniy) day (03117 +yowm) ye shall have (01961 +hayah) a solemn (06116 +(atsarah) assembly (06116 +({atsarah}):ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

atsarah Num_29_35 On the eighth (08066 +sh@miyniy) day (03117 +yowm) ye shall have (01961 +hayah) a solemn (06116 +({atsarah}) assembly (06116 +(atsarah):ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

azarah 2Ch_04_09 Furthermore he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen), and the great (01419 +gadowl) court (05835 +(azarah), and doors (01817 +deleth) for the court (05835 +({azarah}) , and overlaid (06823 +tsaphah) the doors (01817 +deleth) of them with brass (05178 +n@chosheth).

azarah 2Ch_04_09 Furthermore he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen) , and the great (01419 +gadowl) court (05835 +({azarah}) , and doors (01817 +deleth) for the court (05835 +(azarah) , and overlaid (06823 +tsaphah) the doors (01817 +deleth) of them with brass (05178 +n@chosheth) .

 $azarah\ 2Ch_06_13\ For\ Solomon\ (08010\ +Sh@lomoh\)\ had\ made\ (06213\ +(asah\)\ a\ brasen\ (05178\ +n\ @chosheth\)\ scaffold\ (03595\ +kiyowr\)\ ,\ of\ five\ (02568\ +chamesh\)\ cubits\ (00520\ +)ammah\)\ long\ (00753\ +)orek\)\ ,\ and\ five\ (02568\ +chamesh\)\ cubits\ (00520\ +)ammah\)\ broad\ (07341\ +rochab\)\ ,\ and\ three\ (07969\ +shalowsh\)\ cubits\ (00520\ +)ammah\)\ high\ (06967\ +qowmah\)\ ,\ and\ had\ set\ (05414\ +nathan\)\ it\ in\ the\ midst\ (08432\ +tavek\)\ of\ the\ court\ (05835\ +({azarah}\)):and\ upon\ it\ he\ stood\ (05975\ +(amad\)\ ,\ and\ kneeled\ (01288\))$

+barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el), and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim),

azarah Eze_43_14 And from the bottom (02436 + cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 + tachtown) settle (05835 + (azarah)) [shall be] two (08147 + sh@nayim) cubits (00520 +)ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +)ammah); and from the lesser (06996 + qatan) settle (05835 + (azarah)) [even] to the greater (01419 + gadowl) settle (05835 + (azarah)) [shall be] four (00702 +)arba() cubits (00520 +)ammah), and the breadth (07341 + rochab) [one] cubit (00520 +)ammah).

azarah Eze_43_14 And from the bottom (02436 + cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 + tachtown) settle (05835 + (azarah)) [shall be] two (08147 + sh@nayim) cubits (00520 +)ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +)ammah); and from the lesser (06996 + qatan) settle $(05835 + ({azarah})]$ even] to the greater (01419 + gadowl) settle $(05835 + ({azarah})]$ even] to the greater (01419 + gadowl) settle $(05835 + ({azarah})]$ cubits (00520 +)ammah), and the breadth (07341 + rochab)] one] cubit (00520 +)ammah).

azarah Eze_43_14 And from the bottom (02436 + cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 + tachtown) settle $(05835 + ({azarah})$] [shall be] two (08147 + sh@nayim) cubits (00520 +)ammah), and the breadth (07341 + rochab) one (00259 +)echad) cubit (00520 +)ammah); and from the lesser (06996 + qatan) settle (05835 + (azarah)] [even] to the greater (01419 + gadowl) settle (05835 + (azarah)] [shall be] four (00702 +)arba() cubits (00520 +)ammah), and the breadth (07341 + rochab) [one] cubit (00520 +)ammah).

azarah Eze_43_17 And the settle $(05835 + (\{azarah\}) [$ shall be] fourteen [cubits] long (00753 +) orek) and fourteen broad (07341 + rochab) in the four (00702 +) arba() squares (07253 + reba()) thereof ; and the border (01366 + g@buwl) about (05439 + cabiyb) it [shall be] half (02677 + chetsiy) a cubit (00520 +) ammah) ; and the bottom (03247 + y@cowd) thereof [shall be] a cubit (00520 +) ammah) about (05439 + rabiyb) it [shall be] a cubit (00520 +) ammah) about (05439 + rabiyb) it [shall be] a cubit (00520 +) ammah) about (05439 + rabiyb) ; and his stairs (04609 + ma(alah) + shall look (06437 + panah) + toward the east <math>(06921 + qadiym).

azarah Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +({azarah}) , and upon the border (01366 +g@buwl) round (05439 +cabiyb) about:thus shalt thou cleanse (02398 +chata)) and purge (03722 +kaphar) it .

azarah Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 +nathan) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +({azarah}) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBibles.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

KJV Bible Word Studies for AHARAH KJV Bible Word Studies for ARAH KJV Bible Word Studies for ATARAH KJV Bible Word Studies for BETHBARAH KJV Bible Word Studies for JARAH KJV Bible Word Studies for MARAH KJV Bible Word Studies for MEARAH KJV Bible Word Studies for NAARAH KJV Bible Word Studies for PARAH KJV Bible Word Studies for SARAH KJV Bible Word Studies for TARAH KJV Bible Word Studies for ZARAH

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make ({a} banquet), open.

a 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have power (as {a} prince).

abstractly 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament ({abstractly} or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

adversary 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- {adversary}, adversity, affliction, anguish, distress, tribulation, trouble.

adversity 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, {adversity}, affliction, anguish, distress, tribulation, trouble.

affliction 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, {affliction}, anguish, distress, tribulation, trouble.

against 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel ({against}, -lious).

Aharah 0315 ## &Achrach {akh-rakh'}; from 310 and 251; after (his) brother: Achrach, an Israelite: -- {Aharah}.

angry 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be {angry}, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

angry 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + {angry}, bitter(-ly, -ness), chafed, discontented, X great, heavy.

anguish 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, {anguish}, distress, tribulation, trouble.

appoint 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- {appoint}, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

Arah 0733 ## &Arach {aw-rakh'}; from 732; way faring; Arach, the name of three Israelites: -- {Arah}.

archer 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) {archer}, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through.

army 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- {army} [from the margin].

as 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have power ({as} a prince).

assembly 6116 ## `atsarah {ats-aw-raw'}; or `atsereth {ats-eh'-reth}; from 6113; an assembly, especially on a festival or holiday: -- (solemn) {assembly} (meeting).

Atarah 5851 ## `Atarah {at-aw-raw'}; the same as 5850; Atarah, an Israelitess: -- {Atarah}.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast {away}, compass, disperse, fan, scatter (away), spread, strew, winnow.

away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

banquet 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a {banquet}), open.

be 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, {be} with child, conceive, progenitor.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wroth. See 8474.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, {be} displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- {be} angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, {be} (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, {be} incensed, kindle, X very, be wroth. See 8474.

be 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), ({be}) rebel (against, -lious).

be 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, {be} disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

be 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to {be}, make) fruitful, grow, increase.

be 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), ({be}, cause to be, make) fruitful, grow, increase.

beams 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) {beams}, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

bear 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

beast 3753 ## karkarah {kar-kaw-raw'}; from 3769; a dromedary (from its rapid motion as if dancing): -- swift {beast}.

beauty 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- {beauty}, honour.

beauty 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): {-beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

beauty 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- {beauty}(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

been 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- {been}, be with child, conceive, progenitor.

befall 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, {befall}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

Beth-barah 1012 ## Beyth Barah {bayth baw-raw'}; probably from 1004 and 5679; house of (the) ford; Beth-Barah, a place in Palestine: -- {Beth-barah}.

bitter 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, {bitter}(-ly, -ness), chafed, discontented, X great, heavy.

bitter 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- {bitter}, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

bravery 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), {bravery}, comely, fair, glory(-ious), honour, majesty.

bravery 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), {bravery}, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

bring 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, {bring} forth (fruit), (be, cause to be, make) fruitful, grow, increase.

bring 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring

about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, {bring}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

buy 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- {buy}, prepare.

cast 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, {cast}, direct, inform, instruct, lay, shew, shoot, teach(-er, -ing), through.

cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

cause 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase.

cave 4631 ## m@`arah {meh-aw-raw'}; from 5783; a cavern (as dark): -- {cave}, den, hole.

chafed 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), {chafed}, discontented, X great, heavy.

chain 3574 ## kowsharah {ko-shaw-raw'}; from 3787; prosperity; in plural freedom: -- X {chain}.

change 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, {change}, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

charger 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- {charger}, dish.

child 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be with {child}, conceive, progenitor.

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

cleft 5366 ## n@qarah {nek-aw-raw'}; from 5365, a fissure: -- {cleft}, clift.

clift 5366 ## n@qarah {nek-aw-raw'}; from 5365, a fissure: -- cleft, {clift}.

close 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- {close}, contend.

cold 7120 ## qor {kore}; from the same as 7119; cold: -- {cold}. cold 7135 ## qarah {kaw-raw'}; feminine of 7119; coolness: -- {cold}.

comb 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] {comb}, forest.

come 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

comely 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, {comely}, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

comely 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, {comely}, fair, glory(-ious), honour, majesty.

compass 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

conceive 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be with child, {conceive}, progenitor.

concretely 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or {concretely}, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

contend 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- {contend}, meddle, stir up, strive.

contend 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, {contend}.

continual 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X {continual}, rebellion, revolt([-ed]), turn away, wrong.

cottage 3741 ## karah {kaw-raw'}; feminine of 3733; a meadow: -- {cottage}.

court 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- {court}, settle.

cow 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- {cow}, heifer, kine.

crown 5850 ## `atarah {at-aw-raw'}; from 5849; a crown: -- {crown}. crown 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- {crown} (of the head), pate, scalp, top of the head.

damsel 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- {damsel}, maid(-en), young (woman).

de- 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- ({de-}, most) fenced, fortress, (most) strong (hold).

den 4492 ## minharah {min-haw-raw'}; from 5102; properly, a channel or fissure, i.e. (by implication) a

cavern: -- {den}.

den 4631 ## m@`arah {meh-aw-raw'}; from 5783; a cavern (as dark): -- cave, {den}, hole.

destitute 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave {destitute}, discover, empty, make naked, pour (out), rase, spread self, uncover.

dig 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- {dig}, X make (a banquet), open.

direct 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, {direct}, inform, instruct, lay, shew, shoot, teach(-er, -ing), through.

direct 8281 ## sharah {shaw-raw'}; a primitive root; to free: -- {direct}.

discontented 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy.

discover 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, {discover}, empty, make naked, pour (out), rase, spread self, uncover.

dish 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- charger, {dish}.

disobedient 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be {disobedient}, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

disobey 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, {disobey}, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, {disperse}, fan, scatter (away), spread, strew, winnow.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

distress 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, {distress}, tribulation, trouble.

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

eat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) {eat}, manifest, (give) meat.

empty 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, {empty}, make naked, pour (out), rase, spread self, uncover.

fair 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or

concretely, literally or figuratively): -- beauty(-iful), bravery, comely, {fair}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

fair 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

fenced 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) {fenced}, fortress, (most) strong (hold).

ferry 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- {ferry}, plain [from the margin].

fif- 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [{fif-}, seven-]teen.

figuratively 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or {figuratively}): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

floor 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), {floor}, [hap] was, happen (unto), meet, send good speed.

ford 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- {ford}, place where...pass, passage.

forest 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] comb, {forest}.

forth 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase.

fortress 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, {fortress}, (most) strong (hold).

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

from 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [{from} the margin].

from 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, plain [{from} the margin].

fruit 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth ({fruit}), (be, cause to be, make) fruitful, grow, increase.

fruitful 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring

forth (fruit), (be, cause to be, make) {fruitful}, grow, increase.

gather 0717 ## &arah {aw-raw'}; a primitive root; to pluck: -- {gather}, pluck.

give 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, ({give}) meat.

glory 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, {glory}(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

glory 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, {glory}(-ious), honour, majesty.

good 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

great 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, X {great}, heavy.

grieve 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

grievously 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, {grievously}, provocation, provoke(-ing), (be) rebel (against, -lious).

grow 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, {grow}, increase.

hair 8185 ## sa`arah {sah-ar-aw'}; feminine of 8181; hairiness: -- {hair}.

hap 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [{hap}] was, happen (unto), meet, send good speed.

happen 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed.

have 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- {have} power (as a prince).

heavy 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, X great, {heavy}.

heifer 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- cow, {heifer}, kine.

hold 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from

1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) strong ({hold}).

hole 4631 ## m@`arah {meh-aw-raw'}; from 5783; a cavern (as dark): -- cave, den, {hole}.

honey- 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [{honey-}] comb, forest.

hono 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), {hono}; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

honour 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- beauty, {honour}.

honour 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), {honour}, majesty.

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. See 8474.

incensed 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be {incensed}, kindle, X very, be wroth. See 8474.

increase 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, {increase}.

inform 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, {inform}, instruct, lay, shew, shoot, teach(-er,-ing), through.

ing 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke({-ing}), (be) rebel (against, -lious).

instruct 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, {instruct}, lay, shew, shoot, teach(-er,-ing), through.

Jarah 3294 ## Ya`rah {yah-raw'}; a form of 3295; Jarah, an Israelite: -- {Jarah}.

kindle 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wroth. See 8474.

kine 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- cow, heifer, {kine}.

kinswomen 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- near {kinswomen}.

lady 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- {lady}, princess, queen.

lay 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, {lay}, shew, shoot, teach(-er, -ing), through.

lay 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, {lay} (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

leave 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- {leave} destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

light 5105 ## n@harah {neh-haw-raw'}; from 5102 in its original sense; daylight: -- {light}.

lious 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, {-lious}).

literally 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, {literally} or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

maid 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, {maid}(-en), young (woman).

majesty 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, {majesty}.

make 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X {make} (a banquet), open.

make 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, {make} naked, pour (out), rase, spread self, uncover.

make 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, {make}) fruitful, grow, increase.

make 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay ({make}) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

manifest 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, {manifest}, (give) meat.

Marah 4785 ## Marah {maw-raw'}; the same as 4751 feminine; bitter; Marah, a place in the Desert: -- {Marah}.

margin 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].

margin 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, plain [from the {margin}].

mark 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

Mearah 4632 ## M@`arah {meh-aw-raw'}; the same as 4631; cave; Mearah, a place in Palestine: -- {Mearah}.

meat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) {meat}.

meddle 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, {meddle}, stir up, strive.

meet 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), {meet}, send good speed.

meeting 6116 ## `atsarah {ats-aw-raw'}; or `atsereth {ats-eh'-reth}; from 6113; an assembly, especially on a festival or holiday: -- (solemn) assembly ({meeting}).

memorial 0234 ## &azkarah {az-kaw-raw'}; from 2142; a reminder; specifically remembrance- offering: -- {memorial}.

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, ({most}) strong (hold).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, {most}) fenced, fortress, (most) strong (hold).

Naarah 5292 ## Na`arah {nah-ar-aw'}; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: -- {Naarah}, Naarath.

Naarath 5292 ## Na`arah {nah-ar-aw'}; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: -- Naarah, {Naarath}.

naked 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make {naked}, pour (out), rase, spread self, uncover.

near 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- {near} kinswomen.

nostrils 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- {nostrils}, snorting.

open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}.

or 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally {or} figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

or 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly {or} concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

ornament 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; {ornament} (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

out 1243 ## baqqarah {bak-kaw-raw'}; intensive from 1239; a looking after: -- seek {out}.

out 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour ({out}), rase, spread self, uncover.

paper 6169 ## `arah {aw-raw'}; feminine from 6168; a naked (i.e. level) plot: -- {paper} reed.

Parah 6511 ## Parah {paw-raw'}; the same as 6510; Parah, a place in Palestine: -- {Parah}.

pass 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to {pass} unto), floor, [hap] was, happen (unto), meet, send good speed.

passage 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place where...pass, {passage}.

piercing 4094 ## madqarah {mad-kaw-raw'}; from 1856; a wound: -- {piercing}.

pillar 8490 ## tiymarah {tee-maw-raw'}; or timarah {tee-maw-raw'}; from the same as 8558; a column, i.e. cloud: -- {pillar}.

pipe 5345 ## neqeb {neh'keb}; a bezel (for a gem): -- {pipe}. pipe 6804 ## tsantarah {tsan-taw-raw'}; probably from the same as 6794; a tube: -- {pipe}.

place 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, {place} where...pass, passage.

plain 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, {plain} [from the margin].

pluck 0717 ## &arah {aw-raw'}; a primitive root; to pluck: -- gather, {pluck}.

pour 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, {pour} (out), rase, spread self, uncover.

power 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have {power} (as a prince).

prepare 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- buy, {prepare}.

prince 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have power (as a {prince}).

princess 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- lady, {princess}, queen.

prison 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- mark, {prison}.

progenitor 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be with child, conceive, {progenitor}.

provocation 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, {provocation}, provoke(-ing), (be) rebel (against, -lious).

provoke 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, {provoke}(-ing), (be) rebel (against, -lious).

queen 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- lady, princess, {queen}.

rase 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), {rase}, spread self, uncover.

rebel 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) {rebel} (against, -lious).

rebellion 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, {rebellion}, revolt([-ed]), turn away, wrong.

rebuke 1606 ## g@`arah {gheh-aw-raw'}; from 1605; a chiding: -- {rebuke}(-ing), reproof.

reed 6169 ## `arah {aw-raw'}; feminine from 6168; a naked (i.e. level) plot: -- paper {reed}.

reproof 1606 ## g@`arah {gheh-aw-raw'}; from 1605; a chiding: -- rebuke(-ing), {reproof}.

revolt 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, {revolt}([-ed]), turn away, wrong.

Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.

Sarah 8283 ## Sarah {saw-raw'}; the same as 8282; Sarah, Abraham's wife: -- {Sarah}.

Sarah 8294 ## Serach {seh'-rakh}; by permutation for 5629; superfluity; Serach, an Israelitess: -- {Sarah}, Serah.

scatter 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, {scatter} (away), spread, strew, winnow.

seek 1243 ## baqqarah {bak-kaw-raw'}; intensive from 1239; a looking after: -- {seek} out.

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

self 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out,

demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, spread {self}, uncover.

send 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, {send} good speed.

settle 5835 ##`azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- court, {settle}.

seven-]teen 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [fif-, {seven-]teen}.

shew 1971 ## hakkarah {hak-kaw-raw'}; from 5234; respect, i.e. partiality: -- {shew}.

shew 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, {shew}, shoot, teach(-er, -ing), through.

shoot 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, {shoot}, teach(-er, -ing), through.

sieve 3531 ## k@barah {keb-aw-raw'}; from 3527 in its original sense; a sieve (as netted): -- {sieve}.

sing 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- {sing} [by mistake for 7891], wall.

snorting 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- nostrils, {snorting}.

solemn 6116 ## `atsarah {ats-aw-raw'}; or `atsereth {ats-eh'-reth}; from 6113; an assembly, especially on a festival or holiday: -- ({solemn}) assembly (meeting).

speed 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good {speed}.

spread 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, {spread} self, uncover.

stir 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, meddle, {stir} up, strive.

storm 5584 ## ca`ah {saw-aw'}; a primitive root; to rush: -- {storm}. storm 5591 ## ca`ar {sah'-ar}; or (feminine) c@`arah {seh-aw-raw'}; from 5590; a hurricane: -- {storm}(-y), tempest, whirlwind.

storm 8183 ## s@`arah {seh-aw-raw'}; feminine of 8178; a hurricane: -- {storm}, tempest.

strew 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, {strew}, winnow.

strive 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, meddle, stir up, {strive}.

strong 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, (most) {strong} (hold).

swift 3753 ## karkarah {kar-kaw-raw'}; from 3769; a dromedary (from its rapid motion as if dancing): -- {swift} beast.

Tarah 8646 ## Terach {teh'-rakh}; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: -- {Tarah}, Terah.

teach 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, {teach}(-er, -ing), through.

tempest 5591 ## ca`ar {sah'-ar}; or (feminine) c@`arah {seh-aw-raw'}; from 5590; a hurricane: -storm(-y), {tempest}, whirlwind.

tempest 8183 ## s@`arah {seh-aw-raw'}; feminine of 8178; a hurricane: -- storm, {tempest}.

ten 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- {ten}, [fif-, seven-]teen.

the 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from {the} margin].

the 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, plain [from {the} margin].

through 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara& {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), {through}.

to 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause {to}) eat, manifest, (give) meat.

to 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause {to} be, make) fruitful, grow, increase.

to 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come ({to} pass unto), floor, [hap] was, happen (unto), meet, send good speed.

tribulation 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, distress, {tribulation}, trouble.

trouble 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: -- adversary, adversity, affliction, anguish, distress, tribulation, {trouble}.

turn 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), {turn} away, wrong.

uncover 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, spread self, {uncover}.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass {unto}), floor, [hap] was, happen (unto), meet, send good speed.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen ({unto}), meet, send good speed.

up 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, meddle, stir {up}, strive.

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth. See 8474.

wall 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- sing [by mistake for 7891], {wall}.

was 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] {was}, happen (unto), meet, send good speed.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wroth. See 8474.

where...pass 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place {where...pass}, passage.

whirlwind 5591 ## ca`ar {sah'-ar}; or (feminine) c@`arah {seh-aw-raw'}; from 5590; a hurricane: -storm(-y), tempest, {whirlwind}.

winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

with 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be {with} child, conceive, progenitor.

woman 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, maid(-en), young ({woman}).

word 1699 .## dibber {dib-bare'}; for 1697: -- {word}. word 1703 ## dabbarah {dab-baw-raw'}; intensive from 1696; a word: -- {word}.

wrong 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn away, {wrong}.

wroth 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

young 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, maid(-en), {young} (woman).

Zarah 2226 ## Zerach {zeh'-rakh}; the same as 2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: -- {Zarah}, Zerah.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abarah 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` {abarah} {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .

abarah 05679 ##`{abarah} {ab-aw-raw'}; from 05674; a crossing-place : -- ferry, plain [from the margin].

Aharah 00315 ## 'Achrach {akh-rakh'} ; from 00310 and 00251 ; after (his) brother : Achrach , an Israelite : -- {Aharah} .

arah 00717 ## {'arah} {aw-raw'} ; a primitive root ; to pluck : -- gather , pluck .

Arah 00733 ## 'Arach {aw-rakh'} ; from 00732 ; way faring ; Arach , the name of three Israelites : -- {Arah} .

arah 01606 ## g@` {arah} {gheh-aw-raw'} ; from 01605 ; a chiding : -- rebuke (- ing) , reproof .

arah 03295 ## ya` {arah} {yah-ar-aw'} ; feminine of 03293 , and meaning the same : -- [honey-] comb , forest .

arah 04630 ## ma` {arah} {mah-ar-aw'}; feminine of 04629; an open spot : -- army [from the margin].

arah 04631 ## m@` {arah} {meh-aw-raw'} ; from 05783 ; a cavern (as dark) : -- cave , den , hole .

arah 04632 ##M@` {arah} {meh-aw-raw'} ; the same as 04631 ; cave ; Mearah , a place in Palestine : -- Mearah .

arah 05291 ## na` {arah} {nah-ar-aw'} ; feminine of 05288 ; a girl (from infancy to adolescence) : -- damsel , maid (- en) , young (woman) .

arah 05292 ## Na` {arah} {nah-ar-aw'} ; the same as 05291 ; Naarah , the name of an Israelitess , and of a place in Palestine : -- Naarah , Naarath .

arah 05591 ## ca` ar {sah'- ar} ; or (feminine) c@` {arah} {seh-aw-raw'} ; from 05590 ; a hurricane : -- storm (- y) , tempest , whirlwind .

arah 06168 ##` {arah} {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; hence , to empty , pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread self , uncover .

arah 06169 ##`{arah} {aw-raw'}; feminine from 06168; a naked (i.e.level) plot: -- paper reed.

arah 07086 ## q@` {arah} {keh-aw-raw'} ; probably from 07167 ; a bowl (as cut out hollow) : -- charger ,

dish.

arah 08183 ## s@` {arah} {seh-aw-raw'} ; feminine of 08178 ; a hurricane : -- storm , tempest .

arah 08185 ## sa` {arah} {sah-ar-aw'} ; feminine of 08181 ; hairiness : -- hair .

asarah 06235 ##`eser {eh'ser}; masculine of term`{asarah} {as-aw-raw'}; from 06237; ten (as an accumulation to the extent of the digits): -- ten, [fif-, seven-] teen.

atarah 05850 ##`{atarah} {at-aw-raw'}; from 05849; a crown : -- crown .

Atarah 05851 ##`Atarah {at-aw-raw'} ; the same as 05850 ; Atarah , an Israelitess : -- {Atarah} .

Atarah 05851 ##`Atarah {at-aw-raw'} ; the same as 05850 ; {Atarah} , an Israelitess : -- Atarah .

Atarah 05851 ##` {Atarah} {at-aw-raw'} ; the same as 05850 ; Atarah , an Israelitess : -- Atarah .

atsarah 06116 ##` {atsarah} {ats-aw-raw'} ; or` atsereth {ats-eh'- reth} ; from 06113 ; an assembly , especially on a festival or holiday : -- (solemn) assembly (meeting) .

azarah 05835 ##` {azarah} {az-aw-raw'} ; from 05826 in its original meaning of surrounding ; an inclosure ; also a border : -- court , settle .

azkarah 00234 ## {'azkarah} {az-kaw-raw'} ; from 02142 ; a reminder ; specifically remembrance-offering : -- memorial .

baqqarah 01243 ## {baqqarah} {bak-kaw-raw'} ; intensive from 01239 ; a looking after : -- seek out .

Barah 01012 ## Beyth {Barah} {bayth baw-raw'} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- Beth-barah .

barah 01262 ## {barah} {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

Beth-barah 01012 ## Beyth Barah {bayth baw-raw'} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- {Beth-barah} .

Beth-Barah 01012 ## Beyth Barah {bayth baw-raw'} ; probably from 01004 and 05679 ; house of (the) ford ; {Beth-Barah} , a place in Palestine : -- Beth-barah .

Bethabarah 0962 - Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. {Bethabarah}), a place on the Jordan: -- Bethabara.

carah 05627 ## {carah} {saw-raw'} ; from 05493 ; apostasy , crime ; figuratively , remission : -- X continual , rebellion , revolt ([-ed]) , turn away , wrong .

charah 02734 ## {charah} {khaw-raw'} ; a primitive root [compare 02787] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

dabbarah 01703 ## {dabbarah} {dab-baw-raw'} ; intensive from 01696 ; a word : -- word .

garah 01624 ## {garah} {gaw-raw'} ; a primitive root ; properly , to grate , i . e . (figuratively) to anger : -- contend , meddle , stir up , strive .

hadarah 01927 ## {hadarah} {had-aw-raw'} ; feminine of 01926 ; decoration : -- beauty , honour .

hakkarah 01971 ## {hakkarah} {hak-kaw-raw'} ; from 05234 ; respect , i . e . partiality : -- shew .

harah 02029 ## {harah} {haw-raw'} ; a primitive root ; to be (or become) pregnant , conceive (literally or figuratively) : -- been , be with child , conceive , progenitor .

Jarah 03294 ## Ya` rah {yah-raw'} ; a form of 03295 ; Jarah , an Israelite : -- {Jarah} .

Jarah 03294 ## Ya` rah {yah-raw'} ; a form of 03295 ; {Jarah} , an Israelite : -- Jarah .

k@barah 03531 ## {k@barah} {keb-aw-raw'} ; from 03527 in its original sense ; a sieve (as netted) : -- sieve

karah 03738 ## {karah} {kaw-raw'} ; a primitive root ; properly , to dig ; figuratively , to plot ; generally , to bore or open : -- dig , X make (a banquet) , open .

karah 03739 ## {karah} {kaw-raw'} ; usually assigned as a primitive root , but probably only a special application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

karah 03741 ## {karah} {kaw-raw'} ; feminine of 03733 ; a meadow : -- cottage .

karkarah 03753 ## {karkarah} {kar-kaw-raw'} ; from 03769 ; a dromedary (from its rapid motion as if dancing) : -- swift beast .

kowsharah 03574 ## {kowsharah} {ko-shaw-raw'} ; from 03787 ; prosperity ; in plural freedom : -- X chain

madqarah 04094 ## {madqarah} {mad-kaw-raw'} ; from 01856 ; a wound : -- piercing .

marah 04751 ## mar {mar} ; or (feminine) {marah} {maw-raw'} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness) , chafed , discontented , X great , heavy .

marah 04784 ## {marah} {maw-raw'} ; a primitive root ; to be (causatively , make) bitter (or unpleasant) ;
(figuratively) to rebel (or resist ; causatively , to provoke) : -- bitter , change , be disobedient , disobey ,
grievously , provocation , provoke (- ing) , (be) rebel (against ,-lious) .

Marah 04785 ## Marah {maw-raw'} ; the same as 04751 feminine ; bitter ; Marah , a place in the Desert : -- {Marah} .

Marah 04785 ## Marah {maw-raw'} ; the same as 04751 feminine ; bitter ; {Marah} , a place in the Desert : -- Marah .

Marah 04785 ## {Marah} {maw-raw'} ; the same as 04751 feminine ; bitter ; Marah , a place in the Desert : -- Marah .

mattarah 04307 ## mattara'{mat-taw-raw'} ; or {mattarah} {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as being closely watched) : -- mark , prison .

mazzarah 04216 ## {mazzarah} {maz-zaw-raw'} ; apparently from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

Mearah 04632 ## M@` arah {meh-aw-raw'} ; the same as 04631 ; cave ; Mearah , a place in Palestine : -- {Mearah} .

Mearah 04632 ## M@` arah {meh-aw-raw'} ; the same as 04631 ; cave ; {Mearah} , a place in Palestine : -- Mearah .

mibtsarah 04013 ## mibtsar {mib-tsawr'} ; also (in plural) feminine (Dan . 11 : 15) {mibtsarah}
{mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a defender : -- (de-,
most) fenced , fortress , (most) strong (hold) .

minharah 04492 ## {minharah} {min-haw-raw'} ; from 05102 ; properly , a channel or fissure , i . e . (by implication) a cavern : -- den .

n@harah 05105 ## {n@harah} {neh-haw-raw'} ; from 05102 in its original sense ; daylight : -- light .

n@qarah 05366 ## {n@qarah} {nek-aw-raw'} ; from 05365 , a fissure : -- cleft , clift .

Naarah 05292 ## Na` arah {nah-ar-aw'} ; the same as 05291 ; Naarah , the name of an Israelitess , and of a place in Palestine : -- {Naarah} , Naarath .

Naarah 05292 ## Na` arah {nah-ar-aw'} ; the same as 05291 ; {Naarah} , the name of an Israelitess , and of a place in Palestine : -- Naarah , Naarath .

nacharah 05170 ## nachar {nakh'- ar} ; and (feminine) {nacharah} {nakh-ar-aw'} ; from an unused root meaning to snort or snore ; a snorting : -- nostrils , snorting .

parah 06509 ## {parah} {paw-raw'} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear , bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .

parah 06510 ## {parah} {paw-raw'} ; feminine of 06499 ; a heifer : -- cow , heifer , kine .

Parah 06511 ## Parah {paw-raw'}; the same as 06510; Parah, a place in Palestine : -- {Parah}.

Parah 06511 ## Parah {paw-raw'}; the same as 06510; {Parah}, a place in Palestine : -- Parah.

Parah 06511 ## {Parah} {paw-raw'} ; the same as 06510 ; Parah , a place in Palestine : -- Parah .

qarah 07135 ## {qarah} {kaw-raw'}; feminine of 07119; coolness : -- cold.

qarah 07136 ## {qarah} {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

sarah 08280 ## {sarah} {saw-raw'}; a primitive root; to prevail : -- have power (as a prince).

sarah 08282 ## {sarah} {saw-raw'}; feminine of 08269; a mistress, i.e. female noble : -- lady, princess, queen.

Sarah 08283 ## Sarah {saw-raw'} ; the same as 08282 ; Sarah , Abraham's wife : -- {Sarah} .

Sarah 08283 ## Sarah {saw-raw'} ; the same as 08282 ; {Sarah} , Abraham's wife : -- Sarah .

Sarah 08283 ## {Sarah} {saw-raw'} ; the same as 08282 ; Sarah , Abraham's wife : -- Sarah .

Sarah 08294 ## Serach {seh'- rakh} ; by permutation for 05629 ; superfluity ; Serach , an Israelitess : --

{Sarah}, Serah.

Sarah 4564 - Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.

Sarah 4564 - Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. {Sarah}), the wife of Abraham: --Sara, Sarah.

sha'arah 07608 ## {sha'arah} {shah-ar-aw'}; feminine of 07607; female kindred by blood : -- near
kinswomen.

sharah 08281 ## {sharah} {shaw-raw'}; a primitive root; to free : -- direct.

sharah 08284 ## {sharah} {shaw-raw'}; probably feminine of 07791; a fortification (literally or figuratively) : -- sing [by mistake for 07891], wall.

sharah@rah 08333 ## {sharah@rah} {shar-sher-aw'}; from 08327 [compare 08331]; a chain; (arch .)
probably a garland : -- chain .

tacharah 08474 ## {tacharah} {takh-aw-raw'} ; a facitious root from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- close , contend .

Tarah 08646 ## Terach {teh'- rakh} ; of uncertain derivation ; Terach , the father of Abraham ; also a place in the Desert : -- {Tarah} , Terah .

timarah 08490 ## tiymarah {tee-maw-raw'} ; or {timarah} {tee-maw-raw'} ; from the same as 08558 ; a column , i . e . cloud : -- pillar .

tiph'arah 08597 ## {tiph'arah} {tif-aw-raw'} ; or tiph'ereth {tif-eh'- reth} ; from 06286 ; ornament (abstractly or concretely, literally or figuratively) : -- beauty (- iful), bravery, comely, fair, glory (- ious), hono ; ornament (abstractly or concretely, literally or figuratively) :-beauty (- iful), bravery, comely, fair , glory (- ious), honour, majesty.

tiymarah 08490 ## {tiymarah} {tee-maw-raw'} ; or timarah {tee-maw-raw'} ; from the same as 08558 ; a column , i . e . cloud : -- pillar .

tsantarah 06804 ## {tsantarah} {tsan-taw-raw'} ; probably from the same as 06794 ; a tube : -- pipe .

tsarah 06869 ## {tsarah} {tsaw-raw'}; feminine of 06862; tightness (i.e. figuratively, trouble); transitively, a female rival : -- adversary, adversity, affliction, anguish, distress, tribulation, trouble.

yarah 03384 ## {yarah} {yaw-raw'} ; or (2 Chr . 26 : 15) yara'{yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing) , through .

zarah 02219 ## {zarah} {zaw-raw'} ; a primitive root [compare 02114] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

Zarah 02226 ## Zerach {zeh'- rakh} ; the same as 02225 ; Zerach , the name of three Israelites , also of an Idumaean and an Ethiopian prince : -- {Zarah} , Zerah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

- Aharah 0315 -- /Achrach -- {Aharah}.
- Arah 0733 -- /Arach -- {Arah}.
- Atarah 5851 -- \Atarah -- {Atarah}.
- Bethbarah 1012 -- Beyth Barah -- {Beth-barah}.
- Jarah 3294 -- Ya\rah -- {Jarah}.
- Marah 4785 -- Marah -- {Marah}.
- Mearah 4632 -- M@\arah -- {Mearah}.
- Naarah 5292 -- Na\arah -- {Naarah}, Naarath.
- Parah 6511 -- Parah -- {Parah}.
- Sarah 4564 ** Sarrha ** Sara, {Sarah}.
- Sarah 8283 -- Sarah -- {Sarah}.
- Sarah 8294 -- Serach -- {Sarah}, Serah.
- Tarah 8646 -- Terach -- {Tarah}, Terah.
- Zarah 2226 -- Zerach -- {Zarah}, Zerah.

Greek Cross References that shows all the ways the Greek is translated from the English word.

sarah 4564 Sarrha * {sarah}, {4564 Sarrha },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- aharah , 0315 ,
- arah, 0733,
- atarah, 5851,
- bethbarah , 1012 ,
- jarah , 3294 ,
- marah , 4785 ,
- mearah , 4632 ,
- naarah , 5292 ,
- parah , 6511 ,
- * sarah , 4564 ,
- sarah, 8283, 8294,
- tarah , 8646 ,
- zarah , 2226 ,

English Synonyms with Greek Strong's Number.

sarah - 4564 sara, {sarah},



eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

aharah, 1CH_08_01,

arah, 1CH_07_39,

arah , EZR_02_05 ,

arah, NEH_06_18, NEH_07_10,

atarah, 1CH_02_26,

bethbarah, JUD_07_24, JUD_07_24,

jarah, 1CH_09_42, 1CH_09_42,

marah, EXO_15_23, EXO_15_23, EXO_15_23,

marah, NUM_33_08, NUM_33_09,

mearah, JOS_13_04,

naarah, 1CH_04_05, 1CH_04_06, 1CH_04_06,

parah, JOS_18_23,

sarah, GEN_17_15, GEN_17_17, GEN_17_19, GEN_17_21, GEN_18_06, GEN_18_09, GEN_18_10, GEN_18_10, GEN_18_11, GEN_18_12, GEN_18_13, GEN_18_14, GEN_18_15, GEN_20_02, GEN_20_02, GEN_20_14, GEN_20_16, GEN_20_18, GEN_21_01, GEN_21_01, GEN_21_02, GEN_21_03, GEN_21_06, GEN_21_07, GEN_21_09, GEN_21_12, GEN_23_01, GEN_23_01, GEN_23_02, GEN_23_19, GEN_24_36, GEN_25_10, GEN_49_31,

sarah, NUM_26_46,

sarah, ISA_51_02,

sarah, ROM_09_09,

sarah's, GEN_24_67, GEN_25_12,

sarah's, ROM_04_19,

tarah, NUM_33_27, NUM_33_28,

zarah, GEN_38_30, GEN_46_12,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will

benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

Aharah 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

Arah 1Ch_07_39 # And the sons of Ulla; Arah, and Haniel, and Rezia.

Arah Ezr_02_05 # The children of Arah, seven hundred seventy and five.

Arah Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Arah Neh_07_10 # The children of Arah, six hundred fifty and two.

Atarah 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

Bethbarah Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Bethbarah Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jarah 1Ch_09_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Jarah 1Ch_09_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Marah Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Num_33_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Marah Num_33_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Mearah Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Naarah 1Ch_04_05 # And Ashur the father of Tekoa had two wives, Helah and Naarah.

Naarah 1Ch_04_06 # And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Naarah 1Ch_04_06 # And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Parah Jos_18_23 # And Avim, and Parah, and Ophrah,

Sarah Gen_17_15 # And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Sarah Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Sarah Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Sarah Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Sarah Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Sarah Gen_18_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

Sarah Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Sarah Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Sarah Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Sarah Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Sarah Gen_20_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah Gen_20_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah Gen_20_14 # And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

Sarah Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Sarah Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Sarah Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Sarah Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Sarah Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Sarah Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Sarah Gen_21_06 # And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

Sarah Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

Sarah Gen_21_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Sarah Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Sarah Gen_23_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah Gen_23_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Sarah Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Sarah Gen_25_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Sarah Gen_49_31 # There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Sarah Isa_51_02 # Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.

Sarah Num_26_46 # And the name of the daughter of Asher [was] Sarah.

Sarah Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

Sarah's Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Sarah's Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Sarah's Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Tarah Num_33_27 # And they departed from Tahath, and pitched at Tarah.

Tarah Num_33_28 # And they removed from Tarah, and pitched in Mithcah.

Zarah Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Zarah Gen_46_12 # And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Three Word English Phrase Index to the KJV Bible.

Aharah the third 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

Arah and Haniel 1Ch_07_39 # And the sons of Ulla; Arah, and Haniel, and Rezia.

Arah and his Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Arah seven hundred Ezr_02_05 # The children of Arah, seven hundred seventy and five.

Arah six hundred Neh_07_10 # The children of Arah, six hundred fifty and two.

Atarah she was 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

Bethbarah and Jordan Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Bethbarah and Jordan Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jarah and Jarah 1Ch_09_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Jarah begat Alemeth 1Ch_09_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Marah and came Num_33_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Marah for they Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah they could Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Exo_15_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Num_33_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Mearah that is Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Naarah bare him 1Ch_04_06 # And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Naarah 1Ch_04_05 # And Ashur the father of Tekoa had two wives, Helah and Naarah.

Naarah 1Ch_04_06 # And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Parah and Ophrah Jos_18_23 # And Avim, and Parah, and Ophrah,

Sarah Abraham's wife Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Sarah after the Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah and said Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Sarah and to Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah as he Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Sarah as he Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Sarah bare to Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Sarah conceived and Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Sarah denied saying Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Sarah died in Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah died in Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah hath said Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Sarah he said Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Sarah heard it Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah his wife Gen_20_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah his wife Gen_20_14 # And Abimelech took sheep, and oxen, and menservants, and womenservants,

and gave [them] unto Abraham, and restored him Sarah his wife.

Sarah his wife Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Sarah his wife Gen_25_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Sarah his wife Gen_49_31 # There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Sarah laugh saying Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Sarah laughed within Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Sarah my master's Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Sarah said God Gen_21_06 # And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

Sarah saw the Gen_21_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Sarah shall bear Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Sarah shall have Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Sarah shall have Rom_09_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

Sarah shall her Gen_17_15 # And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Sarah should have Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

Sarah that bare Isa_51_02 # Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.

Sarah that is Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Sarah thy wife Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Sarah thy wife Gen_18_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

Sarah thy wife Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and,

lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah was an Gen_23_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah were old Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah Gen_20_02 # And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah Gen_23_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah Num_26_46 # And the name of the daughter of Asher [was] Sarah.

Sarah's handmaid bare Gen_25_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Sarah's tent and Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Sarah's womb Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Tarah and pitched Num_33_28 # And they removed from Tarah, and pitched in Mithcah.

Tarah Num_33_27 # And they departed from Tahath, and pitched at Tarah.

Zarah but Er Gen_46_12 # And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Zarah Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Bible Phrases for Individual word studies

- jarah begat alemeth 1Ch_09_42
- naarah bare him ahuzam 1Ch_04_06
- sarah abraham's wife Gen_20_18
- sarah died Gen_23_02
- sarah hath said unto thee Gen_21_12
- sarah heard Gen_18_10
- sarah his wife Gen_20_02
- sarah his wife Gen_25_10
- sarah his wife Gen_49_31
- sarah my master's wife bare Gen_24_36
- sarah said Gen_21_06
- sarah saw Gen_21_09
- sarah shall have Gen_18_14
- sarah shall have Rom_09_09
- sarah should have given children suck Gen_21_07
- sarah thy wife Gen_18_09
- sarah thy wife shall bear thee Gen_17_19
- sarah thy wife shall have Gen_18_10
- sarah was an hundred Gen_23_01
- sarah's handmaid Gen_25_12
- sarah's womb Rom_04_19

arah GEN 019 030. And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 +yashab > in the mountain <02022 +har >, and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him; for he feared <03372 + yare >to dwell <03418 + yereq >in Zoar <06820 +Tso: and he dwelt <03427+vashab > in a cave $<04631 + m@<{arah} >$, he and his two <08147 + sh@navim > daughters <math><01363 + gobahh >. arah GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@<{arah} > of Machpelah <04375 + Makpelah >, which <00834 + aher > he hath, which <00834 + aher > [is] in the end <07097 + gatseh > of his field <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392+male>> he shall give <05414 +nathan> it me for a possession <00272 +>achuzzah> of a buryingplace <06913+qeber > amongst <08432 + tavek > you . arah GEN 023 011 Nay <03808 + lo> > , my lord <00113 +> adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 $+m@{<}{arah} > that [is] therein, I give <05414 + nathan > it thee ; in the presence <05869 + of the sons <01121$ +ben > of my people <05971 +give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . arah GEN 023 017 And the field <07704 + sadeh > of Ephron <06085 + , which <00834 + sadeh > [was] inMachpelah <04375 +Makpelah >, which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471+Mamre >, the field <07704 +sadeh >, and the cave $<04631 + m@<\{arah\} >$ which <00834 +saher >[was] therein, and all <03605 + kol > the trees <06086 + that [were] in the field <07704 + sadeh >, that [were] in all > arah GEN 023 019 And after <00310 +> achar > this, Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 + m@<{arah} > of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . arah GEN 023 020 And the field <07704 +sadeh >, and the cave <04631 +m@<{arah} > that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +> achuzzah > of a buryingplace <06913 + qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . arah GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel $<05291 + na < \{arah\} > to whom <00834 + >aher > I shall say <00559 + >amar >, Let <05186 + natah > is a state of the state of$ down <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 +na> > thee, that I may drink <08354+shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw >> be] she [that] thou hast appointed <03198 + yakach > for thy servant < 05650 + Isaac < 03327 + Yitschaq >; and thereby < 02004 + hen > shall I know<03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . arah GEN 024 016 And the damsel $<05291 + na < \{arah\} > [was] very <03966 + m@ fair <02896 + towb > to$ look < 04758 + mar > eh > upon, a virgin < 01330 + b@thuwlah >, neither < 03808 + lo > had any man < 00376+>iysh>known<03045+yada<>her: and she went<03381+yarad>down<03381+yarad>to the well<05869 +, and filled <04390 +male> her pitcher <03537 +kad >, and came <05927 + up . arah GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 +<{arah} > her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the well <00875 +@>er > to draw <07579 + sha > ab > [water < 04325 + mayim >], and drew <08025 + sha + aph > for all < 03605 + kol > hiscamels <01581 + gamal >. arah GEN 024 028 And the damsel $<05291 + \text{na} < \{\text{arah}\} > \text{ran} < 07323 + \text{ruwts} >$, and told <05046 + nagad > [them of] her mother s <00517 + em > house <01004 + bayith > these things <01697+dabar > . arah GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559+>amar >, Let the damsel $<05291 + na < \{arah\} > abide <03427 + yashab > with us [a few] days <03117 + yowm$ >, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212+yalak > . arah GEN 024 057 And they said <00559 +>amar > , We will call <07121 +qara> > the damsel <05291 $+na < \{arah\} >$, and enquire <07592 + sha > al > at her mouth <06310 + peh >. arah GEN 024 061 And Rebekah <07259 +Ribgah > arose <06965 +quwm >, and her damsels <05291 +na<{arah} >, and they rode <07392+rakab > upon the camels <01581 +gamal >, and followed the man <00376 +>iysh >: and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribgah >, and went <03212 +yalak > his way <03212 +yalak >. arah GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and Ishmael <03458 +Yishmal > buried $<06912 + qabar > him in the cave < 04631 + m@ < {arah} > of Machpelah < 04375 + Makpelah > , in the field > 04075 + Makpelah > .$ <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > the Hittite <02850+Chittiy >, which <00834 +>aher > [is] before Mamre <04471 +Mamre> >; arah GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 + Ya, and he loved <00157 + >ahab > the damsel <05291 + na, and spake <01696 + dabar > kindly unto the damsel $<05291 + na < \{arah\} >$. arah GEN 034 003 And his soul <05315 + nephesh > clave <01692 + dabaq >unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab

> the damsel $<05291 + na < \{arah\} >$, and spake <01696 + dabar > kindly unto the damsel <math><05291 + na. arah GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414+nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel $<05291 + na < \{arah\} > to wife < 00802 + >ishshah > . arah GEN 049 029 And he charged < 06680 + tsavah > them ,$ and said <00559 +> amar > unto them, I am to be gathered <00622 +> acaph > unto my people <05971 +: bury $<06912 + qabar > me with my fathers <1> in the cave <04631 + m@<{arah} > that [is] in the field <07704$ +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy >, arah GEN 049 030 In the cave <04631 $+m@{<}{arah} > that [is] in the field <07704 + sadeh > of Machpelah <04375 + Makpelah > , which <00834$ +>aher > [is] before Mamre <04471 +Mamre> >, in the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 + Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 + qeber > . arah GEN 049 032 The purchase < 04736 + miqnah > of the field <math>< 07704 + sadeh > and of the cave <math>< 04631 $+m@{<}{arah} > that [is] therein [was] from the children {01121 + ben > of Heth {02845 + Cheth > . arah GEN}$ 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 + K@na, and buried <06912 + qabar > him in the cave $<04631 + m@<{arah} > of$ the field <07704+sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > of Ephron <06085 + the Hittite <02850 + Chittiy >, before Mamre <04471 + Mamre >>. arah EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na<{arah} > walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . arah EXO 025 029 And thou shalt make <06213 + the dishes $<07086 + q@<{arah} > thereof$, and spoons <03709 + kaph > thereof, and covers <07184 + qasah > thereof, and bowls <04518 + m@naqqiyth > thereof, to cover <05258 + nacak > withal <02004 + hen > : [of] pure <02889+tahowr > gold <02091 +zahab > shalt thou make <06213 + them . arah EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 + aher > [were] upon the table <07979 + shulchan >, his dishes <07086 $+q@<{arah}>$, and his spoons <03709 +kaph >, and his bowls <04518 +m@naqqiyth >, and his covers <07184+qasah > to cover < 05258 + nacak > withal < 02004 + hen >, [of] pure < 02889 + tahowr > gold < 02091 + zahab >.arah LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman<00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 +; he hath discovered $<06168 + < \{arah\} >$ her fountain <04726 + magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . arah LEV 020 019 And thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy mother s <00517 + sem > sister <00269 +> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth <06168 +< {arah} > > his near <07607 + h@>er > kin <07607 + h@>er > : they shall bear <05375 + nasa >> their iniquity <05771 + .arah NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 + paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > thereon<05921 + the dishes $<07086 + q@<{arah} >$, and the spoons <03709 + kaph >, and the bowls <04518+m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548+tamiyd > bread <03899 +lechem > shall be thereon <05921 + : arah NUM 007 013 And his offering <07133 $+qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 + q@<{arah} >, the weight$ thereof [was] an hundred <03967 + me > ah > and thirty <math><07970 + sh@lowshiym > [shekels], one <00259+>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels, after the shekel <08255 + sheqel > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of them [were] full < 04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +> echad > silver <03701 + keceph > charger <07086 + q@< {arah} > , the weight whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah}$ >, the weight whereof <00834 + aher > [was] an hundred <03967

+me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > bowl<04219 + mizrag > of seventy < 07657 + shib shekels < 08255 + sheqel > , after the shekel < 08255 + sheqel > of thesanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} > of the weight <04948 + mishqal > of an hundred <03967 + me>ah > and thirty <07970$ +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 037 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > and thirty <07970+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 043 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a meatoffering <04503 +minchah > : arah NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@<{arah} >, the weight <04948 +mishqal > whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: arah NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and$ thirty <07970 + sh@lowshiym > [shekels], one <00259 + schad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 067 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 073 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 079 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944

+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : arah NUM 007 084 This<02063 + zo > th > [was] the dedication <02598 + chanukkah > of the altar <math><04196 + mizbeach >, in the day <03117 + yowm > when it was anointed < 04886 + mashach > , by the princes < 05387 + nasiy > of Israel < 03478+Yisra>el>: twelve chargers $<07086 + q@<{arah}$ > of silver <03701 + keceph >, twelve silver <03701 + keceph> bowls <04219 + mizraq >, twelve spoons <03709 + kaph > of gold <02091 + zahab >: arah NUM 007 085 Each <00259 +>echad > charger <07086 + q@<{arah} > of silver <03701 +keceph > [weighing] an hundred <03967+me>ah > and thirty < 07970 + sh@lowshiym > [shekels], each < 00259 +>echad > bowl < 04219 + mizraq > 04seventy <07657 + shib: all <03605 + kol > the silver <03701 + keceph > vessels <03627 + k@liy > [weighed] twothousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me>ah > [shekels], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : arah DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + em >, take <03947 + laqach > and bring <03318 + yatsa > forth = 1000 + em the state and th<03318 + yatsa > [the tokens of] the damsel s $<05291 + na < {arah} > virginity < 01331 + b@thuwliym > unto the$ elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 015 Then shall the father <1> of the damsel $<05291 + na < \{arah\} >$, and her mother <00517 + sm >, take <03947 + laqach > and bring <03318 + yatsa > forth <03318 + yatsa > [the tokens of] the damsel s <05291 +na virginity <01331+b@thuwliym > unto the elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 016 And the damsel s $<05291 + na < \{arah\} > father <1>$ shall say <00559 + >amar > unto the elders <math><02205+zaqen >, I gave <05414 + nathan > my daughter <01323 + bath > unto this <02088 + zeh > man <00376 + yish > man <00376 + yto wife <00802 +>ishshah >, and he hateth <08130 +sane> > her ; arah DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > , and give <05414 + nathan> [them] unto the father <1> of the damsel $<05291 + na < \{arah\} >$, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > ofIsrael <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah DEU 022 020 But if <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth >, [and the tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > > for the damsel $<05291 + na < \{arah\} > : arah DEU 022$ 021 Then they shall bring $<03318 + yatsa > out the damsel <math><05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <$ of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought<06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra > el > , to play the whore < 02181 + zanah > in herfather s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . arah DEU 022 023 If <03588 +kiy > a damsel <05291 +na<{arah} > [that is] a virgin <01330 + b@thuwlah > be betrothed <00781 + > aras > unto an husband <math><00376 + > iysh >, and a man <00376 + iysh > find <04672 + matsa > her in the city <05892 + , and lie <07901 + shakab > with her ; arahDEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na <{arah} >, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 + iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea < > wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . arah DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +aras >damsel <05291 +na<arah $\} >$ in the field <07704 +sadeh >, and the man <00376 +iysh >force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : arah DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [there is] in the damsel <05291 +na< {arah} > no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slaveth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : arah DEU 022 026 But unto the damsel < 05291 + na < {arah} > thou shalt$ do <06213 + nothing ; [there is] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [worthy] of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea <>, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: arah DEU 022 027 For he found <04672 + matsa > her in the field <07704 + sadeh >, [and] the betrothed $<00781 +>aras > damsel <05291 +na < {arah} > cried <06817 +tsa, and [there was] none <00369$ +>ayin > to save <03467 +yasha<> her . arah DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find $<04672 + matsa > a damsel < 05291 + na < {arah} > [that is] a virgin < 01330 + b@thuwlah > , which < 00834$

+>aher > is not betrothed <00781 +>aras >, and lay hold <08610 +taphas > on her, and lie <07901 +shakab >with her, and they be found <04672 + matsa >>; arah DEU 022 029 Then the man <00376 + iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<{arah} > father <1> fifty <02572 +chamishshivm > [shekels] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . atsarah LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 + sh@miyniy > day <03117 + yowm > shall be an holy <06944 + qodesh > convocation <04744 + miqra > >unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn $<06116 + assembly <06116 + < \{atsarah\} > ; [and] ye shall do <06213 + no servile <05656 + work$ <04399 + m@la>kah > [therein]. atsarah LEV 023 036 Seven <07651 + sheba < > days <03117 + yowm > ye shalloffer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + <{atsarah} > assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [therein]. atsarah NUM 029 035 On the eighth <08066 + sh@miyniy > day <03117+yowm > ye shall have <01961 +hayah > a solemn <06116 + assembly <06116 +<{atsarah} > : ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [therein] : atsarah NUM 029 035 On the eighth $<08066 + sh@miyniy > day < 03117 + yowm > ye shall have < 01961 + hayah > a solemn < 06116 + < {atsarah} > a solemn < 06116 + < {a$ assembly <06116 + : ye shall do <06213 +no servile <05656 +work <04399 + m@la>kah > [therein] : atsarahDEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [shall be] a solemn <06116 + assembly $<06116 + < \{atsarah\} > to the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > : thou shalt do$ <06213 + no <03808 + lo > work <04399 + m@la>kah > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] .days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh $<07637 + sh@biy day <03117 + yowm > [shall be] a solemn <06116 + <{atsarah} > assembly <06116 + <{atsarah} > ass$ to the LORD <03068 + Y @hovah > thy God <00430 + > elohiym > : thou shalt do <06213 + no <03808 + lo > >work <04399 + m@la>kah > [therein]. Marah EXO 015 023 And when they came <00935 + bow > > to Marah <04785 +Marah >, they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 + Marah >, for they [were] bitter <04751 + mar >: therefore the name <08034 + shem > of it was called $\langle 07121 + qara \rangle \rangle \{Marah\} \langle 04785 + Marah \rangle$. Marah EXO 015 023 And when they came $\langle 00935 + bow \rangle$ > to Marah <04785 +Marah >, they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325+mayim > of {Marah} <04785 +Marah >, for they [were] bitter <04751 +mar >: therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . Marah EXO 015 023 And when they came <00935 + bow >to {Marah} <04785 + Marah >, they could <03201 + yakol >not drink <08354 + shathah >of the waters <04325 +mayim > of Marah <04785 +Marah >, for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . Marah NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , and passed <05674 +through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 + midbar >, and went <03212 + yalak > three <07969 + shalowsh > days <03117 + yowm >journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in {Marah} <04785 +Marah > . Marah NUM 033 009 And they removed <05265 +naca< > from $\{Marah\} < 04785 + Marah >$, and came < 00935 + bow > > unto Elim < 00362 + >Eylim >: and in Elim < 00362+>Eylim > [were] twelve fountains <05869 +of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . Sarah GEN 017 015. And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, As for Sarai <08297 +Saray > thy wife <00802 +> is hshah >, thou shalt not call <07121 + qara> > her name <08034 + shem > Sarai <08297 + Saray > , but {Sarah} <08283 + Sarah > [shall] her name <math><08034 + shem > [be]. Sarah GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym >, and laughed <06711 +tsachaq >, and said <00559+>amar > in his heart <03820 +leb >, Shall [a child] be born <03205 +yalad > unto him that is an hundred $<03967 + me>ah > years <08141 + shaneh > old <01121 + ben > ? and shall {Sarah} <08283 + Sarah > , that is$ ninety <08673 +tish years <08141 +shaneh > old <01323 +bath >, bear <03205 +yalad >? Sarah GEN 017 019 And God <00430 +> elohiym > said <00559 +> amar >, {Sarah} <08283 + Sarah > thy wife <00802 +> is hshah >shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61>; and thou shalt call <07121 +gara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285

+b@rivth > with him for an everlasting < 05769 + covenant < 01285 + b@rivth > , [and] with his seed < 02233+zera< > after <00310 +>achar > him . Sarah GEN 017 021 But my covenant <01285 +b@riyth > will I establish $<06965 + quwm > with Isaac < 03327 + Yitschaq > , which < 00834 + > aher > {Sarah} < 08283 + Sarah > shall bear > {Sarah} < 08283 + Sarah > shall bear > {Sarah} < 08283 + Sarah > shall bear > {Sarah} > {Sarah} > shall bear > {Sarah} >$ <03205 +yalad > unto the at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . Sarah GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto {Sarah} <08283 +Sarah >, and said <00559 +>amar >, Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888 +luwsh > [it], and make <06213 + cakes <05692 + upon the hearth. Sarah GEN 018 009. And they said <00559 + amar> unto him, Where <00346 +> ayeh > [is] {Sarah} <08283 + Sarah > thy wife <00802 +> is high high >? And he said <00559 +>amar >, Behold <02009 +hinneh >, in the tent <00168 +>ohel >. Sarah GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay >; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son < 01121 + ben >. And {Sarah} < 08283 + Sarah > heard < 08085 + shama < > [it] in the tent < 00168 + > ohel > 0.00168 + shama < > 0.00168 +door <06607 +pethach >, which <01931 +huw >> [was] behind <00310 +>achar > him . Sarah GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay >; and , lo <02009 +hinneh > , {Sarah} <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben >. And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168+>ohel > door <06607 + pethach >, which <01931 +huw>> [was] behind <00310 +>achar > him . Sarah GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old <02205 +zagen > [and] well stricken <00935 + bow > in age <03117 + yowm >; [and] it ceased $<02308 + chadal > to be with {Sarah} <08283 + Sarah$ > after the manner <00734 +>orach > of women <00802 +>ishshah > . Sarah GEN 018 011 Now Abraham <85> and {Sarah} <08283 + Sarah > [were] old <math><02205 + zaqen > [and] well stricken <math><00935 + bow > in age <03117+yowm >; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . Sarah GEN 018 012 Therefore {Sarah} <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +gereb > herself, saying <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zagen > also ? Sarah GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham $\langle 85 \rangle$, Wherefore $\langle 04100 + mah \rangle$ did {Sarah} $\langle 08283 + Sarah \rangle$ laugh $\langle 06711 + tsachaq \rangle$, saying $\langle 00559 \rangle$ +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 + zagen > ? Sarah GEN 018 014 Is any thing <01697 + dabar > too hard <math><06381 + pala > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee, according to the time <06256 + of life <02416 + chay >, and $\{Sarah\} <08283 + Sarah > shall have a son <01121 + ben >$. Sarah GEN 018 015 Then {Sarah} <08283 + Sarah > denied <03584 + kachash > , saying <00559 +> amar > , I laughed <06711 +tsachaq > not; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo>>; but thou didst laugh <06711 +tsachaq >. Sarah GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 +Sarah > his wife <00802 +>ishshah > , She [is] my sister <00269 +>achowth > : and Abimelech <40> king <04428 +melek > of Gerar <01642 +G@rar > sent <07971 +shalach > , and took <03947 +laqach > {Sarah} <08283 +Sarah > . Sarah GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah < 08283 + Sarah > his wife < 00802 + ishshah >, She [is] my sister < 00269 + achowth > : and > : andAbimelech <40> king <04428 +melek > of Gerar <01642 +G@rar > sent <07971 +shalach > , and took <03947+laqach > Sarah <08283 +Sarah > . Sarah GEN 020 014 . And Abimelech <40> took <03947 +laqach > sheep <06629 + tso > n >, and oxen <01241 + baqar >, and menservants <05650 +, and womenservants <08198+shiphchah >, and gave <05414 +nathan > [them] unto Abraham <85>, and restored <07725 +shuwb > him Sarah < 08283 + Sarah > his wife < 00802 + ishshah > . Sarah GEN 020 016 And unto <math>Sarah < 08283 + Sarah> he said <00559 +>amar >, Behold <02009 +hinneh >, I have given <05414 +nathan > thy brother <00251+> ach > a thousand <00505 +> eleph > [pieces] of silver <03701 + keceph > : behold <02009 + hinneh > , he [is] to thee a covering <03682 + k@cuwth > of the eyes <math><05869 +, unto all <03605 + kol > that [are] with thee, and [are] with the eyes <math><05869 + cuwth > cuwthh > cuwth > cuwtwith all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . Sarah GEN 020 018 For the LORD <03068 + Y@hovah > had fast closed <06113 + up all < 03605 + kol > the wombs < 07358 + rechem > of the house<01004 +bayith > of Abimelech <40>, because of {Sarah} <08283 +Sarah > Abraham s <85> wife <00802+>ishshah > . Sarah GEN 021 001 . And the LORD <03068 +Y@hovah > visited <06485 +paqad > Sarah <08283 +Sarah > as he had said <00559 +>amar >, and the LORD <03068 +Y@hovah > did <06213 + unto {Sarah} <08283 + Sarah > as he had spoken <01696 + dabar > . Sarah GEN 021 001. And the LORD <03068 + Y@hovah> visited $<06485 + pagad > {Sarah} < 08283 + Sarah > as he had said <math><00559 + amar >$, and the LORD <03068+Y@hovah > did <06213 + unto Sarah <08283 + Sarah > as he had spoken <01696 + dabar > . Sarah GEN 021

002 For {Sarah} <08283 + Sarah > conceived <02030 + hareh > , and bare <03205 + yalad > Abraham <85> a son<01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . Sarah GEN 021 003 And Abraham <85> called <07121 + gara > the name <08034 + shem > of his son <01121 + ben > that was born <03205 + yalad > unto him , whom $<00834 +>aher > {Sarah} <08283 +Sarah > bare <03205 +yalad > to him, Isaac <03327 +Yitschaq > .$ Sarah GEN 021 006 And {Sarah} <08283 + Sarah > said <00559 +>amar >, God <00430 +>elohiym > hath made me to laugh <06712 + ts@choq >, [so that] all <03605 + kol > that hear <08085 + shama < > will laugh <06711+tsachaq > with me . Sarah GEN 021 007 And she said <00559 +>amar >, Who <04310 +miy > would have said <04448 +malal > unto Abraham <85>, that {Sarah} <08283 +Sarah > should have given children <01121 +ben > suck <03243 + yanaq > ? for I have born <03205 + yalad > [him] a son <math><01121 + ben > in his old <02208 + zaqun> age . Sarah GEN 021 009 . And {Sarah} < 08283 + Sarah > saw < 07200 + ra> ah > the son < 01121 + ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy >, which <00834 +>aher > she had born <03205 +yalad > unto Abraham <85>, mocking <06711 +tsachaq >. Sarah GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that {Sarah} <08283+Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice <06963 +gowl >; for in Isaac <03327 +Yitschag > shall thy seed <02233 +zera< > be called <07121 +qara> > . Sarah GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [these were] the years <08141 +shaneh > of the life <02416 $+chay > of {Sarah} < 08283 + Sarah > . Sarah GEN 023 001 . And {Sarah} < 08283 + Sarah > was an hundred$ <03967 + me>ah > and seven <07651 + sheba <> and twenty <06242 + years <08141 + shaneh > old <02416 + chay>: [these were] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . Sarah GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the same <01931 +huw> >[is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85> $came < 00935 + bow >> to mourn < 05594 + caphad > for {Sarah} < 08283 + Sarah >, and to weep < 01058 + bakah >, and b$ > for her. Sarah GEN 023 002 And {Sarah} < 08283 + Sarah > died < 04191 + muwth > in Kirjatharba < 7153>; the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85> came <00935 +bow> > to mourn <05594 +caphad > for Sarah <08283 +Sarah > ,and to weep <01058 + bakah > for her. Sarah GEN 023 019 And after <00310 + achar > this, Abraham <85>buried $\langle 06912 + qabar \rangle \{Sarah\} \langle 08283 + Sarah \rangle$ his wife $\langle 00802 + \rangle$ is his haboring in the cave $\langle 04631 + m@$ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw > [is] Hebron <02275 +Chebrown > in the land <math><00776 +>erets > of Canaan <math><03667 +K@na. Sarah GEN 024 036 And {Sarah} $\langle 08283 + Sarah \rangle$ my master s $\langle 00113 + \rangle$ adown \rangle wife $\langle 00802 + \rangle$ is high high high share $\langle 00113 + \rangle$ and $\langle 00113 + \rangle$ <03205 + yalad > a son < 01121 + ben > to my master < 00113 + >adown > when < 00310 + >achar > she was old<02209 + ziqnah > : and unto him hath he given <05414 + nathan > all <03605 + kol > that he hath . Sarah GEN024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > {Sarah} s <08283 +Sarah > tent <00168 +>ohel >, and took <03947 +laqach > Rebekah <07259 +Ribgah >, and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [death]. Sarah GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried $\langle 06912 + qabar \rangle$, and $\{Sarah\} \langle 08283 + Sarah \rangle$ his wife $\langle 00802 + \rangle$ ishshah \rangle . Sarah GEN 025 012 Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal >, Abraham s < 85 > son < 01121 + ben >, whom < 00834 + ben > Hagar < 01904 + Hagar > the Egyptian < 04713 + Mitsriv >, {Sarah} s < 08283 + Sarah > handmaid < 08198 + shiphchah > , bare < 03205 + yalad > unto Abraham < 85> : SarahGEN 049 031 There <08033 +sham > they buried <06912 +gabar > Abraham <85> and $\{Sarah\}$ <08283 +Sarah > his wife <00802 +>ishshah >; there <08033 +sham > they buried <06912 +qabar > Isaac <03327 +Yitschaq > and Rebekah <07259 +Ribgah > his wife <00802 +>ishshah > ; and there <08033 +sham > I buried <06912 +gabar > Leah <03812 + Le > ah >. Sarah NUM 026 046 And the name <08034 + shem > of the daughter <01323 + bath > ofAsher <00836 +>Asher > [was] {Sarah} <08294 +Serach > . Tarah NUM 033 027 And they departed <05265 +naca<> from Tahath <08480 +Tachath >, and pitched <02583 +chanah > at {Tarah} <08646 +Terach >. Tarah NUM 033 028 And they removed <05265 + naca < > from {Tarah} <08646 + Terach >, and pitched <02583+chanah > in Mithcah <04989 +Mithqah > . Zarah GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach >, that had the scarlet <08144 +shaniy > thread upon his hand <03027+yad >: and his name <08034 +shem > was called <07121 +gara> > {Zarah} <02226 +Zerach >.

Bible Quick Find Phrase Concordance for fast finding of phrases

Aharah ^ 1Ch_08_01 / Aharah /^the third,

Arah ^ 1Ch_07_39 / Arah /^and Haniel, and Rezia.

Arah ^ Neh_06_18 / Arah / and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Arah ^ Ezr_02_05 / Arah / ^ seven hundred seventy and five.

Arah ^ Neh_07_10 / Arah /^six hundred fifty and two.

Atarah ^ 1Ch_02_26 / Atarah /^she [was] the mother of Onam.

Bethbarah ^ Jud_07_24 / Bethbarah /^and Jordan.

Bethbarah ^ Jud_07_24 / Bethbarah /^and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jarah ^ 1Ch_09_42 / Jarah /^and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Jarah ^ 1Ch_09_42 / Jarah / begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Marah ^ Exo_15_23 / Marah /^

Marah ^ Num_33_08 / Marah /^

Marah ^ Num_33_09 / Marah / and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Marah ^ Exo_15_23 / Marah /^for they [were] bitter: therefore the name of it was called Marah.

Marah ^ Exo_15_23 / Marah / they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Mearah ^ Jos_13_04 / Mearah / that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Naarah ^ 1Ch_04_05 / Naarah /^

Naarah ^ 1Ch_04_06 / Naarah /^

Naarah ^ 1Ch_04_06 / Naarah / bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Parah ^ Jos_18_23 / Parah / ^ and Ophrah,

Sarah ^ Gen_20_02 / Sarah /^

Sarah ^ Gen_23_01 / Sarah /^

Sarah ^ Num_26_46 / Sarah /^

Sarah ^ Gen_20_18 / Sarah / Abraham's wife.

Sarah ^ Gen_18_11 / Sarah / after the manner of women.

Sarah ^ Gen_18_06 / Sarah / and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Sarah ^ Gen_23_02 / Sarah / and to weep for her.

Sarah ^ Gen_21_01 / Sarah / as he had said, and the LORD did unto Sarah as he had spoken.

Sarah ^ Gen_21_01 / Sarah /^as he had spoken.

Sarah ^ Gen_21_03 / Sarah / bare to him, Isaac.

Sarah ^ Gen_21_02 / Sarah / conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Sarah ^ Gen_18_15 / Sarah / ^ denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Sarah ^ Gen_23_02 / Sarah / died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah ^ Gen_23_02 / Sarah / died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah ^ Gen_21_12 / Sarah / hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Sarah ^ Gen_20_16 / Sarah / he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Sarah ^ Gen_18_10 / Sarah / heard [it] in the tent door, which [was] behind him.

Sarah ^ Gen_23_19 / Sarah / his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Sarah ^ Gen_20_02 / Sarah / his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah ^ Gen_20_14 / Sarah / his wife.

Sarah ^ Gen_25_10 / Sarah / his wife.

Sarah ^ Gen_49_31 / Sarah / his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Sarah ^ Gen_18_13 / Sarah / laugh, saying, Shall I of a surety bear a child, which am old?

Sarah ^ Gen_18_12 / Sarah /^laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Sarah ^ Gen_24_36 / Sarah / my master's wife bare a son to my master when she was old: and unto him

hath he given all that he hath.

Sarah ^ Gen_21_06 / Sarah / said, God hath made me to laugh, [so that] all that hear will laugh with me.

Sarah ^ Gen_21_09 / Sarah /^saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Sarah ^ Gen_17_21 / Sarah / shall bear unto thee at this set time in the next year.

Sarah ^ Gen_18_14 / Sarah /^shall have a son.

Sarah ^ Rom_09_09 / Sarah /^shall have a son.

Sarah ^ Gen_17_15 / Sarah /^shall] her name [be].

Sarah ^ Gen_21_07 / Sarah /^should have given children suck? for I have born [him] a son in his old age.

Sarah ^ Gen_17_17 / Sarah / that is ninety years old, bear?

Sarah ^ Isa_51_02 / Sarah /^that] bare you: for I called him alone, and blessed him, and increased him.

Sarah ^ Gen_17_19 / Sarah / thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Sarah ^ Gen_18_10 / Sarah / thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah ^ Gen_18_09 / Sarah / thy wife? And he said, Behold, in the tent.

Sarah ^ Gen_23_01 / Sarah / was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah ^ Gen_18_11 / Sarah / `were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah's ^ Gen_25_12 / Sarah's /^handmaid, bare unto Abraham:

Sarah's ^ Gen_24_67 / Sarah's /^tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Sarah's ^ Rom_04_19 / Sarah's /^womb:

Tarah ^ Num_33_27 / Tarah /^

Tarah ^ Num_33_28 / Tarah / and pitched in Mithcah.

Zarah ^ Gen_38_30 / Zarah /^

Zarah ^ Gen_46_12 / Zarah / but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

Aharah 1Ch_08_01 Now Benjamin begat Bela his firstborn, Ashbel the second, and {Aharah} the third,

Arah 1Ch_07_39 And the sons of Ulla; {Arah}, and Haniel, and Rezia.

Arah Ezr_02_05 The children of {Arah}, seven hundred seventy and five.

Arah Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of {Arah}; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Arah Neh_07_10 The children of {Arah}, six hundred fifty and two.

Atarah 1Ch_02_26 Jerahmeel had also another wife, whose name [was] {Atarah}; she [was] the mother of Onam.

Bethbarah Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto {Bethbarah} and Jordan.

Bethbarah Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto {Bethbarah} and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Jarah 1Ch_09_42 And Ahaz begat Jarah; and {Jarah} begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Jarah 1Ch_09_42 And Ahaz begat {Jarah}; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

Marah Exo_15_23 And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called {Marah}.

Marah Exo_15_23 And when they came to {Marah}, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Marah Exo_15_23 And when they came to Marah, they could not drink of the waters of {Marah}, for they [were] bitter: therefore the name of it was called Marah.

Marah Num_33_09 And they removed from {Marah}, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Marah Num_33_08 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in {Marah}.

Mearah Jos_13_04 From the south, all the land of the Canaanites, and {Mearah} that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Naarah 1Ch_04_06 And {Naarah} bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

Naarah 1Ch_04_05 And Ashur the father of Tekoa had two wives, Helah and {Naarah}.

Naarah 1Ch_04_06 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of {Naarah}.

Parah Jos_18_23 And Avim, and {Parah}, and Ophrah,

Sarah 1Sa_51_02 Look unto Abraham your father, and unto {Sarah} [that] bare you: for I called him alone, and blessed him, and increased him.

Sarah Gen_17_15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but {Sarah} [shall] her name [be].

Sarah Gen_18_13 And the LORD said unto Abraham, Wherefore did {Sarah} laugh, saying, Shall I of a surety bear a child, which am old?

Sarah Gen_18_14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and {Sarah} shall have a son.

Sarah Gen_17_21 But my covenant will I establish with Isaac, which {Sarah} shall bear unto thee at this set time in the next year.

Sarah Gen_18_10 And he said, I will certainly return unto thee according to the time of life; and, lo, {Sarah} thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Sarah Gen_18_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with {Sarah} after the manner of women.

Sarah Gen_18_11 Now Abraham and {Sarah} [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Sarah Gen_17_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall {Sarah}, that is ninety years old, bear?

Sarah Gen_17_19 And God said, {Sarah} thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Sarah Gen_18_12 Therefore {Sarah} laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Sarah Gen_23_01 And {Sarah} was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

Sarah Gen_24_36 And {Sarah} my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

Sarah Gen_18_09 And they said unto him, Where [is] {Sarah} thy wife? And he said, Behold, in the tent.

Sarah Gen_18_15 Then {Sarah} denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Sarah Gen_23_02 And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for {Sarah}, and to weep for her.

Sarah Gen_23_02 And {Sarah} died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Sarah Gen_23_19 And after this, Abraham buried {Sarah} his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Sarah Gen_25_10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and {Sarah} his wife.

Sarah Gen_18_06 And Abraham hastened into the tent unto {Sarah}, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Sarah Gen_18_10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And {Sarah} heard [it] in the tent door, which [was] behind him.

Sarah Gen_20_14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him {Sarah} his wife.

Sarah Gen_20_02 And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took {Sarah}.

Sarah Gen_20_02 And Abraham said of {Sarah} his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Sarah Gen_20_16 And unto {Sarah} he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

Sarah Gen_20_18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of {Sarah} Abraham's wife.

Sarah Gen_21_01 And the LORD visited Sarah as he had said, and the LORD did unto {Sarah} as he had spoken.

Sarah Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that {Sarah} hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Sarah Gen_21_03 And Abraham called the name of his son that was born unto him, whom {Sarah} bare to him, Isaac.

Sarah Gen_21_06 And {Sarah} said, God hath made me to laugh, [so that] all that hear will laugh with me.

Sarah Gen_21_01 And the LORD visited {Sarah} as he had said, and the LORD did unto Sarah as he had spoken.

Sarah Gen_21_02 For {Sarah} conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Sarah Gen_21_07 And she said, Who would have said unto Abraham, that {Sarah} should have given children suck? for I have born [him] a son in his old age.

Sarah Gen_21_09 And {Sarah} saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Sarah Gen_23_01 And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of {Sarah}.

Sarah Gen_49_31 There they buried Abraham and {Sarah} his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Sarah Num_26_46 And the name of the daughter of Asher [was] {Sarah}.

Sarah Rom_09_09 For this [is] the word of promise, At this time will I come, and {Sarah} shall have a son.

Sarah's Gen_24_67 And Isaac brought her into his mother {Sarah's} tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Sarah's Gen_25_12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, {Sarah's} handmaid, bare unto Abraham:

Sarah's Rom_04_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of {Sarah's} womb:

Tarah Num_33_27 And they departed from Tahath, and pitched at {Tarah}.

Tarah Num_33_28 And they removed from {Tarah}, and pitched in Mithcah.

Zarah Gen_38_30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called {Zarah}.

Zarah Gen_46_12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and {Zarah}: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

arah, Concordance Study arah, 1CH, 7:39 arah, EZR, 2:5 arah, NE, 6:18, NE, 7:10 Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[q] arah Interlinear Index Study arah GEN 019 030. And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 + yashab > in the mountain <02022 + har >, and his two <08147 + sh@nayim > daughters <01363+gobahh > with him; for he feared <03372 +yare> > to dwell <03418 +yereq > in Zoar <06820 +Tso: and he dwelt <03427 + yashab > in a cave <04631 + m@<{arah}} >, he and his two <08147 + sh@nayim > daughters <01363 + gobahh >. arah GEN 023 009 That he may give <05414 + nathan > me the cave $<04631 + \text{m}@<{\text{arah}} >$ of Machpelah <04375 +Makpelah >, which <00834 +>aher > he hath, which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male>> he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . arah GEN 023 011 Nay <03808 +lo> >, my lord <00113 + adown >, hear <08085 + adown > me : the field <07704 + adown > give <05414 + adown > I thee, and the cave $<04631 + m@<{arah} >$ that [is] therein, I give <05414 + nathan > it thee ; in the presence <05869 + ofthe sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . arah GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah >, which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471 + Mamre > >, the field <07704 + sadeh >, and the cave $<04631 + m@<{arah} > which <00834$ +>aher > [was] therein, and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh >, that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > arah GEN 023 019 And after <00310 +>achar > this, Abraham <85> buried <06912 $+qabar > Sarah < 0.08283 + Sarah > his wife < 0.0802 + >ishshah > in the cave < 0.04631 + m@<{arah} > of the field$ <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw > [is] Hebron < 02275 + Chebrown > in the land <math>< 00776 + >erets > of Canaan < 03667 + K@na . arah GEN023 020 And the field $\langle 07704 + \text{sadeh} \rangle$, and the cave $\langle 04631 + m@\langle \{\text{arah}\} \rangle$ that [is] therein, were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 + ben > of Heth < 02845 + Cheth >. arah GEN 024 014 And let it come <00935 + bow > > topass, that the damsel $<05291 + na < \{arah\} > to whom <00834 + >aher > I shall say <00559 + >amar >, Let <05186$ +natah > down <05186 + natah > thy pitcher <03537 + kad > , I pray <04994 + na > > thee , that I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 + gamal > drink < 08248 + shaqah > also: [let the same <01931 + huw > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown >. arah GEN 024 016 And the damsel $<05291 + na < \{arah\} > [was] very <03966 + m@ fair$ <02896 + towb > to look < 04758 + mar > eh > upon, a virgin <01330 + b@thuwlah >, neither <03808 + lo > hadany man <00376 + iysh > known < 03045 + yada < > her : and she went < 03381 + yarad > down < 03381 + yarad > iyarad >to the well <05869 +, and filled <04390 +male> her pitcher <03537 +kad>, and came <05927 + up . arah GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 +<{arah} > her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the well <00875+@>er>to draw <07579 + sha>ab>[water <04325 + mayim>], and drew <08025 + shalaph> for all <03605+kol > his camels <01581 + gamal > . arah GEN 024 028 And the damsel <05291 + na < {arah} > ran <07323 +ruwts >, and told <05046 +nagad > [them of] her mother s <00517 +>em > house <01004 +bayith > these things <01697 + dabar >. arah GEN 024 055 And her brother <00251 + >ach > and her mother <00517 + >em >said <00559 +> amar >, Let the damsel <05291 + na< {arah} > abide <03427 + yashab > with us [a few] days <03117 + yowm >, at <00176 + >ow > the least <00176 + >ow > ten <06218 +; after <00310 + >achar > that she shall go <03212 + yalak >. arah GEN 024 057 And they said <00559 + amar >, We will call <07121 + qara >the damsel $<05291 + na < \{arah\} >$, and enquire <07592 + sha > al > at her mouth <06310 + peh >. arah GEN 024 061 And Rebekah <07259 + Ribgah > arose <06965 + quwm >, and her damsels $<05291 + na < \{arah\} >$, and they rode <07392 +rakab > upon the camels <01581 +gamal >, and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 + laqach > Rebekah <07259 + Ribgah > , and went <03212 + yalak > his way<03212 +yalak > . arah GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and Ishmael $<03458 + \text{Yishmal} > \text{buried} < 06912 + \text{qabar} > \text{him in the cave} < 04631 + m@<{arah} > \text{of Machpelah} < 04375$ +Makpelah >, in the field <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar <06714+Tsochar > the Hittite <02850 +Chittiy >, which <00834 +>aher > [is] before Mamre <04471 +Mamre> >; arah GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 + bath > of Jacob < 03290 + Ya, and he loved <00157 + ahab > the damsel < 05291 + na, and

spake $<01696 + \text{dabar} > \text{kindly unto the damsel} <05291 + \text{na} < \{\text{arah}\} > .$ arah GEN 034 003 And his soul <05315+nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel <05291 +na<{arah} > , and spake <01696 +dabar > kindly unto the damsel <05291 +na . arah GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na< arah $\}$ > to wife <00802 +>ishshah > . arah GEN 049 029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@ $<{arah}>$ that [is] in the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy >, arah GEN 049 030 In the cave $<04631 + m@<{arah} >$ that [is] in the field <07704 + sadeh > of Machpelah <04375 + Makpelah >, which <00834 +> aher > [is] before Mamre <04471 + Mamre>>, in the land <00776 +> erets > of Canaan <03667 + K@na, which <00834 + aher > Abraham <85> bought <07069 + ganah > with the field <07704 + sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > . arah GEN 049 032 The purchase <04736 +mignah > of the field <07704 +sadeh > and of the cave $<04631 + m@<{arah} >$ that [is] therein [was] from the children <01121 + ben > of Heth <02845 + Cheth >. arah GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 + K@na, and buried <06912 + qabar > him in the cave $<04631 + m@<{arah} > of$ the field <07704 +sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > Abraham <85> bought <07069+qanah > with the field < 07704 + sadeh > for a possession < 00272 + >achuzzah > of a burying place < 06913+qeber > of Ephron <06085 + the Hittite <02850 + Chittiy > , before Mamre <04471 + Mamre >> . arah EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad >to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na<{arah}} > walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad > ; and when she saw <07200+ra>ah> the ark <08392 +tebah> among <08432 +tavek> the flags <05488 +cuwph>, she sent <07971+shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . arah EXO 025 029 And thou shalt make <06213 + the dishes $<07086 + q@<{arah}$ > thereof, and spoons <03709 + kaph > thereof, and covers <07184+qasah > thereof, and bowls <04518 + m@naqqiyth > thereof, to cover <05258 + nacak > withal < 02004 + hen > :[of] pure <02889 +tahowr > gold <02091 +zahab > shalt thou make <06213 + them . arah EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 +> aher > [were] upon the table <07979 + shulchan >, his dishes $<07086 + q@<\{arah\}>$, and his spoons <03709 + kaph>, and his bowls <04518 + m@naqqiyth>, and his covers <07184 + qasah > to cover <05258 + nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > (of) pure <gold <02091 +zahab > . arah LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh >, and shall uncover <01540+galah > her nakedness < 06172 +; he hath discovered $< 06168 + < \{arah\} >$ her fountain < 04726 + magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 + sh@nayim > of them shall be cut <03772 + karath > off from among <07130 + qereb > their people<05971 + . arah LEV 020 019 And thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy mother s <00517 +> em > sister <00269 +> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth $<06168 + < \{arah\} > his near < 07607 + sh@>er > kin < 07607 + sh@>er > : they shall bear < 05375$ +nasa>> their iniquity <05771 + . arah NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth >, and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@<{arah} > , and the spoons <03709 +kaph > , and the bowls <04518 + m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : arah NUM 007 013 And his offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight thereof [was] an hundred <03967 + me > ah > and thirty <math><07970 + sh@lowshiym > [shekels], one<00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them [were] fulloffering <04503 +minchah > : arah NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@<{arah} > , the weight whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <07970 + sh@lowshiym > [shekels], one <07970 + sh@lowshiym > [shekelssilver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering

<04503 +minchah >: arah NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver $<03701 + \text{keceph} > \text{charger} < 07086 + q@ < \{\text{arah}\} >$, the weight whereof <00834 + sher > [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +>echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and$ thirty <07970 + sh@lowshiym > [shekels], one <math><00259 + >echad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 043 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a meatoffering <04503 +minchah > : arah NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] anhundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: arah NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and$ thirty <07970 + sh@lowshiym > [shekels], one <00259 + schad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 067 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 073 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 079 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > bowl <04219 + mizraq > ofseventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : arah NUM 007 084 This<02063 + zo > th > [was] the dedication <02598 + chanukkah > of the altar <04196 + mizbeach >, in the day <03117 +yowm > when it was anointed <04886 +mashach >, by the princes <05387 +nasiy> > of Israel <03478+Yisra>el>: twelve chargers $<07086 + q@<{arah}$ > of silver <03701 + keceph >, twelve silver <03701 + keceph> bowls <04219 + mizraq >, twelve spoons <03709 + kaph > of gold <02091 + zahab >: arah NUM 007 085 Each <00259 +>echad > charger <07086 + q@<{arah}> of silver <03701 +keceph > [weighing] an hundred <03967+me>ah > and thirty < 07970 + sh@lowshiym > [shekels], each < 00259 +>echad > bowl < 04219 + mizraq > 04seventy <07657 + shib: all <03605 + kol > the silver <03701 + keceph > vessels <03627 + k@liy > [weighed] twothousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me> ah > [shekels], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : arah DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + em >, take <03947 + laqach > and bring <03318 + yatsa > forth<03318 + yatsa > [the tokens of] the damsel s $<05291 + na < \{arah\} > virginity < 01331 + b@thuwliym > unto the$ elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 015 Then shall the father <1> of the damsel $<05291 + na < \{arah\} >$, and her mother <00517 + >em >, take <03947 + laqach > and bring<03318 + yatsa > forth <03318 + yatsa > [the tokens of] the damsel s <05291 +na virginity <01331+b@thuwliym > unto the elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 016 And the damsel s $<05291 + na < \{arah\} > father <1> shall say <00559 +> amar > unto the elders <02205$ +zaqen >, I gave <05414 + nathan > my daughter <01323 + bath > unto this <math><02088 + zeh > man <00376 + yish > man <00376to wife <00802 +>ishshah >, and he hateth <08130 +sane> > her; arah DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > , and give <05414 + nathan> [them] unto the father <1> of the damsel $<05291 + na < \{arah\} >$, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > ofIsrael <03478 +Yisra>el >: and she shall be his wife <00802 +Sishshah >; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah DEU 022 020 But if <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth >, [and the tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > 5 for the damsel $<05291 + na < {arah} > 1$ arah DEU 022 021 Then they shall bring $<03318 + yatsa > out the damsel <math><05291 + na < \{arah\} > to the door <06607 + pethach > arah > to the door <06607 + pethach > arah > to the door <06607 + pethach > arah >$ of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought<06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra>el >, to play the whore < 02181 + zanah > in herfather s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . arah DEU 022 023 If <03588 +kiy > a damsel <05291 +na<{arah} > [that is] a virgin <01330 +b@thuwlah > be betrothed <00781 +>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 + , and lie <07901 +shakab > with her ; arah DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na< arah >, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 + iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea < > wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . arah DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +aras > damsel <05291 +na< arah $\} >$ in the field <07704 + sadeh >, and the man <00376 + iysh >force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : arah DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [there is] in the damsel <05291 +na< {arah} > no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slayeth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : arah DEU 022 026 But unto the damsel < 05291 + na < {arah} > thou shalt$ do <06213 + nothing; [there is] in the damsel <05291 + na no <00369 + syin > sin <02399 + chet >[worthy] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea < >, and slayeth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: arah DEU 022 027 For he found <04672 + matsa > her in the field <07704 + sadeh >, [and] the betrothed <00781 +> aras > damsel <05291 + na< arah $\} >$ cried <06817 + tsa, and [there was] none <00369

+>ayin > to save <0.03467 + yasha <> her . arah DEU 022 028 If <0.03588 + kiy > a man <0.0376 +> iysh > find = 0.0376 + 1.0376 $<04672 + matsa > a damsel < 05291 + na < {arah} > [that is] a virgin < 01330 + b@thuwlah > , which < 00834$ +>aher > is not betrothed <00781 +>aras >, and lay hold <08610 +taphas > on her, and lie <07901 +shakab > with her, and they be found <04672 + matsa >>; arah DEU 022 029 Then the man <00376 + iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<{arah} > father <1> fifty <02572 +chamishshivm > [shekels] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah JOS 010 016 But these <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > fled <05127 +nuwc >, and hid <2244> themselves in a cave <04631 +m@<{arah} > at Makkedah <04719 +Maqqedah > . arah JOS 010 017 And it was told <05046 +nagad > Joshua <03091 + Y@howshuwa <>, saying <00559 +>amar>, The five <02568 + chamesh>kings <04428 + melek>arefound <04672 +matsa> > hid <2244> in a cave <04631 +m@<{arah} > at Makkedah <04719 +Maqqedah > . arah JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >, Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@<{arah} > , and set <06485+paqad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them : arah JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa <>, Open <06605 + pathach > the mouth <06310 + peh > of the mouth <06cave <04631 + m@, and bring <03318 + yatsa > out those <00428 + >el - leh > five <02568 + chamesh > kings<04428 +melek > unto me out of the cave <04631 +m@<{arah}} > . arah JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa<>, Open <06605 + pathach > the mouth <06310 + peh > of the cave <04631 $+m@{<}{arah}>$, and bring ${<}03318$ +yatsa>> out those ${<}00428$ +>el - leh > five ${<}02568$ +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . arah JOS 010 023 And they did <06213 + so <03651 +ken >, and brought <03318 +yatsa> > forth <03318 +yatsa> > those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto him out of the cave $<04631 + m@<\{arah\}>$, the king <04428 + melek > ofJerusalem <03389 + Y@ruwshalaim >, the king <04428 + melek > of Hebron <02275 + Chebrown >, the king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh >, [and] the king <04428 +melek > of Eglon <05700 + . arah JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 + bow > > down of the sun <08121 + shemesh >, [that] Joshua <03091+Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 +, and cast <07993 + shalak > them into <00413 +> el > the cave <04631 + m@ wherein they had been hid $\langle 2244 \rangle$, and laid $\langle 07760 + suwm \rangle$ great $\langle 01419 + gadowl \rangle$ stones $\langle 68 \rangle$ in the cave s $<04631 + m@<{arah} > mouth < 06310 + peh >$, [which remain] until < 05704 + this < 02088 + zeh > very < 06106 + day <03117 +yowm > . arah JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh >, [that] Joshua <03091 +Y@howshuwa< > commanded <06680 + tsavah >, and they took <03381 + yarad > them down <03381 + yarad > off <05921 + the trees <06086 +, and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ $<{arah} >$ wherein they had been hid $\langle 2244 \rangle$, and laid $\langle 07760 + suwm \rangle$ great $\langle 01419 + gadowl \rangle$ stones $\langle 68 \rangle$ in the cave s $\langle 04631 \rangle$ +m@ mouth <06310 +peh >, [which remain] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . arah JOS 013 004 From the south <08486 +teyman > , all <03605 +kol > the land <00776 +>erets > of the Canaanites <03669 + K@na, and Mearah $<04632 + M@ < \{arah\} > that [is] beside the Sidonians <math><06722$ +Tsiydoniy >, unto Aphek <00663 +>Apheq >, to the borders <01366 +g@buwl > of the Amorites <00567+>Emoriy >: arah JOS 016 007 And it went <03381 +yarad > down <03381 +yarad > from Janohah <03239 +Yanowach > to Ataroth <05852 +, and to Naarath <05292 +Na<{arah} >, and came <06293 +paga< > to Jericho <03405 +Y@riychow >, and went <03318 +yatsa> > out at Jordan <03383 +Yarden >. arah JUDG 006 002 And the hand <03027 + yad > of Midian <04080 + Midyan > prevailed <05810 + against <05921 + Israel<03478 +Yisra>el >: [and] because <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 + them the dens <04492 +minharah > which <00834+>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@<{arah} > , and strong <04679+m@tsad > holds < 04679 + m@tsad > . arah JUDG 019 003 And her husband < 00376 +>iysh > arose < 06965+quwm >, and went <03212 +yalak > after <00310 +>achar > her, to speak <01696 +dabar > friendly <03820+leb > unto her, [and] to bring <07725 +shuwb > her again <07725 +shuwb >, having his servant <05288 +na with him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith >: and when the father <1> of the damsel <05291 +na< arah > saw <07200 + ra>ah > him, he rejoiced <08055 + samach > to meet <07125 + qir>ah > him. arah JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na<{arah} > father <1>, retained <02388 +chazaq > him; and he abode <03427 +yashab > with him three <07969 +shalowsh > days <03117

+yowm >: so they did eat <00398 +>akal > and drink <08354 +shathah >, and lodged <03885 +luwn > there <08033 +sham > . arah JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 + yowm >, when they arose <07925 + shakam > early <07925 + shakam > in the morning <01242 + boqer>, that he rose <06965 + quwm > up to depart <03212 + yalak > : and the damsel s $<05291 + na < {arah} > father$ <1> said <00559 +> amar > unto his son <02860 + chathan > in law <02859 + chathan >, Comfort <05582 + ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way . arah JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > :for the damsel s $<05291 + na < \{arah\} > father <1> had said <00559 +> amar > unto the man <00376 +> iysh >, Be$ content <02974 + ya > al >, I pray <04994 + na > thee, and tarry <03885 + luwn > all <03885 + luwn > night, and let thine heart <03820 +leb > be merry <03190 +yatab > . arah JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boger > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 + yalak >: and the damsel s $<05291 + na < \{arah\} > father <1> said <math><00559 + >amar >$, Comfort <05582 +ca thine heart <03824 +lebab >, I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 + afternoon, and they did eat <00398 + >akal > both <08147 + sh@nayim > of them. arah JUDG 019 009 And when the man <00376 + iysh > rose <06965 + quwm > up to depart <03212 + yalak >, he, and his concubine<06370 + piylegesh >, and his servant <05288 + na, his father <02859 + chathan > in law <02859 + chathan >, the damsel s $<05291 + na < \{arah\} > father <1>$, said <00559 + > amar > unto him, Behold <02009 + hinneh >, now <04994 + na > the day <03117 + yowm > draweth <07503 + raphah > toward evening <06150 +, I pray <04994 ++na > you tarry < 03885 + luwn > all < 03885 + luwn > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > night : behold < 02009 + hinneh > , the day < 03117 + yowm > ,> groweth <02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel > . arah JUDG 020 016 Among all <03605 + kol > this <02088 + zeh > people <05971 + [there were] seven <07651+sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every $<03605 + kol > one could sling < 07049 + qala < > stones < 68 > at < 00413 + >el > an hair < 08185 + sa < {arah} > [$ breadth], and not miss <02398 +chata>>. arah JUDG 021 012 And they found <04672 +matsa>> among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 $+na < \{arah\} > virgins < 01330 + b@thuwlah >$, that had known < 03045 + yada < > no < 03808 + lo > man < 00376+>iysh > by lying <04904 + mishkab > with any male <02145 + zakar > : and they brought <00935 + bow > > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh >, which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na . arah RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose $<04310 + miy > damsel < 05291 + na < \{arah\} > [is] this < 02063 + zo > th > ? arah RUT 002 006 And the servant$ <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and <06030 said <00559 +>amar >, It [is] the Moabitish $<04125 +Mow>abiy > damsel <05291 +na < {arah} > that came$ <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab>: arah RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth >, Hearest <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 + zeh >, but abide <01692 + dabaq > here <03541 + koh > fast by my maidens $<05291 + na < {arah} >$: arah RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah >, [It is] good <02896 +towb >, my daughter <01323 +bath >, that thou $go < 03318 + yatsa > out with his maidens < 05291 + na < \{arah\} > , that they meet < 06293 + paga < > thee not in$ any other <00312 +> acher > field <07704 + sadeh > . arah RUT 002 023 So she kept <01692 + dabaq > fast by the maidens $<05291 + na < \{arah\} > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + laqat > unto the end < 03615 + kalah > unto the end$ barley <08184 + s@ harvest <07105 + qatsiyr > and of wheat <math><02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <math><02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . arah RUT 003 002 And now <06258 + [is] not Boaz <01162 +Bo of our kindred <04130 +mowda, with whose <00834 +>aher > maidens $<05291 + na < \{arah\} >$ thou wast ? Behold <02009 + hinneh >, he winnoweth <02219 + zarah > barley <08184 +s@ to night <03915 +layil > in the threshingfloor <01637 +goren > . arah RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets >, whom <00834 +>aher > Tamar <08559 + Tamar > bare <03205 + yalad > unto Judah <03063 + Y@huwdah > , of the seed <02233 + zera < > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > the of this <02063 $+zo>th > young < 05291 + na woman < 05291 + na < {arah} > . arah RUT 004 012 And let thy house < 01004$

+bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young $<05291 + na < \{arah\} > woman < 05291 + na$. arah 1SA 009 011. [And] as they went < 05927 + up the hill <04608 +ma to the city <05892 +, they found <04672 +matsa> > young <05291 +na maidens <05291 $+na < \{arah\} > going < 03318 + yatsa > out to draw < 07579 + sha > ab > water < 04325 + mayim > , and said < 00559$ +>amar > unto them, Is the seer <07200 + ra>ah > here <02088 + zeh > ? arah 1SA 009 011. [And] as they went <05927 + up the hill <04608 + ma to the city <05892 +, they found $<04672 + matsa > > young <05291 + na < {arah}$ > maidens <05291 +na going <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim > , and said <00559 +>amar > unto them , Is the seer <07200 +ra>ah > here <02088 +zeh >? arah 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887+tsarar >, (for the people <05971 + were distressed <05065 +nagas >,) then the people <05971 + did hide <2244> themselves in caves <04631 +m@<{arah} >, and in thickets <02337 +chavach >, and in rocks <05553 +cela<>, and in high <06877 +ts@rivach > places, and in pits <00953 +bowr >. arah 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 + muwth >, who <00834 + aher > hath wrought <06213 + this < 02088 + zeh > great < 01419 + gadowl> salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 + Y@hovah > liveth <02416 + chay >, there shall not one hair $<08185 + sa < {arah} >$ of his head <07218+ro>sh > fall < 05307 + naphal > to the ground < 00776 + >erets > ; for he hath wrought < 06213 + with God<00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not . arah 1SA 017 023 And as he talked <01696 + dabar > with them, behold <02009 + hinneh >, there came <05927 + up the champion <01143+benayim >, the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath >, Goliath <01555 +Golyath > by name <08034 +shem >, out of the armies <04630 +ma<{arah} > of the Philistines <06430 +P@lishtiy >, and spake <01696 + dabar > according to the same < 00428 + >el - leh > words < 01697 + dabar > : and David < 01732 + David> heard <08085 + shama <> [them] . arah 1SA 022 001 . David <01732 + David > therefore departed <03212 +yalak > thence <08033 +sham >, and escaped <04422 +malat > to the cave <04631 +m@<{arah} > Adullam <05725 + : and when his brethren <00251 + > ach > and all <03605 + kol > his father s <1> house <01004 + bayith > heard <08085 +shama<> [it], they went <03381 +yarad > down <03381 +yarad > thither <08033 +sham > to him . arah 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the way <01870+derek >, where <08033 + sham > [was] a cave <math><04631 + m@; and Saul <07586 + Sha > uwl > went <00935+bow>> in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 $+m@{<}{arah} > . arah 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the$ way <01870 + derek >, where <08033 + sham > [was] a cave $<04631 + \text{m}@<\{\text{arah}\} >$; and Saul <07586+Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@ . arah 1SA 024 007 So David <01732 +David > stayed <08156 + shaca <> his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl >. But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave $\langle 04631 + m@ \langle \{arah\} \rangle$, and went $\langle 03212 + yalak \rangle$ on [his] way $\langle 01870 + derek \rangle$. arah 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of the cave $<04631 + m@< \{arah\} >$, and cried <07121 + qara> > after <00310 + >achar > Saul <07586 + Sha>uwl >, saying <07586 + Sha>uwl >,<00559 +>amar >, My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 + nabat > behind <00310 + achar > him, David <01732 + David > stooped <06915 + qadad > withhis face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . arah 1SA 024 010 Behold <02009 +hinneh >, this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@<{arah} > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113+> adown >; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . arah 1SA 025 042 And Abigail <26> hasted <04116 +mahar >, and arose <06965 +quwm >, and rode <07392 +rakab > upon an ass <02543 +chamowr >, with five <02568 +chamesh > damsels <05291 +na< {arah} > of hers that went <01980+halak > after <07272 +regel > her; and she went <03212 +yalak > after <00310 +>achar > the messengers

<04397 + mal>ak > of David < 01732 + David >, and became <01961 + hayah > his wife < 00802 + >ishshah >. arah 2SA 014 011 Then said <00559 +>amar > she, I pray <04994 + na > > thee, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 + ga>al > of blood <01818 + dam > to destroy <07843 + shachath > any more<07235 +rabah >, lest they destroy <08045 +shamad > my son <01121 +ben >. And he said <00559 +>amar >, [As] the LORD <03068 + Y @hovah > liveth <02416 + chay >, there shall not one hair $<08185 + sa < \{arah\} > of$ thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . arah 2SA 022 016 And the channels <00650 + aphiyq > of the sea <03220 + yam > appeared <07200 + ra>ah > , the foundations <04146 + mow cadah > of the world <08398 +tebel > were discovered <01540 +galah >, at the rebuking <01606 +g@<{arah}> of the LORD < 03068 + Y @hovah >, at the blast < 05397 + n@shamah > of the breath < 07307 + ruwach > of his nostrils <00639 + >aph >. arah 2SA 023 013 And three <07991 + shaliysh > of the thirty <math><07970 + sh@lowshiym > chief<07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > , and came <00935 +bow> > to David <01732 +David > in the harvest <07105 +qatsiyr > time unto the cave <04631 +m@<{arah} > of Adullam <05725 + : and the troop <02416 +chay > of the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha>>. arah 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him, Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young $<05291 + na < \{arah\} > virgin < 01330 + b@thuwlah > : and let her stand < 05975 + before < 06440 + paniym$ > the king <04428 +melek >, and let her cherish <05532 +cakan > him, and let her lie <07901 +shakab > in thy bosom <02436 +cheyq >, that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552+chamam > . arah 1KI 001 003 So they sought <01245 +baqash > for a fair <03303 +yapheh > damsel <05291 $+na < \{arah\} > throughout all < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el >, and$ found <04672 +matsa> > Abishag <49> a Shunammite <07767 +Shuwnammiyth >, and brought <00935 +bow> > her to the king <04428 +melek > . arah 1KI 001 004 And the damsel <05291 +na<{arah} > [was] very <03966+m@ fair <03303 +yapheh >, and cherished <05532 +cakan > the king <04428 +melek >, and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not . arah 1KI 001 052 And Solomon <08010 + Sh@lomoh > said <00559 +> amar >, If <00518 +> im > he will shew himself a worthy <02428 +chayil > man <01121 +ben >, there shall not an hair <08185 +sa< {arah} > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< > shall be found <04672+matsa>> in him, he shall die <04191 +muwth>. arah 1KI 018 004 For it was [so], when Jezebel <00348 +>Iyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 + took <03947 + laqach > an hundred <03967 + me>ah > prophets <05030 + nabiy> > , and hid<2244> them by fifty <02572 +chamishshivm > in a cave $<04631 + m@<{arah}>$, and fed <03557 + kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .) arah 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <math><06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 + harag > tharag > the lord <00113 + harag > the lord <00113 + harag > tprophets <05030 + nabiy > > of the LORD <03068 + Y@hovah >, how I hid <2244> an hundred <03967 + me>ah> men <00376 +>iysh > of the LORD S <03068 + Y@hovah > prophets <05030 +nabiy> > by fifty <02572+chamishshiym > in a cave $<04631 + m@<{arah} >$, and fed <03557 + kuwl > them with bread <03899 + lechem> and water <04325 + mayim > ? arah 1KI 019 009. And he came <00935 + bow > > thither <08033 + sham > unto a cave $<04631 + m@<\{arah\}>$, and lodged <03885 + luwn > there <08033 + sham > ; and , behold <02009+hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] to him , and he said <00559+>amar > unto him, What <04100 + mah > doest thou here <06311 + poh >, Elijah <00452 + >Eliyah >? arah 1KI 019 013 And it was [so], when Elijah <00452 +>Eliyah > heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth >, and went <03318 +yatsa> > out , and stood <05975 + in the entering $<06607 + pethach > in of the cave <math><04631 + m@<{arah} > .$ And , behold <02009 +hinneh >, [there came <00935 +bow >>] a voice <06963 +qowl > unto him , and said <00559 +>amar >, What <04100 + mah > doest thou here <math><06311 + poh >, Elijah <00452 + >Eliyah > ? arah 2KI 005 002 And the Syrians <00758 + Aram > had gone <03318 + yatsa > out by companies <01416 + g@duwd > , and had brought<07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na<{arah} >; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . arah 2KI 005 004 And [one] went <00935 +bow > > in , and told <05046 +nagad > his lord <00113 +>adown >, saying <00559 +>amar >, Thus <02063 +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid $<05291 + na < \{arah\} > that [is] of the land <math><00776 + >erets > of Israel <03478 + Yisra>el > . arah 1CH$ two <08147 +sh@nayim > wives <00802 +>ishshah >, Helah <02458 +Chel>ah > and Naarah <05292 +Na<{arah} > . arah 1CH 004 006 And Naarah <05292 +Na bare <03205 +yalad > him Ahuzam <00275

+>Achuzzam >, and Hepher <02660 +Chepher >, and Temeni <08488 +Teym@niy >, and Haahashtari <00326 +> achashtariy > . These <00428 +> el - leh > [were] the sons <01121 + ben > of Naarah <05292 + Na< {arah } > . arah 1CH 004 006 And Naarah <05292 +Na<{arah} > bare <03205 +yalad > him Ahuzam <00275 +>Achuzzam >, and Hepher <02660 +Chepher >, and Temeni <08488 +Teym@niy >, and Haahashtari <00326 +>achashtariy >. These <00428 +>el - leh > [were] the sons <01121 +ben > of Naarah <05292 +Na . Arah 1CH 007 039 And the sons <01121 +ben > of Ulla <05925 + >; {Arah} <00733 +>Arach >, and Haniel <02592 +Channiy>el >, and Rezia <07525 +Ritsya>>. arah 1CH 011 015 Now three <07969 +shalowsh > of the thirty <07970 +sh@lowshiym > captains < 07218 + ro > sh > went < 03381 + yarad > down < 03381 + yarad > to the rock < 06697+tsuwr > to David <01732 +David >, into <00413 +>el > the cave <04631 +m@<{arah} > of Adullam <05725 + ; and the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in the valley <06010 + of Rephaim <07497 + rapha > >. arah 2CH 024 011 Now it came <01961 + hayah > to pass, that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428+melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy >, and when <03588 + kiy > they saw < 07200 + ra > ah > that [there was] much < 07227 + rab > money < 03701 + keceph > , theking s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer $<06496 + paqiyd > came < 00935 + bow > > and emptied < 06168 + < {arah} > the chest < 00727 + > arown > , and
$ took <05375 + nasa > it, and carried <07725 + shuwb > it to his place <04725 + magowm > again <07725+shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 + keceph > in abundance <07230 + rob > . Arah EZR 002 005 Thechildren <01121 +ben > of {Arah} <00733 +>Arach >, seven <07651 +sheba< >hundred <03967 +me>ah >seventy <07657 +shib and five <02568 +chamesh > . Arah NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 + Y@huwdah > sworn unto him, because <03588 + kiy > he [was] the son <math><02860 + chathan > chathanin law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of {Arah} <00733+>Arach>; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . Arah NEH 007 010 The children $<01121 + ben > of {Arah} <00733 + Arach > , six <08337$ +shesh > hundred <03967 +me>ah > fifty <02572 +chamishshiym > and two <08147 +sh@nayim > . arah EST 002 002 Then said <00559 +> amar > the king s <04428 + melek > servants <05288 + na that ministered <08334+sharath > unto him, Let there be fair $<02896 + towb > young <05291 + na < \{arah\} > virgins <01330 + b@thuwlah$ > sought <01245 +baqash > for the king <04428 +melek > : arah EST 002 003 And let the king <04428 +melek >appoint <06485 + pagad > officers < 06496 + pagiyd > in all < 03605 + kol > the provinces < 04082 + m@diynah > ofhis kingdom <04438 +malkuwth >, that they may gather <06908 +qabats > together all <03605 +kol > the fair $<04758 + mar > eh > young < 05291 + na < {arah} > virgins < 01330 + b@thuwlah > unto Shushan < 07800$ +Shuwshan > the palace <01002 +biyrah >, to the house <01004 +bayith > of the women <00802 +>ishshah >, unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc >, keeper <08104 +shamar > of the women <00802 +>ishshah >; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : arah EST 002 004 And let the maiden <05291 $+na < \{arah\} > which < 00834 + aher > pleaseth the king < 04428 + melek > be queen < 04427 + malak > instead$ <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428+melek >; and he did <06213 + so <03651 + ken >. arah EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah >, that [is], Esther <00635 +>Ecter >, his uncle s <01733 +dowdah > daughter <01323 +bath >: for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em >, and the maid $<05291 + na < \{arah\} > [was] fair < 03303 + yapheh > and beautiful; whom Mordecai < 04782 + Mord@kay > ,$ when her father <1> and mother <00517 +> em > were dead <04194 + maveth >, took <03947 + lagach > for his own daughter <01323 +bath > . arah EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428+melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama <> , and when many $<07227 + rab > maidens < 05291 + na < {arah} > were gathered < 06908 + qabats > together unto$ Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, to the custody <03027 +yad > of Hegai <01896+Hege>>, that Esther <00635 +>Ecter> was brought <03947 +laqach> also unto the king s <04428 +melek> house <01004 +bayith >, to the custody <03027 +yad > of Hegai <01896 +Hege> >, keeper <08104 +shamar > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490 +manah > to her, and seven <07651 + sheba < > maidens < 05291 + na, [which were] meet <07200 + ra > ah > to be given<05414 +nathan > her, out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138

+shanah > her and her maids $<05291 + na < \{arah\} >$ unto the best <02896 + towb > [place] of the house <01004+bayith > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490+manah > to her, and seven <07651 +sheba< > maidens <05291 +na<{arah} > , [which were] meet <07200+ra>ah > to be given <05414 + nathan > her, out of the king s <04428 + melek > house <01004 + bayith > : and hepreferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na<{arah} > . pleased him, and she obtained <05375 +nasa> > kindness <02617 +checed > of him; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [which were] meet : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . arah EST 002 012 Now when every maid s <05291 $+na < \{arah\} > turn < 0.08447 + towr > was come < 0.05060 + naga < > to go < 0.0935 + bow > in to king < 0.04428$ +melek > Ahasuerus <00325 +>Achashverowsh >, after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh >, according to the manner <01881 +dath > of the women <00802 +>ishshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 + male > >, [to wit], six <08337 + shesh > months < 02320 + chodesh > with oil < 08081 + shemen > ofmyrrh < 04753 + more >, and six < 08337 + shesh > months < 02320 + chodesh > with sweet < 01314 + besem > months < 02320 + chodesh > months < 02320 + chodours <01314 + besem >, and with [other] things for the purifying <08562 + tamruwq > of the women <00802+>ishshah >;) arah EST 002 013 Then thus <02088 + zeh > came <00935 + bow >> [every] maiden <05291 $+na < \{arah\} > unto the king < 04428 + melek >; whatsoever she desired < 00559 + > amar > was given < 05414$ +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women <00802+>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . arah EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na<{arah} > and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 + nagad > [it] her. Then was the queen <04436 + malkah > exceedingly <03966 + m@ grieved <02342+chuwl >; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay >, and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 + qabal > [it] not . arah EST 004 016 Go <03212 + yalak >, gather <03664 + kanac> together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan >, and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>a > drink < 08354 + shathah > three < 07969 + shalowsh > days < 03117 + yowm >, night < 03915+layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na<{arah} > will fast <06684 +tsuwm > likewise <03651 +ken >; and so <03651 +ken > will I go <00935 +bow > in unto the king <04428+melek >, which <00834 +>aher > [is] not according to the law <01881 +dath >: and if <00834 +>aher > I perish <6>, I perish <6>. arah JOB 004 015 Then a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 + paniym >; the hair $<08185 + sa < \{arah\} > of my$ flesh <01320 + basar > stood <05568+camar > up : arah JOB 009 017 For he breaketh < 07779 +shuwph > me with a tempest < 08183 +s@ $< \{arah\} >$, and multiplieth <07235 +rabah > my wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > . arah JOB 026 011 The pillars <05982 + of heaven <08064 +shamayim > tremble <07322 +ruwph > and are astonished <08539 +tamahh > at his reproof $<01606 + g@<{arah} >$. arah JOB 039 027 Doth the eagle <05404 +nesher > mount <01361 +gabahh > up at <05291 +na<{arah} > thy command <06310 +peh >, and make her nest <07064 + qen > on high <07311 + ruwm > ? arah JOB 041 005 Wilt thou play <07832 + sachaq > 07832 + sachaq > 0with him as [with] a bird <06833 +tsippowr > ? or wilt thou bind <07194 +qashar > him for thy maidens <05291+na<{arah} > ? arah PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 + ra > ah >, and the foundations <04146 + mowcadah > of the world <08398 + tebel > were discovered $<01540 + \text{galah} > \text{at thy rebuke} < 01606 + g@ < \{\text{arah}\} > , O \text{ LORD} < 03068 + Y@ \text{hovah} > , \text{ at the blast} < 05397$ +n@shamah > of the breath < 07307 + ruwach > of thy nostrils < 00639 + > aph > . arah PSA 029 009 The voice<06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355 +>ayalah > to calve <02342 +chuwl >, and discovereth <02834 +chasaph > the forests <03295 +ya<{arah} > : and in his temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [his] glory <03519 +kabowd > . arah PSA 037 035 I have seen <07200 + ra > ah > the wicked <07563 + rasha < > in great power <06184 +, and spreading $<06168 + < \{arah\} > himself like a green < 07488 + ra bay < 00249 + > ezrach > tree . arah PSA 040 012 For$ innumerable evils <07451 + ra < > have compassed <00661 + > aphaph > meabout : mine iniquities <05771 + have

taken <05381 + nasag > hold <05381 + nasag > upon me, so that I am not able <03201 + yakol > to look <07200+ra>ah>up; they are more <06105 + than the hairs <08185 + $sa<\{arah\}>of$ mine head <07218 +ro>sh>: therefore my heart <03820 +leb > faileth <05800 + me . arah PSA 057 001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 $+m@{<}{arah} >$. Be merciful ${<}02603$ +chanan > unto me, O God ${<}00430$ +>elohiym >, be merciful ${<}02603$ +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in the : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704 + [these] calamities <01942 +havvah > be overpast <05674 + . arah PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 $+sa < \{arah\} > of mine head < 07218 + ro > sh > : they that would destroy < 06789 + tsamath > me, [being] mine$ I restored <07725 + shuwb > [that] which <00834 + sher > I took <01497 + gazal > not away <01497 + gazal >. arah PSA 076 006 At thy rebuke $<01606 + g@<{arah} >$, O God <00430 + >elohiym > of Jacob <03290 + Ya, both the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a dead sleep <07290 +radam > . arah PSA 080 016 [It is] burned < 08313 + saraph > with fire <math>< 00784 + >esh > . [it is] cut < 03683+kacach > down : they perish <6> at the rebuke $<01606 + g@<{arah} > of thy countenance <math><06440 + paniym > .$ arah PSA 081 007 Thou calledst <07121 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered < 06030 + thee in the secret < 05643 + cether > place of thunder < 07482 + ra : I proved < 00974+bachan > the at $<05291 + na < \{arah\} >$ the waters <04325 + mayim > of Meribah <04809 + M@riybah >. Selah <05542 + celah > . arah PSA 104 007 At $<04480 + \text{min} > \text{thy rebuke} <01606 + g@<{arah} > \text{they fled} <05127$ +nuwc >; at <04480 + min > the voice <06963 + qowl > of thy thunder <07482 + ra they hasted <02648 + chaphaz> away . arah PSA 137 007 . Remember <02142 + zakar >, O LORD <03068 + Y@hovah >, the children <01121+ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y@ruwshalaim > ; who said <00559 + >amar >, Rase <06168 + [it], rase $<06168 + < {arah} > [it, even]$ to the foundation <03247+y@cowd > thereof. arah PSA 137 007. Remember <02142 + zakar >, O LORD <03068 + Y@hovah >, the children <01121 +ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y@ruwshalaim >; who said <00559 +>amar >, Rase <06168 +<{arah} > [it], rase <06168 + [it, even] to the foundation <03247 +y@cowd > thereof . arah PSA 141 008 But mine eyes <05869 + [are] unto thee, O GOD < 03069 + Y@hovih > the Lord < 00136 + Adonay > : in thee is my trust < 02620 + chacah > ; leave < 06168+ not my soul <05315 +nephesh > destitute <06168 +<{arah} > . arah PSA 141 008 But mine eyes <05869 + [are] unto thee, O GOD <03069 + Y @hovih > the Lord <00136 + Adonay > : in thee is my trust <02620 + chacah > ; $leave < 06168 + < \{arah\} > not my soul < 05315 + nephesh > destitute < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . Maschilleave < 06168 + . arah PSA 142 001 . arah PSA 14$ <07919 +sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave $<04631 + m@<{arah} >$. I cried <02199 + za unto the LORD <03068 + Y@ hovah > with my voice <06963 +qowl >; with my voice <06963 +qowl > unto the LORD <03068 +Y@hovah > did I make my supplication <02603 +chanan > . arah PRO 009 003 She hath sent <07971 +shalach > forth her maidens <05291 $+na < \{arah\} > :$ she crieth < 07121 + qara > upon the highest < 04791 + marowm > places of the city < 07176+qereth >, arah PRO 013 001. A wise <02450 + chakam > son <01121 + ben > [heareth <08085 + shama <>] hisfather s <1> instruction <04148 +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke $<01606 + g@<{arah} >$. arah PRO 013 008. The ransom <03724 + kopher > of a man s <00376 + iysh >life <05315 +nephesh > [are] his riches <06239 + : but the poor <07326 +ruwsh > heareth <08085 +shama < > not rebuke $<01606 + g@<{arah} >$. arah PRO 017 010. A reproof $<01606 + g@<{arah} >$ entereth <05181+nachath > more into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 + k@ciyl >. arah PRO 027 027 And [thou shalt have] goats <05795 + milk <02461 + chalab >enough <01767 + day > for thy food <03899 + lechem >, for the food <03899 + lechem > of thy household <01004+bayith >, and [for] the maintenance <02416 +chay > for thy maidens <05291 +na<{arah} > . arah PRO 031 015 She riseth <06965 + quwm > also while it is yet <math><05750 + night <03915 + layil >, and giveth <05414 + nathan> meat <02964 +tereph > to her household <01004 +bayith >, and a portion <02706 +choq > to her maidens $<05291 + na < \{arah\} > . arah ECC 007 005$ [It is] better <02896 + towb > to hear < 08085 + shama < > the rebuke $<01606 + g@<{arah} > of the wise <02450 + chakam >, than for a man <00376 +>iysh > to hear <08085$ +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . arah ISA 002 019 And they shall go <00935 +bow >> into the holes <04631 +m@<{arah} > of the rocks <06697 +tsuwr >, and into the caves <04247 +m@chillah > of the earth < 06083 +, for fear < 06343 + pachad > of the LORD < 03068 + Y@hovah > , and for the glory <01926 +hadar > of his majesty <01347 +ga>own >, when he ariseth <06965 +quwm > to shake <06206 +

terribly <06206 + the earth <00776 +>erets > . arah ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the head <06936 +qodqod > of the daughters < 01121 + ben > of Zion < 06726 + Tsiyown > , and the LORD < 03068 + Y@hovah >)will discover $<06168 + < \{arah\} >$ their secret <06596 + poth > parts. arah ISA 019 007 The paper <06169+<{arah} > reeds by the brooks <02975 + y@, by the mouth <06310 + peh > of the brooks <02975 + y@, and every <03605 + kol > thing sown < 04218 + mizra < > by the brooks < 02975 + y@, shall wither < 03001 + yabesh >, the brooks < 02975 + y@ and the brooks < 02975 + y@ andbe driven <05086 + nadaph > away, and be no <00369 + >ayin > [more]. arah ISA 022 006 And Elam <05867 + ayin > [more]. bare <05375 + nasa > the quiver <00827 + > ashpah > with chariots <07393 + rekeb > of men <00120 + > adam > [and] horsemen <06571 + parash >, and Kir <07024 + Qiyr > uncovered $<06168 + < \{arah\} >$ the shield <04043+magen > . arah ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [shall flee] at <06440 +paniym > the rebuke <01606 + g@ of one <00259 + > echad > ; at <06440 + paniym > the rebuke <01606 $+g@{\{arah\}} > of five <02568 + chamesh > shall ye flee <05127 + nuwc > : till ye be left <03498 + yathar > as a$ beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251+nec > on <05921 + an hill <01389 +gib . arah ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [shall flee] at <06440 +paniym > the rebuke $<01606 + g@<{arah} > of one <math><00259$ +>echad >; at <06440+paniym > the rebuke <01606 + g@ of five <02568 + chamesh > shall ye flee <math><05127 + nuwc > : till ye be left<03498 +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har >, and as an ensign <05251 + nec > on <05921 + an hill <01389 + gib. arah ISA 032 014 Because <03588 + kiy > thepalaces <00759 +> armown > shall be forsaken <05203 + natash >; the multitude <01995 + hamown > of the city <05892 + shall be left <05800 + ; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 $+m@{<}{arah} > \text{for ever } <05769 + \text{, a joy } <04885 + \text{masows} > \text{of wild } <06501 + \text{pere} > \text{asses } <06501 + \text{pere} > \text{, a}$ pasture <04829 +mir of flocks <05739 + ; arah ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured $<06168 + < \{arah\} > upon us from on high < 04791 + marowm > , and the wilderness < 04057 + midbar > be$ a fruitful <03759 +karmel > field, and the fruitful <03759 +karmel > field be counted <02803 +chashab > for a forest <03293 + ya. arah ISA 050 002 Wherefore <04069 + madduwa < >, when I came <00935 + bow > >, [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <math><07121 + qara > >, [was there] none <00369+>ayin > to answer <06030 + ? Is my hand <03027 + yad > shortened <07114 + qatsar > at all, that it cannot redeem <06304 + p@duwth > ? or have I no <00369 + ayin > power <03581 + koach > to deliver <05337 + natsal>? behold <02005 +hen >, at my rebuke <01606 +g@<{arah} > I dry <02717 +charab > up the sea <03220 +yam >, I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 + dagah > stinketh < 00887 + ba>ash >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin > water < 04325 + mayim >, because [there is] no < 00369 + >ayin >, because [there is] no < 00369 + >ayin >, because [there is] no < 00369 + >ayin >, because [there is] no < 00369 + >ayin >, because [there iand dieth <04191 +muwth > for thirst <06772 +tsama> > . arah ISA 051 020 Thy sons <01121 +ben > have fainted <05968 +, they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 + chuwts >, as a wild <08377 + t@>ow > bull <08377 + t@>ow > in a net <04364 + makmar > : they arefull <04392 + male > > of the fury <02534 + chemah > of the LORD <03068 + Y@hovah >, the rebuke <01606 $+g@{\{arah\}} > of thy God <00430 +>elohiym > . arah ISA 053 012 Therefore <03651 +ken > will I divide$ <05312 + n@phaq > him [a portion] with the great <math><07227 + rab >, and he shall divide <05312 + n@phaq > thespoil <07998 +shalal > with the strong <06099 + ; because he hath poured <06168 +<{arah} > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 + pasha <>; and he bare <05375 + nasa >> the sin <02399 + chet >> of many <07227 + rab >>, and made intercession <06293 + paga < > for the transgressors <06586 + pasha < >. arah ISA 066 015. For, behold <02009 +hinneh >, the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh >, and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah >, to render <07725 +shuwb >his anger <00639 +>aph > with fury <02534 +chemah >, and his rebuke $<01606 + g@<{arah} >$ with flames <03851 + lahab > of fire <00784 + >esh > . arah JER 007 011 Is this <02088 + zeh > house <01004 + bayith > .which <00834 +> aher > is called <07121 + qara> > by my name <08034 + shem >, become <01961 + hayah > a den $<04631 + m@<{arah} > of robbers < 06530 + p@rivts > in your eyes < 05869 + ? Behold < 02009 + hinneh > ,$ even <01571 + gam > I have seen <07200 + ra > ah > [it], saith <05002 + n @>um > the LORD <03068+Y@hovah > . arah LAM 004 021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 + bath > of Edom < 00123 + Edom >, that dwellest <03427 + yashab > in the land < 00776 + erets > of the land < 0077Uz < 05780 +; the cup < 03563 + kowc > also < 01571 + gam > shall pass < 05674 + through unto thee : thou shaltbe drunken <07937 +shakar >, and shalt make thyself naked <06168 +<{arah} > . arah EZE 033 027 Say <00559+>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 ++>Adonay > GOD <03069 + Y@hovih >; [As] I live <02416 +chay >, surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb >, and him that [is] in the open

<06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal >, and they that [be] in the forts <04679 + m@tsad > and in the caves <04631 $+m@{<}{arah} > shall die {04191 + muwth > of the pestilence {01698 + deber > . arah AMO 002 007 That pant$ <07602 + sha > aph > after < 05921 + the dust < 06083 + of the earth < 00776 + > erets > on the head < 07218 + ro > shared to the state of the earth < 00776 + > erets > on the head < 07218 + ro > shared to the state of the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the head < 07218 + ro > shared to the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets > on the earth < 00776 + > erets> of the poor <01800 + dal >, and turn <05186 + natah > aside <math><05186 + natah > the way <01870 + derek > of the meek <06035 + : and a man <00376 + : iysh > and his father <2> will go <03212 + : yalak > in unto the [same] maid $<05291 + na < \{arah\} >$, to profane <02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > :arah NAH 001 003 The LORD <03068 + Y@hovah > [is] slow <math><00750 + arek > to anger <00639 + aph >, andgreat <01431 +gadal > in power <03581 +koach >, and will not at all acquit <05352 +naqah > [the wicked <07563 + rasha < >]: the LORD <03068 + Y@hovah > hath his way <math><01870 + derek > in the whirlwind <math><05492+cuwphah > and in the storm $<08183 + s@<{arah} >$, and the clouds <06051 + [are] the dust <80> of his feet <07272 +regel > . arah HAB 003 013 Thou wentest <03318 +yatsa> > forth <03318 +yatsa> > for the salvation <03468 + yesha <> of thy people <05971 +, [even] for salvation <03468 + yesha <> with thine anointed <04899 +mashiyach >; thou woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha<>, by discovering <06168 +<{arah}> the foundation <03247 +y@cowd > unto the neck <06676 +tsavva>r > . Selah <05542 +celah > . arah ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down < 0.07257 + rabats > in the midst < 0.08432 + tavek > of her, all < 0.03605 + kol > the beasts < 0.02416+chay > of the nations <01471 +gowy > : both <01571 +gam > the cormorant <06893 +ga>ath > and the bittern <07090 + qippowd > shall lodge < 03885 + luwn > in the upper < 03730 + kaphtor > lintels < 03730 + kaphtor > of it;[their] voice <06963 + qowl > shall sing <07891 + shiyr > in the windows <02474 + challown > ; desolation<02721 +choreb > [shall be] in the thresholds <05592 +caph > : for he shall uncover <06168 +<{arah}} > the cedar <00731 +>arzah > work <00731 +>arzah > . abraham buried sarah his wife be with sarah after but sarah for sarah conceived jarah begat alemeth <1CH9 -:42 > lord did unto sarah as he had spoken lord visited sarah as he had said naarah bare him ahuzam <1CH4 -:6 > restored him sarah his wife sarah abraham's wife sarah died sarah hath said unto thee sarah heard sarah his wife sarah his wife sarah his wife sarah my master's wife bare sarah said sarah saw sarah shall have sarah shall have sarah should have given children suck sarah thy wife sarah thy wife shall bear thee sarah thy wife shall have sarah was an hundred tent unto sarah then sarah denied therefore sarah laughed within herself they removed from marah they removed from tarah took sarah unto sarah he said waters unto bethbarah wherefore did sarah laugh which sarah shall bear unto thee at this set time whom sarah bare aharah, 0315, - arah, 0733, - atarah, 5851, - bethbarah, 1012, - jarah, 3294, - marah, 4785, - mearah, 4632 , - naarah, 5292, - parah, 6511, * sarah, 4564, - sarah, 8283, 8294, - tarah, 8646, - zarah, 2226, arah GEN 019 030. And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 +yashab > in the mountain <02022 +har >, and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared <03372 + yare >to dwell <03418 + yereq >in Zoar <06820 +Tso : and he dwelt <03427 + yashab >in a cave <04631 +m@<{arah} >, he and his two <08147 +sh@nayim > daughters <01363 +gobahh > . arah GEN 023 009 That he may give <05414 + nathan > me the cave $<04631 + m@<{arah} > of Machpelah <04375$ +Makpelah >, which <00834 +>aher > he hath, which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 + sadeh >; for as much <07227 + rab > money <03701 + keceph > as it is worth <04392 + male > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . arah GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 $+m@{<}{arah} > that [is] therein, I give {05414} + nathan > it thee ; in the presence {05869} + of the sons {01121}$ +ben > of my people <05971 +give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . arah GEN 023 017 And the field <07704 + sadeh > of Ephron <06085 + , which <00834 + sadeh > [was] inMachpelah <04375 +Makpelah >, which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471+Mamre > >, the field <07704 +sadeh >, and the cave $<04631 + m@<{arah} >$ which <00834 +saher > [was]therein, and all <03605 + kol > the trees <06086 + that [were] in the field <07704 + sadeh >, that [were] in all > arah GEN 023 019 And after <00310 +> achar > this, Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 $+m@<{arah} > of the field <math><07704$ +sadeh > ofMachpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . arah GEN 023 020 And the field <07704 +sadeh >, and the cave <04631 +m@<{arah} > that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +> achuzzah > of a buryingplace <06913 + qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . arah GEN 024 014 And let it come <00935 +bow> > to pass , that the

damsel $<05291 + na < \{arah\} > to whom <00834 + >aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > I shall say <00559 + >amar >, Let <05186 + natah > aher > aher$ down <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 +na> > thee, that I may drink <08354+shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shagah > also : [let the same <01931 +huw >> be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown look < 04758 + mar > eh > upon, a virgin < 01330 + b@thuwlah >, neither < 03808 + lo > had any man < 00376+>iysh>known<03045+yada<>her: and she went<03381+yarad>down<03381+yarad>to the well<05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . arah GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 +<{arah} > her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shogeth >, and ran <07323 +ruwts > again <05750 + unto the well <00875 +@>er > to draw < 07579 + sha > ab > [water < 04325 + mayim >], and drew < 08025 + shalaph > for all < 03605 + kol > hiscamels <01581 + gamal >. arah GEN 024 028 And the damsel $<05291 + \text{na} < \{\text{arah}\} > \text{ran} < 07323 + \text{ruwts} >$, and told <05046 + nagad > [them of] her mother s <00517 + em > house <01004 + bayith > these things <01697+dabar > . arah GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559+>amar >, Let the damsel $<05291 + na < \{arah\} > abide <03427 + yashab > with us [a few] days <03117 + yowm and the second se$ >, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212+yalak > . arah GEN 024 057 And they said <00559 +>amar > , We will call <07121 +gara> > the damsel <05291 $+na < \{arah\} >$, and enquire <07592 + sha > al > at her mouth <06310 + peh >. arah GEN 024 061 And Rebekah <07259 +Ribgah > arose <06965 +quwm >, and her damsels <05291 +na<{arah} >, and they rode <07392+rakab > upon the camels <01581 +gamal >, and followed the man <00376 +>iysh >: and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah >, and went <03212 +yalak > his way <03212 +yalak >. arah GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and Ishmael <03458 +Yishmal > buried $<06912 + qabar > him in the cave < 04631 + m@ < {arah} > of Machpelah < 04375 + Makpelah > , in the field$ <07704 +sadeh > of Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > the Hittite <02850+Chittiy >, which <00834 +>aher > [is] before Mamre <04471 +Mamre> >; arah GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 + Ya, and he loved <00157 + >ahab > the damsel <05291 + na, and spake <01696 + dabar > kindly unto the damsel $<05291 + na < \{arah\} >$. arah GEN 034 003 And his soul <05315 + nephesh > clave <01692 + dabaq >unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya, and he loved <00157 +>ahab > the damsel $<05291 + na < \{arah\} >$, and spake <01696 + dabar > kindly unto the damsel <math><05291 + na. arah GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414+nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel $<05291 + na < \{arah\} > to wife < 00802 + >ishshah > . arah GEN 049 029 And he charged < 06680 + tsavah > them ,$ and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my people <05971 + : bury $<06912 + qabar > me with my fathers <1> in the cave <04631 + m@<{arah} > that [is] in the field <07704$ +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy >, arah GEN 049 030 In the cave <04631 $+m@{<}{arah} > that [is] in the field <07704 + sadeh > of Machpelah <04375 + Makpelah > , which <00834$ +>aher > [is] before Mamre <04471 +Mamre> >, in the land <00776 +>erets > of Canaan <03667 +K@na, which <00834 +> aher > Abraham <85> bought <07069 + qanah > with the field <07704 + sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > . arah GEN 049 032 The purchase < 04736 + miqnah > of the field <math>< 07704 + sadeh > and of the cave <math>< 04631 $+m@{<}{arah} > that [is] therein [was] from the children {01121 + ben > of Heth {02845 + Cheth > . arah GEN}$ 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 + K@na, and buried <06912 + qabar > him in the cave $<04631 + m@<{arah} > of$ the field <07704+sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > of Ephron <06085 + the Hittite <02850 + Chittiy >, before Mamre <04471 + Mamre >>. arah EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na<{arah} > walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200 +ra>ah > the <00519 +>amah > to fetch <03947 +lagach > it . arah EXO 025 029 And thou shalt make <06213 + the dishes $<07086 + q@<{arah} > thereof$, and spoons <03709 + kaph > thereof, and covers <07184 + qasah > thereof, and

bowls <04518 + m@ naqqiyth > thereof, to cover <05258 + nacak > withal < 02004 + hen > : [of] pure < 02889+tahowr > gold <02091 +zahab > shalt thou make <06213 + them . arah EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 + aher > [were] upon the table <07979 + shulchan >, his dishes <07086 $+q@<{arah}>$, and his spoons <03709 +kaph >, and his bowls <04518 +m@naqqiyth >, and his covers <07184+qasah > to cover < 05258 + nacak > withal < 02004 + hen >, [of] pure < 02889 + tahowr > gold < 02091 + zahab >. arah LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 +; he hath discovered $<06168 + < {arah} >$ her fountain <04726 + maqowr >, and she hath uncovered $<01540 + \text{galah} > \text{the fountain} < 04726 + \text{maqowr} > \text{of her blood} < 01818 + \text{dam} > : \text{and both} < 08147 + \text{sh@nayim} > : \text{magowr} > : \text{magow$ of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . arah LEV 020 019 And thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy mother s <00517 + sem > sister <00269 +> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth <06168 +< {arah} > > his near <07607 + h@>er > kin <07607 + h@>er > : they shall bear <math><05375 + nasa> > their iniquity <05771 + .arah NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 + paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > thereon<05921 + the dishes $<07086 + q@<{arah} >$, and the spoons <03709 + kaph >, and the bowls <04518+m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548+tamiyd > bread <03899 +lechem > shall be thereon <05921 + : arah NUM 007 013 And his offering <07133 $+qorban > [was] one <00259 +>echad > silver <03701 + keceph > charger <07086 + q@<{arah} >, the weight$ thereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259+>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels, after the shekel <08255 + sheqel > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of them [were] full < 04392 + sheqel > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 06944 + qodesh > ; both < 08147 + sh@nayim > of the sanctuary < 08147 + sh@nayim > of the sanctuary < 08147 + sh@nayim > sanctuary < 08147 + sanctuar+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +> echad > silver <03701 + keceph > charger <07086 + q@< {arah} > , the weight whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: arah NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah}$ >, the weight whereof <00834 + aher > [was] an hundred <03967+me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > bowl<04219 + mizraq > of seventy < 07657 + shib shekels < 08255 + sheqel > , after the shekel < 08255 + sheqel > of thesanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} > of the weight < 04948 + mishqal > of an hundred < 03967 + me>ah > and thirty < 07970$ +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 037 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 043 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full offering <04503 +minchah > : arah NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger $<07086 + q@<\{arah\}>$, the weight <04948 + mishqal > whereof [was] anhundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701

+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred <math><03967 + me>ah > and arah > of an hundred < 03967 + me>ah > and arah > of an hundred < 03967 + me>ah > and arah > of an hundred < 03967 + me>ah > an hundred < 03967 + me>$ thirty <07970 + sh@lowshiym > [shekels], one <00259 + schad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 067 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 073 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 079 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 + mishqal > whereof [was] an hundred <math><03967 + me > ah > and thirty <07970+sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : arah NUM 007 084 This<02063 + zo > th > [was] the dedication <02598 + chanukkah > of the altar <04196 + mizbeach >, in the day <03117 + yowm > when it was anointed <04886 + mashach > , by the princes <05387 + nasiy > of Israel <03478+Yisra>el>: twelve chargers $<07086 + q@<{arah}$ > of silver <03701 + keceph >, twelve silver <03701 + keceph> bowls <04219 + mizraq >, twelve spoons <03709 + kaph > of gold <02091 + zahab >: arah NUM 007 085 Each <00259 +>echad > charger <07086 + q@<{arah} > of silver <03701 +keceph > [weighing] an hundred <03967+me>ah > and thirty < 07970 + sh@lowshiym > [shekels], each < 00259 +>echad > bowl < 04219 + mizraq > 04seventy <07657 + shib: all <03605 + kol > the silver <03701 + keceph > vessels <03627 + k@liy > [weighed] twothousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me> ah > [shekels], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : arah DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + em >, take <03947 + laqach > and bring <03318 + yatsa > forth<03318 + yatsa > [the tokens of] the damsel s $<05291 + na < \{arah\} > virginity < 01331 + b@thuwliym > unto the$ elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 015 Then shall the father <1> of the damsel $<05291 + na < \{arah\} >$, and her mother <00517 + >em >, take <03947 + laqach > and bring <03318 + yatsa > forth <03318 + yatsa > [the tokens of] the damsel s <05291 +na virginity <01331+b@thuwliym > unto the elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 016 And the damsel s $<05291 + na < \{arah\} > father <1> shall say <00559 +> amar > unto the elders <02205$ +zaqen >, I gave <05414 + nathan > my daughter <01323 + bath > unto this <math><02088 + zeh > man <00376 + yish > man <00376to wife <00802 +> is hshah >, and he hateth <08130 + sane> > her; arah DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > , and give <05414 + nathan> [them] unto the father <1> of the damsel $<05291 + na < \{arah\} >$, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > ofIsrael <03478 +Yisra>el >: and she shall be his wife <00802 +Sishshah >; he may <03201 +yakol > not put

<07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah DEU 022 020 But if <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth >, [and the tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > 5 for the damsel $<05291 + na < {arah} > 1$ arah DEU 022 021 Then they shall bring $<03318 + yatsa > out the damsel <math><05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <$ of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought<06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra > el > , to play the whore < 02181 + zanah > in herfather s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . arah DEU 022 023 If <03588 +kiy > a damsel <05291 +na<{arah} > [that is] a virgin <01330 + b@thuwlah > be betrothed <00781 + > aras > unto an husband <math><00376 + > iysh >, and a man <00376 + iysh > find <04672 + matsa > her in the city <05892 + , and lie <07901 + shakab > with her ; arahDEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na< arah >, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 + iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea < > wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . arah DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +aras > damsel <05291 +na< arah $\} >$ in the field <07704 + sadeh >, and the man <00376 + iysh >force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : arah DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [there is] in the damsel <05291 +na< {arah} > no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea< >, and slayeth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : arah DEU 022 026 But unto the damsel < 05291 + na < {arah} > thou shalt$ do <06213 + nothing; [there is] in the damsel $<05291 + \text{na no} <00369 + \text{syin} > \sin <02399 + \text{chet} >$ [worthy] of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea < >, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: arah DEU 022 027 For he found <04672 + matsa > her in the field <07704 + sadeh >, [and] the betrothed <00781 +> aras > damsel <05291 + na< arah $\} >$ cried <06817 + tsa, and [there was] none <00369+>ayin > to save <03467 +yasha<> her . arah DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find $<04672 + matsa > a damsel < 05291 + na < {arah} > [that is] a virgin < 01330 + b@thuwlah > , which < 00834$ +>aher > is not betrothed <00781 +>aras >, and lay hold <08610 +taphas > on her, and lie <07901 +shakab > with her, and they be found <04672 +matsa>>; arah DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<{arah} > father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 +kol > his days <03117 +yowm > . atsarah LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 + sh@miyniy > day < 03117 + yowm > shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > 1000 + shall be an holy < 06944 + qodesh > 1000 + shall be an holy < 06944 + qodesh > 1000 + shall be an holy < 06944 + qodesh > 1000 + shall be an holy < 06944 + qodesh > 1000 + shaunto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn $<06116 + assembly <06116 + < \{atsarah\} > ; [and] ye shall do <06213 + no servile <05656 + work$ <04399 + m@la>kah > [therein]. atsarah LEV 023 036 Seven <07651 + sheba < > days <03117 + yowm > ye shalloffer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day < 03117 + yowm > shall be an holy < 06944 + qodesh > convocation < 04744 + miqra > > untoyou; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn $<06116 + < \{atsarah\} > assembly < 06116 + ; [and] ye shall do < 06213 + no servile < 05656 + work$ <04399 + m@la>kah > [therein]. atsarah NUM 029 035 On the eighth <08066 + sh@miyniy > day <03117+yowm > ye shall have <01961 +hayah > a solemn <06116 + assembly <06116 +<{atsarah} > : ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [therein] : atsarah NUM 029 035 On the eighth $<08066 + sh@miyniy > day < 03117 + yowm > ye shall have < 01961 + hayah > a solemn < 06116 + < {atsarah} > a solemn < 06116 + < {a$ assembly <06116 + : ye shall do <06213 +no servile <05656 +work <04399 + m@la>kah > [therein] : atsarahDEU 016 008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [shall be] a solemn <06116 + assembly $<06116 + < \{atsarah\} > to the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > : thou shalt do$ <06213 + no <03808 + lo > work <04399 + m@la>kah > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] . atsarah DEU 016 008 Six <08337 + shesh > [therein] .

days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh $<07637 + sh@biy day <03117 + yowm > [shall be] a solemn <06116 + <{atsarah} > assembly <06116 + <{atsarah} > ass$ to the LORD <03068 + Y @hovah > thy God <00430 + > elohiym > : thou shalt do <06213 + no <03808 + lo > >work <04399 + m@la>kah > [therein]. Marah EXO 015 023 And when they came <00935 + bow > > to Marah <04785 +Marah >, they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah >, for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called $\langle 07121 + qara \rangle \rangle \{Marah\} \langle 04785 + Marah \rangle$. Marah EXO 015 023 And when they came $\langle 00935 + bow \rangle$ > to Marah <04785 +Marah >, they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325+mayim > of {Marah} <04785 +Marah >, for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . Marah EXO 015 023 And when they came <00935 + bow >to {Marah} <04785 + Marah >, they could <03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah >, for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . Marah NUM 033 008 And they departed <05265 + naca < > from before <06440 + paniym > Pihahiroth <06367 + Pi ha - Chiyroth >, and passed <05674 +through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 + midbar >, and went <03212 + yalak > three <07969 + shalowsh > days <03117 + yowm >journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham > , and pitched <02583 +chanah > in {Marah} <04785 +Marah > . Marah NUM 033 009 And they removed <05265 +naca< > from {Marah} <04785 +Marah >, and came <00935 +bow> > unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [were] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham >. Sarah GEN 017 015. And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, As for Sarai <08297 +Saray > thy wife <00802 +>ishshah >, thou shalt not call <07121 +qara> > her name <08034 +shem > Sarai <08297 +Saray > , but {Sarah} <08283 + Sarah > [shall] her name <math><08034 + shem > [be]. Sarah GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym >, and laughed <06711 +tsachaq >, and said <00559+>amar > in his heart <03820 +leb >, Shall [a child] be born <03205 +yalad > unto him that is an hundred $<03967 + me > ah > years < 08141 + shaneh > old < 01121 + ben > ? and shall {Sarah} < 08283 + Sarah > , that is$ ninety <08673 +tish years <08141 +shaneh > old <01323 +bath >, bear <03205 +yalad >? Sarah GEN 017 019 And God <00430 +> elohiym > said <00559 +> amar >, {Sarah} <08283 + Sarah > thy wife <00802 +> is high >shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61>; and thou shalt call <07121 +gara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@rivth > with him for an everlasting < 05769 + covenant < 01285 + b@rivth > , [and] with his seed < 02233+zera< > after <00310 +>achar > him . Sarah GEN 017 021 But my covenant <01285 +b@riyth > will I establish $<06965 + quwm > with Isaac < 03327 + Yitschaq > , which < 00834 + >aher > {Sarah} < 08283 + Sarah > shall bear$ <03205 +yalad > unto the at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . Sarah GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto {Sarah} <08283 +Sarah >, and said <00559 +>amar >, Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888 +luwsh > [it], and make <06213 + cakes <05692 + upon the hearth. Sarah GEN 018 009. And they said <00559 +>amar > unto him, Where <00346 +> ayeh > [is] {Sarah} <08283 + Sarah > thy wife <00802 +> ishshah >? And he said <00559 +>amar >, Behold <02009 +hinneh >, in the tent <00168 +>ohel >. Sarah GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 + shuwb > unto the according to the time <06256 + of life <02416 +chay >; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son < 01121 + ben >. And {Sarah} < 08283 + Sarah > heard < 08085 + shama < > [it] in the tent < 00168 + > ohel > 0.00168 + shama < > 0.00168 +door <06607 +pethach >, which <01931 +huw >> [was] behind <00310 +>achar > him . Sarah GEN 018 010 And he said <00559 +>amar >, I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life $\langle 02416 + chay \rangle$; and , lo $\langle 02009 + hinneh \rangle$, {Sarah} $\langle 08283 + Sarah \rangle$ thy wife $\langle 00802 + \rangle$ is his habitable in the second state of the second st shall have a son <01121 +ben >. And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168+>ohel > door <06607 + pethach >, which <01931 +huw>> [was] behind <00310 +>achar > him . Sarah GEN 018 011 Now Abraham $\langle 85 \rangle$ and Sarah $\langle 08283 + Sarah \rangle$ [were] old $\langle 02205 + zagen \rangle$ [and] well stricken <00935 + bow > in age <03117 + yowm >; [and] it ceased $<02308 + chadal > to be with {Sarah} <08283 + Sarah$ > after the manner <00734 +>orach > of women <00802 +>ishshah > . Sarah GEN 018 011 Now Abraham <85> and {Sarah} <08283 + Sarah > [were] old <math><02205 + zaqen > [and] well stricken <math><00935 + bow > in age <03117+yowm >; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . Sarah GEN 018 012 Therefore {Sarah} <08283 +Sarah > laughed

<06711 +tsachaq > within <07130 +gereb > herself, saying <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 +, my lord <00113 +>adown > being old <02204+zagen > also ? Sarah GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham $\langle 85 \rangle$. Wherefore $\langle 04100 + mah \rangle$ did $\{Sarah\} \langle 08283 + Sarah \rangle$ laugh $\langle 06711 + tsachag \rangle$, saying $\langle 00559 \rangle$ +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zaqen > ? Sarah GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee, according to the time <06256 + of life <02416 + chay >, and $\{Sarah\} < 08283 + Sarah > shall have a son < 01121 + ben >$. Sarah GEN 018 015 Then {Sarah} <08283 + Sarah > denied <03584 + kachash > , saying <00559 +> amar > , I laughed <06711 +tsachaq > not; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo>>; but thou didst laugh <06711 +tsachaq >. Sarah GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah <08283 +Sarah > his wife <00802 +>ishshah > , She [is] my sister <00269 +>achowth > : and Abimelech <40> king <04428 +melek > of Gerar <01642 +G@rar > sent <07971 +shalach > , and took <03947 +laqach > {Sarah} <08283 +Sarah > . Sarah GEN 020 002 And Abraham <85> said <00559 +>amar > of Sarah < 08283 + Sarah > his wife < 00802 + ishshah >, She [is] my sister < 00269 + achowth > : andAbimelech <40> king <04428 +melek > of Gerar <01642 +G@rar > sent <07971 +shalach > , and took <03947+laqach > Sarah <08283 +Sarah > . Sarah GEN 020 014 . And Abimelech <40> took <03947 +laqach > sheep <06629 + tso > n >, and oxen <01241 + bagar >, and menservants <05650 +, and womenservants <08198+shiphchah >, and gave <05414 +nathan > [them] unto Abraham <85>, and restored <07725 +shuwb > him Sarah < 08283 + Sarah > his wife < 00802 + ishshah > . Sarah GEN 020 016 And unto <math>Sarah < 08283 + Sarah > . Sarah GEN 020 016 And unto> he said <00559 +>amar >, Behold <02009 +hinneh >, I have given <05414 +nathan > thy brother <00251+> ach > a thousand <00505 +> eleph > [pieces] of silver <03701 + keceph > : behold <02009 + hinneh > , he [is] to thee a covering <03682 + k@cuwth > of the eyes <05869 + , unto all <03605 + kol > that [are] with thee, andwith all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . Sarah GEN 020 018 For the LORD <03068 + Y@hovah > had fast closed <06113 + up all < 03605 + kol > the wombs < 07358 + rechem > of the house<01004 +bayith > of Abimelech <40>, because of {Sarah} <08283 +Sarah > Abraham s <85> wife <00802+>ishshah > . Sarah GEN 021 001 . And the LORD <03068 +Y@hovah > visited <06485 +paqad > Sarah <08283 +Sarah > as he had said <00559 +>amar >, and the LORD <03068 +Y@hovah > did <06213 + unto {Sarah} <08283 +Sarah > as he had spoken <01696 +dabar > . Sarah GEN 021 001 . And the LORD <03068 +Y@hovah > visited $<06485 + pagad > {Sarah} < 08283 + Sarah > as he had said <math><00559 + > amar >$, and the LORD <03068+Y@hovah > did <06213 + unto Sarah <08283 + Sarah > as he had spoken <01696 + dabar > . Sarah GEN 021 002 For {Sarah} <08283 + Sarah > conceived <02030 + hareh > , and bare <03205 + yalad > Abraham <85> a son<01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . Sarah GEN 021 003 And Abraham <85> called <07121 + qara > the name <08034 + shem > of his son <01121 + ben > that was born <03205 + yalad > unto him , whom $<00834 + >aher > {Sarah} <08283 + Sarah > bare <03205 + yalad > to him, Isaac <03327 + Yitschaq > .$ Sarah GEN 021 006 And {Sarah} <08283 + Sarah > said <00559 +>amar >, God <00430 +>elohiym > hath made me to laugh <06712 + ts@choq >, [so that] all <03605 + kol > that hear <08085 + shama < > will laugh <06711+tsachaq > with me . Sarah GEN 021 007 And she said <00559 +>amar >, Who <04310 +miy > would have said <04448 +malal > unto Abraham <85>, that {Sarah} <08283 + Sarah > should have given children <01121 +ben > suck <03243 + yanaq > ? for I have born <03205 + yalad > [him] a son <math><01121 + ben > in his old <math><02208 + zaqun> age . Sarah GEN 021 009 . And {Sarah} <08283 + Sarah > saw <07200 + ra>ah > the son <01121 + ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy >, which <00834 +>aher > she had born <03205 +yalad > unto Abraham <85>, mocking <06711 +tsachaq >. Sarah GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that {Sarah} <08283+Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice <06963 +qowl >; for in Isaac <03327 +Yitschag > shall thy seed <02233 +zera< > be called <07121 +qara> > . Sarah GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [these were] the years <08141 +shaneh > of the life <02416 $+chay > of {Sarah} < 08283 + Sarah > . Sarah GEN 023 001 . And {Sarah} < 08283 + Sarah > was an hundred$ <03967 + me>ah > and seven <07651 + sheba <> and twenty <06242 + years <08141 + shaneh > old <02416 + chay>: [these were] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . Sarah GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the same <01931 +huw> >[is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85>

came <00935 + bow >to mourn <05594 + caphad >for {Sarah} <08283 +Sarah >, and to weep <01058 +bakah > for her. Sarah GEN 023 002 And {Sarah} < 08283 + Sarah > died < 04191 + muwth > in Kirjatharba < 7153>; the same <01931 + huw > | is | Hebron <02275 + Chebrown > in the land <math><00776 + erets > of Canaan <03667+K@na : and Abraham <85> came <00935 +bow> > to mourn <05594 +caphad > for Sarah <08283 +Sarah >, and to weep <01058 +bakah > for her. Sarah GEN 023 019 And after <00310 +>achar > this, Abraham <85> buried $\langle 06912 + qabar \rangle \{Sarah\} \langle 08283 + Sarah \rangle$ his wife $\langle 00802 + \rangle$ ishshah \rangle in the cave $\langle 04631 + m@$ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw > [is] Hebron <02275 +Chebrown > in the land <math><00776 +>erets > of Canaan <math><03667 +K@na. Sarah GEN 024 036 And {Sarah} $\langle 08283 + Sarah \rangle$ my master s $\langle 00113 + \rangle$ adown \rangle wife $\langle 00802 + \rangle$ is high high high share $\langle 00113 + \rangle$ and $\langle 00113 + \rangle$ <03205 + yalad > a son < 01121 + ben > to my master < 00113 + >adown > when < 00310 + >achar > she was old > about the state of the s<02209 + ziqnah > : and unto him hath he given <05414 + nathan > all <03605 + kol > that he hath . Sarah GEN024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > {Sarah} s <08283 +Sarah > tent <00168 +>ohel >, and took <03947 +laqach > Rebekah <07259 +Ribgah >, and she became <01961 +hayah > his wife <00802 +>ishshah >; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [death]. Sarah GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of Heth <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried $\langle 06912 + qabar \rangle$, and $\{Sarah\} \langle 08283 + Sarah \rangle$ his wife $\langle 00802 + \rangle$ ishshah \rangle . Sarah GEN 025 012 Now these <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal >, Abraham s < 85 > son < 01121 + ben >, whom < 00834 + ben > Hagar < 01904 + Hagar > the Egyptian < 04713 + Mitsriy >, Sarah s <08283 + Sarah > handmaid <08198 + shiphchah > , bare <03205 + yalad > unto Abraham <85> : Sarah GEN 049 031 There <08033 +sham > they buried <06912 +gabar > Abraham <85> and $\{Sarah\}$ <08283 +Sarah > his wife <00802 +>ishshah >; there <08033 +sham > they buried <06912 +qabar > Isaac <03327 +Yitschaq > and Rebekah <07259 +Ribgah > his wife <00802 +>ishshah > ; and there <08033 +sham > I buried <06912 +gabar > Leah <03812 + Le > ah >. Sarah NUM 026 046 And the name <08034 + shem > of the daughter <01323 + bath > ofAsher <00836 +>Asher > [was] {Sarah} <08294 +Serach > . Tarah NUM 033 027 And they departed <05265 +naca<> from Tahath <08480 +Tachath >, and pitched <02583 +chanah > at {Tarah} <08646 +Terach >. Tarah NUM 033 028 And they removed <05265 + naca < > from {Tarah} <08646 + Terach >, and pitched <02583+chanah > in Mithcah <04989 +Mithgah > . Zarah GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa > out his brother < 00251 + ach >, that had the scarlet < 08144 + shaniy > thread upon his hand < 03027 +yad >: and his name <08034 +shem > was called <07121 +gara> > {Zarah} <02226 +Zerach > . * sarah , 4564 Sarrha, sarah -4564 sara, {sarah}, aharah -0315 {aharah}, arah -0733 {arah}, atarah -5851 {atarah}, bethbarah -1012 {bethbarah}, jarah -3294 {jarah}, marah -4785 {marah}, mearah -4632 {mearah}, naarah -5292 {naarah} , naarath, parah -6511 {parah}, sarah -8283 {sarah}, sarah -8294 {sarah}, serah, tarah -8646 {tarah}, terah, zarah -2226 {zarah}, zerah, Aharah 0315 -- /Achrach -- {Aharah}. Arah 0733 -- /Arach -- {Arah}. Atarah 5851 -- \Atarah -- {Atarah}. Bethbarah 1012 -- Beyth Barah -- {Beth-barah}. Jarah 3294 -- Ya\rah -- {Jarah}. Marah 4785 -- Marah -- {Marah}. Mearah 4632 -- M@\arah -- {Mearah}. Naarah 5292 -- Na\arah -- {Naarah}, Naarath. Parah 6511 -- Parah -- {Parah}. Sarah 8283 -- Sarah -- {Sarah}. Sarah 8294 -- Serach -- {Sarah}, Serah. Sarah 4564 ** Sarrha ** Sara, {Sarah}. Tarah 8646 -- Terach -- {Tarah}, Terah. Zarah 2226 -- Zerach -- {Zarah}, Zerah. Zarah 2226 ## Zerach {zeh'-rakh}; the same as 2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: -- {Zarah}, Zerah. [q] Aharah 0315 ## >Achrach {akh-rakh'}; from 310 and 251; after (his) brother: Achrach, an Israelite: -- {Aharah}. [ql Arah 0733 ## >Arach {aw-rakh'}; from 732; way faring; Arach, the name of three Israelites: -- {Arah}. [ql Atarah 5851 ## The children of {Arah}, seven hundred seventy and five. arah For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of {Arah}; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. arah The children of {Arah}, six hundred fifty and two.

arah , Concordance Study arah , 1CH , 7:39 arah , EZR , 2:5 arah , NE , 6:18 , NE , 7:10

Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[ql

 \ast sarah , 4564 Sarrha ,

sarah -4564 sara, {sarah},

aharah -0315 {aharah}, arah -0733 {arah}, atarah -5851 {atarah}, bethbarah -1012 {bethbarah}, jarah -3294 {jarah}, marah -4785 {marah}, mearah -4632 {mearah}, naarah -5292 {naarah}, naarath, parah -6511 {parah}, sarah -8283 {sarah}, sarah -8294 {sarah}, serah, tarah -8646 {tarah}, terah, zarah -2226 {zarah}, zerah,

Aharah 0315 -- /Achrach -- {Aharah}. Arah 0733 -- /Arach -- {Arah}. Atarah 5851 -- \Atarah -- {Atarah}. Bethbarah 1012 -- Beyth Barah -- {Beth-barah}. Jarah 3294 -- Ya\rah -- {Jarah}. Marah 4785 -- Marah --{Marah}. Mearah 4632 -- M@\arah -- {Mearah}. Naarah 5292 -- Na\arah -- {Naarah}, Naarath. Parah 6511 --Parah -- {Parah}. Sarah 8283 -- Sarah -- {Sarah}. Sarah 8294 -- Serach -- {Sarah}, Serah. Sarah 4564 ** Sarrha ** Sara, {Sarah}. Tarah 8646 -- Terach -- {Tarah}, Terah. Zarah2226 -- Zerach -- {Zarah}, Zerah.

Zarah 2226 ## Zerach {zeh'-rakh}; the same as 2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: -- {Zarah}, Zerah. [ql Aharah 0315 ## >Achrach {akh-rakh'}; from 310 and 251; after (his) brother: Achrach, an Israelite: -- {Aharah}. [ql Arah 0733 ## >Arach {aw-rakh'}; from 732; way faring; Arach, the name of three Israelites: -- {Arah}. [ql Atarah 5851 ##



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

| Enter Your Name: | |
|-------------------|--|
| Enter your Email: | |

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

arah Interlinear Index Study arah GEN 019 030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 +yashab > in the mountain <02022 +har >, and his two <08147 +sh@nayim > daughters <01363 + gobahh > with him; for he feared <03372 + yare > to dwell <03418 + yereq > in Zoar <06820 + Tso: and he dwelt $<03427 + \text{vashab} > \text{in a cave} <04631 + \text{m}@<\{\text{arah}\} >$, he and his two <08147 + sh@navim >daughters <01363 +gobahh > . arah GEN 023 009 That he may give <05414 +nathan > me the cave <04631 $+m@{<}{arah} > of Machpelah <04375 +Makpelah >, which <00834 +>aher > he hath, which <00834 +>aher > [$ is] in the end <07097 +qatseh > of his field <07704 +sadeh >; for as much <07227 +rab > money <03701+keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272+>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . arah GEN 023 011 Nay <03808 + lo >, my lord <00113 + adown >, hear <08085 + shama < > me : the field <math><07704 + sadeh > give<05414 +nathan > I thee, and the cave <04631 +m@<{arah} > that [is] therein, I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 + ben > of my people <05971 + give <05414 + nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . arah GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 +, which <00834 +> aher > [was] in Machpelah <04375 + Makpelah >, which <00834 +> aher > [was] before <06440 + paniym > Mamre < 04471 + Mamre > >, the field <07704 + sadeh >, and the cave <04631 $+m@{<}{arah} > which <00834 +>aher > [was] therein, and all <03605 +kol > the trees <06086 + that [were] in$ the field <07704 +sadeh >, that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439+cabivb > about, were made sure <06965 +quwm > arah GEN 023 019 And after <00310 +>achar > this, Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 $+m@{<}{arah} > of the field <07704 + sadeh > of Machpelah <04375 + Makpelah > before Mamre <04471$ +Mamre > : the same <01931 + huw > [is] Hebron <02275 + Chebrown > in the land <math><00776 + erets > ofCanaan <03667 + K@na. arah GEN 023 020 And the field <07704 + sadeh >, and the cave $<04631 + m@<{arah}$ > that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > by the sons <01121 +ben > of Heth <02845 +Cheth > . arah GEN 024 014 And let it come <00935 + bow > to pass, that the damsel <05291 + na < arah $\} >$ to whom <00834 + aher > I shall say <00559 +>amar >, Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad >, I pray <04994 + na > the , that I may drink <08354 + shathah > ; and she shall say <00559 + amar > , Drink <08354+shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931] +huw > be] she [that] thou hast appointed <03198 + yakach > for thy servant <math><05650 + Isaac <03327 + Yitschaq>; and thereby <02004 +hen > shall I know <03045 +yada<> that thou hast shewed <06213 + kindness <02617+checed > unto my master <00113 +>adown > . arah GEN 024 016 And the damsel <05291 +na<{arah} > [was] very <03966 + m@ fair <02896 + towb > to look <math><04758 + mar > eh > upon, a virgin <01330 + b@ thuwlah >, neither <03808 + lo > had any man <00376 + iysh > known < 03045 + yada < > her : and she went < 03381 + yarad> down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up. arah GEN 024 020 And she hasted <04116 + mahar >, and emptied $<06168 + < \{arah\} > her$ pitcher <03537 + kad > into <00413 + >el > the trough <08268 + shoqeth > , and ran <07323 + ruwts > again<05750 + unto the well < 00875 + @>er > to draw < 07579 + sha>ab > [water < 04325 + mayim >], and drew<08025 +shalaph > for all <03605 +kol > his camels <01581 +gamal > . arah GEN 024 028 And the damsel $<05291 + na < \{arah\} > ran < 07323 + ruwts >$, and told <05046 + nagad > [them of] her mother s < 00517 + > em >house <01004 +bayith > these things <01697 +dabar > . arah GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +> em > said <00559 +> amar >, Let the damsel <05291 + na< arah > abide <03427 + yashab > with us [a few] days <03117 +yowm >, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go <03212 +yalak > . arah GEN 024 057 And they said <00559 +>amar > , We will call <07121 + qara > the damsel $<05291 + na < \{arah\} >$, and enquire <07592 + sha > al > at her mouth <06310+peh > . arah GEN 024 061 And Rebekah <07259 +Ribgah > arose <06965 +guwm > , and her damsels <05291 $+na < \{arah\} >$, and they rode < 07392 + rakab > upon the camels < 01581 + gamal >, and followed the man < 00376+>iysh>: and the servant <05650 + took <03947 + laqach > Rebekah <07259 + Ribgah > , and went <03212+yalak > his way <03212 +yalak > . arah GEN 025 009 And his sons <01121 +ben > Isaac <03327 +Yitschag > and Ishmael $<03458 + Yishmal > buried <06912 + qabar > him in the cave <04631 + m@<{arah} > of Machpelah$ <04375 + Makpelah >, in the field <07704 + sadeh > of Ephron <06085 + the son <01121 + ben > of Zohar <06714+Tsochar > the Hittite <02850 +Chittiy >, which <00834 +>aher > [is] before Mamre <04471 +Mamre> >; arah GEN 034 003 And his soul <05315 +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 + bath > of Jacob < 03290 + Ya, and he loved <00157 + ahab > the damsel < 05291 + na, and spake $<01696 + \text{dabar} > \text{kindly unto the damsel} <05291 + \text{na} < \{\text{arah}\} > . arah GEN 034 003 And his soul <05315$ +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290

+Ya, and he loved <00157 +>ahab > the damsel <05291 +na<{arah} > , and spake <01696 +dabar > kindly unto the damsel <05291 +na . arah GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >, and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na< arah $\}$ > to wife <00802 +>ishshah > . arah GEN 049 029 And he charged <06680 +tsavah > them, and said <00559 +>amar > unto them, I am to be gathered <00622 +>acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 +m@ $<{arah} >$ that [is] in the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy >, arah GEN 049 030 In the cave $\langle 04631 + m@ \langle \{arah\} \rangle$ that [is] in the field $\langle 07704 + sadeh \rangle$ of Machpelah $\langle 04375 + Makpelah \rangle$, which <00834 +> aher > [is] before Mamre <04471 + Mamre>>, in the land <00776 +> erets > of Canaan <03667 + K@na, which <00834 + aher > Abraham <85> bought <07069 + qanah > with the field <07704 + sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +geber > . arah GEN 049 032 The purchase <04736 +mignah > of the field <07704 +sadeh > and of the cave $<04631 + m@<{arah} >$ that [is] therein [was] from the children <01121 + ben > of Heth <02845 + Cheth >. arah GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 + K@na, and buried <06912 + qabar > him in the cave $<04631 + m@<{arah} > of$ the field <07704 +sadeh > of Machpelah <04375 +Makpelah >, which <00834 +>aher > Abraham <85> bought <07069+qanah > with the field < 07704 + sadeh > for a possession < 00272 + >achuzzah > of a burying place < 06913+qeber > of Ephron <06085 + the Hittite <02850 + Chittiy >, before Mamre <04471 + Mamre >>. arah EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad >to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na<{arah}} > walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200+ra>ah> the ark <08392 +tebah> among <08432 +tavek> the flags <05488 +cuwph>, she sent <07971+shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . arah EXO 025 029 And thou shalt make <06213 + the dishes $<07086 + q@<{arah}$ > thereof, and spoons <03709 + kaph > thereof, and covers <07184+qasah > thereof, and bowls <04518 + m@naqqiyth > thereof, to cover <05258 + nacak > withal < 02004 + hen > :[of] pure <02889 +tahowr > gold <02091 +zahab > shalt thou make <06213 + them . arah EXO 037 016 And he made <06213 + the vessels <03627 + k@liy > which <00834 +> aher > [were] upon the table <07979 + shulchan >, his dishes $<07086 + q@<\{arah\}>$, and his spoons <03709 + kaph>, and his bowls <04518 + m@naqqiyth>, and his covers <07184 + qasah > to cover <05258 + nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] pure <02889 + tahowr > nacak > withal <02004 + hen >, [of] puregold <02091 +zahab > . arah LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh >, and shall uncover <01540+galah > her nakedness < 06172 +; he hath discovered $< 06168 + < \{arah\} >$ her fountain < 04726 + magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 + sh@nayim > of them shall be cut <03772 + karath > off from among <07130 + qereb > their people<05971 + . arah LEV 020 019 And thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy mother s <00517 +> em > sister <00269 +> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth <06168 + <{arah} > his near <07607 + sh@>er > kin <07607 + sh@>er > : they shall bear <05375+nasa>> their iniquity <05771 + . arah NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@<{arah} > , and the spoons <03709 +kaph > , and the bowls <04518 + m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : arah NUM 007 013 And his offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight thereof [was] an hundred <03967 + me > ah > and thirty <math><07970 + sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh > ; both <08147 + sh@nayim > of them [were] full<04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a meatoffering <04503 +minchah > : arah NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 $+qorban > one < 00259 + > echad > silver < 03701 + keceph > charger < 07086 + q@<{arah} > , the weight whereof [$ was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [shekels], one <07970 + sh@lowshiym > [shekels], one <07970 + sh@lowshiym > [shekelssilver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver $<03701 + \text{keceph} > \text{charger} < 07086 + q@ < \{\text{arah}\} >$, the weight whereof <00834 + aher > [was] an hundred

<03967 + me>ah > and thirty < 07970 + sh@lowshiym > [shekels], one < 00259 + sechad > silver < 03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and$ thirty <07970 + sh@lowshiym > [shekels], one <00259 + schad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 043 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ > of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], a silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > of fine flour < 05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen > for a meatoffering <04503 +minchah > : arah NUM 007 049 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@<{arah} >, the weight <04948 +mishqal > whereof [was] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [shekels], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: arah NUM 007 055 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701+keceph > charger $<07086 + q@<{arah} > of the weight <math><04948 + mishqal > of an hundred <math><03967 + me>ah > and$ thirty <07970 + sh@lowshiym > [shekels], one <00259 + schad > silver <03701 + keceph > bowl <04219+mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392 + male > > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 061 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger $<07086 + q@<{arah} >$, the weight <04948 + mishqal > whereof [was] an hundred <03967 + me>ah > and thirty $<07086 + q@<{arah} >$ <07970 + sh@lowshiym > [shekels], one <00259 + >echad > silver <03701 + keceph > bowl <04219 + mizraq > 1000 + mizraq > 10of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 067 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 073 His offering <07133 + qorban > [was] one $<00259 + > echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizrag > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944+qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : arah NUM 007 079 His offering <07133 + qorban > [was] one $<00259 + >echad > silver <03701 + keceph > charger <07086 + q@ < {arah}$ >, the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944

+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 + balal > with oil < 08081 + shemen > for a meat offering < 04503 + minchah > : arah NUM 007 084 This<02063 + zo > th > [was] the dedication <02598 + chanukkah > of the altar <math><04196 + mizbeach >, in the day <03117 + yowm > when it was anointed < 04886 + mashach > , by the princes < 05387 + nasiy > of Israel < 03478+Yisra>el>: twelve chargers $<07086 + q@<{arah}$ > of silver <03701 + keceph >, twelve silver <03701 + keceph> bowls <04219 + mizraq >, twelve spoons <03709 + kaph > of gold <02091 + zahab >: arah NUM 007 085 Each <00259 +>echad > charger <07086 + q@<{arah} > of silver <03701 +keceph > [weighing] an hundred <03967seventy <07657 + shib: all <03605 + kol > the silver <03701 + keceph > vessels <03627 + k@liy > [weighed] twothousand <00505 +> eleph > and four <00702 +> arba<> hundred <03967 + me>ah > [shekels], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : arah DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + em >, take <03947 + laqach > and bring <03318 + yatsa > forth = 1000 + em state = 1000<03318 + yatsa > [the tokens of] the damsel s $<05291 + na < {arah} > virginity < 01331 + b@thuwliym > unto the$ elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 015 Then shall the father <1> of the damsel $<05291 + na < \{arah\} >$, and her mother <00517 + sm >, take <03947 + laqach > and bring <03318 + yatsa > forth <03318 + yatsa > [the tokens of] the damsel s <05291 +na virginity <01331+b@thuwliym > unto the elders <02205 +zagen > of the city <05892 + in the gate <08179 +sha : arah DEU 022 016 And the damsel s $<05291 + na < \{arah\} > father <1>$ shall say <00559 + >amar > unto the elders <02205+zaqen >, I gave <05414 + nathan > my daughter <01323 + bath > unto this <math><02088 + zeh > man <00376 + yish > man <00376to wife <00802 +>ishshah >, and he hateth <08130 +sane> > her ; arah DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > , and give <05414 + nathan> [them] unto the father <1> of the damsel $<05291 + na < \{arah\} >$, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > ofIsrael <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah DEU 022 020 But if <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth >, [and the tokens of] virginity <01331 + b@thuwliym > be not found <04672 + matsa > > for the damsel $<05291 + na < \{arah\} > : arah DEU 022$ 021 Then they shall bring $<03318 + yatsa > out the damsel <math><05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > to the door <06607 + pethach > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <05291 + na < \{arah\} > out the damsel <$ of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she die <04191 + muwth > : because <03588 + kiy > she hath wrought<06213 + folly < 05039 + n@balah > in Israel < 03478 + Yisra > el > , to play the whore < 02181 + zanah > in herfather s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . arah DEU 022 023 If <03588 +kiy > a damsel <05291 +na<{arah} > [that is] a virgin <01330 + b@thuwlah > be betrothed <00781 + >aras > unto an husband <00376 + >iysh > , and a man <00376 + iysh > find <04672 + matsa > her in the city <05892 + , and lie <07901 + shakab > with her ; arahDEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth >; the damsel <05291 +na <{arah} >, because she cried <06817 +tsa not, [being] in the city <05892 +; and the man <00376 + iysh >, because he hath humbled <06031 + his neighbour s <07453 + rea < > wife <00802+>ishshah >: so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb >you . arah DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +aras >damsel <05291 +na<arah $\} >$ in the field <07704 +sadeh >, and the man <00376 +iysh >force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905+bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : arah DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [there is] in the damsel <05291 +na< {arah} > no <00369 +>ayin > sin < 02399 + chet > [worthy] of death < 04194 + maveth > : for as when a man < 00376 + siysh > riseth < 06965+quwm > against <05921 + his neighbour <07453 +rea<>, and slaveth him, even so <03651 +ken > [is] this $<02088 + zeh > matter < 01697 + dabar > : arah DEU 022 026 But unto the damsel < 05291 + na < {arah} > thou shalt$ do <06213 + nothing; [there is] in the damsel $<05291 + \text{na no} <00369 + \text{ayin} > \sin <02399 + \text{chet} >$ [worthy] of death <04194 +maveth >: for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 + rea <>, and slaveth him, even so <03651 + ken > [is] this <02088 + zeh > matter <01697+dabar >: arah DEU 022 027 For he found <04672 + matsa > her in the field <07704 + sadeh >, [and] the betrothed $<00781 +>aras > damsel <05291 +na < {arah} > cried <06817 +tsa, and [there was] none <00369$ +>ayin > to save <03467 +yasha<> her . arah DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find $<04672 + matsa > a damsel < 05291 + na < {arah} > [that is] a virgin < 01330 + b@thuwlah > , which < 00834$

+>aher > is not betrothed <00781 +>aras >, and lay hold <08610 +taphas > on her, and lie <07901 +shakab >with her, and they be found <04672 + matsa >>; arah DEU 022 029 Then the man <00376 + iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<{arah} > father <1> fifty <02572 +chamishshivm > [shekels] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . arah JOS 010 016 But these <00428 +>el - leh > five <02568 +chamesh > kings <04428 + melek > fled <05127 + nuwc > , and hid <2244> themselves in a cave <04631 +m@<{arah} > at Makkedah <04719 +Maqqedah > . arah JOS 010 017 And it was told <05046 +nagad > Joshua <03091 + Y@howshuwa <>, saying <00559 +>amar>, The five <02568 + chamesh>kings <04428 + melek>arefound $<04672 + matsa > hid <2244 > in a cave <04631 + m@ < {arah} > at Makkedah <04719 + Maqqedah > . arah$ JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >, Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@<{arah} > , and set <06485+pagad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them : arah JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa <>, Open <06605 + pathach > the mouth <06310 + peh > of the mouth <06cave <04631 + m@, and bring <03318 + yatsa > out those <00428 + >el - leh > five <02568 + chamesh > kings<04428 +melek > unto me out of the cave <04631 +m@<{arah}} > . arah JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa<>, Open <06605 + pathach > the mouth <06310 + peh > of the cave <04631 $+m@{<}{arah}>$, and bring ${<}03318$ +yatsa>> out those ${<}00428$ +>el - leh > five ${<}02568$ +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . arah JOS 010 023 And they did <06213 + so <03651+ken >, and brought <03318 +yatsa> > forth <03318 +yatsa> > those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto him out of the cave <04631 +m@< arah >, the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim >, the king <04428 +melek > of Hebron <02275 +Chebrown >, the king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh >, [and] the king <04428 +melek > of Eglon <05700 + . arah JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 + bow > > down of the sun <08121 + shemesh >, [that] Joshua <03091+Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 +, and cast <07993 + shalak > them into <00413 +> el > the cave <04631 + m@ wherein they had been hid $\langle 2244 \rangle$, and laid $\langle 07760 + suwm \rangle$ great $\langle 01419 + gadowl \rangle$ stones $\langle 68 \rangle$ in the cave s $<04631 + m@<{arah} > mouth < 06310 + peh >$, [which remain] until < 05704 + this < 02088 + zeh > very < 06106 + day <03117 +yowm > . arah JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 + bow > > down of the sun <08121 + shemesh >, [that] Joshua <03091 +Y@howshuwa <> commanded <06680 + tsavah >, and they took <03381 + yarad > them down <03381 + yarad > off <05921 + the trees <06086 +, and cast <07993 + shalak > them into <00413 +> el > the cave <04631 + m@<{arah} > wherein they had been hid $\langle 2244 \rangle$, and laid $\langle 07760 + suwm \rangle$ great $\langle 01419 + gadowl \rangle$ stones $\langle 68 \rangle$ in the cave s $\langle 04631 \rangle$ +m@ mouth <06310 + peh >, [which remain] until <05704 + this <02088 + zeh > very <06106 + day <03117+yowm > . arah JOS 013 004 From the south <08486 +teyman > , all <03605 +kol > the land <00776 +>erets > of the Canaanites <03669 + K@na, and Mearah $<04632 + M@<{arah} > that [is] beside the Sidonians <math><06722$ +Tsiydoniy >, unto Aphek <00663 +>Apheq >, to the borders <01366 +g@buwl > of the Amorites <00567+>Emoriy >: arah JOS 016 007 And it went <03381 +yarad > down <03381 +yarad > from Janohah <03239 +Yanowach > to Ataroth $\langle 05852 + \rangle$, and to Naarath $\langle 05292 + Na \langle \{arah\} \rangle$, and came $\langle 06293 + paga \langle \rangle$ to Jericho <03405 +Y@riychow >, and went <03318 +yatsa> > out at Jordan <03383 +Yarden >. arah JUDG 006 002 And the hand <03027 + yad > of Midian <04080 + Midyan > prevailed <05810 + against <05921 + Israel<03478 +Yisra>el > : [and] because <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 + them the dens <04492 +minharah > which <00834+>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@<{arah} > , and strong <04679+m@tsad > holds < 04679 + m@tsad > . arah JUDG 019 003 And her husband < 00376 +>iysh > arose < 06965+quwm >, and went <03212 +yalak > after <00310 +>achar > her, to speak <01696 +dabar > friendly <03820+leb > unto her, [and] to bring <07725 +shuwb > her again <07725 +shuwb >, having his servant <05288 +na with him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith >: and when the father <1> of the damsel <05291 +na< arah > saw <07200 + ra>ah > him, he rejoiced <08055 + samach > to meet <07125 + qir>ah > him. arah JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na<{arah} > father <1>, retained <02388 +chazaq > him; and he abode <03427 +yashab > with him three <07969 +shalowsh > days <03117+yowm >: so they did eat <00398 +>akal > and drink <08354 +shathah >, and lodged <03885 +luwn > there <08033 +sham > . arah JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day

<03117 + yowm >, when they arose <07925 + shakam > early <07925 + shakam > in the morning <01242 + boger>, that he rose <06965 + quwm > up to depart <03212 + yalak > : and the damsel s $<05291 + na < {arah} > father$ <1> said <00559 +>amar > unto his son <02860 +chathan > in law <02859 +chathan > , Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way . arah JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > :for the damsel s $<05291 + na < \{arah\} > father <1> had said <00559 +> amar > unto the man <00376 +> iysh >, Be$ content <02974 + ya > al >, I pray <04994 + na > thee, and tarry <03885 + luwn > all <03885 + luwn > night, and let thine heart <03820 +leb > be merry <03190 +yatab > . arah JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 + yalak >: and the damsel s $<05291 + na < \{arah\} > father <1> said <math><00559 + amar >$, Comfort <05582 +ca thine heart <03824 +lebab >, I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 + afternoon, and they did eat <00398 + >akal > both <08147 + sh@nayim > of them. arah JUDG 019 009 And when the man <00376 + ivsh > rose <06965 + quwm > up to depart <03212 + yalak >, he, and his concubine <06370 + piylegesh >, and his servant <05288 + na, his father <02859 + chathan > in law <02859 + chathan >, the damsel s $<05291 + na < \{arah\} > father <1>$, said <00559 + > amar > unto him, Behold <02009 + hinneh >, now <04994 + na > the day <03117 + yowm > draweth <07503 + raphah > toward evening <06150 +, I pray <04994 ++na > you tarry < 03885 + luwn > all < 03885 + luwn > night : behold < 02009 + hinneh > , the day < 03117 + yowm > luwn > luwn> groweth <02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980 +halak > home <00168 +>ohel > . arah JUDG 020 016 Among all <03605 + kol > this <02088 + zeh > people <05971 + [there were] seven <07651+sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every $<03605 + kol > one could sling < 07049 + qala < > stones < 68 > at < 00413 + >el > an hair < 08185 + sa < {arah} > [$ breadth], and not miss <02398 +chata>>. arah JUDG 021 012 And they found <04672 +matsa>> among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 $+na < \{arah\} > virgins < 01330 + b@thuwlah >$, that had known < 03045 + yada < > no < 03808 + lo > man < 00376+>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh >, which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na . arah RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose $<04310 + miy > damsel < 05291 + na < \{arah\} > [is] this < 02063 + zo > th > ? arah RUT 002 006 And the servant$ <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar >, It [is] the Moabitish $<04125 +Mow>abiy > damsel <05291 +na < {arah} > that came$ <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : arah RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth >, Hearest <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 + zeh >, but abide <01692 + dabaq > here <03541 + koh > fast by my maidens $<05291 + na < {arah} > :$ arah RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 + bath > in law < 03618 + kallah >, [It is] good <02896 + towb >, my daughter <01323 + bath >, that thou $go < 03318 + yatsa > out with his maidens < 05291 + na < \{arah\} > , that they meet < 06293 + paga < > thee not in$ any other <00312 + acher > field <07704 + sadeh > . arah RUT 002 023 So she kept <01692 + dabaq > fast by the maidens $<05291 + na < \{arah\} > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > of Boaz < 01162 + Bo to glean < 03950 + lagat > unto the end < 03615 + kalah > unto the end$ barley <08184 + s@ harvest <07105 + qatsiyr > and of wheat <math><02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <math><02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <02406 + chittah > harvest <07105 + qatsiyr >; and of wheat <And now <06258 + [is] not Boaz <01162 + Bo of our kindred <04130 + mowda, with whose <00834 + >aher > aher >maidens $<05291 + na < \{arah\} >$ thou wast ? Behold <02009 + hinneh >, he winnoweth <02219 + zarah > barley <08184 +s@ to night <03915 +layil > in the threshingfloor <01637 +goren > . arah RUT 004 012 And let thy house <01004 + bayith > be like the house <math><01004 + bayith > of Pharez <06557 + Perets >, whom <00834 + > aher> Tamar <08559 + Tamar > bare <03205 + yalad > unto Judah <03063 + Y@huwdah > , of the seed <02233 + zera < > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > the of this <02063 $+zo>th > young < 05291 + na woman < 05291 + na < {arah} > . arah RUT 004 012 And let thy house < 01004$ +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which

<00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young $<05291 + na < \{arah\} > woman < 05291 + na$. arah 1SA 009 011. [And] as they went < 05927 + up the hill <04608 +ma to the city <05892 +, they found <04672 +matsa> > young <05291 +na maidens <05291 $+na < \{arah\} > going < 03318 + yatsa > out to draw < 07579 + sha > ab > water < 04325 + mayim > , and said < 00559$ +>amar > unto them, Is the seer <07200 + ra>ah > here <02088 + zeh >? arah 1SA 009 011. [And] as they went <05927 + up the hill <04608 + ma to the city <05892 +, they found $<04672 + matsa > young <05291 + na < {arah}$ > maidens <05291 +na going <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 +mayim >, and said <00559 +>amar > unto them, Is the seer <07200 +ra>ah > here <02088 +zeh >? arah 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887+tsarar >, (for the people <05971 + were distressed <05065 +nagas >,) then the people <05971 + did hide <2244> themselves in caves $<04631 + m@<{arah}>$, and in thickets <02337 + chavach>, and in rocks <05553+cela < >, and in high < 06877 + ts@riyach > places, and in pits < 00953 + bowr >. arah 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 + muwth >, who <00834 + aher > hath wrought <06213 + this < 02088 + zeh > great < 01419 + gadowl> salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 + Y@hovah > liveth <02416 + chay >, there shall not one hair $<08185 + sa < {arah} > of his head <math><07218$ +ro>sh > fall < 05307 + naphal > to the ground < 00776 + >erets > ; for he hath wrought < 06213 + with God<00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not . arah 1SA 017 023 And as he talked <01696 + dabar > with them, behold <02009 + hinneh >, there came <05927 + up the champion <01143+benayim >, the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath >, Goliath <01555 +Golyath > by name <08034 +shem >, out of the armies <04630 +ma<{arah} > of the Philistines <06430 +P@lishtiy >, and spake <01696 + dabar > according to the same < 00428 + > el - leh > words < 01697 + dabar > : and David < 01732 + David < 01732 +> heard <08085 +shama<> [them] . arah 1SA 022 001 . David <01732 +David > therefore departed <03212+yalak > thence <08033 +sham >, and escaped <04422 +malat > to the cave <04631 +m@<{arah} > Adullam <05725 + : and when his brethren <00251 + > ach > and all <03605 + kol > his father s <1> house <01004 + bayith > heard <08085 +shama<> [it], they went <03381 +yarad > down <03381 +yarad > thither <08033 +sham > to him . arah 1SA 024 003 And he came <00935 + bow > > to the sheepcotes <06629 + tso > n > by the way <01870+derek >, where <08033 + sham > [was] a cave <math><04631 + m@; and Saul <07586 + Sha > uwl > went <00935+bow >> in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 $+m@{<}{arah} > . arah 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the$ way <01870 + derek >, where <08033 + sham > [was] a cave $<04631 + \text{m}@<\{\text{arah}\} >$; and Saul <07586+Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@ . arah 1SA 024 007 So David <01732 +David > stayed <08156 + shaca < > his servants <00582 +>enowsh > with these words <01697 +dabar >, and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl >. But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave $<04631 + m@<{arah} >$, and went <03212 + yalak > on [his] way <01870 + derek >. arah 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of the cave $<04631 + m@<{arah} >$, and cried <07121 + qara> > after <00310 + >achar > Saul <07586 + Sha>uwl >, saying<00559 +>amar >, My lord <00113 +>adown > the king <04428 +melek >. And when Saul <07586 +Sha>uwl >looked < 05027 + nabat > behind < 00310 + achar > him, David < 01732 + David > stooped < 06915 + qadad > withhis face <00639 +>aph > to the earth <00776 +>erets >, and bowed <07812 +shachah > himself . arah 1SA 024 010 Behold <02009 +hinneh >, this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@<{arah} > : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113+> adown >; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . arah 1SA 025 042 And Abigail <26 hasted <04116 +mahar >, and arose <06965 +quwm >, and rode <07392 +rakab > upon an ass <02543 +chamowr >, with five <02568 +chamesh > damsels <05291 +na<{arah} > of hers that went <01980+halak > after <07272 +regel > her; and she went <03212 +yalak > after <00310 +>achar > the messengers <04397 + mal>ak > of David < 01732 + David >, and became <01961 + hayah > his wife < 00802 + >ishshah >. arah 2SA 014 011 Then said <00559 +>amar > she, I pray <04994 + na > > thee, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, I pray <04994 + na > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428 + melek > amar > she, let the king <04428

remember <02142 + zakar > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, that thou wouldest not suffer the revengers <01350 + ga > al > of blood < 01818 + dam > to destroy < 07843 + shachath > any more<07235 +rabah >, lest they destroy <08045 +shamad > my son <01121 +ben >. And he said <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, there shall not one hair $<08185 + sa < {arah} > of$ thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . arah 2SA 022 016 And the channels <00650 + aphiyq > of the sea <03220 + yam > appeared <07200 + ra>ah > , the foundations <04146 + mow cadah > of the world <08398 +tebel > were discovered <01540 +galah >, at the rebuking <01606 +g@<{arah} > of the LORD <03068 + Y @hovah >, at the blast <05397 + n @shamah > of the breath <07307 + ruwach > of his nostrils<00639 + aph >. arah 2SA 023 013 And three <07991 + shaliysh > of the thirty <07970 + sh@lowshiym > chief <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > , and came <00935 +bow> > to David <01732 +David > in the harvest <07105 +qatsiyr > time unto the cave <04631 +m@<{arah} > of Adullam <05725 + : and the troop <02416 +chay > of the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in the valley <06010+ of Rephaim <07497 +rapha>>. arah 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him, Let there be sought <01245 + baqash > for my lord <00113 + >adown > the king <04428 + melek > ayoung $<05291 + na < \{arah\} > virgin < 01330 + b@thuwlah > : and let her stand < 05975 + before < 06440 + paniym$ > the king <04428 +melek >, and let her cherish <05532 +cakan > him, and let her lie <07901 +shakab > in thy bosom <02436 +cheyq >, that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552+chamam > . arah 1KI 001 003 So they sought <01245 +baqash > for a fair <03303 +yapheh > damsel <05291 $+na < \{arah\} > throughout all < 03605 + kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el >, and$ found <04672 +matsa> > Abishag <49> a Shunammite <07767 +Shuwnammiyth > , and brought <00935 +bow> > her to the king <04428 +melek > . arah 1KI 001 004 And the damsel <05291 +na<{arah} > [was] very <03966+m@ fair <03303 +yapheh >, and cherished <05532 +cakan > the king <04428 +melek >, and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not . arah 1KI 001 052 And Solomon <08010 + Sh@lomoh > said <00559 +> amar >, If <00518 +> im > he will shew himself a worthy <02428 +chayil > man <01121 +ben >, there shall not an hair <08185 +sa<{arah} > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< > shall be found <04672+matsa>> in him, he shall die <04191 +muwth>. arah 1KI 018 004 For it was [so], when Jezebel <00348 +>Iyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 + took <03947 + laqach > an hundred <03967 + me>ah > prophets <05030 + nabiy> >, and hid $\langle 2244 \rangle$ them by fifty $\langle 02572 + \text{chamishshiym} \rangle$ in a cave $\langle 04631 + \text{m}@\langle \{\text{arah}\} \rangle$, and fed $\langle 03557 + \text{kuwl} \rangle$ them with bread <03899 +lechem > and water <04325 +mayim > .) arah 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <math><06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 + harag > the lord <00113 + harag > tharag > the lord <00113 + harag > the lord <00113 + harag > tprophets <05030 + nabiy > > of the LORD <03068 + Y@hovah >, how I hid <2244> an hundred <03967 + me>ah> men <00376 +>iysh > of the LORD S <03068 + Y@hovah > prophets <05030 +nabiy> > by fifty <02572+chamishshiym > in a cave $<04631 + m@<{arah} >$, and fed <03557 + kuwl > them with bread <03899 + lechem> and water <04325 + mayim > ? arah 1KI 019 009. And he came <00935 + bow > > thither <08033 + sham > unto a cave $<04631 + m@<\{arah\}>$, and lodged <03885 + luwn > there <08033 + sham > ; and , behold <02009+hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] to him , and he said <00559+>amar > unto him, What <04100 + mah >doest thou here <06311 + poh >, Elijah <00452 + >Eliyah >? arah 1KI 019 013 And it was [so], when Elijah <00452 +>Eliyah > heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +>addereth >, and went <03318 +yatsa> > out , and stood <05975 + in the entering $<06607 + pethach > in of the cave <math><04631 + m@<{arah} > .$ And , behold <02009 +hinneh >, [there came <00935 +bow >>] a voice <06963 +qowl > unto him , and said <00559 +>amar >, What <04100 + mah > doest thou here <06311 + poh >, Elijah <00452 + Eliyah > ? arah 2KI 005 002 And the Syrians <00758 + Aram > had gone <03318 + yatsa > out by companies <01416 + g@duwd > , and had brought<07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na<{arah} >; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . arah 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord <00113 +>adown >, saying <00559 +>amar >, Thus <02063 +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid $<05291 + na < \{arah\} > that [is] of the land <math><00776 + >erets > of Israel <03478 + Yisra>el > . arah 1CH$ 004 005 And Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > had <01961 +hayah > >two <08147 +sh@nayim > wives <00802 +>ishshah >, Helah <02458 +Chel>ah > and Naarah <05292 +Na<{arah} > . arah 1CH 004 006 And Naarah <05292 +Na bare <03205 +yalad > him Ahuzam <00275 +>Achuzzam >, and Hepher <02660 +Chepher >, and Temeni <08488 +Teym@niy >, and Haahashtari <00326 +> achashtariy > . These <00428 +> el - leh > [were] the sons <01121 + ben > of Naarah <05292 + Na< {arah } > .

arah 1CH 004 006 And Naarah <05292 +Na<{arah} > bare <03205 +yalad > him Ahuzam <00275 +>Achuzzam >, and Hepher < 02660 + Chepher >, and Temeni < 08488 + Teym@niy >, and Haahashtari < 00326 +achashtariy >. These <00428 +>el - leh > [were] the sons <01121 +ben > of Naarah <05292 +Na . Arah 1CH 007 039 And the sons <01121 +ben > of Ulla <05925 + >; {Arah} <00733 +>Arach >, and Haniel <02592 +Channiy>el >, and Rezia <07525 +Ritsya>>. arah 1CH 011 015 Now three <07969 +shalowsh > of the thirty <07970 +sh@lowshiym > captains <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > to the rock <06697 +tsuwr > to David <01732 +David >, into <00413 +>el > the cave <04631 +m@<{arah} > of Adullam <05725 + ; and the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha> > . arah 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428+melek > office <06486 + p@quddah > by the hand <03027 + yad > of the Levites <03881 + Leviyiy >, and when <03588 + kiy > they saw < 07200 + ra > ah > that [there was] much < 07227 + rab > money < 03701 + keceph > , theking s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer $<06496 + paqiyd > came < 00935 + bow > and emptied < 06168 + < {arah} > the chest < 00727 + > arown >, and$ took <05375 + nasa > it, and carried <07725 + shuwb > it to his place <04725 + magowm > again <07725+shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . Arah EZR 002 005 The children <01121 +ben > of {Arah} <00733 +>Arach >, seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and five <02568 +chamesh > . Arah NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 + Y@huwdah > sworn unto him, because <03588 + kiy > he [was] the son <math><02860 + chathan > chathanin law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of {Arah} <00733+>Arach>; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . Arah NEH 007 010 The children $<01121 + ben > of {Arah} <00733 + Arach > , six <08337$ +shesh > hundred <03967 +me>ah > fifty <02572 +chamishshiym > and two <08147 +sh@nayim > . arah EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334+sharath > unto him, Let there be fair $<02896 + towb > young <05291 + na < \{arah\} > virgins <01330 + b@thuwlah$ > sought <01245 +baqash > for the king <04428 +melek > : arah EST 002 003 And let the king <04428 +melek >appoint <06485 + pagad > officers < 06496 + pagiyd > in all < 03605 + kol > the provinces < 04082 + m@diynah > ofhis kingdom <04438 +malkuwth >, that they may gather <06908 +qabats > together all <03605 +kol > the fair $<04758 + mar > eh > young < 05291 + na < {arah} > virgins < 01330 + b@thuwlah > unto Shushan < 07800$ +Shuwshan > the palace <01002 +biyrah >, to the house <01004 +bayith > of the women <00802 +>ishshah >, unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc >, keeper <08104 +shamar > of the women <00802 +>ishshah >; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : arah EST 002 004 And let the maiden <05291 $+na < \{arah\} > which < 00834 + >aher > pleaseth the king < 04428 + melek > be queen < 04427 + malak > instead$ <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <01697 +dabar > pleased the king <04428+melek >; and he did <06213 + so <03651 + ken >. arah EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah >, that [is], Esther <00635 +>Ecter >, his uncle s <01733 +dowdah > daughter <01323 +bath >: for she had neither <00369 +>ayin > father <1> nor mother <00517 +>em >, and the maid $<05291 + na < \{arah\} > [was] fair < 03303 + yapheh > and beautiful; whom Mordecai < 04782 + Mord@kay > ,$ when her father <1> and mother <00517 +> em > were dead <04194 + maveth >, took <03947 + lagach > for his own daughter <01323 +bath > . arah EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428+melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< >, and when many $<07227 + rab > maidens < 05291 + na < \{arah\} > were gathered < 06908 + qabats > together unto$ Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, to the custody <03027 +yad > of Hegai <01896 +Hege>>, that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith >, to the custody <03027 +yad > of Hegai <01896 +Hege> >, keeper <08104 +shamar > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490 +manah > to her, and seven <07651 + sheba < > maidens < 05291 + na, [which were] meet <07200 + ra > ah > to be given<05414 +nathan > her, out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138+shanah > her and her maids $<05291 + na < \{arah\} >$ unto the best <02896 + towb > [place] of the house <01004+bayith > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na pleased him , and

she obtained <05375 + nasa > kindness <02617 + checed > of him; and he speedily <00926 + bahal > gave<05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490+manah > to her, and seven <07651 +sheba< > maidens <05291 +na<{arah} > , [which were] meet <07200+ra>ah > to be given <05414 + nathan > her, out of the king s <04428 + melek > house <01004 + bayith > : and hepreferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . arah EST 002 009 And the maiden <05291 +na<{arah} > . pleased him, and she obtained $\langle 05375 + nasa \rangle \rangle$ kindness $\langle 02617 + checed \rangle$ of him; and he speedily $\langle 00926 \rangle$ +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq >, with such things as belonged <04490 +manah > to her, and seven <07651 +sheba< > maidens <05291 +na, [which were] meet : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004 +bayith > of the women <00802 +>ishshah > . arah EST 002 012 Now when every maid s <05291 $+na < \{arah\} > turn < 0.08447 + towr > was come < 0.05060 + naga < > to go < 0.0935 + bow > in to king < 0.04428$ +melek > Ahasuerus <00325 +>Achashverowsh >, after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh >, according to the manner <01881 +dath > of the women <00802 +>ishshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 + male > >, [to wit], six <08337 + shesh > months < 02320 + chodesh > with oil < 08081 + shemen > ofmyrrh <04753 + more >, and six <08337 + shesh > months <02320 + chodesh > with sweet <01314 + besem > 0.000 + 0.00000 + 0.00000 + 0.00odours <01314 + besem >, and with [other] things for the purifying <08562 + tamruwq > of the women <00802+>ishshah >;) arah EST 002 013 Then thus <02088 + zeh > came <00935 + bow >> [every] maiden <05291 $+na < \{arah\} > unto the king < 04428 + melek >; whatsoever she desired < 00559 + > amar > was given < 05414$ +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women <00802+>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . arah EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na<{arah} > and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 + nagad > [it] her. Then was the queen <04436 + malkah > exceedingly <03966 + m@ grieved <02342+chuwl >; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay >, and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 + qabal > [it] not . arah EST 004 016 Go <03212 + yalak >, gather <03664 + kanac> together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan >, and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>a > drink < 08354 + shathah > three < 07969 + shalowsh > days < 03117 + yowm >, night < 03915+layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na<{arah} > will fast <06684 +tsuwm > likewise <03651 +ken >; and so <03651 +ken > will I go <00935 +bow > in unto the king <04428+melek >, which <00834 +>aher > [is] not according to the law <01881 +dath >: and if <00834 +>aher > I perish <6>, I perish <6>. arah JOB 004 015 Then a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 + paniym >; the hair $<08185 + sa < \{arah\} > of my$ flesh <01320 + basar > stood <05568+camar > up : arah JOB 009 017 For he breaketh < 07779 +shuwph > me with a tempest < 08183 +s@ $< \{arah\} >$, and multiplieth <07235 +rabah > my wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > . arah JOB 026 011 The pillars <05982 + of heaven <08064 +shamayim > tremble <07322 +ruwph > and are astonished <08539 +tamahh > at his reproof $<01606 + g@<{arah} >$. arah JOB 039 027 Doth the eagle <05404 +nesher > mount <01361 +gabahh > up at <05291 +na<{arah} > thy command <06310 +peh >, and make her nest <07064 + qen > on high <07311 + ruwm > ? arah JOB 041 005 Wilt thou play <07832 + sachaq > 07832 + sachaq > 0with him as [with] a bird <06833 +tsippowr > ? or wilt thou bind <07194 +qashar > him for thy maidens <05291 $+na < \{arah\} > ?$ arah PSA 018 015 Then the channels < 00650 + >aphiyq > of waters <math>< 04325 + mayim > were seen<07200 + ra > ah >, and the foundations <04146 + mowcadah > of the world <08398 + tebel > were discovered $<01540 + \text{galah} > \text{at thy rebuke} < 01606 + g@ < \{\text{arah}\} > , O LORD < 03068 + Y@ \text{hovah} > , at the blast < 05397$ +n@shamah > of the breath <07307 +ruwach > of thy nostrils <math><00639 +>aph >. arah PSA 029 009 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355 +>ayalah > to calve <02342 +chuwl >, and discovereth <02834 +chasaph > the forests <03295 +ya<{arah} > : and in his temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [his] glory <03519 +kabowd > . arah PSA $037\ 035\ I$ have seen $<07200\ +ra>ah >$ the wicked $<07563\ +rasha <>$ in great power $<06184\ +$, and spreading <06168 +<{arah} > himself like a green <07488 +ra bay <00249 +>ezrach > tree . arah PSA 040 012 For innumerable evils <07451 + ra < > have compassed <00661 + > aphaph > meabout : mine iniquities <05771 + have taken <05381 + nasag > hold <05381 + nasag > upon me, so that I am not able <03201 + yakol > to look <07200+ra>ah>up; they are more <06105 + than the hairs <08185 +sa<{arah} > of mine head <07218 +ro>sh>:

therefore my heart <03820 + leb > faileth <05800 + me. arah PSA 057 001. To the chief Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 $+m@{<}{arah} >$. Be merciful ${<}02603$ +chanan > unto me, O God ${<}00430$ +>elohiym >, be merciful ${<}02603$ +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in the : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704 + [these] calamities <01942 +havvah > be overpast <05674 + . arah PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 $+sa < \{arah\} > of mine head < 07218 + ro > sh > : they that would destroy < 06789 + tsamath > me, [being] mine$ enemies <00341 +> oyeb > wrongfully <08267 + sheqer >, are mighty <05105 + n@harah > : then <00227 +> az >I restored <07725 + shuwb > [that] which <00834 + sher > I took <01497 + gazal > not away <01497 + gazal > .arah PSA 076 006 At thy rebuke $<01606 + g@<\{arah\}>, O God <00430 +>elohiym > of Jacob <03290 + Ya,$ both the chariot <07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam > into a dead sleep <07290 +radam > . arah PSA 080 016 [It is] burned < 08313 + saraph > with fire <math>< 00784 + >esh > . [it is] cut < 03683+kacach > down : they perish <6> at the rebuke $<01606 + g@<{arah} > of thy countenance <math><06440 + paniym > .$ arah PSA 081 007 Thou calledst <07121 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered < 06030 + thee in the secret < 05643 + cether > place of thunder < 07482 + ra : I proved < 00974+bachan > the at $<05291 + na < \{arah\} >$ the waters <04325 + mayim > of Meribah <04809 + M@riybah >. Selah <05542 + celah > . arah PSA 104 007 At $<04480 + \text{min} > \text{thy rebuke} <01606 + g@<{arah} > \text{they fled} <05127$ +nuwc >; at <04480 + min > the voice <06963 + qowl > of thy thunder <07482 + ra they hasted <02648 + chaphaz> away . arah PSA 137 007 . Remember <02142 + zakar >, O LORD <03068 + Y@hovah >, the children <01121+ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y@ruwshalaim > ; who said <00559 +>amar >, Rase <06168 + [it], rase $<06168 + <{arah} > [it, even]$ to the foundation <03247+y@cowd > thereof. arah PSA 137 007. Remember <02142 + zakar >, O LORD <03068 + Y@hovah >, the children <01121 +ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y@ruwshalaim >; who said <00559 +>amar >, Rase <06168 +<{arah} > [it], rase <06168 + [it, even] to the foundation <03247 +y@cowd > thereof . arah PSA 141 008 But mine eyes <05869 + [are] unto thee , O GOD < 03069 + Y@hovih > the Lord < 00136 + Adonay > : in thee is my trust < 02620 + chacah > ; leave < 06168+ not my soul <05315 +nephesh > destitute <06168 +<{arah} > . arah PSA 141 008 But mine eyes <05869 + [are] unto thee, O GOD <03069 + Y @hovih > the Lord <00136 + Adonay > : in thee is my trust <02620 + chacah > ;leave $<06168 + < \{arah\} > not my soul <05315 + nephesh > destitute <06168 + . arah PSA 142 001 . Maschil$ <07919 +sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave $<04631 + m@<{arah} >$. I cried <02199 + za unto the LORD <03068 + Y@ hovah > with my voice <06963 + qowl >; with my voice <06963 + qowl > unto the LORD <03068 + Y@hovah > did I make mysupplication <02603 +chanan > . arah PRO 009 003 She hath sent <07971 +shalach > forth her maidens <05291 $+na < \{arah\} > :$ she crieth < 07121 + qara > upon the highest < 04791 + marowm > places of the city < 07176+qereth >, arah PRO 013 001. A wise <02450 + chakam > son <01121 + ben > [heareth <08085 + shama <>] hisfather s <1> instruction <04148 +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke $<01606 + g@<{arah} >$. arah PRO 013 008. The ransom <03724 + kopher > of a man s <00376 + iysh >life <05315 +nephesh > [are] his riches <06239 + : but the poor <07326 +ruwsh > heareth <08085 +shama < > not rebuke $<01606 + g@<{arah} >$. arah PRO 017 010. A reproof $<01606 + g@<{arah} >$ entereth <05181+nachath > more into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 + k@ciyl >. arah PRO 027 027 And [thou shalt have] goats <05795 + milk <02461 + chalab >enough <01767 + day > for thy food <03899 + lechem >, for the food <03899 + lechem > of thy household <01004+bayith >, and [for] the maintenance <02416 +chay > for thy maidens <05291 +na<{arah} > . arah PRO 031 015 She riseth <06965 + quwm > also while it is yet <math><05750 + night <03915 + layil >, and giveth <05414 + nathan> meat <02964 +tereph > to her household <01004 +bayith >, and a portion <02706 +choq > to her maidens $<05291 + na < \{arah\} > . arah ECC 007 005$ [It is] better <02896 + towb > to hear < 08085 + shama < > the rebuke $<01606 + g@<{arah} > of the wise <02450 + chakam >, than for a man <00376 +>iysh > to hear <08085$ +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . arah ISA 002 019 And they shall go <00935 +bow >> into the holes <04631 +m@<{arah} > of the rocks <06697 +tsuwr >, and into the caves <04247 +m@chillah > of the earth <06083 +, for fear <06343 +pachad > of the LORD <03068 +Y@hovah >, and for the glory <01926 +hadar > of his majesty <01347 +ga>own >, when he ariseth <06965 +quwm > to shake <06206 + terribly <06206 + the earth <00776 +>erets > . arah ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the head <06936

+qodqod > of the daughters < 01121 + ben > of Zion < 06726 + Tsiyown > , and the LORD < 03068 + Y@hovah >)will discover $<06168 + < \{arah\} > their secret < 06596 + poth > parts$. arah ISA 019 007 The paper < 06169 +<{arah} > reeds by the brooks <02975 + y@, by the mouth <06310 + peh > of the brooks <02975 + y@, and every <03605 + kol > thing sown < 04218 + mizra < > by the brooks < 02975 + y@, shall wither < 03001 + yabesh >, the brooks < 02975 + y@ and the brooks < 02975 + y@ andbe driven <05086 + nadaph > away, and be no <00369 + >ayin > [more]. arah ISA 022 006 And Elam <05867 + ayin > [more]. bare <05375 + nasa > the quiver <00827 + > ashpah > with chariots <07393 + rekeb > of men <00120 + > adam > [and] horsemen <06571 + parash >, and Kir $<07024 + \text{Qiyr} > \text{uncovered} <06168 + <{\text{arah}} > \text{the shield} <04043$ +magen > . arah ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > [shall flee] at <06440 +paniym > the rebuke <01606 + g@ of one <00259 +> echad > ; at <06440 + paniym > the rebuke <01606 $+g@{\{arah\}} > of five <02568 + chamesh > shall ye flee <05127 + nuwc > : till ye be left <03498 + yathar > as a$ beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har > , and as an ensign <05251+nec > on <05921 + an hill <01389 +gib . arah ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph > $[shall flee] at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym > the rebuke <01606 + g@<{arah} >; at <06440 + paniym > the rebuke <01606 + g@<{arah} > of one <00259 + echad >; at <06440 + paniym >; at <0$ +paniym > the rebuke <01606 + g@ of five <02568 + chamesh > shall ye flee <math><05127 + nuwc > : till ye be left <03498 +yathar > as a beacon <08650 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har >, and as an ensign <05251 + nec > on <05921 + an hill <01389 + gib. arah ISA 032 014 Because <03588 + kiy > thepalaces <00759 +> armown > shall be forsaken <05203 + natash >; the multitude <01995 + hamown > of the city <05892 + shall be left <05800 + ; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 $+m@{<}{arah} > \text{for ever } <05769 + \text{, a joy } <04885 + \text{masows} > \text{of wild } <06501 + \text{pere} > \text{asses } <06501 + \text{pere} > \text{, a}$ pasture <04829 +mir of flocks <05739 + ; arah ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured $<06168 + < \{arah\} > upon us from on high < 04791 + marowm > , and the wilderness < 04057 + midbar > be$ a fruitful <03759 +karmel > field, and the fruitful <03759 +karmel > field be counted <02803 +chashab > for a forest <03293 + ya. arah ISA 050 002 Wherefore <04069 + madduwa < >, when I came <00935 + bow > >, [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <math><07121 + qara > >, [was there] none <00369+>ayin > to answer <06030 + ? Is my hand <03027 + yad > shortened <07114 + qatsar > at all, that it cannot redeem <06304 + p@duwth > ? or have I no <00369 + ayin > power <03581 + koach > to deliver <05337 + natsal> ? behold <02005 +hen > , at my rebuke $<01606 + g@<{arah} > I dry <02717 + charab > up the sea <03220$ +yam >, I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 + dagah > stinketh < 00887 + ba>ash >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin > water < 04325 + mayim >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [there is] no < 00369 + ayin >, because [thand dieth <04191 +muwth > for thirst <06772 +tsama> > . arah ISA 051 020 Thy sons <01121 +ben > have fainted <05968 +, they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts >, as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are full <04392 + male > > of the fury <02534 + chemah > of the LORD <03068 + Y@hovah >, the rebuke <01606 $+g@{\{arah\}} > of thy God <00430 +>elohiym > . arah ISA 053 012 Therefore <03651 +ken > will I divide$ <05312 + n@phaq > him [a portion] with the great <math><07227 + rab >, and he shall divide <05312 + n@phaq > thespoil <07998 +shalal > with the strong <06099 + ; because he hath poured <06168 +<{arah} > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 + pasha <>; and he bare <05375 + nasa >> the sin <02399 + chet >> of many <07227 + rab >>, and made intercession <06293 + paga < > for the transgressors <06586 + pasha < >. arah ISA 066 015. For , behold <02009 +hinneh >, the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh >, and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah >, to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah >, and his rebuke $<01606 + g@<{arah} >$ with flames <03851 + lahab > of fire <00784 + >esh > . arah JER 007 011 Is this <02088 + zeh > house <01004 + bayith > .which <00834 +> aher > is called <07121 + qara> > by my name <08034 + shem >, become <01961 + hayah > a den $<04631 + m@<{arah} > of robbers < 06530 + p@riyts > in your eyes < 05869 + ? Behold < 02009 + hinneh > ,$ even <01571 + gam > I have seen <07200 + ra > ah > [it], saith <05002 + n @>um > the LORD <03068+Y@hovah > . arah LAM 004 021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 + bath > of Edom < 00123 + Edom >, that dwellest <03427 + yashab > in the land < 00776 + erets > of the land < 0077Uz < 05780 +; the cup < 03563 + kowc > also < 01571 + gam > shall pass < 05674 + through unto thee : thou shallbe drunken <07937 +shakar >, and shalt make thyself naked <06168 +<{arah} >. arah EZE 033 027 Say <00559+>amar > thou thus <03541 +koh > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD <03069 + Y@hovih >; [As] I live <02416 + chay >, surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb >, and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal >, and they that [be] in the forts <04679 + m@tsad > and in the caves <04631

 $+m@{<}{arah} > shall die {04191} + muwth > of the pestilence {01698} + deber > . arah AMO 002 007 That pant$ <07602 + sha > aph > after < 05921 + the dust < 06083 + of the earth < 00776 + > erets > on the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head < 07218 + ro > shared > or the head > or thead > or> of the poor <01800 + dal >, and turn <05186 + natah > aside <math><05186 + natah > the way <01870 + derek > of the meek <06035 + : and a man <00376 + : iysh > and his father <2> will go <03212 + : yalak > in unto the [same] maid $<05291 + na < \{arah\} >$, to profane <02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > :arah NAH 001 003 The LORD <03068 + Y@hovah > [is] slow <math><00750 + arek > to anger <00639 + aph >, andgreat <01431 + gadal > in power <03581 + koach >, and will not at all acquit <05352 + nagah > [the wicked <07563 + rasha < >]: the LORD <03068 + Y@hovah > hath his way <math><01870 + derek > in the whirlwind <math><05492+cuwphah > and in the storm $<08183 + s@<{arah} >$, and the clouds <06051 + [are] the dust <80> of his feet <07272 + regel >. arah HAB 003 013 Thou wentest <03318 + yatsa > forth <03318 + yatsa > for the salvation <03468 + yesha <> of thy people <05971 +, [even] for salvation <03468 + yesha <> with thine anointed <04899 +mashiyach >; thou woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha<>, by discovering <06168 +<{arah}> the foundation <03247 +y@cowd> unto the neck <06676 +tsavva>r > . Selah <05542 +celah > . arah ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down < 0.07257 + rabats > in the midst < 0.08432 + tavek > of her, all < 0.03605 + kol > the beasts < 0.02416+chay > of the nations <01471 +gowy > : both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 + qippowd > shall lodge < 03885 + luwn > in the upper < 03730 + kaphtor > lintels < 03730 + kaphtor > of it;[their] voice <06963 + qowl > shall sing <07891 + shivr > in the windows <02474 + challown > ; desolation<02721 +choreb > [shall be] in the thresholds <05592 +caph > : for he shall uncover <06168 +<{arah}} > the cedar <00731 +>arzah > work <00731 +>arzah > .

abraham buried sarah his wife be with sarah after but sarah for sarah conceived jarah begat alemeth <1CH9 -:42 > lord did unto sarah as he had spoken lord visited sarah as he had said naarah bare him ahuzam <1CH4 -:6 > restored him sarah his wife sarah abraham's wife sarah died sarah hath said unto thee sarah heard sarah his wife sarah his wife sarah my master's wife bare sarah said sarah saw sarah shall have sarah shall have sarah should have given children suck sarah thy wife sarah thy wife shall bear thee sarah thy wife shall have sarah was an hundred tent unto sarah then sarah denied therefore sarah laughed within herself they removed from marah they removed from tarah took sarah unto sarah he said waters unto bethbarah wherefore did sarah laugh which sarah shall bear unto thee at this set time whom sarah bare

Aharah 1Ch_08_01 /^{Aharah /the third, Arah 1Ch_07_39 /^{Arah /and Haniel, and Rezia. Arah Neh_06_18 /^{Arah /and his son Johanan had taken the daughter of Meshullam the son of Berechiah . Arah Ezr_02_05 /^{Arah /seven hundred seventy and five . Arah Neh_07_10 /^{Arah /six hundred fifty and two . Atarah 1Ch 02 26 /^{Atarah /she was the mother of Onam . Bethbarah Jud 07 24 /^{Bethbarah /and Jordan . Bethbarah Jud_07_24 /^{Bethbarah /and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan . Jarah 1Ch_09_42 /^{Jarah /and Jarah begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza ; Jarah 1Ch_09_42 /^{ Jarah /begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza; Marah Num_33_09 /^{Marah /and came unto Elim : and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there. Marah Exo_15_23 /^{Marah /for they were bitter : therefore the name of it was called Marah . Marah Exo_15_23 /^{Marah /they could not drink of the waters of Marah, for they were bitter : therefore the name of it was called Marah . Mearah Jos_13_04 /^{Mearah /that is beside the Sidonians, unto Aphek, to the borders of the Amorites : Naarah 1Ch_04_06 /^{Naarah /bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah. Parah Jos_18_23 /^{Parah /and Ophrah, Sarah Gen_20_18 /^{Sarah /Abraham's wife . Sarah Gen_18_11 /^{Sarah /after the manner of women . Sarah Gen_18_06 /^{Sarah /and said , Make ready quickly three measures of fine meal , knead it, and make cakes upon the hearth . Sarah Gen_23_02 /^{Sarah /and to weep for her. Sarah Gen_21_01 /^{Sarah /as he had said, and the LORD did unto Sarah as he had spoken. Sarah Gen_21_01 /^{Sarah /as he had spoken. Sarah Gen_21_03 /^{Sarah /bare to him, Isaac . Sarah Gen_21_02 /^{Sarah /conceived , and bare Abraham a son in his old age, at the set time of which God had spoken to him. Sarah Gen_18_15 /^{Sarah /denied, saying, I laughed not; for she was afraid . And he said , Nay ; but thou didst laugh . Sarah Gen_23_02 /^{Sarah /died in Kirjatharba ; the same is Hebron in the land of Canaan : and Abraham came to mourn for Sarah , and to weep for her. Sarah Gen_21_12 /^{Sarah /hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . Sarah Gen_20_16 /^{ Sarah /he said, Behold, I have given thy brother a thousand pieces of silver : behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved. Sarah Gen_18_10 /^{Sarah /heard it in the tent door, which was behind him. Sarah Gen_20_02 /^{Sarah /his wife, She is my sister : and Abimelech king of Gerar sent, and took Sarah. Sarah Gen_20_14 /^{Sarah /his wife. Sarah Gen_25_10 /^{Sarah /his wife . Sarah Gen_49_31 /^{Sarah /his wife ; there they buried Isaac and Rebekah his wife ; and there I buried Leah . Sarah Gen_23_19 /^{Sarah /his wife in the cave of the field of Machpelah before Mamre : the same is Hebron in the land of Canaan. Sarah Gen_18_13 /^{Sarah /laugh, saying, Shall I of a surety bear a child, which am old ? Sarah Gen_18_12 /^{Sarah /laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also ? Sarah Gen_24_36 /^{Sarah /my master's wife bare a son to my master when she was old : and unto him hath he given all that he hath. Sarah Gen_21_06 /^{Sarah /said , God hath made me to laugh, so that all that hear will laugh with me. Sarah Gen_21_09 /^{Sarah /saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. Sarah Gen_17_21 /^{Sarah /shall bear unto thee at this set time in the next year . Sarah Gen_18_14 /^{Sarah /shall have a son . Sarah Gen_17_15 /^{Sarah /shall her name be. Sarah Gen_21_07 /^{Sarah /should have given children suck ? for I have born him a son in his old age . Sarah Isa_51_02 /^{Sarah /that bare you: for I called him alone, and blessed him, and increased him. Sarah Gen_17_17 /^{Sarah /that is ninety years old, bear ? Sarah Gen_18_09 /^{Sarah /thy wife ? And he said, Behold, in the tent. Sarah Gen_17_19 /^{Sarah /thy wife shall bear thee a son indeed ; and thou shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant, and with his seed after him. Sarah Gen_18_10 /^{Sarah /thy wife shall have a son . And Sarah heard it in the tent door , which was behind him . Sarah Gen_23_01 /^{Sarah /was an hundred and seven and twenty years old : these were the years of the life of Sarah . Sarah Gen_18_11 /^{Sarah /were old and well stricken in age ; and it ceased to be with Sarah after the manner of women . Sarah's Gen_25_12 /^{Sarah's /handmaid , bare unto Abraham : Sarah's Gen_24_67 /^{Sarah's /tent , and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death. Tarah Num_33_28 /^{Tarah /and pitched in Mithcah.

- aharah, 0315, - arah, 0733, - atarah, 5851, - bethbarah, 1012, - jarah, 3294, - marah, 4785, - mearah, 4632, - naarah, 5292, - parah, 6511, * sarah, 4564, - sarah, 8283, 8294, - tarah, 8646, - zarah, 2226,

arah <1CH7 -39> And the sons of Ulla; {Arah}, and Haniel, and Rezia. arah The children of {Arah}, seven hundred seventy and five. arah For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of {Arah}; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. arah The children of {Arah}, six hundred fifty and two.