

# Word Study for --- ARD



# Bible Word Index with Strong's Number with the full text of each verse

aboard ^ Act\_21\_02 And <2532> finding <2147> (5631) a ship <4143> sailing over <1276> (5723) unto <1519> Phenicia <5403>, we went {aboard} <1910> (5631), and set forth <0321> (5681).

Afterward ^ Mat\_25\_11 {Afterward} <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

Afterward ^ Joh\_05\_14 {Afterward} <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.

Afterward ^ Mar\_16\_14 {Afterward} <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).

afterward ^ Mar\_04\_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: {afterward} <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

afterward ^ Mat\_04\_02 And <2532> when he had fasted <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was {afterward} <5305> an hungred <3983> (5656).

afterward ^ Heb\_12\_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> {afterward} <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

afterward ^ Heb\_12\_17 For <1063> ye know <2467> (5759) how <3754> that {afterward} <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

afterward ^ Luk\_18\_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> {afterward} <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

afterward ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> {afterward} <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

afterward ^ Mat\_21\_29 He answered <1161> <0611> (5679) and said <2036> (5627), I will <2309> (5719) not <3756>: but <1161> {afterward} <5305> he repented <3338> (5679), and went <0565> (5627).

afterward ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> {afterward}

<5305>, that ye might believe <4100> (5658) him <0846>.

afterward ^ Jde\_01\_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, {afterward} <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

afterward ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he {afterward} <5305> hungered <3983> (5656).

afterward ^ 1Co\_15\_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <0536>; {afterward} <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

afterward ^ Luk\_08\_01 And <2532> it came to pass <1096> (5633) {afterward} <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>.

afterward ^ Act\_13\_21 And {afterward} <2547> they desired <0154> (5668) a king <0935>: and <2532> God <2316> gave <1325> (5656) unto them <0846> Saul <4549> the son <5207> of Cis <2797>, a man <0435> of <1537> the tribe <5443> of Benjamin <0958>, by the space of forty <5062> years <2094>.

afterward ^ 1Co\_15\_46 Howbeit <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and {afterward} <1899> that which is spiritual <4152>.

afterward ^ Heb\_04\_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> {afterward} <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

Afterwards ^ Gal\_01\_21 {Afterwards} <1899> I came <2064> (5627) into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;

afterwards ^ Gal\_03\_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should {afterwards} <3195> (5723) be revealed <0601> (5683).

afterwards ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> {afterwards} <5305>.

backward ^ Joh\_18\_06 As soon <5613> then <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) {backward} <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.

bastards ^ Heb\_12\_08 But <1161> if <1487> ye be <2075> (5748) without <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) partakers <3353>, then <0686> are ye <2075> (5748) {bastards} <3541>, and <2532> not <3756> sons <5207>.

boards ^ Act\_27\_44 And <2532> the rest <3062>, some <3739> <3303> on <1909> {boards} <4548>, and <1161> some <3739> on <1909> broken pieces of <0575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land

<1093>.

drunkard ^ 1Co\_05\_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a {drunkard} <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

drunkards ^ 1Co\_06\_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> {drunkards} <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

forward ^ 3Jo\_01\_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring {forward} on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

forward ^ 2Co\_08\_17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more {forward} <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

forward ^ 2Co\_08\_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be {forward} <2309> (5721) a year <4070> ago <0575>.

forward ^ Mar\_14\_35 And <2532> he went {forward} <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <0575> him <0846>.

forward ^ Gal\_02\_10 Only <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was {forward} <4704> (5656) to do <4160> (5658).

forward ^ Act\_19\_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <0846> {forward} <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

forwardness ^ 2Co\_09\_02 For <1063> I know <1492> (5758) the {forwardness} of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

forwardness ^ 2Co\_08\_08 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <0235> by occasion <1223> of the {forwardness} <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.

froward ^ 1Pe\_02\_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <0018> and <2532> gentle <1933>, but <0235> also <2532> to the {froward} <4646>.

garden ^ Joh\_18\_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the {garden} <2779> with <3326> him <0846>?

garden ^ Joh\_18\_01 When Jesus <2424> had spoken <2036> (5631) these words <5023>, he went forth <1831> (5627) with <4862> his <0846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a {garden} <2779>, into <1519> the which <3739> he <0846> entered <1525> (5627), and <2532> his <0846> disciples <3101>.

garden ^ Joh\_19\_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a {garden} <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).

garden ^ Joh\_19\_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the {garden} <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).

garden ^ Luk\_13\_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> {garden} <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.

gardener ^ Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the {gardener} <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

God-ward ^ 2Co\_03\_04 And <1161> such <5108> trust <4006> have we <2192> (5719) through <1223> Christ <5547> to <4314> {God-ward} <2316>:

God-ward ^ 1Th\_01\_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> {God-ward} <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

guard ^ Act\_28\_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the {guard} <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

hard ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> {hard} to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

hard ^ Act\_09\_05 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719): it is {hard} <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

hard ^ Act\_18\_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into

<1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined {hard} <4927> (5723) <2258> (5713) to the synagogue <4864>.

hard ^ Act\_26\_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is {hard} <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

hard ^ Heb\_05\_11 Of <4012> whom <3739> we <2254> have <3056> <0> many things <4183> to say <3056>, and <2532> {hard} <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

hard ^ Jde\_01\_15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their {hard} <4642> speeches which <3739> ungodly <0765> sinners <0268> have spoken <2980> (5656) against <2596> him <0846>.

hard ^ Joh\_06\_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an {hard} <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

hard ^ Mar\_10\_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> words <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and saith <3004> (5719) unto them <0846>, Children <5043>, how <4459> {hard} <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>!

hard ^ Mat\_25\_24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an {hard} <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):

Harden ^ Heb\_03\_08 {Harden} <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>, in <2596> the day <2250> of temptation <3986> in <1722> the wilderness <2048>:

harden ^ Heb\_04\_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, {harden} <4645> (5725) not <3361> your <5216> hearts <2588>.

harden ^ Heb\_03\_15 While <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, {harden} <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.

hardened ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> {hardened} <4456> (5772)?

hardened ^ Mar\_06\_52 For <1063> they considered <4920> (5656) not <3756> the miracle of <1909> the

loaves <0740>: for <1063> their <0846> heart <2588> was <2258> (5713) {hardened} <4456> (5772).

hardened ^ Act\_19\_09 But <1161> when <5613> divers <5100> were {hardened} <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

hardened ^ Joh\_12\_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> {hardened} <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

hardened ^ Heb\_03\_13 But <0235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, while <0891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be {hardened} <4645> (5686) through the deceitfulness <0539> of sin <0266>.

hardeneth ^ Rom\_09\_18 Therefore <0686> <3767> hath he mercy <1653> (5719) on whom <3739> he will <2309> (5719) have mercy, and <1161> whom <3739> he will <2309> (5719) he {hardeneth} <4645> (5719).

hardly ^ Act\_27\_08 And <5037>, {hardly} <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.

hardly ^ Luk\_18\_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), How <4459> {hardly} <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

hardly ^ Luk\_09\_39 And <2532>, lo <2400> (5628), a spirit <4151> taketh <2983> (5719) him <0846>, and <2532> he suddenly <1810> crieth out <2896> (5719); and <2532> it teareth <4682> (5719) him <0846> that he foameth <0876> again <3326>, and <2532> bruising <4937> (5723) him <0846> {hardly} <3425> departeth <0672> (5719) from <0575> him <0846>.

hardly ^ Mar\_10\_23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> {hardly} <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

hardly ^ Mat\_19\_23 Then <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall {hardly} <1423> enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.

hardness ^ Rom\_02\_05 But <1161> after <2596> thy <4675> {hardness} <4643> and <2532> impenitent <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

hardness ^ 2Ti\_02\_03 Thou <4771> therefore <3767> endure {hardness} <2553> (5657), as <5613> a good <2570> soldier <4757> of Jesus <2424> Christ <5547>.

hardness ^ Mar\_03\_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the {hardness} <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

hardness ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the {hardness} <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

hardness ^ Mar\_16\_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> {hardness} of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).

hardness ^ Mar\_10\_05 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, For <4314> the {hardness} <4641> <0> of your <5216> heart <4641> he wrote <1125> (5656) you <5213> this <5026> precept <1785>.

hazarded ^ Act\_15\_26 Men <0444> that have {hazarded} <3860> (5761) their <0846> lives <5590> for <5228> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

heard ^ 1Co\_02\_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> {heard} <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

heard ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have {heard} <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

heard ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have {heard} <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

heard ^ 1Jo\_03\_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye {heard} <0191> (5656) from <0575> the beginning <0746>, that <2443> we should love <0025> (5725) one another <0240>.

heard ^ 1Jo\_04\_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have {heard} <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

heard ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have {heard} <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

heard ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have {heard} <0191> (5656) from <0575> the beginning <0746>.

heard ^ 1Jo\_01\_01 That which <3739> was <2258> (5713) from <0575> the beginning <0746>, which



<3739> we have {heard} <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

heard ^ 1Jo\_01\_03 That which <3739> we have seen <3708> (5758) and <2532> {heard} <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> Christ <5547>.

heard ^ 1Jo\_01\_05 This <3778> then <2532> is <2076> (5748) the message <1860> which <3739> we have {heard} <0191> (5754) of <0575> him <0846>, and <2532> declare <0312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <0846> is <2076> (5748) no <3756> darkness <4653> at all <3762>.

heard ^ 1Th\_02\_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye {heard} <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

heard ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have {heard} <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

heard ^ 2Co\_12\_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> {heard} <0191> (5656) unspeakable <0731> words <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <0444> to utter <2980> (5658).

heard ^ 2Jo\_01\_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have {heard} <0191> (5656) from <0575> the beginning <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

heard ^ 2Pe\_01\_18 And <2532> this <5026> voice <5456> which came <5342> (5685) from <1537> heaven <3772> we <2249> {heard} <0191> (5656), when we were <5607> (5752) with <4862> him <0846> in <1722> the holy <0040> mount <3735>.

heard ^ 2Ti\_02\_02 And <2532> the things <3739> that thou hast {heard} <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

heard ^ 2Ti\_01\_13 Hold fast <2192> (5720) the form <5296> of sound <5198> (5723) words <3056>, which <3739> thou hast {heard} <0191> (5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <0026> which <3588> is in <1722> Christ <5547> Jesus <2424>.

heard ^ Act\_02\_37 Now <1161> when they {heard} <0191> (5660) this, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <0652>, Men <0435> and brethren <0080>, what <5101> shall we do <4160> (5692)?

heard ^ Act\_04\_04 Howbeit <1161> many <4183> of them which {heard} <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about

<5616> five <4002> thousand <5505>.

heard ^ Act\_22\_02 (And <1161> when they {heard} <0191> (5660) that <3754> he spake <4377> (5707) in the Hebrew <1446> tongue <1258> to them <0846>, they kept <3930> (5627) the more <3123> silence <2271>: and <2532> he saith <5346> (5748),)

heard ^ Act\_22\_15 For <3754> thou shalt be <2071> (5704) his <0846> witness <3144> unto <4314> all <3956> men <0444> of what <3739> thou hast seen <3708> (5758) and <2532> {heard} <0191> (5656).

heard ^ Act\_05\_33 When <1161> they {heard} <0191> (5660) that, they were cut <1282> (5712) to the heart, and <2532> took counsel <1011> (5711) to slay <0337> (5629) them <0846>.

heard ^ Act\_06\_11 Then <5119> they suborned <5260> (5627) men <0435>, which said <3004> (5723), <3754> We have {heard} <0191> (5754) him <0846> speak <2980> (5723) blasphemous <0989> words <4487> against <1519> Moses <3475>, and <2532> against God <2316>.

heard ^ Act\_10\_44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which {heard} <0191> (5723) the word <3056>.

heard ^ Act\_11\_07 And <1161> I {heard} <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Arise <0450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).

heard ^ Act\_14\_14 Which when <1161> the apostles <0652>, Barnabas <0921> and <2532> Paul <3972>, {heard} <0191> (5660) of, they rent <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying out <2896> (5723),

heard ^ Act\_02\_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> {heard} <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

heard ^ Act\_07\_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have {heard} <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.

heard ^ Act\_11\_01 And <1161> the apostles <0652> and <2532> brethren <0080> that were <5607> (5752) in <2596> Judaea <2449> {heard} <0191> (5656) that <3754> the Gentiles <1484> had <1209> <0> also <2532> received <1209> (5662) the word <3056> of God <2316>.

heard ^ Act\_11\_18 When <1161> they {heard} <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

heard ^ Act\_15\_24 Forasmuch as <1894> we have {heard} <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

heard ^ Act\_06\_14 For <1063> we have {heard} <0191> (5754) him <0846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and

<2532> shall change <0236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

heard ^ Act\_07\_12 But <1161> when Jacob <2384> {heard} <0191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <0125>, he sent out <1821> (5656) our <2257> fathers <3962> first <4412>.

heard ^ Act\_14\_09 The same <3778> {heard} <0191> (5707) Paul <3972> speak <2980> (5723): who <3739> stedfastly beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),

heard ^ Act\_01\_04 And <2532>, being assembled together <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have {heard} <0191> (5656) of me <3450>.

heard ^ Act\_09\_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had {heard} <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.

heard ^ Act\_13\_48 And <1161> when the Gentiles <1484> {heard} this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> believed <4100> (5656).

heard ^ Act\_22\_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> {heard} <0191> (5656) a voice <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

heard ^ Act\_22\_09 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) indeed <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they {heard} <0191> (5656) not <3756> the voice <5456> of him that spake <2980> (5723) to me <3427>.

heard ^ Act\_22\_26 When <1161> the centurion <1543> {heard} <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.

heard ^ Act\_05\_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> {heard} <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).

heard ^ Act\_04\_20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have seen <1492> (5627) and <2532> {heard} <0191> (5656).

heard ^ Act\_04\_24 And <1161> when they {heard} that <0191> (5660), they lifted up <0142> (5656) their voice <5456> to <4314> God <2316> with one accord <3661>, and <2532> said <2036> (5627), Lord <1203>, thou <4771> art God <2316>, which <3588> hast made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all <3956> that in <1722> them is <0846>:

heard ^ Act\_05\_11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> {heard} <0191> (5723) these things <5023>.

heard ^ Act\_05\_21 And <1161> when they {heard} <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

heard ^ Act\_09\_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have {heard} <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

heard ^ Act\_09\_21 But <1161> all <3956> that {heard} <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

heard ^ Act\_10\_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is {heard} <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the sight <1799> of God <2316>.

heard ^ Act\_10\_46 For <1063> they {heard} <0191> (5707) them <0846> speak with <2980> (5723) tongues <1100>, and <2532> magnify <3170> (5723) God <2316>. Then <5119> answered <0611> (5662) Peter <4074>,

heard ^ Act\_17\_32 And <1161> when they {heard} <0191> (5660) of the resurrection <0386> of the dead <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) thee <4675> again <3825> of <4012> this <5127> matter.

heard ^ Act\_21\_12 And <1161> when <5613> we {heard} <0191> (5656) these things <5023>, both <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> (5707) him <0846> not <3361> to go up <0305> (5721) to <1519> Jerusalem <2419>.

heard ^ Act\_21\_20 And <1161> when they {heard} <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

heard ^ Act\_05\_05 And <1161> Ananias <0367> hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that {heard} <0191> (5723) these things <5023>.

heard ^ Act\_07\_54 When <1161> they {heard} <0191> (5723) these things <5023>, they were cut <1282> (5712) to the heart <2588> <0846>, and <2532> they gnashed <1031> (5707) on <1909> him <0846> with their teeth <3599>.

heard ^ Act\_08\_14 Now <1161> when the apostles <0652> which <3588> were at <1722> Jerusalem <2414> {heard} <0191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they sent <0649> (5656) unto <4314> them <0846> Peter <4074> and <2532> John <2491>:

heard ^ Act\_09\_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and {heard} <0191> (5656) a voice <5456> saying <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

heard ^ Act\_16\_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of

purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, {heard} <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

heard ^ Act\_16\_25 And <1161> at <2596> midnight <3317> Paul <3972> and <2532> Silas <4609> prayed <4336> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the prisoners <1198> {heard} <1874> (5711) them <0846>.

heard ^ Act\_16\_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they {heard} <0191> (5660) that <3754> they were <1526> (5748) Romans <4514>.

heard ^ Act\_17\_08 And <1161> they troubled <5015> (5656) the people <3793> and <2532> the rulers of the city <4173>, when they {heard} <0191> (5723) these things <5023>.

heard ^ Act\_18\_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had {heard} <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

heard ^ Act\_19\_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> {heard} <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

heard ^ Act\_19\_05 When <1161> they {heard} <0191> (5660) this, they were baptized <0907> (5681) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.

heard ^ Act\_19\_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> {heard} <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

heard ^ Act\_19\_28 And <1161> when they {heard} <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

heard ^ Act\_23\_16 And <1161> when Paul's <3972> sister's <0079> son <5207> {heard} <0191> (5660) of their lying in wait <1749>, he went <3854> (5637) and <2532> entered <1525> (5631) into <1519> the castle <3925>, and told <0518> (5656) Paul <3972>.

heard ^ Act\_24\_22 And <1161> when Felix <5344> {heard} <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

heard ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> {heard} <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

heard ^ Act\_08\_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and {heard} <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

heard ^ Act\_26\_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I {heard} <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

heard ^ Act\_28\_15 And from thence <2547>, when the brethren <0080> {heard} <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

heard ^ Col\_01\_04 Since we {heard} <0191> (5660) of your <5216> faith <4102> in <1722> Christ <5547> Jesus <2424>, and <2532> of the love <0026> which <3588> ye have to <1519> all <3956> the saints <0040>,

heard ^ Col\_01\_05 For <1223> the hope <1680> which <3588> is laid up <0606> (5740) for you <5213> in <1722> heaven <3772>, whereof <3739> ye {heard} before <4257> (5656) in <1722> the word <3056> of the truth <0225> of the gospel <2098>;

heard ^ Col\_01\_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have {heard} <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

heard ^ Col\_01\_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we {heard} <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

heard ^ Col\_01\_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye {heard} <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

heard ^ Eph\_04\_21 If so be that <1489> ye have {heard} <0191> (5656) him <0846>, and <2532> have been taught <1321> (5681) by <1722> him <0846>, as <2531> the truth <0225> is <2076> (5748) in <1722> Jesus <2424>:

heard ^ Eph\_01\_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye {heard} <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

heard ^ Eph\_01\_15 Wherefore <1223> <5124> I also <2504>, after I {heard} <0191> (5660) of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <0026> unto <1519> all <3956> the saints <0040>,

heard ^ Eph\_03\_02 If <1489> ye have {heard} <0191> (5656) of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:

heard ^ Gal\_01\_13 For <1063> ye have {heard} <0191> (5656) of my <1699> conversation <0391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

heard ^ Gal\_01\_23 But <1161> they had <2258> (5713) {heard} <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

heard ^ Heb\_02\_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have {heard} <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).

heard ^ Heb\_02\_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that {heard} <0191> (5660) him;

heard ^ Heb\_03\_16 For <1063> some <5100>, when they had {heard} <0191> (5660), did provoke <3893> (5656): howbeit <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> by <1223> Moses <3475>.

heard ^ Heb\_04\_02 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <0235> the word <3056> preached <0189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that {heard} <0191> (5660) it.

heard ^ Heb\_05\_07 Who <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he had offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <0846> from <1537> death <2288>, and <2532> was {heard} <1522> (5685) in that <0575> he feared <2124>;

heard ^ Heb\_12\_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> voice they that {heard} <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

heard ^ Jam\_05\_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have {heard} <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.

heard ^ Joh\_21\_07 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> {heard} <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) himself <1438> into <1519> the sea <2281>.

heard ^ Joh\_11\_29 As soon as <5613> she <1565> {heard} <0191> (5656) that, she arose <1453> (5743) quickly <5035>, and <2532> came <2064> (5736) unto <4314> him <0846>.

heard ^ Joh\_12\_29 The people <3793> therefore <3767>, that stood by <2476> (5761), and <2532> {heard} <0191> (5660) it, said <3004> (5707) that it thundered <1096> (5755) <1027>: others <0243> said <3004> (5707), An angel <0032> spake <2980> (5758) to him <0846>.

heard ^ Joh\_11\_20 Then <3767> Martha <3136>, as soon as <5613> she {heard} <0191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <0846>: but <1161> Mary <3137> sat <2516> (5711) still in <1722> the house <3624>.

heard ^ Joh\_11\_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast {heard} <0191> (5656) me <3450>.

heard ^ Joh\_12\_12 On the next day <1887> much <4183> people <3793> that were come <2064> (5631) to <1519> the feast <1859>, when they {heard} <0191> (5660) that <3754> Jesus <2424> was coming <2064> (5736) to <1519> Jerusalem <2414>,

heard ^ Joh\_12\_18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they {heard} <0191> (5656) that <0846> he had done <4160> (5760) this <5124> miracle <4592>.

heard ^ Joh\_12\_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have {heard} <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

heard ^ Joh\_14\_28 Ye have {heard} <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

heard ^ Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have {heard} <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

heard ^ Joh\_18\_21 Why <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which {heard} me <0191> (5756), what <5101> I have said <2980> (5656) unto them <0846>: behold <2396>, they <3778> know <1492> (5758) what <3739> I <1473> said <2036> (5627).

heard ^ Joh\_19\_08 When <3753> Pilate <4091> therefore <3767> {heard} <0191> (5656) that <5126> saying <3056>, he was <5399> <0> the more <3123> afraid <5399> (5675);

heard ^ Joh\_19\_13 When Pilate <4091> therefore <3767> {heard} <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

heard ^ Joh\_11\_06 When <5613> he had {heard} <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).

heard ^ Joh\_01\_37 And <2532> the two <1417> disciples <3101> {heard} <0191> (5656) him <0846> speak <2980> (5723), and <2532> they followed <0190> (5656) Jesus <2424>.

heard ^ Joh\_01\_40 One <1520> of <1537> the two <1417> which <3588> {heard} <0191> (5660) <3844> John <2491> speak, and <2532> followed <0190> (5660) him <0846>, was <2258> (5713) Andrew <0406>, Simon <4613> Peter's <4074> brother <0080>.

heard ^ Joh\_03\_32 And <2532> what <3739> he hath seen <3708> (5758) and <2532> {heard} <0191>



(5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <0846> testimony <3141>.

heard ^ Joh\_04\_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the Pharisees <5330> had {heard} <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> than <2228> John <2491>,

heard ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have {heard} <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

heard ^ Joh\_04\_47 When he <3778> {heard} <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) out of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).

heard ^ Joh\_05\_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> {heard} <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

heard ^ Joh\_06\_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had {heard} <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

heard ^ Joh\_07\_32 The Pharisees <5330> {heard} <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

heard ^ Joh\_07\_40 Many <4183> of <1537> the people <3793> therefore <3767>, when they {heard} <0191> (5660) this saying <3056>, said <3004> (5707), Of a truth <0230> this <3778> is <2076> (5748) the Prophet <4396>.

heard ^ Joh\_08\_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, as though he {heard} <4364> (5740) them not <3361>.

heard ^ Joh\_08\_09 And <1161> they which {heard} <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

heard ^ Joh\_08\_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have {heard} <0191> (5656) of <3844> him <0846>.

heard ^ Joh\_08\_40 But <1161> now <3568> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, a man <0444> that <3739> hath told <2980> (5758) you <5213> the truth <0225>, which <3739> I have {heard} <0191> (5656) of <3844> God <2316>: this <5124> did <4160> (5656) not <3756> Abraham <0011>.

heard ^ Joh\_09\_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> {heard} <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

heard ^ Joh\_09\_35 Jesus <2424> {heard} <0191> (5656) that <3754> they had cast <1544> (5627) him <0846> out <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?

heard ^ Joh\_09\_40 And <2532> some of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <0846> {heard} <0191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> blind <5185> also <2532>?

heard ^ Joh\_11\_04 When <1161> Jesus <2424> {heard} <0191> (5660) that, he said <2036> (5627), This <3778> sickness <0769> is <2076> (5748) not <3756> unto <4314> death <2288>, but <0235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> (5686) thereby <1223> <0846>.

heard ^ Joh\_06\_45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath {heard} <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

heard ^ Luk\_22\_71 And <1161> they said <2036> (5627), What <5101> need <2192> (5719) we <5532> any further <2089> witness <3141>? for <1063> we ourselves <0846> have {heard} <0191> (5656) of <0575> his own <0846> mouth <4750>.

heard ^ Luk\_20\_16 He shall come <2064> (5695) and <2532> destroy <0622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the vineyard <0290> to others <0243>. And <1161> when they {heard} <0191> (5660) it, they said <2036> (5627), God forbid <3361> <1096> (5636).

heard ^ Luk\_18\_26 And <1161> they that {heard} <0191> (5660) it said <2036> (5627), Who <5101> then <2532> can be <1410> (5736) saved <4982> (5683)?

heard ^ Luk\_01\_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is {heard} <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> John <2491>.

heard ^ Luk\_01\_41 And <2532> it came to pass <1096> (5633), that, when <5613> Elisabeth <1665> {heard} <0191> (5656) the salutation <0783> of Mary <3137>, the babe <1025> leaped <4640> (5656) in <1722> her <0846> womb <2836>; and <2532> Elisabeth <1665> was filled <4130> (5681) with the Holy <0040> Ghost <4151>:

heard ^ Luk\_01\_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> {heard} <0191> (5656) how <3754> the Lord <2962> had shewed great <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.

heard ^ Luk\_02\_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the things <3956> that <3739> they had {heard} <0191> (5656) and <2532> seen <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.

heard ^ Luk\_19\_11 And <1161> as they <0846> {heard} <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750)

nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

heard ^ Luk\_02\_18 And <2532> all <3956> they that {heard} <0191> (5660) it wondered <2296> (5656) at <4012> those things which <3588> were told <2980> (5685) them <4314> <0846> by <5259> the shepherds <4166>.

heard ^ Luk\_23\_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had {heard} <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

heard ^ Luk\_23\_06 When <1161> Pilate <4091> {heard} <0191> (5660) of Galilee <1056>, he asked <1905> (5656) whether <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

heard ^ Luk\_16\_14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) covetous <5366>, {heard} <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

heard ^ Luk\_14\_15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) {heard} <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) bread <0740> in <1722> the kingdom <0932> of God <2316>.

heard ^ Luk\_12\_03 Therefore <0473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be {heard} <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.

heard ^ Luk\_18\_22 Now <1161> when Jesus <2424> {heard} <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

heard ^ Luk\_18\_23 And <1161> when he {heard} <0191> (5660) this <5023>, he was <1096> (5633) very sorrowful <4036>: for <1063> he was <2258> (5713) very <4970> rich <4145>.

heard ^ Luk\_10\_39 And <2532> she <3592> had <2258> (5713) a sister <0079> called <2564> (5746) Mary <3137>, which <3739> also <2532> sat <3869> (5660) at <3844> Jesus <2424> feet <4228>, and {heard} <0191> (5707) his <0846> word <3056>.

heard ^ Luk\_15\_25 Now <1161> his <0846> elder <4245> son <5207> was <2258> (5713) in <1722> the field <0068>: and <2532> as <5613> he came <2064> (5740) and drew nigh <1448> (5656) to the house <3614>, he {heard} <0191> (5656) musick <4858> and <2532> dancing <5525>.

heard ^ Luk\_08\_50 But <1161> when Jesus <2424> {heard} <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).

heard ^ Luk\_09\_07 Now <1161> Herod <2264> the tetrarch <5076> {heard} <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

heard ^ Luk\_01\_66 And <2532> all <3956> they that {heard} <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

heard ^ Luk\_08\_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having {heard} <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

heard ^ Luk\_10\_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> {heard} <0191> (5656) them.

heard ^ Luk\_02\_47 And <1161> all <3956> that {heard} <0191> (5723) him <0846> were astonished <1839> (5710) at <1909> his <0846> understanding <4907> and <2532> answers <0612>.

heard ^ Luk\_04\_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have {heard} <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.

heard ^ Luk\_04\_28 And <2532> all they <3956> in <1722> the synagogue <4864>, when they {heard} <0191> (5723) these things <5023>, were filled <4130> (5681) with wrath <2372>.

heard ^ Luk\_07\_03 And <1161> when he {heard} <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the Jews <2453>, beseeching <2065> (5723) him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

heard ^ Luk\_07\_09 When <1161> Jesus <2424> {heard} <0191> (5660) these things <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

heard ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> {heard} <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

heard ^ Luk\_07\_29 And <2532> all <3956> the people <2992> that {heard} <0191> (5660) him, and <2532> the publicans <5057>, justified <1344> (5656) God <2316>, being baptized <0907> (5685) with the baptism <0908> of John <2491>.

heard ^ Luk\_08\_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have {heard} <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

heard ^ Mar\_05\_36 As soon as <1161> <2112> Jesus <2424> {heard} <0191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <0752>, Be <5399> <0>

not <3361> afraid <5399> (5737), only <3440> believe <4100> (5720).

heard ^ Mar\_06\_14 And <2532> king <0935> Herod <2264> {heard} <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) spread abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

heard ^ Mar\_04\_16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have {heard} <0191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <0846> with <3326> gladness <5479>;

heard ^ Mar\_05\_27 When she had {heard} <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> behind <3693>, and touched <0680> (5662) his <0846> garment <2440>.

heard ^ Mar\_02\_17 When <2532> Jesus <2424> {heard} <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.

heard ^ Mar\_03\_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had {heard} <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

heard ^ Mar\_06\_29 And <2532> when his <0846> disciples <3101> {heard} <0191> (5660) of it, they came <2064> (5627) and <2532> took up <0142> (5656) his <0846> corpse <4430>, and <2532> laid <5087> (5656) it <0846> in <1722> a tomb <3419>.

heard ^ Mar\_06\_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they {heard} <0191> (5707) he was <3754> <1563> <2076> (5748).

heard ^ Mar\_04\_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have {heard} <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

heard ^ Mar\_03\_21 And <2532> when his <0846> friends <3844> {heard} <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside himself <1839> (5627).

heard ^ Mar\_06\_16 But <1161> when Herod <2264> {heard} <0191> (5660) thereof, he said <2036> (5627), It <3778> is <2076> (5748) John <2491>, whom <3754> <3739> I <1473> beheaded <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the dead <3498>.

heard ^ Mar\_06\_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> {heard} <0191> (5707) him <0846> gladly <2234>.

heard ^ Mat\_05\_33 Again <3825>, ye have {heard} <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

heard ^ Mar\_06\_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he {heard} <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

heard ^ Mar\_16\_11 And they <2548>, when they had {heard} <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been seen <2300> (5681) of <5259> her <0846>, believed not <0569> (5656).

heard ^ Mat\_05\_21 Ye have {heard} <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> whosoever <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:

heard ^ Mar\_07\_25 For <1063> a certain woman <1135>, whose <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, {heard} <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

heard ^ Mat\_02\_03 When <1161> Herod <2264> the king <0935> had {heard} <0191> (5660) these things, he was troubled <5015> (5681), and <2532> all <3956> Jerusalem <2414> with <3326> him <0846>.

heard ^ Mat\_02\_22 But <1161> when he {heard} <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

heard ^ Mat\_05\_27 Ye have {heard} <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692):

heard ^ Mat\_04\_12 Now <1161> when Jesus <2424> had {heard} <0191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he departed <0402> (5656) into <1519> Galilee <1056>;

heard ^ Mar\_15\_35 And <2532> some of them <5100> that stood by <3936> (5761), when they {heard} <0191> (5660) it, said <3004> (5707), Behold <2400> (5628), he calleth <5455> (5719) Elias <2243>.

heard ^ Mar\_14\_64 Ye have {heard} <0191> (5656) the blasphemy <0988>: what <5101> think <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of death <2288>.

heard ^ Mar\_12\_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having {heard} <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

heard ^ Mat\_02\_09 When <1161> they had {heard} <0191> (5660) the king <0935>, they departed <4198> (5675); and <2532>, lo <2400> (5628), the star <0792>, which <3739> they saw <1492> (5627) in <1722> the east <0395>, went before <4254> (5707) them <0846>, till <2193> it came <2064> (5631) and stood <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).

heard ^ Mar\_14\_58 <3754> We <2249> {heard} <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made without hands <0886>.

heard ^ Mar\_14\_11 And <1161> when they {heard} <0191> (5660) it, they were glad <5463> (5644), and <2532> promised <1861> (5673) to give <1325> (5629) him <0846> money <0694>. And <2532> he sought <2212> (5707) how <4459> he might conveniently <2122> betray <3860> (5632) him <0846>.

heard ^ Mar\_12\_37 David <1138> therefore <3767> himself <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> {heard} <0191> (5707) him <0846> gladly <2234>.

heard ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief priests <0749> {heard} <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

heard ^ Mat\_02\_18 In <1722> Rama <4471> was there <0191> <0> a voice <5456> {heard} <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.

heard ^ Mat\_05\_38 Ye have {heard} <0191> (5656) that <3754> it hath been said <4483> (5681), An eye <3788> for <0473> an eye <3788>, and <2532> a tooth <3599> for <0473> a tooth <3599>:

heard ^ Mat\_05\_43 Ye have {heard} <0191> (5656) that <3754> it hath been said <4483> (5681), Thou shalt love <0025> (5692) thy <4675> neighbour <4139>, and <2532> hate <3404> (5692) thine <4675> enemy <2190>.

heard ^ Mar\_10\_41 And <2532> when the ten <1176> {heard} <0191> (5660) it, they began <0756> (5662) to be much displeased <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

heard ^ Mar\_10\_47 And <2532> when he {heard} <0191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he began <0756> (5662) to cry out <2896> (5721), and <2532> say <3004> (5721), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

heard ^ Mat\_06\_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions <0945> (5661), as <5618> the heathen <1482> do: for <1063> they think <1380> (5719) that <3754> they shall be {heard} <1522> (5701) for <1722> their <0846> much speaking <4180>.

heard ^ Mar\_11\_14 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto it <0846>, No man <3367> eat <5315> (5630) fruit <2590> of <1537> thee <4675> hereafter <3371> for <1519> ever <0165>. And <2532> his <0846> disciples <3101> {heard} <0191> (5707) it.

heard ^ Mat\_26\_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have {heard} <0191> (5656) his <0846> blasphemy <0988>.

heard ^ Mat\_22\_34 But <1161> when the Pharisees <5330> had {heard} <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

heard ^ Mat\_27\_47 <1161> Some of them <5100> that stood <2476> (5761) there <1563>, when they {heard} <0191> (5660) that, said <3004> (5707) <3754>, This <3778> man calleth for <5455> (5719) Elias <2243>.

heard ^ Mat\_20\_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they {heard} <0191> (5660) that <3754> Jesus <2424> passed

by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

heard ^ Mat\_21\_45 And <2532> when the chief priests <0749> and <2532> Pharisees <5330> had {heard} <0191> (5660) his <0846> parables <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

heard ^ Mat\_08\_10 When <1161> Jesus <2424> {heard} <0191> (5660) it, he marvelled <2296> (5656), and <2532> said <2036> (5627) to them that followed <0190> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, I have <2147> <0> not <3761> <0> found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

heard ^ Mat\_19\_25 When <1161> his <0846> disciples <3101> {heard} <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), saying <3004> (5723), Who <5101> then <0686> can <1410> (5736) be saved <4982> (5683)?

heard ^ Mat\_22\_07 But <1161> when the king <0935> {heard} <0191> (5660) thereof, he was wroth <3710> (5681): and <2532> he sent forth <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> city <4172>.

heard ^ Mat\_19\_22 But <1161> when the young man <3495> {heard} <0191> (5660) that saying <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

heard ^ Mat\_09\_12 But <1161> when Jesus <2424> {heard} <0191> (5660) that, he said <2036> (5627) unto them <0846>, They that be <2192> (5719) whole <2480> (5723) need <5532> not <3756> a physician <2395>, but <0235> they that are <2192> (5723) sick <2560>.

heard ^ Mat\_14\_13 When <2532> Jesus <2424> {heard} <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

heard ^ Mat\_17\_06 And <2532> when the disciples <3101> {heard} <0191> (5660) it, they fell <4098> (5627) on <1909> their <0846> face <4383>, and <2532> were sore <4970> afraid <5399> (5675).

heard ^ Mat\_12\_24 But <1161> when the Pharisees <5330> {heard} <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

heard ^ Mat\_15\_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they {heard} <0191> (5660) this saying <3056>?

heard ^ Mat\_22\_22 When <2532> they had {heard} <0191> (5660) these words, they marvelled <2296> (5656), and <2532> left <0863> (5631) him <0846>, and went their way <0565> (5627).

heard ^ Mat\_22\_33 And <2532> when the multitude <3793> {heard} <0191> (5660) this, they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

heard ^ Mat\_20\_24 And <2532> when the ten <1176> {heard} <0191> (5660) it, they were moved with indignation <0023> (5656) against <4012> the two <1417> brethren <0080>.

heard ^ Mat\_11\_02 Now <1161> when John <2491> had {heard} <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) two <1417> of his <0846> disciples



<3101>,

heard ^ Mat\_13\_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> {heard} <0191> (5656) them.

heard ^ Mat\_14\_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had {heard} <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

heard ^ Mat\_14\_01 At <1722> that <1565> time <2540> Herod <2264> the tetrarch <5076> {heard} <0191> (5656) of the fame <0189> of Jesus <2424>,

heard ^ Php\_04\_09 Those things <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> {heard} <0191> (5656), and <2532> seen <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.

heard ^ Php\_02\_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye had {heard} <0191> (5656) that <3754> he had been sick <0770> (5656).

heard ^ Rev\_18\_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be {heard} <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

heard ^ Rev\_18\_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be {heard} <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

heard ^ Rev\_16\_05 And <2532> I {heard} <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.

heard ^ Rev\_16\_07 And <2532> I {heard} <0191> (5656) another <0243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.

heard ^ Rev\_14\_13 And <2532> I {heard} <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

heard ^ Rev\_18\_04 And <2532> I {heard} <0191> (5656) another <0243> voice <5456> from <1537>

heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

heard ^ Rev\_18\_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be {heard} <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

heard ^ Rev\_16\_01 And <2532> I {heard} <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

heard ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I {heard} <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

heard ^ Rev\_14\_02 And <2532> I {heard} <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

heard ^ Rev\_12\_10 And <2532> I {heard} <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

heard ^ Rev\_06\_06 And <2532> I {heard} <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.

heard ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> {heard} <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

heard ^ Rev\_10\_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I {heard} <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

heard ^ Rev\_11\_12 And <2532> they {heard} <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

heard ^ Rev\_07\_04 And <2532> I {heard} <0191> (5656) the number <0706> of them which were sealed <4972> (5772): and there were sealed <4972> (5772) an hundred <1540> and forty <5062> and four <5064> thousand <5505> of <1537> all <3956> the tribes <5443> of the children <5207> of Israel <2474>.

heard ^ Rev\_06\_07 And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I {heard} <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

heard ^ Rev\_03\_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> {heard} <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

heard ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I {heard} <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

heard ^ Rev\_05\_11 And <2532> I beheld <1492> (5627), and <2532> I {heard} <0191> (5656) the voice <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

heard ^ Rev\_05\_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, {heard} I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.

heard ^ Rev\_06\_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I {heard} <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

heard ^ Rev\_06\_03 And <2532> when <3753> he had opened <0455> (5656) the second <1208> seal <4973>, I {heard} <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

heard ^ Rev\_10\_08 And <2532> the voice <5456> which <3739> I {heard} <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

heard ^ Rev\_19\_01 And <2532> after <3326> these things <5023> I {heard} <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

heard ^ Rev\_19\_06 And <2532> I {heard} <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

heard ^ Rev\_21\_03 And <2532> I {heard} <0191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

heard ^ Rev\_22\_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> {heard} <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.

heard ^ Rev\_01\_10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> {heard} <0191> (5656) behind <3694> me <3450> a great <3173> voice <5456>, as <5613> of a trumpet <4536>.

heard ^ Rev\_06\_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I {heard} <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

heard ^ Rev\_09\_16 And <2532> the number <0706> of the army <4753> of the horsemen <2461> were two hundred <1417> thousand <3461> thousand <3461>: and <2532> I {heard} <0191> (5656) the number <0706> of them <0846>.

heard ^ Rev\_22\_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had {heard} <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.

heard ^ Rev\_09\_13 And <2532> the sixth <1623> angel <0032> sounded <4537> (5656), and <2532> I {heard} <0191> (5656) a <3391> voice <5456> from <1537> the four <5064> horns <2768> of the golden <5552> altar <2379> which <3588> is before <1799> God <2316>.

heard ^ Rom\_10\_18 But <0235> I say <3004> (5719), Have <0191> <0> they not <3378> {heard} <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> words <4487> unto <1519> the ends <4009> of the world <3625>.

heard ^ Rom\_15\_21 But <0235> as <2531> it is written <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> {heard} <0191> (5754) shall understand <4920> (5704).

heard ^ Rom\_10\_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> {heard} <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

henceforward ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675>

{henceforward} <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

inward ^ 2Co\_07\_15 And <2532> his <0846> {inward} affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

inward ^ 2Co\_04\_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the {inward} <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

inward ^ Luk\_11\_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> {inward} part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

inward ^ Rom\_07\_22 For <1063> I delight <4913> (5736) in the law <3551> of God <2316> after <2596> the {inward} <2080> man <0444>:

inwardly ^ Rom\_02\_29 But <0235> he is a Jew <2453>, which is one {inwardly} <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

inwardly ^ Mat\_07\_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> {inwardly} <2081> they are <1526> (5748) ravening <0727> wolves <3074>.

jeopardy ^ Luk\_08\_23 But <1161> as they <0846> sailed <4126> (5723) he fell asleep <0879> (5656): and <2532> there came down <2597> (5627) a storm <2978> of wind <0417> on <1519> the lake <3041>; and <2532> they were filled <4845> (5712) with water, and <2532> were in {jeopardy} <2793> (5707).

jeopardy ^ 1Co\_15\_30 And <2532> why <5101> stand <2793> <0> we <2249> in {jeopardy} <2793> (5719) every <3956> hour <5610>?

leopard ^ Rev\_13\_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a {leopard} <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

mustard ^ Mat\_13\_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of {mustard} seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

mustard ^ Mat\_17\_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of {mustard} seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

mustard ^ Luk\_17\_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707)

faith <4102> as <5613> a grain <2848> of {mustard} seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

mustard ^ Mar\_04\_31 It is like <5613> a grain <2848> of {mustard} seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:

mustard ^ Luk\_13\_19 It is <2076> (5748) like <3664> a grain <2848> of {mustard} seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.

outward ^ 2Co\_10\_07 Do ye look on <0991> (5719) things after <2596> the {outward} appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

outward ^ Mat\_23\_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> {outward} <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

outward ^ Rom\_02\_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that circumcision <4061>, which is {outward} <1722> <5318> in <1722> the flesh <4561>:

outward ^ 1Pe\_03\_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that {outward} <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

outward ^ 2Co\_04\_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> {outward} <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

outwardly ^ Mat\_23\_28 Even so <3779> ye <5210> also <2532> <3303> {outwardly} <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.

outwardly ^ Rom\_02\_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one {outwardly} <1722> <5318>; neither <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

regard ^ Act\_08\_11 And <1161> to him <0846> they had {regard} <4337> (5707), because <1223> that of long <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

regard ^ Luk\_18\_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> {regard} <1788> (5743) man <0444>;

regard ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962>

he doth <5426> <0> not <3756> {regard} <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regarded ^ Heb\_08\_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> {regarded} <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

regarded ^ Luk\_18\_02 Saying <3004> (5723), There was <2258> (5713) in <1722> a <5100> city <4172> a <5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, neither <2532> <3361> {regarded} <1788> (5746) man <0444>:

regarded ^ Luk\_01\_48 For <3754> he hath {regarded} <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

regardest ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou {regardest} <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

regardest ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou {regardest} <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

regardeth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, {regardeth} <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regardeth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that {regardeth} <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regardeth ^ Rom\_14\_06 He that {regardeth} <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regarding ^ Php\_02\_30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not {regarding} <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

reward ^ 1Co\_09\_18 What <5101> is <2076> (5748) my <3427> {reward} <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

reward ^ 1Ti\_05\_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> {reward} <3408>.

reward ^ 1Co\_03\_08 Now <1161> he that planteth <5452> (5723) and <2532> he that watereth <4222> (5723) are <1526> (5748) one <1520>: and <1161> every man <1538> shall receive <2983> (5695) his own <2398> {reward} <3408> according <2596> to his own <2398> labour <2873>.

reward ^ 1Co\_09\_17 For <1063> if <1487> I do <4238> (5719) this thing <5124> willingly <1635>, I have <2192> (5719) a {reward} <3408>: but <1161> if <1487> against my will <0210>, a dispensation <3622> of the gospel is committed unto me <4100> (5769).

reward ^ 1Co\_03\_14 If any man's <1536> work <2041> abide <3306> (5719) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a {reward} <3408>.

reward ^ 2Jo\_01\_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> those things which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> {reward} <3408>.

reward ^ 2Ti\_04\_14 Alexander <0223> the coppersmith <5471> did <1731> (5668) me <3427> much <4183> evil <2556>: the Lord <2962> {reward} <0591> (5630) him <0846> according to <2596> his <0846> works <2041>:

reward ^ 2Pe\_02\_13 And shall receive <2865> (5697) the {reward} <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;

reward ^ Act\_01\_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the {reward} <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

reward ^ Col\_02\_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your {reward} <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

reward ^ Col\_03\_24 Knowing <1492> (5761) that <3754> of <0575> the Lord <2962> ye shall receive <0618> (5695) the {reward} <0469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> Christ <5547>.

reward ^ Heb\_02\_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of {reward} <3405>;



reward ^ Heb\_10\_35 Cast <0577> <0> not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> recompence of {reward} <3405>.

reward ^ Heb\_11\_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the {reward} <3405>.

reward ^ Jde\_01\_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for {reward} <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.

reward ^ Luk\_06\_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> {reward} <3408> is great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like manner <5024> did <4160> (5707) their <0846> fathers <3962> unto the prophets <4396>.

reward ^ Luk\_06\_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> {reward} <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

reward ^ Luk\_23\_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due {reward} <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.

reward ^ Mat\_10\_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> {reward} <3408>.

reward ^ Mat\_06\_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall {reward} <0591> (5692) thee <4671> openly <1722> <5318>.

reward ^ Mat\_06\_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> {reward} <3408>.

reward ^ Mat\_06\_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> {reward} <3408>.

reward ^ Mat\_06\_01 Take heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be seen <4314> <2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> {reward} <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

reward ^ Mat\_06\_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret

<2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall {reward} <0591> (5692) thee <4671> openly <1722> <5318>.

reward ^ Mat\_06\_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> {reward} <3408>.

reward ^ Mat\_06\_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall {reward} <0591> (5692) thee <4671> openly <1722> <5318>.

reward ^ Mat\_05\_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> {reward} <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the publicans <5057> the same <0846>?

reward ^ Mat\_16\_27 For <1063> the Son <5207> of man <0444> shall <3195> (5719) come <2064> (5738) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> his <0846> angels <0032>; and <2532> then <5119> he shall {reward} <0591> (5692) every man <1538> according <2596> to his <0846> works <4234>.

reward ^ Mat\_10\_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> {reward} <3408>.

reward ^ Mat\_10\_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> {reward} <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> reward <3408>.

reward ^ Mat\_05\_12 Rejoice <5463> (5720), and <2532> be exceeding glad <0021> (5737): for <3754> great <4183> is your <5216> {reward} <3408> in <1722> heaven <3772>: for <1063> so <3779> persecuted they <1377> (5656) the prophets <4396> which <3588> were before <4253> you <5216>.

reward ^ Mar\_09\_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> {reward} <3408>.

Reward ^ Rev\_18\_06 {Reward} <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.

reward ^ Rom\_04\_04 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the {reward} <3408> not <3756> reckoned <3049> (5736) of <2596> grace <5485>, but <0235> of <2596> debt <3783>.

reward ^ Rev\_22\_12 And <2532>, behold <2400> (5628), I come <2064> (5736) quickly <5035>; and <2532> my <3450> {reward} <3408> is with <3326> me <1700>, to give <0591> (5629) every man <1538> according as <5613> his <0846> work <2041> shall be <2071> (5704).

reward ^ Rev\_11\_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldst give <1325> (5629) {reward} <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldst destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

rewarded ^ Rev\_18\_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> {rewarded} <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.

rewarder ^ Heb\_11\_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a {rewarder} <3406> of them that diligently seek <1567> (5723) him <0846>.

sardine ^ Rev\_04\_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a {sardine} <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.

Sardis ^ Rev\_03\_04 Thou hast <2192> (5719) a few <3641> names <3686> even <2532> in <1722> {Sardis} <4554> which <3739> have <3435> <0> not <3756> defiled <3435> (5656) their <0846> garments <2440>; and <2532> they shall walk <4043> (5692) with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> (5748) worthy <0514>.

Sardis ^ Rev\_03\_01 And <2532> unto the angel <0032> of the church <1577> in <1722> {Sardis} <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

Sardis ^ Rev\_01\_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> {Sardis} <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

sardius ^ Rev\_21\_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, {sardius} <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.

sardonyx ^ Rev\_21\_20 The fifth <3991>, {sardonyx} <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.

spikenard ^ Mar\_14\_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of {spikenard} <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>,

and poured <2708> (5656) it on <2596> his <0846> head <2776>.

spikenard ^ Joh\_12\_03 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of {spikenard} <3487> <4101>, very costly <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

steward ^ Luk\_16\_03 Then <1161> the {steward} <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

steward ^ Luk\_16\_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> {steward} <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

steward ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> {steward} <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

steward ^ Tit\_01\_07 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the {steward} <3623> of God <2316>; not <3361> selfwilled <0829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <0146>;

steward ^ Luk\_16\_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a {steward} <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

steward ^ Luk\_08\_03 And <2532> Joanna <2489> the wife <1135> of Chuza <5529> Herod's <2264> {steward} <2012>, and <2532> Susanna <4677>, and <2532> many <4183> others <2087>, which <3748> ministered <1247> (5707) unto him <0846> of <0575> their <0846> substance <5224> (5723).

steward ^ Luk\_12\_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> {steward} <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> due season <2540>?

steward ^ Luk\_16\_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> {steward} <3621> (5721).

stewards ^ 1Co\_04\_02 <3739> <1161> Moreover <3063> it is required <2212> (5743) in <1722> {stewards} <3623>, that <2443> a man <5100> be found <2147> (5686) faithful <4103>.

stewards ^ 1Pe\_04\_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> {stewards} <3623> of the manifold <4164> grace <5485> of God <2316>.

stewards ^ 1Co\_04\_01 Let <3049> <0> a man <0444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> {stewards} <3623> of the mysteries <3466>

of God <2316>.

stewardship ^ Luk\_16\_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> {stewardship} <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

stewardship ^ Luk\_16\_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the {stewardship} <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

stewardship ^ Luk\_16\_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the {stewardship} <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

thitherward ^ Rom\_15\_24 Whosoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) {thitherward} <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

toward ^ 1Th\_04\_12 That <2443> ye may walk <4043> (5725) honestly <2156> {toward} <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

toward ^ 1Th\_05\_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) {toward} <4314> all <3956> men.

toward ^ 1Co\_07\_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) {toward} <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> {toward} <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> {toward} <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

toward ^ 1Th\_04\_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> {toward} <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> {toward} <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Pe\_02\_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223>

conscience <4893> {toward} God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do {toward} <1519> you <5209>:

toward ^ 1Jo\_03\_21 Beloved <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, then have we <2192> (5719) confidence <3954> {toward} <4314> God <2316>.

toward ^ 1Pe\_03\_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> {toward} <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

toward ^ 2Co\_01\_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word <3056> {toward} <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.

toward ^ 2Co\_02\_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> {toward} <1519> him <0846>.

toward ^ 2Co\_01\_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) {toward} <1519> Judaea <2449>.

toward ^ 2Co\_07\_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> {toward} <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

toward ^ 2Co\_07\_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> {toward} <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

toward ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) {toward} <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

toward ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) {toward} <1519> you <5209>:

toward ^ 2Co\_13\_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> {toward} <1519> you <5209>.

toward ^ 2Th\_01\_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for

<4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> {toward} <1519> each other <0240> aboundeth <4121> (5719);

toward ^ 2Co\_07\_04 Great <4183> is my <3427> boldness of speech <3954> {toward} <4314> you <5209>, great <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.

toward ^ Act\_01\_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) {toward} <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

toward ^ Act\_22\_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> {toward} God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

toward ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> {toward} men <0444>.

toward ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> {toward} <4314> God <2316>, and <2532> toward men <0444>.

toward ^ Act\_28\_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) {toward} <1519> Rome <4516>.

toward ^ Act\_27\_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) {toward} <2596> the south west <3047> and <2532> <2596> north west <5566>.

toward ^ Act\_27\_40 And <2532> when they had taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) {toward} <1519> shore <0123>.

toward ^ Act\_08\_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) {toward} <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

toward ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> {toward} <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> {toward} <1519> God <2316>, and <2532> faith <4102> toward <1519>

our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward ^ Act\_24\_15 And have <2192> (5723) hope <1680> {toward} <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

toward ^ Col\_04\_05 Walk <4043> (5720) in <1722> wisdom <4678> {toward} <4314> them that are without <1854>, redeeming <1805> (5734) the time <2540>.

toward ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> {toward} <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

toward ^ Eph\_01\_08 Wherein <3739> he hath abounded <4052> (5656) {toward} <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

toward ^ Gal\_02\_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> {toward} <1519> the Gentiles <1484>:)

toward ^ Heb\_06\_10 For <1063> God <2316> is not <3756> unrighteous <0094> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) {toward} <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).

toward ^ Heb\_06\_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> {toward} <1909> God <2316>.

toward ^ Joh\_06\_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> {toward} <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

toward ^ Luk\_02\_14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> {toward} <1722> men <0444>.

toward ^ Luk\_12\_21 So <3779> is he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) {toward} <1519> God <2316>.

toward ^ Luk\_13\_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> {toward} <1519> Jerusalem <2419>.

toward ^ Luk\_24\_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) {toward} <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

toward ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) {toward} <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many



things <4183>.

toward ^ Mat\_12\_49 And <2532> he stretched forth <1614> (5660) his <0846> hand <5495> {toward} <1909> his <0846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

toward ^ Mat\_14\_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) {toward} <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.

toward ^ Mat\_28\_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) {toward} <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

toward ^ Php\_03\_14 I press <1377> (5719) {toward} <2596> the mark <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

toward ^ Php\_02\_30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> {toward} <4314> me <3165>.

toward ^ Phm\_01\_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> {toward} <1519> all <3956> saints <0040>;

toward ^ Phm\_01\_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) {toward} <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <0040>;

toward ^ Rom\_11\_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> {toward} <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

toward ^ Rom\_01\_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one {toward} another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

toward ^ Rom\_05\_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> {toward} <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

toward ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one {toward} another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

toward ^ Rom\_15\_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> {toward} another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:

toward ^ Tit\_03\_04 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> {toward} man <5363> appeared <2014> (5648),

untoward ^ Act\_02\_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> {untoward} <4646> generation <1074>.

us-ward ^ Eph\_01\_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> {us-ward} <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,

us-ward ^ 2Pe\_03\_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> {us-ward} <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

vineyard ^ Mar\_12\_02 And <2532> at the season <2540> he sent <0649> (5656) to <4314> the husbandmen <1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the husbandmen <1092> of <0575> the fruit <2590> of the {vineyard} <0290>.

vineyard ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a {vineyard} <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

vineyard ^ Luk\_20\_15 So <2532> they cast <1544> (5631) him <0846> out of <1854> the {vineyard} <0290>, and killed <0615> (5656) him. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the vineyard <0290> do <4160> (5692) unto them <0846>?

vineyard ^ Luk\_13\_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his {vineyard} <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

vineyard ^ Luk\_20\_16 He shall come <2064> (5695) and <2532> destroy <0622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the {vineyard} <0290> to others <0243>. And <1161> when they heard <0191> (5660) it, they said <2036> (5627), God forbid <3361> <1096> (5636).

vineyard ^ Luk\_20\_13 Then <1161> said <2036> (5627) the lord <2962> of the {vineyard} <0290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

vineyard ^ Luk\_20\_15 So <2532> they cast <1544> (5631) him <0846> out of <1854> the vineyard <0290>, and killed <0615> (5656) him. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the {vineyard} <0290> do <4160> (5692) unto them <0846>?

vineyard ^ Mar\_12\_08 And <2532> they took <2983> (5631) him <0846>, and killed <0615> (5656) him, and <2532> cast <1544> (5627) him out of <1854> the {vineyard} <0290>.

vineyard ^ Mar\_12\_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the {vineyard} <0290> unto others <0243>.

vineyard ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a {vineyard}

<0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

vineyard ^ Luk\_20\_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the {vineyard} <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.

vineyard ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a {vineyard} <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

vineyard ^ Mat\_21\_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> {vineyard} <0290>.

vineyard ^ Mat\_21\_39 And <2532> they caught <2983> (5631) him <0846>, and cast <1544> (5627) him out of <1854> the {vineyard} <0290>, and <2532> slew <0615> (5656) him.

vineyard ^ Mat\_21\_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his {vineyard} <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

vineyard ^ Luk\_13\_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> {vineyard} <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

vineyard ^ Mat\_20\_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the {vineyard} <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

vineyard ^ Mat\_21\_40 When <3752> the lord <2962> therefore <3767> of the {vineyard} <0290> cometh <2064> (5632), what <5101> will he do <4160> (5692) unto those <1565> husbandmen <1092>?

vineyard ^ Mat\_20\_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the {vineyard} <0290>, and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).

vineyard ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the {vineyard} <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

vineyard ^ Mat\_21\_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a {vineyard} <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

vineyard ^ Mar\_12\_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the {vineyard} <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the vineyard <0290> unto others <0243>.

vineyard ^ Mat\_20\_02 And <1161> when he had agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <0649> (5656) them <0846> into <1519> his <0846> {vineyard} <0290>.

vineyard ^ Mat\_20\_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> went out <1831> (5627) early in the morning <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> {vineyard} <0290>.

ward ^ Act\_12\_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> {ward} <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

you-ward ^ Eph\_03\_02 If <1489> ye have heard <0191> (5656) of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> {you-ward} <5209>:

you-ward ^ 2Co\_13\_03 Since <1893> ye seek <2212> (5719) a proof <1382> of Christ <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> {you-ward} <5209> is <0770> <0> not <3756> weak <0770> (5719), but <0235> is mighty <1414> (5719) in <1722> you <5213>.

you-ward ^ 2Co\_01\_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> {you-ward} <5209>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+Ardiy Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela( ) were Ard (00714 +(Ard ) and Naaman (05283 +Na(aman ): [ of Ard (00714 +(Ard ) ] , the family (04940 +mishpachah ) of the Ardites (00716 {+}Ardiy } ): [ and ] of Naaman (05283 +Na(aman ) , the family (04940 +mishpachah ) of the Naamites (05280 +Na(amiy ) .

+Ardown 1Ch\_02\_18 . And Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hezron (02696 +Chetsrown ) be gat (03205 +yalad ) [ children ] of Azubah (05806 +(Azuwbah ) [ his ] wife (00802 +)ishshah ) , and of Jerioth (03408 +Y@riy(owth ):her sons (01121 +ben ) [ are ] these (00428 +)el - leh ) ; Jesh er (03475 +Yesh er ) , and Shobab (07727 +Showbab ) , and Ardon (00715 {+}Ardown } ) .

+Cardiy Num\_26\_26 [ Of ] the sons (01121 +ben ) of Zebulun (02074 +Z@buwlwn ) after their families (04940 +mishpachah ):of Sered (05624 +Cered ) , the family (04940 +mishpachah ) of the Sardites (05625 {+}Cardiy } ):of Elon (00356 +)Eylown ) , the family (04940 +mishpachah ) of the Elonites (00440 +)Elowniy } :of Jahleel (03177 +Yachl@)el ) , the family (04940 +mishpachah ) of the Jahleelites (03178 +Yachl@)eliy ) .

+Darda 1Ki\_04\_31 For he was wiser (02449 +chakam ) than all (03605 +kol ) men (00120 +)adam ) ; than Ethan (00387 +)Eythan ) the Ezra hite (00250 +)Ezrachiy ) , and Heman (01968 +Heyman ) , and Chalcol (03633 +Kalkol ) , and Darda (01862 {+}Darda } ( ) , the sons (01121 +ben ) of Mahol (04235 +Machowl ):and his fame (08034 +shem ) was in all (03605 +kol ) nations (01471 +gowy ) round (05439 +cabiyy ) about .

+Yarden 1Ch\_06\_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , on the east (04217 +mizrach ) side (04217 +mizrach ) of Jordan (03383 {+}Yarden } ) , [ were given them ] out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) with her suburbs (04054 +migrash ) , and Jahzah (03096 +Yahats ) with her suburbs (04054 +migrash ) ,

+Yarden 1Ch\_06\_78 And on (05921 +(al) ) the other (05676 +(eber) ) side (05676 +(eber) ) Jordan (03383 {+Yarden} ) by Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) side (04217 +mizrach) ) of Jordan (03383 +Yarden) , [ were given them ] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

+Yarden 1Ch\_12\_15 These [ are ] they that went (05674 +(abar) ) over (05674 +(abar) ) Jordan (03383 {+Yarden} ) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male) ) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [ them ] of the valleys (06010 +(emeq) , [ both ] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) ) .

+Yarden 1Ch\_12\_37 And on the other (05676 +(eber) ) side (05676 +(eber) ) of Jordan (03383 {+Yarden} ) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the half (02677 +chetsiy) ) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) manner of instruments (03627 +k@liy) of war (06635 +tsaba) ) for the battle (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

+Yarden 1Ch\_19\_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) ) over (05674 +(abar) ) Jordan (03383 {+Yarden} ) , and came (00935 +bow) ) upon them , and set [ the battle ] in array (06186 +(arak) ) against (00413 +)el) them . So when David (01732 +David) had put the battle (04421 +milchamah) ) in array (06186 +(arak) ) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lacham) with him .

+Yarden 1Ch\_26\_30 [ And ] of the Hebronites (02276 +Chebrowniy) , Hashabiah (02811 +Chashabyah) and his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , a thousand (00505 +)eleph) and seven (07651 +sheba( ) hundred (03967 +me)ah) , [ were ] officers (06486 +p@quddah) among (05921 +(al) ) them of Israel (03478 +Yisra)el) on this side (05676 +(eber) ) Jordan (03383 {+Yarden} ) westward (04628 +ma(arab) ) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah) , and in the service (05656 +(abodah) ) of the king (04428 +melek) .

+Yarden 1Ki\_02\_08 And , behold (02009 +hinneh) , [ thou hast ] with thee Shimei (08096 +Shim(iy) ) the son (01121 +ben) of Gera (01617 +Gera) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw) ) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 {+Yarden} ) , and I swear (07650 +shaba( ) to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put thee to death (04191 +muwth) with the sword (02719 +chereb) .

+Yarden 1Ki\_07\_46 In the plain (03603 +kikkar) of Jordan (03383 {+Yarden} ) did the king (04428 +melek) ) cast (03332 +yatsaq) them , in the clay (04568 +ma(abeh) ) ground (00127 +)adamah) between (00996 +beyn) Succoth (05523 +Cukkowth) and Zarthan .

+Yarden 1Ki\_17\_03 Get (03212 +yalak) thee hence (02088 +zeh) , and turn (06437 +panah) thee eastward (06924 +qedem) , and hide (05641 +cathar) thyself by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [ is ] before Jordan (03383 {+Yarden} ) .

+Yarden 1Ki\_17\_05 So he went (03212 +yalak) and did (06213 +(asah) ) according unto the word (01697 +dabar) of the LORD (03068 +Y@hovah):for he went (03212 +yalak) and dwelt (03427 +yashab) by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [ is ] before Jordan (03383 {+Yarden} ) .

+Yarden 1Sa\_13\_07 And [ some of ] the Hebrews (05680 +(Ibriy) ) went (05674 +(abar) ) over (05674 +(abar) )

Jordan (03383 {+Yarden}) to the land (00776 +)erets) of Gad (01410 +Gad) and Gilead (01568 +Gil(ad)). As for Saul (07586 +Sha)uwl), he [ was ] yet (05750 +(owd)) in Gilgal (01537 +Gilgal), and all (03605 +kol) the people (05971 +(am)) followed (00310 +)achar) him trembling (02729 +charad).

+Yarden 1Sa\_31\_07 And when the men (00582 +)enowsh) of Israel (03478 +Yisra)el) that [ were ] on the other (05676 +(eber)) side (05676 +(eber)) of the valley (06010 +(emeq)), and [ they ] that [ were ] on the other (05676 +(eber)) side (05676 +(eber)) Jordan (03383 {+Yarden}), saw (07200 +ra)ah) that the men (00582 +)enowsh) of Israel (03478 +Yisra)el) fled (05127 +nuwc), and that Saul (07586 +Sha)uwl) and his sons (01121 +ben) were dead (04191 +muwth), they forsook (05800 +(azab)) the cities (05892 +(iyr)), and fled (05127 +nuwc); and the Philistines (06430 +P@lishtiy) came (00935 +bow) and dwelt (03427 +yashab) in them.

+Yarden 2Ch\_04\_17 In the plain (03603 +kikkar) of Jordan (03383 {+Yarden}) did the king (04428 +melek) cast (03332 +yatsaq) them, in the clay (04568 +ma(abe)h) ground (00127 +)adamah) between (00996 +beyn) Succoth (05523 +Cukkowth) and Zeredathah.

+Yarden 2Ki\_02\_06 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto him, Tarry (03427 +yashab), I pray (04994 +na) thee, here (06311 +poh); for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jordan (03383 {+Yarden}). And he said (00559 +)amar), [ As ] the LORD (03068 +Y@hovah) liveth (02416 +chay), and [ as ] thy soul (05315 +nephesh) liveth (02416 +chay), I will not leave (05800 +(azab)) thee. And they two (08147 +sh@nayim) went (03212 +yalak) on.

+Yarden 2Ki\_02\_07 And fifty (02572 +chamishshiyim) men (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak), and stood (05975 +(amad)) to view (05048 +neged) afar (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +(amad)) by Jordan (03383 {+Yarden}).

+Yarden 2Ki\_02\_13. He took (07311 +ruwm) up also the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 +naphal) from him, and went (07725 +shuwb) back (07725 +shuwb), and stood (05975 +(amad)) by the bank (08193 +saphah) of Jordan (03383 {+Yarden});

+Yarden 2Ki\_05\_10 And Elisha (00477 +)Eliysha( ) sent (07971 +shalach) a messenger (04397 +mal)ak) unto him, saying (00559 +)amar), Go (01980 +halak) and wash (07364 +rachats) in Jordan (03383 {+Yarden}) seven (07651 +sheba( ) times (06471 +pa(am)), and thy flesh (01320 +basar) shall come (07725 +shuwb) again (07725 +shuwb) to thee, and thou shalt be clean (02891 +tahir).

+Yarden 2Ki\_05\_14 Then went (03381 +yarad) he down (03381 +yarad), and dipped (02881 +tabal) himself seven (07651 +sheba( ) times (06471 +pa(am)) in Jordan (03383 {+Yarden}), according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiyim):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar)), and he was clean (02891 +tahir).

+Yarden 2Ki\_06\_02 Let us go (03212 +yalak), we pray (04994 +na) thee, unto Jordan (03383 {+Yarden}), and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah), and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham), where (08033 +sham) we may dwell (03427 +yashab). And he answered (00559 +)amar), Go (03212 +yalak) ye.

+Yarden 2Ki\_06\_04 So he went (03212 +yalak) with them. And when they came (00935 +bow) to Jordan (03383 {+Yarden}), they cut (01504 +gazar) down wood (06086 +(ets)).

+Yarden 2Ki\_07\_15 And they went (03212 +yalak) after (00310 +)achar) them unto Jordan (03383 {+Yarden}):and, lo (02009 +hinneh), all (03605 +kol) the way (01870 +derek) [ was ] full (04392 +male) of garments (00899 +beged) and vessels (03627 +k@liy), which (00834 +)aher) the Syrians (00758 +)Aram

) had cast (07993 +shalak ) away in their haste (02648 +chaphaz ) . And the messengers (04397 +mal)ak ) returned (07725 +shuwb ) , and told (05046 +nagad ) the king (04428 +melek ) .

+Yarden 2Ki\_10\_33 From Jordan (03383 {+Yarden} ) eastward , all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad) ) , the Gadites (01425 +Gadiy ) , and the Reubenites (07206 +R@)uwbeniy ) , and the Manassites (04520 +M@nashshiy ) , from Aroer (06177 +(Arow(er) ) , which (00834 +)aher ) [ is ] by the river (05158 +nachal ) Arnon (00769 +)Arnown ) , even Gilead (01568 +Gil(ad) ) and Bashan (01316 +Bashan ) .

+Yarden 2Sa\_02\_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night (03915 +layil ) through the plain (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and went (03212 +yalak ) through all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .

+Yarden 2Sa\_10\_17 And when it was told (05046 +nagad ) David (01732 +David ) , he gathered (00622 +)acaph ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and came (00935 +bow) ) to Helam (02431 +Cheylam ) . And the Syrians (00758 +)Aram ) set themselves in array (06186 +(arak ) against (07125 +qir)ah ) David (01732 +David ) , and fought (03898 +lacham ) with him .

+Yarden 2Sa\_17\_22 . Then David (01732 +David ) arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , and they passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ):by the morning (01242 +boqer ) light (00216 +)owr ) there lacked (05737 +(adar ) not one (00259 +)echad ) of them that was not gone (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) .

+Yarden 2Sa\_17\_22 . Then David (01732 +David ) arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , and they passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ):by the morning (01242 +boqer ) light (00216 +)owr ) there lacked (05737 +(adar ) not one (00259 +)echad ) of them that was not gone (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) .

+Yarden 2Sa\_17\_24 Then David (01732 +David ) came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) . And Absalom (53) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , he and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with him .

+Yarden 2Sa\_19\_15 So the king (04428 +melek ) returned (07725 +shuwb ) , and came (00935 +bow) ) to Jordan (03383 +Yarden ) . And Judah (03063 +Y@)huwdah ) came (00935 +bow) ) to Gilgal (01537 +Gilgal ) , to go (03212 +yalak ) to meet (07125 +qir)ah ) the king (04428 +melek ) , to conduct (05674 +(abar ) the king (04428 +melek ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) .

+Yarden 2Sa\_19\_15 So the king (04428 +melek ) returned (07725 +shuwb ) , and came (00935 +bow) ) to Jordan (03383 {+Yarden} ) . And Judah (03063 +Y@)huwdah ) came (00935 +bow) ) to Gilgal (01537 +Gilgal ) , to go (03212 +yalak ) to meet (07125 +qir)ah ) the king (04428 +melek ) , to conduct (05674 +(abar ) the king (04428 +melek ) over (05674 +(abar ) Jordan (03383 +Yarden ) .

+Yarden 2Sa\_19\_17 And [ there were ] a thousand (00505 +)eleph ) men (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) with him , and Ziba (06717 +Tsiyba ) the servant (05288 +na(ar) ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , and his fifteen (06240 +(asar ) sons (01121 +ben ) and his twenty (06242 +(esriym ) servants (05650 +(ebed ) with him ; and they went (06743 +tsalach ) over (06743 +tsalach ) Jordan (03383 {+Yarden} ) before (06440 +paniym ) the king (04428 +melek ) .

+Yarden 2Sa\_19\_18 And there went (05674 +(abar ) over (05674 +(abar ) a ferry (05679 +(abarah ) boat (05679 +(abarah ) to carry (05674 +(abar ) over (05674 +(abar ) the king s (04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he thought (05869 +(ayin ) good (02896 +towb ) . And



Shimei (08096 +Shim(iy) ) the son (01121 +ben ) of Gera (01617 +Gera) ) fell (05307 +naphal ) down before (06440 +paniym ) the king (04428 +melek ) , as he was come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) ;

+Yarden 2Sa\_19\_31 . And Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy) ) came (03381 +yarad ) down (03381 +yarad ) from Rogelim (07274 +Rog@liym ) , and went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) with the king (04428 +melek ) , to conduct (07971 +shalach ) him over (05674 +(abar ) Jordan (03383 {+Yarden} ) .

+Yarden 2Sa\_19\_31 . And Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy) ) came (03381 +yarad ) down (03381 +yarad ) from Rogelim (07274 +Rog@liym ) , and went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) with the king (04428 +melek ) , to conduct (07971 +shalach ) him over (05674 +(abar ) Jordan (03383 +Yarden ) .

+Yarden 2Sa\_19\_36 Thy servant (05650 +(ebed) ) will go (05674 +(abar) ) a little (04592 +m@(at) ) way over (05674 +(abar) ) Jordan (03383 {+Yarden} ) with the king (04428 +melek) :and why (04100 +mah) should the king (04428 +melek) recompense (01580 +gamal) it me with such (02063 +zo)th ) a reward (01578 +g@muwlah) ?

+Yarden 2Sa\_19\_39 And all (03605 +kol) the people (05971 +(am) ) went (05674 +(abar) ) over Jordan (03383 {+Yarden} ) . And when the king (04428 +melek) was come (05674 +(abar) ) over , the king (04428 +melek) kissed (05401 +nashaq) Barzillai (01271 +Barzillay) , and blessed (01288 +barak) him ; and he returned (07725 +shuwb) unto his own place (04725 +maqowm) .

+Yarden 2Sa\_19\_41 And , behold (02009 +hinneh) , all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) came (00935 +bow) ) to the king (04428 +melek) , and said (00559 +)amar) unto the king (04428 +melek) , Why (04069 +madduwa() have our brethren (00251 +)ach) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) stolen (01589 +ganab) thee away , and have brought (05674 +(abar) ) the king (04428 +melek) , and his household (01004 +bayith) , and all (03605 +kol) David s (01732 +David) men (00582 +)enowsh) with him , over Jordan (03383 {+Yarden} ) ?

+Yarden 2Sa\_20\_02 So every (00376 +)iysh) man (00376 +)iysh) of Israel (03478 +Yisra)el) went (05927 +(alah) ) up from after (00310 +)achar) David (01732 +David) , [ and ] followed (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) ) of Bichri (01075 +Bikriy) :but the men (00376 +)iysh) of Judah (03063 +Y@huwdah) clave (01692 +dabaq) unto their king (04428 +melek) , from Jordan (03383 {+Yarden} ) even to Jerusalem (03389 +Y@ruwshalaim) .

+Yarden 2Sa\_24\_05 And they passed (05674 +(abar) ) over (05674 +(abar) ) Jordan (03383 {+Yarden} ) , and pitched (02583 +chanah) in Aroer (06177 +(Arow(er) ) , on the right (03225 +yamiyn) side (03225 +yamiyn) ) of the city (05892 +(iy) ) that [ lieth ] in the midst (08432 +tavek) ) of the river (05158 +nachal) of Gad (01410 +Gad) , and toward Jazer (03270 +Ya(azeyr) ) :

+Yarden Deu\_01\_01 . These (00428 +)el - leh) [ be ] the words (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) on this side (05676 +(eber) ) Jordan (03383 {+Yarden} ) in the wilderness (04057 +midbar) , in the plain (06160 +(arabah) ) over (04136 +muwl) against (04136 +muwl) the Red (05489 +Cuwph) [ sea (03220 +yam) ] , between (00996 +beyn) Paran (06290 +Pa)ran) , and Tophel (08603 +Tophel) , and Laban (03837 +Laban) , and Hazeroth (02698 +Chatserowth) , and Dizahab (01774 +Diy zahab) .

+Yarden Deu\_01\_05 On this side (05676 +(eber) ) Jordan (03383 {+Yarden} ) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) this (02063 +zo)th) law (08451 +towrah) , saying (00559 +)amar) ,

+Yarden Deu\_02\_29 ( As the children (01121 +ben ) of Esau (06215 +(Esav ) which dwell (3427yashab ) in Seir (08165 +Se(iyr ) , and the Moabites (04125 +Mow)abiy ) which dwell (03427 +yashab ) in Ar (06144 +(Ar ) , did (06213 +(asah ) unto me ; ) until (05704 +(ad ) I shall pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) giveth (05414 +nathan ) us .

+Yarden Deu\_03\_08 And we took (03947 +laqach ) at that time (06256 +(eth ) out of the hand (3027yad ) of the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) the land (00776 +)erets ) that [ was ] on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) , from the river (05158 +nachal ) of Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon (02768 +Chermown ) ;

+Yarden Deu\_03\_17 The plain (06160 +(arabah ) also , and Jordan (03383 {+Yarden} ) , and the coast (01366 +g@buwl ) [ thereof ] , from Chinnereth (03672 +Kinn@rowth ) even unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , under (08478 +tachath ) Ashdothpisgah eastward (04217 +mizrach ) .

+Yarden Deu\_03\_20 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as well as unto you , and [ until ] they also (01571 +gam ) possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) them beyond (05676 +(eber ) Jordan (03383 {+Yarden} )):and [ then ] shall ye return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (03425 +y@rushah ) , which (00834 +)aher ) I have given (05414 +nathan ) you .

+Yarden Deu\_03\_25 I pray (04994 +na ) thee , let me go (05674 +(abar ) over (05674 +(abar ) , and see (07200 +ra)ah ) the good (02896 +towb ) land (00776 +)erets ) that [ is ] beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) , that goodly (02896 +towb ) mountain (02022 +har ) , and Lebanon (03844 +L@banown ) .

+Yarden Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 {+Yarden} ) .

+Yarden Deu\_04\_21 Furthermore the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with me for your sakes (01697 +dabar ) , and sware (07650 +shaba() that I should not go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and that I should not go (00935 +bow ) in unto that good (02896 +towb ) land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :

+Yarden Deu\_04\_22 But I must die (04191 +muwth ) in this (02088 +zeh ) land (00776 +)erets ) , I must not go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} )):but ye shall go (05674 +(abar ) over (05674 +(abar ) , and possess (03423 +yarash ) that good (02896 +towb ) land (00776 +)erets ) .

+Yarden Deu\_04\_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness (05749 +(uwd ) against you this day (03117 +yowm ) , that ye shall soon (04116 +mahar ) utterly perish (6) from off (05921 +(al ) the land (00776 +)erets ) whereunto (00834 +)aher ) ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) to possess (03423 +yarash ) it ; ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon it , but shall utterly be destroyed (08045 +shamad ) .

+Yarden Deu\_04\_41 . Then (00227 +)az ) Moses (04872 +Mosheh ) severed (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) toward the sunrising ;

+Yarden Deu\_04\_46 On this side (05676 +(eber ) Jordan (03383 {+Yarden} ) , in the valley (01516 +gay ) over (04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@(owr ) , in the land (00776 +)erets ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , after they were come (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) :

+Yarden Deu\_04\_47 And they possessed (03423 +yarash ) his land (00776 +)erets ) , and the land (00776 +)erets ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) toward the sunrising ;

+Yarden Deu\_04\_49 And all (03605 +kol ) the plain (06160 +(arabah ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) eastward (04217 +mizrach ) , even unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +)ashedah ) of Pisgah (06449 +Picgah ) .

+Yarden Deu\_09\_01 . Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) this day (03117 +yowm ) , to go (00935 +bow ) in to possess (03423 +yarash ) nations (01471 +gowy ) greater (01419 +gadawl ) and mightier (06099 +(atsuwm ) than thyself , cities (05892 +(iyr ) great (01419 +gadawl ) and fenced (01219 +batsar ) up to heaven (08064 +shamayim ) ,

+Yarden Deu\_11\_30 [ Are ] they not on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) , by the way (01870 +derek ) where the sun (08121 +shemesh ) goeth (03996 +mabow ) down (03996 +mabow ) , in the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , which dwell (03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) Gilgal (01537 +Gilgal ) , beside (00681 +)etsel ) the plains (00436 +)elown ) of Moreh (04176 +Mowreh ) ?

+Yarden Deu\_11\_31 For ye shall pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) to go (00935 +bow ) ) in to possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you , and ye shall possess (03423 +yarash ) it , and dwell (03427 +yashab ) therein .

+Yarden Deu\_12\_10 But [ when ] ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and dwell (03427 +yashab ) in the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth you to inherit (05157 +nachal ) , and [ when ] he giveth you rest (05117 +nuwach ) from all (03605 +kol ) your enemies (00341 +)oyeb ) round (05439 +cabiyy ) about , so that ye dwell (03427 +yashab ) in safety (00983 +betach ) ;

+Yarden Deu\_27\_02 And it shall be on the day (03117 +yowm ) when (00834 +)aher ) ye shall pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , that thou shalt set (06965 +quwm ) thee up great (01419 +gadawl ) stones (68) , and plaister (07874 +siyd ) them with plaister (07874 +siyd ) :

+Yarden Deu\_27\_04 Therefore it shall be when ye be gone (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , [ that ] ye shall set (06965 +quwm ) up these (00428 +)el - leh ) stones (68) , which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , in mount (02022 +har ) Ebal (05858 +(Eybal ) , and thou shalt plaister (07874 +siyd ) them with plaister (07874 +siyd ) .

+Yarden Deu\_27\_12 These (00428 +)el - leh ) shall stand (05975 +(amad ) upon mount (02022 +har ) Gerizim (01630 +G@riziym ) to bless (01288 +barak ) the people (05971 +(am ) , when ye are come (05674

+ (abar ) over (05674 + (abar ) Jordan (03383 {+Yarden} ) ; Simeon (08095 +Shim(own ) , and Levi (03878 +Leviy ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :

+Yarden Deu\_30\_18 I denounce (05046 +nagad ) unto you this day (03117 +yowm ) , that ye shall surely (03588 +kiy ) perish (6) , [ and that ] ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon the land (00127 +)adamah ) , whither thou passest (05674 + (abar ) over (05674 + (abar ) Jordan (03383 {+Yarden} ) to go (00935 +bow ) ) to possess (03423 +yarash ) it .

+Yarden Deu\_31\_02 And he said (00559 +)amar ) unto them , I [ am ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) this day (03117 +yowm ) ; I can (03201 +yakol ) no (03808 +lo ) more (05750 +(owd ) go (03318 +yatsa ) ) out and come (00935 +bow ) ) in:also the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto me , Thou shalt not go (05674 + (abar ) over (05674 + (abar ) this (02088 +zeh ) Jordan (03383 {+Yarden} ) .

+Yarden Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not known (03045 +yada() [ any thing ] , may hear (08085 +shama() , and learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 + (abar ) over (05674 + (abar ) Jordan (03383 {+Yarden} ) to possess (03423 +yarash ) it .

+Yarden Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 + (abar ) over (05674 + (abar ) Jordan (03383 {+Yarden} ) to possess (03423 +yarash ) it .

+Yarden Eze\_47\_18 And the east (06921 +qadiym ) side (06285 +pe)ah ) ye shall measure (04058 +madad ) from Hauran (02362 +Chavran ) , and from Damascus (01834 +Dammeseq ) , and from Gilead (01568 +Gil(ad ) , and from the land (00776 +)erets ) of Israel (03478 +Yisrael ) [ by ] Jordan (03383 {+Yarden} ) , from the border (01366 +g@buwl ) unto the east (06931 +qadmowniy ) sea (03220 +yam ) . And [ this is ] the east (06921 +qadiym ) side (06285 +pe)ah ) .

+Yarden Gen\_13\_10 . And Lot (03876 +Lowt ) lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and beheld (07200 +ra)ah ) all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 {+Yarden} ) , that it [ was ] well watered (04945 +mashqeh ) every (03605 +kol ) where , before (06440 +paniym ) the LORD (03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the garden (01588 +gan ) of the LORD (03068 +Y@hovah ) , like the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow ) ) unto Zoar (06820 +Tso(ar ) .

+Yarden Gen\_13\_11 Then Lot (03876 +Lowt ) chose (00977 +bachar ) him all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 {+Yarden} ) ; and Lot (03876 +Lowt ) journeyed (05265 +naca() east (06924 +qedem ):and they separated (06504 +parad ) themselves the one (00376 +)iysh ) from the other (00251 +)ach ) .

+Yarden Gen\_32\_10 I am not worthy (06994 +qaton ) of the least (06994 +qaton ) of all (03605 +kol ) the mercies (02617 +checed ) , and of all (03605 +kol ) the truth (00571 +)emeth ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto thy servant (05650 +(ebed ) ; for with my staff (04731 +maqel ) I passed (05674 + (abar ) over (05674 + (abar ) this (02088 +zeh ) Jordan (03383 {+Yarden} ) ; and now (06258 +(attach ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .

+Yarden Gen\_50\_10 And they came (00935 +bow ) ) to the threshingfloor (01637 +goren ) of Atad (00329 +)atad ) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) , and there (08033 +sham ) they mourned (05594 +caphad ) with a great (01419 +gadawl ) and very (03966 +m@(od ) sore

(03515 +kated ) lamentation (04553 +micepd ):and he made (06213 +(asah ) a mourning (60) for his father (1) seven (07651 +sheba() days (03117 +yowm ) .

+Yarden Gen\_50\_11 And when the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , the Canaanites (03669 +K@na(aniy ) , saw (07200 +ra)ah ) the mourning (60) in the floor (01637 +goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ) , This (02088 +zeh ) [ is ] a grievous (03515 +kated ) mourning (60) to the Egyptians (04714 +Mitsrayim ):wherefore the name (08034 +shem ) of it was called (07121 +qara) ) Abelmizraim (67) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) .

+Yarden Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwlwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and afterward (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

+Yarden Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ) , and they have wearied (03811 +)ajah ) thee , then how (00349 +)eyk ) canst thou contend (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 +shalowm ) , [ wherein ] thou trustedst (00982 +batach ) , [ they wearied thee ] , then how (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 {+Yarden} ) ?

+Yarden Jer\_49\_19 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 {+Yarden} ) against (00413 +)el ) the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the time ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniy ) me ?

+Yarden Jer\_50\_44 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 {+Yarden} ) unto the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the time ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniy ) me ?

+Yarden Job\_40\_23 Behold (02005 +hen ) , he drinketh (06231 +(ashaq ) up a river (05104 +nahar ) , [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can draw (01518 +giyach ) up Jordan (03383 {+Yarden} ) into (00413 +)el ) his mouth (06310 +peh ) .

+Yarden Jos\_01\_02 Moses (04872 +Mosheh ) my servant (05650 +(ebed ) is dead (04191 +muwth ) ; now (06258 +(attah ) therefore arise (06965 +quwm ) , go (05674 +(abar ) over (05674 +(abar ) this Jordan (03383 {+Yarden} ) , thou , and all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , unto the land (00776 +)erets ) which (00834 +)aher ) I do give (05414 +nathan ) to them , [ even ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Yarden Jos\_01\_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ) , and command (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , Prepare (03559 +kuwn ) you victuals (06720 +tseydah ) ; for within (05750 +(owd ) three (07969 +shalowsh ) days (03117 +yowm ) ye

shall pass (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 {+Yarden} ) , to go (00935 +bow ) in to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you to possess (03423 +yarash ) it .

+Yarden Jos\_01\_14 Your wives (00802 +)ishshah ) , your little (02945 +taph ) ones , and your cattle (04735 +miqneh ) , shall remain (03427 +yashab ) in the land (00776 +)erets ) which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) ; but ye shall pass (05674 +(abar ) before (06440 +paniym ) your brethren (00251 +)ach ) armed (02571 +chamush ) , all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , and help (05826 +(azar ) them ;

+Yarden Jos\_01\_15 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given your brethren (00251 +)ach ) rest (05117 +nuwach ) , as [ he hath given ] you , and they also (01571 +gam ) have possessed (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) them:then ye shall return (07725 +shuwb ) unto the land (00776 +)erets ) of your possession (03425 +y@rushah ) , and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses (04872 +Mosheh ) the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) toward the sunrising .

+Yarden Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 {+Yarden} ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

+Yarden Jos\_02\_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) , Sihon (05511 +Ciychown ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

+Yarden Jos\_03\_01 . And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) ; and they removed (05265 +naca( ) from Shittim (07851 +Shittiyim ) , and came (00935 +bow ) to Jordan (03383 {+Yarden} ) , he and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisrael ) , and lodged (03885 +luwn ) there (08033 +sham ) before (02962 +terem ) they passed (05674 +(abar ) over (05674 +(abar ) .

+Yarden Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , saying (00559 +)amar ) , When ye are come (00935 +bow ) to the brink (07097 +qatseh ) of the water (04325 +mayim ) of Jordan (03383 +Yarden ) , ye shall stand (05975 +(amad ) still in Jordan (03383 {+Yarden} ) .

+Yarden Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , saying (00559 +)amar ) , When ye are come (00935 +bow ) to the brink (07097 +qatseh ) of the water (04325 +mayim ) of Jordan (03383 {+Yarden} ) , ye shall stand (05975 +(amad ) still in Jordan (03383 +Yarden ) .

+Yarden Jos\_03\_11 Behold (02009 +hinneh ) , the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) passeth (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) you into Jordan (03383 {+Yarden} ) .

+Yarden Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the

**LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .**

**+Yarden Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .**

**+Yarden Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) removed (05265 +naca( ) from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and the priests (03548 +kohen ) bearing (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniyim ) the people (05971 +(am ) ;**

**+Yarden Jos\_03\_15 And as they that bare (05375 +nasa ) the ark (00727 +)arown ) were come (00935 +bow ) unto Jordan (03383 +Yarden ) , and the feet (07272 +regel ) of the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) were dipped (02881 +tabal ) in the brim (07097 +qatseh ) of the water (04325 +mayim ) , ( for Jordan (03383 {+Yarden} ) overfloweth (04390 +male ) ) all (03605 +kol ) his banks (01415 +gadah ) all (03605 +kol ) the time (03117 +yowm ) of harvest (07105 +qatsiyr ) , )**

**+Yarden Jos\_03\_15 And as they that bare (05375 +nasa ) the ark (00727 +)arown ) were come (00935 +bow ) unto Jordan (03383 {+Yarden} ) , and the feet (07272 +regel ) of the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) were dipped (02881 +tabal ) in the brim (07097 +qatseh ) of the water (04325 +mayim ) , ( for Jordan (03383 +Yarden ) overfloweth (04390 +male ) ) all (03605 +kol ) his banks (01415 +gadah ) all (03605 +kol ) the time (03117 +yowm ) of harvest (07105 +qatsiyr ) , )**

**+Yarden Jos\_03\_17 And the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) .**

**+Yarden Jos\_03\_17 And the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .**

**+Yarden Jos\_04\_01 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the people (01471 +gowy ) were clean (08552 +tamam ) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar ) ,**

**+Yarden Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , Take (05375 +nasa ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , out of the place where the priests (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) ,**

twelve stones (68) , and ye shall carry (05674 +(abar ) them over (05674 +(abar ) with you , and leave (03241 +Yaniym ) them in the lodging (04411 +malown ) place , where (00834 +)aher ) ye shall lodge (03885 +lawn ) this night (03915 +layil ) .

+Yarden Jos\_04\_05 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto them , Pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) into (00413 +)el ) the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , and take (07311 +ruwm ) ye up every man (00376 +)iysh ) of you a stone (68) upon his shoulder (07926 +sh@kem ) , according unto the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

+Yarden Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

+Yarden Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

+Yarden Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) were cut (03772 +karath ) off before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

+Yarden Jos\_04\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah ) , and took (05375 +nasa) ) up twelve stones (68) out of the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa() , according to the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and carried (05674 +(abar ) them over (05674 +(abar ) with them unto the place where (00413 +)el ) they lodged (04411 +malown ) , and laid (03241 +Yaniym ) them down there (08033 +sham ) .

+Yarden Jos\_04\_09 And Joshua (03091 +Y@howshuwa() set (06965 +quwm ) up twelve stones (68) in the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , in the place where the feet (07272 +regel ) of the priests (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) stood (04673 +matstsab ) :and they are there (08033 +sham ) unto this (02063 +zo)th ) day (03117 +yowm ) .

+Yarden Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , until (05704 +(ad ) every (03605 +kol ) thing was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa() :and the people (05971 +(am ) hasted (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .



+Yarden Jos\_04\_16 Command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arown ) of the testimony (5715) , that they come (05927 +(alah ) up out of Jordan (03383 {+Yarden} ) .

+Yarden Jos\_04\_17 Joshua (03091 +Y@howshuwa() therefore commanded (06680 +tsavah ) the priests (03548 +kohen ) , saying (00559 +)amar ) , Come (05927 +(alah ) ye up out of Jordan (03383 {+Yarden} ) .

+Yarden Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

+Yarden Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 {+Yarden} ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

+Yarden Jos\_04\_19 And the people (05971 +(am ) came (05927 +(alah ) up out of Jordan (03383 {+Yarden} ) on the tenth (06218 +(asowr ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , and encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) border (07097 +qatseh ) of Jericho (03405 +Y@riychow ) .

+Yarden Jos\_04\_20 . And those (00428 +)el - leh ) twelve stones (68) , which (00834 +)aher ) they took (03947 +laqach ) out of Jordan (03383 {+Yarden} ) , did Joshua (03091 +Y@howshuwa() pitch (06965 +quwm ) in Gilgal (01537 +Gilgal ) .

+Yarden Jos\_04\_22 Then ye shall let your children (01121 +ben ) know (03045 +yada() , saying (00559 +)amar ) , Israel (03478 +Yisra)el ) came (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 {+Yarden} ) on dry (03004 +yabbashah ) land .

+Yarden Jos\_04\_23 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) from before (06440 +paniym ) you , until (05704 +(ad ) ye were passed (05674 +(abar ) over (05674 +(abar ) , as the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) to the Red (05488 +cuwph ) sea (03220 +yam ) , which (00834 +)aher ) he dried (03001 +yabesh ) up from before (06440 +paniym ) us , until (05704 +(ad ) we were gone (05674 +(abar ) over (05674 +(abar ) :

+Yarden Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama() that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 {+Yarden} ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el

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+Yarden Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 {+Yarden} ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Yarden Jos\_07\_07 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) Jordan (03383 +Yarden ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (6) us ? would (03863 +luw ) to God we had been content (02974 +ya)al ) , and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) !

+Yarden Jos\_07\_07 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (6) us ? would (03863 +luw ) to God we had been content (02974 +ya)al ) , and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) !

+Yarden Jos\_09\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) , in the hills (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in all (03605 +kol ) the coasts (02348 +chowph ) of the great (01419 +gadawl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 +L@banown ) , the Hittite (02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ) , the Canaanite (03669 +K@na(aniy ) , the Perizzite (06522 +P@rizziy ) , the Hivite (02340 +Chivviy ) , and the Jebusite (02983 +Yebuwciy ) , heard (08085 +shama( ) [ thereof ] ;

+Yarden Jos\_09\_10 And all (03605 +kol ) that he did (06213 +(asah ) to the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) , to Sihon (05511 +Ciychow) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and to Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ) .

+Yarden Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) toward the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 +)Arnawn ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the plain (06160 +(arabah ) on the east (04217 +mizrach ) :

+Yarden Jos\_12\_07 . And these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the country (00776 +)erets ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) on the west (03220 +yam ) , from Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 +L@banown ) even unto the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to

Seir (08165 +Se(iyr) ) ; which Joshua (03091 +Y@howshuwa( ) gave (05414 +nathan ) unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ for ] a possession (03425 +y@rushah ) according to their divisions (04256 +machaloqeth ) ;

+Yarden Jos\_13\_08 With whom (05973 +(im ) the Reubenites (07206 +R@)uwbeniy ) and the Gadites (01425 +Gadiy ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) them , beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) eastward (04217 +mizrach ) , [ even ] as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them ;

+Yarden Jos\_13\_23 And the border (01366 +g@buwl ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) was Jordan (03383 {+Yarden} ) , and the border (01366 +g@buwl ) [ thereof ] . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) after their families (04940 +mishpachah ) , the cities (05892 +(iyer ) and the villages (02691 +chatsar ) thereof .

+Yarden Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) eastward (04217 +mizrach ) .

+Yarden Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 {+Yarden} ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

+Yarden Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872 +Mosheh ) did distribute (05157 +nachal ) for inheritance (05157 +nachal ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) , by Jericho (03405 +Y@riychow ) , eastward (04217 +mizrach ) .

+Yarden Jos\_14\_03 For Moses (04872 +Mosheh ) had given (05414 +nathan ) the inheritance (05159 +nachalah ) of two (08147 +sh@nayim ) tribes (04294 +matteh ) and an half (02677 +chetsiy ) tribe (04294 +matteh ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) :but unto the Levites (03881 +Leviyiy ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) among (08432 +tavek ) them .

+Yarden Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 {+Yarden} ) :

+Yarden Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 {+Yarden} ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

+Yarden Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) from Jordan (03383 {+Yarden} ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

+Yarden Jos\_16\_07 And it went (03381 +yarad ) down (03381 +yarad ) from Janohah (03239 +Yanowach ) to Ataroth (05852 +(Atarowth ) , and to Naarath (05292 +Na(arah ) , and came (06293 +paga( ) to Jericho (03405 +Y@riychow ) , and went (03318 +yatsa ) out at Jordan (03383 {+Yarden} ) .

+Yarden Jos\_17\_05 And there fell (05307 +naphal ) ten (06235 +(eser ) portions (02256 +chebel ) to Manasseh (04519 +M@nashsheh ) , beside (00905 +bad ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) , which (00834 +)aher ) [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) ;

+Yarden Jos\_18\_07 But the Levites (03881 +Leviyiy ) have no (03808 +lo ) part (02506 +cheleq ) among (07130 +qereb ) you ; for the priesthood (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159 +nachalah ):and Gad (01410 +Gad ) , and Reuben (07205 +R@)uwben ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , have (01961 +hayah ) received (03947 +laqach ) their inheritance (05159 +nachalah ) beyond (05676 +(eber ) Jordan (03383 {+Yarden} ) on the east (04217 +mizrach ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them .

+Yarden Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 {+Yarden} ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

+Yarden Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 {+Yarden} ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

+Yarden Jos\_18\_20 And Jordan (03383 {+Yarden} ) was the border (01379 +gabal ) of it on the east (06924 +qedem ) side (06285 +pe)ah ) . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , by the coasts (01367 +g@buwlah ) thereof round (05439 +cabiyl ) about , according to their families (04940 +mishpachah ) .

+Yarden Jos\_19\_22 And the coast (01366 +g@buwl ) reacheth (06293 +paga( ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 +towtsa)ah ) of their border (01366 +g@buwl ) were at Jordan (03383 {+Yarden} ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .

+Yarden Jos\_19\_33 And their coast (01366 +g@buwl ) was from Heleph (02501 +Cheleph ) , from Allon (00438 +)Allown ) to Zaanannim , and Adami (00129 +)Adamiy ) , Nekeb (05346 +Neqeb ) , and Jabneel (02995 +Yabn@)el ) , unto Lakum (03946 +Laquwm ) ; and the outgoings (08444 +towtsa)ah ) thereof were at Jordan (03383 {+Yarden} ) :

+Yarden Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznohtabor (00243 +)Aznowth Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033

+sham ) to Hukkok (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 {+Yarden} ) toward the sunrising .

+Yarden Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) by Jericho (03405 +Y@riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

+Yarden Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your tents (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) .

+Yarden Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

+Yarden Jos\_22\_10 . And when they came (00935 +bow ) unto the borders (01552 +g@liylah ) of Jordan (03383 +Yarden ) , that [ are ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by Jordan (03383 {+Yarden} ) , a great (01419 +gadawl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .

+Yarden Jos\_22\_10 . And when they came (00935 +bow ) unto the borders (01552 +g@liylah ) of Jordan (03383 {+Yarden} ) , that [ are ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by Jordan (03383 +Yarden ) , a great (01419 +gadawl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .

+Yarden Jos\_22\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 +)amar ) , Behold (02009 +hinneh ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) have built (01129 +banah ) an altar (04196 +mizbeach ) over against (04136 +muwl ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , in the borders (01552 +g@liylah ) of Jordan (03383 {+Yarden} ) , at (00413 +)el ) the passage (01552 +g@liylah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Yarden Jos\_22\_25 For the LORD (03068 +Y@hovah ) hath made (05414 +nathan ) Jordan (03383 {+Yarden} ) a border (01366 +g@buwl ) between (00996 +beyn ) us and you , ye children (01121 +ben ) of Reuben (07205 +R@)uwben ) and children (01121 +ben ) of Gad (01410 +Gad ) ; ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ):so shall your children (01121 +ben ) make our

children (01121 +ben ) cease (07673 +shabath ) from fearing (03372 +yare) ) the LORD (03068 +Y@hovah )

+Yarden Jos\_23\_04 Behold (07200 +ra)ah ) , I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) nations (01471 +gowy ) that remain (07604 +sha)ar ) , to be an inheritance (05159 +nachalah ) for your tribes (07626 +shebet ) , from Jordan (03383 {+Yarden} ) , with all (03605 +kol ) the nations (01471 +gowy ) that I have cut (03772 +karath ) off , even unto the great (01419 +gadawl ) sea (03220 +yam ) westward .

+Yarden Jos\_24\_08 And I brought (00935 +bow) ) you into the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) ; and they fought (03898 +lacham ) with you:and I gave (05414 +nathan ) them into your hand (03027 +yad ) , that ye might possess (03423 +yarash ) their land (00776 +)erets ) ; and I destroyed (08045 +shamad ) them from before (06440 +paniym ) you .

+Yarden Jos\_24\_11 And ye went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) , and came (00935 +bow) ) unto Jericho (03405 +Y@riychow ):and the men (01167 +ba(al ) of Jericho (03405 +Y@riychow ) fought (03898 +lacham ) against you , the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Canaanites (03669 +K@na(aniy ) , and the Hittites (02850 +Chittiy ) , and the Gergashites (01622 +Girgashiy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .

+Yarden Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ) . And they went (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 {+Yarden} ) toward Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

+Yarden Jud\_05\_17 Gilead (01568 +Gil(ad ) abode (07931 +shakan ) beyond (05676 +(eber ) Jordan (03383 {+Yarden} ):and why (04100 +mah ) did Dan (01835 +Dan ) remain (01481 +guwr ) in ships (00591 +)oniyah ) ? Asher (00836 +)Asher ) continued (03427 +yashab ) on the sea (03220 +yam ) shore (02348 +chowph ) , and abode (07931 +shakan ) in his breaches (04664 +miphrats ) .

+Yarden Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 {+Yarden} ) .

+Yarden Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 {+Yarden} ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

+Yarden Jud\_07\_25 And they took (03920 +lakad ) two (08147 +sh@nayim ) princes (08269 +sar ) of the Midianites (04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ) ; and they slew (02026 +harag ) Oreb (06157 +(arob ) upon the rock (06697 +tsuwr ) Oreb (06157 +(arob ) , and Zeeb (02062

+Ze)eb ) they slew (02026 +harag ) at the winepress (03342 +yeqeb ) of Zeeb (02062 +Ze)eb ) , and pursued (07291 +radaph ) Midian (04080 +Midyan ) , and brought (00935 +bow) ) the heads (07218 +ro)sh ) of Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ) to Gideon (01439 +Gid(own ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) .

+Yarden Jud\_08\_04 . And Gideon (01439 +Gid(own ) came (00935 +bow) ) to Jordan (03383 {+Yarden} ) , [ and ] passed (05674 +(abar ) over (05674 +(abar ) , he , and the three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , faint (05889 +(ayeph ) , yet pursuing (07291 +radaph ) [ them ] .

+Yarden Jud\_10\_08 And that year (08141 +shaneh ) they vexed (07492 +ra(ats ) and oppressed (07533 +ratsats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):eighteen years (08141 +shaneh ) , all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) in the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ) .

+Yarden Jud\_10\_09 Moreover the children (01121 +ben ) of Ammon (05983 +(Ammown ) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) to fight (03898 +lacham ) also (01571 +gam ) against Judah (03063 +Y@huwdah ) , and against Benjamin (01144 +Binyamiyn ) , and against the house (01004 +bayith ) of Ephraim (00669 +)Ephrayim ) ; so that Israel (03478 +Yisra)el ) was sore (03966 +m@(od ) distressed (03334 +yatsar ) .

+Yarden Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnawn ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 {+Yarden} ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

+Yarden Jud\_11\_22 And they possessed (03423 +yarash ) all (03605 +kol ) the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) , from Arnon (00769 +)Arnawn ) even unto Jabbok (02999 +Yabboq ) , and from the wilderness (04057 +midbar ) even unto Jordan (03383 {+Yarden} ) .

+Yarden Jud\_12\_05 And the Gileadites (01569 +Gil(adiy ) took (03920 +lakad ) the passages (04569 +ma(abar ) of Jordan (03383 {+Yarden} ) before the Ephraimites (00669 +)Ephrayim ):and it was [ so ] , that when those Ephraimites (00669 +)Ephrayim ) which were escaped (06412 +paliyt ) said (00559 +)amar ) , Let me go (05674 +(abar ) over (05674 +(abar ) ; that the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ) , Nay (03808 +lo ) ;

+Yarden Jud\_12\_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na ) Shibboleth (07641 +shibbol ):and he said (00559 +)amar ) Sibboleth (05451 +cibboleth ):for he could not frame (03559 +kuwn ) to pronounce (01696 +dabar ) [ it ] right (03651 +ken ) . Then they took (00270 +)achaz ) him , and slew (07819 +shachat ) him at (00413 +)el ) the passages (04569 +ma(abar ) of Jordan (03383 {+Yarden} ):and there fell (05307 +naphal ) at that time (06256 +(eth ) of the Ephraimites (00669 +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) thousand (00505 +)elep ) .

+Yarden Num\_13\_29 The Amalekites (06003 +(Amaleqiy ) dwell (03427 +yashab ) in the land (00776 +)erets ) of the south (05045 +negeb ):and the Hittites (02850 +Chittiy ) , and the Jebusites (02983 +Yebuwciy ) , and the Amorites (00567 +)Emoriy ) , dwell (03427 +yashab ) in the mountains (02022 +har ):and the Canaanites (03669 +K@na(aniiy ) dwell (03427 +yashab ) by the sea (03220 +yam ) , and by the coast (03027 +yad ) of Jordan (03383 {+Yarden} ) .

+Yarden Num\_22\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( ) forward (05265 +naca( ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) [ by ] Jericho (03405 +Y@riychow ) .

+Yarden Num\_26\_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake (01696 +dabar ) with them in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

+Yarden Num\_26\_63 . These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) by Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , who (00834 +)aher ) numbered (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) .

+Yarden Num\_31\_12 And they brought (00935 +bow) ) the captives (07628 +sh@biy ) , and the prey (04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) .

+Yarden Num\_32\_05 Wherefore , said (00559 +)amar ) they , if (00518 +)im ) we have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , let this (02063 +zo)th ) land (00776 +)erets ) be given (05414 +nathan ) unto thy servants (05650 +(ebed ) for a possession (00272 +)achuzzah ) , [ and ] bring (05674 +(abar ) us not over (05674 +(abar ) Jordan (03383 {+Yarden} ) .

+Yarden Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden) ) , or forward (01973 +hal@ah ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) eastward (04217 +mizrach ) .

+Yarden Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 {+Yarden} ) , or forward (01973 +hal@ah ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) Jordan (03383 +Yarden) ) eastward (04217 +mizrach ) .

+Yarden Num\_32\_21 And will go (05674 +(abar ) all (03605 +kol ) of you armed (02502 +chalats ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , until (05704 +(ad ) he hath driven (03423 +yarash ) out his enemies (00341 +)oyeb ) from before (06440 +paniym ) him ,

+Yarden Num\_32\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , If (00518 +)im ) the children (01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Reuben (07205 +R@)uwben ) will pass (05674 +(abar ) with you over (05674 +(abar ) Jordan (03383 {+Yarden} ) , every (03605 +kol ) man armed (02502 +chalats ) to battle (04421 +milchamah ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and the land (00776 +)erets ) shall be subdued (03533 +kabash ) before (06440 +paniym ) you ; then ye shall give (05414 +nathan ) them the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) for a possession (00272 +)achuzzah ) :

+Yarden Num\_32\_32 We will pass (05674 +(abar ) over (05674 +(abar ) armed (02502 +chalats ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) into the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , that the possession (00272 +)achuzzah ) of our inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) [ may be ] ours .



+Yarden Num\_33\_48 And they departed (05265 +naca( ) from the mountains (02022 +har ) of Abarim (05682 +(Abarim ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) .

+Yarden Num\_33\_49 And they pitched (02583 +chanah ) by Jordan (03383 {+Yarden} ) , from Bethjesimoth (01020 +Beyth ha - Y@shiy - mowth ) [ even ] unto Abelshittim (63) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) .

+Yarden Num\_33\_50 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

+Yarden Num\_33\_51 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye are passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;

+Yarden Num\_34\_12 And the border (01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) to Jordan (03383 {+Yarden} ) , and the goings (08444 +towtsa)ah ) out of it shall be at the salt (04417 +melach ) sea (03220 +yam ):this (02063 +zo)th ) shall be your land (00776 +)erets ) with the coasts (01367 +g@buwlah ) thereof round (05439 +cabiyyb ) about .

+Yarden Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) eastward (06924 +qedem ) , toward the sunrising (04217 +mizrach ) .

+Yarden Num\_35\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

+Yarden Num\_35\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye be come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 {+Yarden} ) into the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;

+Yarden Num\_35\_14 Ye shall give (05414 +nathan ) three (07969 +shalowsh ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 {+Yarden} ) , and three (07969 +shalowsh ) cities (05892 +(iyr ) shall ye give (05414 +nathan ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , [ which ] shall be cities (05892 +(iyr ) of refuge (04733 +miqlat ) .

+Yarden Num\_36\_13 These (00428 +)el - leh ) [ are ] the commandments (04687 +mitsvah ) and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 {+Yarden} ) [ near ] Jericho (03405 +Y@riychow ) .

+Yarden Psa\_114\_03 The sea (03220 +yam ) saw (07200 +ra)ah ) [ it ] , and fled (05127 +nuwc ):Jordan (03383 {+Yarden} ) was driven (05437 +cabab ) back (00268 +)achowr ) .

+Yarden Psa\_114\_05 What (04100 +mah ) [ ailed ] thee , O thou sea (03220 +yam ) , that thou fleddest (05127 +nuwc ) ? thou Jordan (03383 {+Yarden} ) , [ that ] thou wast driven (05437 +cabab ) back (00268 +)achowr ) ?

+Yarden Psa\_42\_06 . O my God (00430 +)elohiym ) , my soul (05315 +nephesh ) is cast (07817 +shachach ) down (07817 +shachach ) within (05921 +(al ) me:therefore will I remember (02142 +zakar ) thee from the land (00776 +)erets ) of Jordan (03383 {+Yarden} ) , and of the Hermonites (02769 +Chermowniym ) , from the hill (02022 +har ) Mizar (04706 +Mits(ar ) .

+Yarden Zec\_11\_03 [ There is ] a voice (06963 +qowl ) of the howling (03213 +yalal ) of the shepherds (07462 +ra(ah ) ; for their glory (00155 +)addereth ) is spoiled (07703 +shadad ):a voice (06963 +qowl ) of the roaring (07581 +sh@agah ) of young (03715 +k@phiyr ) lions (03715 +k@phiyr ) ; for the pride (01347 +ga)own ) of Jordan (03383 {+Yarden} ) is spoiled (07703 +shadad ) .

+dardar Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elalh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la ) other (00321 +)ochoran ) God (00426 +)elalh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 {+dardar} ) this (01836 +den ) sort .

+dardar Gen\_03\_18 Thorns (06975 +qowts ) also and thistles (01863 {+dardar} ) shall it bring (06779 +tsamach ) forth (06779 +tsamach ) to thee ; and thou shalt eat (00398 +)akal ) the herb (06212 +(eseb ) of the field (07704 +sadeh ) ;

+dardar Hos\_10\_08 The high (01116 +bamah ) places also of Aven (00206 +)Aven ) , the sin (02403 +chatta)ah ) of Israel (03478 +Yisra)el ) , shall be destroyed (08045 +shamad ):the thorn (06975 +qowts ) and the thistle (01863 {+dardar} ) shall come (05927 +(alah ) up on (05921 +(al ) their altars (04196 +mizbeach ) ; and they shall say (00559 +)amar ) to the mountains (02022 +har ) , Cover (03680 +kacah ) us ; and to the hills (01389 +gib(ah ) , Fall (05307 +naphal ) on (05921 +(al ) us .

+marduwth 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 +Y@hownathan ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben ) of the perverse (05753 +(avah ) rebellious (04780 {+marduwth} ) [ woman ] , do not I know (03045 +yada( ) that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 +bosheth ) , and unto the confusion (01322 +bosheth ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

+pardec Ecc\_02\_05 I made (06213 +(asah ) me gardens (01593 +gannah ) and orchards (06508 {+pardec} ) , and I planted (05193 +nata( ) trees (06086 +(ets ) in them of all (03605 +kol ) [ kind of ] fruits (06529 +p@riy ) :

+pardec Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king s (04428 +melek ) forest (06508 {+pardec} ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the gates (08179 +sha(ar ) of the palace (01002 +biyrah ) which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 +chowmah ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow) ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiym ) upon me .

+pardec Son\_04\_13 Thy plants (07973 +shelach ) [ are ] an orchard (06508 {+pardec} ) of pomegranates (07416 +rimmown ) , with pleasant (04022 +meged ) fruits (06529 +p@riy ) ; camphire (03724 +kopher ) , with spikenard (05373 +nerd ) ,

+qardom 1Sa\_13\_20 But all (03605 +kol ) the Israelites (03478 +Yisra)el ) went (03381 +yarad ) down

(03381 +yarad ) to the Philistines (06430 +P@lishtiy ) , to sharpen (03913 +latash ) every man (00376 +)iysh ) his share (04282 +macharesheth ) , and his coulter (00855 +)eth ) , and his axe (07134 {+qardom} ) , and his mattock (04281 +machareshah ) .

+qardom 1Sa\_13\_21 Yet they had a file (06477 +p@tsiyrah ) for the mattocks (04281 +machareshah ) , and for the coulters (00855 +)eth ) , and for the forks , and for the axes (07134 {+qardom} ) , and to sharpen (05324 +natsab ) the goads (01861 +dorborn ) .

+qardom Jer\_46\_22 The voice (06963 +qowl ) thereof shall go (03212 +yalak ) like a serpent (05175 +nachash ) ; for they shall march (03212 +yalak ) with an army (02428 +chayil ) , and come (00935 +bow ) against her with axes (07134 {+qardom} ) , as hewers (02404 +chatab ) of wood (06086 +(ets) ) .

+qardom Jud\_09\_48 And Abimelech (40) gat (05927 +(alah ) him up to mount (02022 +har ) Zalmon (06756 +Tsalmon ) , he and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him ; and Abimelech (40) took (03947 +laqach ) an axe (07134 {+qardom} ) in his hand (03027 +yad ) , and cut (03772 +karath ) down (03381 +yarad ) a bough (07754 +sowk ) from the trees (06086 +(ets) ) , and took (05375 +nasa ) it , and laid (07760 +suwm ) [ it ] on (05921 +(al ) his shoulder (07926 +sh@kem ) , and said (00559 +)amar ) unto the people (05971 +(am ) that [ were ] with him , What (04100 +mah ) ye have seen (07200 +ra)ah ) me do (06213 +(asah ) , make haste (04116 +mahar ) , [ and ] do (06213 +(asah ) as I [ have done ] .

+qardom Psa\_74\_05 [ A man ] was famous (03045 +yada() according as he had lifted (00935 +bow ) up axes (07134 {+qardom} ) upon the thick (05441 +cobek ) trees (06086 +(ets) ) .

+tardemah 1Sa\_26\_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse (06835 +tsappachath ) of water (04325 +mayim ) from Saul s (07586 +Sha)uwl ) bolster (04763 +m@ra)ashah ) ; and they gat (03212 +yalak ) them away (03212 +yalak ) , and no (00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada() [ it ] , neither (00369 +)ayin ) awaked (06974 +quwts ):for they [ were ] all (03605 +kol ) asleep (03463 +yashen ) ; because (03588 +kiy ) a deep (08639 +tardemah ) sleep (08639 {+tardemah} ) from the LORD (00113 +)adown ) was fallen (05307 +naphal ) upon them .

+tardemah 1Sa\_26\_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse (06835 +tsappachath ) of water (04325 +mayim ) from Saul s (07586 +Sha)uwl ) bolster (04763 +m@ra)ashah ) ; and they gat (03212 +yalak ) them away (03212 +yalak ) , and no (00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada() [ it ] , neither (00369 +)ayin ) awaked (06974 +quwts ):for they [ were ] all (03605 +kol ) asleep (03463 +yashen ) ; because (03588 +kiy ) a deep (08639 {+tardemah} ) sleep (08639 +tardemah ) from the LORD (00113 +)adown ) was fallen (05307 +naphal ) upon them .

+tardemah Gen\_02\_21 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) caused a deep (08639 {+tardemah} ) sleep (03462 +yashen ) to fall (05307 +naphal ) upon Adam (00121 +)Adam ) , and he slept (03462 +yashen ):and he took (03947 +laqach ) one (00259 +)echad ) of his ribs (06763 +tsela() , and closed (05462 +cagar ) up the flesh (01320 +basar ) instead (08478 +tachath ) thereof ;

+tardemah Gen\_15\_12 . And when (01961 +hayah ) the sun (08121 +shemesh ) was going (00935 +bow ) down (00935 +bow ) , a deep (08639 +tardemah ) sleep (08639 {+tardemah} ) fell (05307 +naphal ) upon Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of great (01419 +gadawl ) darkness (02825 +chashekah ) fell (05307 +naphal ) upon him .

+tardemah Gen\_15\_12 . And when (01961 +hayah ) the sun (08121 +shemesh ) was going (00935 +bow ) down (00935 +bow ) , a deep (08639 {+tardemah} ) sleep (08639 +tardemah ) fell (05307 +naphal ) upon Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of great (01419 +gadawl ) darkness (02825 +chashekah ) fell (05307 +naphal ) upon him .

+tardemah Isa\_29\_10 For the LORD (03068 +Y@hovah ) hath poured (05258 +nacak ) out upon you the spirit (07307 +ruwach ) of deep (08639 +tardemah ) sleep (08639 {+tardemah} ) , and hath closed (06105 +(atsam ) your eyes (05869 +(ayin ):the prophets (05030 +nabiy) ) and your rulers (07218 +ro)sh ) , the seers (02374 +chozeh ) hath he covered (03680 +kacah ) .

+tardemah Isa\_29\_10 For the LORD (03068 +Y@hovah ) hath poured (05258 +nacak ) out upon you the spirit (07307 +ruwach ) of deep (08639 {+tardemah} ) sleep (08639 +tardemah ) , and hath closed (06105 +(atsam ) your eyes (05869 +(ayin ):the prophets (05030 +nabiy) ) and your rulers (07218 +ro)sh ) , the seers (02374 +chozeh ) hath he covered (03680 +kacah ) .

+tardemah Job\_04\_13 In thoughts (05587 +ca(iph ) from the visions (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep (08639 {+tardemah} ) falleth (05307 +naphal ) on (05921 +(al ) men (00582 +)enowsh ) ,

+tardemah Job\_04\_13 In thoughts (05587 +ca(iph ) from the visions (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 {+tardemah} ) sleep (08639 +tardemah ) falleth (05307 +naphal ) on (05921 +(al ) men (00582 +)enowsh ) ,

+tardemah Job\_33\_15 In a dream (02472 +chalowm ) , in a vision (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 {+tardemah} ) sleep falleth (05307 +naphal ) upon men (00582 +)enowsh ) , in slumberings (08572 +t@nuwmah ) upon the bed (04904 +mishkab ) ;

+tardemah Pro\_19\_15 . Slothfulness (06103 +(atlah ) casteth (05307 +naphal ) into a deep (08639 {+tardemah} ) sleep (03462 +yashen ) ; and an idle (07423 +r@miyah ) soul (05315 +nepshesh ) shall suffer hunger (07456 +ra(eb ) .

+ts@phardea Exo\_08\_02 And if thou refuse (03986 +ma)en ) to let [ them ] go (07971 +shalach ) , behold(02009 +hinneh ) , I will smite (05062 +nagaph ) all (03605 +kol ) thy borders (01366 +g@buwl ) with frogs (06854 {+ts@phardea}() :

+ts@phardea Exo\_08\_03 And the river (02975 +y@(or ) shall bring (08317 +sharats ) forth (08317 +sharats ) frogs (06854 {+ts@phardea}() abundantly (08317 +sharats ) , which shall go (05927 +(alah ) up and come (00935 +bow) ) into thine house (01004 +bayith ) , and into thy bedchamber , and upon thy bed (04296 +mittah ) , and into the house (01004 +bayith ) of thy servants (05650 +(ebed ) , and upon thy people (05971 +(am ) , and into thine ovens (08574 +tannuwr ) , and into thy kneadingtroughs (04863 +mish)ereth ) :

+ts@phardea Exo\_08\_04 And the frogs (06854 {+ts@phardea}() shall come (05927 +(alah ) up both on thee , and upon thy people (05971 +(am ) , and upon all (03605 +kol ) thy servants (05650 +(ebed ) .

+ts@phardea Exo\_08\_05 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) with thy rod (04294 +matteh ) over (05921 +(al ) the streams (05104 +nahar ) , over (05921 +(al ) the rivers (02975 +y@(or ) , and over (05921 +(al ) the ponds (98) , and cause frogs (06854 {+ts@phardea}() to come (05927 +(alah ) up upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+ts@phardea Exo\_08\_06 And Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand (03027 +yad ) over (05921 +(al ) the waters (04325 +mayim ) of Egypt (04714 +Mitsrayim ) ; and the frogs (06854 {+ts@phardea}() came (05927 +(alah ) up , and covered (03680 +kacah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+ts@phardea Exo\_08\_07 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments (03909 +lat ) , and brought (05927 +(alah ) up frogs (06854 {+ts@phardea}() upon the land

(00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+ts@phardea Exo\_08\_08 Then Pharaoh (06547 +Par(oh ) called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) , Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) , that he may take (05493 +cuwr ) away the frogs (06854 {+ts@phardea}() from me , and from my people (05971 +(am ) ; and I will let the people (05971 +(am ) go (07971 +shalach ) , that they may do sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) .

+ts@phardea Exo\_08\_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , Glory (06286 +pa)ar ) over (05921 +(al ) me:when (04970 +mathay ) shall I intreat (06279 +(athar ) for thee , and for thy servants (05650 +(ebed ) , and for thy people (05971 +(am ) , to destroy (03772 +karath ) the frogs (06854 {+ts@phardea}() from thee and thy houses (01004 +bayith ) , [ that ] they may remain (07604 +sha)ar ) in the river (02975 +y@(or ) only ?

+ts@phardea Exo\_08\_11 And the frogs (06854 {+ts@phardea}() shall depart (05493 +cuwr ) from thee , and from thy houses (01004 +bayith ) , and from thy servants (05650 +(ebed ) , and from thy people (05971 +(am ) ; they shall remain (07604 +sha)ar ) in the river (02975 +y@(or ) only (07535 +raq ) .

+ts@phardea Exo\_08\_12 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (03318 +yatsa) ) out from Pharaoh (06547 +Par(oh ):and Moses (04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) because of the frogs (06854 {+ts@phardea}() which (00834 +)aher ) he had brought (07760 +suwm ) against Pharaoh (06547 +Par(oh ) .

+ts@phardea Exo\_08\_13 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and the frogs (06854 {+ts@phardea}() died (04191 +muwth ) out of the houses (01004 +bayith ) , out of the villages (02691 +chatser ) , and out of the fields (07704 +sadeh ) .

+ts@phardea Psa\_105\_30 Their land (00776 +)erets ) brought (08317 +sharats ) forth (08317 +sharats ) frogs (06854 {+ts@phardea}() in abundance (08317 +sharats ) , in the chambers (02315 +cheder ) of their kings (04428 +melek ) .

+ts@phardea Psa\_78\_45 He sent (07971 +shalach ) divers sorts of flies (06157 +(arob ) among them , which devoured (00398 +)akal ) them ; and frogs (06854 {+ts@phardea}() , which destroyed (07843 +shachath ) them .

-):afterward Mar\_04\_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos {-):afterward} (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

-Sarveis Rev\_01\_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [ it ] unto the seven (2033 -hepta -) churches (1577 -ekklisia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuatira -) , and unto Sardis (4554 {-Sarveis} -) , and unto Philadelphia (5359 -Philadelphieia -) , and unto Laodicea (2993 -Laodikeia -) .

-Sarveis Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklisia -) in Sardis (4554 {-Sarveis} -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name

(3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

-Sarveis Rev\_03\_04 Thou hast (2192 -echo -) a few (3641 -oligos -) names (3686 -onoma -) even (2532 -kai -) in Sardis (4554 {-Sarveis} -) which (3739 -hos -) have not defiled (3435 -moluno -) their garments (2440 -himation -) ; and they shall walk (4043 -peripateo -) with me in white (3022 -leukos -):for they are worthy (0514 -axios -) .

-kardia 1Co\_02\_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 {-kardia} -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

-kardia 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 {-kardia} -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

-kardia 1Co\_07\_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 {-kardia} -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-kardia 1Co\_07\_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 {-kardia} -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-kardia 1Co\_14\_25 And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 {-kardia} -) made (1096 -ginomai -) manifest (5318 -phaneros -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [ his ] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

-kardia 1Jo\_03\_19 And hereby (5129 -toutoi -) we know (1097 -ginosko -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 {-kardia} -) before (1715 -emprosthen -) him .

-kardia 1Jo\_03\_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 {-kardia} -) , and knoweth (1097 -ginosko -) all (3956 -pas -) things .

-kardia 1Jo\_03\_20 . For if (1437 -ean -) our heart (2588 {-kardia} -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 -kardia -) , and knoweth (1097 -ginosko -) all (3956 -pas -) things .

-kardia 1Jo\_03\_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 {-kardia} -) condemn (2607 -kataginosko -) us not , [ then ] have (2192 -echo -) we confidence (3954 -parrhesia -) toward (4314 -pros -) God (2316 -theos -) .

-kardia 1Pe\_01\_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) souls (5590 -psuche -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto

unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [ see that ye ] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 {-kardia} -) fervently (1619 -ektenos -) :

-kardia 1Pe\_03\_04 But [ let it be ] the hidden (2927 -krupotos -) man (0444 -anthropos -) of the heart (2588 {-kardia} -) , in that which is not corruptible (0862 -aphthartos -) , [ even the ornament ] of a meek (4239 -praus -) and quiet (2272 -hesuchios -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the sight (1799 -enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

-kardia 1Pe\_03\_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 {-kardia} -):and [ be ] ready (2092 -hetoimos -) always (0104 -aei -) to [ give ] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

-kardia 1Th\_02\_04 But as we were allowed (1381 -dokimazo -) of God (2316 -theos -) to be put (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -) , even so (3779 -houto -) we speak (2980 -laleo -) ; not as pleasing (0700 -aresko -) men (0444 -anthropos -) , but God (2316 -theos -) , which trieth (1381 -dokimazo -) our hearts (2588 {-kardia} -) .

-kardia 1Th\_02\_17 . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 {-kardia} -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

-kardia 1Th\_03\_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 {-kardia} -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

-kardia 1Ti\_01\_05 . Now (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 {-kardia} -) , and [ of ] a good (0018 -agathos -) conscience (4893 -suneidesis -) , and [ of ] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

-kardia 2Co\_01\_22 Who (3588 -ho -) hath also (2532 -kai -) sealed (4972 -sphragizo -) us , and given (1325 -didomi -) the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts (2588 {-kardia} -) .

-kardia 2Co\_02\_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 {-kardia} -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

-kardia 2Co\_03\_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 {-kardia} -) , known (1097 -ginosko -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

-kardia 2Co\_03\_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 {-kardia} -) .

-kardia 2Co\_03\_15 But even (2193 -heos -) unto this (4594 -semeron -) day (4594 -semeron -) , when (2259 -henika -) Moses (3475 -Moseus -) is read (0314 -anaginosko -) , the veil (2571 -kaluma -) is upon their heart (2588 {-kardia} -) .

-kardia 2Co\_04\_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 {-kardia} -) , to [ give ] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-kardia 2Co\_05\_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) somewhat to [ answer ] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 {-kardia} -) .

-kardia 2Co\_06\_11 . O [ ye ] Corinthians (2881 -Korinthios -) , our mouth (4750 -stoma -) is open (0455 -anoigo -) unto you , our heart (2588 {-kardia} -) is enlarged (4115 -platuno -) .

-kardia 2Co\_07\_03 I speak (3004 -lego -) not [ this ] to condemn (2633 -katakrisis -) [ you ]:for I have said (4280 -proereo -) before (4280 -proereo -) , that ye are in our hearts (2588 {-kardia} -) to die (4880 -sunapothnesko -) and live (4800 -suzao -) with [ you ] .

-kardia 2Co\_08\_16 . But thanks (5485 -charis -) [ be ] to God (2316 -theos -) , which (3588 -ho -) put (1325 -didomi -) the same (0846 -autos -) earnest (4710 -spoude -) care (4710 -spoude -) into (1722 -en -) the heart (2588 {-kardia} -) of Titus (5103 -Titos -) for you .

-kardia 2Co\_09\_07 Every (1538 -hekastos -) man according (2531 -kathos -) as he purposeth (4255 -proaireomai -) in his heart (2588 {-kardia} -) , [ so let him give ] ; not grudgingly (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

-kardia 2Pe\_01\_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 {-kardia} -) :

-kardia 2Pe\_02\_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 {-kardia} -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

-kardia 2Th\_02\_17 Comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 {-kardia} -) , and stablish (4741 -sterizo -) you in every (3956 -pas -) good (0018 -agathos -) word (3056 -logos -) and work (2041 -ergon -) .

-kardia 2Th\_03\_05 And the Lord (2962 -kurios -) direct (2720 -kateuthuno -) your (5216 -humon -) hearts (2588 {-kardia} -) into (1519 -eis -) the love (0026 -agape -) of God (2316 -theos -) , and into (1519 -eis -) the patient (5281 -hupomone -) waiting for Christ (5547 -Christos -) .



-kardia 2Ti\_02\_22 . Flee (5343 -pheugo -) also (1161 -de -) youthful (3512 -neoterikos -) lusts (1939 -epithumia -):but follow (1377 -dioko -) righteousness (1343 -dikaiosune -) , faith (4102 -pistis -) , charity (0026 -agape -) , peace (1515 -eirene -) , with them that call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 {-kardia} -) .

-kardia Act\_02\_26 Therefore (5124 -touto -) did my heart (2588 {-kardia} -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

-kardia Act\_02\_37 . Now (1161 -de -) when they heard (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 {-kardia} -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

-kardia Act\_02\_46 And they , continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in the temple (2411 -hieron -) , and breaking (2806 -klao -) bread (0740 -artos -) from house (3624 -oikos -) to house (3624 -oikos -) , did eat (3335 -metalambano -) their meat (5160 -trophe -) with gladness (0020 -agalliasis -) and singleness (0858 -aphelotes -) of heart (2588 {-kardia} -) ,

-kardia Act\_04\_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 {-kardia} -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [ of them ] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -)

-kardia Act\_05\_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 {-kardia} -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) of the land (5564 -chorion -) ?

-kardia Act\_05\_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 {-kardia} -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

-kardia Act\_07\_23 And when (5613 -hos -) he was full (4137 -pleroo -) forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) old (5550 -chronos -) , it came (0305 -anabaino -) into (1909 -epi -) his heart (2588 {-kardia} -) to visit (1980 -episkeptomai -) his brethren (0080 -adephos -) the children (5207 -huios -) of Israel (2474 -Israel -) .

-kardia Act\_07\_39 To whom (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apothomai -) [ him ] from them , and in their hearts (2588 {-kardia} -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,

-kardia Act\_07\_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 {-kardia} -) and ears (3775 -ous -) , ye do always (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 -kai -) [ do ] ye .

-kardia Act\_07\_54 . When they heard (0191 -akouo -) these (5023 -tauta -) things , they were cut (1282 -diaprio -) to the heart (2588 {-kardia} -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [ their

] teeth (3599 -odous -) .

-kardia Act\_08\_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 {-kardia} -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-kardia Act\_08\_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 {-kardia} -) may be forgiven (0863 -aphiemi -) thee .

-kardia Act\_08\_37 And Philip (5376 -Philippos -) said (2036 -epo -) , If (1487 -ei -) thou believest (4100 -pisteuo -) with all (3650 -holos -) thine (3588 -ho -) heart (2588 {-kardia} -) , thou mayest (1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036 -epo -) , I believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is the Son (5207 -huios -) of God (2316 -theos -) .

-kardia Act\_11\_23 Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairo -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 {-kardia} -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

-kardia Act\_13\_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [ son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 {-kardia} -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

-kardia Act\_14\_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 {-kardia} -) with food (5160 -trophe -) and gladness (2167 -euphosune -) .

-kardia Act\_15\_09 And put (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 {-kardia} -) by faith (4102 -pistis -) .

-kardia Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 {-kardia} -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

-kardia Act\_21\_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 {-kardia} -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

-kardia Act\_28\_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -

akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [ their ] heart (2588 {-kardia} -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

-kardia Act\_28\_27 For the heart (2588 {-kardia} -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and understand (4920 -suniemi -) with [ their ] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

-kardia Col\_02\_02 That their hearts (2588 {-kardia} -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

-kardia Col\_03\_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 {-kardia} -) , to the which (3739 -hos -) also (2532 -kai -) ye are called (2564 -kaleo -) in one (1520 -heis -) body (4983 -soma -) ; and be ye thankful (2170 -eucharistos -) .

-kardia Col\_03\_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 {-kardia} -) to the Lord (2962 -kurios -) .

-kardia Col\_03\_22 Servants (1401 -doulos -) , obey (5219 -hupakouo -) in all (3956 -pas -) things [ your (3588 -ho -) ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice (3787 -ophthalmodouleia -) , as menpleasers (0441 -anthropareskos -) ; but in singleness (0572 -haplotes -) of heart (2588 {-kardia} -) , fearing (5399 -phobeo -) God (2316 -theos -) :

-kardia Col\_04\_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 {-kardia} -) ;

-kardia Eph\_03\_17 That Christ (5547 -Christos -) may dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 {-kardia} -) by faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,

-kardia Eph\_04\_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrio -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 {-kardia} -) :

-kardia Eph\_05\_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in psalms (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 -psallo -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 {-kardia} -) to the Lord (2962 -kurios -) ;

-kardia Eph\_06\_05 Servants (1401 -doulos -) , be obedient (5219 -hupakouo -) to them that are [ your ] masters (2962 -kurios -) according (2596 -kata -) to the flesh (4561 -sarx -) , with fear (5401 -phobos -) and

trembling (5156 -tromos -) , in singleness (0572 -haplotes -) of your (5216 -humon -) heart (2588 {-kardia} -) , as unto Christ (5547 -Christos -) ;

-kardia Eph\_06\_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 {-kardia} -) .

-kardia Gal\_04\_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 {-kardia} -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

-kardia Heb\_03\_08 Harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 {-kardia} -) , as in the provocation (3894 -parapikrasmos -) , in the day (2250 -hemera -) of temptation (3986 -peirasmos -) in the wilderness (2048 -eremos -) :

-kardia Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 {-kardia} -) ; and they have not known (1097 -ginosko -) my ways (3598 -hodos -) .

-kardia Heb\_03\_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an evil (4190 -poneros -) heart (2588 {-kardia} -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

-kardia Heb\_03\_15 While (3588 -ho -) it is said (3004 -lego -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 {-kardia} -) , as in the provocation (3894 -parapikrasmos -) .

-kardia Heb\_04\_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -erezo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 {-kardia} -) .

-kardia Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 {-kardia} -) .

-kardia Heb\_08\_10 For this (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 {-kardia} -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

-kardia Heb\_10\_16 This (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 {-kardia} -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

-kardia Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 {-kardia} -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

-kardia Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 {-kardia} -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

-kardia Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 {-kardia} -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

-kardia Jam\_01\_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 {-kardia} -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [ is ] vain (3152 -mataios -) .

-kardia Jam\_03\_14 But if (1487 -ei -) ye have (2192 -echo -) bitter (4089 -pikros -) envying (2205 -zelos -) and strife (2052 -eritheia -) in your (5216 -humon -) hearts (2588 {-kardia} -) , glory (2620 -katakauchaomai -) not , and lie (5574 -pseudomai -) not against (2596 -kata -) the truth (0225 -aletheia -) .

-kardia Jam\_04\_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands (5495 -cheir -) , [ ye ] sinners (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] hearts (2588 {-kardia} -) , [ ye ] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

-kardia Jam\_05\_05 Ye have lived (5171 -truphao -) in pleasure (5171 -truphao -) on (1909 -epi -) the earth (1093 -ge -) , and been wanton (4684 -spatalao -) ; ye have nourished (5142 -trepho -) your (5216 -humon -) hearts (2588 {-kardia} -) , as in a day (2250 -hemera -) of slaughter (4967 -sphage -) .

-kardia Jam\_05\_08 Be ye also (2532 -kai -) patient (3114 -makrothumeo -) ; stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 {-kardia} -):for the coming (3952 -parousia -) of the Lord (2962 -kurios -) draweth nigh (1448 -eggizo -) .

-kardia Joh\_12\_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [ their ] heart (2588 {-kardia} -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-kardia Joh\_12\_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 {-kardia} -) ; that they should not see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [ their ] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-kardia Joh\_13\_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the devil (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 {-kardia} -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , to betray (3860 -paradidomi -) him ;

-kardia Joh\_14\_01 . Let not your (5216 -humon -) heart (2588 {-kardia} -) be troubled (5015 -tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , believe (4100 -pisteuo -) also (2532 -kai -) in me .

-kardia Joh\_14\_27 Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give (1325 -didomi -) unto you:not as the world (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . Let not your (5216 -humon -) heart (2588 {-kardia} -) be troubled (5015 -tarasso -) , neither (3366 -mede -) let it be afraid (1168 -deiliao -) .

-kardia Joh\_16\_06 But because (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you , sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 {-kardia} -) .

-kardia Joh\_16\_22 And ye now (3568 -nun -) therefore (3767 -oun -) have (2192 -echo -) sorrow (3077 -lupe -):but I will see (3700 -optanomai -) you again (3825 -palin -) , and your (5216 -humon -) heart (2588 {-kardia} -) shall rejoice (5463 -chairo -) , and your (5216 -humon -) joy (5479 -chara -) no (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) from you .

-kardia Luk\_01\_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 {-kardia} - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

-kardia Luk\_01\_51 He hath shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 {-kardia} - .

-kardia Luk\_01\_66 And all 3956 -pas - they that heard 0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in their hearts 2588 {-kardia} - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

-kardia Luk\_02\_19 But Mary 3137 -Maria - kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - things 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 {-kardia} - .

-kardia Luk\_02\_35 ( Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 {-kardia} - may be revealed 0601 -apokalupto - .

-kardia Luk\_02\_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them:but his mother 3384 -meter - kept 1301 -diatero - all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 {-kardia} - .

-kardia Luk\_03\_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 {-kardia} - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

-kardia Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 {-kardia} - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

-kardia Luk\_05\_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 - dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 - dialogizomai - ye in your 5216 -humon - hearts 2588 {-kardia} - ?

-kardia Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 {-kardia} - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-kardia Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 {-kardia} - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-kardia Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 {-kardia} - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

-kardia Luk\_08\_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 - akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 {-kardia} - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

-kardia Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 - hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 {-kardia} - , having heard 0191 - akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 - karpophoreo - with patience 5281 -hupomone - .

-kardia Luk\_09\_47 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 {-kardia} - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

-kardia Luk\_10\_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 {-kardia} - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 -seautou - .

-kardia Luk\_12\_34 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 - ekei - will your 5216 -humon - heart 2588 {-kardia} - be also 2532 -kai - .

-kardia Luk\_12\_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 {-kardia} - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

-kardia Luk\_16\_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 {-kardia} -:for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

-kardia Luk\_21\_14 Settle 5087 -tithemi - [ it ] therefore 3767 -oun - in your 5216 -humon - hearts 2588 {-kardia} - , not to meditate 4304 -promeletao - before 4304 -promeletao - what ye shall answer 0626 -apologeomai - :

-kardia Luk\_21\_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 {-kardia} - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aipnidios - .

-kardia Luk\_24\_25 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 {-kardia} - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

-kardia Luk\_24\_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 {-kardia} - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

-kardia Luk\_24\_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 {-kardia} - ?

-kardia Mar\_02\_06 But there were certain (5100 -tis -) of the scribes (1122 -grammateus -) sitting (2521 -kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 {-kardia} -) ,

-kardia Mar\_02\_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 {-kardia} -) ?

-kardia Mar\_03\_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupeo -) for the hardness (4457 -porosis -) of their hearts (2588 {-kardia} -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

-kardia Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 {-kardia} -) .

-kardia Mar\_06\_52 For they considered (4920 -suniemi -) not [ the miracle ] of the loaves (0740 -artos -):for their heart (2588 {-kardia} -) was hardened (4456 -poroo -) .



-kardia Mar\_07\_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timaos -) me with [ their ] lips (5491 -cheilos -) , but their heart (2588 {-kardia} -) is far (4206 -porrho -) from me .

-kardia Mar\_07\_19 Because (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 {-kardia} -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

-kardia Mar\_07\_21 For from within (2081 -esothen -) , out of the heart (2588 {-kardia} -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) thoughts (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

-kardia Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 {-kardia} -) yet (2089 -eti -) hardened (4456 -poroo -) ?

-kardia Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 {-kardia} -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

-kardia Mar\_12\_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 {-kardia} -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 -houtos -) [ is ] the first (4413 -protos -) commandment (1785 -entole -) .

-kardia Mar\_12\_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 {-kardia} -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [ his ] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

-kardia Mat\_05\_08 Blessed (3107 -makarios -) [ are ] the pure (2513 -katharos -) in heart (2588 {-kardia} -):for they shall see (3700 -optanomai -) God (2316 -theos -) .

-kardia Mat\_05\_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 {-kardia} -) .

-kardia Mat\_06\_21 For where (3699 -hopou -) your (5216 -humon -) treasure (2344 -thesauros -) is , there (1563 -ekei -) will your (5216 -humon -) heart (2588 {-kardia} -) be also (2532 -kai -) .

-kardia Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 {-kardia} -) ?

-kardia Mat\_11\_29 Take (0142 -airo -) my yoke (2218 -zugos -) upon you , and learn (3129 -manthano -) of me ; for I am (1510 -eimi -) meek (4235 -praios -) and lowly (5011 -tapeinos -) in heart (2588 {-kardia} -):and ye shall find (2147 -heurisko -) rest (0372 -anapausis -) unto your (5216 -humon -) souls (5590 -psuche -) .

-kardia Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 {-kardia} -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

-kardia Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 {-kardia} -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

-kardia Mat\_12\_40 For as Jonas (2495 -Ionas -) was three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the whale s (2785 -ketos -) belly (2836 -koilia -) ; so (3779 -houto -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 {-kardia} -) of the earth (1093 -ge -) .

-kardia Mat\_13\_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [ their ] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [ their ] heart (2588 {-kardia} -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-kardia Mat\_13\_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 {-kardia} -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [ their ] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [ their ] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-kardia Mat\_13\_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [ it ] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [ one ] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 {-kardia} -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

-kardia Mat\_15\_08 This (3778 -houtos -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -) , and honoureth (5091 -timao -) me with [ their ] lips (5491 -cheilos -) ; but their heart (2588 {-kardia} -) is far (4206 -porrho -) from me .

-kardia Mat\_15\_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 {-kardia} -) ; and they defile (2840 -koinoo -) the man (0444 -anthropos -) .

-kardia Mat\_15\_19 For out of the heart (2588 {-kardia} -) proceed (1831 -exerchomai -) evil (4190 -poneros -) thoughts (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) ,

blasphemies (0988 -blasphemia -) :

-kardia Mat\_18\_35 So (3779 -houto -) likewise (2532 -kai -) shall my heavenly (2032 -epouranios -) Father (3962 -pater -) do (4160 -poieo -) also (2532 -kai -) unto you , if (1437 -ean -) ye from your (5216 -humon -) hearts (2588 {-kardia} -) forgive (0863 -aphiemi -) not every (1538 -hekastos -) one his brother (0080 -adephos -) their trespasses (3900 -paraptoma -) .

-kardia Mat\_22\_37 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 {-kardia} -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) .

-kardia Mat\_24\_48 But and if (1437 -ean -) that evil (2556 -kakos -) servant (1401 -doulos -) shall say (2036 -epo -) in his heart (2588 {-kardia} -) , My lord (2962 -kurios -) delayeth (5549 -chronizo -) his coming (2064 -erchomai -) ;

-kardia Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 {-kardia} -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

-kardia Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 {-kardia} -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-kardia Rev\_02\_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekkllesia -) shall know (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 {-kardia} -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

-kardia Rev\_17\_17 For God (2316 -theos -) hath put (1325 -didomi -) in their hearts (2588 {-kardia} -) to fulfil (4160 -poieo -) his will (1106 -gnome -) , and to agree (4160 -poieo -) , and give (1325 -didomi -) their kingdom (0932 -basileia -) unto the beast (2342 -therion -) , until (0891 -achri -) the words (4487 -rhema -) of God (2316 -theos -) shall be fulfilled (5055 -teleo -) .

-kardia Rev\_18\_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 {-kardia} -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

-kardia Rom\_01\_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [ him ] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 {-kardia} -) was darkened (4654 -skotizo -) .

-kardia Rom\_01\_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 {-kardia} -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

-kardia Rom\_02\_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 - ametanoetos -) heart (2588 {-kardia} -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

-kardia Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 {-kardia} -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

-kardia Rom\_02\_29 But he [ is ] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart (2588 {-kardia} -) , in the spirit (4151 -pneuma -) , [ and ] not in the letter (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [ is ] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

-kardia Rom\_05\_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; because (3754 -hoti -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 {-kardia} -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is given (1325 -didomi -) unto us .

-kardia Rom\_06\_17 But God (2316 -theos -) be thanked (5485 -charis -) , that ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , but ye have obeyed (5219 -hupakouo -) from the heart (2588 {-kardia} -) that form (5179 -tupos -) of doctrine (1322 -didache -) which (3739 -hos -) was delivered (3860 -paradidomi -) you .

-kardia Rom\_08\_27 And he that searcheth (2045 -ereunao -) the hearts (2588 {-kardia} -) knoweth (1492 -eido -) what (5101 -tis -) [ is ] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

-kardia Rom\_09\_02 That I have (2076 -esti -) great (3173 -megas -) heaviness (3077 -lupe -) and continual (0088 -adialeiptos -) sorrow (3601 -odune -) in my heart (2588 {-kardia} -) .

-kardia Rom\_10\_01 . Brethren (0080 -adephos -) , my heart s (2588 {-kardia} -) desire (2107 -eudokia -) and prayer (1162 -deesis -) to God (2316 -theos -) for Israel (2474 -Israel -) is , that they might be saved (4991 -soteria -) .

-kardia Rom\_10\_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 {-kardia} -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? ( that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [ from above ] :)

-kardia Rom\_10\_08 But what (5101 -tis -) saith (3004 -lego -) it ? The word (4487 -rhema -) is nigh (1451 -eggus -) thee , [ even ] in thy mouth (4750 -stoma -) , and in thy heart (2588 {-kardia} -):that is , the word (4487 -rhema -) of faith (4102 -pistis -) , which (3739 -hos -) we preach (2784 -kerusso -) ;

-kardia Rom\_10\_09 That if (1437 -ean -) thou shalt confess (3670 -homologeo -) with thy mouth (4750 -stoma -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and shalt believe (4100 -pisteuo -) in thine (4675 -sou -) heart (2588 {-kardia} -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) , thou shalt be saved (4982 -sozo -) .

-kardia Rom\_10\_10 For with the heart (2588 {-kardia} -) man believeth (4100 -pisteuo -) unto righteousness (1343 -dikaiosune -) ; and with the mouth (4750 -stoma -) confession (3670 -homologeio -) is made (3670 -homologeio -) unto salvation (4991 -soteria -) .

-kardia Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 {-kardia} -) of the simple (0172 -akakos -) .

-kardiognostes Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 {-kardiognostes} -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

-kardiognostes Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 {-kardiognostes} -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

-kardiognostes Act\_15\_08 And God (2316 -theos -) , which knoweth (2589 -kardiognostes -) the hearts (2589 {-kardiognostes} -) , bare (3140 -martureo -) them witness (3140 -martureo -) , giving (1325 -didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [ he did ] unto us ;

-kardiognostes Act\_15\_08 And God (2316 -theos -) , which knoweth (2589 {-kardiognostes} -) the hearts (2589 -kardiognostes -) , bare (3140 -martureo -) them witness (3140 -martureo -) , giving (1325 -didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [ he did ] unto us ;

-pardalis Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a leopard (3917 {-pardalis} -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -) :and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

-sardinos Rev\_04\_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 {-sardinos} -) stone (3037 -lithos -) :and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinus -) .

-sardios Rev\_21\_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 {-sardios} -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethystos -) .

-sardonux Rev\_21\_20 The fifth (3991 -pemptos -) , sardonyx (4557 {-sardonux} -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethystos -) .

-sklerokardia Mar\_10\_05 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , For the hardness (4641 -sklerokardia -) of your (5216 -humon -) heart (4641 {-sklerokardia} -)

he wrote (1125 -grapho -) you this (5026 -taute -) precept (1785 -entole -) .

-sklerokardia Mar\_10\_05 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , For the hardness (4641 {-sklerokardia} -) of your (5216 -humon -) heart (4641 -sklerokardia -) he wrote (1125 -grapho -) you this (5026 -taute -) precept (1785 -entole -) .

-sklerokardia Mar\_16\_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 {-sklerokardia} -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

-sklerokardia Mar\_16\_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 {-sklerokardia} -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

-sklerokardia Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 {-sklerokardia} -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

-sklerokardia Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 {-sklerokardia} -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

-ward 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God {-ward} (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

-ward 2Co\_01\_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you {-ward} (5209 -humas -) .

-ward 2Co\_03\_04 And such (5108 -toioutos -) trust (4006 -pepoithesis -) have (2192 -echo -) we through (1223 -dia -) Christ (5547 -Christos -) to God {-ward} (2316 -theos -) :

-ward 2Co\_13\_03 Since (1893 -epoi -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of Christ (5547 -Christos -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you {-ward} (5209 -humas -) is not weak (0770 -astheneo -) , but is mighty (1414 -dunateo -) in you .

-ward 2Pe\_03\_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us {-ward} (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

-ward Eph\_01\_19 And what (5101 -tis -) [ is ] the exceeding (5235 -huperballo -) greatness (3174 -megethos -) of his power (1411 -dunamis -) to us {-ward} (2248 -hemas -) who (3588 -ho -) believe (4100 -pisteuo -) , according (2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -) ,

-ward Eph\_03\_02 If (1489 -eige -) ye have heard (0191 -akouo -) of the dispensation (3622 -oikonomia -) of the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) me to you {-ward} (5209 -humas -) :

):afterward Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the beginning (08462 +t@chillah }):afterward} thou shalt be called (07121 +qara ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

):afterward Num\_31\_02 Avenge the children (01121 +ben ) of Israel (03478 +Yisra)el ) of the Midianites (04084 +Midyaniy }):afterward} (00310 +)achar ) shalt thou be gathered (00622 +)acaph ) unto thy people (05971 +(am ) .

Afterward Eze\_41\_01 . {Afterward} he brought (00935 +bow ) me to the temple (01964 +heykal ) , and measured (04058 +madad ) the posts (00352 +)ayil ) , six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) on the one side (06311 +poh ) , and six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) on the other (06311 +poh ) side , [ which was ] the breadth (07341 +rochab ) of the tabernacle (00168 +)ohel ) .

Afterward Eze\_43\_01 . {Afterward} he brought (03212 +yalak ) me to the gate (08179 +sha(ar ) , [ even ] the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward (01870 +derek ) the east (06921 +qadiym ) :

Afterward Eze\_47\_01 . {Afterward} he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniym ) of the house (01004 +bayith ) [ stood toward ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

Afterward Eze\_47\_05 {Afterward} he measured (04058 +madad ) a thousand (00505 +)eleph ) ; [ and it was ] a river (05158 +nachal ) that I could (03201 +yakol ) not pass (05674 +(abar ) over (05674 +(abar ):for the waters (04325 +mayim ) were risen (01342 +ga)ah ) , waters (04325 +mayim ) to swim (07813 +sachuw ) in , a river (05158 +nachal ) that could not be passed (05674 +(abar ) over (05674 +(abar ) .

Afterward Hos\_03\_05 {Afterward} (00310 +)achar ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) return (07725 +shuwb ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and David (01732 +David ) their king (04428 +melek ) ; and shall fear (06342 +pachad ) the LORD (03068 +Y@hovah ) and his goodness (02898 +tuwb ) in the latter (00319 +)achariyth ) days (03117 +yowm ) .

Afterward Joh\_05\_14 {Afterward} (5023 -tauta -) Jesus (2424 -Iesus -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

Afterward Mar\_16\_14 . {Afterward} (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven

(1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

Afterward Mat\_25\_11 {Afterward} (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

Afterward Neh\_06\_10 . {Afterward} I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah) ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar) ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad) ) together in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the temple (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow) ) to slay (02026 +harag ) thee ; yea , in the night (03915 +layil ) will they come (00935 +bow) ) to slay (02026 +harag ) thee .

Afterwards Eze\_11\_24 {Afterwards} the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought (00935 +bow) ) me in a vision (04758 +mar)eh ) by the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) into Chaldea (03778 +Kasdiy ) , to them of the captivity (01473 +gowlah ) . So the vision (04758 +mar)eh ) that I had seen (07200 +ra)ah ) went (05927 +(alah) ) up from me .

Afterwards Gal\_01\_21 {Afterwards} (1899 -epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825 -kline -) of Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) ;

Ard Gen\_46\_21 And the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ were ] Belah (01106 +Bela() ) , and Becher (01071 +Beker ) , and Ashbel (00788 +)Ashbel ) , Gera (01617 +Gera) ) , and Naaman (05283 +Na(aman) ) , Ehi (00278 +)Echiy ) , and Rosh (07220 +Ro)sh ) , Muppim (04649 +Muppiym ) , and Huppim (02650 +Chuppiym ) , and Ard (00714 +({Ard}) ) .

Ard Gen\_46\_21 And the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ were ] Belah (01106 +Bela() ) , and Becher (01071 +Beker ) , and Ashbel (00788 +)Ashbel ) , Gera (01617 +Gera) ) , and Naaman (05283 +Na(aman) ) , Ehi (00278 +)Echiy ) , and Rosh (07220 +Ro)sh ) , Muppim (04649 +Muppiym ) , and Huppim (02650 +Chuppiym ) , and {Ard} (00714 +(Ard) ) .

Ard Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela() ) were Ard (00714 +(Ard) ) and Naaman (05283 +Na(aman) ): [ of Ard (00714 +({Ard}) ) ] , the family (04940 +mishpachah ) of the Ardites (00716 +)Ardiy ): [ and ] of Naaman (05283 +Na(aman) ) , the family (04940 +mishpachah ) of the Naamites (05280 +Na(amiy) ) .

Ard Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela() ) were Ard (00714 +(Ard) ) and Naaman (05283 +Na(aman) ): [ of {Ard} (00714 +(Ard) ) ] , the family (04940 +mishpachah ) of the Ardites (00716 +)Ardiy ): [ and ] of Naaman (05283 +Na(aman) ) , the family (04940 +mishpachah ) of the Naamites (05280 +Na(amiy) ) .

Ard Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela() ) were Ard (00714 +({Ard}) ) and Naaman (05283 +Na(aman) ): [ of Ard (00714 +(Ard) ) ] , the family (04940 +mishpachah ) of the Ardites (00716 +)Ardiy ): [ and ] of Naaman (05283 +Na(aman) ) , the family (04940 +mishpachah ) of the Naamites (05280 +Na(amiy) ) .

Ard Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela() ) were {Ard} (00714 +(Ard) ) and Naaman (05283 +Na(aman) ): [ of Ard (00714 +(Ard) ) ] , the family (04940 +mishpachah ) of the Ardites (00716 +)Ardiy ): [ and ] of Naaman (05283 +Na(aman) ) , the family (04940 +mishpachah ) of the Naamites



(05280 +Na(amiy) ).

Ardites Num\_26\_40 And the sons (01121 +ben ) of Bela (01106 +Bela( ) were Ard (00714 +(Ard ) and Naaman (05283 +Na(aman ):[ of Ard (00714 +(Ard ) ] , the family (04940 +mishpachah ) of the {Ardites} (00716 +)Ardiy ):[ and ] of Naaman (05283 +Na(aman ) , the family (04940 +mishpachah ) of the Naamites (05280 +Na(amiy) ).

Ardon 1Ch\_02\_18 . And Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hezron (02696 +Chetsrown ) begat (03205 +yalad ) [ children ] of Azubah (05806 +(Azuwbah ) [ his ] wife (00802 +)ishshah ) , and of Jerioth (03408 +Y@riy(owth ):her sons (01121 +ben ) [ are ] these (00428 +)el - leh ) ; Jeshar (03475 +Yeshar ) , and Shobab (07727 +Showbab ) , and {Ardon} (00715 +)Ardown ) .

Darda 1Ki\_04\_31 For he was wiser (02449 +chakam ) than all (03605 +kol ) men (00120 +)adam ) ; than Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ) , and Heman (01968 +Heyman ) , and Chalcol (03633 +Kalkol ) , and {Darda} (01862 +Darda( ) , the sons (01121 +ben ) of Mahol (04235 +Machowl ):and his fame (08034 +shem ) was in all (03605 +kol ) nations (01471 +gowy ) round (05439 +cabiyyb ) about .

Eastward 1Ch\_26\_17 {Eastward} (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyy ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

Frowardness Pro\_06\_14 {Frowardness} (08419 +tahpukah ) [ is ] in his heart (03820 +leb ) , he deviseth (02790 +charash ) mischief (07451 +ra( ) continually ; he soweth (07971 +shalach ) discord (04066 +madown ) .

Harden Heb\_03\_08 {Harden} (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) , as in the provocation (3894 -parapikrasmos -) , in the day (2250 -hemera -) of temptation (3986 -peirasmos -) in the wilderness (2048 -eremos -) :

Harden Psa\_95\_08 {Harden} (07185 +qashah ) not your heart (03824 +lebab ) , as in the provocation (04808 +m@riybah ) , [ and ] as [ in ] the day (03117 +yowm ) of temptation (04531 +maccah ) in the wilderness (04057 +midbar ) :

Pardon Num\_14\_19 {Pardon} (05545 +calach ) , I beseech (04994 +na ) thee , the iniquity (05771 +(avon ) of this (02088 +zeh ) people (05971 +(am ) according unto the greatness (01433 +godel ) of thy mercy (02617 +cheded ) , and as thou hast forgiven (05375 +nasa ) this (02088 +zeh ) people (05971 +(am ) , from Egypt (04714 +Mitsrayim ) even until (05704 +(ad ) now (02008 +hennah ) .

Regard Lev\_19\_31 {Regard} (06437 +panah ) not them that have familiar spirits (00178 +)owb ) , neither (00408 +)al ) seek (01245 +baqash ) after (00413 +)el ) wizards (03049 +yidd@(oniy ) , to be defiled (02930 +tame) ) by them : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

Reward Rev\_18\_06 {Reward} (0591 -apodidomi -) her even (2532 -kai -) as she rewarded (0591 -apodidomi -) you , and double (1363 -diploo -) unto her double (1362 -diplous -) according (2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739 -hos -) she hath filled (2767 -kerannumi -) fill (2767 -kerannumi -) to her double (1362 -diplous -) .

Sardis Rev\_01\_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [ it ] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto

Thyatira (2363 -Thuateira -) , and unto {Sardis} (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelphiea -) , and unto Laodicea (2993 -Laodikeia -) .

Sardis Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklisia -) in {Sardis} (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

Sardis Rev\_03\_04 Thou hast (2192 -echo -) a few (3641 -oligos -) names (3686 -onoma -) even (2532 -kai -) in {Sardis} (4554 -Sardeis -) which (3739 -hos -) have not defiled (3435 -moluno -) their garments (2440 -himation -) ; and they shall walk (4043 -peripateo -) with me in white (3022 -leukos -):for they are worthy (0514 -axios -) .

Sardites Num\_26\_26 [ Of ] the sons (01121 +ben ) of Zebulun (02074 +Z@buwlun ) after their families (04940 +mishpachah ):of Sered (05624 +Cered ) , the family (04940 +mishpachah ) of the {Sardites} (05625 +Cardiy ):of Elon (00356 +)Eylown ) , the family (04940 +mishpachah ) of the Elonites (00440 +)Elowniy ):of Jahleel (03177 +Yachl@)el ) , the family (04940 +mishpachah ) of the Jahleelites (03178 +Yachl@)eliy ) .

Southward Jos\_17\_10 {Southward} (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

Spikenard Son\_04\_14 {Spikenard} (05373 +nerd ) and saffron (03750 +karkom ) ; calamus (07070 +qaneh ) and cinnamon (07076 +qinnamown ) , with all (03605 +kol ) trees (06086 +(ets ) of frankincense (03828 +l@bownah ) ; myrrh (04753 +more ) and aloes (00174 +)ahaliym ) , with all (03605 +kol ) the chief (07218 +ro)sh ) spices (01314 +besem ) :

aboard Act\_21\_02 And finding (2147 -heurisko -) a ship (4143 -ploion -) sailing (1276 -diaperao -) over (1276 -diaperao -) unto Phenicia (5403 -Phoinike -) , we went (1910 -epibaino -) {aboard} (1910 -epibaino -) , and set (0321 -anago -) forth (0321 -anago -) .

afterward 1Ch\_02\_21 And {afterward} (00310 +)achar ) Hezron (02696 +Chetsrown ) went (00935 +bow) ) in to the daughter (01323 +bath ) of Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) , whom he married (03947 +laqach ) when he [ was ] threescore (08346 +shishshiyim ) years (08141 +shaneh ) old (01121 +ben ) ; and she bare (03205 +yalad ) him Segub (07687 +S@guwb ) .

afterward 1Co\_15\_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -):Christ (5547 -Christos -) the firstfruits (0536 -aparche -) ; {afterward} (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) .

afterward 1Co\_15\_46 Howbeit (0235 -alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 -psuchikos -) ; and {afterward} (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

afterward 1Sa\_24\_05 And it came (01961 +hayah ) to pass {afterward} , that David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him , because he had cut (03772 +karath ) off Saul s (07586 +Sha)uwl ) skirt (03671 +kanaph ) .

afterward 1Sa\_24\_08 David (01732 +David ) also arose (06965 +quwm ) {afterward} , and went (03318 +yatsa ) out of the cave (04631 +m@(arah ) , and cried (07121 +qara ) after (00310 +)achar ) Saul (07586

+Sha)uwl ) , saying (00559 +)amar ) , My lord (00113 +)adown ) the king (04428 +melek ) . And when Saul (07586 +Sha)uwl ) looked (05027 +nabat ) behind (00310 +)achar ) him , David (01732 +David ) stooped (06915 +qadad ) with his face (00639 +)aph ) to the earth (00776 +)erets ) , and bowed (07812 +shachah ) himself .

afterward 2Ch\_35\_14 And {afterward} (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

afterward 2Sa\_03\_28 And {afterward} when David (01732 +David ) heard (08085 +shama( ) [ it ] , he said (00559 +)amar ) , I and my kingdom (04467 +mamlakah ) [ are ] guiltless (05355 +naqiy ) before (05973 +(im ) the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) from the blood (01818 +dam ) of Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) :

afterward Act\_13\_21 And {afterward} (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , by the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

afterward Dan\_08\_27 And I Daniel (01840 +Daniye)l ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ certain ] days (03117 +yowm ) ; {afterward} I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) understood (00995 +biyn ) [ it ] .

afterward Deu\_17\_07 The hands (03027 +yad ) of the witnesses (05707 +(ed ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and {afterward} (00314 +)acharown ) the hands (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) . So thou shalt put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

afterward Deu\_24\_21 When (03588 +kiy ) thou gatherest (01219 +batsar ) the grapes of thy vineyard (03754 +kerem ) , thou shalt not glean (05953 +(alal ) [ it ] {afterward} (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

afterward Exo\_05\_01 . And {afterward} (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) in , and told (00559 +)amar ) Pharaoh (06547 +Par(oh ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may hold a feast (02287 +chagag ) unto me in the wilderness (04057 +midbar ) .

afterward Exo\_34\_32 And {afterward} all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (05066 +nagash ) nigh (05066 +nagash ):and he gave them in commandment (06680 +tsavah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) with him in mount (02022 +har ) Sinai (05514 +Cinyay ) .

afterward Ezr\_03\_05 And {afterward} [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) that were consecrated (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) offered (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) .

afterward Gen\_10\_18 And the Arvadite (00721 +)Arvadiy ) , and the Zemarite (06786 +Ts@mariy ) , and the Hamathite (02577 +Chamathiy ):and {afterward} (00310 +)achar ) were the families (04940 +mishpachah ) of the Canaanites (03669 +K@na(anity ) spread (06327 +puwts ) abroad (05310 +naphats ) .

afterward Gen\_15\_14 And also (01571 +gam ) that nation (01471 +gowy ) , whom (00834 +)aher ) they shall serve (05647 +(abad ) , will I judge (01777 +diyn ):and {afterward} shall they come (03318 +yatsa ) out with great (01419 +gadawl ) substance (07399 +r@kuwsh ) .

afterward Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ) , Behold (02009 +hinneh ) , thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) [ is ] behind (00310 +)achar ) us . For he said (00559 +)amar ) , I will appease (06440 +paniym ) him with the present (04503 +minchah ) that goeth (01980 +halak ) before (06440 +paniym ) me , and {afterward} I will see (07200 +ra)ah ) his face (06440 +paniym ) ; peradventure (00194 +)uwlay ) he will accept (05375 +nasa ) of me .

afterward Gen\_38\_30 And {afterward} (00310 +)achar ) came (03318 +yatsa ) out his brother (00251 +)ach ) , that had the scarlet (08144 +shaniy ) thread upon his hand (03027 +yad ):and his name (08034 +shem ) was called (07121 +qara ) Zarah (02226 +Zerach ) .

afterward Heb\_04\_08 For if (1487 -ei -) Jesus (2424 -Iesous -) had given them rest (2664 -katapauo -) , then would he not {afterward} (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

afterward Heb\_12\_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -doko -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) {afterward} (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

afterward Heb\_12\_17 For ye know (2467 -isemi -) how (3754 -hoti -) that {afterward} (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

afterward Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and {afterward} (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

afterward Jer\_21\_07 And {afterward} , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his servants (05650 +(ebed ) , and the people (05971 +(am ) , and such as are left (07604 +sha)ar ) in this (02063 +zo)th ) city (05892 +(iyr ) from the pestilence (01698 +deber ) , from the sword (02719 +chereb ) , and from the famine (07458 +ra(ab ) , into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of those that seek (01245 +baqash ) their life (05315 +nepshesh ):and he shall smite (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; he shall not spare (02347 +chuwc ) them , neither (03808 +lo ) have pity (02550 +chamal ) , nor (03808 +lo ) have mercy (07355 +racham ) .

afterward Jer\_34\_11 But {afterward} they turned (07725 +shuwb ) , and caused the servants (05650 +(ebed ) and the handmaids (08198 +shiphchah ) , whom (00834 +)aher ) they had let go (07971 +shalach ) free (02670 +chophshiy ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

afterward Jer\_46\_26 And I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of those that seek (01245 +baqash ) their lives (05315 +nephesh ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of his servants (05650 +(ebed ):and {afterward} it shall be inhabited (07931 +shakan ) , as in the days (03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

afterward Jer\_49\_06 And {afterward} I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

afterward Joe\_02\_28 . And it shall come (01961 +hayah ) to pass {afterward} , [ that ] I will pour (08210 +shaphak ) out my spirit (07307 +ruwach ) upon all (03605 +kol ) flesh (01320 +basar ) ; and your sons (01121 +ben ) and your daughters (01121 +ben ) shall prophesy (05012 +naba ) , your old (02205 +zaqen ) men shall dream (02492 +chalam ) dreams (02472 +chalowm ) , your young (00970 +bachuwr ) men shall see (07200 +ra)ah ) visions (02384 +chizzayown ) :

afterward Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and {afterward} (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

afterward Jos\_08\_34 And {afterward} he read (07121 +qara ) all (03605 +kol ) the words (01697 +dabar ) of the law (08451 +towrah ) , the blessings (01293 +B@rakah ) and cursings (07045 +q@lalah ) , according to all (03605 +kol ) that is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) .

afterward Jos\_10\_26 And {afterward} Joshua (03091 +Y@howshuwa( ) smote (05221 +nakah ) them , and slew (04191 +muwth ) them , and hanged (08518 +talah ) them on (05921 +(al ) five (02568 +chamesh ) trees (06086 +(ets ):and they were hanging (08518 +talah ) upon the trees (06086 +(ets ) until (05704 +(ad ) the evening (06153 +(ereb ) .

afterward Jos\_24\_05 I sent (07971 +shalach ) Moses (04872 +Mosheh ) also and Aaron (00175 +)Aharown ) , and I plagued (05062 +nagaph ) Egypt (04714 +Mitsrayim ) , according to that which (00834 +)aher ) I did (06213 +(asah ) among (07130 +qereb ) them:and {afterward} (00310 +)achar ) I brought (03318 +yatsa ) you out .

afterward Jud\_01\_09 . And {afterward} (00310 +)achar ) the children (01121 +ben ) of Judah (3063Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to fight (03898 +lacham ) against the Canaanites (03669 +K@na(anij ) , that dwelt (03427 +yashab ) in the mountain (02022 +har ) , and in the south (05045 +negeb ) , and in the valley (08219 +sh@phelah ) .

afterward Jud\_07\_11 And thou shalt hear (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) ; and {afterward} (00310 +)achar ) shall thine hands (03027 +yad ) be strengthened (02388 +chazaq ) to go (03381 +yarad ) down (03381 +yarad ) unto the host (04264 +machaneh ) . Then went (03381 +yarad ) he down (03381 +yarad ) with Phurah (06513 +Purah ) his servant (05288 +na(ar ) unto the outside (07097 +qatseh ) of the armed (02571 +chamush ) men that [ were ] in the host (04264 +machaneh ) .

afterward Jud\_16\_04 . And it came (01961 +hayah ) to pass {afterward} , that he loved (00157 +)ahab ) a woman (00802 +)ishshah ) in the valley (05158 +nachal ) of Sorek (07796 +Sowreq ) , whose name (08034 +shem ) [ was ] Delilah (01807 +D@liylah ) .

afterward Jud\_19\_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , that he rose (06965 +quwm ) up to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) unto his son (02860 +chathan ) in law (02859 +chathan ) , Comfort (05582 +ca(ad ) thine heart (03820 +leb ) with a morsel (06595 +path ) of bread (03899 +lechem ) , and {afterward} (00310 +)achar ) go (03212 +yalak ) your way .

afterward Jude\_01\_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , {afterward} (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

afterward Lev\_14\_19 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the sin (02403 +chatta)ah ) offering , and make an atonement (03722 +kaphar ) for him that is to be cleansed (02891 +tahir ) from his uncleanness (02932 +tum)ah ) ; and {afterward} (00310 +)achar ) he shall kill (07819 +shachat ) the burnt (05930 +(olah ) offering :

afterward Lev\_14\_36 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they empty (06437 +panah ) the house (01004 +bayith ) , before (02962 +terem ) the priest (03548 +kohen ) go (00935 +bow ) [ into it ] to see (07200 +ra)ah ) the plague (05061 +nega( ) , that all (03605 +kol ) that [ is ] in the house (01004 +bayith ) be not made unclean (02930 +tame ) : and {afterward} the priest (03548 +kohen ) shall go (00935 +bow ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :

afterward Lev\_16\_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

afterward Lev\_16\_28 And he that burneth (08313 +saraph ) them shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

afterward Lev\_22\_07 And when the sun (08121 +shemesh ) is down (00935 +bow ) , he shall be clean (02891 +tahir ) , and shall {afterward} (00310 +)achar ) eat (00398 +)akal ) of the holy (06944 +qodesh ) things ; because (03588 +kiy ) it [ is ] his food (03899 +lechem ) .

afterward Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis -:and when they were ended 4931 -sunteleo - , he {afterward} 5305 -husteron - hungered 3983 -peinao - .

afterward Luk\_08\_01 . And it came 1096 -ginomai - to pass {afterward} 2517 -kathexes - , that he went 1353 -diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [ were ] with him ,

afterward Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and

serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and {afterward} 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

afterward Luk\_18\_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but {afterward} 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

afterward Mat\_04\_02 And when he had fasted (3522 -nesteuo -) forty (5062 -tessarakonta -) days (2250 -hemera -) and forty (5062 -tessarakonta -) nights (3571 -nux -) , he was {afterward} (5305 -husteron -) an hungred (3983 -peinao -) .

afterward Mat\_21\_29 He answered (0611 -apokrinomai -) and said (2036 -epo -) , I will (2309 -thelo -) not:but {afterward} (5305 -husteron -) he repented (3338 -metamellomai -) , and went (0565 -aperchomai -)

afterward Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented (3338 -metamellomai -) not {afterward} (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

afterward Num\_05\_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and {afterward} (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the water (04325 +mayim ) .

afterward Num\_12\_16 And {afterward} (00310 +)achar ) the people (05971 +(am ) removed (05265 +naca() from Hazeroth (02698 +Chatserowth ) , and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ) .

afterward Num\_19\_07 Then the priest (03548 +kohen ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and he shall bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} (00310 +)achar ) he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) , and the priest (03548 +kohen ) shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb )

afterward Num\_31\_24 And ye shall wash (03526 +kabac ) your clothes (00899 +beged ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and ye shall be clean (02891 +tahir ) , and {afterward} (00310 +)achar ) ye shall come (00935 +bow ) into the camp (04264 +machaneh ) .

afterward Num\_32\_22 And the land (00776 +)erets ) be subdued (03533 +kabash ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):then {afterward} (00310 +)achar ) ye shall return (07725 +shuwb ) , and be guiltless (05355 +naqiy ) before the LORD (03068 +Y@hovah ) , and before Israel (03478 +Yisra)el ) ; and this (02063 +zo)th ) land (00776 +)erets ) shall be your possession (00272 +)achuzzah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

afterward Psa\_73\_24 Thou shalt guide (05148 +nachah ) me with thy counsel (06098 +(etsah ) , and {afterward} (00310 +)achar ) receive (03947 +laqach ) me [ to ] glory (03519 +kabowd ) .

afterwards 1Sa\_09\_13 As soon as ye be come (00935 +bow ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) , because (03588 +kiy ) he doth bless (01288 +barak )

the sacrifice (02077 +zebach ) ; [ and ] {afterwards} they eat (00398 +)akal ) that be bidden (07121 +qara) ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa) ) him .

afterwards Deu\_13\_09 But thou shalt surely (03588 +kiy ) kill (02026 +harag ) him ; thine hand (03027 +yad ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and {afterwards} (00314 +)acharown ) the hand (03027 +yad ) of all (03605 +kol ) the people (05971 +(am) ) .

afterwards Exo\_11\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet (05750 +(owd ) will I bring (00935 +bow) ) one (00259 +)echad ) plague (05061 +nega( ) [ more ] upon Pharaoh (06547 +Par(oh) ) , and upon Egypt (04714 +Mitsrayim ) ; {afterwards} he will let you go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ) , he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) altogether (03617 +kalah ) .

afterwards Gal\_03\_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) under (5259 -hupo -) the law (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) {afterwards} be revealed (0601 -apokalupto -) .

afterwards Gen\_30\_21 And {afterwards} (00310 +)achar ) she bare (03205 +yalad ) a daughter (01323 +bath ) , and called (07121 +qara) ) her name (08034 +shem ) Dinah (01783 +Diyah ) .

afterwards Job\_18\_02 How (05704 +(ad ) long (05704 +(ad ) [ will it be ere ] ye make (07760 +suwm ) an end (07078 +qenets ) of words (04405 +millah ) ? mark (00995 +biyn ) , and {afterwards} (00310 +)achar ) we will speak (01696 +dabar ) .

afterwards Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me {afterwards} (5305 -husteron -) .

afterwards Pro\_20\_17 . Bread (03899 +lechem ) of deceit (08267 +sheqer ) [ is ] sweet (06149 +(areb ) to a man (00376 +)iysh ) ; but {afterwards} (00310 +)achar ) his mouth (06310 +peh ) shall be filled (04390 +male) ) with gravel (02687 +chatsats ) .

afterwards Pro\_24\_27 . Prepare (03559 +kuwn ) thy work (04399 +m@la)kah ) without (02351 +chuwts ) , and make it fit (06257 +(athad ) for thyself in the field (07704 +sadeh ) ; and {afterwards} (00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ) .

afterwards Pro\_28\_23 . He that rebuketh (03198 +yakach ) a man (00120 +)adam ) {afterwards} (00310 +)achar ) shall find (04672 +matsa) ) more favour (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 +lashown ) .

afterwards Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa) ) all (03605 +kol ) his mind (07307 +ruwach ):but a wise (02450 +chakam ) [ man ] keepeth (07623 +shabach ) it in till {afterwards} (00268 +)achowr ) .

backward 1Sa\_04\_18 And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the ark (00727 +)arown ) of God (00430 +)elohiyim ) , that he fell (05307 +naphal ) from off (05921 +(al ) the seat (03678 +kicce) ) {backward} (00322 +)achoranniyth ) by the side (03027 +yad ) of the gate (08179 +sha(ar) ) , and his neck (04665 +miphreketh ) brake (07665 +shabar ) , and he died (04191 +muwth ):for he was an old (02204 +zaqen ) man (00376 +)iysh ) , and heavy (03513 +kabad ) . And he had judged (08199 +shaphat ) Israel (03478 +Yisra)el ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .



backward 2Ki\_20\_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , It is a light (07043 +qalal ) thing for the shadow (06738 +tsel ) to go (05186 +natah ) down (05186 +natah ) ten (06235 +(eser ) degrees (04609 +ma(alah ):nay (03808 +lo ) ) , but let the shadow (06738 +tsel ) return (07725 +shuwb ) {backward} (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .

backward 2Ki\_20\_11 And Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ):and he brought (07725 +shuwb ) the shadow (06738 +tsel ) ten (06235 +(eser ) degrees (04609 +ma(alah ) {backward} (00322 +)achoranniyth ) , by which (00834 +)aher ) it had gone (03381 +yarad ) down (03381 +yarad ) in the dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) .

backward Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) backward (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniyim ) [ were ] {backward} (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

backward Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) {backward} (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniyim ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

backward Gen\_49\_17 Dan (01835 +Dan ) shall be a serpent (05175 +nachash ) by the way (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) {backward} (00268 +)achowr ) .

backward Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away {backward} (00268 +)achowr ) .

backward Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall (03782 +kashal ) {backward} (00268 +)achowr ) , and be broken (07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .

backward Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is gone (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , ten (06235 +(eser ) degrees (04609 +ma(alah ) {backward} (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was gone (03381 +yarad ) down .

backward Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450

+chakam ) [ men ] {backward} (00268 +)achowr ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

backward Isa\_59\_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) away {backward} (00268 +)achowr ) , and justice (06666 +ts@daqah ) standeth (05975 +(amad ) afar (07350 +rachowq ) off:for truth (00571 +)emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 +bow) ) .

backward Jer\_07\_24 But they hearkened (08085 +shama( ) not , nor (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah ) {backward} (00268 +)achowr ) , and not forward (06440 +paniym ) .

backward Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art gone (03212 +yalak ) {backward} (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with repenting (05162 +nacham ) .

backward Job\_23\_08 . Behold (02005 +hen ) , I go (01980 +halak ) forward (06924 +qedem ) , but he [ is ] not [ there (08033 +sham ) ] ; and {backward} (00268 +)achowr ) , but I cannot (03808 +lo) ) perceive (03045 +yada( ) him :

backward Joh\_18\_06 As soon then (3767 -oun -) as he had said (2036 -epo -) unto them , I am (1510 -eimi -) [ he ] , they went (0565 -aperchomai -) {backward} (3694 -opiso -) , and fell (4098 -pipto -) to the ground (5476 -chamai -) .

backward Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim ) hath grievously (02399 +chet) ) sinned (02398 +chata) ) ; therefore she is removed (05206 +niydah ):all (03605 +kol ) that honoured (03513 +kabad ) her despise (02107 +zuwl ) her , because (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) {backward} (00268 +)achowr ) .

backward Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) together (03162 +yachad ) that seek (01245 +baqash ) after my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) {backward} (00268 +)achowr ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra( ) .

backward Psa\_70\_02 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) that seek (01245 +baqash ) after my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) {backward} (00268 +)achowr ) , and put to confusion (03637 +kalam ) , that desire (02655 +chaphets ) my hurt (07451 +ra( ) .

bastard Deu\_23\_02 A {bastard} (04464 +mamzer ) shall not enter (00935 +bow) ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ; even (01571 +gam ) to his tenth (06224 +(asiyriy ) generation (01755 +dowr ) shall he not enter (00935 +bow) ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) .

bastard Zec\_09\_06 And a {bastard} (04464 +mamzer ) shall dwell (03427 +yashab ) in Ashdod (00795 +)Ashdowd ) , and I will cut (03772 +karath ) off the pride (01347 +ga)own ) of the Philistines (06430 +P@lishtiy ) .

bastards Heb\_12\_08 But if (1487 -ei -) ye be without (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are partakers (3353 -metochos -) , then (0686 -ara -) are ye {bastards} (3541 -nothos -) , and not sons (5207 -huios -) .

beard 1Sa\_17\_35 And I went (03318 +yatsa ) out after (00310 +)achar ) him , and smote (05221 +nakah ) him , and delivered (05337 +natsal ) [ it ] out of his mouth (06310 +peh ):and when he arose (06965 +quwm ) against (05921 +(al ) me , I caught (02388 +chazaq ) [ him ] by his {beard} (02206 +zaqan ) , and smote (05221 +nakah ) him , and slew (04191 +muwth ) him .

beard 1Sa\_21\_13 And he changed (08138 +shanah ) his behaviour (02940 +ta(am ) before (05869 +(ayin ) them , and feigned himself mad (01984 +halal ) in their hands (03027 +yad ) , and scrabbled (08427 +tavah ) on (05921 +(al ) the doors (01817 +deleth ) of the gate (08179 +sha(ar ) , and let his spittle (07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) upon his {beard} (02206 +zaqan ) .

beard 2Sa\_19\_24 . And Mephibosheth (04648 +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) the king (04428 +melek ) , and had neither (03808 +lo ) dressed (06213 +(asah ) his feet (07272 +regel ) , nor (03808 +lo ) trimmed (06213 +(asah ) his {beard} (08222 +sapham ) , nor (03808 +lo ) washed (03526 +kabac ) his clothes (00899 +beged ) , from the day (03117 +yowm ) the king (04428 +melek ) departed (03212 +yalak ) until (05704 +(ad ) the day (03117 +yowm ) he came (00935 +bow ) [ again ] in peace (07965 +shalowm ) .

beard 2Sa\_20\_09 And Joab (03097 +Yow)ab ) said (00559 +)amar ) to Amasa (06021 +(Amasa) ) , [ Art ] thou in health (07965 +shalowm ) , my brother (00251 +)ach ) ? And Joab (03097 +Yow)ab ) took (00270 +)achaz ) Amasa (06021 +(Amasa) ) by the {beard} (02206 +zaqan ) with the right (03225 +yamiyn ) hand (03027 +yad ) to kiss (05401 +nashaq ) him .

beard Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , take (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593 +ta(ar ) , and cause [ it ] to pass (05674 +(abar ) upon thine head (07218 +ro)sh ) and upon thy {beard} (02206 +zaqan ):then take (03947 +laqach ) thee balances (03976 +mo)zen ) to weigh (04948 +mishqal ) , and divide (02505 +chalaq ) the [ hair ] .

beard Eze\_09\_03 And when (03588 +kiy ) I heard (08085 +shama( ) this (02088 +zeh ) thing (01697 +dabar ) , I rent (07167 +qara( ) my garment (00899 +beged ) and my mantle (04598 +m@(iy1 ) , and plucked (04803 +marat ) off the hair (08181 +se(ar ) of my head (07218 +ro)sh ) and of my {beard} (02206 +zaqan ) , and sat (03427 +yashab ) down astonished (08074 +shamem ) .

beard Isa\_07\_20 In the same (01931 +huw ) day (03117 +yowm ) shall the Lord (00136 +)Adonay ) shave (01548 +galach ) with a razor (08593 +ta(ar ) that is hired (07917 +s@kiyrah ) , [ namely ] , by them beyond (05676 +(eber ) the river (05104 +nahar ) , by the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , the head (07218 +ro)sh ) , and the hair (08181 +se(ar ) of the feet (07272 +regel ):and it shall also (01571 +gam ) consume (05595 +caphah ) the {beard} (02206 +zaqan ) .

beard Isa\_15\_02 He is gone (05927 +(alah ) up to Bajith (01006 +Bayith ) , and to Dibon (01769 +Diybown ) , the high (01116 +bamah ) places , to weep (01065 +B@kiy ):Moab (04124 +Mow)ab ) shall howl (03213 +yalal ) over (05921 +(al ) Nebo (05015 +N@bow ) , and over (05921 +(al ) Medeba (04311 +Meyd@ba ):on all (03605 +kol ) their heads (07218 +ro)sh ) [ shall be ] baldness (07144 +qorchah ) , [ and ] every (03605 +kol ) {beard} (02206 +zaqan ) cut (01438 +gada( ) off .

beard Jer\_48\_37 For every (03605 +kol ) head (07218 +ro)sh ) [ shall be ] bald (07144 +qorchah ) , and every (03605 +kol ) {beard} (02206 +zaqan ) clipped (01639 +gara( ):upon all (03605 +kol ) the hands (03027 +yad ) [ shall be ] cuttings (01417 +g@duwd ) , and upon the loins (04975 +mothen ) sackcloth (08242 +saq ) .

beard Lev\_13\_29 If (03588 +kiy ) a man (00376 +)iysh ) or (00176 +)ow ) woman (00802 +)ishshah ) have (01961 +hayah ) a plague (05061 +nega( ) upon the head (07218 +ro)sh ) or (00176 +)ow ) the {beard}

(02206 +zaqan ) ;

beard Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) {beard} (02206 +zaqan ) .

beard Lev\_14\_09 But it shall be on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that he shall shave (01548 +galach ) all (03605 +kol ) his hair (08181 +se(ar ) off his head (07218 +ro)sh ) and his {beard} (02206 +zaqan ) and his eyebrows , even all (03605 +kol ) his hair (08181 +se(ar ) he shall shave (01548 +galach ) off : and he shall wash (03526 +kabac ) his clothes (00899 +begeg ) , also he shall wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and he shall be clean (02891 +tahir ) .

beard Lev\_19\_27 Ye shall not round (05362 +naqaph ) the corners (06285 +pe)ah ) of your heads (07218 +ro)sh ) , neither (03808 +lo ) shalt thou mar (07843 +shachath ) the corners (06285 +pe)ah ) of thy {beard} (02206 +zaqan ) .

beard Lev\_21\_05 They shall not make baldness (07144 +qorchah ) upon their head (07218 +ro)sh ) , neither (03808 +lo ) shall they shave (01548 +galach ) off the corner (06285 +pe)ah ) of their {beard} (02206 +zaqan ) , nor (03808 +lo ) make any cuttings (08296 +seret ) in their flesh (01320 +basar ) .

beard Psa\_133\_02 [ It is ] like the precious (02896 +towb ) ointment (08081 +shemen ) upon the head (07218 +ro)sh ) , that ran (03331 +yatsa( ) down (03381 +yarad ) upon the beard (02206 +zaqan ) , [ even ] Aaron s (00175 +)Aharown ) {beard} (02206 +zaqan ):that went (03381 +yarad ) down (03381 +yarad ) to the skirts (06310 +peh ) of his garments (04060 +middah ) ;

beard Psa\_133\_02 [ It is ] like the precious (02896 +towb ) ointment (08081 +shemen ) upon the head (07218 +ro)sh ) , that ran (03331 +yatsa( ) down (03381 +yarad ) upon the {beard} (02206 +zaqan ) , [ even ] Aaron s (00175 +)Aharown ) beard (02206 +zaqan ):that went (03381 +yarad ) down (03381 +yarad ) to the skirts (06310 +peh ) of his garments (04060 +middah ) ;

beards 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your {beards} (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

beards 2Sa\_10\_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) off the one half (02677 +chetsiy ) of their {beards} (02206 +zaqan ) , and cut (03772 +karath ) off their garments (04063 +medev ) in the middle (02677 +chetsiy ) , [ even ] to their buttocks (08357 +shethah ) , and sent (07971 +shalach ) them away .

beards 2Sa\_10\_05 When they told (05046 +nagad ) [ it ] unto David (01732 +David ) , he sent (07971 +shalach ) to meet (07125 +qir)ah ) them , because (03588 +kiy ) the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ):and the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your {beards} (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

beards Jer\_41\_05 That there came (00935 +bow ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiyloh ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore

(08084 +sh@moniym ) men (00376 +)iysh ) , having their {beards} (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 +begeg ) rent (07167 +qara( ) , and having cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935 +bow ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

board Exo\_26\_16 Ten (06235 +(eser ) cubits (00520 +)ammah ) [ shall be ] the length (00753 +)orek ) of a board (07175 +qeresh ) , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) [ shall be ] the breadth (07341 +rochab ) of one (00259 +)echad ) {board} (07175 +qeresh ) .

board Exo\_26\_16 Ten (06235 +(eser ) cubits (00520 +)ammah ) [ shall be ] the length (00753 +)orek ) of a {board} (07175 +qeresh ) , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) [ shall be ] the breadth (07341 +rochab ) of one (00259 +)echad ) board (07175 +qeresh ) .

board Exo\_26\_17 Two (08147 +sh@nayim ) tenons (03027 +yad ) [ shall there be ] in one (00259 +)echad ) {board} (07175 +qeresh ) , set (07947 +shalab ) in order (07947 +shalab ) one (00802 +)ishshah ) against (00413 +)el ) another (00269 +)achowth ) ;thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

board Exo\_26\_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) {board} (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

board Exo\_26\_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) {board} (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

board Exo\_26\_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) {board} (07175 +qeresh ) .

board Exo\_26\_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) {board} (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .

board Exo\_26\_25 And they shall be eight (08083 +sh@moneh ) boards (07175 +qeresh ) , and their sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) , sixteen sockets (00134 +)eden ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) {board} (07175 +qeresh ) .

board Exo\_26\_25 And they shall be eight (08083 +sh@moneh ) boards (07175 +qeresh ) , and their sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) , sixteen sockets (00134 +)eden ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) {board} (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .

board Exo\_36\_21 The length (00753 +)orek ) of a board (07175 +qeresh ) [ was ] ten (06235 +(eser ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) of a {board} (07175 +qeresh ) one cubit (00520 +)ammah ) and a half (02677 +chetsiy ) .

board Exo\_36\_21 The length (00753 +)orek ) of a {board} (07175 +qeresh ) [ was ] ten (06235 +(eser ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) of a board (07175 +qeresh ) one cubit (00520 +)ammah ) and a half (02677 +chetsiy ) .

board Exo\_36\_22 One (00259 +)echad ) {board} (07175 +qeresh ) had two (08147 +sh@nayim ) tenons (03027 +yad ) , equally (07947 +shalab ) distant (07947 +shalab ) one (00259 +)echad ) from another (00259 +)echad ):thus (03651 +ken ) did he make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

board Exo\_36\_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) {board} (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

board Exo\_36\_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) {board} (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

board Exo\_36\_26 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (3701keceph ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) {board} (07175 +qeresh ) .

board Exo\_36\_26 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (3701keceph ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) {board} (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .

board Exo\_36\_30 And there were eight (08083 +sh@moneh ) boards (07175 +qeresh ) ; and their sockets (00134 +)eden ) [ were ] sixteen sockets (00134 +)eden ) of silver (03701 +keceph ) , under (08478 +tachath ) every (00259 +)echad ) {board} (07175 +qeresh ) two (08147 +sh@nayim ) sockets (00134 +)eden ) .

boards 1Ki\_06\_09 So he built (01129 +banah ) the house (01004 +bayith ) , and finished (03615 +kalah ) it ; and covered (05603 +caphan ) the house (01004 +bayith ) with beams (01356 +geb ) and {boards} (07713 +s@derah ) of cedar (00730 +)erez ) .

boards 1Ki\_06\_15 . And he built (01129 +banah ) the walls (07023 +qiyr ) of the house (01004 +bayith ) within (01004 +bayith ) with {boards} (06763 +tsela( ) of cedar (00730 +)erez ) , both the floor (07172 +qarqa( ) of the house (01004 +bayith ) , and the walls (07023 +qiyr ) of the cieling (05604 +cippun ): [ and ] he covered (06823 +tsaphah ) [ them ] on the inside (01004 +bayith ) with wood (06086 +(ets ) , and covered (06823 +tsaphah ) the floor (07172 +qarqa( ) of the house (01004 +bayith ) with planks (06763 +tsela( ) of fir (01265 +b@rowsh ) .

boards 1Ki\_06\_16 And he built (01129 +banah ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) on the sides (03411 +y@rekah ) of the house (01004 +bayith ) , both the floor (07172 +qarqa( ) and the walls (07023 +qiy ) with {boards} (06763 +tsela( ) of cedar (00730 +)erez ):he even built (01129 +banah ) [ them ] for it within (01004 +bayith ) , [ even ] for the oracle (01687 +d@biyr ) , [ even ] for the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

boards Act\_27\_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) {boards} (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [ broken pieces ] of the ship (4493 -rhipe -) . And so (3779 -houtu -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

boards Exo\_26\_15 . And thou shalt make (06213 +(asah ) {boards} (07175 +qeresh ) for the tabernacle (04908 +mishkan ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) standing (05975 +(amad ) up .

boards Exo\_26\_17 Two (08147 +sh@nayim ) tenons (03027 +yad ) [ shall there be ] in one (00259 +)echad ) board (07175 +qeresh ) , set (07947 +shalab ) in order (07947 +shalab ) one (00802 +)ishshah ) against (00413 +)el ) another (00269 +)achowth ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 +kol ) the {boards} (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

boards Exo\_26\_18 And thou shalt make (06213 +(asah ) the boards (07175 +qeresh ) for the tabernacle (04908 +mishkan ) , twenty (06242 +(esriym ) {boards} (07175 +qeresh ) on the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) .

boards Exo\_26\_18 And thou shalt make (06213 +(asah ) the {boards} (07175 +qeresh ) for the tabernacle (04908 +mishkan ) , twenty (06242 +(esriym ) boards (07175 +qeresh ) on the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) .

boards Exo\_26\_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) under (08478 +tachath ) the twenty (06242 +(esriym ) {boards} (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

boards Exo\_26\_20 And for the second (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) [ there shall be ] twenty (06242 +(esriym ) {boards} (07175 +qeresh ) :

boards Exo\_26\_22 And for the sides (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) westward (03220 +yam ) thou shalt make (06213 +(asah ) six (08337 +shesh ) {boards} (07175 +qeresh ) .

boards Exo\_26\_23 And two (08147 +sh@nayim ) {boards} (07175 +qeresh ) shalt thou make (06213 +(asah ) for the corners (04742 +m@quts(ah ) of the tabernacle (04908 +mishkan ) in the two sides (03411 +y@rekah ) .

boards Exo\_26\_25 And they shall be eight (08083 +sh@moneh ) {boards} (07175 +qeresh ) , and their sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) , sixteen sockets (00134 +)eden ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .

boards Exo\_26\_26 And thou shalt make (06213 +(asah ) bars (01280 +b@riyach ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) ; five (02568 +chamesh ) for the {boards} (07175 +qeresh ) of the one (00259

**+)echad ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) ,**

**boards Exo\_26\_27 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the {boards} (07175 +qeresh ) of the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) westward (03220 +yam ) .**

**boards Exo\_26\_27 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the {boards} (07175 +qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) westward (03220 +yam ) .**

**boards Exo\_26\_28 And the middle (08432 +tavek ) bar (01280 +b@riyach ) in the midst (08432 +tavek ) of the {boards} (07175 +qeresh ) shall reach (01272 +barach ) from end (07097 +qatseh ) to end (07097 +qatseh ) .**

**boards Exo\_26\_29 And thou shalt overlay (06823 +tsaphah ) the {boards} (07175 +qeresh ) with gold (02091 +zahab ) , and make (06213 +(asah ) their rings (02885 +tabba(ath ) [ of ] gold (02091 +zahab ) [ for ] places (01004 +bayith ) for the bars (01280 +b@riyach ):and thou shalt overlay (06823 +tsaphah ) the bars (01280 +b@riyach ) with gold (02091 +zahab ) .**

**boards Exo\_27\_08 Hollow (05014 +nabab ) with {boards} (03871 +luwach ) shalt thou make (06213 +(asah ) it:as it was shewed (07200 +ra)ah ) thee in the mount (02022 +har ) , so (03651 +ken ) shall they make (06213 +(asah ) [ it ] .**

**boards Exo\_35\_11 The tabernacle (04908 +mishkan ) , his tent (00168 +)ohel ) , and his covering (04372 +mikceh ) , his taches (07165 +qerec ) , and his {boards} (07175 +qeresh ) , his bars (01280 +b@riyach ) , his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) ,**

**boards Exo\_36\_20 And he made (06213 +(asah ) {boards} (07175 +qeresh ) for the tabernacle (04908 +mishkan ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) , standing (05975 +(amad ) up .**

**boards Exo\_36\_22 One (00259 +)echad ) board (07175 +qeresh ) had two (08147 +sh@nayim ) tenons (03027 +yad ) , equally (07947 +shalab ) distant (07947 +shalab ) one (00259 +)echad ) from another (00259 +)echad ):thus (03651 +ken ) did he make (06213 +(asah ) for all (03605 +kol ) the {boards} (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .**

**boards Exo\_36\_23 And he made (06213 +(asah ) boards (07175 +qeresh ) for the tabernacle (4908mishkan ) ; twenty (06242 +(esriym ) {boards} (07175 +qeresh ) for the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) :**

**boards Exo\_36\_23 And he made (06213 +(asah ) {boards} (07175 +qeresh ) for the tabernacle (4908mishkan ) ; twenty (06242 +(esriym ) boards (07175 +qeresh ) for the south (05045 +negeb ) side (06285 +pe)ah ) southward (08486 +teyman ) :**

**boards Exo\_36\_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) {boards} (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .**

**boards Exo\_36\_25 And for the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908**



+mishkan ) , [ which is ] toward the north (06828 +tsaphown ) corner (06285 +pe)ah ) , he made (06213 +(asah ) twenty (06242 +(esriym ) {boards} (07175 +qeresh ) ,

boards Exo\_36\_27 And for the sides (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) westward (03220 +yam ) he made (06213 +(asah ) six (08337 +shesh ) {boards} (07175 +qeresh ) .

boards Exo\_36\_28 And two (08147 +sh@nayim ) {boards} (07175 +qeresh ) made (06213 +(asah ) he for the corners (04742 +m@quts(ah ) of the tabernacle (04908 +mishkan ) in the two sides (03411 +y@rekah ) .

boards Exo\_36\_30 And there were eight (08083 +sh@moneh ) {boards} (07175 +qeresh ) ; and their sockets (00134 +)eden ) [ were ] sixteen sockets (00134 +)eden ) of silver (03701 +keceph ) , under (08478 +tachath ) every (00259 +)echad ) board (07175 +qeresh ) two (08147 +sh@nayim ) sockets (00134 +)eden ) .

boards Exo\_36\_31 And he made (06213 +(asah ) bars (01280 +b@riyach ) of shittim (07848 +shittah ) wood (06086 +(ets ) ; five (02568 +chamesh ) for the {boards} (07175 +qeresh ) of the one (00259 +)echad ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) ,

boards Exo\_36\_32 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (7175qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the {boards} (07175 +qeresh ) of the tabernacle (04908 +mishkan ) for the sides (03411 +y@rekah ) westward (03220 +yam ) .

boards Exo\_36\_32 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the {boards} (7175qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) for the sides (03411 +y@rekah ) westward (03220 +yam ) .

boards Exo\_36\_33 And he made (06213 +(asah ) the middle (08484 +tiykown ) bar (01280 +b@riyach ) to shoot (01272 +barach ) through (08432 +tavek ) the {boards} (07175 +qeresh ) from the one end (07097 +qatseh ) to the other (08145 +sheniy ) .

boards Exo\_36\_34 And he overlaid (06823 +tsaphah ) the {boards} (07175 +qeresh ) with gold (02091 +zahab ) , and made (06213 +(asah ) their rings (02885 +tabba(ath ) [ of ] gold (02091 +zahab ) [ to be ] places (01004 +bayith ) for the bars (01280 +b@riyach ) , and overlaid (06823 +tsaphah ) the bars (01280 +b@riyach ) with gold (02091 +zahab ) .

boards Exo\_38\_07 And he put (00935 +bow) ) the staves (00905 +bad ) into the rings (02885 +tabba(ath ) on (05921 +(al ) the sides (06763 +tsela( ) of the altar (04196 +mizbeach ) , to bear (05375 +nasa) ) it withal ; he made (06213 +(asah ) the altar hollow (05014 +nabab ) with {boards} (03871 +luwach ) .

boards Exo\_39\_33 And they brought (00935 +bow) ) the tabernacle (04908 +mishkan ) unto Moses (04872 +Mosheh ) , the tent (00168 +)ohel ) , and all (03605 +kol ) his furniture (03627 +k@liy ) , his taches (07165 +qerec ) , his {boards} (07175 +qeresh ) , his bars (01280 +b@riyach ) , and his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) ,

boards Exo\_40\_18 And Moses (04872 +Mosheh ) reared (06965 +quwm ) up the tabernacle (04908 +mishkan ) , and fastened (05414 +nathan ) his sockets (00134 +)eden ) , and set (07760 +suwm ) up the {boards} (07175 +qeresh ) thereof , and put (05414 +nathan ) in the bars (01280 +b@riyach ) thereof , and reared (06965 +quwm ) up his pillars (05982 +(ammuwd ) .

boards Eze\_27\_05 They have made (01129 +banah ) all (03605 +kol ) thy [ ship ] {boards} (03871 +luwach ) of fir (01265 +b@rowsh ) trees of Senir (08149 +Sh@niyr ):they have taken (03947 +laqach ) cedars (00730 +)erez ) from Lebanon (03844 +L@banown ) to make (06213 +(asah ) masts (08650 +toren ) for thee .

boards Num\_03\_36 And [ under ] the custody (06486 +p@quddah ) and charge (04931 +mishmereth ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) [ shall be ] the {boards} (07175 +qeresh ) of the tabernacle (04908 +mishkan ) , and the bars (01280 +b@riyach ) thereof , and the pillars (05982 +(ammuwd ) thereof , and the sockets (00134 +)eden ) thereof , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and all (03605 +kol ) that serveth (05656 +(abodah ) thereto ,

boards Num\_04\_31 And this (02063 +zo)th ) [ is ] the charge (04931 +mishmereth ) of their burden (04853 +massa ) , according to all (03605 +kol ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ; the {boards} (07175 +qeresh ) of the tabernacle (04908 +mishkan ) , and the bars (01280 +b@riyach ) thereof , and the pillars (05982 +(ammuwd ) thereof , and sockets (00134 +)eden ) thereof ,

boards Son\_08\_09 If (00518 +)im ) she [ be ] a wall (02346 +chowmah ) , we will build (01129 +banah ) upon her a palace (02918 +tiyrah ) of silver (03701 +keceph ):and if she [ be ] a door (01817 +deleth ) , we will inclose (06696 +tsuwr ) her with {boards} (03871 +luwach ) of cedar (00730 +)erez ) .

downward 2Ki\_19\_30 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall yet again (03254 +yacaph ) take (03947 +laqach ) root (08328 +sheresh ) {downward} (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) upward (04605 +ma(al ) .

downward Ecc\_03\_21 Who (04310 +miy ) knoweth (03045 +yada( ) the spirit (07307 +ruwach ) of man that goeth (05927 +(alah ) upward (04605 +ma(al ) , and the spirit (07307 +ruwach ) of the beast (00929 +b@hemah ) that goeth (03381 +yarad ) {downward} (04295 +mattah ) to the earth (00776 +)erets ) ?

downward Eze\_01\_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the appearance (04758 +mar)eh ) of fire (00784 +)esh ) round (05439 +cabiyyb ) about within (01004 +bayith ) it , from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even upward (04605 +ma(al ) , and from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even {downward} (04295 +mattah ) , I saw (07200 +ra)ah ) as it were the appearance (04758 +mar)eh ) of fire (00784 +)esh ) , and it had brightness (05051 +nogahh ) round (05439 +cabiyyb ) about .

downward Eze\_08\_02 Then I beheld (07200 +ra)ah ) , and lo (02009 +hinneh ) a likeness (01823 +d@muwth ) as the appearance (04758 +mar)eh ) of fire (00784 +)esh ):from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even {downward} (04295 +mattah ) , fire (00784 +)esh ) ; and from his loins (04975 +mothen ) even upward (04605 +ma(al ) , as the appearance (04758 +mar)eh ) of brightness (02096 +zohar ) , as the colour (05869 +(ayin ) of amber (02830 +chashmal ) .

downward Isa\_37\_31 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall again take root (08328 +sheresh ) {downward} (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) upward (04605 +ma(al ) :

drunkard 1Co\_05\_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a {drunkard} (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

drunkard Deu\_21\_20 And they shall say (00559 +)amar ) unto the elders (02205 +zaqen ) of his city (05892 +)iyr ) , This (02088 +zeh ) our son (01121 +ben ) [ is ] stubborn (05637 +carar ) and rebellious (04784 +marah ) , he will not obey (08085 +shama( ) our voice (06963 +qowl ) ; [ he is ] a glutton (02151 +zalal ) ,

and a {drunkard} (05435 +cobe) ) .

drunkard Isa\_24\_20 The earth (00776 +)erets ) shall reel (05128 +nuwa( ) to and fro like a {drunkard} (07910 +shikkowr ) , and shall be removed (05110 +nuwd ) like a cottage (04412 +m@luwnah ) ; and the transgression (06588 +pesha( ) thereof shall be heavy (03513 +kabad ) upon it ; and it shall fall (05307 +naphal ) , and not rise (06965 +quwm ) again (03254 +yacaph ) .

drunkard Pro\_23\_21 For the {drunkard} (05435 +cobe) ) and the glutton (02151 +zalal ) shall come to poverty (03423 +yarash ):and drowsiness (05124 +nuwmah ) shall clothe (03847 +labash ) [ a man ] with rags (07168 +qera( ) .

drunkard Pro\_26\_09 [ As ] a thorn (02336 +chowach ) goeth (05927 +(alah ) up into the hand (03027 +yad ) of a {drunkard} (07910 +shikkowr ) , so [ is ] a parable (04912 +mashal ) in the mouth (06310 +peh ) of fools (03684 +k@ciyl ) .

drunkards 1Co\_06\_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) {drunkards} (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

drunkards Isa\_28\_01 . Woe (01945 +howy ) to the crown (05850 +(atarah ) of pride (01348 +ge)uwth ) , to the {drunkards} (07910 +shikkowr ) of Ephraim (00669 +)Ephrayim ) , whose glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) [ is ] a fading (05034 +nabel ) flower (06731 +tsiyts ) , which (00834 +)aher ) [ are ] on the head (07218 +ro)sh ) of the fat (08081 +shemen ) valleys (01516 +gay) ) of them that are overcome (01986 +halam ) with wine (03196 +yayin ) !

drunkards Isa\_28\_03 The crown (05850 +(atarah ) of pride (01348 +ge)uwth ) , the {drunkards} (07910 +shikkowr ) of Ephraim (00669 +)Ephrayim ) , shall be trodden (07429 +ramac ) under feet (07272 +regel ) :

drunkards Joe\_01\_05 Awake (06974 +quwts ) , ye {drunkards} (07910 +shikkowr ) , and weep (01058 +bakah ) ; and howl (03213 +yalal ) , all (03605 +kol ) ye drinkers (08354 +shathah ) of wine (03196 +yayin ) , because (05921 +(al ) of the new wine (06071 +(aciyc ) ; for it is cut (03772 +karath ) off from your mouth (06310 +peh ) .

drunkards Nah\_01\_10 For while (05704 +(ad ) [ they be ] folden (05440 +cabak ) together [ as ] thorns (05518 +ciyr ) , and while they are drunken (05435 +cobe) ) [ as ] {drunkards} (05435 +cobe) ) , they shall be devoured (00398 +)akal ) as stubble (07179 +qash ) fully (04390 +male) ) dry (03002 +yabesh ) .

drunkards Psa\_69\_12 They that sit (03427 +yashab ) in the gate (08179 +sha(ar ) speak (07878 +siyach ) against me ; and I [ was ] the song (05058 +n@giynah ) of the {drunkards} .

eastward 1Ch\_05\_09 And {eastward} (04217 +mizrach ) he inhabited (03427 +yashab ) unto the entering (00935 +bow) ) in of the wilderness (04057 +midbar ) from the river (05104 +nahar ) Euphrates (06578 +P@rath ):because (03588 +kiy ) their cattle (04735 +miqneh ) were multiplied (07235 +rabah ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

eastward 1Ch\_07\_28 And their possessions (00272 +)achuzzah ) and habitations (04186 +mowshab ) [ were ] , Bethel (01008 +Beyth - )El ) and the towns (01323 +bath ) thereof , and {eastward} (04217 +mizrach ) Naaran (05295 +Na(aran ) , and westward (04628 +ma(arab ) Gezer (01507 +Gezer ) , with the towns (01323 +bath ) thereof ; Shechem (07927 +Sh@kem ) also and the towns (01323 +bath ) thereof , unto Gaza (05804 +(Azzah ) and the towns (01323 +bath ) thereof :

eastward 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar ) {eastward} (04217 +mizrach ):they [ were ] porters (07778 +show(er ) in the companies (04264 +machaneh ) of the children (01121 +ben ) of Levi (03878 +Leviy ) .

eastward 1Ch\_26\_14 And the lot (01486 +gowral ) {eastward} (04217 +mizrach ) fell (05307 +naphal ) to Shelemiah (08018 +Shelemyah ) . Then for Zechariah (02148 +Z@karyah ) his son (01121 +ben ) , a wise (07922 +sekel ) counsellor (03289 +ya(ats ) , they cast (05307 +naphal ) lots (01486 +gowral ) ; and his lot (01486 +gowral ) came (03318 +yatsa ) out northward (06828 +tsaphown ) .

eastward 1Ki\_07\_39 And he put (05414 +nathan ) five (02568 +chamesh ) bases (04350 +m@kownah ) on (05921 +(al ) the right (03225 +yamiyn ) side (03802 +katheph ) of the house (01004 +bayith ) , and five (02568 +chamesh ) on (05921 +(al ) the left (08040 +s@mo)wl ) side (03802 +katheph ) of the house (01004 +bayith ):and he set (05414 +nathan ) the sea (03220 +yam ) on the right (03233 +y@maniy ) side (03802 +katheph ) of the house (01004 +bayith ) {eastward} (06924 +qedem ) over (04136 +muwl ) against (04136 +muwl ) the south (05045 +negeb ) .

eastward 1Ki\_17\_03 Get (03212 +yalak ) thee hence (02088 +zeh ) , and turn (06437 +panah ) thee {eastward} (06924 +qedem ) , and hide (05641 +cathar ) thyself by the brook (05158 +nachal ) Cherith (03747 +K@riyth ) , that [ is ] before Jordan (03383 +Yarden ) .

eastward 1Sa\_13\_05 And the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves together to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and people (05971 +(am ) as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ):and they came (05927 +(alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ) , {eastward} (06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .

eastward 2Ki\_10\_33 From Jordan (03383 +Yarden ) {eastward} , all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , the Gadites (01425 +Gadiy ) , and the Reubenites (07206 +R@)uwbeniy ) , and the Manassites (04520 +M@nashshiy ) , from Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] by the river (05158 +nachal ) Arnon (00769 +)Arnawn ) , even Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) .

eastward 2Ki\_13\_17 And he said (00559 +)amar ) , Open (06605 +pathach ) the window (02474 +challown ) {eastward} (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , Shoot (03384 +yarah ) . And he shot (03384 +yarah ) . And he said (00559 +)amar ) , The arrow (02671 +chets ) of the LORD S (03068 +Y@hovah ) deliverance (08668 +t@shuw(ah ) , and the arrow (02671 +chets ) of deliverance (08668 +t@shuw(ah ) from Syria (00758 +)Aram ):for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ) , till (05704 +(ad ) thou have consumed (03615 +kalah ) [ them ] .

eastward Deu\_03\_17 The plain (06160 +(arabah ) also , and Jordan (03383 +Yarden ) , and the coast (01366 +g@buwl ) [ thereof ] , from Chinnereth (03672 +Kinn@rowth ) even unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , under (08478 +tachath ) Ashdothpishgah {eastward} (04217 +mizrach ) .

eastward Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (08486 +teyman ) , and {eastward} (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

eastward Deu\_04\_49 And all (03605 +kol ) the plain (06160 +(arabah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) {eastward} (04217 +mizrach ) , even unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +)ashedah ) of Pisgah (06449 +Picgah ) .

eastward Exo\_27\_13 And the breadth (07341 +rochab ) of the court (02691 +chatser ) on the east (06924 +qedem ) side (06285 +pe)ah ) {eastward} (04217 +mizrach ) [ shall be ] fifty (02572 +chamishshiy ) cubits (00520 +)ammah ) .

eastward Exo\_38\_13 And for the east (06924 +qedem ) side (06285 +pe)ah ) {eastward} (04217 +mizrach ) fifty (02572 +chamishshiy ) cubits (00520 +)ammah ) .

eastward Eze\_11\_01 . Moreover the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up , and brought (00935 +bow ) me unto the east (06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , which looketh (06437 +panah ) {eastward} (06921 +qadiym ):and behold (02009 +hinneh ) at the door (06607 +pethach ) of the gate (08179 +sha(ar ) five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) ; among (08432 +tavek ) whom I saw (07200 +ra)ah ) Jaazaniah (02970 +Ya)azanyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) , and Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , princes (08269 +sar ) of the people (05971 +(am ) .

eastward Eze\_40\_10 And the little chambers (08372 +ta ) of the gate (08179 +sha(ar ) {eastward} [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side (06311 +poh ) , and three (07969 +shalowsh ) on that side (06311 +poh ) ; they three (07969 +shalowsh ) [ were ] of one (00259 +)echad ) measure (04060 +middah ):and the posts (00352 +)ayil ) had one (00259 +)echad ) measure (04060 +middah ) on this (06311 +poh ) side and on that side .

eastward Eze\_40\_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront (06440 +paniy ) of the lower (08481 +tachtown ) gate (08179 +sha(ar ) unto the forefront (06440 +paniy ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) {eastward} (06921 +qadiym ) and northward (06828 +tsaphown ) .

eastward Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iy ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iy ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) {eastward} (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

eastward Eze\_47\_01 . Afterward he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) {eastward} (06921 +qadiym ):for the forefront (06440 +paniy ) of the house (01004 +bayith ) [ stood toward ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

eastward Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) {eastward} (06921 +qadiym ) ; and , behold (02009 +hinneh ) ,

there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

eastward Eze\_47\_03 And when the man (00376 +)iysh ) that had the line (06957 +qav ) in his hand (03027 +yad ) went (03318 +yatsa ) forth (03318 +yatsa ) {eastward} (06921 +qadiym ) , he measured (04058 +madad ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and he brought (05674 +(abar ) me through (05674 +(abar ) the waters (04325 +mayim ) ; the waters (04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .

eastward Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) {eastward} (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

eastward Gen\_02\_08 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) planted (05193 +nata( ) a garden (01588 +gan ) {eastward} (06924 +qedem ) in Eden (05731 +(Eden ) ; and there (08033 +sham ) he put (07760 +suwm ) the man (00120 +)adam ) whom (00834 +)aher ) he had formed (03335 +yatsar ) .

eastward Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and {eastward} (06924 +qedem ) , and westward (03220 +yam ) :

eastward Gen\_25\_06 But unto the sons (01121 +ben ) of the concubines (06370 +piylegesh ) , which (00834 +)aher ) Abraham (85) had , Abraham (85) gave (05414 +nathan ) gifts (04979 +mattanah ) , and sent (07971 +shalach ) them away from Isaac (03327 +Yitschaq ) his son (01121 +ben ) , while he yet lived (02416 +chay ) , {eastward} (06924 +qedem ) , unto the east (06924 +qedem ) country (00776 +)erets ) .

eastward Jos\_11\_08 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) , who smote (05221 +nakah ) them , and chased (07291 +radaph ) them unto great (07227 +rab ) Zidon (06721 +Tsiydown ) , and unto Misrephothmaim (04956 +Misr@phowth mayim ) , and unto the valley (01237 +biq(ah ) of Mizpeh (04708 +Mitspeh ) {eastward} (04217 +mizrach ) ; and they smote (05221 +nakah ) them , until (05704 +(ad ) they left (07604 +sha)ar ) them none (01115 +)biltiy ) remaining (08300 +sariyd ) .

eastward Jos\_13\_08 With whom (05973 +(im ) the Reubenites (07206 +R@)uwbeniy ) and the Gadites (01425 +Gadiy ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) them , beyond (05676 +(eber ) Jordan (03383 +Yarden ) {eastward} (04217 +mizrach ) , [ even ] as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them ;

eastward Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) {eastward} (04217 +mizrach ) .

eastward Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872

+Mosheh ) did distribute (05157 +nachal ) for inheritance (05157 +nachal ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , by Jericho (03405 +Y@riychow ) , {eastward} (04217 +mizrach ) .

eastward Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa ) out toward the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the border (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) {eastward} (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

eastward Jos\_19\_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) {eastward} (06924 +qedem ) toward the sunrising unto the border (01366 +g@buwl ) of Chislothabor (03696 +Kicloth Tabor ) , and then goeth (03318 +yatsa ) out to Daberath (01705 +Dab@rath ) , and goeth (03318 +yatsa ) up to Japhia (03309 +Yaphiya ) ,

eastward Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) {eastward} (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

eastward Lev\_16\_14 And he shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and sprinkle (05137 +nazah ) [ it ] with his finger (00676 +)etsba( ) upon the mercy (03727 +kapporeth ) seat {eastward} (06924 +qedem ) ; and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat shall he sprinkle (05137 +nazah ) of the blood (01818 +dam ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) .

eastward Neh\_12\_37 And at the fountain (05869 +(ayin ) gate (08179 +sha(ar ) , which was over(05048 +neged ) against (05048 +neged ) them , they went (05927 +(alah ) up by the stairs (04609 +ma(alah ) of the city (05892 +(iyr ) of David (01732 +David ) , at the going (04608 +ma(aleh ) up of the wall (02346 +chowmah ) , above (05921 +(al ) the house (01004 +bayith ) of David (01732 +David ) , even unto the water (04325 +mayim ) gate (08179 +sha(ar ) {eastward} (04217 +mizrach ) .

eastward Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) toward the east (06924 +qedem ) , [ even ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) {eastward} (04217 +mizrach ) , [ shall be ] Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisrael ) ; and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

eastward Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , or forward (01973 +hal@ah ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow ) to us on this side (05676 +(eber ) Jordan (03383 +Yarden ) {eastward} (04217 +mizrach ) .

eastward Num\_34\_03 Then your south (05045 +negeb ) quarter (06285 +pe)ah ) shall be from the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) along by the coast (03027 +yad ) of Edom (00123 +)Edom ) , and your south (05045 +negeb ) border (01366 +g@buwl ) shall be the outmost (07097 +qatseh ) coast (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) {eastward} (06924 +qedem ) :

eastward Num\_34\_11 And the coast (01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) from

Shepham (08221 +Sh@pham ) to Riblah (07247 +Riblah ) , on the east (06924 +qedem ) side (06924 +qedem ) of Ain (05871 +(Ayin ) ; and the border (01366 +g@buwl ) shall descend (03381 +yarad ) , and shall reach (04229 +machah ) unto the side (03802 +katheph ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) {eastward} (06924 +qedem ) :

eastward Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) {eastward} (06924 +qedem ) , toward the sunrising (04217 +mizrach ) .

forward 1Ch\_23\_04 Of which (00428 +)el - leh ) , twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) [ were ] to set (05329 +natsach ) {forward} (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; and six (08337 +shesh ) thousand (00505 +)eleph ) [ were ] officers (07860 +shoter ) and judges (08199 +shaphat ) :

forward 1Sa\_10\_03 Then shalt thou go (02498 +chalaph ) on {forward} (01973 +hal@ah ) from thence (08033 +sham ) , and thou shalt come (00935 +bow ) to the plain (00436 +)elown ) of Tabor (08396 +Tabowr ) , and there shall meet (04672 +matsa ) thee three (07969 +shalowsh ) men (00582 +)enowsh ) going (05927 +(alah ) up to God (00430 +)elohiym ) to Bethel (01008 +Beyth - )El ) , one (00259 +)echad ) carrying (05375 +nasa ) three (07969 +shalowsh ) kids (01423 +g@diy ) , and another (00259 +)echad ) carrying (05375 +nasa ) three (07969 +shalowsh ) loaves (03603 +kikkar ) of bread (03899 +lechem ) , and another (00259 +)echad ) carrying (05375 +nasa ) a bottle (05035 +nebel ) of wine (03196 +yayin ) :

forward 1Sa\_16\_13 Then Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) the horn (07161 +qeren ) of oil (08081 +shemen ) , and anointed (04886 +mashach ) him in the midst (07130 +qereb ) of his brethren (00251 +)ach ):and the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) upon David (01732 +David ) from that day (03117 +yowm ) {forward} (04605 +ma(al ) . So Samuel (08050 +Sh@muw)el ) rose (06965 +quwm ) up , and went (03212 +yalak ) to Ramah (07414 +Ramah ) .

forward 1Sa\_18\_09 And Saul (07586 +Sha)uwl ) eyed (05770 +(avan ) David (01732 +David ) from that day (03117 +yowm ) and {forward} (01973 +hal@ah ) .

forward 1Sa\_30\_25 And it was [ so ] from that day (03117 +yowm ) {forward} (04605 +ma(al ) , that he made (07760 +suwm ) it a statute (02706 +choq ) and an ordinance (04941 +mishpat ) for Israel (03478 +Yisra)el ) unto this (02088 +zeh ) day (03117 +yowm ) .

forward 2Ch\_34\_12 And the men did (08083 +sh@moneh ) the (08141 +shaneh ) work faithfully:and (04427 +malak ) the overseers of them (05750 +(owd ) [ were (05288 +na(ar ) ] Jahath and (02490 +chalal ) Obadiah , the (01875 +darash ) Levites , of the (00430 +)elohiym ) sons of (01732 +David ) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh ) sons of (02490 +chalal ) the Kohathites (02891 +taher ) , to (03063 +Y@huwdah ) set [ it (03389 +Y@ruwshalaim ) ] {forward} ; and [ other (01116 +bamah ) of ] the Levites , all (00842 +)asherah ) that could skill (06456 +p@ciyl ) of instruments of musick (04541 +maccekah ) .

forward 2Co\_08\_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [ my ] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be {forward} (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

forward 2Co\_08\_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) {forward} (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .



forward 2Jo\_01\_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempe -) {forward} (4311 -propempe -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

forward 2Ki\_03\_24 And when they came (00935 +bow) ) to the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) , the Israelites (03478 +Yisra)el ) rose (06965 +quwm ) up and smote (05221 +nakah ) the Moabites (04124 +Mow)ab ) , so that they fled (05127 +nuwc ) before (06440 +paniym ) them:but they went (05221 +nakah ) {forward} smiting (05221 +nakah ) the Moabites (04124 +Mow)ab ) , even in [ their ] country .

forward 2Ki\_04\_24 Then she saddled (02280 +chabash ) an ass (00860 +)athown ) , and said (00559 +)amar ) to her servant (05288 +na(ar) , Drive (05090 +nahag ) , and go (03212 +yalak ) {forward} ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me , except I bid (00559 +)amar ) thee .

forward 2Ki\_20\_09 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) the thing that he hath spoken (01696 +dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) {forward} ten (06235 +(eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) back (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?

forward Act\_19\_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him {forward} (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

forward Exo\_14\_15 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Wherefore (04100 +mah ) criest (06817 +tsa(aq) thou unto me ? speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they go (05265 +naca() {forward} (05265 +naca() :

forward Eze\_01\_09 Their wings (03671 +kanaph ) [ were ] joined (02266 +chabar ) one (00802 +)ishshah ) to another (00269 +)achowth ) ; they turned (05437 +cabab ) not when they went (03212 +yalak ) ; they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) {forward} (06440 +paniym ) .

forward Eze\_01\_12 And they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) {forward} (06440 +paniym ):whither the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) ; [ and ] they turned (05437 +cabab ) not when they went (03212 +yalak ) .

forward Eze\_10\_22 And the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) [ was ] the same (01992 +hem ) faces (06440 +paniym ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , their appearances (04758 +mar)eh ) and themselves (06440 +paniym ):they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) {forward} (06440 +paniym ) .

forward Eze\_39\_22 So the house (01004 +bayith ) of Israel (03478 +Yisra)el ) shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) from that day (03117 +yowm ) and {forward} (01973 +hal@ah ) .

forward Eze\_43\_27 And when these days (03117 +yowm ) are expired (03615 +kalah ) , it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , and [ so ] {forward} (01973 +hal@ah ) , the

priests (03548 +kohen ) shall make (06213 +(asah ) your burnt (05930 +(olah ) offerings upon the altar (04196 +mizbeach ) , and your peace (08002 +shelem ) offerings ; and I will accept (07521 +ratsah ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

forward Ezz\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiyim ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) {forward} (05921 +(al ) the work (04399 +m@)la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

forward Ezz\_03\_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa() [ with ] his sons (01121 +ben ) and his brethren (00251 +)ach ) , Kadmiel (06934 +Qadmiy)el ) and his sons (01121 +ben ) , the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) , together (00259 +)echad ) , to set (05329 +natsach ) {forward} (05921 +(al ) the workmen in the house (01004 +bayith ) of God (00430 +)elohiyim ):the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , [ with ] their sons (01121 +ben ) and their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) .

forward Gal\_02\_10 Only (3440 -monon -) [ they would ] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 -touto -) which (3739 -hos -) I also (2532 -kai -) was {forward} (4704 -spoudazo -) to do (4160 -poieo -) .

forward Gen\_26\_13 And the man (00376 +)jysh ) waxed great (01431 +gadal ) , and went (03212 +yalak ) {forward} (01980 +halak ) , and grew (01432 +gadel ) until (05704 +(ad ) he became (01431 +gadal ) very (03966 +m@(od ) great (01431 +gadal ) :

forward Jer\_07\_24 But they hearkened (08085 +shama() not , nor (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra() heart (03820 +leb ) , and went (01961 +hayah ) backward (00268 +)achowr ) , and not {forward} (06440 +paniyim ) .

forward Job\_23\_08 . Behold (02005 +hen ) , I go (01980 +halak ) {forward} (06924 +qedem ) , but he [ is ] not [ there (08033 +sham ) ] ; and backward (00268 +)achowr ) , but I cannot (03808 +lo) ) perceive (03045 +yada() him :

forward Job\_30\_13 They mar (05420 +nathac ) my path (05410 +nathiyb ) , they set {forward} (03276 +ya(al ) my calamity (01942 +havvah ) , they have no (03808 +lo) ) helper (05826 +(azar ) .

forward Jud\_09\_44 And Abimelech (40) , and the company (07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) {forward} (06584 +pashat ) , and stood (05975 +(amad ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ):and the two (08147 +sh@nayim ) [ other ] companies (07218 +ro)sh ) ran (06584 +pashat ) upon all (03605 +kol ) [ the people ] that [ were ] in the fields (07704 +sadeh ) , and slew (05221 +nakah ) them .

forward Mar\_14\_35 And he went (4281 -proerchomai -) {forward} (4281 -proerchomai -) a little (3397 -mikron -) , and fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and prayed (4336 -proseuchomai -) that , if (1487 -ei -) it were possible (1415 -dunatos -) , the hour (5610 -hora -) might pass (3928 -parerchomai -) from him .

forward Num\_01\_51 And when (03588 +kiy ) the tabernacle (04908 +mishkan ) setteth (05265 +naca( ) {forward} (05265 +naca( ) , the Levites (03881 +Leviyiy ) shall take (03381 +yarad ) it down (03381 +yarad ):and when (03588 +kiy ) the tabernacle (04908 +mishkan ) is to be pitched (02583 +chanah ) , the Levites (03881 +Leviyiy ) shall set (06965 +quwm ) it up:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

forward Num\_02\_17 Then the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) shall set (05265 +naca( ) forward (05265 +naca( ) with the camp (04264 +machaneh ) of the Levites (03881 +Leviyiy ) in the midst (08432 +tavek ) of the camp (04264 +machaneh ):as they encamp (02583 +chanah ) , so (03651 +ken ) shall they set (05265 +naca( ) {forward} (05265 +naca( ) , every man (00376 +)iysh ) in his place (03027 +yad ) by their standards (01714 +degel ) .

forward Num\_02\_17 Then the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) shall set (05265 +naca( ) {forward} (05265 +naca( ) with the camp (04264 +machaneh ) of the Levites (03881 +Leviyiy ) in the midst (08432 +tavek ) of the camp (04264 +machaneh ):as they encamp (02583 +chanah ) , so (03651 +ken ) shall they set (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh ) in his place (03027 +yad ) by their standards (01714 +degel ) .

forward Num\_02\_24 All (03605 +kol ) that were numbered (06485 +paqad ) of the camp (04264 +machaneh ) of Ephraim (00669 +)Ephrayim ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and eight (08083 +sh@monah ) thousand (00505 +)eleph ) and an hundred (03967 +me)ah ) , throughout their armies (06635 +tsaba ) . And they shall go (05265 +naca( ) {forward} (05265 +naca( ) in the third (07992 +sh@liyshiy ) rank .

forward Num\_02\_34 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ):so (03651 +ken ) they pitched (02583 +chanah ) by their standards (01714 +degel ) , and so (03651 +ken ) they set (05265 +naca( ) {forward} (05265 +naca( ) , every (00376 +)iysh ) one (00376 +)iysh ) after their families (04940 +mishpachah ) , according (05921 +(al ) to the house (01004 +bayith ) of their fathers (1) .

forward Num\_04\_05 And when the camp (04264 +machaneh ) setteth (05265 +naca( ) {forward} (05265 +naca( ) , Aaron (00175 +)Aharown ) shall come (00935 +bow ) , and his sons (01121 +ben ) , and they shall take (03381 +yarad ) down (03381 +yarad ) the covering (04539 +macak ) vail (06532 +poreketh ) , and cover (03680 +kacah ) the ark (00727 +)arown ) of testimony (5715) with it :

forward Num\_04\_15 And when Aaron (00175 +)Aharown ) and his sons (01121 +ben ) have made an end (03615 +kalah ) of covering (03680 +kacah ) the sanctuary (06944 +qodesh ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) , as the camp (04264 +machaneh ) is to set (05265 +naca( ) {forward} (05265 +naca( ) ; after (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 +bow ) to bear (05375 +nasa ) [ it ] :but they shall not touch (05060 +naga( ) [ any ] holy (06944 +qodesh ) thing , lest they die (04191 +muwth ) . These (00428 +)el - leh ) [ things are ] the burden (04853 +massa ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

forward Num\_10\_05 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the east (06924 +qedem ) parts shall go (05265 +naca( ) {forward} (05265 +naca( ) .

forward Num\_10\_17 And the tabernacle (04908 +mishkan ) was taken (03381 +yarad ) down (03381 +yarad ) ; and the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) and the sons (01121 +ben ) of Merari (04847 +M@rariy ) set (05265 +naca( ) {forward} (05265 +naca( ) , bearing (05375 +nasa ) the tabernacle (04908 +mishkan ) .

forward Num\_10\_18 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of Reuben (07205 +R@)uwben ) set (05265 +naca( ) {forward} (05265 +naca( ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Elizur (00468 +)Eleytsuwr ) the son (01121 +ben ) of Shedur (07707 +Sh@dey)uwr ) .

forward Num\_10\_21 And the Kohathites (06956 +Qohathiy ) set (05265 +naca( ) {forward} (05265 +naca( ) , bearing (05375 +nasa) ) the sanctuary (04720 +miqdash ):and [ the other ] did set (06965 +quwm ) up the tabernacle (04908 +mishkan ) against (05704 +(ad ) they came (00935 +bow) ) .

forward Num\_10\_22 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) set (05265 +naca( ) {forward} (05265 +naca( ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Elishama (00476 +)Eliyshama( ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd) ) .

forward Num\_10\_25 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) {forward} (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday) ) .

forward Num\_10\_28 Thus (00428 +)el - leh ) [ were ] the journeyings (04550 +macca( ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) according to their armies (06635 +tsaba) ) , when they set (05265 +naca( ) {forward} (05265 +naca( ) .

forward Num\_10\_35 And it came (01961 +hayah ) to pass , when the ark (00727 +)arown ) set (05265 +naca( ) {forward} (05265 +naca( ) , that Moses (04872 +Mosheh ) said (00559 +)amar ) , Rise (06965 +quwm ) up , LORD (03068 +Y@hovah ) , and let thine enemies (00341 +)oyeb ) be scattered (06327 +puwts ) ; and let them that hate (08130 +sane) ) thee flee (05127 +nuwc ) before (06440 +paniyim ) thee .

forward Num\_21\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( ) {forward} (05265 +naca( ) , and pitched (02583 +chanah ) in Oboth (88) .

forward Num\_22\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( ) {forward} (05265 +naca( ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ by ] Jericho (03405 +Y@riychow) ) .

forward Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden) ) , or {forward} (01973 +hal@ah) ) ; because (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) Jordan (03383 +Yarden) ) eastward (04217 +mizrach) ) .

forward Zec\_01\_15 And I am very sore displeased (07107 +qatsaph ) with the heathen (01471 +gowy) [ that are ] at ease (07600 +sha)anan ):for I was but a little (04592 +m@(at) ) displeased (07107 +qatsaph ) , and they helped (05826 +(azar ) {forward} the affliction (07451 +ra( ) .

forwardness 2Co\_08\_08 I speak (3004 -lego -) not by commandment (2003 -epitage -) , but by occasion (1223 -dia -) of the {forwardness} (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

forwardness 2Co\_09\_02 For I know (1492 -eido -) the {forwardness} (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -

perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

froward 1Pe\_02\_18 Servants (3610 -oiketes -) , [ be ] subject (5293 -hupotasso -) to [ your (3588 -ho -) ] masters (1203 -despotes -) with all (3956 -pas -) fear (5401 -phobos -) ; not only (3440 -monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532 -kai -) to the {froward} (4646 -skolios -) .

froward 2Sa\_22\_27 With the pure (02889 +tahowr ) thou wilt shew thyself pure (01305 +barar ) ; and with the {froward} (06141 +(iqqesh ) thou wilt shew thyself unsavoury (06617 +pathal ) .

froward Deu\_32\_20 And he said (00559 +)amar ) , I will hide (05641 +cathar ) my face (06440 +paniym ) from them , I will see (07200 +ra)ah ) what (04100 +mah ) their end (00319 +)achariyth ) [ shall be ] :for they [ are ] a very {froward} (08419 +tahpukah ) generation (01755 +dowr ) , children (01121 +ben ) in whom [ is ] no (03808 +lo ) ) faith (00529 +)emuwn ) .

froward Job\_05\_13 He taketh (03920 +lakad ) the wise (02450 +chakam ) in their own craftiness (06193 +(orem ):and the counsel (06098 +(etsah ) of the {froward} (06617 +pathal ) is carried (04116 +mahar ) headlong .

froward Pro\_02\_12 To deliver (05337 +natsal ) thee from the way (01870 +derek ) of the evil (07451 +ra() [ man ] , from the man (00376 +)iysh ) that speaketh (01696 +dabar ) {froward} (08419 +tahpukah ) things ;

froward Pro\_02\_15 Whose (00834 +)aher ) ways (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ) , and [ they ] {froward} (03868 +luwz ) in their paths (04570 +ma(gal ) :

froward Pro\_03\_32 For the {froward} (03868 +luwz ) [ is ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but his secret (05475 +cowd ) [ is ] with the righteous (03477 +yashar ) .

froward Pro\_04\_24 Put (05493 +cuwr ) away (05493 +cuwr ) from thee a {froward} (06143 +(iqq@shuwth ) mouth (06310 +peh ) , and perverse (03891 +l@zuwth ) lips (08193 +saphah ) put (07368 +rachaq ) far (07368 +rachaq ) from thee .

froward Pro\_06\_12 . A naughty (01100 +b@liya(al ) person (00120 +)adam ) , a wicked (00205 +)aven ) man (00376 +)iysh ) , walketh (01980 +halak ) with a {froward} (06143 +(iqq@shuwth ) mouth (06310 +peh ) .

froward Pro\_08\_08 All (03605 +kol ) the words (00561 +)emer ) of my mouth (06310 +peh ) [ are ] in righteousness (06664 +tsedeq ) ; [ there is ] nothing (00369 +)ayin ) {froward} (06617 +pathal ) or perverse (06141 +(iqqesh ) in them .

froward Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to hate (08130 +sane ) evil (07451 +ra() :pride (01344 +ge)ah ) , and arrogancy (01347 +ga)own ) , and the evil (07451 +ra() way (01870 +derek ) , and the {froward} (08419 +tahpukah ) mouth (06310 +peh ) , do I hate (08130 +sane ) .

froward Pro\_10\_31 . The mouth (06310 +peh ) of the just (06662 +tsaddiyq ) bringeth (05107 +nuwb ) forth (05107 +nuwb ) wisdom (02451 +chokmah ):but the {froward} (08419 +tahpukah ) tongue (03956 +lashown ) shall be cut (03772 +karath ) out .

froward Pro\_11\_20 . They that are of a {froward} (06141 +(iqqesh ) heart (03820 +leb ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ such as are ] upright (08549 +tamiym ) in [ their ] way (01870 +derek ) [ are ] his delight (07522 +ratsown ) .

froward Pro\_16\_28 A {froward} (08419 +tahpukah ) man (00376 +)iysh ) soweth (07971 +shalach ) strife (04066 +madown ):and a whisperer (05372 +nirgan ) separateth (06504 +parad ) chief (00441 +)alluwph )

friends (00441 +)alluwph ) .

froward Pro\_16\_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to devise (02803 +chashab ) {froward} (08419 +tahpukah ) things:moving (07169 +qarats ) his lips (08193 +saphah ) he bringeth (03615 +kalah ) evil (07451 +ra() to pass (03615 +kalah ) .

froward Pro\_17\_20 . He that hath a {froward} (06141 +(iqqesh ) heart (03820 +leb ) findeth (04672 +matsa ) ) no (03808 +lo) ) good (02896 +towb ):and he that hath a perverse (02015 +haphak ) tongue (03956 +lashown ) falleth (05307 +naphal ) into mischief (07451 +ra() ) .

froward Pro\_21\_08 . The way (01870 +derek ) of man (00376 +)iysh ) [ is ] {froward} (02019 +haphakpak ) and strange (02114 +zuwr ):but [ as for ] the pure (02134 +zak ) , his work (06467 +po(al ) [ is ] right (03477 +yashar ) .

froward Pro\_22\_05 . Thorns (06791 +tsen ) [ and ] snares (06341 +pach ) [ are ] in the way (01870 +derek ) of the {froward} (06141 +(iqqesh ):he that doth keep (08104 +shamar ) his soul (05315 +nepshesh ) shall be far (07368 +rachaq ) from them .

froward Psa\_101\_04 A {froward} (06141 +(iqqesh ) heart (03820 +leb ) shall depart (05493 +cuwr ) from me:I will not know (03045 +yada() a wicked (07451 +ra() [ person ] .

froward Psa\_18\_26 With the pure (02889 +tahowr ) thou wilt shew thyself pure (01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself {froward} (06617 +pathal ) .

froward Psa\_18\_26 With the pure (02889 +tahowr ) thou wilt shew thyself pure (01305 +barar ) ; and with the {froward} (06141 +(iqqesh ) thou wilt shew thyself froward (06617 +pathal ) .

frowardly Isa\_57\_17 . For the iniquity (05771 +(avon ) of his covetousness (01215 +betsa() was I wroth (07107 +qatsaph ) , and smote (05221 +nakah ) him:I hid (05641 +cathar ) me , and was wroth (07107 +qatsaph ) , and he went (03212 +yalak ) on {frowardly} (07726 +showbab ) in the way (01870 +derek ) of his heart (03820 +leb ) .

frowardness Pro\_02\_14 Who rejoice (08056 +sameach ) to do (06213 +(asah ) evil (07451 +ra() , [ and ] delight (01523 +giyl ) in the {frowardness} (08419 +tahpukah ) of the wicked (07451 +ra() ;

frowardness Pro\_10\_32 The lips (08193 +saphah ) of the righteous (06662 +tsaddiyq ) know (03045 +yada() what is acceptable (07522 +ratsown ):but the mouth (06310 +peh ) of the wicked (07563 +rasha() [ speaketh ] {frowardness} (08419 +tahpukah ) .

garden 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) , that I may have (01961 +hayah ) it for a {garden} (01588 +gan ) of herbs (03419 +yaraq ) , because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

garden 2Ki\_09\_27 But when Ahaziah (00274 +)Achazyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ this ] , he fled (05127 +nuwc ) by the way (01870 +derek ) of the {garden} (01588 +gan ) house (01004 +bayith ) . And Jehu (03058 +Yehuw ) followed (07291 +radaph ) after (00310 +)achar ) him , and said (00559 +)amar ) , Smite (05221 +nakah ) him also (01571 +gam ) in the chariot (04818 +merkabah ) . [ And they did so ] at the going (04608 +ma(aleh ) up to Gur (01483 +Guwr ) , which (00834 +)aher ) [ is ] by Ibleam (02991 +Yibl(am ) . And he fled (05127 +nuwc ) to Megiddo (04023 +M@giddown ) , and died (04191 +muwth ) there (08033 +sham ) .

garden Deu\_11\_10 For the land (00776 +)erets ) , whither thou goest (00935 +bow ) in to possess (03423 +yarash ) it , [ is ] not as the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from whence ye came (03318 +yatsa ) out , where (00834 +)aher ) thou sowedst (02232 +zara( ) thy seed (02233 +zera( ) , and wateredst (08248 +shaqah ) [ it ] with thy foot (07272 +regel ) , as a {garden} (01588 +gan ) of herbs (03419 +yaraq ) :

garden Est\_01\_05 And when these (00428 +)el - leh ) days (03117 +yowm ) were expired (04390 +male) ) , the king (04428 +melek ) made (06213 +(asah ) a feast (04960 +mishteh ) unto all (03605 +kol ) the people (05971 +(am ) that were present (04672 +matsa ) ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , both unto great (01419 +gadowl ) and small (06996 +qatan ) , seven (07651 +sheba( ) days (03117 +yowm ) , in the court (02691 +chatser ) of the {garden} (01594 +ginnah ) of the king s (04428 +melek ) palace (01055 +biythan ) ;

garden Est\_07\_07 . And the king (04428 +melek ) arising (06965 +quwm ) from the banquet (04960 +mishteh ) of wine (03196 +yayin ) in his wrath (02534 +chemah ) [ went ] into (00413 +)el ) the palace (01055 +biythan ) {garden} (01594 +ginnah ):and Haman (02001 +Haman ) stood (05975 +(amad ) up to make request (01245 +baqash ) for his life (05315 +nephesh ) to Esther (00635 +)Ecter ) the queen (04436 +malkah ) ; for he saw (07200 +ra)ah ) that there was evil (07451 +ra( ) determined (03615 +kalah ) against (00413 +)el ) him by the king (04428 +melek ) .

garden Est\_07\_08 Then the king (04428 +melek ) returned (07725 +shuwb ) out of the palace (01055 +biythan ) {garden} (01594 +ginnah ) into (00413 +)el ) the place (01004 +bayith ) of the banquet (04960 +mishteh ) of wine (03196 +yayin ) ; and Haman (02001 +Haman ) was fallen (05307 +naphal ) upon the bed (04296 +mittah ) whereon Esther (00635 +)Ecter ) [ was ] . Then said (00559 +)amar ) the king (04428 +melek ) , Will he force (03533 +kabash ) the queen (04436 +malkah ) also (01571 +gam ) before (05973 +(im ) me in the house (01004 +bayith ) ? As the word (01697 +dabar ) went (03318 +yatsa ) out of the king s (04428 +melek ) mouth (06310 +peh ) , they covered (02645 +chaphah ) Haman s (02001 +Haman ) face (06440 +paniym ) .

garden Eze\_28\_13 Thou hast been (01961 +hayah ) in Eden (05731 +(Eden ) the {garden} (01588 +gan ) of God (00430 +)elohiym ) ; every (03605 +kol ) precious (03368 +yaqar ) stone (68) [ was ] thy covering (04540 +m@cukkah ) , the sardius (00124 +)odem ) , topaz (06357 +pittah ) , and the diamond (03095 +yahalom ) , the beryl (08658 +tarshiysh ) , the onyx (07718 +shoham ) , and the jasper (03471 +yash@pneh ) , the sapphire (05601 +cappiyr ) , the emerald (05306 +nophek ) , and the carbuncle (01304 +bareqeth ) , and gold (02091 +zahab ):the workmanship (04399 +m@la)kah ) of thy tabrets (08596 +toph ) and of thy pipes (05345 +neqeb ) was prepared (03559 +kuwn ) in thee in the day (03117 +yowm ) that thou wast created (01254 +bara) ) .

garden Eze\_31\_08 The cedars (00730 +)erez ) in the garden (01588 +gan ) of God (00430 +)elohiym ) could not hide (06004 +(amam ) him:the fir (01265 +b@rowsh ) trees were not like (01819 +damah ) his boughs (05589 +c@(appah ) , and the chesnut (06196 +(armown ) trees were not like (01819 +damah ) his branches (06288 +p@)orah ) ; nor any (03605 +kol ) tree (06086 +(ets ) in the {garden} (01588 +gan ) of God (00430 +)elohiym ) was like (01819 +damah ) unto him in his beauty (03308 +yophiy ) .

garden Eze\_31\_08 The cedars (00730 +)erez ) in the {garden} (01588 +gan ) of God (00430 +)elohiym ) could not hide (06004 +(amam ) him:the fir (01265 +b@rowsh ) trees were not like (01819 +damah ) his boughs (05589 +c@(appah ) , and the chesnut (06196 +(armown ) trees were not like (01819 +damah ) his branches (06288 +p@)orah ) ; nor any (03605 +kol ) tree (06086 +(ets ) in the garden (01588 +gan ) of God (00430 +)elohiym ) was like (01819 +damah ) unto him in his beauty (03308 +yophiy ) .

garden Eze\_31\_09 I have made him fair (03303 +yapneh ) by the multitude (07230 +rob ) of his branches (01808 +daliyah ):so that all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , that [ were ] in

the {garden} (01588 +gan ) of God (00430 +)elohiym ) , envied (07065 +qana) ) him .

garden Eze\_36\_35 And they shall say (00559 +)amar ) , This (01977 +hallezuw ) land (00776 +)erets ) that was desolate (08074 +shamem ) is become (01961 +hayah ) like the {garden} (01588 +gan ) of Eden (05731 +(Eden ) ; and the waste (02720 +chareb ) and desolate (08074 +shamem ) and ruined (02040 +harac ) cities (05892 +(iyr ) [ are become ] fenced (01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .

garden Gen\_02\_08 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) planted (05193 +nata( ) a {garden} (01588 +gan ) eastward (06924 +qedem ) in Eden (05731 +(Eden ) ; and there (08033 +sham ) he put (07760 +suum ) the man (00120 +)adam ) whom (00834 +)aher ) he had formed (03335 +yatsar ) .

garden Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896 +towb ) for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the {garden} (01588 +gan ) , and the tree (06086 +(ets ) of knowledge (01847 +da(ath ) of good (02896 +towb ) and evil (07451 +ra( ) .

garden Gen\_02\_10 And a river (05104 +nahar ) went (03318 +yatsa ) out of Eden (05731 +(Eden )to water (08248 +shaqah ) the {garden} (01588 +gan ) ; and from thence (08033 +sham ) it was parted (06504 +parad ) , and became (01961 +hayah ) into four (00702 +)arba( ) heads (07218 +ro)sh ) .

garden Gen\_02\_15 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) took (03947 +laqach ) the man (00120 +)adam ) , and put (03240 +yanach ) him into the {garden} (01588 +gan ) of Eden (05731 +(Eden ) to dress (05647 +(abad ) it and to keep (08104 +shamar ) it .

garden Gen\_02\_16 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) commanded (06680 +tsavah ) the man (00120 +)adam ) , saying (00559 +)amar ) , Of every (03605 +kol ) tree (06086 +(ets ) of the {garden} (01588 +gan ) thou mayest freely eat (00398 +)akal ) :

garden Gen\_03\_01 . Now the serpent (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Yea , hath God (00430 +)elohiym ) said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the {garden} (01588 +gan ) ?

garden Gen\_03\_02 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto the serpent (05175 +nachash ) , We may eat (00398 +)akal ) of the fruit (06529 +p@riy ) of the trees (06086 +(ets ) of the {garden} (01588 +gan ) :

garden Gen\_03\_03 But of the fruit (06529 +p@riy ) of the tree (06086 +(ets ) which (00834 +)aher ) [ is ] in the midst (08432 +tavek ) of the {garden} (01588 +gan ) , God (00430 +)elohiym ) hath said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of it , neither shall ye touch (05060 +naga( ) it , lest (06435 +pen ) ye die (04191 +muwth ) .

garden Gen\_03\_08 And they heard (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) walking (01980 +halak ) in the garden (01588 +gan ) in the cool (07307 +ruwach ) of the day (03117 +yowm ):and Adam (00120 +)adam ) and his wife (00802 +)ishshah ) hid (2244 ) themselves from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) amongst (08432 +tavek ) the trees (06086 +(ets ) of the {garden} (01588 +gan ) .

garden Gen\_03\_08 And they heard (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) walking (01980 +halak ) in the {garden} (01588 +gan ) in the cool (07307 +ruwach ) of the day (03117 +yowm ):and Adam (00120 +)adam ) and his wife (00802 +)ishshah )



hid (2244) themselves from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) amongst (08432 +tavek ) the trees (06086 +(ets ) of the garden (01588 +gan ) .

garden Gen\_03\_10 And he said (00559 +)amar ) , I heard (08085 +shama( ) thy voice (06963 +qowl ) in the {garden} (01588 +gan ) , and I was afraid (03372 +yare) ) , because (03588 +kiy ) I [ was ] naked (05903 +(eyrom ) ; and I hid (2244) myself .

garden Gen\_03\_23 Therefore the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) sent (07971 +shalach ) him forth from the {garden} (01588 +gan ) of Eden (05731 +(Eden ) , to till (05647 +(abad ) the ground (00127 +)adamah ) from whence he was taken (03947 +laqach ) .

garden Gen\_03\_24 So he drove (01644 +garash ) out the man (00120 +)adam ) ; and he placed (07931 +shakan ) at the east (06924 +qedem ) of the {garden} (01588 +gan ) of Eden (05731 +(Eden ) Cherubims (03742 +k@ruwb ) , and a flaming (03858 +lahat ) sword (02719 +chereb ) which turned (02015 +haphak ) every way , to keep (08104 +shamar ) the way of the tree (06086 +(ets ) of life (02416 +chay ) .

garden Gen\_13\_10 . And Lot (03876 +Lowt ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and beheld (07200 +ra)ah ) all (03605 +kol ) the plain (03603 +kikkar ) of Jordan (03383 +Yarden ) , that it [ was ] well watered (04945 +mashqeh ) every (03605 +kol ) where , before (06440 +paniym ) the LORD (03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , [ even ] as the {garden} (01588 +gan ) of the LORD (03068 +Y@hovah ) , like the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .

garden Isa\_01\_08 And the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) is left (03498 +yathar ) as a cottage (05521 +cukkah ) in a vineyard (03754 +kerem ) , as a lodge (04412 +m@luwnah ) in a {garden} of cucumbers (04750 +miqshah ) , as a besieged (05341 +natsar ) city (05892 +(iyr ) .

garden Isa\_01\_30 For ye shall be as an oak (00424 +)elah ) whose leaf (05929 +(aleh ) fadeth (05034 +nabel ) , and as a {garden} (01593 +gannah ) that hath no (00369 +)ayin ) water (04325 +mayim ) .

garden Isa\_51\_03 For the LORD (03068 +Y@hovah ) shall comfort (05162 +nacham ) Zion (06726 +Tsiyown ):he will comfort (05162 +nacham ) all (03605 +kol ) her waste (02723 +chorbah ) places ; and he will make (07760 +suwm ) her wilderness (04057 +midbar ) like Eden (05731 +(Eden ) , and her desert (06160 +(arabah ) like the {garden} (01588 +gan ) of the LORD (03068 +Y@hovah ) ; joy (08342 +sasown ) and gladness (08057 +simchah ) shall be found (04672 +matsa) ) therein , thanksgiving (08426 +towdah ) , and the voice (06963 +qowl ) of melody (02172 +zimrah ) .

garden Isa\_58\_11 And the LORD (03068 +Y@hovah ) shall guide (05148 +nachah ) thee continually (08548 +tamiyd ) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh ) in drought (06710 +tsachtsachah ) , and make fat (02502 +chalats ) thy bones (06106 +(etsem ):and thou shalt be like a watered (07302 +raveh ) {garden} (01588 +gan ) , and like a spring (04161 +mowtsa) ) of water (04325 +mayim ) , whose (00834 +)aher ) waters (04325 +mayim ) fail (03576 +kazab ) not .

garden Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) her bud (06779 +tsamach ) , and as the {garden} (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

garden Jer\_31\_12 Therefore they shall come (00935 +bow) ) and sing (07442 +ranan ) in the height (04791 +marowm ) of Zion (06726 +Tsiyown ) , and shall flow (05102 +nahar ) together to the goodness (02898 +tuwb ) of the LORD (03068 +Y@hovah ) , for wheat (01715 +dagan ) , and for wine (08492 +tiyrowsh ) , and for oil (03323 +yitshar ) , and for the young (01121 +ben ) of the flock (06629 +tso)n ) and of the herd

(01241 +baqar ):and their soul (05315 +nephesh ) shall be as a watered (07302 +raveh ) {garden} (01588 +gan ) ; and they shall not sorrow (01669 +da)ab ) any more (03254 +yacaph ) at all .

garden Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) {garden} (01588 +gan ) , by the gate (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ):and he went (03318 +yatsa ) out the way (01870 +derek ) of the plain (06160 +(arabah ) .

garden Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) {garden} (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

garden Job\_08\_16 He [ is ] green (07373 +ratob ) before (06440 +paniyim ) the sun (08121 +shemesh ) , and his branch (03127 +yowneqeth ) shooteth (03318 +yatsa ) forth (03318 +yatsa ) in his {garden} (01593 +gannah ) .

garden Joe\_02\_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniyim ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ):the land (00776 +)erets ) [ is ] as the {garden} (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniyim ) them , and behind (00310 +)achar ) them a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) ; yea (01571 +gam ) , and nothing (03808 +lo ) shall escape (06413 +p@leytah ) them .

garden Joh\_18\_01 . When Jesus (2424 -Iesous -) had spoken (2036 -epo -) these (5023 -tauta -) words , he went (1831 -exerchomai -) forth (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 -peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a {garden} (2779 -kepos -) , into (1519 -eis -) the which (3739 -hos -) he entered (1525 -eiserchomai -) , and his disciples (3101 -mathetes -) .

garden Joh\_18\_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [ his ] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the {garden} (2779 -kepos -) with him ?

garden Joh\_19\_41 Now (1161 -de -) in the place (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a garden (2779 -kepos -) ; and in the {garden} (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -) , wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) yet (3764 -oudepo -) laid (5087 -tithemi -) .

garden Joh\_19\_41 Now (1161 -de -) in the place (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a {garden} (2779 -kepos -) ; and in the garden (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -) , wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) yet (3764 -oudepo -) laid (5087 -tithemi -) .

garden Lam\_02\_06 And he hath violently (02554 +chamac ) taken away his tabernacle (07900 +sok ) , as [ if it were of ] a {garden} (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150

+mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

garden Luk\_13\_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his {garden} 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

garden Neh\_03\_15 But the gate (08179 +sha(ar ) of the fountain (05869 +(ayin ) repaired (02388 +chazaq ) Shallun (07968 +Shalluwn ) the son (01121 +ben ) of Colhozeh (03626 +Kol - Chozeh ) , the ruler (08269 +sar ) of part (06418 +pelek ) of Mizpah (04709 +Mitspah ) ; he built (01129 +banah ) it , and covered (02926 +talal ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) thereof , the locks (04514 +man(uwl ) thereof , and the bars (01280 +b@riyach ) thereof , and the wall (02346 +chowmah ) of the pool (01295 +b@rekah ) of Siloah (07975 +Shiloach ) by the king s (04428 +melek ) {garden} (01588 +gan ) , and unto the stairs (04609 +ma(alah ) that go (03381 +yarad ) down (03381 +yarad ) from the city (05892 +(iyr ) of David (01732 +David ) .

garden Son\_04\_12 A {garden} (01588 +gan ) inclosed (05274 +na(al ) [ is ] my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ; a spring (01530 +gal ) shut (05274 +na(al ) up , a fountain (04599 +ma(yan ) sealed (02856 +chatham ) .

garden Son\_04\_16 Awake (05782 +(uwr ) , O north (06828 +tsaphown ) wind ; and come (00935 +bow) ) , thou south (08486 +teyman ) ; blow (06315 +puwach ) upon my garden (01588 +gan ) , [ that ] the spices (01314 +besem ) thereof may flow (05140 +nazal ) out . Let my beloved (01730 +dowd ) come (00935 +bow) ) into his {garden} (01588 +gan ) , and eat (00398 +)akal ) his pleasant (04022 +meged ) fruits (06529 +p@riy ) .

garden Son\_04\_16 Awake (05782 +(uwr ) , O north (06828 +tsaphown ) wind ; and come (00935 +bow) ) , thou south (08486 +teyman ) ; blow (06315 +puwach ) upon my {garden} (01588 +gan ) , [ that ] the spices (01314 +besem ) thereof may flow (05140 +nazal ) out . Let my beloved (01730 +dowd ) come (00935 +bow) ) into his garden (01588 +gan ) , and eat (00398 +)akal ) his pleasant (04022 +meged ) fruits (06529 +p@riy ) .

garden Son\_05\_01 . I am come (00935 +bow) ) into my {garden} (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , yea , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

garden Son\_06\_02 My beloved (01730 +dowd ) is gone (03381 +yarad ) down (03381 +yarad ) into his {garden} (01588 +gan ) , to the beds (06170 +(aruwghah ) of spices (01314 +besem ) , to feed (07462 +ra(ah ) in the gardens (01588 +gan ) , and to gather (03950 +laqat ) lilies (07799 +shuwshan ) .

garden Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the {garden} (01594 +ginnah ) of nuts (93) to see (07200 +ra(ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra(ah ) whether the vine (01612 +gephen ) flourished (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .

gardener Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -

dokeo -) him to be the {gardener} (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

gardens Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your {gardens} (01593 +gannah ) and your vineyards (03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ]:yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

gardens Amo\_09\_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) of Israel (03478 +Yisra)el ) , and they shall build (01129 +banah ) the waste (08074 +shamem ) cities (05892 +(iy ) , and inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) vineyards (03754 +kerem ) , and drink (08354 +shathah ) the wine (03196 +yayin ) thereof ; they shall also make (06213 +(asah ) {gardens} (01593 +gannah ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them .

gardens Ecc\_02\_05 I made (06213 +(asah ) me {gardens} (01593 +gannah ) and orchards (06508 +pardec ) , and I planted (05193 +nata( ) trees (06086 +(ets ) in them of all (03605 +kol ) [ kind of ] fruits (06529 +p@riy ) :

gardens Isa\_01\_29 For they shall be ashamed (00954 +buwsh ) of the oaks (00352 +)ayil ) which (00834 +)aher ) ye have desired (02530 +chamad ) , and ye shall be confounded (02659 +chapter ) for the {gardens} (01593 +gannah ) that ye have chosen (00977 +bachar ) .

gardens Isa\_65\_03 A people (05971 +(am ) that provoketh me to anger (03707 +ka(ac ) continually (08548 +tamiyd ) to my face (06440 +paniym ) ; that sacrificeth (02076 +zabach ) in {gardens} (01593 +gannah ) , and burneth (06999 +qatar ) incense (06999 +qatar ) upon altars of brick (03843 +l@benah ) ;

gardens Isa\_66\_17 They that sanctify (06942 +qadash ) themselves , and purify (02891 +taher ) themselves in the {gardens} (01593 +gannah ) behind (00310 +)achar ) one (00259 +)echad ) [ tree ] in the midst (08432 +tavek ) , eating (00398 +)akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and the abomination (08263 +sheqets ) , and the mouse (05909 +(akbar ) , shall be consumed (05486 +cuwph ) together (03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

gardens Jer\_29\_05 Build (01129 +banah ) ye houses (01004 +bayith ) , and dwell (03427 +yashab ) [ in them ] ; and plant (05193 +nata( ) {gardens} (01593 +gannah ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them ;

gardens Jer\_29\_28 For therefore he sent (07971 +shalach ) unto us [ in ] Babylon (00894 +Babel ) , saying (00559 +)amar ) , This (01931 +huw ) [ captivity is ] long (00752 +)arok ):build (01129 +banah ) ye houses (01004 +bayith ) , and dwell (03427 +yashab ) [ in them ] ; and plant (05193 +nata( ) {gardens} (01593 +gannah ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them .

gardens Num\_24\_06 As the valleys (05158 +nachal ) are they spread (05186 +natah ) forth , as {gardens} (01593 +gannah ) by the river s (05104 +nahar ) side , as the trees of lign aloes (00174 +)ahaliym ) which the LORD (03068 +Y@hovah ) hath planted (05193 +nata( ) , [ and ] as cedar (00730 +)erez ) trees beside (05921 +(al ) the waters (04325 +mayim ) .

gardens Son\_04\_15 . A fountain (04599 +ma(yan ) of {gardens} (01588 +gan ) , a well (00875 +@)er ) of living (02416 +chay ) waters (04325 +mayim ) , and streams (05140 +nazal ) from Lebanon (03844 +L@banown ) .

gardens Son\_06\_02 My beloved (01730 +dowd ) is gone (03381 +yarad ) down (03381 +yarad ) into his garden (01588 +gan ) , to the beds (06170 +(aruwgah ) of spices (01314 +besem ) , to feed (07462 +ra(ah ) in the {gardens} (01588 +gan ) , and to gather (03950 +laqat ) lilies (07799 +shuwshan ) .

gardens Son\_08\_13 . Thou that dwellest (03427 +yashab ) in the {gardens} (01588 +gan ) , the companions (02270 +chaber ) hearken (07181 +qashab ) to thy voice (06963 +qowl ):cause me to hear (08085 +shama( ) [ it ] .

guard 1Ch\_11\_25 Behold (02009 +hinneh ) , he was honourable (03513 +kabad ) among (04480 +min ) the thirty (07970 +sh@lowshiyim ) , but attained (00935 +bow ) not to the [ first ] three (07969 +shalowsh ):and David (01732 +David ) set (07760 +suwm ) him over (05921 +(al ) his {guard} (04928 +mishma(ath ) .

guard 1Ki\_14\_27 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) in their stead (08478 +tachath ) brasen (05178 +n@chosheth ) shields (04043 +magen ) , and committed (06485 +paqad ) [ them ] unto the hands (03027 +yad ) of the chief (08269 +sar ) of the {guard} (07323 +ruwts ) , which kept (08104 +shamar ) the door (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

guard 1Ki\_14\_28 And it was [ so ] , when (01767 +day ) the king (04428 +melek ) went (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that the guard (07323 +ruwts ) bare (05375 +nasa ) them , and brought (07725 +shuwb ) them back (07725 +shuwb ) into (00413 +)el ) the {guard} (07323 +ruwts ) chamber (08372 +ta ) .

guard 1Ki\_14\_28 And it was [ so ] , when (01767 +day ) the king (04428 +melek ) went (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that the {guard} (07323 +ruwts ) bare (05375 +nasa ) them , and brought (07725 +shuwb ) them back (07725 +shuwb ) into (00413 +)el ) the guard (07323 +ruwts ) chamber (08372 +ta ) .

guard 2Ch\_12\_10 Instead (08478 +tachath ) of which king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) shields (04043 +magen ) of brass (05178 +n@chosheth ) , and committed (06485 +paqad ) [ them ] to the hands (03027 +yad ) of the chief (08269 +sar ) of the {guard} (07323 +ruwts ) , that kept (08104 +shamar ) the entrance (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

guard 2Ch\_12\_11 And when (01767 +day ) the king (04428 +melek ) entered (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the guard (07323 +ruwts ) came (00935 +bow ) and fetched (05375 +nasa ) them , and brought (07725 +shuwb ) them again (07725 +shuwb ) into (00413 +)el ) the {guard} (07323 +ruwts ) chamber (08372 +ta ) .

guard 2Ch\_12\_11 And when (01767 +day ) the king (04428 +melek ) entered (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the {guard} (07323 +ruwts ) came (00935 +bow ) and fetched (05375 +nasa ) them , and brought (07725 +shuwb ) them again (07725 +shuwb ) into (00413 +)el ) the guard (07323 +ruwts ) chamber (08372 +ta ) .

guard 2Ki\_10\_25 And it came (01961 +hayah ) to pass , as soon as he had made an end (03615 +kalah ) of offering (06213 +(asah ) the burnt (05930 +(olah ) offering , that Jehu (03058 +Yehuw ) said (00559 +)amar ) to the guard (07323 +ruwts ) and to the captains (07991 +shaliysh ) , Go (00935 +bow ) in , [ and ] slay (05221 +nakah ) them ; let none (00408 +)al ) come (03381 +yarad ) forth (03318 +yatsa ) . And they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and the {guard} (07323 +ruwts ) and the captains (07991 +shaliysh ) cast (07993 +shalak ) [ them ] out , and went (03212 +yalak ) to the city (05892 +(iyr ) of the house (01004 +bayith ) of Baal (01168 +Ba(al ) .

guard 2Ki\_10\_25 And it came (01961 +hayah ) to pass , as soon as he had made an end (03615 +kalah ) of

offering (06213 +(asah ) the burnt (05930 +(olah ) offering , that Jehu (03058 +Yehuw) ) said (00559 +)amar ) to the {guard} (07323 +ruwts ) and to the captains (07991 +shaliysh ) , Go (00935 +bow) ) in , [ and ] slay (05221 +nakah ) them ; let none (00408 +)al ) come (03381 +yarad ) forth (03318 +yatsa) ) . And they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and the guard (07323 +ruwts ) and the captains (07991 +shaliysh ) cast (07993 +shalak ) [ them ] out , and went (03212 +yalak ) to the city (05892 +(iyr ) of the house (01004 +bayith ) of Baal (01168 +Ba(al) ) .

guard 2Ki\_11\_04 . And the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (3111Yowyada() sent (07971 +shalach ) and fetched (03947 +laqach ) the rulers (08269 +sar ) over hundreds (03967 +me)ah ) , with the captains (03746 +kariy ) and the {guard} (07323 +ruwts ) , and brought (00935 +bow) ) them to him into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) with them , and took an oath (07650 +shaba() of them in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shewed (07200 +ra)ah ) them the king s (04428 +melek ) son (01121 +ben ) .

guard 2Ki\_11\_06 And a third (07992 +sh@liyshiy ) part [ shall be ] at the gate (08179 +sha(ar ) of Sur (05495 +Cuwr ) ; and a third (07992 +sh@liyshiy ) part at the gate (08179 +sha(ar ) behind (00310 +)achar ) the {guard} (07323 +ruwts ):so shall ye keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) , that it be not broken (04535 +maccach ) down (04535 +maccach ) .

guard 2Ki\_11\_11 And the {guard} (07323 +ruwts ) stood (05975 +(amad ) , every man (00376 +)iysh ) with his weapons (03627 +k@liy ) in his hand (03027 +yad ) , round (05439 +cabiyy ) about (05921 +(al ) the king (04428 +melek ) , from the right (03233 +y@maniy ) corner (03802 +katheph ) of the temple (01004 +bayith ) to the left (08042 +s@ma)liy ) corner (03802 +katheph ) of the temple (01004 +bayith ) , [ along ] by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) .

guard 2Ki\_11\_13 . And when Athaliah (06271 +(Athalyah ) heard (08085 +shama() the noise (06963 +qowl ) of the {guard} (07323 +ruwts ) [ and ] of the people (05971 +(am ) , she came (00935 +bow) ) to the people (05971 +(am ) into the temple (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

guard 2Ki\_11\_19 And he took (03947 +laqach ) the rulers (08269 +sar ) over hundreds (03967 +me)ah ) , and the captains (03746 +kariy ) , and the guard (07323 +ruwts ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) ; and they brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and came (00935 +bow) ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) of the {guard} (07323 +ruwts ) to the king s (04428 +melek ) house (01004 +bayith ) . And he sat (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce) ) of the kings (04428 +melek ) .

guard 2Ki\_11\_19 And he took (03947 +laqach ) the rulers (08269 +sar ) over hundreds (03967 +me)ah ) , and the captains (03746 +kariy ) , and the {guard} (07323 +ruwts ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) ; and they brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and came (00935 +bow) ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) of the guard (07323 +ruwts ) to the king s (04428 +melek ) house (01004 +bayith ) . And he sat (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce) ) of the kings (04428 +melek ) .

guard 2Sa\_23\_23 He was more honourable (03513 +kabad ) than (04480 +min ) the thirty (07970 +sh@lowshiy ) , but he attained (00935 +bow) ) not to the [ first ] three (07969 +shalowsh ) . And David (01732 +David ) set (07760 +suwm ) him over (00413 +)el ) his {guard} (04928 +mishma(ath) ) .

guard Act\_28\_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the {guard} (4759 -stratopedarches -):but Paul (3972 -Paulos -) was

suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

guard Dan\_02\_14 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (08421 +tuwb ) with counsel (05843 +(eta) ) and wisdom (02942 +t@(em) ) to Arioch (00746 +)Aryowk ) the captain (07229 +rab ) of the king s (04430 +melek ) {guard} (02877 +tabbach ) , which (01768 +diy ) was gone (05312 +n@phaq ) forth (05312 +n@phaq ) to slay (06992 +q@tal ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) :

guard Eze\_38\_07 Be thou prepared (03559 +kuwn ) , and prepare (03559 +kuwn ) for thyself , thou , and all (03605 +kol ) thy company (06951 +qahal ) that are assembled (06950 +qahal ) unto thee , and be thou a {guard} (04929 +mishmar ) unto them .

guard Gen\_37\_36 And the Midianites (04092 +M@daniy ) sold (04376 +makar ) him into (00413 +)el ) Egypt (04714 +Mitsrayim ) unto Potiphar (06318 +Powtiyphar ) , an officer (05631 +cariyc ) of Pharaoh s (06547 +Par(oh) ) , [ and ] captain (08269 +sar ) of the {guard} (02876 +tabbach ) .

guard Gen\_39\_01 . And Joseph (03130 +Yowceph ) was brought (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) ; and Potiphar (06318 +Powtiyphar ) , an officer (05631 +cariyc ) of Pharaoh (06547 +Par(oh) ) , captain (08269 +sar ) of the {guard} (02876 +tabbach ) , an Egyptian (04713 +Mitsriy ) , bought (07069 +qanah ) him of the hands (03027 +yad ) of the Ishmeelites (03459 +Yishma(e)liy ) , which (00834 +)aher ) had brought (03381 +yarad ) him down (03381 +yarad ) thither (08033 +sham ) .

guard Gen\_40\_03 And he put (05414 +nathan ) them in ward (04929 +mishmar ) in the house (01004 +bayith ) of the captain (08269 +sar ) of the {guard} (02876 +tabbach ) , into (00413 +)el ) the prison , the place (04725 +maqowm ) where (00834 +)aher ) Joseph (03130 +Yowceph ) [ was ] bound (00631 +)acar ) .

guard Gen\_40\_04 And the captain (08269 +sar ) of the {guard} (02876 +tabbach ) charged (06485 +paqad ) Joseph (03130 +Yowceph ) with them , and he served (08334 +sharath ) them:and they continued (01961 +hayah ) a season (03117 +yowm ) in ward (04929 +mishmar ) .

guard Gen\_41\_10 Pharaoh (06547 +Par(oh) ) was wroth (07107 +qatsaph ) with his servants (05650 +(ebed) ) , and put (05414 +nathan ) me in ward (04929 +mishmar ) in the captain (08269 +sar ) of the {guard} s (02876 +tabbach ) house (01004 +bayith ) , [ both ] me and the chief (08269 +sar ) baker (00644 +)aphah ) :

guard Gen\_41\_12 And [ there (08033 +sham ) was ] there (08033 +sham ) with us a young (05288 +na(ar) ) man (00376 +)iysh ) , an Hebrew (05680 +(Ibriy ) , servant (05650 +(ebed) ) to the captain (08269 +sar ) of the {guard} (02876 +tabbach ) ; and we told (05608 +caphar ) him , and he interpreted (06622 +pathar ) to us our dreams (02472 +chalowm ) ; to each man (00376 +)iysh ) according to his dream (02472 +chalowm ) he did interpret (06622 +pathar ) .

guard Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am) ) that remained (07604 +sha)ar ) in the city (05892 +(iyr) ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am) ) that remained (07604 +sha)ar ) .

guard Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the {guard} (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am) ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw) ) time (03117 +yowm ) .

guard Jer\_39\_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon

(00894 +Babel ) gave charge (06680 +tsavah ) concerning (05921 +(al ) Jeremiah (03414 +Yirm@yah ) to Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) , saying (00559 +)amar ) ,

guard Jer\_39\_13 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) sent (07971 +shalach ) , and Nebushasban (05021 +N@buwshazban ) , Rabsaris (07249 +Rab - Cariyc ) , and Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , and all (03605 +kol ) the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (07227 +rab ) ;

guard Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

guard Jer\_40\_02 And the captain (07227 +rab ) of the {guard} (02876 +tabbach ) took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) , and said (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath pronounced (01691 +Diblayim ) this (02063 +zo)th ) evil (07451 +ra() upon this (02088 +zeh ) place (04725 +maqowm ) .

guard Jer\_40\_05 Now while he was not yet (05750 +(owd ) gone (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the {guard} (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

guard Jer\_41\_10 Then Ishmael (03458 +Yishma(e)l ) carried (07617 +shabah ) away captive (07617 +shabah ) all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) that [ were ] in Mizpah (04709 +Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 +melek ) daughters (01121 +ben ) , and all (03605 +kol ) the people (05971 +(am ) that remained (07604 +sha)ar ) in Mizpah (04709 +Mitspah ) , whom (00834 +)aher ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) had committed (06485 +paqad ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ):and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) carried (07617 +shabah ) them away captive (07617 +shabah ) , and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .

guard Jer\_43\_06 [ Even (00853 +)eth ) ] men (01397 +geber ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and the king s (04428 +melek ) daughters (01121 +ben ) , and every (03605 +kol ) person (05315 +nephesh ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) had left (03240 +yanach ) with Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , and Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , and Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) .

guard Jer\_52\_12 . Now in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the nineteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894



+Babel ) , came (00935 +bow) ) Nebuzaradan (05018 +N@buwzaradan ) , captain (07227 +rab ) of the {guard} (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

guard Jer\_52\_14 And all (03605 +kol ) the army (02428 +chayil ) of the Chaldeans (03779 +Kasday ) , that [ were ] with the captain (07227 +rab ) of the {guard} (02876 +tabbach ) , brake (05422 +nathats ) down (05422 +nathats ) all (03605 +kol ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) round (05439 +cabiya ) about .

guard Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .

guard Jer\_52\_16 But Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) left (07604 +sha)ar ) [ certain ] of the poor (01803 +dallah ) of the land (00776 +)erets ) for vinedressers (03755 +korem ) and for husbandmen (03009 +yagab ) .

guard Jer\_52\_19 And the basins (05592 +caph ) , and the firepans (04289 +machtah ) , and the bowls (04219 +mizraq ) , and the caldrons (05518 +ciyr ) , and the candlesticks (04501 +m@nowrah ) , and the spoons (03709 +kaph ) , and the cups (04518 +m@naqqiyth ) ; [ that ] which (00834 +)aher ) [ was ] of gold (02091 +zahab ) [ in ] gold (02091 +zahab ) , and [ that ] which (00834 +)aher ) [ was ] of silver (03701 +keceph ) [ in ] silver (03701 +keceph ) , took (03947 +laqach ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) away .

guard Jer\_52\_24 . And the captain (07227 +rab ) of the {guard} (02876 +tabbach ) took (03947 +laqach ) Seraiah (08304 +S@rayah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and Zephaniah (06846 +Ts@phanyah ) the second (04932 +mishneh ) priest (03548 +kohen ) , and the three (07969 +shalowsh ) keepers (08104 +shamar ) of the door (05592 +caph ) :

guard Jer\_52\_26 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) took (03947 +laqach ) them , and brought (03212 +yalak ) them to the king (04428 +melek ) of Babylon (00894 +Babel ) to Riblah (07247 +Riblah ) .

guard Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the {guard} (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the Jews (03064 +Y@huwdiy ) seven (07651 +sheba() hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nepesh ):all (03605 +kol ) the persons (05315 +nepesh ) [ were ] four (00702 +)arba() thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

guard Neh\_04\_22 Likewise (01571 +gam ) at the same (01931 +huw) ) time (06256 +(eth ) said (00559 +)amar ) I unto the people (05971 +(am ) , Let every (00376 +)iysh ) one (00376 +)iysh ) with his servant (05650 +(ebed ) lodge (03885 +luwn ) within (08432 +tavek ) Jerusalem (03389 +Y@ruwshalaim ) , that in the night (03915 +layil ) they may be a {guard} (04929 +mishmar ) to us , and labour (04399 +m@la)kah ) on the day (03117 +yowm ) .

guard Neh\_04\_23 So neither (00369 +)ayin ) I , nor my brethren (00251 +)ach ) , nor my servants (05288 +na(ar ) , nor the men (00582 +)enowsh ) of the {guard} (04929 +mishmar ) which (00834 +)aher ) followed (00310 +)achar ) me , none (00369 +)ayin ) of us put (06584 +pashat ) off our clothes (00899 +beged ) , [ saving that ] every (00376 +)iysh ) one (00376 +)iysh ) put (07973 +shelach ) them off for washing (04325

+mayim ) .

hard 1Ch\_10\_02 And the Philistines (06430 +P@lishtiy ) followed (01692 +dabaq ) {hard} (05221 +nakah ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) , and after (00310 +)achar ) his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03129 +Yownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ) , the sons (01121 +ben ) of Saul (07586 +Sha)uwl ) .

hard 1Ch\_19\_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) them , and cut (03772 +karath ) off their garments (04063 +medev ) in the midst (02677 +chetsiy ) {hard} by their buttocks (04667 +miphsa(ah ) , and sent (07971 +shalach ) them away .

hard 1Ki\_10\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba ) heard (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) concerning the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , she came (00935 +bow ) to prove (05254 +nacah ) him with {hard} (02420 +chiydah ) questions (02420 +chiydah ) .

hard 1Ki\_21\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had (01961 +hayah ) a vineyard (03754 +kerem ) , which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l ) , {hard} (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ) .

hard 1Sa\_14\_22 Likewise (01571 +gam ) all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , [ when ] they heard (08085 +shama( ) that the Philistines (06430 +P@lishtiy ) fled (05127 +nuwc ) , even they also (01571 +gam ) followed (01692 +dabaq ) {hard} (01692 +dabaq ) after (00310 +)achar ) them in the battle (04421 +milchamah ) .

hard 1Sa\_31\_02 And the Philistines (06430 +P@lishtiy ) followed (01692 +dabaq ) {hard} (01692 +dabaq ) upon Saul (07586 +Sha)uwl ) and upon his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03083 +Y@hownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ) , Saul s (07586 +Sha)uwl ) sons (01121 +ben ) .

hard 2Ch\_09\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba ) heard (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) , she came (00935 +bow ) to prove (05254 +nacah ) Solomon (08010 +Sh@lomoh ) with {hard} (02420 +chiydah ) questions (02420 +chiydah ) at Jerusalem (03389 +Y@ruwshalaim ) , with a very (03966 +m@(od ) great (03515 +kabed ) company (02428 +chayil ) , and camels (01581 +gamal ) that bare (05375 +nasa ) spices (01314 +besem ) , and gold (02091 +zahab ) in abundance (07230 +rob ) , and precious (03368 +yaqar ) stones (68):and when she was come (00935 +bow ) to Solomon (08010 +Sh@lomoh ) , she communed (01696 +dabar ) with him of all (03605 +kol ) that was in her heart (03824 +lebab ) .

hard 2Ki\_02\_10 And he said (00559 +)amar ) , Thou hast asked (07592 +sha)al ) a {hard} (07185 +qashah ) thing:[ nevertheless ] , if (00518 +)im ) thou see (07200 +ra)ah ) me [ when I am ] taken (03947 +laqach ) from thee , it shall be so (03651 +ken ) unto thee ; but if (00518 +)im ) not , it shall not be [ so ] .

hard 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things {hard} (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -)

hard 2Sa\_01\_06 And the young (05288 +na(ar) ) man that told (05046 +nagad ) him said (00559 +)amar ) , As I happened (07136 +qarah ) by chance (07122 +qara) ) upon mount (02022 +har ) Gilboa (01533 +Gilboa( ) , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) leaned (08172 +sha(an) ) upon his spear (02595 +chaniyth ) ; and , lo (02009 +hinneh ) , the chariots (07393 +rekeb ) and horsemen (06571 +parash ) followed (01692 +dabaq ) {hard} (01692 +dabaq ) after him .

hard 2Sa\_03\_39 And I [ am ] this day (03117 +yowm ) weak (07390 +rak ) , though anointed (04886 +mashach ) king (04428 +melek ) ; and these (00428 +)el - leh ) men (00582 +)enowsh ) the sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) [ be ] too {hard} (07186 +qasheh ) for me:the LORD (03068 +Y@hovah ) shall reward (07999 +shalam ) the doer (06218 +(asowr) ) of evil (07451 +ra( ) according to his wickedness (07451 +ra( ) .

hard 2Sa\_13\_02 And Amnon (00550 +)Amnown ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 +)achowth ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 +)Amnown ) thought (05869 +(ayin) ) it {hard} (06381 +pala) ) for him to do (06213 +(asah) ) any (03972 +m@uwmah ) thing to her .

hard Act\_09\_05 And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -): [ it is ] {hard} (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

hard Act\_18\_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [ man s ] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [ one ] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) {hard} (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

hard Act\_26\_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [ it is ] {hard} (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

hard Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of {hard} (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an) ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

hard Deu\_01\_17 Ye shall not respect (05234 +nakar ) persons (06440 +paniym ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear (08085 +shama( ) the small (06996 +qatan ) as well as the great (01419 +gadawl ) ; ye shall not be afraid (01481 +guwr ) of the face (06440 +paniym ) of man (00376 +)iysh ) ; for the judgment (04941 +mishpat ) [ is ] God s (00430 +)elohiym ):and the cause (01697 +dabar ) that is too {hard} (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it .

hard Deu\_15\_18 It shall not seem (07185 +qashah ) {hard} (07185 +qashah ) unto thee , when thou sendest (07971 +shalach ) him away free (02670 +chophshiy ) from thee ; for he hath been worth (07939 +sakar ) a double (04932 +mishneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ to thee ] , in serving (05647 +(abad) ) thee six (08337 +shesh ) years (08141 +shaneh ):and the LORD (03068 +Y@hovah ) thy God

(00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) that thou doest (06213 +(asah ) .

hard Deu\_17\_08 . If (03588 +kiy ) there arise (06965 +quwm ) a matter (01697 +dabar ) too {hard} (06381 +pala ) for thee in judgment (04941 +mishpat ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) plea (01779 +diyn ) and plea (01779 +diyn ) , and between (00996 +beyn ) stroke (05061 +nega( ) and stroke (05061 +nega( ) , [ being ] matters (01697 +dabar ) of controversy (07379 +riyb ) within thy gates (08179 +sha(ar ):then shalt thou arise , and get (05927 +(alah ) thee up into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;

hard Deu\_26\_06 And the Egyptians (04713 +Mitsriy ) evil (07489 +ra(a( ) entreated us , and afflicted (06031 +(anah ) us , and laid (05414 +nathan ) upon us {hard} (07186 +qasheh ) bondage (05656 +(abodah ) :

hard Exo\_01\_14 And they made their lives (02416 +chay ) bitter (04843 +marar ) with {hard} (07186 +qasheh ) bondage (05656 +(abodah ) , in mortar (02563 +chomer ) , and in brick (03843 +l@benah ) , and in all (03605 +kol ) manner of service (05656 +(abodah ) in the field (07704 +sadeh ):all (03605 +kol ) their service (05656 +(abodah ) , wherein (00834 +)aher ) they made them serve (05647 +(abad ) , [ was ] with rigour (06531 +perek ) .

hard Exo\_18\_26 And they judged (08199 +shaphat ) the people (05971 +(am ) at all (03605 +kol ) seasons (06256 +(eth ):the {hard} (07186 +qasheh ) causes (01697 +dabar ) they brought (00935 +bow ) unto Moses (04872 +Mosheh ) , but every (03605 +kol ) small (06996 +qatan ) matter (01697 +dabar ) they judged (08199 +shaphat ) themselves (01992 +hem ) .

hard Eze\_03\_05 For thou [ art ] not sent (07971 +shalach ) to a people (05971 +(am ) of a strange (06012 +(ameq ) speech (08193 +saphah ) and of an {hard} (03515 +kabed ) language (03956 +lashown ) , [ but ] to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ;

hard Eze\_03\_06 Not to many (07227 +rab ) people (05971 +(am ) of a strange (06012 +(ameq ) speech (08193 +saphah ) and of an {hard} (03515 +kabed ) language (03956 +lashown ) , whose (00834 +)aher ) words (01697 +dabar ) thou canst not understand (08085 +shama( ) . Surely , had I sent (07971 +shalach ) thee to them , they would have hearkened (08085 +shama( ) unto thee .

hard Gen\_18\_14 Is any thing (01697 +dabar ) too {hard} (06381 +pala ) for the LORD (03068 +Y@hovah ) ? At the time appointed (04150 +mow(ed ) I will return (07725 +shuwb ) unto thee , according to the time (06256 +(eth ) of life (02416 +chay ) , and Sarah (08283 +Sarah ) shall have a son (01121 +ben ) .

hard Gen\_35\_16 . And they journeyed (05265 +naca( ) from Bethel (01008 +Beyth - )El ) ; and there was but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow ) to Ephrath (00672 +)Ephraath ):and Rachel (07354 +Rachel ) travailed (03205 +yalad ) , and she had {hard} (07185 +qashah ) labour (03205 +yalad ) .

hard Gen\_35\_17 And it came (00935 +bow ) to pass , when she was in {hard} (07185 +qashah ) labour (03205 +yalad ) , that the midwife (03205 +yalad ) said (00559 +)amar ) unto her , Fear (03372 +yare) ) not ; thou shalt have this (02088 +zeh ) son (01121 +ben ) also (01571 +gam ) .

hard Heb\_05\_11 Of whom (3739 -hos -) we have many (4183 -polus -) things to say (3056 -logos -) , and {hard} (1421 -dusermeneutos -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

hard Isa\_14\_03 And it shall come (01961 +hayah ) to pass in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) shall give thee rest (05117 +nuwach ) from thy sorrow (06090 +(otseb ) , and from thy fear (07267 +rogez ) , and from the {hard} (07186 +qasheh ) bondage (05656 +(abodah ) wherein (00834 +)aher )

thou wast made to serve (05647 +(abad ) ,

hard Jer\_32\_17 Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , thou hast made (06213 +(asah ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) by thy great (01419 +gadawl ) power (03581 +koach ) and stretched (05186 +natah ) out arm (02220 +z@rowa() , [ and ] there is nothing too {hard} (06381 +pala ) for thee :

hard Jer\_32\_27 Behold (02009 +hinneh ) , I [ am ] the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of all (03605 +kol ) flesh (01320 +basar ):is there any (03605 +kol ) thing (01697 +dabar ) too {hard} (06381 +pala ) for me ?

hard Job\_41\_24 His heart (03820 +leb ) is as firm (03332 +yatsaq ) as a stone (68) ; yea , as {hard} (03332 +yatsaq ) as a piece (06400 +pelach ) of the nether (08482 +tachtiy ) [ millstone ] .

hard Joh\_06\_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [ this ] , said (2036 -epo -) , This (3778 -houtos -) is an {hard} (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

hard Jon\_01\_13 Nevertheless the men (00582 +)enowsh ) rowed (02864 +chathar ) {hard} to bring (07725 +shuwb ) [ it ] to the land (03004 +yabbashah ) ; but they could (03201 +yakol ) not:for the sea (03220 +yam ) wrought (01980 +halak ) , and was tempestuous (05490 +cowph ) against (05921 +(al ) them .

hard Jud\_09\_52 And Abimelech (40) came (00935 +bow ) unto the tower (04026 +migdal ) , and fought (03898 +lacham ) against it , and went (05066 +nagash ) {hard} (05066 +nagash ) unto the door (06607 +pethach ) of the tower (04026 +migdal ) to burn (08313 +saraph ) it with fire (00784 +)esh ) .

hard Jud\_20\_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) toward the wilderness (04057 +midbar ) unto the rock (05553 +cela() of Rimmon (07417 +Rimmown ):and they gleaned (05953 +(alal ) of them in the highways (04546 +m@cillah ) five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) {hard} after (00310 +)achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .

hard Jude\_01\_15 . To execute (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) among them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their {hard} (4642 -skleros -) [ speeches ] which (3739 -hos -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

hard Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off {hard} (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

hard Mar\_10\_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056 -logos -) . But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Children (5043 -teknon -) , how (4459 -pos -) {hard} (1422 -duskolos -) is it for them that trust (3982 -peitho -) in riches (5536 -chrema -) to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

hard Mat\_25\_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent

(5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kuriōs -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an {hard} (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not strawed (1287 -diaskorpizo -) :

hard Pro\_13\_15 . Good (02896 +towb ) understandeth (07922 +sekel ) giveth (05414 +nathan ) favour (02580 +chen ) :but the way (01870 +derek ) of transgressors (00898 +bagad ) [ is ] {hard} (00386 +)eythan )

hard Psa\_60\_03 Thou hast shewed thy people (05971 +(am ) {hard} (07186 +qasheh ) things:thou hast made us to drink (08248 +shaqah ) the wine (03196 +yayin ) of astonishment (08653 +tar(elah ) .

hard Psa\_63\_08 My soul (05315 +nephesh ) followeth (01692 +dabaq ) {hard} (01692 +dabaq ) after (00310 +)achar ) thee:thy right (03225 +yamiyn ) hand (03225 +yamiyn ) upholdeth (08551 +tamak ) me .

hard Psa\_88\_07 Thy wrath (02534 +chemah ) lieth (05564 +camak ) {hard} (05564 +camak ) upon me , and thou hast afflicted (06031 +(anah ) [ me ] with all (03605 +kol ) thy waves (04867 +mishbar ) . Selah (05542 +celah ) .

hard Psa\_94\_04 [ How long (05704 +(ad ) ] shall they utter (05042 +naba( ) [ and ] speak (01696 +dabar ) {hard} (06277 +(athaq ) things ? [ and ] all (03605 +kol ) the workers (06466 +pa(al ) of iniquity (00205 +)aven ) boast (00559 +)amar ) themselves ?

harden 1Sa\_06\_06 Wherefore (04100 +mah ) then do ye {harden} (05513 +Ciyay ) your hearts (03824 +lebab ) , as the Egyptians (04714 +Mitsrayim ) and Pharaoh (06547 +Par(oh ) hardened (03513 +kabad ) their hearts (03820 +leb ) ? when (00834 +)aher ) he had wrought (05953 +(alal ) wonderfully (05953 +(alal ) among them , did they not let the people go (07971 +shalach ) , and they departed (03212 +yalak ) ?

harden Deu\_15\_07 If (03588 +kiy ) there be among you a poor (34) man of one (00259 +)echad ) of thy brethren (00251 +)ach ) within any (00259 +)echad ) of thy gates (08179 +sha(ar ) in thy land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not {harden} (00533 +)ammiyts ) thine heart (03824 +lebab ) , nor (03808 +lo ) shut (07092 +qaphats ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :

harden Exo\_04\_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , When thou goest (03212 +yalak ) to return (07725 +shuwv ) into Egypt (04714 +Mitsrayim ) , see (07200 +ra)ah ) that thou do (06213 +(asah ) all (03605 +kol ) those wonders (04159 +mowpheth ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , which (00834 +)aher ) I have put (07760 +suwm ) in thine hand (03027 +yad ) :but I will {harden} (02388 +chazaq ) his heart (03820 +leb ) , that he shall not let the people (05971 +(am ) go (07971 +shalach ) .

harden Exo\_07\_03 And I will {harden} (07185 +qashah ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , and multiply (07235 +rabah ) my signs (00226 +)owth ) and my wonders (04159 +mowpheth ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

harden Exo\_14\_04 And I will {harden} (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he shall follow (07291 +radaph ) after (00310 +)achar ) them ; and I will be honoured (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his host (02428 +chayil ) ; that the Egyptians (04714 +Mitsrayim ) may know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) . And they did (06213 +(asah ) so (03651 +ken ) .

harden Exo\_14\_17 And I , behold (02005 +hen ) , I will {harden} (02388 +chazaq ) the hearts (03820 +leb ) of the Egyptians (04714 +Mitsrayim ) , and they shall follow (00310 +)achar ) them:and I will get (03513

+kabad ) me honour (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .

harden Heb\_03\_15 While (3588 -ho -) it is said (3004 -lego -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , {harden} (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) , as in the provocation (3894 -parapikrasmos -) .

harden Heb\_04\_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , {harden} (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

harden Job\_06\_10 Then should I yet (05750 +(owd ) have (01961 +hayah ) comfort (05165 +nechamah ) ; yea , I would {harden} (05539 +calad ) myself in sorrow (02427 +chiyl ):let him not spare (02550 +chamal ) ; for I have not concealed (03582 +kachad ) the words (00561 +)emer ) of the Holy (06918 +qadowsh ) One .

harden Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to {harden} (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara) ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he might destroy (02763 +charam ) them utterly , [ and ] that they might have (01961 +hayah ) no (01115 +biltiy ) favour (08467 +t@chinnah ) , but that he might destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh )

hardened 1Sa\_06\_06 Wherefore (04100 +mah ) then do ye harden (05513 +Ciyay ) your hearts (03824 +lebab ) , as the Egyptians (04714 +Mitsrayim ) and Pharaoh (06547 +Par(oh ) {hardened} (03513 +kabad ) their hearts (03820 +leb ) ? when (00834 +)aher ) he had wrought (05953 +(alal ) wonderfully (05953 +(alal ) among them , did they not let the people go (07971 +shalach ) , and they departed (03212 +yalak ) ?

hardened 2Ch\_36\_13 And he also (01571 +gam ) rebelled (04775 +marad ) against king (04428 +melek ) Nebuchadnezzar (05019 +N@buwkadne)tsar ) , who (00834 +)aher ) had made him swear (07650 +shaba( ) by God (00430 +)elohiym ):but he stiffened (07185 +qashah ) his neck (06203 +(oreph ) , and {hardened} (00553 +)amats ) his heart (03824 +lebab ) from turning (07257 +rabats ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

hardened 2Ki\_17\_14 Notwithstanding they would not hear (08085 +shama( ) , but {hardened} (07185 +qashah ) their necks (06203 +(oreph ) , like to the neck (06203 +(oreph ) of their fathers (1) , that did not believe (00539 +)aman ) in the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

hardened Act\_19\_09 But when (5613 -hos -) divers (5100 -tis -) were {hardened} (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

hardened Dan\_05\_20 But when (01768 +diy ) his heart (03825 +l@bab ) was lifted (07313 +ruwm ) up , and his mind (07307 +ruwach ) {hardened} (08631 +t@qeph ) in pride (02103 +zuwd ) , he was deposed (05182 +n@chath ) from his kingly (04437 +malkuw ) throne (03764 +korce ) , and they took (05709 +(ada ) his glory (03367 +y@qar ) from him :

hardened Deu\_02\_30 But Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) would (14) not let us pass (05674 +(abar ) by him:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {hardened} (07185 +qashah ) his spirit (07307 +ruwach ) , and made his heart (03824 +lebab )

obstinate (00553 +)amats ) , that he might deliver (05414 +nathan ) him into thy hand (03027 +yad ) , as [ appeareth ] this (02088 +zeh ) day (03117 +yowm ) .

hardened Exo\_07\_13 And he {hardened} (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he hearkened (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

hardened Exo\_07\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) [ is ] {hardened} (03515 +kabed ) , he refuseth (03985 +ma)en ) to let the people (05971 +(am ) go (07971 +shalach ) .

hardened Exo\_07\_22 And the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) did (06213 +(asah ) so (03651 +ken ) with their enchantments (03909 +lat ):and Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) was {hardened} (02388 +chazaq ) , neither (03808 +lo ) did (06213 +(asah ) he hearken (08085 +shama( ) unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

hardened Exo\_08\_15 But when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that there was respite (07309 +r@vachah ) , he {hardened} (03515 +kabed ) his heart (03820 +leb ) , and hearkened (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

hardened Exo\_08\_19 Then the magicians (02748 +chartom ) said (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) , This (01931 +huw ) [ is ] the finger (00676 +)etsba( ) of God (00430 +)elohiym ):and Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) was {hardened} (02388 +chazaq ) , and he hearkened (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

hardened Exo\_08\_32 And Pharaoh (06547 +Par(oh ) {hardened} (03513 +kabad ) his heart (03820 +leb ) at this (02063 +zo)th ) time (06471 +pa(am ) also (01571 +gam ) , neither (03808 +lo ) would he let the people (05971 +(am ) go (07971 +shalach ) .

hardened Exo\_09\_07 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and , behold (02009 +hinneh ) , there was not one (00259 +)echad ) of the cattle (04735 +miqneh ) of the Israelites (03478 +Yisra)el ) dead (04191 +muwth ) . And the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) was {hardened} (03515 +kabed ) , and he did not let the people (05971 +(am ) go (07971 +shalach ) .

hardened Exo\_09\_12 And the LORD (03068 +Y@hovah ) {hardened} (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) , and he hearkened (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) unto Moses (04872 +Mosheh ) .

hardened Exo\_09\_34 And when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the hail (01259 +barad ) and the thunders (06963 +qowl ) were ceased (02308 +chadal ) , he sinned (02398 +chata ) yet more (03254 +yacaph ) , and {hardened} (03513 +kabad ) his heart (03820 +leb ) , he and his servants (05650 +(ebed ) .

hardened Exo\_09\_35 And the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) was {hardened} (02388 +chazaq ) , neither (03808 +lo ) would he let the children (01121 +ben ) of Israel (03478 +Yisra)el ) go (07971 +shalach ) ; as the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) by Moses (04872 +Mosheh ) .

hardened Exo\_10\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (00935 +bow ) in unto Pharaoh (06547 +Par(oh ):for I have {hardened} (03513 +kabad ) his heart (03820 +leb ) , and the heart (03820 +leb ) of his servants (05650 +(ebed ) , that I might shew (07896 +shiyth ) these (00428 +)el - leh ) my signs (00226 +)owth ) before (07130 +qereb ) him :



hardened Exo\_10\_20 But the LORD (03068 +Y@hovah ) {hardened} (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , so that he would not let the children (01121 +ben ) of Israel (03478 +Yisra)el ) go (07971 +shalach ) .

hardened Exo\_10\_27 But the LORD (03068 +Y@hovah ) {hardened} (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , and he would (14) not let them go (07971 +shalach ) .

hardened Exo\_11\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) wonders (04159 +mowpheth ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ):and the LORD (03068 +Y@hovah ) {hardened} (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , so that he would not let the children (01121 +ben ) of Israel (03478 +Yisra)el ) go (07971 +shalach ) out of his land (00776 +)erets ) .

hardened Exo\_14\_08 And the LORD (03068 +Y@hovah ) {hardened} (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and he pursued (07291 +radaph ) after (00310 +)achar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out with an high (07311 +ruwm ) hand (03027 +yad ) .

hardened Heb\_03\_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be {hardened} (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

hardened Isa\_63\_17 O LORD (03068 +Y@hovah ) , why (04100 +mah ) hast thou made us to err (08582 +ta(ah ) from thy ways (01870 +derek ) , [ and ] {hardened} (07188 +qashach ) our heart (03820 +leb ) from thy fear (03374 +yir)ah ) ? Return (07725 +shuwb ) for thy servants (05650 +(ebed ) sake (04616 +ma(an ) , the tribes (07626 +shebet ) of thine inheritance (05159 +nachalah ) .

hardened Jer\_07\_26 Yet they hearkened (08085 +shama( ) not unto me , nor (03808 +lo ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but {hardened} (07185 +qashah ) their neck (06202 +(araph ):they did worse (07489 +ra(a( ) than their fathers (1) .

hardened Jer\_19\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) upon this city (05892 +(iyr ) and upon all (03605 +kol ) her towns (05892 +(iyr ) all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) it , because (03588 +kiy ) they have {hardened} (07185 +qashah ) their necks (06203 +(oreph ) , that they might not hear (08085 +shama( ) my words (01697 +dabar ) .

hardened Job\_09\_04 [ He is ] wise (02450 +chakam ) in heart (03824 +lebab ) , and mighty (00533 +)ammiyts ) in strength (03581 +koach ):who (04310 +miy ) hath {hardened} (07185 +qashah ) [ himself ] against (00413 +)el ) him , and hath prospered (07999 +shalam ) ?

hardened Job\_39\_16 She is {hardened} (07188 +qashach ) against her young (01121 +ben ) ones , as though [ they were ] not hers:her labour (03018 +y@giya( ) is in vain (07385 +riyq ) without (01097 +b@liy ) fear (06343 +pachad ) ;

hardened Joh\_12\_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and {hardened} (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [ their ] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

hardened Mar\_06\_52 For they considered (4920 -suniemi -) not [ the miracle ] of the loaves (0740 -artos -):for their heart (2588 -kardia -) was {hardened} (4456 -poroo -) .

hardened Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) {hardened} (4456 -poroo -) ?

hardened Neh\_09\_16 But they and our fathers (1) dealt proudly (02102 +zuwd ) , and {hardened} (07185 +qashah ) their necks (06203 +(oreph ) , and hearkened (08085 +shama( ) not to thy commandments (04687 +mitsvah ) ,

hardened Neh\_09\_17 And refused (03985 +ma)en ) to obey (08085 +shama( ) , neither (03808 +lo) ) were mindful (02142 +zakar ) of thy wonders (06381 +pala) ) that thou didst (06213 +(asah ) among (05973 +(im ) them ; but {hardened} (07185 +qashah ) their necks (06203 +(oreph ) , and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their bondage (05659 +(abduwth ):but thou [ art ] a God (00430 +)elohiym ) ready to pardon (05547 +c@liychah ) , gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +checed ) , and forsookest (05800 +(azab ) them not .

hardened Neh\_09\_29 And testifiedst (05749 +(uwd ) against them , that thou mightest bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy law (08451 +towrah ):yet they dealt proudly (02102 +zuwd ) , and hearkened (08085 +shama( ) not unto thy commandments (04687 +mitsvah ) , but sinned (02398 +chata) ) against thy judgments (04941 +mishpat ) , ( which if a man (00120 +)adam ) do (06213 +(asah ) , he shall live (02421 +chayah ) in them ; ) and withdrew the shoulder (03802 +katheph ) , and {hardened} (07185 +qashah ) their neck (06203 +(oreph ) , and would not hear (08085 +shama( ) .

hardeneth Pro\_21\_29 . A wicked (07563 +rasha( ) man (00376 +)iysh ) {hardeneth} (05810 +(azaz ) his face (06440 +paniym ):but [ as for ] the upright (03477 +yashar ) , he directeth (03559 +kuwn ) his way (01870 +derek ) .

hardeneth Pro\_28\_14 . Happy (00835 +)esher ) [ is ] the man (00120 +)adam ) that feareth (06342 +pachad ) alway (08548 +tamiyd ):but he that {hardeneth} (07185 +qashah ) his heart (03820 +leb ) shall fall (05307 +naphal ) into mischief (07451 +ra( ) .

hardeneth Pro\_29\_01 . He , that being often reprov'd (08433 +towkechah ) {hardeneth} (07185 +qashah ) [ his ] neck (06203 +(oreph ) , shall suddenly (06621 +petha( ) be destroyed (07665 +shabar ) , and that without (00369 +)ayin ) remedy (04832 +marpe) ) .

hardeneth Rom\_09\_18 Therefore (3767 -oun -) hath he mercy (1653 -eleeo -) on whom (3739 -hos -) he will (2309 -thelo -) [ have mercy ] , and whom (3739 -hos -) he will (2309 -thelo -) he {hardeneth} (4645 -skleruno -) .

harder Eze\_03\_09 As an adamant (08068 +shamiyr ) {harder} (02389 +chazaq ) than flint (06864 +tsor ) have I made (05414 +nathan ) thy forehead (04696 +metsach ):fear (03372 +yare) ) them not , neither (03808 +lo) ) be dismayed (02865 +chathath ) at their looks (06400 +pelach ) , though they [ be ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

harder Jer\_05\_03 O LORD (03068 +Y@hovah ) , [ are ] not thine eyes (05869 +(ayin ) upon the truth (00530 +)emuwnah ) ? thou hast stricken (05221 +nakah ) them , but they have not grieved (02342 +chuwll ) ; thou hast consumed (03615 +kalah ) them , [ but ] they have refused (03985 +ma)en ) to receive (03947 +laqach ) correction (04148 +muwcar ):they have made their faces (06440 +paniym ) {harder} (02388

+chazaq ) than a rock (05553 +cela( ) ; they have refused (03985 +ma)en ) to return (07725 +shuwb ) .

harder Pro\_18\_19 . A brother (00251 +)ach ) offended (06586 +pasha( ) [ is {harder} to be won ] than a strong (05797 +(oz ) city (07151 +qiryah ):and [ their ] contentions (04079 +midyan ) [ are ] like the bars (01280 +b@riyach ) of a castle (00759 +)armown ) .

hardhearted Eze\_03\_07 But the house (01004 +bayith ) of Israel (03478 +Yisra)el ) will (14) not hearken (08085 +shama( ) unto thee ; for they will (14) not hearken (08085 +shama( ) unto me:for all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) [ are ] impudent and {hardhearted} .

hardly Act\_27\_08 And , {hardly} (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

hardly Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would {hardly} (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the firstborn (01060 +b@kowr ) of man (00120 +)adam ) , and the firstborn (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the firstborn (01060 +b@kowr ) of my children (01121 +ben ) I redeem (06299 +padah ) .

hardly Gen\_16\_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ) , Behold (02009 +hinneh ) , thy maid (08198 +shipchah ) [ is ] in thy hand (03027 +yad ) ; do (06213 +(asah ) to her as it pleaseth thee . And when Sarai (08297 +Saray ) dealt {hardly} (06031 +(anah ) with her , she fled (01272 +barach ) from her face (06440 +paniym ) .

hardly Isa\_08\_21 And they shall pass (05674 +(abar ) through it , {hardly} (07185 +qashah ) bestead and hungry (07456 +ra(eb ):and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) they shall be hungry (07456 +ra(eb ) , they shall fret (07107 +qatsaph ) themselves , and curse (07043 +qalal ) their king (04428 +melek ) and their God (00430 +)elohiym ) , and look (06437 +panah ) upward (04605 +ma(al ) .

hardly Luk\_09\_39 And , lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him {hardly} 3425 -mogis - departeth 0672 -apochoreo - from him .

hardly Luk\_18\_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - {hardly} 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - !

hardly Mar\_10\_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , How (4459 -pos -) {hardly} (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

hardly Mat\_19\_23 . Then (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , That a rich (4145 -plousios -) man shall {hardly} (1423 -duskolos -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

**hardness 2Ti\_02\_03** Thou therefore (3767 -oun -) endure (2553 -kakopatheo -) {hardness} (2553 -kakopatheo -) , as a good (2570 -kalos -) soldier (4757 -stratiotes -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

**hardness Job\_38\_38** When the dust (06083 +(aphar ) groweth (03332 +yatsaq ) into {hardness} (04165 +muwtsaq ) , and the clods (07263 +regeb ) cleave (01692 +dabaq ) fast together ?

**hardness Mar\_03\_05** And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sulluqueo -) for the {hardness} (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

**hardness Mar\_10\_05** And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , For the {hardness} (4641 -sklerokardia -) of your (5216 -humon -) heart (4641 -sklerokardia -) he wrote (1125 -grapho -) you this (5026 -taute -) precept (1785 -entole -) .

**hardness Mar\_16\_14** . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and {hardness} (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theomai -) him after he was risen (1453 -egeiro -) .

**hardness Mat\_19\_08** He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the {hardness} (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

**hardness Rom\_02\_05** But after (2596 -kata -) thy {hardness} (4643 -sklerotes -) and impenitent (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

**hazarded Act\_15\_26** Men (0444 -anthropos -) that have {hazarded} (3860 -paradidomi -) their lives (5590 -psuche -) for the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

**heard 1Ch\_10\_11** And when all (03605 +kol ) Jabeshgilead {heard} (08085 +shama( ) all (03605 +kol ) that the Philistines (06430 +P@lishtiy ) had done (06213 +(asah ) to Saul (07586 +Sha)uwl ) ,

**heard 1Ch\_14\_08** . And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) that David (01732 +David ) was anointed (04886 +mashach ) king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) , all (03605 +kol ) the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up to seek (01245 +baqash ) David (01732 +David ) . And David (01732 +David ) {heard} (08085 +shama( ) [ of it ] , and went (03318 +yatsa ) out against (06640 +ts@buw ) them .

**heard 1Ch\_14\_08** . And when the Philistines (06430 +P@lishtiy ) {heard} (08085 +shama( ) that David (01732 +David ) was anointed (04886 +mashach ) king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) , all (03605 +kol ) the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up to seek (01245 +baqash ) David (01732 +David ) . And David (01732 +David ) heard (08085 +shama( ) [ of it ] ,

and went (03318 +yatsa ) ) out against (06640 +ts@buw ) them .

heard 1Ch\_17\_20 O LORD (03068 +Y@hovah ) , [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) thee , neither (00369 +)ayin ) [ is there any ] God (00430 +)elohiym ) beside (02108 +zuwlah ) thee , according to all (03605 +kol ) that we have {heard} (08085 +shama( ) with our ears (00241 +)ozen ) .

heard 1Ch\_18\_09 . Now when Tou (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) {heard} (08085 +shama( ) how David (01732 +David ) had smitten (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba ) ) ;

heard 1Ch\_19\_08 And when David (01732 +David ) {heard} (08085 +shama( ) [ of it ] , he sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and all (03605 +kol ) the host (06635 +tsaba ) ) of the mighty (01368 +gibbowr ) men .

heard 1Co\_02\_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) {heard} (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

heard 1Jo\_01\_01 . That which (3739 -hos -) was from the beginning (0746 -arche -) , which (3739 -hos -) we have {heard} (0191 -akouo -) , which (3739 -hos -) we have seen (3708 -horao -) with our eyes (3788 -ophthalmos -) , which (3739 -hos -) we have looked (2300 -theaomai -) upon , and our hands (5495 -cheir -) have handled (5584 -pselaphao -) , of the Word (3056 -logos -) of life (2222 -zoe -) ;

heard 1Jo\_01\_03 That which (3739 -hos -) we have seen (3708 -horao -) and {heard} (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) may have (2192 -echo -) fellowship (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [ is ] with the Father (3962 -pater -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

heard 1Jo\_01\_05 . This (3778 -houtos -) then (2532 -kai -) is the message (1860 -epaggelia -) which (3739 -hos -) we have {heard} (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 -theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) darkness (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

heard 1Jo\_02\_07 . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have {heard} (0191 -akouo -) from the beginning (0746 -arche -) .

heard 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have {heard} (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

heard 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have {heard} (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

heard 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have {heard} (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have

heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

heard 1Jo\_03\_11 . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye {heard} (0191 -akouo -) from the beginning (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

heard 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have {heard} (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

heard 1Ki\_01\_11 . Wherefore Nathan (05416 +Nathan ) spake (00559 +)amar ) unto Bathsheba (01339 +Bath - Sheba() the mother (00517 +)em ) of Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , Hast thou not {heard} (08085 +shama() that Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) doth reign (04427 +malak ) , and David (01732 +David ) our lord (00113 +)adown ) knoweth (03045 +yada() [ it ] not ?

heard 1Ki\_01\_41 . And Adonijah (00138 +)Adoniyah ) and all (03605 +kol ) the guests (07121 +qara) ) that [ were ] with him heard (08085 +shama() [ it ] as they had made an end (03615 +kalah ) of eating (00398 +)akal ) . And when Joab (03097 +Yow)ab ) {heard} (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , he said (00559 +)amar ) , Wherefore (04069 +madduwa() [ is this ] noise (06963 +qowl ) of the city (07151 +qiryah ) being in an uproar (01993 +hamah ) ?

heard 1Ki\_01\_41 . And Adonijah (00138 +)Adoniyah ) and all (03605 +kol ) the guests (07121 +qara) ) that [ were ] with him {heard} (08085 +shama() [ it ] as they had made an end (03615 +kalah ) of eating (00398 +)akal ) . And when Joab (03097 +Yow)ab ) heard (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , he said (00559 +)amar ) , Wherefore (04069 +madduwa() [ is this ] noise (06963 +qowl ) of the city (07151 +qiryah ) being in an uproar (01993 +hamah ) ?

heard 1Ki\_01\_45 And Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) have anointed (04886 +mashach ) him king (04428 +melek ) in Gihon (01521 +Giychown ):and they are come (05927 +(alah ) up from thence (08033 +sham ) rejoicing (08056 +sameach ) , so that the city (07151 +qiryah ) rang (01949 +huwm ) again . This (01931 +huw ) [ is ] the noise (06963 +qowl ) that ye have {heard} (08085 +shama() .

heard 1Ki\_02\_42 And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara) ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba() by the LORD (03068 +Y@hovah ) , and protested (05749 +(uwd ) unto thee , saying (00559 +)amar ) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and walkest (01980 +halak ) abroad any whither (00575 +)an ) , that thou shalt surely die (04191 +muwth ) ? and thou saidst (00559 +)amar ) unto me , The word (01697 +dabar ) [ that ] I have {heard} (08085 +shama() [ is ] good (02896 +towb ) .

heard 1Ki\_03\_28 And all (03605 +kol ) Israel (03478 +Yisra)el ) {heard} (08085 +shama() of the judgment (04941 +mishpat ) which (00834 +)aher ) the king (04428 +melek ) had judged (08199 +shaphat ) ; and they feared (03372 +yare) ) the king (04428 +melek ):for they saw (07200 +ra)ah ) that the wisdom (02451 +chokmah ) of God (00430 +)elohiy ) [ was ] in him , to do (06213 +(asah ) judgment (04941 +mishpat ) .

heard 1Ki\_04\_34 And there came (00935 +bow ) of all (03605 +kol ) people (05971 +(am ) to hear (08085 +shama() the wisdom (02451 +chokmah ) of Solomon (08010 +Sh@lomoh ) , from all (03605 +kol ) kings (04428 +melek ) of the earth (00776 +)erets ) , which (00834 +)aher ) had {heard} (08085 +shama() of his

wisdom (02451 +chokmah ) .

heard 1Ki\_05\_01 . And Hiram (02438 +Chiyram ) king (04428 +melek ) of Tyre (06865 +Tsor ) sent (07971 +shalach ) his servants (05650 +(ebed ) unto Solomon (08010 +Sh@lomoh ) ; for he had (01961 +hayah ) {heard} (08085 +shama( ) that they had (01961 +hayah ) anointed (04886 +mashach ) him king (04428 +melek ) in the room (08478 +tachath ) of his father (1):for Hiram (02438 +Chiyram ) was ever a lover (00157 +)ahab ) of David (01732 +David ) .

heard 1Ki\_05\_07 And it came (01961 +hayah ) to pass , when Hiram (02438 +Chiyram ) {heard} (08085 +shama( ) the words (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , that he rejoiced (08055 +samach ) greatly (03966 +m@(od ) , and said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) this day (03117 +yowm ) , which (00834 +)aher ) hath given (05414 +nathan ) unto David (01732 +David ) a wise (02450 +chakam ) son (01121 +ben ) over (05921 +(al ) this (02088 +zeh ) great (07227 +rab ) people (05971 +(am ) .

heard 1Ki\_06\_07 And the house (01004 +bayith ) , when it was in building (01129 +banah ) , was built (01129 +banah ) of stone (68) made ready (08003 +shalem ) before (04551 +macca( ) it was brought (04551 +macca( ) thither:so that there was neither (03808 +lo ) hammer (04717 +maqgabah ) nor axe (01631 +garzen ) [ nor ] any (03605 +kol ) tool (03627 +k@liy ) of iron (01270 +barzel ) {heard} (08085 +shama( ) in the house (01004 +bayith ) , while it was in building (01129 +banah ) .

heard 1Ki\_09\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , I have {heard} (08085 +shama( ) thy prayer (08605 +t@phillah ) and thy supplication (08467 +t@chinnah ) , that thou hast made before (06440 +paniym ) me:I have hallowed (06942 +qadash ) this (02088 +zeh ) house (01004 +bayith ) , which (00834 +)aher ) thou hast built (01129 +banah ) , to put (07760 +suwm ) my name (08034 +shem ) there (08033 +sham ) for ever (05769 +(owlam ) ; and mine eyes (05869 +(ayin ) and mine heart (03824 +lebab ) shall be there (08033 +sham ) perpetually .

heard 1Ki\_10\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba ) {heard} (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) concerning the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , she came (00935 +bow ) to prove (05254 +nacah ) him with hard (02420 +chiydah ) questions (02420 +chiydah ) .

heard 1Ki\_10\_06 And she said (00559 +)amar ) to the king (04428 +melek ) , It was a true (00571 +)emeth ) report (01697 +dabar ) that I {heard} (08085 +shama( ) in mine own land (00776 +)erets ) of thy acts (01697 +dabar ) and of thy wisdom (02451 +chokmah ) .

heard 1Ki\_10\_07 Howbeit I believed (00539 +)aman ) not the words (01697 +dabar ) , until (05704 +(ad ) I came (00935 +bow ) , and mine eyes (05869 +(ayin ) had seen (07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the half (02677 +chetsiy ) was not told (05046 +nagad ) me:thy wisdom (02451 +chokmah ) and prosperity (02896 +towb ) exceedeth (03254 +yacaph ) the fame (08052 +sh@muw(ah ) which (00834 +)aher ) I {heard} (08085 +shama( ) .

heard 1Ki\_11\_21 And when Hadad (01908 +Hadad ) {heard} (08085 +shama( ) in Egypt (04714 +Mitsrayim ) that David (01732 +David ) slept (07901 +shakab ) with his fathers (1) , and that Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (06635 +tsaba ) was dead (04191 +muwth ) , Hadad (01908 +Hadad ) said (00559 +)amar ) to Pharaoh (06547 +Par(oh ) , Let me depart (07971 +shalach ) , that I may go (03212 +yalak ) to mine own country (00776 +)erets ) .

heard 1Ki\_12\_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (01931 +huw ) was yet (05750 +(owd ) in Egypt (04714 +Mitsrayim ) , {heard} (08085 +shama( ) [ of it ] , ( for he was fled (01272 +barach ) from the presence (06440 +paniym ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and Jeroboam (03379 +Yarob(am ) dwelt (03427

+yashab ) in Egypt (04714 +Mitsrayim ) ; )

heard 1Ki\_12\_20 And it came (01961 +hayah ) to pass , when all (03605 +kol ) Israel (3478Yisra)el ) {heard} (08085 +shama( ) that Jeroboam (03379 +Yarob(am ) was come (07725 +shuwb ) again (07725 +shuwb ) , that they sent (07971 +shalach ) and called (07121 +qara ) him unto the congregation (05712 +(edah ) , and made him king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):there was none (03808 +lo ) that followed (00310 +)achar ) the house (01004 +bayith ) of David (01732 +David ) , but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) only (00905 +bad ) .

heard 1Ki\_13\_04 And it came (01961 +hayah ) to pass , when king (04428 +melek ) Jeroboam (03379 +Yarob(am ) {heard} (08085 +shama( ) the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) , which (00834 +)aher ) had cried (07121 +qara ) against (05921 +(al ) the altar (04196 +mizbeach ) in Bethel (01008 +Beyth - )El ) , that he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) from the altar (04196 +mizbeach ) , saying (00559 +)amar ) , Lay hold (08610 +taphas ) on him . And his hand (03027 +yad ) , which (00834 +)aher ) he put (07971 +shalach ) forth (07971 +shalach ) against (05921 +(al ) him ) , dried (03001 +yabesh ) up , so that he could (03201 +yakol ) not pull (07725 +shuwb ) it in again (07725 +shuwb ) to him .

heard 1Ki\_13\_26 And when the prophet (05030 +nabiy ) that brought (07725 +shuwb ) him back (07725 +shuwb ) from the way (01870 +derek ) {heard} (08085 +shama( ) [ thereof ] , he said (00559 +)amar ) , It [ is ] the man (00376 +)iysh ) of God (00430 +)elohiym ) , who (00834 +)aher ) was disobedient (04784 +marah ) unto the word (06310 +peh ) of the LORD (03068 +Y@hovah ):therefore the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) him unto the lion (00738 +)ariy ) , which hath torn (07665 +shabar ) him , and slain (04191 +muwth ) him , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .

heard 1Ki\_14\_06 And it was [ so ] , when Ahijah (00281 +)Achiyah ) {heard} (08085 +shama( ) the sound (06963 +qowl ) of her feet (07272 +regel ) , as she came (00935 +bow ) in at the door (06607 +pethach ) , that he said (00559 +)amar ) , Come (00935 +bow ) in , thou wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am ) ; why (04100 +mah ) feignest (05234 +nakar ) thou thyself [ to be ] another (05234 +nakar ) ? for I [ am ] sent (07971 +shalach ) to thee [ with ] heavy (07186 +qasheh ) [ tidings ] .

heard 1Ki\_15\_21 And it came (01961 +hayah ) to pass , when Baasha (01201 +Ba(sha) ) {heard} (08085 +shama( ) [ thereof ] , that he left (02308 +chadal ) off building (01129 +banah ) of Ramah (07414 +Ramah ) , and dwelt (03427 +yashab ) in Tirzah (08656 +Tirtsah ) .

heard 1Ki\_16\_16 And the people (05971 +(am ) [ that were ] encamped (02583 +chanah ) {heard} (08085 +shama( ) say (00559 +)amar ) , Zimri (02174 +Zimriy ) hath conspired (07194 +qashar ) , and hath also (01571 +gam ) slain (05221 +nakah ) the king (04428 +melek ):wherefore all (03605 +kol ) Israel (03478 +Yisra)el ) made Omri (06018 +(Omriy ) , the captain (08269 +sar ) of the host (06635 +tsaba) ) , king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) that day (03117 +yowm ) in the camp (04264 +machaneh ) .

heard 1Ki\_17\_22 And the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) the voice (06963 +qowl ) of Elijah (00452 +)Eliyah ) ; and the soul (05315 +nephesh ) of the child (03206 +yeled ) came (07725 +shuwb ) into (05921 +(al ) him again (07725 +shuwb ) , and he revived (02421 +chayah ) .

heard 1Ki\_19\_13 And it was [ so ] , when Elijah (00452 +)Eliyah ) {heard} (08085 +shama( ) [ it ] , that he wrapped (03874 +luwt ) his face (06440 +paniym ) in his mantle (00155 +)addereth ) , and went (03318 +yatsa ) out , and stood (05975 +(amad ) in the entering (06607 +pethach ) in of the cave (04631 +m@(arah ) ) . And , behold (02009 +hinneh ) , [ there came (00935 +bow ) ] a voice (06963 +qowl ) unto him , and said (00559 +)amar ) , What (04100 +mah ) doest thou here (06311 +poh ) , Elijah (00452 +)Eliyah ) ?



heard 1Ki\_20\_12 . And it came (01961 +hayah ) to pass , when [ Benhadad ] {heard} (08085 +shama( ) this (02088 +zeh ) message (01697 +dabar ) , as he [ was ] drinking (08354 +shathah ) , he and the kings (04428 +melek ) in the pavilions (05521 +cukkah ) , that he said (00559 +)amar ) unto his servants (05650 +(ebed ) , Set (07760 +suwm ) [ yourselves in array ] . And they set (07760 +suwm ) [ themselves in array ] against (05921 +(al ) the city (05892 +(iyr ) .

heard 1Ki\_20\_31 . And his servants (05650 +(ebed ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , we have {heard} (08085 +shama( ) that the kings (04428 +melek ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) [ are ] merciful (02617 +checed ) kings (04428 +melek ):let us , I pray (04994 +na) ) thee , put (07760 +suwm ) sackcloth (08242 +saq ) on our loins (04975 +mothen ) , and ropes (02256 +chebel ) upon our heads (07218 +ro)sh ) , and go (03318 +yatsa ) out to the king (04428 +melek ) of Israel (03478 +Yisra)el ):peradventure (00194 +)uwlay ) he will save (02421 +chayah ) thy life (05315 +nephesh ) .

heard 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) {heard} (08085 +shama( ) that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was dead (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) , take (03423 +yarash ) possession (03423 +yarash ) of the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but dead (04191 +muwth ) .

heard 1Ki\_21\_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) {heard} (08085 +shama( ) that Naboth (05022 +Nabowth ) was dead (04191 +muwth ) , that Ahab (00256 +)Ach)ab ) rose (06965 +quwm ) up to go (03381 +yarad ) down (03381 +yarad ) to the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , to take (03423 +yarash ) possession (03423 +yarash ) of it .

heard 1Ki\_21\_27 And it came (01961 +hayah ) to pass , when Ahab (00256 +)Ach)ab ) {heard} (08085 +shama( ) those (00428 +)el - leh ) words (01697 +dabar ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and put (07760 +suwm ) sackcloth (08242 +saq ) upon his flesh (01320 +basar ) , and fasted (06684 +tsuwm ) , and lay (07901 +shakab ) in sackcloth (08242 +saq ) , and went (01980 +halak ) softly (00328 +)at ) .

heard 1Sa\_01\_13 Now Hannah (02584 +Channah ) , she spake (01696 +dabar ) in her heart (03820 +leb ) ; only (07535 +raq ) her lips (08193 +saphah ) moved (05128 +nuwa( ) , but her voice (06963 +qowl ) was not {heard} (08085 +shama( ):therefore Eli (05941 +(Eliy ) thought (02803 +chashab ) she had been drunken (07910 +shikkowr ) .

heard 1Sa\_02\_22 Now Eli (05941 +(Eliy ) was very (03966 +m@(od ) old (02204 +zaqen ) , and {heard} (08085 +shama( ) all (03605 +kol ) that his sons (01121 +ben ) did (06213 +(asah ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) ; and how (00434 +)eluw)l ) they lay (07901 +shakab ) with the women (00802 +)ishshah ) that assembled (06633 +tsaba) ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

heard 1Sa\_04\_06 And when the Philistines (06430 +P@lishtiy ) {heard} (08085 +shama( ) the noise (06963 +qowl ) of the shout (08643 +t@ruw(ah ) , they said (00559 +)amar ) , What (04100 +mah ) [ meaneth ] the noise (06963 +qowl ) of this (02063 +zo)th ) great (01419 +gadawl ) shout in the camp (04264 +machaneh ) of the Hebrews (05680 +(Ibriy ) ? And they understood (03045 +yada( ) that the ark (00727 +)arow) ) of the LORD (03068 +Y@hovah ) was come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .

heard 1Sa\_04\_14 And when Eli (05941 +(Eliy ) {heard} (08085 +shama( ) the noise (06963 +qowl ) of the crying (06818 +tsa(aqah ) , he said (00559 +)amar ) , What (04100 +mah ) [ meaneth ] the noise (06963

+qowl ) of this (02088 +zeh ) tumult (01995 +hamown ) ? And the man (00376 +)iysh ) came (00935 +bow ) in hastily (04116 +mahar ) , and told (05046 +nagad ) Eli (05941 +(Eliy ) .

heard 1Sa\_04\_19 . And his daughter (03618 +kallah ) in law (03618 +kallah ) , Phinehas (06372 +Piyn@chac ) wife (00802 +)ishshah ) , was with child (02030 +hareh ) , [ near ] to be delivered (03205 +yalad ):and when she {heard} (08085 +shama( ) the tidings (08052 +sh@muw(ah ) that the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) , and that her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) were dead (04191 +muwth ) , she bowed (03766 +kara( ) herself and travailed (03205 +yalad ) ; for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .

heard 1Sa\_07\_07 . And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gathered (06908 +qabats ) together to Mizpeh (04708 +Mitspeh ) , the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up against (00413 +)el ) Israel (03478 +Yisra)el ) . And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) [ it ] , they were afraid (03372 +yare) ) of the Philistines (06430 +P@lishtiy ) .

heard 1Sa\_07\_07 . And when the Philistines (06430 +P@lishtiy ) {heard} (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gathered (06908 +qabats ) together to Mizpeh (04708 +Mitspeh ) , the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up against (00413 +)el ) Israel (03478 +Yisra)el ) . And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ it ] , they were afraid (03372 +yare) ) of the Philistines (06430 +P@lishtiy ) .

heard 1Sa\_07\_09 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) a sucking (02461 +chalab ) lamb (02924 +taleh ) , and offered (05927 +(alah ) [ it for ] a burnt (05930 +(olah ) offering wholly (03632 +kaliyl ) unto the LORD (03068 +Y@hovah ):and Samuel (08050 +Sh@muw)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) for Israel (03478 +Yisra)el ) ; and the LORD (03068 +Y@hovah ) {heard} (06030 +(anah ) him .

heard 1Sa\_08\_21 And Samuel (08050 +Sh@muw)el ) {heard} (08085 +shama( ) all (03605 +kol ) the words (01697 +dabar ) of the people (05971 +(am ) , and he rehearsed (01696 +dabar ) them in the ears (00241 +)ozen ) of the LORD (03068 +Y@hovah ) .

heard 1Sa\_11\_06 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (06743 +tsalach ) upon Saul (07586 +Sha)uwl ) when he {heard} (08085 +shama( ) those (00428 +)el - leh ) tidings (01697 +dabar ) , and his anger (00639 +)aph ) was kindled (02734 +charah ) greatly (03966 +m@(od ) .

heard 1Sa\_13\_03 And Jonathan (03129 +Yownathan ) smote (05221 +nakah ) the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) that [ was ] in Geba (01387 +Geba( ) , and the Philistines (06430 +P@lishtiy ) {heard} (08085 +shama( ) [ of it ] . And Saul (07586 +Sha)uwl ) blew (08628 +taqa( ) the trumpet (07782 +showphar ) throughout all (03605 +kol ) the land (00776 +)erets ) , saying (00559 +)amar ) , Let the Hebrews (05680 +(Ibriy ) hear (08085 +shama( ) .

heard 1Sa\_13\_04 And all (03605 +kol ) Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) say (00559 +)amar ) [ that ] Saul (07586 +Sha)uwl ) had smitten (05221 +nakah ) a garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) , and [ that ] Israel (03478 +Yisra)el ) also (01571 +gam ) was had in abomination (00887 +ba)ash ) with the Philistines (06430 +P@lishtiy ) . And the people (05971 +(am ) were called (06817 +tsa(aq ) together after (00310 +)achar ) Saul (07586 +Sha)uwl ) to Gilgal (01537 +Gilgal ) .

heard 1Sa\_14\_22 Likewise (01571 +gam ) all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , [ when ] they {heard} (08085 +shama( ) that the Philistines (06430 +P@lishtiy ) fled (05127 +nuwc ) , even they also (01571 +gam ) followed (01692 +dabaq ) hard (01692 +dabaq ) after (00310 +)achar ) them in the battle (04421 +milchamah ) .

heard 1Sa\_14\_27 But Jonathan (03129 +Yownathan ) {heard} (08085 +shama( ) not when his father (1) charged (07650 +shaba( ) the people (05971 +(am ) with the oath (07650 +shaba( ):wherefore he put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in his hand (03027 +yad ) , and dipped (02881 +tabal ) it in an honeycomb , and put (07725 +shuwb ) his hand (03027 +yad ) to his mouth (06310 +peh ) ; and his eyes (05869 +(ayin ) were enlightened (00215 +)owr ) .

heard 1Sa\_17\_11 When Saul (07586 +Sha)uwl ) and all (03605 +kol ) Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) those (00428 +)el - leh ) words (01697 +dabar ) of the Philistine (06430 +P@lishtiy ) , they were dismayed (02865 +chathath ) , and greatly (03966 +m@(od ) afraid (03372 +yare) ) .

heard 1Sa\_17\_23 And as he talked (01696 +dabar ) with them , behold (02009 +hinneh ) , there came (05927 +(alah ) up the champion (01143 +benayim ) , the Philistine (06430 +P@lishtiy ) of Gath (01661 +Gath ) , Goliath (01555 +Golyath ) by name (08034 +shem ) , out of the armies (04630 +ma(arah ) of the Philistines (06430 +P@lishtiy ) , and spake (01696 +dabar ) according to the same (00428 +)el - leh ) words (01697 +dabar ):and David (01732 +David ) {heard} (08085 +shama( ) [ them ] .

heard 1Sa\_17\_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadawl ) brother (00251 +)ach ) {heard} (08085 +shama( ) when he spake (01696 +dabar ) unto the men (00582 +)enowsh ) ; and Eliab s (00446 +)Eliy)ab ) anger (00639 +)aph ) was kindled (02734 +charah ) against David (01732 +David ) , and he said (00559 +)amar ) , Why (04100 +mah ) camest (03381 +yarad ) thou down (03381 +yarad ) hither ? and with whom (04310 +miy ) hast thou left (05203 +natash ) those (02007 +hennah ) few (04592 +m@(at ) sheep (06629 +tso)n ) in the wilderness (04057 +midbar ) ? I know (03045 +yada( ) thy pride (02087 +zadown ) , and the naughtiness (07455 +roa( ) of thine heart (03824 +lebab ) ; for thou art come (03381 +yarad ) down (03381 +yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .

heard 1Sa\_17\_31 . And when the words (01697 +dabar ) were {heard} (08085 +shama( ) which (00834 +)aher ) David (01732 +David ) spake (01696 +dabar ) , they rehearsed (05046 +nagad ) [ them ] before (06440 +paniym ) Saul (07586 +Sha)uwl ):and he sent (03947 +laqach ) for him .

heard 1Sa\_22\_01 . David (01732 +David ) therefore departed (03212 +yalak ) thence (08033 +sham ) , and escaped (04422 +malat ) to the cave (04631 +m@(arah ) Adullam (05725 +(Adullam ):and when his brethren (00251 +)ach ) and all (03605 +kol ) his father s (1) house (01004 +bayith ) {heard} (08085 +shama( ) [ it ] , they went (03381 +yarad ) down (03381 +yarad ) thither (08033 +sham ) to him .

heard 1Sa\_22\_06 . When Saul (07586 +Sha)uwl ) {heard} (08085 +shama( ) that David (01732 +David ) was discovered (03045 +yada( ) , and the men (00582 +)enowsh ) that [ were ] with him , ( now Saul (07586 +Sha)uwl ) abode (03427 +yashab ) in Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a tree (00815 +)eshel ) in Ramah (07414 +Ramah ) , having his spear (02595 +chaniyth ) in his hand (03027 +yad ) , and all (03605 +kol ) his servants (05650 +(ebed ) [ were ] standing (05324 +natsab ) about (05921 +(al ) him ; )

heard 1Sa\_23\_10 Then said (00559 +)amar ) David (01732 +David ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thy servant (05650 +(ebed ) hath certainly {heard} (08085 +shama( ) that Saul (07586 +Sha)uwl ) seeketh (01245 +baqash ) to come (00935 +bow) ) to Keilah (07084 +Q@(iyah ) , to destroy (07843 +shachath ) the city (05892 +(iyr ) for my sake (05668 +(abuwr ) .

heard 1Sa\_23\_11 Will the men (01167 +ba(al ) of Keilah (07084 +Q@(iyah ) deliver (05462 +cagar ) me up into his hand (03027 +yad ) ? will Saul (07586 +Sha)uwl ) come (03381 +yarad ) down (03381 +yarad ) , as thy servant (05650 +(ebed ) hath {heard} (08085 +shama( ) ? O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , I beseech (04994 +na) ) thee , tell (05046 +nagad ) thy servant (05650 +(ebed ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , He will come (03381 +yarad ) down (03381 +yarad ) .

heard 1Sa\_23\_25 Saul (07586 +Sha)uwl ) also and his men (00582 +)enowsh ) went (03212 +yalak ) to seek (01245 +baqash ) [ him ] . And they told (05046 +nagad ) David (01732 +David ):wherefore he came (03381 +yarad ) down (03381 +yarad ) into a rock (05553 +cela( ) , and abode (03427 +yashab ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) . And when Saul (07586 +Sha)uwl ) {heard} (08085 +shama( ) [ that ] , he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) .

heard 1Sa\_25\_04 And David (01732 +David ) {heard} (08085 +shama( ) in the wilderness (04057 +midbar ) that Nabal (05037 +Nabal ) did shear (01494 +gazaz ) his sheep (06629 +tso)n ) .

heard 1Sa\_25\_07 And now (06258 +(attah ) I have {heard} (08085 +shama( ) that thou hast shearers (01494 +gazaz ):now thy shepherds (07462 +ra(ah ) which (00834 +)aher ) were with us , we hurt (03637 +kalam ) them not , neither (03808 +lo ) was there ought (03972 +m@uwmah ) missing (06485 +paqad ) unto them , all (03605 +kol ) the while (03117 +yowm ) they were in Carmel (03760 +Karmel ) .

heard 1Sa\_25\_39 And when David (01732 +David ) {heard} (08085 +shama( ) that Nabal (05037 +Nabal ) was dead (04191 +muwth ) , he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath pleaded (07378 +riyb ) the cause (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ) , and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from evil (07451 +ra( ):for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra( ) of Nabal (05037 +Nabal ) upon his own head (07218 +ro)sh ) . And David (01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .

heard 1Sa\_31\_11 And when the inhabitants (03427 +yashab ) of Jabeshgilead {heard} (08085 +shama( ) of that which the Philistines (06430 +P@lishtiy ) had done (06213 +(asah ) to Saul (07586 +Sha)uwl ) ;

heard 1Th\_02\_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye {heard} (0189 -akoe -) of us , ye received (1209 -dechomai -) [ it ] not [ as ] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

heard 2Ch\_05\_13 It came (01961 +hayah ) even to pass , as the trumpeters (02689 +chatsots@rah ) and singers (07891 +shiyr ) [ were ] as one (00259 +)echad ) , to make one (00259 +)echad ) sound (06963 +qowl ) to be {heard} (08085 +shama( ) in praising (01984 +halal ) and thanking (03034 +yadah ) the LORD (03068 +Y@hovah ) ; and when they lifted (07311 +ruwm ) up [ their ] voice (06963 +qowl ) with the trumpets and cymbals (04700 +m@tseleth ) and instruments (03627 +k@liy ) of musick (07892 +shiyr ) , and praised (01984 +halal ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):that [ then ] the house (01004 +bayith ) was filled (04390 +male ) with a cloud (06051 +(anan ) , [ even ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ;

heard 2Ch\_07\_12 . And the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Solomon (08010 +Sh@lomoh ) by night (03915 +layil ) , and said (00559 +)amar ) unto him , I have {heard} (08085 +shama( ) thy prayer (08605 +t@phillah ) , and have chosen (00977 +bachar ) this (02088 +zeh ) place (04725 +maqowm ) to myself for an house (01004 +bayith ) of sacrifice (02077 +zebach ) .

heard 2Ch\_09\_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba ) {heard} (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh ) , she came (00935 +bow ) to prove (05254 +nacah ) Solomon (08010 +Sh@lomoh ) with hard (02420 +chiydah ) questions (02420

+chiydah ) at Jerusalem (03389 +Y@ruwshalaim ) , with a very (03966 +m@(od ) great (03515 +kated ) company (02428 +chayil ) , and camels (01581 +gamal ) that bare (05375 +nasa) ) spices (01314 +besem ) , and gold (02091 +zahab ) in abundance (07230 +rob ) , and precious (03368 +yaqar ) stones (68):and when she was come (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) , she communed (01696 +dabar ) with him of all (03605 +kol ) that was in her heart (03824 +lebab ) .

heard 2Ch\_09\_05 And she said (00559 +)amar ) to the king (04428 +melek ) , [ It was ] a true (00571 +)emeth ) report (01697 +dabar ) which (00834 +)aher ) I {heard} (08085 +shama( ) in mine own land (00776 +)erets ) of thine acts (01697 +dabar ) , and of thy wisdom (02451 +chokmah ) :

heard 2Ch\_09\_06 Howbeit I believed (00539 +)aman ) not their words (01697 +dabar ) , until (05704 +(ad ) I came (00935 +bow) ) , and mine eyes (05869 +(ayin ) had seen (07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the one half (02677 +chetsiy ) of the greatness (04768 +marbiyth ) of thy wisdom (02451 +chokmah ) was not told (05046 +nagad ) me:[ for ] thou exceedest (03254 +yacaph ) the fame (08052 +sh@muw(ah ) that I {heard} (08085 +shama( ) .

heard 2Ch\_10\_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (01931 +huw) ) [ was ] in Egypt (04714 +Mitsrayim ) , whither (00834 +)aher ) he had fled (01272 +barach ) from the presence (06440 +paniym ) of Solomon (08010 +Sh@lomoh ) the king (04428 +melek ) , {heard} (08085 +shama( ) [ it ] , that Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt (04714 +Mitsrayim ) .

heard 2Ch\_15\_08 . And when Asa (00609 +)Aca) ) {heard} (08085 +shama( ) these (00428 +)el - leh ) words (01697 +dabar ) , and the prophecy (05016 +n@buw)ah ) of Oded (05752 +(Owded ) the prophet (05030 +nabiy) ) , he took courage (02388 +chazaq ) , and put (05674 +(abar ) away (05674 +(abar ) the abominable (08251 +shiqquwts ) idols (08251 +shiqquwts ) out of all (03605 +kol ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and renewed (02318 +chadash ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , that [ was ] before (06440 +paniym ) the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ) .

heard 2Ch\_16\_05 And it came (01961 +hayah ) to pass , when Baasha (01201 +Ba(sha) ) {heard} (08085 +shama( ) [ it ] , that he left (02308 +chadal ) off building (01129 +banah ) of Ramah (07414 +Ramah ) , and let his work (04399 +m@la)kah ) cease (07673 +shabath ) .

heard 2Ch\_20\_29 And the fear (06343 +pachad ) of God (00430 +)elohiym ) was on (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of [ those ] countries (00776 +)erets ) , when they had {heard} (08085 +shama( ) that the LORD (03068 +Y@hovah ) fought (03898 +lacham ) against (05973 +(im ) the enemies (00341 +)oyeb ) of Israel (03478 +Yisra)el ) .

heard 2Ch\_23\_12 . Now when Athaliah (06271 +(Athalyah ) {heard} (08085 +shama( ) the noise (06963 +qowl ) of the people (05971 +(am ) running (07323 +ruwts ) and praising (01984 +halal ) the king (04428 +melek ) , she came (00935 +bow) ) to the people (05971 +(am ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :

heard 2Ch\_30\_27 Then the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) arose (06965 +quwm ) and blessed (01288 +barak ) the people (05971 +(am ):and their voice (06963 +qowl ) was {heard} (08085 +shama( ) , and their prayer (08605 +t@phillah ) came (00935 +bow) ) [ up ] to his holy (06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ) .

heard 2Ch\_33\_13 And prayed unto (01129 +banah ) him (04196 +mizbeach ):and he was (01004 +bayith ) intreated of him (03068 +Y@hovah ) , and (00834 +)aher ) {heard} his (03068 +Y@hovah ) supplication , and (00559 +)amar ) brought him (03389 +Y@ruwshalaim ) again to Jerusalem (08034 +shem ) into his

kingdom (05769 +(owlam) ) . Then Manasseh knew that the LORD he [ was ] God .

heard 2Ch\_34\_19 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) had {heard} (08085 +shama( ) the words (01697 +dabar ) of the law (08451 +towrah ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) .

heard 2Ch\_34\_26 And as for the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , who sent (07971 +shalach ) you to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , so shall ye say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ concerning ] the words (01697 +dabar ) which (00834 +)aher ) thou hast {heard} (08085 +shama( ) ;

heard 2Ch\_34\_27 Because (03282 +ya(an) ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou heardest (08085 +shama( ) his words (01697 +dabar ) against (05921 +(al) ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al) ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym ) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even {heard} (08085 +shama( ) [ thee ] also (01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

heard 2Co\_06\_02 ( For he saith (3004 -lego -) , I have {heard} (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee: behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

heard 2Co\_12\_04 How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and {heard} (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not lawful (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -) .

heard 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have {heard} (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

heard 2Ki\_03\_21 And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) {heard} (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah) ) up to fight (03898 +lacham ) against them , they gathered (06817 +tsa(aq) ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 +chagar ) on armour (02290 +chagowr ) , and upward (04605 +ma(al) ) , and stood (05975 +(amad) ) in the border (01366 +g@buwl ) .

heard 2Ki\_05\_08 And it was [ so ] , when Elisha (00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had {heard} (08085 +shama( ) that the king (04428 +melek ) of Israel (03478 +Yisra)el ) had rent (07167 +qara( ) his clothes (00899 +beged ) , that he sent (07971 +shalach ) to the king (04428 +melek ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) hast thou rent (07167 +qara( ) thy clothes (00899 +beged ) ? let him come (00935 +bow) ) now (04994 +na) ) to me , and he shall know (03045 +yada( ) that there is a prophet (05030 +nabiy) ) in Israel (03478 +Yisra)el ) .

heard 2Ki\_06\_30 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) {heard} (08085 +shama( ) the words (01697 +dabar ) of the woman (00802 +)ishshah ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) ; and he passed (05674 +(abar) ) by upon the wall (02346 +chowmah ) , and the people (05971 +(am) ) looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ he had ] sackcloth (08242 +saq ) within (01004 +bayith ) upon his flesh (01320 +basar ) .

heard 2Ki\_09\_30 . And when Jehu (03058 +Yehuw) ) was come (00935 +bow) ) to Jezreel (03157 +Yizr@(e)l) , Jezebel (00348 +)Iyzebel ) {heard} (08085 +shama( ) [ of it ] ; and she painted her face (05869 +(ayin) , and tired (03190 +yatab) her head (07218 +ro)sh) , and looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) .

heard 2Ki\_11\_13 . And when Athaliah (06271 +(Athalyah) ) {heard} (08085 +shama( ) the noise (06963 +qowl) of the guard (07323 +ruwts) [ and ] of the people (05971 +(am) , she came (00935 +bow) ) to the people (05971 +(am) into the temple (01004 +bayith) of the LORD (03068 +Y@hovah) .

heard 2Ki\_19\_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) ) {heard} (08085 +shama( ) [ it ] , that he rent (07167 +qara( ) his clothes (00899 +beged) , and covered (03680 +kacah) himself with sackcloth (08242 +saq) , and went (00935 +bow) ) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

heard 2Ki\_19\_04 It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama( ) all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph. ) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath {heard} (08085 +shama( ):wherefore lift (05375 +nasa) ) up [ thy ] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa) ) .

heard 2Ki\_19\_06 And Isaiah (03470 +Y@sha(yah) ) said (00559 +)amar) unto them , Thus (03541 +koh) shall ye say (00559 +)amar) to your master (00113 +)adown) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare) ) of the words (01697 +dabar) which (00834 +)aher) thou hast {heard} (08085 +shama( ) , with which (00834 +)aher) the servants (05288 +na(ar) ) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

heard 2Ki\_19\_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa) ) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al) Libnah (03841 +Libnah):for he had {heard} (08085 +shama( ) that he was departed (05265 +naca( ) from Lachish (03923 +Lachiysh) .

heard 2Ki\_19\_09 And when he {heard} (08085 +shama( ) say (00559 +)amar) of Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , Behold (02009 +hinneh) , he is come (03318 +yatsa) ) out to fight (03898 +lacham) against thee:he sent (07971 +shalach) messengers (04397 +mal)ak) again (07725 +shuwb) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

heard 2Ki\_19\_11 Behold (02009 +hinneh) , thou hast {heard} (08085 +shama( ) what the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) , by destroying (02763 +charam) them utterly:and shalt thou be delivered (05337 +natsal) ?

heard 2Ki\_19\_20 . Then Isaiah (03470 +Y@sha(yah) ) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [ That ] which (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) I have {heard} (08085 +shama( ) .

heard 2Ki\_19\_25 Hast thou not {heard} (08085 +shama( ) long (07350 +rachowq) ago (07350 +rachowq) [ how ] I have done (06213 +(asah) it , [ and ] of ancient (06924 +qedem) times (03117 +yowm) that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow) ) it to pass , that thou

shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

heard 2Ki\_20\_05 Turn (07725 +shuwb ) again (07725 +shuwb ) , and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain (05057 +nagiyd ) of my people (05971 +(am ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of David (01732 +David ) thy father (1) , I have {heard} (08085 +shama() thy prayer (08605 +t@phillah ) , I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ):behold (02005 +hen ) , I will heal (07495 +rapha ) thee:on the third (07992 +sh@liyshiy ) day (03117 +yowm ) thou shalt go (05927 +(alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

heard 2Ki\_20\_12 . At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had {heard} (08085 +shama() that Hezekiah (02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .

heard 2Pe\_01\_18 And this (5026 -taute -) voice (5456 -phone -) which came (5342 -phero -) from heaven (3772 -ouranos -) we {heard} (0191 -akouo -) , when we were with him in the holy (0040 -hagios -) mount (3735 -oros -) .

heard 2Sa\_03\_28 And afterward when David (01732 +David ) {heard} (08085 +shama() [ it ] , he said (00559 +)amar ) , I and my kingdom (04467 +mamlakah ) [ are ] guiltless (05355 +naqiy ) before (05973 +(im ) the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) from the blood (01818 +dam ) of Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) :

heard 2Sa\_04\_01 . And when Saul s (07586 +Sha)uwl ) son (01121 +ben ) {heard} (08085 +shama() that Abner (74) was dead (04191 +muwth ) in Hebron (02275 +Chebrowm ) , his hands (03027 +yad ) were feeble (07503 +raphah ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) were troubled (00926 +bahal ) .

heard 2Sa\_05\_17 . But when the Philistines (06430 +P@lishtiy ) heard (08085 +shama() that they had anointed (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) , all (03605 +kol ) the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up to seek (01245 +baqash ) David (01732 +David ) ; and David (01732 +David ) {heard} (08085 +shama() [ of it ] , and went (03381 +yarad ) down (03381 +yarad ) to the hold (04686 +matsuwd ) .

heard 2Sa\_05\_17 . But when the Philistines (06430 +P@lishtiy ) {heard} (08085 +shama() that they had anointed (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) , all (03605 +kol ) the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up to seek (01245 +baqash ) David (01732 +David ) ; and David (01732 +David ) heard (08085 +shama() [ of it ] , and went (03381 +yarad ) down (03381 +yarad ) to the hold (04686 +matsuwd ) .

heard 2Sa\_07\_22 Wherefore thou art great (01431 +gadal ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ):for [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) thee , neither (00369 +)ayin ) [ is there any ] God (00430 +)elohiym ) beside (02108 +zuwlah ) thee , according to all (03605 +kol ) that we have {heard} (08085 +shama() with our ears (00241 +)ozen ) .

heard 2Sa\_08\_09 . When Toi (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) {heard} (08085 +shama() that David (01732 +David ) had (01961 +hayah ) smitten (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadadezer (01909 +Hadad(ezer ) ,

heard 2Sa\_10\_07 And when David (01732 +David ) {heard} (08085 +shama() of [ it ] , he sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and all (03605 +kol ) the host (06635 +tsaba ) of the mighty (01368



+gibbowr ) men .

heard 2Sa\_11\_26 And when the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) {heard} (08085 +shama() that Uriah (00223 +)Uwriyah ) her husband (00376 +)iysh ) was dead (04191 +muwth ) , she mourned (05594 +caphad ) for her husband (01167 +ba(al) .

heard 2Sa\_13\_21 . But when king (04428 +melek ) David (01732 +David ) {heard} (08085 +shama() of all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) , he was very (03966 +m@(od ) wroth (02734 +charah ) .

heard 2Sa\_18\_05 And the king (04428 +melek ) commanded (06680 +tsavah ) Joab (03097 +Yow)ab ) and Abishai (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , [ Deal ] gently (03814 +la)t ) for my sake with the young (05288 +na(ar) man , [ even ] with Absalom (53) . And all (03605 +kol ) the people (05971 +(am) {heard} (08085 +shama() when the king (04428 +melek ) gave all (03605 +kol ) the captains (08269 +sar ) charge (06680 +tsavah ) concerning Absalom (53) .

heard 2Sa\_19\_02 And the victory (08668 +t@shuw(ah) that day (03117 +yowm ) was [ turned ] into mourning (60) unto all (03605 +kol ) the people (05971 +(am) :for the people (05971 +(am) {heard} (08085 +shama() say (00559 +)amar ) that day (03117 +yowm ) how the king (04428 +melek ) was grieved (06087 +(atsab) for his son (01121 +ben) .

heard 2Ti\_01\_13 Hold (2192 -echo -) fast the form (5296 -hupotuposis -) of sound (5198 -hugiaino -) words (3056 -logos -) , which (3739 -hos -) thou hast {heard} (0191 -akouo -) of me , in faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

heard 2Ti\_02\_02 And the things that thou hast {heard} (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

heard Act\_01\_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [ saith he ] , ye have {heard} (0191 -akouo -) of me .

heard Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) {heard} (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

heard Act\_02\_37 . Now (1161 -de -) when they {heard} (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

heard Act\_04\_04 Howbeit many (4183 -polus -) of them which {heard} (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was about (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

heard Act\_04\_20 For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 -hos -) we have seen (1492 -eido -) and {heard} (0191 -akouo -) .

heard Act\_04\_24 And when they {heard} (0191 -akouo -) that , they lifted (0142 -airo -) up their voice (5456

-phone -) to God (2316 -theos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , and said (2036 -epo -) , Lord (1203 -despotes -) , thou [ art ] God (2316 -theos -) , which (3588 -ho -) hast made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) that in them is :

heard Act\_05\_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that {heard} (0191 -akouo -) these (5023 -tauta -) things .

heard Act\_05\_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 -holos -) the church (1577 -ekklesia -) , and upon as many as {heard} (0191 -akouo -) these (5023 -tauta -) things .

heard Act\_05\_21 And when they {heard} (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

heard Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) {heard} (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

heard Act\_05\_33 When they {heard} (0191 -akouo -) [ that ] , they were cut (1282 -diaprio -) [ to the heart ] , and took (1011 -bouleuo -) counsel (1011 -bouleuo -) to slay (0337 -anaireo -) them .

heard Act\_06\_11 Then (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 -aner -) , which said (3004 -lego -) , We have {heard} (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [ against ] God (2316 -theos -) .

heard Act\_06\_14 For we have {heard} (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

heard Act\_07\_12 But when Jacob (2384 -Iakob -) {heard} (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 -pater -) first (4412 -proton -) .

heard Act\_07\_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have {heard} (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

heard Act\_07\_54 . When they {heard} (0191 -akouo -) these (5023 -tauta -) things , they were cut (1282 -diaprio -) to the heart (2588 -kardia -) , and they gnashed (1031 -brucho -) on (1909 -epi -) him with [ their ] teeth (3599 -odous -) .

heard Act\_08\_14 . Now (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -

en -) Jerusalem (2414 -Hierosoluma -) {heard} (0191 -akouo -) that Samaria (4540 -Samareia -) had received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they sent (0649 -apostello -) unto them Peter (4074 -Petros -) and John (2491 -Ioannes -) :

heard Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ] , and {heard} (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

heard Act\_09\_04 And he fell (4098 -pipto -) to the earth (1093 -ge -) , and {heard} (0191 -akouo -) a voice (5456 -phone -) saying (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ?

heard Act\_09\_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have {heard} (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

heard Act\_09\_21 But all (3956 -pas -) that {heard} (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archieus -) priests (0749 -archieus -) ?

heard Act\_09\_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had {heard} (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [ him ] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

heard Act\_10\_31 And said (5346 -phemi -) , Cornelius (2883 -Kornelios -) , thy prayer (4335 -proseuche -) is {heard} (1522 -eisakouo -) , and thine (4675 -sou -) alms (1654 -eleemosune -) are had in remembrance (3415 -mnaomai -) in the sight (1799 -enopion -) of God (2316 -theos -) .

heard Act\_10\_44 . While Peter (4074 -Petros -) yet (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) words (4487 -rhema -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epiipto -) on (1909 -epi -) all (3956 -pas -) them which {heard} (0191 -akouo -) the word (3056 -logos -) .

heard Act\_10\_46 For they {heard} (0191 -akouo -) them speak (2980 -laleo -) with tongues (1100 -glossa -) , and magnify (3170 -megaluno -) God (2316 -theos -) . Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) ,

heard Act\_11\_01 . And the apostles (0652 -apostolos -) and brethren (0080 -adephos -) that were in Judaea (2449 -Ioudaia -) {heard} (0191 -akouo -) that the Gentiles (1484 -ethnos -) had also (2532 -kai -) received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) .

heard Act\_11\_07 And I {heard} (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Arise (0450 -anistemi -) , Peter (4074 -Petros -) ; slay (2380 -thuo -) and eat (5315 -phago -) .

heard Act\_11\_18 When they {heard} (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -)

granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

heard Act\_13\_48 And when the Gentiles (1484 -ethnos -) {heard} (0191 -akouo -) this , they were glad (5463 -chairo -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -):and as many (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

heard Act\_14\_09 The same (3778 -houtos -) {heard} (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

heard Act\_14\_14 [ Which ] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , {heard} (0191 -akouo -) [ of ] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

heard Act\_15\_24 Forasmuch (1894 -epeide -) as we have {heard} (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [ Ye must ] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -) :

heard Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , {heard} (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

heard Act\_16\_25 . And at (2596 -kata -) midnight (3317 -mesonuktion -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) prayed (4336 -proseuchomai -) , and sang (5214 -humneo -) praises unto God (2316 -theos -):and the prisoners (1198 -desmios -) {heard} (1874 -epakroaomai -) them .

heard Act\_16\_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 -strategos -):and they feared (5399 -phobeo -) , when they {heard} (0191 -akouo -) that they were Romans (4514 -Rhomaioi -) .

heard Act\_17\_08 And they troubled (5015 -tarasso -) the people (3793 -ochlos -) and the rulers (4173 -politarches -) of the city (4173 -politarches -) , when they {heard} (0191 -akouo -) these (5023 -tauta -) things .

heard Act\_17\_32 . And when they {heard} (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [ matter ] .

heard Act\_18\_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had {heard} (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

heard Act\_19\_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as {heard} (0191 -akouo -) whether (1487 -ei -) there be

any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

heard Act\_19\_05 When they {heard} (0191 -akouo -) [ this ] , they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

heard Act\_19\_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) {heard} (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

heard Act\_19\_28 And when they {heard} (0191 -akouo -) [ these sayings ] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

heard Act\_21\_12 And when (5613 -hos -) we {heard} (0191 -akouo -) these (5023 -tauta -) things , both (5037 -te -) we , and they of that place (1786 -entopios -) , besought (3870 -parakaleo -) him not to go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

heard Act\_21\_20 And when they {heard} (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -murias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

heard Act\_22\_02 ( And when they {heard} (0191 -akouo -) that he spake (4377 -prosponeo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the more (3123 -mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) , )

heard Act\_22\_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and {heard} (0191 -akouo -) a voice (5456 -phone -) saying (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ?

heard Act\_22\_09 And they that were with me saw (2300 -theaomai -) indeed (3303 -men -) the light (5457 -phos -) , and were afraid (1719 -emphobos -) ; but they {heard} (0191 -akouo -) not the voice (5456 -phone -) of him that spake (2980 -laleo -) to me .

heard Act\_22\_15 For thou shalt be his witness (3144 -martus -) unto all (3956 -pas -) men (0444 -anthropos -) of what (3739 -hos -) thou hast seen (3708 -horao -) and {heard} (0191 -akouo -) .

heard Act\_22\_26 When the centurion (1543 -hekatontarches -) {heard} (0191 -akouo -) [ that ] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaiois -) .

heard Act\_23\_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphe -) son (5207 -huios -) {heard} (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 -paraginomai -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 -Paulos -) .

heard Act\_24\_22 . And when Felix (5344 -Phelix -) {heard} (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -

katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

heard Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and {heard} (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

heard Act\_26\_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I {heard} (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

heard Act\_28\_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) {heard} (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

heard Col\_01\_04 Since we {heard} (0191 -akouo -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) Jesus (2424 -Iesus -) , and of the love (0026 -agape -) [ which (3588 -ho -) ye have ] to all (3956 -pas -) the saints (0040 -hagios -) ,

heard Col\_01\_05 For the hope (1680 -elpis -) which (3588 -ho -) is laid (0606 -apokeimai -) up for you in heaven (3772 -ouranos -) , whereof (3739 -hos -) ye {heard} (4257 -proakouo -) before (4257 -proakouo -) in the word (3056 -logos -) of the truth (0226 -aletheuo -) of the gospel (2098 -euaggelion -) ;

heard Col\_01\_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [ it is ] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [ it doth ] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye {heard} (0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

heard Col\_01\_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we {heard} (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

heard Col\_01\_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelioo -) and settled (1476 -hedraios -) , and [ be ] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have {heard} (0191 -akouo -) , [ and ] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

heard Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) {heard} (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

heard Dan\_05\_14 I have even {heard} (08086 +sh@ma( ) of thee , that the spirit (07308 +ruwach ) of the gods (00426 +)elahh ) [ is ] in thee , and [ that ] light (05094 +n@hiyr ) and understanding (07924 +sokl@thanuw ) and excellent (03493 +yattiy ) wisdom (02452 +chokmah ) is found (07912 +sh@kach ) in thee .

heard Dan\_05\_16 And I have {heard} (08086 +sh@ma( ) of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re ) doubts (07001 +q@tar ) :now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra ) the writing (03792 +k@thab ) , and make known (03046 +y@da( ) to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

heard Dan\_06\_14 Then (00116 +)edayin ) the king (04430 +melek ) , when (01768 +diy ) he {heard} (08086 +sh@ma( ) [ these ] words (04406 +millah ) , was sore (07690 +saggiy ) displeased (00888 +b@)esh ) with himself , and set (07761 +suwm ) [ his ] heart (01079 +bal ) on (05922 +(al ) Daniel (01841 +Daniye)l ) to deliver (07804 +sh@zab ) him :and he laboured (07712 +sh@dar ) till (05704 +(ad ) the going (04606 +me(al ) down (04606 +me(al ) of the sun (08122 +shemesh ) to deliver (05338 +n@tsal ) him .

heard Dan\_08\_13 Then I {heard} (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [ concerning ] the daily (08548 +tamiyd ) [ sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

heard Dan\_08\_16 And I {heard} (08085 +shama( ) a man s (00120 +)adam ) voice (06963 +qowl ) between (00996 +beyn ) [ the banks of ] Ulai (00195 +)Uwlay ) , which called (07121 +qara ) , and said (00559 +)amar ) , Gabriel (01403 +Gabriyel ) , make this (01975 +hallaz ) [ man ] to understand (00995 +biyn ) the vision (04758 +mar)eh ) .

heard Dan\_10\_09 Yet heard (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ) :and when I {heard} (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniyim ) , and my face (06440 +paniyim ) toward the ground (00776 +)erets ) .

heard Dan\_10\_09 Yet {heard} (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ) :and when I heard (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniyim ) , and my face (06440 +paniyim ) toward the ground (00776 +)erets ) .

heard Dan\_10\_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l ) :for from the first (07223 +ri)shown ) day (03117 +yowm ) that thou didst set (05414 +nathan ) thine heart (03820 +leb ) to understand (00995 +biyn ) , and to chasten (06031 +(anah ) thyself before (06440 +paniyim ) thy God (00430 +)elohiyim ) , thy words (01697 +dabar ) were {heard} (08085 +shama( ) , and I am come (00935 +bow ) for thy words (01697 +dabar ) .

heard Dan\_12\_07 And I {heard} (08085 +shama( ) the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba( ) by

him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a time (04150 +mow(ed ) , times (04150 +mow(ed ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] shall be finished (03615 +kalah ) .

heard Dan\_12\_08 And I {heard} (08085 +shama( ) , but I understood (00995 +biyn ) not:then said (00559 +)amar ) I , O my Lord (00113 +)adown ) , what (04100 +mah ) [ shall be ] the end (00319 +)achariyth ) of these (00428 +)el - leh ) [ things ] ?

heard Deu\_01\_34 And the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) the voice (06963 +qowl ) of your words (01697 +dabar ) , and was wroth (07107 +qatsaph ) , and sware (07650 +shaba( ) , saying (00559 +)amar ) ,

heard Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the fire (00784 +)esh ):ye heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye {heard} (08085 +shama( ) ] a voice (06963 +qowl ) .

heard Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the fire (00784 +)esh ):ye {heard} (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ) .

heard Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniyim ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been {heard} (08085 +shama( ) like (03644 +k@mow ) it ?

heard Deu\_04\_33 Did [ ever ] people (05971 +(am ) hear (08085 +shama( ) the voice (06963 +qowl ) of God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , as thou hast {heard} (08085 +shama( ) , and live (02421 +chayah ) ?

heard Deu\_05\_23 . And it came (01961 +hayah ) to pass , when ye {heard} (08085 +shama( ) the voice (06963 +qowl ) out of the midst (08432 +tavek ) of the darkness (02822 +choshek ) , ( for the mountain (02022 +har ) did burn (01197 +ba(ar ) with fire (00784 +)esh ) , ) that ye came (07126 +qarab ) near (07126 +qarab ) unto me , [ even ] all (03605 +kol ) the heads (07218 +ro)sh ) of your tribes (07626 +shebet ) , and your elders (02205 +zaqen ) ;

heard Deu\_05\_24 And ye said (00559 +)amar ) , Behold (02005 +hen ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) us his glory (03519 +kabowd ) and his greatness (01433 +godel ) , and we have {heard} (08085 +shama( ) his voice (06963 +qowl ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ):we have seen (07200 +ra)ah ) this (02088 +zeh ) day (03117 +yowm ) that God (00430 +)elohiym ) doth talk (01696 +dabar ) with man (00120 +)adam ) , and he liveth (02425 +chayah ) .

heard Deu\_05\_26 For who (04310 +miy ) [ is there of ] all (03605 +kol ) flesh (01320 +basar ) , that hath {heard} (08085 +shama( ) the voice (06963 +qowl ) of the living (02416 +chay ) God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , as we [ have ] , and lived (02421 +chayah ) ?



heard Deu\_05\_28 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the voice (06963 +qowl ) of your words (01697 +dabar ) , when ye spake (01696 +dabar ) unto me ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I have {heard} (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) of this (02088 +zeh ) people (05971 +(am ) , which (00834 +)aher ) they have spoken (01696 +dabar ) unto thee:they have well (03190 +yatab ) said all (03605 +kol ) that they have spoken (01696 +dabar ) .

heard Deu\_05\_28 And the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) the voice (06963 +qowl ) of your words (01697 +dabar ) , when ye spake (01696 +dabar ) unto me ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I have heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) of this (02088 +zeh ) people (05971 +(am ) , which (00834 +)aher ) they have spoken (01696 +dabar ) unto thee:they have well (03190 +yatab ) said all (03605 +kol ) that they have spoken (01696 +dabar ) .

heard Deu\_09\_02 A people (05971 +(am ) great (01419 +gadowl ) and tall (07311 +ruwm ) , the children (01121 +ben ) of the Anakims (06062 +(Anaqiy ) , whom (00834 +)aher ) thou knowest (03045 +yada( ) , and [ of whom (00834 +)aher ) ] thou hast {heard} (08085 +shama( ) [ say ] , Who (04310 +miy ) can stand (03320 +yatsab ) before (06440 +paniyim ) the children (01121 +ben ) of Anak (06061 +(Anaq ) !

heard Deu\_17\_04 And it be told (05046 +nagad ) thee , and thou hast {heard} (08085 +shama( ) [ of it ] , and enquired (01875 +darash ) diligently (03190 +yatab ) , and , behold (02009 +hinneh ) , [ it be ] true (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441 +tow(ebah ) is wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) :

heard Deu\_26\_07 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of our fathers (1) , the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) our voice (06963 +qowl ) , and looked (07200 +ra)ah ) on our affliction (06040 +(oniy ) , and our labour (05999 +(amal ) , and our oppression (03906 +lachats ) :

heard Ecc\_09\_16 Then said (00559 +)amar ) I , Wisdom (02451 +chokmah ) [ is ] better (02896 +towb ) than strength (01369 +g@buwrah ):nevertheless the poor (04542 +micken ) man s wisdom (02451 +chokmah ) [ is ] despised (00959 +bazah ) , and his words (01697 +dabar ) are not {heard} (08085 +shama( ) .

heard Ecc\_09\_17 The words (01697 +dabar ) of wise (02450 +chakam ) [ men are ] {heard} (08085 +shama( ) in quiet (05183 +Nachath ) more than the cry (02201 +za(aq ) of him that ruleth (04910 +mashal ) among fools (03684 +k@ciyl ) .

heard Eph\_01\_13 In whom (3739 -hos -) ye also (2532 -kai -) [ trusted ] , after that ye {heard} (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

heard Eph\_01\_15 . Wherefore (5124 -touto -) I also (2504 -kago -) , after I {heard} (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

heard Eph\_03\_02 If (1489 -eige -) ye have {heard} (0191 -akouo -) of the dispensation (3622 -oikonomia -) of the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) me to you -ward (5209 -humas -) :

heard Eph\_04\_21 If (1489 -eige -) so (3779 -houto -) be that ye have {heard} (0191 -akouo -) him , and have been taught (1321 -didasko -) by him , as the truth (0225 -aletheia -) is in Jesus (2424 -Iesous -) :

heard Est\_01\_18 [ Likewise ] shall the ladies (08282 +sarah ) of Persia (06539 +Parac ) and Media (04074 +Maday ) say (00559 +)amar ) this (02088 +zeh ) day (03117 +yowm ) unto all (03605 +kol ) the king s (04428 +melek ) princes (08269 +sar ) , which (00834 +)aher ) have {heard} (08085 +shama( ) of the deed (01697 +dabar ) of the queen (04436 +malkah ) . Thus [ shall there arise ] too (01767 +day ) much (01767 +day ) contempt (00963 +bizzayown ) and wrath (07110 +qetseph ) .

heard Est\_02\_08 So it came (01961 +hayah ) to pass , when the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) was {heard} (08085 +shama( ) , and when many (07227 +rab ) maidens (05291 +na(arah ) were gathered (06908 +qabats ) together unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , that Esther (00635 +)Ecter ) was brought (03947 +laqach ) also unto the king s (04428 +melek ) house (01004 +bayith ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) .

heard Exo\_02\_15 Now when Pharaoh (06547 +Par(oh ) {heard} (08085 +shama( ) this (02088 +zeh ) thing (01697 +dabar ) , he sought (01245 +baqash ) to slay (02026 +harag ) Moses (04872 +Mosheh ) . But Moses (04872 +Mosheh ) fled (01272 +barach ) from the face (06440 +paniyim ) of Pharaoh (06547 +Par(oh ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Midian (04080 +Midyan ):and he sat (03427 +yashab ) down by a well (00875 +@)er ) .

heard Exo\_02\_24 And God (00430 +)elohiyim ) {heard} (08085 +shama( ) their groaning (05009 +n@)aqah ) , and God (00430 +)elohiyim ) remembered (02142 +zakar ) his covenant (01285 +b@riyth ) with Abraham (85) , with Isaac (03327 +Yitschaq ) , and with Jacob (03290 +Ya(aqob ) .

heard Exo\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I have surely seen (07200 +ra)ah ) the affliction (06040 +(oniy ) of my people (05971 +(am ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and have {heard} (08085 +shama( ) their cry (06818 +tsa(aqah ) by reason (06440 +paniyim ) of their taskmasters (05065 +nagas ) ; for I know (03045 +yada( ) their sorrows (04341 +mak)ob ) ;

heard Exo\_04\_31 And the people (05971 +(am ) believed (00539 +)aman ):and when they {heard} (08085 +shama( ) that the LORD (03068 +Y@hovah ) had visited (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that he had looked (07200 +ra)ah ) upon their affliction (06040 +(oniy ) , then they bowed (06915 +qadad ) their heads and worshipped (07812 +shachah ) .

heard Exo\_06\_05 And I have also (01571 +gam ) {heard} (08085 +shama( ) the groaning (05009 +n@)aqah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , whom (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) keep in bondage (05647 +(abad ) ; and I have remembered (02142 +zakar ) my covenant (01285 +b@riyth ) .

heard Exo\_16\_09 And Moses (04872 +Mosheh ) spake (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Say (00559 +)amar ) unto all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Come (07126 +qarab ) near (07126 +qarab ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):for he hath {heard} (08085 +shama( ) your murmurings (08519 +t@luwnah ) .

heard Exo\_16\_12 I have {heard} (08085 +shama( ) the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):speak (01696 +dabar ) unto them , saying (00559 +)amar ) , At (00996 +beyn ) even (06153 +(ereb ) ye shall eat (00398 +)akal ) flesh (01320 +basar ) , and in the morning (01242 +boqer ) ye shall be filled (07646 +saba( ) with bread (03899 +lechem ) ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

heard Exo\_18\_01 . When (03588 +kiy ) Jethro (03503 +Yithrow ) , the priest (03548 +kohen ) of Midian (04080 +Midyan ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , {heard}

(08085 +shama( ) of all (03605 +kol ) that God (00430 +)elohiym ) had done (06213 +(asah ) for Moses (04872 +Mosheh ) , and for Israel (03478 +Yisra)el ) his people (05971 +(am ) , [ and ] that the LORD (03068 +Y@hovah ) had brought (03318 +yatsa ) Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) ;

heard Exo\_23\_13 And in all (03605 +kol ) [ things ] that I have said (00559 +)amar ) unto you be circumspect (08104 +shamar ):and make no (03808 +lo ) mention (02142 +zakar ) of the name (08034 +shem ) of other (00312 +)acher ) gods (00430 +)elohiym ) , neither (03808 +lo ) let it be {heard} (08085 +shama( ) out of thy mouth (06310 +peh ) .

heard Exo\_28\_35 And it shall be upon Aaron (00175 +)Aharown ) to minister (08334 +sharath ):and his sound (06963 +qowl ) shall be {heard} (08085 +shama( ) when he goeth (00935 +bow ) in unto the holy (06944 +qodesh ) [ place ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and when he cometh (03318 +yatsa ) out , that he die (04191 +muwth ) not .

heard Exo\_32\_17 And when Joshua (03091 +Y@howshuwa( ) {heard} (08085 +shama( ) the noise (06963 +qowl ) of the people (05971 +(am ) as they shouted (07452 +rea( ) , he said (00559 +)amar ) unto Moses (04872 +Mosheh ) , [ There is ] a noise (06963 +qowl ) of war (04421 +milchamah ) in the camp (04264 +machaneh ) .

heard Exo\_33\_04 And when the people (05971 +(am ) {heard} (08085 +shama( ) these evil (07451 +ra( ) tidings (01697 +dabar ) , they mourned (56):and no (03808 +lo ) man (00376 +)iysh ) did put (07896 +shiyth ) on him his ornaments (05716 +(adiy ) .

heard Eze\_01\_24 And when they went (03212 +yalak ) , I {heard} (08085 +shama( ) the noise (06963 +qowl ) of their wings (03671 +kanaph ) , like the noise (06963 +qowl ) of great (07227 +rab ) waters (04325 +mayim ) , as the voice (06963 +qowl ) of the Almighty (07706 +Shadday ) , the voice (06963 +qowl ) of speech (01999 +hamullah ) , as the noise (06963 +qowl ) of an host (04264 +machaneh ):when they stood (05975 +(amad ) , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .

heard Eze\_01\_28 As the appearance (04758 +mar)eh ) of the bow (07198 +qesheth ) that is in the cloud (06051 +(anan ) in the day (03117 +yowm ) of rain (01653 +geshem ) , so (03651 +ken ) [ was ] the appearance (04758 +mar)eh ) of the brightness (05051 +nogahh ) round (05439 +cabiyb ) about . This (01931 +huw ) [ was ] the appearance (04758 +mar)eh ) of the likeness (01823 +d@muwth ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) . And when I saw (07200 +ra)ah ) [ it ] , I fell (05307 +naphal ) upon my face (06440 +paniym ) , and I {heard} (08085 +shama( ) a voice (06963 +qowl ) of one that spake (01696 +dabar ) .

heard Eze\_02\_02 And the spirit (07307 +ruwach ) entered (00935 +bow ) into me when (00834 +)aher ) he spake (01696 +dabar ) unto me , and set (05975 +(amad ) me upon my feet (07272 +regel ) , that I {heard} (08085 +shama( ) him that spake (01696 +dabar ) unto me .

heard Eze\_03\_12 Then the spirit (07307 +ruwach ) took (05375 +nasa ) me up , and I {heard} (08085 +shama( ) behind (00310 +)achar ) me a voice (06963 +qowl ) of a great (01419 +gadowl ) rushing (07494 +ra(ash ) , [ saying ] , Blessed (01288 +barak ) [ be ] the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) from his place (04725 +maqowm ) .

heard Eze\_03\_13 [ I {heard} ] also the noise (06963 +qowl ) of the wings (03671 +kanaph ) of the living (02416 +chay ) creatures (02416 +chay ) that touched (05401 +nashaq ) one (00802 +)ishshah ) another (00269 +)achowth ) , and the noise (06963 +qowl ) of the wheels (00212 +)owphan ) over (05980 +(ummah ) against (05980 +(ummah ) them , and a noise (06963 +qowl ) of a great (01419 +gadowl ) rushing (07494 +ra(ash ) .

heard Eze\_10\_05 And the sound (06963 +qowl ) of the cherubims (03742 +k@ruwb ) wings (03671 +kanaph ) was {heard} (08085 +shama( ) [ even ] to the outer (02435 +chiytsown ) court (02691 +chatser ) , as the voice (06963 +qowl ) of the Almighty (07706 +Shadday ) God (00410 +)el ) when he speaketh (01696 +dabar ) .

heard Eze\_19\_04 The nations (01471 +gowy ) also {heard} (08085 +shama( ) of him ; he was taken (08610 +taphas ) in their pit (07845 +shachath ) , and they brought (00935 +bow ) him with chains (02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

heard Eze\_19\_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in chains (02397 +chach ) , and brought (00935 +bow ) him to the king (04428 +melek ) of Babylon (00894 +Babel ):they brought (00935 +bow ) him into holds (04686 +matsuwd ) , that his voice (06963 +qowl ) should no (03808 +lo ) more (05750 +(owd ) be {heard} (08085 +shama( ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

heard Eze\_26\_13 And I will cause the noise (01995 +hamown ) of thy songs (07892 +shiyr ) to cease (07673 +shabath ) ; and the sound (06963 +qowl ) of thy harps (03658 +kinnowr ) shall be no (03808 +lo ) more (05750 +(owd ) {heard} (08085 +shama( ) .

heard Eze\_27\_30 And shall cause their voice (06963 +qowl ) to be {heard} (08085 +shama( ) against (05921 +(al ) thee , and shall cry (02199 +za(aq ) bitterly (04751 +mar ) , and shall cast (05927 +(alah ) up dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) , they shall wallow (06428 +palash ) themselves in the ashes (00665 +)epher ) :

heard Eze\_33\_05 He {heard} (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and took not warning (02094 +zahar ) ; his blood (01818 +dam ) shall be upon him . But he that taketh warning (02094 +zahar ) shall deliver (04422 +malat ) his soul (05315 +nephesh ) .

heard Eze\_35\_12 And thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have {heard} (08085 +shama( ) all (03605 +kol ) thy blasphemies (05007 +n@)atsah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , They are laid desolate (08074 +shamem ) , they are given (05414 +nathan ) us to consume (00402 +)oklah ) .

heard Eze\_35\_13 Thus with your mouth (06310 +peh ) ye have boasted (01431 +gadal ) against (05921 +(al ) me , and have multiplied (06280 +(athar ) your words (01697 +dabar ) against (05921 +(al ) me:I have {heard} (08085 +shama( ) [ them ] .

heard Eze\_43\_06 And I {heard} (08085 +shama( ) [ him ] speaking (01696 +dabar ) unto me out of the house (01004 +bayith ) ; and the man (00376 +)iysh ) stood (05975 +(amad ) by me .

heard Eze\_03\_13 So that the people (05971 +(am ) could not discern (05234 +nakar ) the noise (06963 +qowl ) of the shout (08643 +t@ruw(ah ) of joy (08057 +simchah ) from the noise (06963 +qowl ) of the weeping (01065 +B@kiy ) of the people (05971 +(am ):for the people (05971 +(am ) shouted (07321 +ruwa( ) with a loud (01419 +gadowl ) shout (08643 +t@ruw(ah ) , and the noise (06963 +qowl ) was {heard} (08085 +shama( ) afar (07350 +rachowq ) off .

heard Eze\_04\_01 . Now when the adversaries (06862 +tsar ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) {heard} (08085 +shama( ) that the children (01121 +ben ) of the captivity (01473 +gowlah ) builded (01129 +banah ) the temple (01964 +heykal ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ;

heard Eze\_09\_03 And when (03588 +kiy ) I {heard} (08085 +shama( ) this (02088 +zeh ) thing (01697

+dabar ) , I rent (07167 +qara( ) my garment (00899 +begeg ) and my mantle (04598 +m@(iy) ) , and plucked (04803 +marat ) off the hair (08181 +se(ar) ) of my head (07218 +ro)sh ) and of my beard (02206 +zaqan ) , and sat (03427 +yashab ) down astonished (08074 +shamem ) .

heard Gal\_01\_13 For ye have {heard} (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

heard Gal\_01\_23 But they had {heard} (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

heard Gen\_03\_08 And they {heard} (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) walking (01980 +halak ) in the garden (01588 +gan ) in the cool (07307 +ruwach ) of the day (03117 +yowm ):and Adam (00120 +)adam ) and his wife (00802 +)ishshah ) hid (2244) themselves from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) amongst (08432 +tavek ) the trees (06086 +(ets ) of the garden (01588 +gan ) .

heard Gen\_03\_10 And he said (00559 +)amar ) , I {heard} (08085 +shama( ) thy voice (06963 +qowl ) in the garden (01588 +gan ) , and I was afraid (03372 +yare) ) , because (03588 +kiy ) I [ was ] naked (05903 +(eyrom ) ; and I hid (2244) myself .

heard Gen\_14\_14 And when (03588 +kiy ) Abram (87) {heard} (08085 +shama( ) that his brother (00251 +)ach ) was taken captive (07617 +shabah ) , he armed (07324 +ruwq ) his trained (02593 +chaniyk ) [ servants ] , born (03211 +yaliyd ) in his own (00249 +)ezrach ) house (01004 +bayith ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and eighteen , and pursued (07291 +radaph ) [ them ] unto Dan (01835 +Dan ) .

heard Gen\_16\_11 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Behold (02009 +hinneh ) , thou [ art ] with child (02030 +hareh ) , and shalt bear (03205 +yalad ) a son (01121 +ben ) , and shalt call (07121 +qara) ) his name (08034 +shem ) Ishmael (03458 +Yishma(e)l ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath {heard} (08085 +shama( ) thy affliction (06040 +(oniy ) .

heard Gen\_17\_20 And as for Ishmael (03458 +Yishma(e)l ) , I have {heard} (08085 +shama( ) thee:Behold (02009 +hinneh ) , I have blessed (01288 +barak ) him , and will make him fruitful (06509 +parah ) , and will multiply (07235 +rabah ) him exceedingly (03966 +m@(od ) ; twelve princes (05387 +nasiy ) shall he beget (03205 +yalad ) , and I will make (05414 +nathan ) him a great (01419 +gadawl ) nation (01471 +gowy ) .

heard Gen\_18\_10 And he said (00559 +)amar ) , I will certainly return (07725 +shuw) unto thee according to the time (06256 +(eth ) of life (02416 +chay ) ; and , lo (02009 +hinneh ) , Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall have a son (01121 +ben ) . And Sarah (08283 +Sarah ) {heard} (08085 +shama( ) [ it ] in the tent (00168 +)ohel ) door (06607 +pethach ) , which (01931 +huw) ) [ was ] behind (00310 +)achar ) him .

heard Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar) ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) called (07121 +qara) ) to Hagar (01904 +Hagar ) out of heaven (08064 +shamayim ) , and said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee , Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath {heard} (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar) ) where (00834 +)aher ) he [ is ] .

heard Gen\_21\_17 And God (00430 +)elohiym ) {heard} (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) called (07121 +qara ) to Hagar (01904 +Hagar ) out of heaven (08064 +shamayim ) , and said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee , Hagar (01904 +Hagar ) ? fear (03372 +yare ) not ; for God (00430 +)elohiym ) hath heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) where (00834 +)aher ) he [ is ] .

heard Gen\_21\_26 And Abimelech (40) said (00559 +)amar ) , I wot (03045 +yada( ) not who (4310miy ) hath done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):neither (03808 +lo) ) didst thou tell (05046 +nagad ) me , neither (03808 +lo) ) yet (01571 +gam ) {heard} (08085 +shama( ) I [ of it ] , but to day (03117 +yowm ) .

heard Gen\_24\_30 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he saw (07200 +ra)ah ) the earring (05141 +nexem ) and bracelets (06781 +tsamiyd ) upon his sister s (00269 +)achowth ) hands (03027 +yad ) , and when (03588 +kiy ) he {heard} (08085 +shama( ) the words (01697 +dabar ) of Rebekah (07259 +Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ) , Thus (03541 +koh ) spake (01696 +dabar ) the man (00376 +)iysh ) unto me ; that he came (00935 +bow) ) unto the man (00376 +)iysh ) ; and , behold (02009 +hinneh ) , he stood (05975 +(amad ) by the camels (01581 +gamal ) at (05921 +(al ) the well (05869 +(ayin ) .

heard Gen\_24\_52 And it came (01961 +hayah ) to pass , that , when Abraham s (85) servant (05650 +(ebed ) {heard} (08085 +shama( ) their words (01697 +dabar ) , he worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) , [ bowing himself ] to the earth (00776 +)erets ) .

heard Gen\_27\_05 And Rebekah (07259 +Ribqah ) {heard} (08085 +shama( ) when (03588 +kiy ) Isaac (03327 +Yitschaq ) spake (01696 +dabar ) to Esau (06215 +(Esav ) his son (01121 +ben ) . And Esau (06215 +(Esav ) went (03212 +yalak ) to the field (07704 +sadeh ) to hunt (06679 +tsuwd ) [ for ] venison (06718 +tsayid ) , [ and ] to bring (00935 +bow) ) [ it ] .

heard Gen\_27\_06 . And Rebekah (07259 +Ribqah ) spake (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) her son (01121 +ben ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , I {heard} (08085 +shama( ) thy father (1) speak (01696 +dabar ) unto Esau (06215 +(Esav ) thy brother (00251 +)ach ) , saying (00559 +)amar ) ,

heard Gen\_27\_34 And when Esau (06215 +(Esav ) {heard} (08085 +shama( ) the words (01697 +dabar ) of his father (1) , he cried (06817 +tsa(aq ) with a great (01419 +gadowl ) and exceeding (03966 +m@(od ) bitter (04751 +mar ) cry (06818 +tsa(aqah ) , and said (00559 +)amar ) unto his father (1) , Bless (01288 +barak ) me , [ even (01571 +gam ) ] me also (01571 +gam ) , O my father (1) .

heard Gen\_29\_13 And it came (01961 +hayah ) to pass , when Laban (03837 +Laban ) {heard} (08085 +shama( ) the tidings (08088 +shema( ) of Jacob (03290 +Ya(aqob ) his sister s (00269 +)achowth ) son (01121 +ben ) , that he ran (07323 +ruwts ) to meet (07125 +qir)ah ) him , and embraced (02263 +chabaq ) him , and kissed (05401 +nashaq ) him , and brought (00935 +bow) ) him to his house (01004 +bayith ) . And he told (05608 +caphar ) Laban (03837 +Laban ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) .

heard Gen\_29\_33 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath {heard} (08085 +shama( ) that I [ was ] hated (08130 +sane ) , he hath therefore (01571 +gam ) given (05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara ) his name (08034 +shem ) Simeon (08095 +Shim(own ) .

heard Gen\_30\_06 And Rachel (07354 +Rachel ) said (00559 +)amar ) , God (00430 +)elohiym ) hath judged

(01777 +diyn ) me , and hath also (01571 +gam ) {heard} (08085 +shama( ) my voice (06963 +qowl ) , and hath given (05414 +nathan ) me a son (01121 +ben ):therefore called (07121 +qara ) she his name (08034 +shem ) Dan (01835 +Dan ) .

heard Gen\_31\_01 . And he {heard} (08085 +shama( ) the words (01697 +dabar ) of Laban s (03837 +Laban ) sons (01121 +ben ) , saying (00559 +)amar ) , Jacob (03290 +Ya(aqob ) hath taken (03947 +laqach ) away all (03605 +kol ) that [ was ] our father s (1) ; and of [ that ] which (00834 +)aher ) [ was ] our father s (1) hath he gotten (04069 +madduwa( ) all (03605 +kol ) this (02088 +zeh ) glory (03519 +kabowd ) .

heard Gen\_34\_05 And Jacob (03290 +Ya(aqob ) {heard} (08085 +shama( ) that he had defiled (02930 +tame) ) Dinah (01783 +Diyah ) his daughter (01323 +bath ):now his sons (01121 +ben ) were with his cattle (04735 +miqneh ) in the field (07704 +sadeh ):and Jacob (03290 +Ya(aqob ) held (02790 +charash ) his peace (02790 +charash ) until (05704 +(ad ) they were come (00935 +bow) ) .

heard Gen\_34\_07 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) out of the field (07704 +sadeh ) when they {heard} (08085 +shama( ) [ it ] :and the men (00582 +)enowsh ) were grieved (06087 +(atsab ) , and they were very (03966 +m@(od ) wroth (02734 +charah ) , because (03588 +kiy ) he had wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) in lying (07901 +shakab ) with Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) ; which (03651 +ken ) thing (03651 +ken ) ought not to be done (06213 +(asah ) .

heard Gen\_35\_22 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) dwelt (07931 +shakan ) in that land (00776 +)erets ) , that Reuben (07205 +R@)uwben ) went (03212 +yalak ) and lay (07901 +shakab ) with Bilhah (01090 +Bilhah ) his father s (1) concubine (06370 +piylegesh ):and Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) [ it ] . Now the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) were twelve :

heard Gen\_37\_17 And the man (00376 +)iysh ) said (00559 +)amar ) , They are departed (05265 +naca( ) hence (02088 +zeh ) ; for I {heard} (08085 +shama( ) them say (00559 +)amar ) , Let us go (03212 +yalak ) to Dothan (01886 +Dothan ) . And Joseph (03130 +Yowceph ) went (03212 +yalak ) after (00310 +)achar ) his brethren (00251 +)ach ) , and found (04672 +matsa ) them in Dothan (01886 +Dothan ) .

heard Gen\_37\_21 And Reuben (07205 +R@)uwben ) {heard} (08085 +shama( ) [ it ] , and he delivered (05337 +natsal ) him out of their hands (03027 +yad ) ; and said (00559 +)amar ) , Let us not kill (05221 +nakah ) him .

heard Gen\_39\_15 And it came (01961 +hayah ) to pass , when he {heard} (08085 +shama( ) that I lifted (07311 +ruwm ) up my voice (06963 +qowl ) and cried (07121 +qara ) , that he left (05800 +(azab ) his garment (00899 +beqed ) with me , and fled (05127 +nuwc ) , and got (03318 +yatsa ) him out .

heard Gen\_39\_19 . And it came (01961 +hayah ) to pass , when his master (00113 +)adown ) {heard} (08085 +shama( ) the words (01697 +dabar ) of his wife (00802 +)ishshah ) , which (00834 +)aher ) she spake (01696 +dabar ) unto him , saying (00559 +)amar ) , After this (00428 +)el - leh ) manner (01697 +dabar ) did (06213 +(asah ) thy servant (05650 +(ebed ) to me ; that his wrath (00639 +)aph ) was kindled (02734 +charah ) .

heard Gen\_41\_15 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and [ there is ] none (00369 +)ayin ) that can interpret (06622 +pathar ) it:and I have {heard} (08085 +shama( ) say (00559 +)amar ) of thee , [ that ] thou canst understand (08085 +shama( ) a dream (02472 +chalowm ) to interpret (06622 +pathar ) it .

heard Gen\_42\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I have {heard} (08085 +shama( ) that there is corn (07668 +sheber ) in Egypt (04714 +Mitsrayim ):get (03381 +yarad ) you down (03381

+yarad ) thither (08033 +sham ) , and buy (07666 +shabar ) for us from thence (08033 +sham ) ; that we may live (02421 +chayah ) , and not die (04191 +muwth ) .

heard Gen\_43\_25 And they made ready (03559 +kuwn ) the present (04503 +minchah ) against (05704 +(ad ) Joseph (03130 +Yowceph ) came (00935 +bow ) ) at noon (06672 +tsohar ):for they {heard} (08085 +shama( ) that they should eat (00398 +)akal ) bread (03899 +lechem ) there (08033 +sham ) .

heard Gen\_45\_02 And he wept aloud:and the Egyptians (04714 +Mitsrayim ) and the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) {heard} (08085 +shama( ) .

heard Gen\_45\_16 . And the fame (06963 +qowl ) thereof was {heard} (08085 +shama( ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) , saying (00559 +)amar ) , Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) are come (00935 +bow ):and it pleased Pharaoh (06547 +Par(oh ) well , and his servants (05650 +(ebed ) .

heard Hab\_03\_02 O LORD (03068 +Y@hovah ) , I have {heard} (08085 +shama( ) thy speech (08088 +shema( ) , [ and ] was afraid (03372 +yare ):O LORD (03068 +Y@hovah ) , revive (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the years (08141 +shaneh ) , in the midst (07130 +qereb ) of the years (08141 +shaneh ) make known (03045 +yada( ) ; in wrath (07267 +rogez ) remember (02142 +zakar ) mercy (07355 +racham ) .

heard Hab\_03\_16 . When I {heard} (08085 +shama( ) , my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the voice (06963 +qowl ):rottenness (07538 +raqab ) entered (00935 +bow ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I might rest (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

heard Heb\_02\_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have {heard} (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [ them ] slip (3901 -pararrhuego -) .

heard Heb\_02\_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that {heard} (0191 -akouo -) [ him ] ;

heard Heb\_03\_16 For some (5100 -tis -) , when they had {heard} (0191 -akouo -) , did provoke (3893 -parapikraino -):howbeit (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) out of Egypt (0125 -Aiguptos -) by Moses (3475 -Moseus -) .

heard Heb\_04\_02 For unto us was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) , as well (2509 -kathaper -) as unto them:but the word (3056 -logos -) preached (0189 -akoe -) did not profit (5623 -opheleo -) them , not being mixed (4786 -sugkerannumi -) with faith (4102 -pistis -) in them that {heard} (0191 -akouo -) [ it ] .

heard Heb\_05\_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -) , when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai -) to save (4982 -sozo -) him from death (2288 -thanatos -) , and was {heard} (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

heard Heb\_12\_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the voice (5456 -phone -



) of words (4487 -rhema -) ; which (3739 -hos -) [ voice ] they that {heard} (0191 -akouo -) intreated (3868 -paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 -eti -) more (4369 -prostithemi -) :

heard Hos\_07\_12 When (00834 +)aher ) they shall go (03212 +yalak ) , I will spread (06566 +paras) my net (07568 +resheth ) upon them ; I will bring (03381 +yarad ) them down (03381 +yarad ) as the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) ; I will chastise (03256 +yacar ) them , as their congregation (05712 +(edah ) hath {heard} (08085 +shama() ) .

heard Hos\_14\_08 . Ephraim (00669 +)Ephrayim ) [ shall say ] , What (04100 +mah ) have I to do anymore (05750 +(owd ) with idols (06091 +(atsab ) ? I have {heard} (06030 +(anah ) [ him ] , and observed (07789 +shuwr ) him:I [ am ] like a green (07488 +ra(anan ) fir (01265 +b@rowsh ) tree . From me is thy fruit (06529 +p@riy ) found (04672 +matsa ) ) .

heard Isa\_06\_08 Also I {heard} (08085 +shama() ) the voice (06963 +qowl ) of the Lord (00136 +)Adonay ) , saying (00559 +)amar ) , Whom shall I send (07971 +shalach ) , and who (04310 +miy ) will go (03212 +yalak ) for us ? Then said (00559 +)amar ) I , Here (02005 +hen ) [ am ] I ; send (07971 +shalach ) me .

heard Isa\_10\_30 Lift (06670 +tsahal ) up thy voice (06963 +qowl ) , O daughter (01323 +bath ) of Gallim (01554 +Galliym ):cause it to be {heard} (07181 +qashab ) unto Laish (03919 +Layish ) , O poor (06041 +(aniy ) Anathoth (06068 +(Anathowth ) .

heard Isa\_15\_04 And Heshbon (02809 +Cheshbown ) shall cry (02199 +za(aq ) , and Elealeh (00500 +)El(ale )):their voice (06963 +qowl ) shall be {heard} (08085 +shama() ) [ even ] unto Jahaz (03096 +Yahats ):therefore the armed (02502 +chalats ) soldiers (02502 +chalats ) of Moab (04124 +Mow)ab ) shall cry (07321 +ruwa() ) out ; his life (05315 +nephesh ) shall be grievous (03415 +yara() ) unto him .

heard Isa\_16\_06 . We have {heard} (08085 +shama() ) of the pride (01347 +ga)own ) of Moab (04124 +Mow)ab ) ; [ he is ] very (03966 +m@(od ) proud (01341 +ge )):[ even ] of his haughtiness (01346 +ga(awah ) , and his pride (01347 +ga)own ) , and his wrath (05678 +(ebrah ):[ but ] his lies (00907 +bad ) [ shall ] not [ be ] so (03651 +ken ) .

heard Isa\_21\_10 O my threshing (04098 +m@dushshah ) , and the corn (01121 +ben ) of my floor (01637 +goren ):that which (00834 +)aher ) I have {heard} (08085 +shama() ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , have I declared (05046 +nagad ) unto you .

heard Isa\_24\_16 . From the uttermost (03671 +kanaph ) part of the earth (00776 +)erets ) have we {heard} (08085 +shama() ) songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , woe (00188 +)ow ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous (00898 +bagad ) dealers have dealt very (00899 +beged ) treacherously (00898 +bagad ) .

heard Isa\_28\_22 Now (06258 +(attah ) therefore be ye not mockers (03887 +luwts ) , lest (06435 +pen ) your bands (04147 +mowcer ) be made strong (02388 +chazaq ):for I have {heard} (08085 +shama() ) from the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) a consumption (03617 +kalah ) , even determined (02782 +charats ) upon the whole (03605 +kol ) earth (00776 +)erets ) .

heard Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 +howd ) voice (06963 +qowl ) to be {heard} (08085 +shama() ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa() ) , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

heard Isa\_37\_01 . And it came (01961 +hayah ) to pass , when king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) {heard} (08085 +shama( ) [ it ] , that he rent (07167 +qara( ) his clothes (00899 +beqed ) , and covered (03680 +kacah ) himself with sackcloth (08242 +saq ) , and went (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

heard Isa\_37\_04 It may be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will hear (08085 +shama( ) the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) , whom (00834 +)aher ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) his master (00113 +)adown ) hath sent (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) , and will reprove (03198 +yakach ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath {heard} (08085 +shama( ) :wherefore lift (05375 +nasa ) up [ thy ] prayer (08605 +t@phillah ) for the remnant (07611 +sh@)eriyth ) that is left (04672 +matsa ) .

heard Isa\_37\_06 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) unto them , Thus (03541 +koh ) shall ye say (00559 +)amar ) unto your master (00113 +)adown ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Be not afraid (03372 +yare ) of the words (01697 +dabar ) that thou hast {heard} (08085 +shama( ) , wherewith (00834 +)aher ) the servants (05288 +na(ar ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have blasphemed (01442 +gadaph ) me .

heard Isa\_37\_08 . So Rabshakeh (07262 +Rabshaqeh ) returned (07725 +shuwb ) , and found (04672 +matsa ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) warring (03898 +lacham ) against (05921 +(al ) Libnah (03841 +Libnah ) :for he had {heard} (08085 +shama( ) that he was departed (05265 +naca( ) from Lachish (03923 +Lachiysh ) .

heard Isa\_37\_09 And he heard (08085 +shama( ) say (00559 +)amar ) concerning (05921 +(al ) Tirhakah (08640 +Tirhaqah ) king (04428 +melek ) of Ethiopia (03568 +Kuwsh ) , He is come (03318 +yatsa ) forth (03318 +yatsa ) to make war (03898 +lacham ) with thee . And when he {heard} (08085 +shama( ) [ it ] , he sent (07971 +shalach ) messengers (04397 +mal)ak ) to Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) ,

heard Isa\_37\_09 And he {heard} (08085 +shama( ) say (00559 +)amar ) concerning (05921 +(al ) Tirhakah (08640 +Tirhaqah ) king (04428 +melek ) of Ethiopia (03568 +Kuwsh ) , He is come (03318 +yatsa ) forth (03318 +yatsa ) to make war (03898 +lacham ) with thee . And when he heard (08085 +shama( ) [ it ] , he sent (07971 +shalach ) messengers (04397 +mal)ak ) to Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) ,

heard Isa\_37\_11 Behold (02009 +hinneh ) , thou hast {heard} (08085 +shama( ) what (00834 +)aher ) the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have done (06213 +(asah ) to all (03605 +kol ) lands (00776 +)erets ) by destroying (02763 +charam ) them utterly ; and shalt thou be delivered (05337 +natsal ) ?

heard Isa\_37\_26 Hast thou not {heard} (08085 +shama( ) long (05704 +(ad ) ago (07350 +rachowq ) , [ how ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldst be to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

heard Isa\_38\_05 Go (01980 +halak ) , and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of David (01732 +David ) thy father (1) , I have {heard} (08085 +shama( ) thy prayer (08605 +t@phillah ) , I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ) :behold (02005 +hen ) , I will add (03254 +yacaph ) unto thy days (03117 +yowm ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

heard Isa\_39\_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had {heard} (08085 +shama( ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

heard Isa\_40\_21 Have ye not known (03045 +yada( ) ? have ye not {heard} (08085 +shama( ) ? hath it not been told (05046 +nagad ) you from the beginning (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

heard Isa\_40\_28 Hast thou not known (03045 +yada( ) ? hast thou not {heard} (08085 +shama( ) , [ that ] the everlasting (05769 +(owlam ) God (00430 +)elohiyim ) , the LORD (03068 +Y@hovah ) , the Creator (01254 +bara) ) of the ends (07098 +qatsah ) of the earth (00776 +)erets ) , fainteth (03286 +ya(aph ) not , neither (03808 +lo) ) is weary (03021 +yaga( ) ? [ there is ] no (00369 +)ayin ) searching (02714 +cheqer ) of his understanding (08394 +tabuwn ) .

heard Isa\_42\_02 He shall not cry (06817 +tsa(aq ) , nor (03808 +lo) ) lift (05375 +nasa) ) up , nor (03808 +lo) ) cause his voice (06963 +qowl ) to be {heard} (08085 +shama( ) in the street (02351 +chuwts ) .

heard Isa\_48\_06 Thou hast {heard} (08085 +shama( ) , see (02372 +chazah ) all (03605 +kol ) this ; and will not ye declare (05046 +nagad ) [ it ] ? I have shewed (08085 +shama( ) thee new (02319 +chadash ) things from this time (06258 +(attah ) , even hidden (05341 +natsar ) things , and thou didst not know (03045 +yada( ) them .

heard Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) time (06256 +(eth ) have I {heard} (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the desolate (08076 +shamem ) heritages (05159 +nachalah ) ;

heard Isa\_52\_15 So (03651 +ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) nations (01471 +gowy ) ; the kings (04428 +melek ) shall shut (07092 +qaphats ) their mouths (06310 +peh ) at him:for [ that ] which (00834 +)aher ) had not been told (05608 +caphar ) them shall they see (07200 +ra)ah ) ; and [ that ] which (00834 +)aher ) they had not {heard} (08085 +shama( ) shall they consider (00995 +biyn ) .

heard Isa\_58\_04 Behold (02005 +hen ) , ye fast (06684 +tsuwm ) for strife (07379 +riyb ) and debate (04683 +matstsah ) , and to smite (05221 +nakah ) with the fist (00106 +)egroph ) of wickedness (07562 +resha( ):ye shall not fast (06684 +tsuwm ) as [ ye do this ] day (03117 +yowm ) , to make your voice (06963 +qowl ) to be {heard} (08085 +shama( ) on high (04791 +marowm ) .

heard Isa\_60\_18 Violence (02555 +chamac ) shall no (03808 +lo) ) more (05750 +(owd ) be {heard} (08085 +shama( ) in thy land (00776 +)erets ) , wasting (07701 +shod ) nor destruction (07667 +sheber ) within thy borders (01366 +g@buwl ) ; but thou shalt call (07121 +qara) ) thy walls (02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t@hillah ) .

heard Isa\_64\_04 For since the beginning (05769 +(owlam ) of the world (05769 +(owlam ) [ men ] have not {heard} (08085 +shama( ) , nor (03808 +lo) ) perceived (00238 +)azan ) by the ear (00238 +)azan ) , neither (03808 +lo) ) hath the eye (05869 +(ayin ) seen (07200 +ra)ah ) , O God (00430 +)elohiyim ) , beside (02108 +zuwlah ) thee , [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .

heard Isa\_65\_19 And I will rejoice (01523 +giyl ) in Jerusalem (03389 +Y@ruwshalaim ) , and joy (07796

+Sowreq ) in my people (05971 +(am ):and the voice (06963 +qowl ) of weeping (01065 +B@kiy ) shall be no (03808 +lo) ) more (05750 +(owd ) {heard} (08085 +shama( ) in her , nor the voice (06963 +qowl ) of crying (02201 +za(aq) ) .

heard Isa\_66\_08 Who (04310 +miy ) hath {heard} (08085 +shama( ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am) ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

heard Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not {heard} (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

heard Jam\_05\_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have {heard} (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

heard Jer\_03\_21 A voice (06963 +qowl ) was {heard} (08085 +shama( ) upon the high (08205 +sh@phiy ) places , weeping (01065 +B@kiy ) [ and ] supplications (08469 +tachanuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):for they have perverted (05753 +(avah ) their way (01870 +derek ) , [ and ] they have forgotten (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

heard Jer\_04\_19 . My bowels (04578 +me(ah) ) , my bowels (04578 +me(ah) ) ! I am pained (03176 +yachal ) at my very (07023 +qiyr ) heart (03820 +leb ) ; my heart (03820 +leb ) maketh a noise (01993 +hamah ) in me ; I cannot (03808 +lo) ) hold (02790 +charash ) my peace (02790 +charash ) , because (03588 +kiy ) thou hast {heard} (08085 +shama( ) , O my soul (05315 +nephesh ) , the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , the alarm (08643 +t@ruw(ah) ) of war (04421 +milchamah ) .

heard Jer\_04\_31 For I have {heard} (08085 +shama( ) a voice (06963 +qowl ) as of a woman in travail (02470 +chalah ) , [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) forth her first (01069 +bakar ) child , the voice (06963 +qowl ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] spreadeth (06566 +paras ) her hands (03709 +kaph ) , [ saying ] , Woe (00188 +)owy ) [ is ] me now (04994 +na) ) ! for my soul (05315 +nephesh ) is wearied (05888 +(ayeph ) because of murderers (02026 +harag ) .

heard Jer\_06\_07 As a fountain (00953 +bowr ) casteth (06979 +quwr ) out her waters (04325 +mayim ) , so (03651 +ken ) she casteth (06979 +quwr ) out her wickedness (07451 +ra( ):violence (02555 +chamac ) and spoil (07701 +shod ) is {heard} (08085 +shama( ) in her ; before me continually (08548 +tamiyd ) [ is ] grief (02483 +choliy ) and wounds (04347 +makkah ) .

heard Jer\_06\_24 We have {heard} (08085 +shama( ) the fame (08089 +shoma( ) thereof:our hands (03027 +yad ) wax feeble (07503 +raphah ):anguish (06869 +tsarah ) hath taken (02388 +chazaq ) hold (02388 +chazaq ) of us , [ and ] pain (02427 +chiyl ) , as of a woman in travail (03205 +yalad ) .

heard Jer\_07\_13 And now (04994 +na) ) , because (03282 +ya(an) ye have done (06213 +(asah ) all (03605

+kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and I spake (01696 +dabar ) unto you , rising (07925 +shakam ) up early (07925 +shakam ) and speaking (01696 +dabar ) , but ye {heard} (08085 +shama( ) not ; and I called (07121 +qara ) you , but ye answered (06030 +(anah ) not ;

heard Jer\_08\_06 I hearkened (08085 +shama( ) and {heard} (08085 +shama( ) , [ but ] they spake (01696 +dabar ) not aright (03651 +ken ):no (00369 +)ayin ) man (00376 +)iysh ) repented (05162 +nacham ) him of his wickedness (07451 +ra( ) , saying (00559 +)amar ) , What (04100 +mah ) have I done (06213 +(asah ) ? every (03605 +kol ) one turned (07725 +shuwb ) to his course (04794 +m@ruwtsah ) , as the horse (05483 +cuwc ) rusheth (07857 +shataph ) into the battle (04421 +milchamah ) .

heard Jer\_08\_16 The snorting (05170 +nachar ) of his horses (05483 +cuwc ) was {heard} (08085 +shama( ) from Dan (01835 +Dan ):the whole (03605 +kol ) land (00776 +)erets ) trembled (07493 +ra(ash ) at the sound (06963 +qowl ) of the neighing (04684 +matshalah ) of his strong (47) ones ; for they are come (00935 +bow ) , and have devoured (00398 +)akal ) the land (00776 +)erets ) , and all (04393 +m@lo ) that is in it ; the city (05892 +(iyr ) , and those that dwell (03427 +yashab ) therein .

heard Jer\_09\_19 For a voice (06963 +qowl ) of wailing (05092 +n@hiy ) is {heard} (08085 +shama( ) out of Zion (06726 +Tsiyown ) , How (00349 +)eyk ) are we spoiled (07703 +shadad ) ! we are greatly (03966 +m@(od ) confounded (00954 +buwsh ) , because (03588 +kiy ) we have forsaken (05800 +(azab ) the land (00776 +)erets ) , because (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

heard Jer\_18\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ask (07592 +sha)al ) ye now (04994 +na ) among the heathen (01471 +gowy ) , who (04310 +miy ) hath {heard} (08085 +shama( ) such (00428 +)el - leh ) things:the virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) hath done (06213 +(asah ) a very (03966 +m@(od ) horrible (08186 +sha(aruwrah ) thing .

heard Jer\_18\_22 Let a cry (02201 +za(aq ) be {heard} (08085 +shama( ) from their houses (01004 +bayith ) , when (03588 +kiy ) thou shalt bring (00935 +bow ) a troop (01416 +g@duwd ) suddenly (06597 +pith)owm ) upon them:for they have digged (03738 +karah ) a pit to take (03920 +lakad ) me , and hid (02934 +taman ) snares (06341 +pach ) for my feet (07272 +regel ) .

heard Jer\_20\_01 . Now Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Immer (00564 +)Immer ) the priest (03548 +kohen ) , who (01931 +huw ) [ was ] also chief (05051 +nogahh ) governor (05057 +nagiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , {heard} (08085 +shama( ) that Jeremiah (03414 +Yirm@yah ) prophesied (05012 +naba ) these (00428 +)el - leh ) things (01697 +dabar ) .

heard Jer\_20\_10 For I {heard} (08085 +shama( ) the defaming (01681 +dibbah ) of many (07227 +rab ) , fear (04032 +magowr ) on every (05437 +cabab ) side (05439 +cabiyb ) . Report (05046 +nagad ) , [ say they ] , and we will report (05046 +nagad ) it . All (03605 +kol ) my familiars (07965 +shalowm ) watched (08104 +shamar ) for my halting (06761 +tsela( ) , [ saying ] , Peradventure (00194 +)uwlay ) he will be enticed (06601 +pathah ) , and we shall prevail (03201 +yakol ) against him , and we shall take (03947 +laqach ) our revenge (05360 +n@qamah ) on him .

heard Jer\_23\_18 For who (04310 +miy ) hath stood (05975 +(amad ) in the counsel (05475 +cowl ) of the LORD (03068 +Y@hovah ) , and hath perceived (07200 +ra)ah ) and heard (08085 +shama( ) his word (01697 +dabar ) ? who (04310 +miy ) hath marked (07181 +qashab ) his word (01697 +dabar ) , and {heard} (08085 +shama( ) [ it ] ?

heard Jer\_23\_18 For who (04310 +miy ) hath stood (05975 +(amad ) in the counsel (05475 +cowl ) of the LORD (03068 +Y@hovah ) , and hath perceived (07200 +ra)ah ) and {heard} (08085 +shama( ) his word

(01697 +dabar ) ? who (04310 +miy ) hath marked (07181 +qashab ) his word (01697 +dabar ) , and heard (08085 +shama( ) [ it ] ?

heard Jer\_23\_25 I have {heard} (08085 +shama( ) what the prophets (05030 +nabiy) ) said (00559 +)amar ) , that prophesy (05012 +naba) ) lies (08267 +sheqer ) in my name (08034 +shem ) , saying (00559 +)amar ) , I have dreamed (02492 +chalam ) , I have dreamed (02492 +chalam ) .

heard Jer\_25\_08 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ) ; Because ye have not {heard} (08085 +shama( ) my words (01697 +dabar ) ,

heard Jer\_25\_36 A voice (06963 +qowl ) of the cry (06818 +tsa(aqah ) of the shepherds (07462 +ra(ah ) , and an howling (03213 +yalal ) of the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) , [ shall be {heard} (08085 +shama( ) ] :for the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) their pasture (04830 +mir(iyth ) .

heard Jer\_26\_07 . So the priests (03548 +kohen ) and the prophets (05030 +nabiy) ) and all (03605 +kol ) the people (05971 +(am ) {heard} (08085 +shama( ) Jeremiah (03414 +Yirm@yah ) speaking (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

heard Jer\_26\_10 When the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) {heard} (08085 +shama( ) these (00428 +)el - leh ) things (01697 +dabar ) , then they came (05927 +(alah ) up from the king s (04428 +melek ) house (01004 +bayith ) unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) down in the entry (06607 +pethach ) of the new (02319 +chadash ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) [ house ] .

heard Jer\_26\_11 Then spake (00559 +)amar ) the priests (03548 +kohen ) and the prophets (05030 +nabiy) ) unto the princes (08269 +sar ) and to all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , This (02088 +zeh ) man (00376 +)iysh ) [ is ] worthy to die (04194 +maveth ) ; for he hath prophesied (05012 +naba) ) against (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , as ye have {heard} (08085 +shama( ) with your ears (00241 +)ozen ) .

heard Jer\_26\_12 Then spake (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto all (03605 +kol ) the princes (08269 +sar ) and to all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) sent (07971 +shalach ) me to prophesy (05012 +naba) ) against (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) and against (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) all (03605 +kol ) the words (01697 +dabar ) that ye have {heard} (08085 +shama( ) .

heard Jer\_26\_21 And when Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) , with all (03605 +kol ) his mighty (01368 +gibbowr ) men , and all (03605 +kol ) the princes (08269 +sar ) , heard (08085 +shama( ) his words (01697 +dabar ) , the king (04428 +melek ) sought (01245 +baqash ) to put him to death (04191 +muwth ):but when Urijah (00223 +)Uwriyah ) {heard} (08085 +shama( ) it , he was afraid (03372 +yare) ) , and fled (01272 +barach ) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ;

heard Jer\_26\_21 And when Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) , with all (03605 +kol ) his mighty (01368 +gibbowr ) men , and all (03605 +kol ) the princes (08269 +sar ) , {heard} (08085 +shama( ) his words (01697 +dabar ) , the king (04428 +melek ) sought (01245 +baqash ) to put him to death (04191 +muwth ):but when Urijah (00223 +)Uwriyah ) heard (08085 +shama( ) it , he was afraid (03372 +yare) ) , and fled (01272 +barach ) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ;

heard Jer\_30\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; We have {heard} (08085 +shama( ) a voice (06963 +qowl ) of trembling (02731 +charadah ) , of fear (06343 +pachad )

, and not of peace (07965 +shalowm ) .

heard Jer\_31\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; A voice (06963 +qowl ) was {heard} (08085 +shama( ) in Ramah (07414 +Ramah ) , lamentation (05092 +n@hiy ) , [ and ] bitter (08563 +tamruwr ) weeping (01065 +B@kiy ) ; Rahel (07354 +Rachel ) weeping (01058 +bakah ) for her children (01121 +ben ) refused (03985 +ma)en ) to be comforted (05162 +nacham ) for her children (01121 +ben ) , because (03588 +kiy ) they [ were ] not .

heard Jer\_31\_18 . I have surely {heard} (08085 +shama( ) Ephraim (00669 +)Ephrayim ) bemoaning (05110 +nuwd ) himself [ thus ] ; Thou hast chastised (03256 +yacar ) me , and I was chastised (03256 +yacar ) , as a bullock (05695 +(egel ) unaccustomed [ to the yoke ] :turn (07725 +shuwb ) thou me , and I shall be turned (07725 +shuwb ) ; for thou [ art ] the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) .

heard Jer\_33\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Again (05750 +(owd ) there shall be {heard} (08085 +shama( ) in this (02088 +zeh ) place (04725 +maqowm ) , which (00834 +)aher ) ye say (00559 +)amar ) [ shall be ] desolate (02717 +charab ) without (00369 +)ayin ) man (00120 +)adam ) and without (00369 +)ayin ) beast (00929 +b@hemah ) , [ even ] in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , that are desolate (08074 +shamem ) , without (00369 +)ayin ) man (00120 +)adam ) , and without (00369 +)ayin ) inhabitant (03427 +yashab ) , and without (00369 +)ayin ) beast (00929 +b@hemah ) ,

heard Jer\_34\_10 Now when all (03605 +kol ) the princes (08269 +sar ) , and all (03605 +kol ) the people (05971 +(am ) , which (00834 +)aher ) had entered (00935 +bow ) into the covenant (01285 +b@riyth ) , {heard} (08085 +shama( ) that every (00376 +)iysh ) one (00376 +)iysh ) should let his manservant (05650 +(ebed ) , and every (00376 +)iysh ) one (00376 +)iysh ) his maidservant (08198 +shiphchah ) , go (07971 +shalach ) free (02670 +chophshiy ) , that none (01115 +biltiy ) should serve (05647 +(abad ) themselves of them any more (05750 +(owd ) , then they obeyed (08085 +shama( ) , and let [ them ] go (07971 +shalach ) .

heard Jer\_35\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisrael ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) upon Judah (03063 +Y@huwdah ) and upon all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) them:because (03282 +ya(an ) I have spoken (01696 +dabar ) unto them , but they have not {heard} (08085 +shama( ) ; and I have called (07121 +qara ) unto them , but they have not answered (06030 +(anah ) .

heard Jer\_36\_11 When Michaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Gemariah (01587 +G@maryah ) , the son (01121 +ben ) of Shaphan (08227 +shaphan ) , had {heard} (08085 +shama( ) out of the book (05612 +cepher ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) ,

heard Jer\_36\_13 Then Michaiah (04321 +Miykay@huw ) declared (05046 +nagad ) unto them all (03605 +kol ) the words (01697 +dabar ) that he had {heard} (08085 +shama( ) , when Baruch (01263 +Baruwk ) read (07121 +qara ) the book (05612 +cepher ) in the ears (00241 +)ozen ) of the people (05971 +(am ) .

heard Jer\_36\_16 Now it came (01961 +hayah ) to pass , when they had {heard} (08085 +shama( ) all (03605 +kol ) the words (01697 +dabar ) , they were afraid (06342 +pachad ) both (00413 +)el ) one (00376 +)iysh ) and other (07453 +rea( ) , and said (00559 +)amar ) unto Baruch (01263 +Baruwk ) , We will surely tell (05046 +nagad ) the king (04428 +melek ) of all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) .

heard Jer\_36\_24 Yet they were not afraid (06342 +pachad ) , nor (03808 +lo ) rent (07167 +qara( ) their garments (00899 +beged ) , [ neither ] the king (04428 +melek ) , nor any (03605 +kol ) of his servants (05650 +(ebed ) that {heard} (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) words (01697

+dabar ) .

heard Jer\_37\_05 Then Pharaoh s (06547 +Par(oh ) army (02428 +chayil ) was come (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ):and when the Chaldeans (03778 +Kasdiy ) that besieged (06696 +tsuwr ) Jerusalem (03389 +Y@ruwshalaim ) {heard} (08085 +shama( ) tidings (08088 +shema( ) of them , they departed (05927 +(alah ) from Jerusalem (03389 +Y@ruwshalaim ) .

heard Jer\_38\_01 . Then Shephatiah (08203 +Sh@phatyah ) the son (01121 +ben ) of Mattan (04977 +Mattan ) , and Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Pashur (06583 +Pashchuwr ) , and Jucal (03116 +Yuwkal ) the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , and Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Malchiah (04441 +Malkiyah ) , {heard} (08085 +shama( ) the words (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) had spoken (01696 +dabar ) unto all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

heard Jer\_38\_07 Now when Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , one (00376 +)iysh ) of the eunuchs (05631 +cariyc ) which (01931 +huw ) was in the king s (04428 +melek ) house (01004 +bayith ) , {heard} (08085 +shama( ) that they had put (05414 +nathan ) Jeremiah (03414 +Yirm@yah ) in the dungeon (00953 +bowr ) ; the king (04428 +melek ) then sitting (03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) ;

heard Jer\_40\_07 . Now when all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] in the fields (07704 +sadeh ) , [ even ] they and their men (00582 +)enowsh ) , {heard} (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had made Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) governor (06485 +paqad ) in the land (00776 +)erets ) , and had committed (06485 +paqad ) unto him men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and of the poor (01803 +dallah ) of the land (00776 +)erets ) , of them that were not carried (01540 +galah ) away captive (01540 +galah ) to Babylon (00894 +Babel ) ;

heard Jer\_40\_11 Likewise (01571 +gam ) when all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] in Moab (04124 +Mow(ab ) , and among the Ammonites (05984 +(Ammowniy ) , and in Edom (00123 +)Edom ) , and that [ were ] in all (03605 +kol ) the countries (00776 +)erets ) , {heard} (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had left (05414 +nathan ) a remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , and that he had set (06485 +paqad ) over (05921 +(al ) them Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) ;

heard Jer\_41\_11 . But when Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , {heard} (08085 +shama( ) of all (03605 +kol ) the evil (07451 +ra( ) that Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had done (06213 +(asah ) ,

heard Jer\_42\_04 Then Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) said (00559 +)amar ) unto them , I have {heard} (08085 +shama( ) [ you ] ; behold (02005 +hen ) , I will pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) according to your words (01697 +dabar ) ; and it shall come (01961 +hayah ) to pass , [ that ] whatsoever (03605 +kol ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) you , I will declare (05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana( ) nothing back (04513 +mana( ) from you .

heard Jer\_46\_12 . The nations (01471 +gowy ) have {heard} (08085 +shama( ) of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) together (03162 +yachad ) .



heard Jer\_48\_04 Moab (04124 +Mow)ab ) is destroyed (07665 +shabar ) ; her little (06810 +tsa(iyr ) ones have caused a cry (02201 +za(aq ) to be {heard} (08085 +shama( ) .

heard Jer\_48\_05 For in the going (04608 +ma(aleh ) up of Luhith (03872 +Luwchiyth ) continual weeping (01065 +B@kiy ) shall go (05927 +(alah ) up ; for in the going (04174 +mowrad ) down (04174 +mowrad ) of Horonaim (02773 +Choronayim ) the enemies (06862 +tsar ) have {heard} (08085 +shama( ) a cry (06818 +tsa(aqah ) of destruction (07667 +sheber ) .

heard Jer\_48\_29 We have {heard} (08085 +shama( ) the pride (01347 +ga)own ) of Moab (04124 +Mow)ab ) , ( he is exceeding (03966 +m@(od ) proud (01343 +ge)eh ) ) his loftiness (01363 +gobahh ) , and his arrogance (01347 +ga)own ) , and his pride (01347 +ga)own ) , and the haughtiness (07312 +ruwm ) of his heart (03820 +leb ) .

heard Jer\_49\_02 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be {heard} (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

heard Jer\_49\_14 I have {heard} (08085 +shama( ) a rumour (08052 +sh@muw(ah ) from the LORD (03068 +Y@hovah ) , and an ambassador (06735 +tsiy ) is sent (07971 +shalach ) unto the heathen (01471 +gowy ) , [ saying ] , Gather (06908 +qabats ) ye together , and come (00935 +bow) ) against (05921 +(al ) her , and rise (06965 +quwm ) up to the battle (04421 +milchamah ) .

heard Jer\_49\_21 The earth (00776 +)erets ) is moved (07493 +ra(ash ) at the noise (06963 +qowl ) of their fall (05307 +naphal ) , at the cry (06818 +tsa(aqah ) the noise (06963 +qowl ) thereof was {heard} (08085 +shama( ) in the Red (05488 +cuwph ) sea (03220 +yam ) .

heard Jer\_49\_23 . Concerning Damascus (01834 +Dammeseq ) . Hamath (02574 +Chamath ) is confounded (00954 +buwsh ) , and Arpad (00774 +)Arpad ):for they have {heard} (08085 +shama( ) evil (07451 +ra( ) tidings (08052 +sh@muw(ah ):they are fainthearted (04127 +muwg ) ; [ there is ] sorrow (01974 +hilluwl ) on the sea (03220 +yam ) ; it cannot be quiet (08252 +shaqat ) .

heard Jer\_50\_43 The king (04428 +melek ) of Babylon (00894 +Babel ) hath {heard} (08085 +shama( ) the report (08088 +shema( ) of them , and his hands (03027 +yad ) waxed feeble (07503 +raphah ):anguish (06869 +tsarah ) took hold (02388 +chazaq ) of him , [ and ] pangs (02427 +chiyl ) as of a woman in travail (03205 +yalad ) .

heard Jer\_50\_46 At the noise (06963 +qowl ) of the taking (08610 +taphas ) of Babylon (00894 +Babel ) the earth (00776 +)erets ) is moved (07493 +ra(ash ) , and the cry (02201 +za(aq ) is {heard} (08085 +shama( ) among the nations (01471 +gowy ) .

heard Jer\_51\_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ) , and ye fear (03372 +yare) ) for the rumour (08052 +sh@muw(ah ) that shall be {heard} (08085 +shama( ) in the land (00776 +)erets ) ; a rumour (08052 +sh@muw(ah ) shall both come (00935 +bow) ) [ one ] year (08141 +shaneh ) , and after (00310 +)achar ) that in [ another ] year (08141 +shaneh ) [ shall come ] a rumour (08052 +sh@muw(ah ) , and violence (02555 +chamac ) in the land (00776 +)erets ) , ruler (04910 +mashal ) against (05921 +(al ) ruler (04910 +mashal ) .

heard Jer\_51\_51 We are confounded (00954 +buwsh ) , because (03588 +kiy ) we have {heard} (08085

+shama( ) reproach (02781 +cherpah ):shame (03639 +k@limmah ) hath covered (03680 +kacah ) our faces (06440 +paniyim ):for strangers (02114 +zuwr ) are come (00935 +bow) ) into (05921 +(al ) the sanctuaries (04720 +miqdash ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

heard Job\_02\_11 . Now when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) {heard} (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad ) together (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

heard Job\_04\_16 It stood (05975 +(amad ) still , but I could not discern (05234 +nakar ) the form (04758 +mar)eh ) thereof:an image (08544 +t@muwnah ) [ was ] before (05048 +neged ) mine eyes (05869 +(ayin ) , [ there was ] silence (01827 +d@mamah ) , and I {heard} (08085 +shama( ) a voice (06963 +qowl ) , [ saying ] ,

heard Job\_13\_01 . Lo (02005 +hen ) , mine eye (05869 +(ayin ) hath seen (07200 +ra)ah ) all (03605 +kol ) [ this ] , mine ear (00241 +)ozen ) hath {heard} (08085 +shama( ) and understood (00995 +biyn ) it .

heard Job\_15\_08 Hast thou {heard} (08085 +shama( ) the secret (05475 +cowl ) of God (00433 +)elowahh ) ? and dost thou restrain (01639 +gara( ) wisdom (02451 +chokmah ) to thyself (00413 +)el ) ?

heard Job\_16\_02 I have {heard} (08085 +shama( ) many (07227 +rab ) such (00428 +)el - leh ) things:miserable (05999 +(amal ) comforters (05162 +nacham ) [ are ] ye all (03605 +kol ) .

heard Job\_19\_07 Behold (02005 +hen ) , I cry (06817 +tsa(aq ) out of wrong (02555 +chamac ) , but I am not {heard} (06030 +(anah ):I cry (07768 +shava( ) aloud (07768 +shava( ) , but [ there is ] no (03808 +lo) ) judgment (04941 +mishpat ) .

heard Job\_20\_03 I have {heard} (08085 +shama( ) the check (04148 +muwcar ) of my reproach (03639 +k@limmah ) , and the spirit (07307 +ruwach ) of my understanding (00998 +biynah ) causeth me to answer (06030 +(anah ) .

heard Job\_26\_14 Lo (02005 +hen ) , these (00428 +)el - leh ) [ are ] parts (07098 +qatsah ) of his ways (01870 +derek ):but how (04100 +mah ) little (08102 +shemets ) a portion (01697 +dabar ) is {heard} (08085 +shama( ) of him ? but the thunder (07482 +ra(am ) of his power (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?

heard Job\_28\_22 Destruction (11) and death (04194 +maveth ) say (00559 +)amar ) , We have {heard} (08085 +shama( ) the fame (08088 +shema( ) thereof with our ears (00241 +)ozen ) .

heard Job\_29\_11 When (03588 +kiy ) the ear (00241 +)ozen ) {heard} (08085 +shama( ) [ me ] , then it blessed (00833 +)ashar ) me ; and when the eye (05869 +(ayin ) saw (07200 +ra)ah ) [ me ] , it gave witness (05749 +(uwd ) to me :

heard Job\_33\_08 . Surely (00389 +)ak ) thou hast spoken (00559 +)amar ) in mine hearing (00241 +)ozen ) , and I have {heard} (08085 +shama( ) the voice (06963 +qowl ) of [ thy ] words (04405 +millah ) , [ saying ] ,

heard Job\_37\_04 After (00310 +)achar ) it a voice (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth (07481 +ra(am ) with the voice (06963 +qowl ) of his excellency (01347 +ga)own ) ; and he will not stay (06117 +(aqab ) them when (03588 +kiy ) his voice (06963 +qowl ) is {heard} (08085 +shama( ) .

heard Job\_42\_05 I have {heard} (08085 +shama( ) of thee by the hearing (08088 +shema( ) of the ear (00241 +)ozen ):but now (06258 +(attah ) mine eye (05869 +(ayin ) seeth (07200 +ra)ah ) thee .

heard Joh\_01\_37 . And the two (1417 -duo -) disciples (3101 -mathetes -) {heard} (0191 -akouo -) him speak (2980 -laleo -) , and they followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) .

heard Joh\_01\_40 One (1520 -heis -) of the two (1417 -duo -) which (3588 -ho -) {heard} (0191 -akouo -) John (2491 -Ioannes -) [ speak ] , and followed (0190 -akoloutheo -) him , was Andrew (0406 -Andreas -) , Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 -adephos -) .

heard Joh\_03\_32 And what (3739 -hos -) he hath seen (3708 -horao -) and {heard} (0191 -akouo -) , that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141 -marturia -) .

heard Joh\_04\_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) how (3754 -hoti -) the Pharisees (5330 -Pharisaioi -) had {heard} (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

heard Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have {heard} (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

heard Joh\_04\_47 When he {heard} (0191 -akouo -) that Jesus (2424 -Iesous -) was come (2240 -heko -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would come (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -):for he was at (3195 -mello -) the point (3195 -mello -) of death (0599 -apothnesko -) .

heard Joh\_05\_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) {heard} (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidōs -) .

heard Joh\_06\_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath {heard} (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

heard Joh\_06\_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had {heard} (0191 -akouo -) [ this ] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

heard Joh\_07\_32 The Pharisees (5330 -Pharisaioi -) {heard} (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaioi -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

heard Joh\_07\_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they {heard} (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) this (3778 -houtos -) is the Prophet (4396 -prophetes -) .

heard Joh\_08\_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [ his ] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [ as though he {heard} them not ] .

heard Joh\_08\_09 And they which {heard} (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

heard Joh\_08\_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -) ; and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have {heard} (0191 -akouo -) of him .

heard Joh\_08\_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have {heard} (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .

heard Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) began was it not {heard} (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennaio -) blind (5185 -tuphlos -) .

heard Joh\_09\_35 . Jesus (2424 -Iesous -) {heard} (0191 -akouo -) that they had cast (1544 -ekballo -) him out ; and when he had found (2147 -heurisko -) him , he said (2036 -epo -) unto him , Dost thou believe (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) ?

heard Joh\_09\_40 And [ some ] of the Pharisees (5330 -Pharisaioi -) which (3588 -ho -) were with him {heard} (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? \* 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

heard Joh\_11\_04 When Jesus (2424 -Iesous -) {heard} (0191 -akouo -) [ that ] , he said (2036 -epo -) , This (3778 -houtos -) sickness (0769 -astheneia -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

heard Joh\_11\_06 When (5613 -hos -) he had {heard} (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) still in the same place (5117 -topos -) where he was .

heard Joh\_11\_20 Then (3767 -oun -) Martha (3136 -Martha -) , as soon as she {heard} (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) , went (5221 -hupantao -) and met (5221 -hupantao -) him:but Mary (3137 -Maria -) sat (2516 -kathzomai -) [ still ] in the house (3624 -oikos -) .

heard Joh\_11\_29 As soon as she {heard} (0191 -akouo -) [ that ] , she arose (1453 -egeiro -) quickly (5035 -tachu -) , and came (2064 -erchomai -) unto him .

heard Joh\_11\_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [ from the place ] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted

(0142 -airo -) up [ his ] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast {heard} (0191 -akouo -) me .

heard Joh\_12\_12 . On the next (1887 -epaurion -) day (1887 -epaurion -) much (4183 -polus -) people (3793 -ochlos -) that were come (2064 -erchomai -) to the feast (1859 -heorte -) , when they {heard} (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -) ,

heard Joh\_12\_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they {heard} (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

heard Joh\_12\_29 The people (3793 -ochlos -) therefore (3767 -oun -) , that stood (2476 -histemi -) by , and {heard} (0191 -akouo -) [ it ] , said (3004 -lego -) that it thundered (1096 -ginomai -):others (0243 -allos -) said (3004 -lego -) , An angel (0032 -aggelos -) spake (2980 -laleo -) to him .

heard Joh\_12\_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have {heard} (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

heard Joh\_14\_28 . Ye have {heard} (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

heard Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have {heard} (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

heard Joh\_18\_21 Why (5101 -tis -) askest (1905 -eperotao -) thou me ? ask (1905 -eperotao -) them which {heard} (0191 -akouo -) me , what (5101 -tis -) I have said (2980 -laleo -) unto them:behold (2396 -ide -) , they know (1492 -eido -) what (5101 -tis -) I said (2036 -epo -) .

heard Joh\_19\_08 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) {heard} (0191 -akouo -) that saying (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;

heard Joh\_19\_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) {heard} (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

heard Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) {heard} (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

heard Jon\_02\_02 And said (00559 +)amar ) , I cried (07121 +qara ) by reason of mine affliction (06869 +tsarah ) unto the LORD (03068 +Y@hovah ) , and he {heard} (06030 +(anah ) me ; out of the belly (00990 +beten ) of hell (07585 +sh@)owl ) cried (07768 +shava( ) I , [ and ] thou heardest (08085 +shama( ) my voice (06963 +qowl ) .

heard Jos\_02\_10 For we have {heard} (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , Sihon (05511 +Ciychown ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

heard Jos\_02\_11 And as soon as we had {heard} (08085 +shama( ) [ these things ] , our hearts (03824 +lebab ) did melt (04549 +macac ) , neither (03808 +lo ) did there remain (06965 +quwm ) any more (05750 +(owd ) courage (07307 +ruwach ) in any man (00376 +)iysh ) , because (06440 +paniym ) of you:for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , he [ is ] God (00430 +)elohiym ) in heaven (08064 +shamayim ) above (04605 +ma(al ) , and in earth (00776 +)erets ) beneath (08478 +tachath ) .

heard Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniiy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , {heard} (08085 +shama( ) that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

heard Jos\_06\_20 So the people (05971 +(am ) shouted (07321 +ruwa( ) when [ the priests (03548 +kohen ) ] blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and it came (01961 +hayah ) to pass , when the people (05971 +(am ) {heard} (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) , that the wall (02346 +chowmah ) fell (05307 +naphal ) down flat (08478 +tachath ) , so that the people (05971 +(am ) went (05927 +(alah ) up into the city (05892 +(iyr ) , every man (00376 +)iysh ) straight before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .

heard Jos\_09\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the hills (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in all (03605 +kol ) the coasts (02348 +chowph ) of the great (01419 +gadawl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 +L@banown ) , the Hittite (02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ) , the Canaanite (03669 +K@na(aniiy ) , the Perizzite (06522 +P@rizziy ) , the Hivite (02340 +Chivviy ) , and the Jebusite (02983 +Yebuwciiy ) , {heard} (08085 +shama( ) [ thereof ] ;

heard Jos\_09\_03 . And when the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) {heard} (08085 +shama( ) what Joshua (03091 +Y@howshuwa( ) had done (06213 +(asah ) unto Jericho (03405 +Y@riychow ) and to Ai (05857 +(Ay ) ,

heard Jos\_09\_09 And they said (00559 +)amar ) unto him , From a very (03966 +m@(od ) far (07350 +rachowq ) country (00776 +)erets ) thy servants (05650 +(ebed ) are come (00935 +bow ) because of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):for we have {heard} (08085 +shama( ) the fame (08089 +shoma( ) of him , and all (03605 +kol ) that he did (06213 +(asah ) in

Egypt (04714 +Mitsrayim ) ,

heard Jos\_09\_16 And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of three (07969 +shalowsh ) days (03117 +yowm ) after (00310 +)achar ) they had made (03772 +karath ) a league (01285 +b@riyth ) with them , that they {heard} (08085 +shama( ) that they [ were ] their neighbours (07138 +qarowb ) , and [ that ] they dwelt (03427 +yashab ) among (07130 +qereb ) them .

heard Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had {heard} (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

heard Jos\_11\_01 . And it came (01961 +hayah ) to pass , when Jabin (02985 +Yabiyn ) king (04428 +melek ) of Hazor (02674 +Chatsowr ) had {heard} (08085 +shama( ) [ those things ] , that he sent (07971 +shalach ) to Jobab (03103 +Yowbab ) king (04428 +melek ) of Madon (04068 +Madown ) , and to the king (04428 +melek ) of Shimron (08110 +Shimrown ) , and to the king (04428 +melek ) of Achshaph (00407 +)Akshaph ) ,

heard Jos\_22\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) say (00559 +)amar ) , Behold (02009 +hinneh ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) have built (01129 +banah ) an altar (04196 +mizbeach ) over against (04136 +muwl ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , in the borders (01552 +g@liylah ) of Jordan (03383 +Yarden ) , at (00413 +)el ) the passage (01552 +g@liylah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

heard Jos\_22\_12 And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) {heard} (08085 +shama( ) [ of it ] , the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) gathered (06950 +qahal ) themselves together at Shiloh (07887 +Shiyloh ) , to go (05927 +(alah ) up to war (06635 +tsaba ) against (05921 +(al ) them .

heard Jos\_22\_30 . And when Phinehas (06372 +Piyn@chac ) the priest (03548 +kohen ) , and the princes (05387 +nasiy ) of the congregation (05712 +(edah ) and heads (07218 +ro)sh ) of the thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) which (00834 +)aher ) [ were ] with him , {heard} (08085 +shama( ) the words (01697 +dabar ) that the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) spake (01696 +dabar ) , it pleased them .

heard Jos\_24\_27 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Behold (02009 +hinneh ) , this (02063 +zo)th ) stone (68) shall be a witness (05713 +(edah ) unto us ; for it hath {heard} (08085 +shama( ) all (03605 +kol ) the words (00561 +)emer ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he spake (01696 +dabar ) unto us:it shall be therefore a witness (05713 +(edah ) unto you , lest (06435 +pen ) ye deny (03584 +kachash ) your God (00430 +)elohiyim ) .

heard Jud\_07\_15 And it was [ so ] , when Gideon (01439 +Gid(own ) {heard} (08085 +shama( ) the telling (04557 +micpar ) of the dream (02472 +chalowm ) , and the interpretation (07667 +sheber ) thereof , that he worshipped (07812 +shachah ) , and returned (07725 +shuwb ) into (00413 +)el ) the host (04264 +machaneh ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) , Arise (06965 +quwm ) ; for the LORD

(03068 +Y@hovah ) hath delivered (05414 +nathan ) into your hand (03027 +yad ) the host (04264 +machaneh ) of Midian (04080 +Midyan ) .

heard Jud\_09\_30 And when Zebul (02083 +Z@bul ) the ruler (08269 +sar ) of the city (05892 +(iyr ) {heard} (08085 +shama( ) the words (01697 +dabar ) of Gaal (01603 +Ga(al ) the son (01121 +ben ) of Ebed (05651 +(Ebed ) , his anger (00639 +)aph ) was kindled (02734 +charah ) .

heard Jud\_09\_46 And when all (03605 +kol ) the men (01167 +ba(al ) of the tower (04026 +migdal ) of Shechem (07927 +Sh@kem ) {heard} (08085 +shama( ) [ that ] , they entered (00935 +bow) ) into (00413 +)el ) an hold (06877 +ts@riyach ) of the house (01004 +bayith ) of the god (00410 +)el ) Berith (01286 +B@riyth ) .

heard Jud\_18\_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be {heard} (08085 +shama( ) among us , lest (06435 +pen ) angry (05315 +nephesh ) fellows (00582 +)enowsh ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

heard Jud\_20\_03 ( Now the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) {heard} (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) up to Mizpeh (04709 +Mitspah ) . ) Then said (00559 +)amar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Tell (01696 +dabar ) [ us ] , how (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra( ) ) ?

heard Lam\_01\_21 They have heard (08085 +shama( ) that I sigh (00584 +)anach ):[ there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) me:all (03605 +kol ) mine enemies (00341 +)oyeb ) have {heard} (08085 +shama( ) of my trouble (07451 +ra( ) ; they are glad (07796 +Sowreq ) that thou hast done (06213 +(asah ) [ it ] :thou wilt bring (00935 +bow) ) the day (03117 +yowm ) [ that ] thou hast called (07121 +qara) ) , and they shall be like (03644 +k@mow ) unto me .

heard Lam\_01\_21 They have {heard} (08085 +shama( ) that I sigh (00584 +)anach ):[ there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) me:all (03605 +kol ) mine enemies (00341 +)oyeb ) have heard (08085 +shama( ) of my trouble (07451 +ra( ) ; they are glad (07796 +Sowreq ) that thou hast done (06213 +(asah ) [ it ] :thou wilt bring (00935 +bow) ) the day (03117 +yowm ) [ that ] thou hast called (07121 +qara) ) , and they shall be like (03644 +k@mow ) unto me .

heard Lam\_03\_56 Thou hast {heard} (08085 +shama( ) my voice (06963 +qowl ):hide (05956 +(alam ) not thine ear (00241 +)ozen ) at my breathing (07309 +r@vachah ) , at my cry (07775 +shav(ah ) .

heard Lam\_03\_61 Thou hast {heard} (08085 +shama( ) their reproach (02781 +cherpah ) , O LORD (03068 +Y@hovah ) , [ and ] all (03605 +kol ) their imaginations (04284 +machashabah ) against (05921 +(al ) me ;

heard Lev\_10\_20 And when Moses (04872 +Mosheh ) {heard} (08085 +shama( ) [ that ] , he was content .

heard Lev\_24\_14 Bring (03318 +yatsa) ) forth (03318 +yatsa) ) him that hath cursed (07043 +qalal ) without (02351 +chuwts ) the camp (04264 +machaneh ) ; and let all (03605 +kol ) that {heard} (08085 +shama( ) [ him ] lay (05564 +camak ) their hands (03027 +yad ) upon his head (07218 +ro)sh ) , and let all (03605 +kol ) the congregation (05712 +(edah ) stone (07275 +ragam ) him .

heard Luk\_01\_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is {heard} 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennaio - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .



heard Luk\_01\_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - {heard} 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

heard Luk\_01\_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - {heard} 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

heard Luk\_01\_66 And all 3956 -pas - they that {heard} 0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

heard Luk\_02\_18 And all 3956 -pas - they that {heard} 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -peri - those things which 3588 -ho - were told 2980 -laleo - them by the shepherds 4166 -poimen - .

heard Luk\_02\_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo - and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had {heard} 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them .

heard Luk\_02\_47 And all 3956 -pas - that {heard} 0191 -akouo - him were astonished 1839 -existemi - at 1909 -epi - his understanding 4907 -sunesis - and answers 0612 -apokrisis - .

heard Luk\_04\_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - :whatsoever 3745 -hosos - we have {heard} 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

heard Luk\_04\_28 And all 3956 -pas - they in the synagogue 4864 -sunagoge - , when they {heard} 0191 -akouo - these 5023 -tauta - things , were filled 4130 -pletho - with wrath 2372 -thumos - ,

heard Luk\_07\_03 And when he {heard} 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

heard Luk\_07\_09 When Jesus 2424 -Iesous - {heard} 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutho - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

heard Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and {heard} 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

heard Luk\_07\_29 And all 3956 -pas - the people 2992 -laos - that {heard} 0191 -akouo - [ him ] , and the publicans 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , being baptized 0907 -baptizo - with the baptism 0908 -baptisma - of John 2491 -Ioannes - .

heard Luk\_08\_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they ,

which , when they have {heard} 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

heard Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having {heard} 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

heard Luk\_08\_50 But when Jesus 2424 -Iesous - {heard} 0191 -akouo - [ it ] , he answered 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

heard Luk\_09\_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - {heard} 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

heard Luk\_10\_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear 0191 -akouo - , and have not {heard} 0191 -akouo - [ them ] .

heard Luk\_10\_39 And she had 1510 -eimi - a sister 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and {heard} 0191 -akouo - his word 3056 -logos - .

heard Luk\_12\_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be {heard} 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

heard Luk\_14\_15 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him {heard} 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .

heard Luk\_15\_25 Now 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field 0068 -agros - :and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he {heard} 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -choros - .

heard Luk\_16\_14 And the Pharisees 5330 -Pharisaios - also 2532 -kai - , who were covetous 5366 -philarguros - , {heard} 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo - him .

heard Luk\_18\_22 Now 1161 -de - when Jesus 2424 -Iesous - {heard} 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - :and come 1204 -deuro - , follow 0190 -akoloutheo - me .

heard Luk\_18\_23 And when he {heard} 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra -

sorrowful 4036 -perilupos -:for he was very 4970 -sphodra - rich 4145 -plousios - .

heard Luk\_18\_26 And they that {heard} 0191 -akouo - [ it ] said 2036 -epo - , Who 5101 -tis - then 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

heard Luk\_19\_11 . And as they {heard} 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

heard Luk\_20\_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 -allos - . And when they {heard} 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

heard Luk\_22\_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have {heard} 0191 -akouo - of his own 1438 -heautou - mouth 4750 -stoma - .

heard Luk\_23\_06 When Pilate 4091 -Pilatos - {heard} 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

heard Luk\_23\_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had {heard} 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

heard Mal\_03\_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) often one (00376 +)iysh ) to another (07453 +rea( ):and the LORD (03068 +Y@hovah ) hearkened (07181 +qashab ) , and {heard} (08085 +shama( ) [ it ] , and a book (05612 +cepher ) of remembrance (02146 +zikrown ) was written (03789 +kathab ) before (06440 +paniym ) him for them that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) , and that thought (02803 +chashab ) upon his name (08034 +shem ) .

heard Mar\_02\_17 When Jesus (2424 -Iesous -) {heard} (0191 -akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

heard Mar\_03\_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had {heard} (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

heard Mar\_03\_21 And when his friends (3844 -para -) {heard} (0191 -akouo -) [ of it ] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

heard Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have

{heard} (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

heard Mar\_04\_16 And these (3778 -houtos -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 -hos -) , when (3752 -hotan -) they have {heard} (0191 -akouo -) the word (3056 -logos -) , immediately (2112 -eutheos -) receive (2983 -lambano -) it with gladness (5479 -chara -) ;

heard Mar\_05\_27 When she had {heard} (0191 -akouo -) of Jesus (2424 -Iesous -) , came (2064 -erchomai -) in the press (3793 -ochlos -) behind (3693 -opisthen -) , and touched (0680 -haptomai -) his garment (2440 -himation -) .

heard Mar\_05\_36 As soon (2112 -eutheos -) as Jesus (2424 -Iesous -) {heard} (0191 -akouo -) the word (3056 -logos -) that was spoken (2980 -laleo -) , he saith (3004 -lego -) unto the ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , Be not afraid (5399 -phobeo -) , only (3440 -monon -) believe (4100 -pisteuo -) .

heard Mar\_06\_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) {heard} (0191 -akouo -) [ of him ] ; ( for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

heard Mar\_06\_16 But when Herod (2264 -Herodes -) {heard} (0191 -akouo -) [ thereof ] , he said (2036 -epo -) , It is John (2491 -Ioannes -) , whom (3739 -hos -) I beheaded (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the dead (3498 -nekros -) .

heard Mar\_06\_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and {heard} (0191 -akouo -) him gladly (2234 -hedeos -) .

heard Mar\_06\_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he {heard} (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .

heard Mar\_06\_29 And when his disciples (3101 -mathetes -) {heard} (0191 -akouo -) [ of it ] , they came (2064 -erchomai -) and took (0142 -airo -) up his corpse (4430 -ptoma -) , and laid (5087 -tithemi -) it in a tomb (3419 -mnemeion -) .

heard Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they {heard} (0191 -akouo -) he was .

heard Mar\_07\_25 For a [ certain ] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , {heard} (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

heard Mar\_10\_41 And when the ten (1176 -deka -) {heard} (0191 -akouo -) [ it ] , they began (0756 -

archomai -) to be much (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

heard Mar\_10\_47 And when he {heard} (0191 -akouo -) that it was Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , he began (0756 -archomai -) to cry (2896 -krazo -) out , and say (3004 -lego -) , Jesus (2424 -Iesous -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

heard Mar\_11\_14 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto it , No (3367 -medeis -) man (3367 -medeis -) eat (5315 -phago -) fruit (2590 -karpos -) of thee hereafter (3371 -meketi -) for ever (0165 -aion -) . And his disciples (3101 -mathetes -) {heard} (0191 -akouo -) [ it ] .

heard Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) {heard} (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

heard Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having {heard} (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

heard Mar\_12\_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [ then ] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) {heard} (0191 -akouo -) him gladly (2234 -hedeos -) .

heard Mar\_14\_11 And when they {heard} (0191 -akouo -) [ it ] , they were glad (5463 -chairo -) , and promised (1861 -epaggello -) to give (1325 -didomi -) him money (0694 -argurion -) . And he sought (2212 -zeteo -) how (4459 -pos -) he might conveniently (2122 -eukairos -) betray (3860 -paradidomi -) him .

heard Mar\_14\_58 We {heard} (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 -touton -) temple (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) .

heard Mar\_14\_64 Ye have {heard} (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakriuo -) him to be guilty (1777 -enochos -) of death (2288 -thanatos -) .

heard Mar\_15\_35 And some (5100 -tis -) of them that stood (3936 -paristemi -) by , when they {heard} (0191 -akouo -) [ it ] , said (3004 -lego -) , Behold (2400 -idou -) , he calleth (5455 -phoneo -) Elias (2243 -Helias -) .

heard Mar\_16\_11 And they , when they had {heard} (0191 -akouo -) that he was alive (2198 -zao -) , and had been seen (2300 -theaomai -) of her , believed (0569 -apisteo -) not .

heard Mat\_02\_03 When Herod (2264 -Herodes -) the king (0935 -basileus -) had {heard} (0191 -akouo -) [ these things ] , he was troubled (5015 -tarasso -) , and all (3956 -pas -) Jerusalem (2414 -Hierosolyma -) with him .

heard Mat\_02\_09 . When they had {heard} (0191 -akouo -) the king (0935 -basileus -) , they departed (4198 -poreuomai -) ; and , lo (2400 -idou -) , the star (0792 -aster -) , which (3739 -hos -) they saw (1492 -eido -) in the east (0395 -anatole -) , went (4254 -proago -) before (4254 -proago -) them , till (2193 -heos -) it came

(2064 -erchomai -) and stood (2476 -histemi -) over (1883 -epano -) where (3757 -hou -) the young (3813 -paidion -) child (3813 -paidion -) was .

heard Mat\_02\_18 In Rama (4471 -Rhama -) was there a voice (5456 -phone -) {heard} (0191 -akouo -) , lamentation (2355 -threnos -) , and weeping (2805 -klauthmos -) , and great (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [ for ] her children (5043 -teknon -) , and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , because (3754 -hoti -) they are not .

heard Mat\_02\_22 But when he {heard} (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

heard Mat\_04\_12 . Now (1161 -de -) when Jesus (2424 -Iesous -) had {heard} (0191 -akouo -) that John (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -) , he departed (0402 -anachoreo -) into (1519 -eis -) Galilee (1056 -Galilaia -) ;

heard Mat\_05\_21 . Ye have {heard} (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

heard Mat\_05\_27 . Ye have {heard} (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) :

heard Mat\_05\_33 . Again (3825 -palin -) , ye have {heard} (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

heard Mat\_05\_38 . Ye have {heard} (0191 -akouo -) that it hath been said (2046 -ereo -) , An eye (3788 -ophthalmos -) for an eye (3788 -ophthalmos -) , and a tooth (3599 -odous -) for a tooth (3599 -odous -) :

heard Mat\_05\_43 . Ye have {heard} (0191 -akouo -) that it hath been said (2046 -ereo -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) , and hate (3404 -miseo -) thine (4675 -sou -) enemy (2190 -echthros -) .

heard Mat\_06\_07 But when ye pray (4336 -proseuchomai -) , use not vain repetitions (0945 -battologeo -) , as the heathen (1482 -ethnikos -) [ do ]:for they think (1380 -dokeo -) that they shall be {heard} (1522 -eisakouo -) for their much (4180 -polologia -) speaking (4180 -polologia -) .

heard Mat\_08\_10 When Jesus (2424 -Iesous -) {heard} (0191 -akouo -) [ it ] , he marvelled (2296 -thaumazo -) , and said (4483 -rheo -) to them that followed (0190 -akoloutheo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , I have not found (2147 -heurisko -) so (5118 -tosoutos -) great (5118 -tosoutos -) faith (4102 -pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .

heard Mat\_09\_12 But when Jesus (2424 -Iesous -) {heard} (0191 -akouo -) [ that ] , he said (4483 -rheo -) unto them , They that be whole (2480 -ischuo -) need (5532 -chreia -) not a physician (2395 -iatros -) , but they that are sick (2560 -kakos -) .

heard Mat\_11\_02 Now (1161 -de -) when John (2491 -Ioannes -) had {heard} (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547 -Christos -) , he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

heard Mat\_12\_24 But when the Pharisees (5330 -Pharisaioi -) {heard} (0191 -akouo -) [ it ] , they said (2036 -epo -) , This (3778 -houtos -) [ fellow ] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

heard Mat\_13\_17 For verily (0281 -amen -) I say (3004 -lego -) unto you , That many (4183 -polus -) prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492 -eido -) [ those things ] which (3739 -hos -) ye see (0991 -blepo -) , and have not seen (1492 -eido -) [ them ] ; and to hear (0191 -akouo -) [ those things ] which (3739 -hos -) ye hear (0191 -akouo -) , and have not {heard} (0191 -akouo -) [ them ] .

heard Mat\_14\_01 . At (1722 -en -) that time (2540 -kairos -) Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) {heard} (0191 -akouo -) of the fame (0189 -akoe -) of Jesus (2424 -Iesous -) ,

heard Mat\_14\_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ of it ] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had {heard} (0191 -akouo -) [ thereof ] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

heard Mat\_14\_13 . When Jesus (2424 -Iesous -) {heard} (0191 -akouo -) [ of it ] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [ thereof ] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

heard Mat\_15\_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaioi -) were offended (4624 -skandalizo -) , after they {heard} (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

heard Mat\_17\_06 And when the disciples (3101 -mathetes -) {heard} (0191 -akouo -) [ it ] , they fell (4098 -pipto -) on (1909 -epi -) their face (4383 -prosopon -) , and were sore (4970 -sphodra -) afraid (5399 -phobeo -) .

heard Mat\_19\_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) {heard} (0191 -akouo -) that saying (3056 -logos -) , he went (0565 -aperchomai -) away (0565 -aperchomai -) sorrowful (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

heard Mat\_19\_25 When his disciples (3101 -mathetes -) {heard} (0191 -akouo -) [ it ] , they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -) , saying (3004 -lego -) , Who (5101 -tis -) then (0686 -ara -) can (1410 -dunamai -) be saved (4982 -sozo -) ?

heard Mat\_20\_24 And when the ten (1176 -deka -) {heard} (0191 -akouo -) [ it ] , they were moved (0023 -aganakteo -) with indignation (0023 -aganakteo -) against (4012 -peri -) the two (1417 -duo -) brethren (0080 -adephos -) .

heard Mat\_20\_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they {heard} (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) .

heard Mat\_21\_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) had {heard} (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 -ginosko -)

that he spake (3004 -lego -) of them .

heard Mat\_22\_07 But when the king (0935 -basileus -) {heard} (0191 -akouo -) [ thereof ] , he was wroth (3710 -orgizo -):and he sent (3992 -pempo -) forth his armies (4753 -strateuma -) , and destroyed (0622 -apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 -polis -) .

heard Mat\_22\_22 When they had {heard} (0191 -akouo -) [ these words ] , they marvelled (2296 -thaumazo -) , and left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

heard Mat\_22\_33 And when the multitude (3793 -ochlos -) {heard} (0191 -akouo -) [ this ] , they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

heard Mat\_22\_34 . But when the Pharisees (5330 -Pharisaios -) had {heard} (0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaios -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

heard Mat\_26\_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have {heard} (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

heard Mat\_27\_47 Some (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they {heard} (0191 -akouo -) [ that ] , said (3004 -lego -) , This (3778 -houtos -) [ man ] calleth (5455 -phoneo -) for Elias (2243 -Helias -) .

heard Mic\_05\_15 And I will execute (06213 +(asah ) vengeance (05359 +naqam ) in anger (00639 +)aph ) and fury (02534 +chemah ) upon the heathen (01471 +gowy ) , such as they have not {heard} (08085 +shama() ) .

heard Nah\_02\_13 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and I will burn (01197 +ba(ar ) her chariots (07393 +rekeb ) in the smoke (06227 +(ashan ) , and the sword (02719 +chereb ) shall devour (00398 +)akal ) thy young (03715 +k@phiyr ) lions (03715 +k@phiyr ):and I will cut (03772 +karath ) off thy prey (02964 +tereph ) from the earth (00776 +)erets ) , and the voice (06963 +qowl ) of thy messengers (04397 +mal)ak ) shall no (03808 +lo ) more (05750 +(owd ) be {heard} (08085 +shama() ) .

heard Neh\_01\_04 And it came (01961 +hayah ) to pass , when I {heard} (08085 +shama() ) these (00428 +)el - leh ) words (01697 +dabar ) , that I sat (03427 +yashab ) down and wept (01058 +bakah ) , and mourned (56) [ certain ] days (03117 +yowm ) , and fasted (06684 +tsuwm ) , and prayed (06419 +palal ) before (06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ) ,

heard Neh\_02\_10 When Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniyy ) , and Tobiah (02900 +Towbiyah ) the servant (05650 +(ebed ) , the Ammonite (05984 +(Ammowniyy ) , {heard} (08085 +shama() ) [ of it ] , it grieved (07489 +ra(a() them exceedingly (01419 +gadowl ) that there was come (00935 +bow ) a man (00120 +)adam ) to seek (01245 +baqash ) the welfare (02896 +towb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

heard Neh\_02\_19 But when Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniyy ) , and Tobiah (02900 +Towbiyah ) the servant (05650 +(ebed ) , the Ammonite (05984 +(Ammowniyy ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiyy ) , {heard} (08085 +shama() ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us , and said (00559 +)amar ) , What (04100 +mah ) [ is ]



this (02088 +zeh ) thing (01697 +dabar ) that ye do (06213 +(asah ) ? will ye rebel (04775 +marad ) against (05921 +(al ) the king (04428 +melek ) ?

heard Neh\_04\_01 . But it came (01961 +hayah ) to pass , that when (00834 +)aher ) Sanballat (05571 +Canballat ) {heard} (08085 +shama( ) that we builded (01129 +banah ) the wall (02346 +chowmah ) , he was wroth (02734 +charah ) , and took great (07235 +rabah ) indignation (03707 +ka(ac ) , and mocked (03932 +la(ag ) the Jews (03064 +Y@huwdiy ) .

heard Neh\_04\_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and the Arabians (06163 +(Arabiy ) , and the Ammonites (05984 +(Ammowniy ) , and the Ashdodites (00796 +)Ashdowdiy ) , {heard} (08085 +shama( ) that the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) were made up , [ and ] that the breaches (06555 +parats ) began (02490 +chalal ) to be stopped (05640 +catham ) , then they were very (03966 +m@(od ) wroth (02734 +charah ) ,

heard Neh\_04\_15 And it came (01961 +hayah ) to pass , when (00834 +)aher ) our enemies (00341 +)oyeb ) {heard} (08085 +shama( ) that it was known (03045 +yada( ) unto us , and God (00430 +)elohiym ) had brought (06565 +parar ) their counsel (06098 +(etsah ) to nought (06565 +parar ) , that we returned (07725 +shuwb ) all (03605 +kol ) of us to the wall (02346 +chowmah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his work (04399 +m@la)kah ) .

heard Neh\_05\_06 . And I was very (03966 +m@(od ) angry (02734 +charah ) when (00834 +)aher ) I {heard} (08085 +shama( ) their cry (02201 +za(aq ) and these (00428 +)el - leh ) words (01697 +dabar ) .

heard Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 +yether ) of our enemies (00341 +)oyeb ) , {heard} (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

heard Neh\_06\_16 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) all (03605 +kol ) our enemies (00341 +)oyeb ) {heard} (08085 +shama( ) [ thereof ] , and all (03605 +kol ) the heathen (01471 +gowy ) that [ were ] about us saw (07200 +ra)ah ) [ these things ] , they were much (03966 +m@(od ) cast (05307 +naphal ) down (05307 +naphal ) in their own eyes (05869 +(ayin ):for they perceived (03045 +yada( ) that this (02063 +zo)th ) work (04399 +m@la)kah ) was wrought (06213 +(asah ) of our God (00430 +)elohiym ) .

heard Neh\_08\_09 . And Nehemiah (05166 +N@chemyah ) , which (01931 +huw ) [ is ] the Tirshatha (08660 +Tirshatha ) , and Ezra (05830 +(Ezra ) the priest (03548 +kohen ) the scribe (05608 +caphar ) , and the Levites (03881 +Leviyiy ) that taught (00995 +biyn ) the people (05971 +(am ) , said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , This day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; mourn (56) not , nor (00408 +)al ) weep (01058 +bakah ) . For all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ) , when they {heard} (08085 +shama( ) the words (01697 +dabar ) of the law (08451 +towrah ) .

heard Neh\_12\_43 Also that day (03117 +yowm ) they offered (02076 +zabach ) great (01419 +gadowl ) sacrifices (02077 +zebach ) , and rejoiced (08055 +samach ):for God (00430 +)elohiym ) had made them rejoice (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ):the wives (00802 +)ishshah ) also and the children (03206 +yeled ) rejoiced (08055 +samach ):so that the joy (08057 +simchah ) of Jerusalem (03389 +Y@ruwshalaim ) was {heard} (08085 +shama( ) even afar (07350 +rachowq ) off .

heard Neh\_13\_03 Now it came (01961 +hayah ) to pass , when they had {heard} (08085 +shama( ) the law

(08451 +towrah ) , that they separated (00914 +badal ) from Israel (03478 +Yisra)el ) all (03605 +kol ) the mixed (06154 +(ereb ) multitude (06154 +(ereb ) .

heard Num\_07\_89 And when Moses (04872 +Mosheh ) was gone (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to speak (01696 +dabar ) with him , then he {heard} (08085 +shama( ) the voice (06963 +qowl ) of one speaking (01696 +dabar ) unto him from off (05921 +(al ) the mercy (03727 +kapporeth ) seat that [ was ] upon the ark (00727 +)arown ) of testimony (5715 ) , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ):and he spake (01696 +dabar ) unto him .

heard Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it displeased the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

heard Num\_11\_10 Then Moses (04872 +Mosheh ) {heard} (08085 +shama( ) the people (05971 +(am ) weep (01058 +bakah ) throughout their families (04940 +mishpachah ) , every man (00376 +)iysh ) in the door (06607 +pethach ) of his tent (00168 +)ohel ):and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) greatly (03966 +m@(od ) ; Moses (04872 +Mosheh ) also was displeased .

heard Num\_12\_02 And they said (00559 +)amar ) , Hath the LORD (03068 +Y@hovah ) indeed spoken (01696 +dabar ) only (07535 +raq ) by Moses (04872 +Mosheh ) ? hath he not spoken (01696 +dabar ) also (01571 +gam ) by us ? And the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) [ it ] .

heard Num\_14\_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 +zo)th ) land (00776 +)erets ):[ for ] they have {heard} (08085 +shama( ) that thou LORD (03068 +Y@hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art seen (07200 +ra)ah ) face (05869 +(ayin ) to face (05869 +(ayin ) , and [ that ] thy cloud (06051 +(anan ) standeth (05975 +(amad ) over (05921 +(al ) them , and [ that ] thou goest (01980 +halak ) before (06440 +paniyim ) them , by day (03119 +yowmam ) time in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , and in a pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) .

heard Num\_14\_15 Now [ if ] thou shalt kill (04191 +muwth ) [ all ] this (02088 +zeh ) people (05971 +(am ) as one (00259 +)echad ) man (00376 +)iysh ) , then the nations (01471 +gowy ) which (00834 +)aher ) have {heard} (08085 +shama( ) the fame (08088 +shema( ) of thee will speak (00559 +)amar ) , saying (00559 +)amar ) ,

heard Num\_14\_27 How (05704 +(ad ) long (05704 +(ad ) [ shall I bear with ] this (02063 +zo)th ) evil (07451 +ra( ) congregation (05712 +(edah ) , which (00834 +)aher ) murmur (03885 +luwn ) against (05921 +(al ) me ? I have {heard} (08085 +shama( ) the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they murmur (03885 +luwn ) against (05921 +(al ) me .

heard Num\_16\_04 And when Moses (04872 +Mosheh ) {heard} (08085 +shama( ) [ it ] , he fell (05307 +naphal ) upon his face (06440 +paniyim ) :

heard Num\_20\_16 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he {heard} (08085 +shama( ) our voice (06963 +qowl ) , and sent (07971 +shalach ) an angel (04397 +mal)ak ) , and hath brought (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ):and , behold (02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city (05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy border (01366 +g@buwl ) :

heard Num\_21\_01 . And [ when ] king (04428 +melek ) Arad (06166 +(Arad ) the Canaanite (03669

+K@na(aniy ) , which dwelt (03427 +yashab ) in the south (05045 +negeb ) , {heard} (08085 +shama( ) tell that Israel (03478 +Yisra)el ) came (00935 +bow) ) by the way (01870 +derek ) of the spies (00871 +)Athariym ) ; then he fought (03898 +lacham ) against Israel (03478 +Yisra)el ) , and took [ some ] of them prisoners (07628 +sh@biy ) .

heard Num\_22\_36 . And when Balak (01111 +Balaq ) {heard} (08085 +shama( ) that Balaam (01109 +Bil(am ) was come (00935 +bow) ) , he went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him unto a city (05892 +(iyr ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ is ] in the border (01366 +g@buwl ) of Arnon (00769 +)Arnawn ) , which (00834 +)aher ) [ is ] in the utmost (07097 +qatseh ) coast (01366 +g@buwl ) .

heard Num\_24\_04 He hath said (05002 +n@)um ) , which (00834 +)aher ) {heard} (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , which saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

heard Num\_24\_16 He hath said (05002 +n@)um ) , which {heard} (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

heard Num\_30\_07 And her husband (00376 +)iysh ) heard (08085 +shama( ) [ it , ] and held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he {heard} (08085 +shama( ) [ it ] :then her vows (05088 +neder ) shall stand (06965 +quwm ) , and her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .

heard Num\_30\_07 And her husband (00376 +)iysh ) {heard} (08085 +shama( ) [ it , ] and held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama( ) [ it ] :then her vows (05088 +neder ) shall stand (06965 +quwm ) , and her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .

heard Num\_30\_08 But if (00518 +)im ) her husband (00376 +)iysh ) disallowed (05106 +nuw) ) her on (05921 +(al ) the day (03117 +yowm ) that he {heard} (08085 +shama( ) [ it ] ; then he shall make her vow (05088 +neder ) which (00834 +)aher ) she vowed (05088 +neder ) , and that which she uttered (04008 +mibta( ) with her lips (08193 +saphah ) , wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) , of none (06565 +parar ) effect (06565 +parar ):and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

heard Num\_30\_11 And her husband (00376 +)iysh ) {heard} (08085 +shama( ) [ it ] , and held (02790 +charash ) his peace (02790 +charash ) at her , [ and ] disallowed (05106 +nuw) ) her not:then all (03605 +kol ) her vows (05088 +neder ) shall stand (06965 +quwm ) , and every (03605 +kol ) bond (00632 +)ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .

heard Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath utterly made them void (06565 +parar ) on the day (03117 +yowm ) he {heard} (08085 +shama( ) [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa) ) out of her lips (08193 +saphah ) concerning her vows (05088 +neder ) , or (00176 +)ow ) concerning the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them void (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

heard Num\_30\_14 But if (00518 +)im ) her husband (00376 +)iysh ) altogether hold (02790 +charash ) his peace (02790 +charash ) at her from day (03117 +yowm ) to day (03117 +yowm ) ; then he establisheth

(06965 +quwm ) all (03605 +kol ) her vows (05088 +neder ) , or (00176 +)ow ) all (03605 +kol ) her bonds (00632 +)ecar ) , which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 +quwm ) them , because (03588 +kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he {heard} (08085 +shama() [ them ] .

heard Num\_30\_15 But if (00518 +)im ) he shall any ways make them void (06565 +parar ) after (00310 +)achar ) that he hath {heard} (08085 +shama() [ them ] ; then he shall bear (05375 +nasa) ) her iniquity (05771 +(avon ) .

heard Num\_33\_40 And king (04428 +melek ) Arad (06166 +(Arad ) the Canaanite (03669 +K@na(aniy ) , which (00834 +)aher ) dwelt (03427 +yashab ) in the south (05045 +negeb ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , {heard} (08085 +shama() of the coming (00935 +bow) ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

heard Oba\_01\_01 . The vision (02377 +chazown ) of Obadiah (05662 +(Obadyah ) . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning Edom (00123 +)Edom ) ; We have {heard} (08085 +shama() a rumour (08052 +sh@muw(ah ) from the LORD (03068 +Y@hovah ) , and an ambassador (06735 +tsiy ) is sent (07971 +shalach ) among the heathen (01471 +gowy ) , Arise (06965 +quwm ) ye , and let us rise (06965 +quwm ) up against (05921 +(al ) her in battle (04421 +milchamah ) .

heard Php\_02\_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had {heard} (0191 -akouo -) that he had been sick (0770 -astheneo -) .

heard Php\_04\_09 Those (5023 -tauta -) things , which (3739 -hos -) ye have both (2532 -kai -) learned (3129 -manthano -) , and received (3880 -paralambano -) , and {heard} (0191 -akouo -) , and seen (1492 -eido -) in me , do (4238 -prasso -):and the God (2316 -theos -) of peace (1515 -eirene -) shall be with you .

heard Pro\_21\_13 . Whoso stoppeth (00331 +)atam ) his ears (00241 +)ozen ) at the cry (02201 +za(aq ) of the poor (01800 +dal ) , he also (01571 +gam ) shall cry (07121 +qara) ) himself (01931 +huw) ) , but shall not be {heard} (06030 +(anah ) .

heard Psa\_03\_04 . I cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) with my voice (06963 +qowl ) , and he {heard} (06030 +(anah ) me out of his holy (06944 +qodesh ) hill (02022 +har ) . Selah (05542 +celah ) .

heard Psa\_06\_08 . Depart (05493 +cuwr ) from me , all (03605 +kol ) ye workers (06466 +pa(al ) of iniquity (00205 +)aven ) ; for the LORD (03068 +Y@hovah ) hath {heard} (08085 +shama() the voice (06963 +qowl ) of my weeping (01065 +B@kiy ) .

heard Psa\_06\_09 The LORD (03068 +Y@hovah ) hath {heard} (08085 +shama() my supplication (08467 +t@chinnah ) ; the LORD (03068 +Y@hovah ) will receive (03947 +laqach ) my prayer (08605 +t@phillah ) .

heard Psa\_106\_44 Nevertheless he regarded (07200 +ra)ah ) their affliction (06862 +tsar ) , when he {heard} (08085 +shama() their cry (07440 +rinnah ) :

heard Psa\_10\_17 LORD (03068 +Y@hovah ) , thou hast {heard} (08085 +shama() the desire (08378 +ta)avah ) of the humble (06041 +(aniy ):thou wilt prepare (03559 +kuwn ) their heart (03820 +leb ) , thou wilt cause thine ear (00241 +)ozen ) to hear (07181 +qashab ) :

heard Psa\_116\_01 . I love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he hath

{heard} (08085 +shama( ) my voice (06963 +qowl ) [ and ] my supplications (08469 +tachanuwn ) .

heard Psa\_118\_21 I will praise (03034 +yadah ) thee:for thou hast {heard} (06030 +(anah ) me , and art become (01961 +hayah ) my salvation (03444 +y@shuw(ah ) .

heard Psa\_120\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) . In my distress (06869 +tsarah ) I cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) , and he {heard} (06030 +(anah ) me .

heard Psa\_132\_06 Lo (02009 +hinneh ) , we {heard} (08085 +shama( ) of it at Ephratah (00672 +)Ephraath ):we found (04672 +matsa ) it in the fields (07704 +sadeh ) of the wood (03293 +ya(ar ) .

heard Psa\_18\_06 In my distress (06862 +tsar ) I called (07121 +qara ) upon the LORD (03068 +Y@hovah ) , and cried (07768 +shava( ) unto my God (00430 +)elohiym ):he {heard} (08085 +shama( ) my voice (06963 +qowl ) out of his temple (01964 +heykal ) , and my cry (07775 +shav(ah ) came (00935 +bow ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ) .

heard Psa\_19\_03 [ There is ] no (00369 +)ayin ) speech (00562 +)omer ) nor (00369 +)ayin ) language (01697 +dabar ) , [ where ] their voice (06963 +qowl ) is not {heard} (08085 +shama( ) .

heard Psa\_22\_21 Save (03467 +yasha( ) me from the lion s (00738 +)ariy ) mouth (06310 +peh ):for thou hast {heard} (06030 +(anah ) me from the horns (07161 +qeren ) of the unicorns (07214 +r@)em ) .

heard Psa\_22\_24 For he hath not despised (00959 +bazah ) nor (03808 +lo ) abhorred (08262 +shaqats ) the affliction (06039 +(enuwth ) of the afflicted (06041 +(aniy ) ; neither (03808 +lo ) hath he hid (05641 +cathar ) his face (06440 +paniym ) from him ; but when he cried (07768 +shava( ) unto him , he {heard} (08085 +shama( ) .

heard Psa\_28\_06 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he hath {heard} (08085 +shama( ) the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

heard Psa\_31\_13 For I have {heard} (08085 +shama( ) the slander (01681 +dibbah ) of many (07227 +rab ):fear (04032 +magowr ) [ was ] on every (05437 +cabab ) side (05439 +cabiyb ):while they took counsel (03245 +yacad ) together (03162 +yachad ) against (05921 +(al ) me , they devised (02161 +zamam ) to take (03947 +laqach ) away my life (05315 +nephesh ) .

heard Psa\_34\_04 I sought (01875 +darash ) the LORD (03068 +Y@hovah ) , and he {heard} (06030 +(anah ) me , and delivered (05337 +natsal ) me from all (03605 +kol ) my fears (04035 +m@guwrah ) .

heard Psa\_34\_06 This (02088 +zeh ) poor (06041 +(aniy ) man cried (07121 +qara ) , and the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) [ him ] , and saved (03467 +yasha( ) him out of all (03605 +kol ) his troubles (06869 +tsarah ) .

heard Psa\_38\_13 But I , as a deaf (02795 +cheresh ) [ man ] , {heard} (08085 +shama( ) not ; and [ I was ] as a dumb (00483 +)illem ) man [ that ] openeth (06605 +pathach ) not his mouth (06310 +peh ) .

heard Psa\_40\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I waited (06960 +qavah ) patiently (06960 +qavah ) for the LORD (03068 +Y@hovah ) ; and he inclined (05186 +natah ) unto me , and {heard} (08085 +shama( ) my cry (07775 +shav(ah ) .

heard Psa\_44\_01 . To the chief Musician (05329 +natsach ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) . We have {heard} (08085 +shama( ) with our ears (00241 +)ozen ) , O God (00430 +)elohiym ) , our fathers (1) have told (05608 +caphar ) us , [ what ] work (06467 +po(al ) thou didst (06466 +pa(al ) in their days (03117 +yowm ) , in the times (03117 +yowm ) of old (06924 +qedem ) .

heard Psa\_48\_08 . As we have {heard} (08085 +shama( ) , so (03651 +ken ) have we seen (07200 +ra)ah ) in the city (05892 +(iyr ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , in the city (05892 +(iyr ) of our God (00430 +)elohiym ):God (00430 +)elohiym ) will establish (03559 +kuwn ) it for ever (05769 +(owlam ) . Selah (05542 +celah ) .

heard Psa\_61\_05 . For thou , O God (00430 +)elohiym ) , hast {heard} (08085 +shama( ) my vows (05088 +neder ):thou hast given (05414 +nathan ) [ me ] the heritage (03425 +y@rushah ) of those that fear (03373 +yare) ) thy name (08034 +shem ) .

heard Psa\_62\_11 God (00430 +)elohiym ) hath spoken (01696 +dabar ) once (00259 +)echad ) ; twice (08147 +sh@nayim ) have I {heard} (08085 +shama( ) this (02098 +zuw ) ; that power (05797 +(oz ) [ belongeth ] unto God (00430 +)elohiym ) .

heard Psa\_66\_08 . O bless (01288 +barak ) our God (00430 +)elohiym ) , ye people (05971 +(am ) , and make the voice (06963 +qowl ) of his praise (08416 +t@hillah ) to be {heard} (08085 +shama( ) :

heard Psa\_66\_19 [ But ] verily (00403 +)aken ) God (00430 +)elohiym ) hath {heard} (08085 +shama( ) [ me ] ; he hath attended (07181 +qashab ) to the voice (06963 +qowl ) of my prayer (08605 +t@phillah ) .

heard Psa\_76\_08 Thou didst cause judgment (01779 +diyn ) to be {heard} (08085 +shama( ) from heaven (08064 +shamayim was still (08252 +shaqat ) ,

heard Psa\_78\_03 Which (00834 +)aher ) we have {heard} (08085 +shama( ) and known (03045 +yada( ) , and our fathers (1) have told (05608 +caphar ) us .

heard Psa\_78\_21 Therefore (03651 +ken ) the LORD (03068 +Y@hovah ) {heard} (08085 +shama( ) [ this ] , and was wroth (05674 +(abar ):so a fire (00784 +)esh ) was kindled (05400 +nasaq ) against Jacob (03290 +Ya(aqob ) , and anger (00639 +)aph ) also (01571 +gam ) came (05927 +(alah ) up against Israel (03478 +Yisra)el ) ;

heard Psa\_78\_59 When God (00430 +)elohiym ) {heard} (08085 +shama( ) [ this ] , he was wroth (05674 +(abar ) , and greatly (03966 +m@(od ) abhorred (03988 +ma)ac ) Israel (03478 +Yisra)el ) :

heard Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony (5715) , when he went (03318 +yatsa) ) out through (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ): [ where ] I {heard} (08085 +shama( ) a language (08193 +saphah ) [ that ] I understood (03045 +yada( ) not .

heard Psa\_97\_08 . Zion (06726 +Tsiyown ) {heard} (08085 +shama( ) , and was glad (08056 +sameach ) ; and the daughters (01121 +ben ) of Judah (03063 +Y@huwdah ) rejoiced (01523 +giyl ) because (04616 +ma(an ) of thy judgments (04941 +mishpat ) , O LORD (03068 +Y@hovah ) .

heard Rev\_01\_10 I was in the Spirit (4151 -pneuma -) on (1722 -en -) the Lord s (2960 -kuriakos -) day (2250 -hemera -) , and {heard} (0191 -akouo -) behind (3694 -opiso -) me a great (3173 -megas -) voice (5456 -phone -) , as of a trumpet (4536 -salpigx -) ,

heard Rev\_03\_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and {heard} (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

heard Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I {heard} (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

heard Rev\_05\_11 And I beheld (1492 -eido -) , and I {heard} (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

heard Rev\_05\_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and under (5270 -hupokato -) the earth (1093 -ge -) , and such as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , {heard} (0191 -akouo -) I saying (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [ be ] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

heard Rev\_06\_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) opened (0455 -anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I {heard} (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) saying (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

heard Rev\_06\_03 . And when (3753 -hote -) he had opened (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I {heard} (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

heard Rev\_06\_05 And when (3753 -hote -) he had opened (0455 -anoigo -) the third (5154 -tritros -) seal (4973 -sphragis -) , I {heard} (0191 -akouo -) the third (5154 -tritros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

heard Rev\_06\_06 And I {heard} (0191 -akouo -) a voice (5456 -phone -) in the midst (3319 -mesos -) of the four (5064 -tessares -) beasts (2226 -zoon -) say (3004 -lego -) , A measure (5518 -choinix -) of wheat (4621 -sitos -) for a penny (1220 -denarion -) , and three (5140 -treis -) measures (5518 -choinix -) of barley (2915 -krithe -) for a penny (1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -) .

heard Rev\_06\_07 And when (3753 -hote -) he had opened (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I {heard} (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

heard Rev\_07\_04 And I {heard} (0191 -akouo -) the number (0706 -arithmos -) of them which were sealed (4972 -sphragizo -): [ and there were ] sealed (4972 -sphragizo -) an hundred (1540 -hekaton -) [ and ] forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) thousand (5505 -chilias -) of all (3956 -pas -) the tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) .

heard Rev\_08\_13 And I beheld (1492 -eido -) , and {heard} (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -)

-) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

heard Rev\_09\_13 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and I {heard} (0191 -akouo -) a voice (5456 -phone -) from the four (5064 -tessares -) horns (2768 -keras -) of the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) is before (1799 -enopion -) God (2316 -theos -) ,

heard Rev\_09\_16 And the number (0706 -arithmos -) of the army (4753 -strateuma -) of the horsemen (2461 -hippikon -) [ were ] two (1417 -duo -) hundred (3461 -murias -) thousand (3461 -murias -) thousand (3461 -murias -):and I {heard} (0191 -akouo -) the number (0706 -arithmos -) of them .

heard Rev\_10\_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I {heard} (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

heard Rev\_10\_08 . And the voice (5456 -phone -) which (3739 -hos -) I {heard} (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 -hupago -) [ and ] take (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is open (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

heard Rev\_11\_12 And they {heard} (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

heard Rev\_12\_10 And I {heard} (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

heard Rev\_14\_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I {heard} (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :

heard Rev\_14\_02 And I {heard} (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :

heard Rev\_14\_13 . And I {heard} (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo



-) them .

heard Rev\_16\_01 . And I {heard} (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

heard Rev\_16\_05 And I {heard} (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaioi -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , because (3754 -hoti -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .

heard Rev\_16\_07 And I {heard} (0191 -akouo -) another (0243 -allos -) out of the altar (2379 -thusiasterion -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaioi -) [ are ] thy judgments (2920 -krisis -) .

heard Rev\_18\_04 And I {heard} (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .

heard Rev\_18\_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [ he be ] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be {heard} (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

heard Rev\_18\_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be {heard} (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [ he be ] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

heard Rev\_18\_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be {heard} (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

heard Rev\_19\_01 . And after (3326 -meta -) these (5023 -tauta -) things I {heard} (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

heard Rev\_19\_06 And I {heard} (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischyros -) thunderings (1027 -bronte -) , saying (3004 -

lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -) .

heard Rev\_21\_03 And I {heard} (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [ is ] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) himself (0846 -autos -) shall be with them , [ and be ] their God (2316 -theos -) .

heard Rev\_22\_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [ them ] . And when (3753 -hote -) I had {heard} (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

heard Rev\_22\_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and {heard} (0191 -akouo -) [ them ] . And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

heard Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not {heard} (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

heard Rom\_10\_18 But I say (3004 -lego -) , Have they not {heard} (0191 -akouo -) ? Yes (3304 -menounge -) verily (3304 -menounge -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the ends (4009 -peras -) of the world (3625 -oikoumene -) .

heard Rom\_15\_21 But as it is written (1125 -grapho -) , To whom (3739 -hos -) he was not spoken (0312 -anaggello -) of , they shall see (3700 -optanomai -):and they that have not {heard} (0191 -akouo -) shall understand (4920 -suniemi -) .

heard Rut\_01\_06 . Then she arose (06965 +quwm ) with her daughters (03618 +kallah ) in law (03618 +kallah ) , that she might return (07725 +shuwb ) from the country (07704 +sadeh ) of Moab (04124 +Mow)ab ):for she had {heard} (08085 +shama( ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) how that the LORD (03068 +Y@hovah ) had visited (06485 +paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread (03899 +lechem ) .

heard Son\_02\_12 The flowers (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the time (06256 +(eth ) of the singing (02158 +zamiyr ) [ of birds ] is come (05060 +naga( ) , and the voice (06963 +qowl ) of the turtle (08449 +towr ) is {heard} (08085 +shama( ) in our land (00776 +)erets ) ;

heard Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have {heard} (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you .

heard Zep\_02\_08 . I have {heard} (08085 +shama( ) the reproach (02781 +cherpah ) of Moab (04124 +Mow)ab ) , and the revilings (01421 +gidduwph ) of the children (01121 +ben ) of Ammon (05983

+(Ammown ) , whereby (00834 +)aher ) they have reproached (02778 +charaph . ) my people (05971 +(am ) , and magnified (01431 +gadal ) [ themselves ] against (05921 +(al ) their border (01366 +g@buwl ) .

heardest 2Ch\_34\_27 Because (03282 +ya(an ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble (03665 +kana() thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou {heardest} (08085 +shama() his words (01697 +dabar ) against (05921 +(al ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana() thyself before (06440 +paniym ) me , and didst rend (07167 +qara() thy clothes (00899 +begeg ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even heard (08085 +shama() [ thee ] also (01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

heardest Deu\_04\_36 Out of heaven (08064 +shamayim ) he made thee to hear (08085 +shama() his voice (06963 +qowl ) , that he might instruct (03256 +yacar ) thee:and upon earth (00776 +)erets ) he shewed (07200 +ra)ah ) thee his great (01419 +gadawl ) fire (00784 +)esh ) ; and thou {heardest} (08085 +shama() his words (01697 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .

heardest Isa\_48\_07 They are created (01254 +bara) ) now (06258 +(attah ) , and not from the beginning (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou {heardest} (08085 +shama() ) them not ; lest (06435 +pen ) thou shouldst say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada() ) them .

heardest Isa\_48\_08 Yea (01571 +gam ) , thou {heardest} (08085 +shama() ) not ; yea (01571 +gam ) , thou knewest (03045 +yada() ) not ; yea (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada() ) that thou wouldst deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara) ) a transgressor (06586 +pasha() ) from the womb (00990 +beten ) .

heardest Jon\_02\_02 And said (00559 +)amar ) , I cried (07121 +qara) ) by reason of mine affliction (06869 +tsarah ) unto the LORD (03068 +Y@hovah ) , and he heard (06030 +(anah ) me ; out of the belly (00990 +beten ) of hell (07585 +sh@)owl ) cried (07768 +shava() ) I , [ and ] thou {heardest} (08085 +shama() ) my voice (06963 +qowl ) .

heardest Jos\_14\_12 Now (06258 +(attah ) therefore give (05414 +nathan ) me this (02088 +zeh ) mountain (02022 +har ) , whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) in that day (03117 +yowm ) ; for thou {heardest} (08085 +shama() ) in that day (03117 +yowm ) how (03588 +kiy ) the Anakims (06062 +(Anaqiy ) [ were ] there (08033 +sham ) , and [ that ] the cities (05892 +(iyr ) [ were ] great (01419 +gadawl ) [ and ] fenced (01219 +batsar ):if (00194 +)uwlay ) so be the LORD (03068 +Y@hovah ) [ will be ] with me , then I shall be able to drive (03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 +dabar ) .

heardest Neh\_09\_09 And didst see (07200 +ra)ah ) the affliction (06040 +(oniy ) of our fathers (1) in Egypt (04714 +Mitsrayim ) , and {heardest} (08085 +shama() ) their cry (02201 +za(aq ) by the Red (05488 +cuwph ) sea (03220 +yam ) ;

heardest Neh\_09\_27 Therefore thou deliveredst (05414 +nathan ) them into the hand (03027 +yad ) of their enemies (06862 +tsar ) , who vexed (06887 +tsarar ) them:and in the time (06256 +(eth ) of their trouble (06869 +tsarah ) , when they cried (06817 +tsa(aq ) unto thee , thou {heardest} (08085 +shama() ) [ them ] from heaven (08064 +shamayim ) ; and according to thy manifold (07227 +rab ) mercies (07356 +racham ) thou gavest (05414 +nathan ) them saviours (03467 +yasha() ) , who saved (03467 +yasha() ) them out of the hand (03027 +yad ) of their enemies (06862 +tsar ) .

heardest Neh\_09\_28 But after they had rest (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra() ) again (07725 +shuwb ) before (06440 +paniym ) thee:therefore leftest (05800 +(azab ) thou them in the hand

of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over them:yet when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou {heardest} (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) times (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

heardest Psa\_119\_026 . I have declared (05608 +caphar ) my ways (01870 +derek ) , and thou {heardest} (06030 +(anah ) me:teach (03925 +lamad ) me thy statutes (02706 +choq ) .

heardest Psa\_31\_22 For I said (00559 +)amar ) in my haste (02648 +chaphaz ) , I am cut (01629 +garaz ) off from before (05048 +neged ) thine eyes (05869 +(ayin ):nevertheless (00403 +)aken ) thou {heardest} (08085 +shama( ) the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) when I cried (07768 +shava( ) unto thee .

henceforward Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee {henceforward} (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

henceforward Num\_15\_23 [ Even ] all (03605 +kol ) that the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) you by the hand (03027 +yad ) of Moses (04872 +Mosheh ) , from the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) [ Moses ] , and {henceforward} (01973 +hal@ah ) among your generations (01755 +dowr ) ;

inward 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] {inward} (01004 +bayith ) .

inward 2Ch\_03\_13 The wings (03671 +kanaph ) of these (00428 +)el - leh ) cherubims (03742 +k@ruwb ) spread (06566 +paras ) themselves forth twenty (06242 +(esriym ) cubits (00520 +)ammah ):and they stood (05975 +(amad ) on (05921 +(al ) their feet (07272 +regel ) , and their faces (06440 +paniym ) [ were ] {inward} (01004 +bayith ) .

inward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] {inward} (01004 +bayith ) .

inward 2Co\_04\_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the {inward} (2081 -esothern -) [ man ] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

inward 2Co\_07\_15 And his {inward} (4698 -splugchnon -) affection (4698 -splugchnon -) is more (4056 -perissoteros -) abundant (4056 -perissoteros -) toward (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

inward 2Sa\_05\_09 So David (01732 +David ) dwelt (03427 +yashab ) in the fort (04686 +matsuwd ) , and called (07121 +qara ) it the city (05892 +(iyr ) of David (01732 +David ) . And David (01732 +David ) built (01129 +banah ) round (05439 +cabiya ) about from Millo (04407 +millow ) and {inward} (01004 +bayith )

inward Exo\_28\_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and thou shalt put (07760 +suwm ) them upon the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) in the border (08193 +saphah ) thereof , which (00834 +)aher ) [ is ] in the side (05676 +(eber ) of the ephod (00646 +)ephod ) {inward} (01004 +bayith ) .

inward Exo\_39\_19 And they made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and put (07760 +suwm ) [ them ] on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) , upon the border (08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el ) the side (05676 +(eber ) of the ephod (00646 +)ephod ) {inward} (01004 +bayith ) .

inward Eze\_40\_09 Then measured (04058 +madad ) he the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) , eight (08083 +sh@moneh ) cubits (00520 +)ammah ) ; and the posts (00352 +)ayil ) thereof , two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) [ was ] {inward} (01004 +bayith ) .

inward Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 +challown ) to the little chambers (08372 +ta ) , and to their posts (00352 +)ayil ) within (06441 +p@niymah ) the gate (08179 +sha(ar ) round (05439 +cabiya ) about , and likewise (03651 +ken ) to the arches (00361 +)eylam ) :and windows (02474 +challown ) [ were ] round (05439 +cabiya ) about {inward} (06441 +p@niymah ) :and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .

inward Eze\_41\_03 Then went (00935 +bow ) he {inward} (06441 +p@niymah ) , and measured (04058 +madad ) the post (00352 +)ayil ) of the door (06607 +pethach ) , two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the door (06607 +pethach ) , six (08337 +shesh ) cubits (00520 +)ammah ) ; and the breadth (07341 +rochab ) of the door (06607 +pethach ) , seven (07651 +sheba ) cubits (00520 +)ammah ) .

inward Eze\_42\_04 And before (06440 +paniym ) the chambers (03957 +lishkah ) [ was ] a walk (04109 +mahalak ) of ten (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) {inward} (06442 +p@niymiy ) , a way (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) toward the north (06828 +tsaphown ) .

inward Isa\_16\_11 Wherefore my bowels (04578 +me(ah ) shall sound (01993 +hamah ) like an harp (03658 +kinnor ) for Moab (04124 +Mowab ) , and mine {inward} (07130 +qereb ) parts for Kirharesh (07025 +Qiy Cheres ) .

inward Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; After (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 +towrah ) in their {inward} (07130 +qereb ) parts , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .

inward Job\_19\_19 All (03605 +kol ) my {inward} (05475 +cowd ) friends (04962 +math ) abhorred (08581 +ta(ab ) me :and they whom I loved (00157 +)ahab ) are turned (02015 +haphak ) against me .

inward Job\_38\_36 Who (04310 +miy ) hath put (07896 +shiyth ) wisdom (02451 +chokmah ) in the

{inward} (02910 +tuwchah ) parts ? or (00176 +)ow ) who (04310 +miy ) hath given (05414 +nathan ) understanding (00998 +biynah ) to the heart (07907 +sekiy ) ?

inward Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) {inward} , [ whether ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

inward Luk\_11\_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothēn - of the cup 4221 -pōterion - and the platter 4094 -pinax - ; but your 5216 -humon - {inward} 2081 -esothēn - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

inward Pro\_20\_27 . The spirit (05397 +n@shamah ) of man (00120 +)adam ) [ is ] the candle (05216 +niyr ) of the LORD (03068 +Y@hovah ) , searching (02664 +chaphas ) all (03605 +kol ) the {inward} (02315 +cheder ) parts of the belly (00990 +beten ) .

inward Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa( ) cleanseth (08562 +tamruwq ) away evil (07451 +ra( ):so [ do ] stripes (04347 +makkah ) the {inward} (02315 +cheder ) parts of the belly (00990 +beten ) .

inward Psa\_05\_09 For [ there is ] no (00369 +)ayin ) faithfulness (03559 +kuwn ) in their mouth (06310 +peh ) ; their {inward} (07130 +qereb ) part [ is ] very (01942 +havvah ) wickedness (01942 +havvah ) ; their throat (01627 +garown ) [ is ] an open (06605 +pathach ) sepulchre (06913 +qeber ) ; they flatter (02505 +chalaq ) with their tongue (03956 +lashown ) .

inward Psa\_49\_11 Their {inward} (07130 +qereb ) thought [ is , that ] their houses (01004 +bayith ) [ shall continue ] for ever (05769 +(owlam ) , [ and ] their dwelling (04908 +mishkan ) places to all generations (01755 +dowr ) ; they call (07121 +qara ) [ their ] lands (00127 +)adamah ) after their own names (08034 +shem ) .

inward Psa\_51\_06 Behold (02005 +hen ) , thou desirest (02654 +chaphets ) truth (00571 +)emeth ) in the {inward} (02910 +tuwchah ) parts:and in the hidden (05640 +catham ) [ part ] thou shalt make me to know (03045 +yada( ) wisdom (02451 +chokmah ) .

inward Psa\_64\_06 They search (02664 +chaphas ) out iniquities (05766 +(evel ) ; they accomplish (08552 +tamam ) a diligent search (02665 +chepes ):both the {inward} (07130 +qereb ) [ thought ] of every (00376 +)iysh ) one (00376 +)iysh ) [ of them ] , and the heart (03820 +leb ) , [ is ] deep (06013 +(amoq ) .

inward Rom\_07\_22 For I delight (4913 -sunedomai -) in the law (3551 -nomos -) of God (2316 -theos -) after (2596 -kata -) the {inward} (2080 -eso -) man (0444 -anthropos -) :

inwardly Mat\_07\_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 -probaton -) clothing (1742 -enduma -) , but {inwardly} (2081 -esothēn -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .

inwardly Psa\_62\_04 They only (00389 +)ak ) consult (03289 +ya(ats ) to cast (05080 +nadach ) [ him ] down from his excellency (07613 +s@)eth ):they delight (07521 +ratsah ) in lies (03576 +kazab ):they bless (01288 +barak ) with their mouth (06310 +peh ) , but they curse (07043 +qalal ) {inwardly} (07130 +qereb ) . Selah (05542 +celah ) .

**inwardly Rom\_02\_29** But he [ is ] a Jew (2453 -Ioudaios -) , which is one {inwardly} (2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [ and ] not in the letter (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [ is ] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

**inwards Exo\_29\_13** And thou shalt take (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ that is ] above (05921 +(al ) the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .

**inwards Exo\_29\_17** And thou shalt cut (05408 +nathach ) the ram (00352 +)ayil ) in pieces (05409 +nethach ) , and wash (07364 +rachats ) the {inwards} (07130 +qereb ) of him , and his legs (03767 +kara( ) , and put (05414 +nathan ) [ them ] unto his pieces (05409 +nethach ) , and unto his head (07218 +ro)sh ) .

**inwards Exo\_29\_22** Also thou shalt take (03947 +laqach ) of the ram (00352 +)ayil ) the fat (02459 +cheleb ) and the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [ is ] a ram (00352 +)ayil ) of consecration (04394 +millu ) :

**inwards Lev\_01\_09** But his {inwards} (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

**inwards Lev\_01\_13** But he shall wash (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) with water (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

**inwards Lev\_03\_03** And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

**inwards Lev\_03\_03** And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

**inwards Lev\_03\_09** And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

**inwards Lev\_03\_09** And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb )

thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_03\_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_03\_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_04\_08 And he shall take (03318 +yatsa ) off from it all (03605 +kol ) the fat (02459 +cheleb ) of the bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_04\_08 And he shall take (03318 +yatsa ) off from it all (03605 +kol ) the fat (02459 +cheleb ) of the bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_04\_11 And the skin (05785 +(owr ) of the bullock (06499 +par ) , and all (03605 +kol ) his flesh (01320 +basar ) , with his head (07218 +ro)sh ) , and with his legs (03767 +kara( ) , and his {inwards} (07130 +qereb ) , and his dung (06569 +peresh ) ,

inwards Lev\_07\_03 And he shall offer (07126 +qarab ) of it all (03605 +kol ) the fat (02459 +cheleb ) thereof ; the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) ,

inwards Lev\_08\_16 And he took (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that [ was ] upon the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and their fat (02459 +cheleb ) , and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )

inwards Lev\_08\_21 And he washed (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) in water (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

inwards Lev\_08\_25 And he took (03947 +laqach ) the fat (02459 +cheleb ) , and the rump (00451 +)alyah ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ was ] upon the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and their fat (02459 +cheleb ) , and the right (03225 +yamiyn ) shoulder (07785 +showq ) :

inwards Lev\_09\_14 And he did wash (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) , and burnt (06999 +qatar ) [ them ] upon the burnt (05930 +(olah ) offering on the altar (04196 +mizbeach ) .



inwards Lev\_09\_19 And the fat (02459 +cheleb ) of the bullock (07794 +showr ) and of the ram (00352 +)ayil ) , the rump (00451 +)alyah ) , and that which covereth (04374 +m@kacceh ) [ the {inwards} ] , and the kidneys (03629 +kilyah ) , and the caul (03508 +yothereth ) [ above (05921 +(al ) ] the liver (03516 +kabed ) :

jeopardied Jud\_05\_18 Zebulun (02074 +Z@buwlun ) and Naphtali (05321 +Naphtaliy ) [ were ] a people (05971 +(am ) [ that ] {jeopardied} (02778 +charaph . ) their lives (05315 +nephesh ) unto the death (04191 +muwth ) in the high (04791 +marowm ) places of the field (07704 +sadeh ) .

jeopardy 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the {jeopardy} of ] their lives (05315 +nephesh ) they brought (00935 +bow ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

jeopardy 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in {jeopardy} ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

jeopardy 1Ch\_12\_19 And there fell (05307 +naphal ) [ some ] of Manasseh (04519 +M@nashsheh ) to David (01732 +David ) , when he came (00935 +bow ) with the Philistines (06430 +P@lishtiy ) against (05921 +(al ) Saul (07586 +Sha)uwl ) to battle (04421 +milchamah ):but they helped (05826 +(azar ) them not:for the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) upon advisement (06098 +(etsah ) sent (07971 +shalach ) him away , saying (00559 +)amar ) , He will fall (05307 +naphal ) to his master (00113 +)adown ) Saul (07586 +Sha)uwl ) to [ the {jeopardy} of ] our heads (07218 +ro)sh ) .

jeopardy 1Co\_15\_30 And why (5101 -tis -) stand we in {jeopardy} (2793 -kinduneuo -) every (3956 -pas -) hour (5610 -hora -) ?

jeopardy 2Sa\_23\_17 And he said (00559 +)amar ) , Be it far (02486 +chaliylah ) from me , O LORD (03068 +Y@hovah ) , that I should do (06213 +(asah ) this (02063 +zo)th ):[ is not this ] the blood (01818 +dam ) of the men (00582 +)enowsh ) that went (01980 +halak ) in {jeopardy} of their lives (05315 +nephesh ) ? therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mighty (01368 +gibbowr ) men .

jeopardy Luk\_08\_23 But as they sailed 4126 -pleo - he fell asleep 0879 -aphupnoo -:and there came 2597 -katabaino - down 2597 -katabaino - a storm 2978 -lailaps - of wind 0417 -anemos - on 1519 -eis - the lake 3041 -limne - ; and they were filled 4845 -sumpleroo - [ with water ] , and were in {jeopardy} 2793 - kinduneuo - .

leopard Dan\_07\_06 After (00870 +)athar ) this (01836 +den ) I beheld , and lo (00718 +)aruw ) another (00317 +)ochoriy ) , like a {leopard} (05245 +n@mar ) , which (01768 +diy ) had upon the back (01355 +gab ) of it four (00703 +)arba( ) wings (01611 +gaph ) of a fowl (05776 +(owph ) ; the beast (02423 +cheyva ) had also four (00703 +)arba( ) heads (07217 +re)sh ) ; and dominion (07985 +sholtan ) was given (03052 +y@hab ) to it .

leopard Hos\_13\_07 Therefore I will be unto them as a lion (07826 +shachal ):as a {leopard} (05246 +namer ) by the way (01870 +derek ) will I observe (07789 +shuwr ) [ them ] :

leopard Isa\_11\_06 The wolf (02061 +z@)eb ) also shall dwell (01481 +guwr ) with the lamb (03532 +kebes ) , and the {leopard} (05246 +namer ) shall lie (07257 +rabats ) down (07257 +rabats ) with the kid (01423 +g@diy ) ; and the calf (05695 +(egel ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) and the fatling (04806 +m@riy ) together (03162 +yachad ) ; and a little (06995 +qoten ) child (05288 +na(ar ) shall lead (05090 +nahag ) them .

leopard Jer\_05\_06 Wherefore a lion (00738 +)ariy ) out of the forest (03293 +ya(ar ) shall slay (05221 +nakah ) them , [ and ] a wolf (02061 +z@)eb ) of the evenings (06160 +(arabah ) shall spoil (07703 +shadad ) them , a {leopard} (05246 +namer ) shall watch (08245 +shaqad ) over (05921 +(al ) their cities (05892 +(iyr ):every one that goeth (03318 +yatsa ) out thence (02007 +hennah ) shall be torn (02963 +taraph ) in pieces:because (03588 +kiy ) their transgressions (06588 +pesha( ) are many (07231 +rabab ) , [ and ] their backslidings (04878 +m@shuwbah ) are increased (06105 +(atsam ) .

leopard Jer\_13\_23 Can the Ethiopian (03569 +Kuwshiy ) change (02015 +haphak ) his skin (05785 +(owr ) , or the {leopard} (05246 +namer ) his spots (02272 +chabarburah ) ? [ then ] may (03201 +yakol ) ye also (01571 +gam ) do good (03190 +yatab ) , that are accustomed (03928 +limmuwd ) to do evil (07489 +ra(a( ) .

leopard Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a {leopard} (3917 -pardalis -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -):and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

leopards Hab\_01\_08 Their horses (05483 +cuwc ) also are swifter (07043 +qalal ) than the {leopards} (05246 +namer ) , and are more fierce (02300 +chadad ) than the evening (06153 +(ereb ) wolves (02061 +z@)eb ):and their horsemen (06571 +parash ) shall spread (06335 +puwsh ) themselves , and their horsemen (06571 +parash ) shall come (00935 +bow ) from far (07350 +rachowq ) ; they shall fly (05774 +(uwph ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .

leopards Son\_04\_08 . Come (00935 +bow ) with me from Lebanon (03844 +L@banown ) , [ my ] spouse (03618 +kallah ) , with me from Lebanon (03844 +L@banown ):look (07789 +shuwr ) from the top (07218 +ro)sh ) of Amana (00549 +)Amanah ) , from the top (07218 +ro)sh ) of Shenir (08149 +Sh@niyr ) and Hermon (02768 +Chermown ) , from the lions (00738 +)ariy ) dens (04585 +m@(ownah ) , from the mountains (02042 +harar ) of the {leopards} (05246 +namer ) .

lizard Lev\_11\_30 And the ferret (00604 +)anaqah ) , and the chameleon (03581 +koach ) , and the {lizard} (03911 +l@ta)ah ) , and the snail (02546 +chomet ) , and the mole (08580 +tanshemeth ) .

meteyard Lev\_19\_35 Ye shall do (06213 +(asah ) no (03808 +lo ) unrighteousness (05766 +(evel ) in judgment (04941 +mishpat ) , in {meteyard} (04060 +middah ) , in weight (04948 +mishqal ) , or in measure (04884 +m@sawah ) .

mustard Luk\_13\_19 It is like 3664 -homoios - a grain 2848 -kokkos - of {mustard} 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

mustard Luk\_17\_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of {mustard} 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

mustard Mar\_04\_31 [ It is ] like (5613 -hos -) a grain (2848 -kokkos -) of {mustard} (4615 -sinapi -) seed (4690 -sperma -) , which (3739 -hos -) , when (3752 -hotan -) it is sown (4687 -speiro -) in the earth (1093 -ge -) , is less (3398 -mikros -) than all (3956 -pas -) the seeds (4690 -sperma -) that be in the earth (1093 -ge -) :

mustard Mat\_13\_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of {mustard} (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 -agros -) :

mustard Mat\_17\_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of {mustard} (4615 -sinapi -) seed , ye shall say (2046 -ereō -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

northward 1Ch\_26\_14 And the lot (01486 +gowral ) eastward (04217 +mizrach ) fell (05307 +naphal ) to Shelemiah (08018 +Shelemyah ) . Then for Zechariah (02148 +Z@karyah ) his son (01121 +ben ) , a wise (07922 +sekel ) counsellor (03289 +ya(ats) ) , they cast (05307 +naphal ) lots (01486 +gowral ) ; and his lot (01486 +gowral ) came (03318 +yatsa ) out {northward} (06828 +tsaphown ) .

northward 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyiy ) , {northward} (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

northward 1Sa\_14\_05 The forefront (08127 +shen ) of the one (00259 +)echad ) [ was ] situate (04690 +matsuwq ) {northward} (06828 +tsaphown ) over (04136 +muwl ) against (04136 +muwl ) Michmash (04363 +Mikmac ) , and the other (00259 +)echad ) southward (05045 +negeb ) over (04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah) ) .

northward Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) westward (03220 +yam ) , and {northward} (06828 +tsaphown ) , and southward (05045 +negeb ) ; so that no (03808 +lo ) beasts (02416 +chay ) might stand (05975 +(amad) ) before (06440 +paniym ) him , neither (00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah) ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .

northward Deu\_02\_03 Ye have compassed (05437 +cabab ) this (02088 +zeh ) mountain (02022 +har ) long (07227 +rab ) enough:turn (06437 +panah ) you {northward} (06828 +tsaphown ) .

northward Deu\_03\_27 Get (05927 +(alah) ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin) ) westward (03220 +yam ) , and {northward} (06828 +tsaphown ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) ) over (05674 +(abar) ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

northward Exo\_40\_22 And he put (05114 +Nowdab ) the table (07979 +shulchan ) in the tent (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , upon the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) {northward} (06828 +tsaphown ) , without (02351 +chuwts ) the veil (06532 +poreketh ) .

northward Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) {northward} (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

northward Eze\_40\_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront (06440 +paniyim ) of the lower (08481 +tachtown ) gate (08179 +sha(ar ) unto the forefront (06440 +paniyim ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and {northward} (06828 +tsaphown ) .

northward Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) {northward} (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

northward Eze\_47\_17 And the border (01366 +g@buwl ) from the sea (03220 +yam ) shall be Hazarenan (02703 +Chatsar (Eynown ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) , and the north (06828 +tsaphown ) {northward} (06828 +tsaphown ) , and the border (01366 +g@buwl ) of Hamath (02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 +pe)ah ) .

northward Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) {northward} (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ) .

northward Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iy ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) {northward} (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .

northward Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art {northward} (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

northward Jos\_13\_03 From Sihor (07883 +Shiychowr ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders (01366 +g@buwl ) of Ekron (06138 +(Eqrown ) {northward} (06828 +tsaphown ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 +)Ashdowdiy ) , the Eshkalonites (00832 +)Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

northward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so {northward} (06828

+tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

northward Jos\_15\_08 And the border (01366 +g@buwl ) went (05927 +(alah ) up by the valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) unto the south (05045 +negeb ) side (03802 +katheph ) of the Jebusite (02983 +Yebuwciy ) ; the same (01931 +huw ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):and the border (01366 +g@buwl ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay ) of Hinnom (02011 +Hinnom ) westward (03220 +yam ) , which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley (06010 +(emeq ) of the giants (07497 +rapha) ) {northward} (06828 +tsaphown ) :

northward Jos\_15\_11 And the border (01366 +g@buwl ) went (03318 +yatsa ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) {northward} (06828 +tsaphown ):and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the border (01366 +g@buwl ) were at the sea (03220 +yam ) .

northward Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and {northward} (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga ) together in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

northward Jos\_18\_18 And passed (05674 +(abar ) along toward (00413 +)el ) the side (03802 +katheph ) over (04136 +muwl ) against (04136 +muwl ) Arabah (06160 +(arabah ) {northward} (06828 +tsaphown ) , and went (03381 +yarad ) down (03381 +yarad ) unto Arabah (06160 +(arabah ) :

northward Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) {northward} (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

northward Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together , and went (05674 +(abar ) {northward} (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiptach ) , Wherefore (04069 +madduwa() passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 +(asah ) not call (07121 +qara ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

northward Lev\_01\_11 And he shall kill (07819 +shachat ) it on (05921 +(al ) the side (03409 +yarek ) of the altar (04196 +mizbeach ) {northward} (06828 +tsaphown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall sprinkle (02236 +zaraq ) his blood (01818 +dam ) round (05439 +cabiyyb ) about upon the altar (04196 +mizbeach ) .

northward Num\_03\_35 And the chief (05387 +nasiy ) of the house (01004 +bayith ) of the father (1) of the families (04940 +mishpachah ) of Merari (04847 +M@rariy ) [ was ] Zuriel the son (01121 +ben ) of Abihail (32):[ these ] shall pitch (02583 +chanah ) on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) {northward} (06828 +tsaphown ) .

oliveyard Exo\_23\_11 But the seventh (07637 +sh@biy(iy) [ year ] thou shalt let it rest (08058 +shamat ) and lie (05203 +natash ) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal ):and what they leave (03498 +yathar ) the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) . In like (03651 +ken ) manner (03651 +ken ) thou shalt deal (06213 +(asah ) with thy vineyard (03754 +kerem ) , [ and ] with thy {oliveyard} (02132 +zayith ) .

oliveyards 1Sa\_08\_14 And he will take (03947 +laqach ) your fields (07704 +sadeh ) , and your vineyards (03754 +kerem ) , and your {oliveyards} (02132 +zayith ) , [ even ] the best (02896 +towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(ebed) .

oliveyards 2Ki\_05\_26 And he said (00559 +)amar ) unto him , Went (01980 +halak ) not mine heart (03820 +leb ) [ with thee ] , when the man (00376 +jiysh ) turned (02015 +haphak ) again from his chariot (04818 +merkabah ) to meet (07125 +qir)ah ) thee ? [ Is it ] a time (06256 +(eth) to receive (03947 +laqach ) money (03701 +keceph ) , and to receive (03947 +laqach ) garments (00899 +beged ) , and {oliveyards} (02132 +zayith ) , and vineyards (03754 +kerem ) , and sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah ) ?

oliveyards Jos\_24\_13 And I have given (05414 +nathan ) you a land (00776 +)erets ) for which (00834 +)aher ) ye did not labour (03021 +yaga( ) , and cities (05892 +(iyr) which (00834 +)aher ) ye built (01129 +banah ) not , and ye dwell (03427 +yashab ) in them ; of the vineyards (03754 +kerem ) and {oliveyards} (02132 +zayith ) which (00834 +)aher ) ye planted (05193 +nata( ) not do ye eat (00398 +)akal ) .

oliveyards Neh\_05\_11 Restore (07725 +shuwb ) , I pray (04994 +na) ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards (03754 +kerem ) , their {oliveyards} (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye exact (05383 +nashah ) of them .

oliveyards Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and {oliveyards} (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan) themselves in thy great (01419 +gadawl ) goodness (02898 +tuwb ) .

onward Exo\_40\_36 And when the cloud (06051 +(anan) was taken (05927 +(alah) up from over (05921 +(al) ) the tabernacle (04908 +mishkan ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (05265 +naca( ) {onward} in all (03605 +kol ) their journeys (04550 +macca( ) :

orchard Son\_04\_13 Thy plants (07973 +shelach ) [ are ] an {orchard} (06508 +pardec ) of pomegranates (07416 +rimmown ) , with pleasant (04022 +meged ) fruits (06529 +p@riy ) ; camphire (03724 +kopher ) , with spikenard (05373 +nerd ) ,

orchards Ecc\_02\_05 I made (06213 +(asah) me gardens (01593 +gannah ) and {orchards} (06508 +pardec ) , and I planted (05193 +nata( ) trees (06086 +(ets) in them of all (03605 +kol ) [ kind of ] fruits (06529 +p@riy ) :

outward 1Ch\_26\_29 . Of the Izharites (03325 +Yitshariy ) , Chenaniah (03663 +K@nanyah ) and his sons (01121 +ben ) [ were ] for the {outward} (02435 +chiytsown ) business (04399 +m@la)kah ) over (05921 +(al) ) Israel (03478 +Yisra)el ) , for officers (07860 +shoter ) and judges (08199 +shaphat ) .

outward 1Pe\_03\_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that {outward} (1855 -

exothern -) [ adorning (2889 -kosmos -) ] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

outward 1Sa\_16\_07 But the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Look (05027 +nabat ) not on (00413 +)el ) his countenance (04758 +mar)eh ) , or on the height (01364 +gaboahh ) of his stature (06967 +qowmah ) ; because (03588 +kiy ) I have refused (03988 +ma)ac ) him:for [ the LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) ] not as man (00120 +)adam ) seeth (07200 +ra)ah ) ; for man (00120 +)adam ) looketh (07200 +ra)ah ) on the {outward} (05869 +(ayin ) appearance (05869 +(ayin ) , but the LORD (03068 +Y@hovah ) looketh (07200 +ra)ah ) on the heart (03824 +lebab ) .

outward 2Co\_04\_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our {outward} (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 -esothern -) [ man ] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

outward 2Co\_10\_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the {outward} (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [ is ] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -) .

outward Est\_06\_04 . And the king (04428 +melek ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] in the court (02691 +chatser ) ? Now Haman (02001 +Haman ) was come (00935 +bow ) into the {outward} (02435 +chiytsown ) court (02691 +chatser ) of the king s (04428 +melek ) house (01004 +bayith ) , to speak (00559 +)amar ) unto the king (04428 +melek ) to hang (08518 +talah ) Mordecai (04782 +Mord@kay ) on (05921 +(al ) the gallows (06086 +(ets ) that he had prepared (03559 +kuwn ) for him .

outward Eze\_40\_17 Then brought (00935 +bow ) he me into (00413 +)el ) the {outward} (02435 +chiytsown ) court (02691 +chatser ) , and , lo (02009 +hinneh ) , [ there were ] chambers (03957 +lishkah ) , and a pavement (07531 +ritspah ) made (06213 +(asah ) for the court (02691 +chatser ) round (05439 +cabiyy ) about:thirty (07970 +sh@lowshiy ) chambers (03957 +lishkah ) [ were ] upon the pavement (07531 +ritspah ) .

outward Eze\_40\_20 And the gate (08179 +sha(ar ) of the {outward} (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniy ) toward (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +)orek ) thereof , and the breadth (07341 +rochab ) thereof .

outward Eze\_40\_34 And the arches (00361 +)eylam ) thereof [ were ] toward the {outward} (02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof , on this (06311 +poh ) side , and on that side:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

outward Eze\_44\_01 . Then he brought (07725 +shuwb ) me back (07725 +shuwb ) the way (01870 +derek ) of the gate (08179 +sha(ar ) of the {outward} (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) toward the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .

outward Mat\_23\_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) {outward} (1855 -exothern -) , but are within (2081 -esothern -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -

akatharsia -) .

outward Neh\_11\_16 And Shabbethai (07678 +Shabb@thay ) and Jozabad (03107 +Yowzabad ) , of the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ) , [ had ] the oversight (05921 +(al ) of the {outward} (02435 +chiytsown ) business (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

outward Num\_35\_04 And the suburbs (04054 +migrash ) of the cities (05892 +(iyr ) , which (00834 +)aher ) ye shall give (05414 +nathan ) unto the Levites (03881 +Leviyiy ) , [ shall reach ] from the wall (07023 +qiyr ) of the city (05892 +(iyr ) and {outward} (02435 +chiytsown ) a thousand (00505 +)eleph ) cubits (00520 +)ammah ) round (05439 +cabiyy ) about .

outward Rom\_02\_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [ is that ] circumcision (4061 -peritome -) , which is {outward} (5318 -phaneros -) in the flesh (4561 -sarx -) :

outwardly Mat\_23\_28 Even so (3779 -houto -) ye also (2532 -kai -) {outwardly} (1855 -exothern -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothern -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

outwardly Rom\_02\_28 For he is not a Jew (2453 -Ioudaios -) , which is one {outwardly} (5318 -phaneros -) ; neither (3761 -oude -) [ is that ] circumcision (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

pardon 1Sa\_15\_25 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , {pardon} (05375 +nasa ) my sin (02403 +chatta)ah ) , and turn (07725 +shuwb ) again (07725 +shuwb ) with me , that I may worship (07812 +shachah ) the LORD (03068 +Y@hovah ) .

pardon 2Ch\_30\_18 For a multitude (04768 +marbiyth ) of the people (05971 +(am ) , [ even ] many (07227 +rab ) of Ephraim (00669 +)Ephrayim ) , and Manasseh (04519 +M@nashsheh ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwlun ) , had not cleansed (02891 +taher ) themselves , yet (03588 +kiy ) did they eat (00398 +)akal ) the passover (06453 +pecach ) otherwise (03808 +lo ) than it was written (03789 +kathab ) . But Hezekiah (02396 +Chizqiyah ) prayed (06419 +palal ) for them , saying (00559 +)amar ) , The good (02896 +towb ) LORD (03068 +Y@hovah ) {pardon} (03722 +kaphar ) every (03605 +kol ) one

pardon 2Ki\_05\_18 In this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) , [ that ] when my master (00113 +)adown ) goeth (00935 +bow ) into the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) to worship (07812 +shachah ) there (08033 +sham ) , and he leaneth (08127 +shen ) on (05921 +(al ) my hand (03027 +yad ) , and I bow (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ):when I bow (07812 +shachah ) down (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) , the LORD (03068 +Y@hovah ) {pardon} (05545 +calach ) thy servant (05650 +(ebed ) in this (02088 +zeh ) thing (01697 +dabar ) .

pardon 2Ki\_05\_18 In this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) {pardon} (05545 +calach ) thy servant (05650 +(ebed ) , [ that ] when my master (00113 +)adown ) goeth (00935 +bow ) into the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) to worship (07812 +shachah ) there (08033 +sham ) , and he leaneth (08127 +shen ) on (05921 +(al ) my hand (03027 +yad ) , and I bow (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ):when I bow (07812 +shachah ) down (07812 +shachah ) myself in the house (01004 +bayith ) of Rimmon (07417 +Rimmown ) , the LORD (03068 +Y@hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this (02088 +zeh ) thing (01697 +dabar ) .



**pardon Exo\_23\_21 Beware (08104 +shamar ) of him , and obey (08085 +shama( ) his voice (06963 +qowl ) , provoke (04843 +marar ) him not ; for he will not {pardon} (05375 +nasa) ) your transgressions (06588 +pasha( ):for my name (08034 +shem ) [ is ] in him .**

**pardon Exo\_34\_09 And he said (00559 +)amar ) , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) , let my Lord (00136 +)Adonay ) , I pray (04994 +na) ) thee , go (03212 +yalak ) among (07130 +qereb ) us ; for it [ is ] a stiffnecked people (05971 +(am ) ; and {pardon} (05545 +calach ) our iniquity (05771 +(avon ) and our sin (02403 +chatta)ah ) , and take us for thine inheritance (05157 +nachal ) .**

**pardon Isa\_55\_07 Let the wicked (07563 +rasha( ) forsake (05800 +(azab ) his way (01870 +derek ) , and the unrighteous (00205 +)aven ) man (00376 +)iysh ) his thoughts (04284 +machashabah ):and let him return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , and he will have mercy (07355 +racham ) upon him ; and to our God (00430 +)elohiym ) , for he will abundantly (07235 +rabah ) {pardon} (05545 +calach ) .**

**pardon Jer\_05\_01 . Run (07751 +shuwt ) ye to and fro (07751 +shuwt ) through the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , and see (07200 +ra)ah ) now (04994 +na) ) , and know (03045 +yada( ) , and seek (01245 +baqash ) in the broad (07339 +r@chob ) places thereof , if (00518 +)im ) ye can find (04672 +matsa) ) a man (00376 +)iysh ) , if (00518 +)im ) there be [ any ] that executeth (06213 +(asah ) judgment (04941 +mishpat ) , that seeketh (01245 +baqash ) the truth (00530 +)emuwnah ) ; and I will {pardon} (05545 +calach ) it .**

**pardon Jer\_05\_07 How (00335 +)ay ) shall I {pardon} (05545 +calach ) thee for this (02063 +zo)th ) ? thy children (01121 +ben ) have forsaken (05800 +(azab ) me , and sworn (07650 +shaba( ) by [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ):when I had fed them to the full (07646 +saba( ) , they then committed (05003 +na)aph ) adultery (05003 +na)aph ) , and assembled (01413 +gadad ) themselves by troops in the harlots (02181 +zanah ) houses (01004 +bayith ) .**

**pardon Jer\_33\_08 And I will cleanse (02891 +taher ) them from all (03605 +kol ) their iniquity(05771 +(avon ) , whereby (00834 +)aher ) they have sinned (02398 +chata) ) against me ; and I will {pardon} (05545 +calach ) all (03605 +kol ) their iniquities (05771 +(avon ) , whereby (00834 +)aher ) they have sinned (02398 +chata) ) , and whereby (00834 +)aher ) they have transgressed (06586 +pasha( ) against me .**

**pardon Jer\_50\_20 In those (01992 +hem ) days (03117 +yowm ) , and in that time (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the iniquity (05771 +(avon ) of Israel (03478 +Yisra)el ) shall be sought (01245 +baqash ) for , and [ there shall be ] none (00369 +)ayin ) ; and the sins (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) , and they shall not be found (04672 +matsa) ):for I will {pardon} (05545 +calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ) .**

**pardon Job\_07\_21 And why (04100 +mah ) dost thou not {pardon} (05375 +nasa) ) my transgression (06588 +pasha( ) , and take (05674 +(abar ) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar ) me in the morning (07836 +shachar ) , but I [ shall ] not [ be ] .**

**pardon Neh\_09\_17 And refused (03985 +ma)en ) to obey (08085 +shama( ) , neither (03808 +lo) ) were mindful (02142 +zakar ) of thy wonders (06381 +pala) ) that thou didst (06213 +(asah ) among (05973 +(im ) them ; but hardened (07185 +qashah ) their necks (06203 +(oreph ) , and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their bondage (05659 +(abduwth):but thou [ art ] a God (00430 +)elohiym ) ready to {pardon} (05547 +c@liychah ) , gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheched ) , and forsookest (05800 +(azab ) them not .**

**pardon Psa\_25\_11 For thy name s (08034 +shem ) sake (04616 +ma(an ) , O LORD (03068 +Y@hovah ) ,**

{pardon} (05545 +calach ) mine iniquity (05771 +(avon ) ; for it [ is ] great (07227 +rab ) .

pardoned Isa\_40\_02 Speak (01696 +dabar ) ye comfortably to Jerusalem (03389 +Y@ruwshalaim ) , and cry (07121 +qara ) unto her , that her warfare (06635 +tsaba ) is accomplished (04390 +male ) , that her iniquity (05771 +(avon ) is {pardoned} (07521 +ratsah ):for she hath received (03947 +laqach ) of the LORD S (03068 +Y@hovah ) hand (03027 +yad ) double (03718 +kephel ) for all (03605 +kol ) her sins (02403 +chatta)ah ) .

pardoned Lam\_03\_42 . We have transgressed (06586 +pasha( ) and have rebelled (04784 +marah ):thou hast not {pardoned} (05545 +calach ) .

pardoned Num\_14\_20 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I have {pardoned} (05545 +calach ) according to thy word (01697 +dabar ) :

pardoneth Mic\_07\_18 Who (04310 +miy ) [ is ] a God (00410 +)el ) like (03644 +k@mow ) unto thee , that {pardoneth} (05375 +nasa ) iniquity (05771 +(avon ) , and passeth (05674 +(abar ) by the transgression (06588 +pesha( ) of the remnant (07611 +sh@)eriyth ) of his heritage (05159 +nachalah ) ? he retaineth (02388 +chazaq ) not his anger (00639 +)aph ) for ever (05706 +(ad ) , because (03588 +kiy ) he delighteth (02654 +chaphets ) [ in ] mercy (02617 +checed ) .

regard 1Sa\_04\_20 And about the time (06256 +(eth ) of her death (04191 +muwth ) the women that stood (05324 +natsab ) by her said (01696 +dabar ) unto her , Fear (03372 +yare ) not ; for thou hast born (03205 +yalad ) a son (01121 +ben ) . But she answered (06030 +(anah ) not , neither (03808 +lo ) ) did she {regard} (03820 +leb ) [ it ] .

regard 1Sa\_25\_25 Let not my lord (00113 +)adown ) , I pray (04994 +na ) thee , {regard} (03820 +leb ) this (02088 +zeh ) man (00376 +)iysh ) of Belial (01100 +b@liya(al ) , [ even ] Nabal (05037 +Nabal ):for as his name (08034 +shem ) [ is ] , so (03651 +ken ) [ is ] he ; Nabal (05037 +Nabal ) [ is ] his name (08034 +shem ) , and folly (05039 +n@balah ) [ is ] with him:but I thine handmaid (00519 +)amah ) saw (07200 +ra)ah ) not the young (05288 +na(ar ) men of my lord (00113 +)adown ) , whom (00834 +)aher ) thou didst send (07971 +shalach ) .

regard 2Ki\_03\_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) liveth (02416 +chay ) , before (06440 +paniym ) whom (00834 +)aher ) I stand (05975 +(amad ) , surely (03588 +kiy ) , were it not that I {regard} (05375 +nasa ) the presence (06440 +paniym ) of Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , I would not look (05027 +nabat ) toward (00413 +)el ) thee , nor (00518 +)im ) see (07200 +ra)ah ) thee .

regard 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 +)Amnown ) thy brother (00251 +)ach ) been (01961 +hayah ) with thee ? but hold (02790 +charash ) now (06258 +(attah ) thy peace (02790 +charash ) , my sister (00269 +)achowth ):he [ is ] thy brother (00251 +)ach ) ; {regard} (03820 +leb ) not this (02063 +zo)th ) thing (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +bayith ) .

regard Act\_08\_11 And to him they had {regard} (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

regard Amo\_05\_22 Though ye offer (05927 +(alah ) me burnt (05930 +(olah ) offerings and your meat offerings (04503 +minchah ) , I will not accept (07521 +ratsah ) [ them ]:neither (03808 +lo ) ) will I {regard} (05027 +nabat ) the peace (08002 +shelem ) offerings of your fat (04806 +m@riy ) ) beasts (04806 +m@riy ) )

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regard Dan\_11\_37 Neither (03808 +lo) ) shall he regard (00995 +biyn ) the God (00430 +)elohiym ) of his fathers (1) , nor the desire (02532 +chemdah ) of women (00802 +)ishshah ) , nor (03808 +lo) ) {regard} (00995 +biyn ) any (03605 +kol ) god (00433 +)elowahh ):for he shall magnify (01431 +gadal ) himself above (05921 +(al ) all (03605 +kol ) .

regard Dan\_11\_37 Neither (03808 +lo) ) shall he {regard} (00995 +biyn ) the God (00430 +)elohiym ) of his fathers (1) , nor the desire (02532 +chemdah ) of women (00802 +)ishshah ) , nor (03808 +lo) ) regard (00995 +biyn ) any (03605 +kol ) god (00433 +)elowahh ):for he shall magnify (01431 +gadal ) himself above (05921 +(al ) all (03605 +kol ) .

regard Deu\_28\_50 A nation (01471 +gowy ) of fierce (05794 +(az ) countenance (06440 +paniym ) , which (00834 +)aher ) shall not {regard} (05375 +nasa) ) the person (06440 +paniym ) of the old (02205 +zaqen ) , nor (03808 +lo) ) shew favour (02603 +chanan ) to the young (05288 +na(ar) ) :

regard Ecc\_08\_02 I [ counsel thee ] to keep (08104 +shamar ) the king s (04428 +melek ) commandment (06310 +peh ) , and [ that ] in {regard} of the oath (07621 +sh@buw(ah) ) of God (00430 +)elohiym ) .

regard Exo\_05\_09 Let there more work (05656 +(abodah ) be laid (03515 +kabed ) upon the men (00582 +)enowsh ) , that they may labour (06213 +(asah ) therein ; and let them not {regard} (08159 +sha(ah) ) vain (08267 +sheqer ) words (01697 +dabar ) .

regard Gen\_45\_20 Also {regard} not your stuff (03627 +k@liy ) ; for the good (02898 +tuwb ) of all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ is ] yours .

regard Hab\_01\_05 . Behold (07200 +ra)ah ) ye among the heathen (01471 +gowy ) , and {regard} (05027 +nabat ) , and wonder (08539 +tamahh ) marvellously (08539 +tamahh ):for [ I ] will work (06466 +pa(al) a work (06467 +po(al) in your days (03117 +yowm ) , [ which ] ye will not believe (00539 +)aman ) , though (03588 +kiy ) it be told (05608 +caphar ) [ you ] .

regard Isa\_05\_12 And the harp (03658 +kinnowr ) , and the viol (05035 +nebel ) , the tabret (08596 +toph ) , and pipe (02485 +chaliyl ) , and wine (03196 +yayin ) , are in their feasts (04960 +mishteh ):but they {regard} (05027 +nabat ) not the work (06467 +po(al) of the LORD (03068 +Y@hovah ) , neither (03808 +lo) ) consider (07200 +ra)ah ) the operation (04639 +ma(aseh ) of his hands (03027 +yad ) .

regard Isa\_13\_17 Behold (02005 +hen ) , I will stir (05782 +(uwr ) up the Medes (04074 +Maday ) against (05921 +(al) them , which (00834 +)aher ) shall not {regard} (02803 +chashab ) silver (03701 +keceph ) ; and [ as for ] gold (02091 +zahab ) , they shall not delight (02654 +chaphets ) in it .

regard Job\_03\_04 Let that day (03117 +yowm ) be darkness (02822 +choshek ) ; let not God (00433 +)elowahh ) {regard} (01875 +darash ) it from above (04605 +ma(al) , neither (00408 +)al ) let the light (05105 +n@harah ) shine (03313 +yapha( ) upon it .

regard Job\_35\_13 Surely (00389 +)ak ) God (00410 +)el ) will not hear (08085 +shama( ) vanity (07723 +shav) ) , neither (03808 +lo) ) will the Almighty (07706 +Shadday ) {regard} (07789 +shuwr ) it .

regard Job\_36\_21 Take heed (08104 +shamar ) , {regard} (06437 +panah ) not iniquity (00205 +)aven ):for this (02088 +zeh ) hast thou chosen (00970 +bachuwr ) rather than affliction (06040 +(oniy) ) .

regard Lam\_04\_16 The anger (06440 +paniym ) of the LORD (03068 +Y@hovah ) hath divided (02505 +chalaq ) them ; he will no (03808 +lo) ) more (03254 +yacaph ) {regard} (05027 +nabat ) them:they respected (05375 +nasa) ) not the persons (06440 +paniym ) of the priests (03548 +kohen ) , they favoured (02603 +chanan ) not the elders (02205 +zaqen ) .

regard Luk\_18\_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - {regard} 1788 -entrepo - man 0444 -anthropos - ;

regard Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath been (01961 +hayah ) by your means (03027 +yad ):will he {regard} (05375 +nasa ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

regard Pro\_05\_02 That thou mayest {regard} (08104 +shamar ) discretion (04209 +m@zimmah ) , and [ that ] thy lips (08193 +saphah ) may keep (05341 +natsar ) knowledge (01847 +da(ath ) .

regard Pro\_06\_35 He will not {regard} any (03605 +kol ) ransom (03724 +kopher ) ; neither (03808 +lo ) will he rest content (14) , though (03588 +kiy ) thou givest many (07235 +rabah ) gifts (07810 +shachad ) .

regard Psa\_102\_17 He will {regard} (06437 +panah ) the prayer (08605 +t@phillah ) of the destitute (06199 +(ar(ar) ) , and not despise (00959 +bazah ) their prayer (08605 +t@phillah ) .

regard Psa\_28\_05 Because (03588 +kiy ) they {regard} (00995 +biyn ) not the works (06468 +p@(ullah ) of the LORD (03068 +Y@hovah ) , nor the operation (04639 +ma(aseh ) of his hands (03027 +yad ) , he shall destroy (02040 +harac ) them , and not build (01129 +banah ) them up .

regard Psa\_31\_06 I have hated (08130 +sane ) them that {regard} (08104 +shamar ) lying (07723 +shav ) vanities (01892 +hebel ):but I trust (00982 +batach ) in the LORD (03068 +Y@hovah ) .

regard Psa\_66\_18 If (00518 +)im ) I {regard} (07200 +ra)ah ) iniquity (00205 +)aven ) in my heart (03820 +leb ) , the Lord (00136 +)Adonay ) will not hear (08085 +shama() [ me ] :

regard Psa\_94\_07 Yet they say (00559 +)amar ) , The LORD (03050 +Yahh ) shall not see (07200 +ra)ah ) , neither (03808 +lo ) shall the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) {regard} (00995 +biyn ) [ it ] .

regard Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not {regard} (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regarded 1Ch\_17\_17 And [ yet ] this (02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while to come , and hast {regarded} (07200 +ra)ah ) me according to the estate (08448 +towr ) of a man (00120 +)adam ) of high (04608 +ma(aleh ) degree , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

regarded 1Ki\_18\_29 And it came (01961 +hayah ) to pass , when midday (06672 +tsohar ) was past (05674 +(abar ) , and they prophesied (05012 +naba ) until (05704 +(ad ) the [ time ] of the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ) , nor (00369 +)ayin ) any to answer (06030 +(anah ) , nor (00369 +)ayin ) any that {regarded} (07182 +qesheb ) .

regarded Dan\_03\_12 There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath )

thou hast set (04483 +m@na ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow ) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not {regarded} thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

regarded Exo\_09\_21 And he that {regarded} (03820 +leb ) not the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) left (05800 +(azab ) his servants (05650 +(ebed ) and his cattle (04735 +miqneh ) in the field (07704 +sadeh ) .

regarded Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I {regarded} (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

regarded Luk\_01\_48 For he hath {regarded} 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

regarded Luk\_18\_02 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - {regarded} 1788 -entrepo - man 0444 -anthropos - :

regarded Pro\_01\_24 Because (03282 +ya(an ) I have called (07121 +qara ) , and ye refused (03985 +ma)en ) ; I have stretched (05186 +natah ) out my hand (03027 +yad ) , and no (00369 +)ayin ) man {regarded} (07181 +qashab ) ;

regarded Psa\_106\_44 Nevertheless he {regarded} (07200 +ra)ah ) their affliction (06862 +tsar ) , when he heard (08085 +shama() their cry (07440 +rinnah ) :

regardest 2Sa\_19\_06 In that thou lovest (00157 +)ahab ) thine enemies (08130 +sane) ) , and hatest (08130 +sane) ) thy friends (00157 +)ahab ) . For thou hast declared (05046 +nagad ) this day (03117 +yowm ) , that thou {regardest} neither (00369 +)ayin ) princes (08269 +sar ) nor servants (05650 +(ebed ):for this day (03117 +yowm ) I perceive (03045 +yada() , that if (03863 +luw ) Absalom (53) had lived (02416 +chay ) , and all (03605 +kol ) we had died (04191 +muwth ) this day (03117 +yowm ) , then (00227 +)az ) it had pleased thee well .

regardest Job\_30\_20 I cry (07768 +shava( ) unto thee , and thou dost not hear (06030 +(anah ) me:I stand (05975 +(amad ) up , and thou {regardest} (00995 +biyn ) me [ not ] .

regardest Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou {regardest} (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

regardest Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any

(3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou {regardest} (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

regardeth Dan\_06\_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , That Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ is ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , {regardeth} not thee , O king (04430 +melek ) , nor the decree (00633 +)ecar ) that thou hast signed (07560 +r@sham ) , but maketh his petition (01159 +ba(uw ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) .

regardeth Deu\_10\_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadawl ) God (00410 +)el ) , a mighty (01368 +gibbowr ) , and a terrible (03372 +yare ) , which (00834 +)aher ) {regardeth} (05375 +nasa ) not persons (06440 +paniym ) , nor (03808 +lo ) taketh (03947 +laqach ) reward (07810 +shachad ) :

regardeth Ecc\_05\_08 If (00518 +)jim ) thou seest (07200 +ra)ah ) the oppression (06233 +(osheq ) of the poor (07326 +ruwsh ) , and violent (01499 +gezel ) perverting of judgment (04941 +mishpat ) and justice (06664 +tsedeq ) in a province (04082 +m@diynah ) , marvel (08539 +tamahh ) not at (05921 +(al ) the matter (02659 +chapher ):for [ he that is ] higher (01364 +gaboahh ) than (05921 +(al ) the highest (01364 +gaboahh ) {regardeth} (08104 +shamar ) ; and [ there be ] higher (01364 +gaboahh ) than (05921 +(al ) they .

regardeth Ecc\_11\_04 He that observeth (08104 +shamar ) the wind (07307 +ruwach ) shall not sow (02232 +zara( ) ; and he that {regardeth} (07200 +ra)ah ) the clouds (05645 +(ab ) shall not reap (07114 +qatsar ) .

regardeth Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ) , the wayfaring man ceaseth (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he {regardeth} (02803 +chashab ) no (03808 +lo ) man (00582 +)enowsh ) .

regardeth Job\_34\_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa ) not the persons (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo ) {regardeth} (05234 +nakar ) the rich (07771 +showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

regardeth Job\_39\_07 He scorneth (07832 +sachaq ) the multitude (01995 +hamown ) of the city (07151 +qiryah ) , neither (03808 +lo ) {regardeth} (08085 +shama( ) he the crying (08663 +t@shu)ah ) of the driver (05065 +nagas ) .

regardeth Mal\_02\_13 And this have ye done (06213 +(asah ) again (08145 +sheniy ) , covering (03680 +kacah ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) with tears (01832 +dim(ah ) , with weeping (01065 +B@kiy ) , and with crying (00603 +)anaqah ) out , insomuch that he {regardeth} (06437 +panah ) not the offering (04503 +minchah ) any more (05750 +(owd ) , or receiveth (03947 +laqach ) [ it ] with good (07522 +ratsown ) will (07522 +ratsown ) at your hand (03027 +yad ) .

regardeth Pro\_12\_10 . A righteous (06662 +tsaddiyq ) [ man ] {regardeth} (03045 +yada( ) the life (05315 +nephesh ) of his beast (00929 +b@hemah ):but the tender mercies (07356 +racham ) of the wicked (07563 +rasha( ) [ are ] cruel (00394 +)akzariy ) .

regardeth Pro\_13\_18 . Poverty (07389 +reysh ) and shame (07036 +qalown ) [ shall be to ] him that refuseth (06544 +para( ) instruction (04148 +muwcar ):but he that {regardeth} (08104 +shamar ) reproof (08433 +towkechah ) shall be honoured (03513 +kabad ) .

regardeth Pro\_15\_05 . A fool (00191 +)eviyl ) despiseth (05006 +na)ats ) his father s (1) instruction (04148 +muwcar ):but he that {regardeth} (08104 +shamar ) reproof (08433 +towkechah ) is prudent (06191 +(aram ) .

regardeth Pro\_29\_07 . The righteous (06662 +saddiyq ) considereth (03045 +yada() the cause (01779 +diyn ) of the poor (01800 +dal ): [ but ] the wicked (07563 +rasha() {regardeth} (00995 +biyn ) not to know (01847 +da(ath ) [ it ] .

regardeth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that {regardeth} (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regardeth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , {regardeth} (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regardeth Rom\_14\_06 He that {regardeth} (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regarding Job\_04\_20 They are destroyed (03807 +kathath ) from morning (01242 +boqer ) to evening (06153 +(ereb ):they perish (6) for ever (05331 +netsach ) without any {regarding} (07760 +suwm ) [ it ] .

regarding Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not {regarding} (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

rereward 1Sa\_29\_02 And the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) passed (05674 +(abar ) on by hundreds (03967 +me)ah ) , and by thousands (00505 +)eleph ):but David (01732 +David) and his men (00582 +)enowsh ) passed (05674 +(abar ) on in the {rereward} (00314 +)acharown ) with Achish (00397 +)Akiysh ) .

rereward Isa\_52\_12 For ye shall not go (03318 +yatsa ) out with haste (02649 +chippazown ) , nor (03808 +lo ) go (03212 +yalak ) by flight (04499 +m@nuwcah ):for the LORD (03068 +Y@hovah ) will go (01980 +halak ) before (06440 +paniyim ) you ; and the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) [ will be ] your {rereward} (00622 +)acaph ) .

rereward Isa\_58\_08 . Then (00227 +)az ) shall thy light (00216 +)owr ) break (01234 +baqa() forth as the morning (07837 +shachar ) , and thine health (00724 +)aruwkah ) shall spring (06779 +tsamach ) forth speedily (04120 +m@herah ):and thy righteousness (06664 +tsedeq ) shall go (01980 +halak ) before (06440 +paniyim ) thee ; the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be thy {rereward} (00622 +)acaph ) .

rereward Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the {rereward} (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

rereward Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the {rereward} (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

rereward Num\_10\_25 And the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the {rereward} (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

reward 1Co\_03\_08 Now (1161 -de -) he that planteth (5452 -phuteuo -) and he that watereth (4222 -potizo -) are one (1520 -heis -):and every (1538 -hekastos -) man shall receive (2983 -lambano -) his own (2398 -idios -) {reward} (3408 -misthos -) according (2596 -kata -) to his own (2398 -idios -) labour (2873 -kopos -) .

reward 1Co\_03\_14 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) abide (3306 -meno -) which (3739 -hos -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983 -lambano -) a {reward} (3408 -misthos -) .

reward 1Co\_09\_17 For if (1487 -ei -) I do (4238 -prasso -) this (5124 -touto -) thing willingly (1635 -hekon -) , I have (2192 -echo -) a {reward} (3408 -misthos -):but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a dispensation (3622 -oikonomia -) [ of the gospel ] is committed (4100 -pisteuo -) unto me .

reward 1Co\_09\_18 What (5101 -tis -) is my {reward} (3408 -misthos -) then (3767 -oun -) ? [ Verily ] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

reward 1Ki\_13\_07 And the king (04428 +melek ) said (01696 +dabar ) unto the man (00376 +)iysh ) of God (00430 +)elohiym ) , Come (00935 +bow ) home (01004 +bayith ) with me , and refresh (05582 +ca(ad ) thyself , and I will give (05414 +nathan ) thee a {reward} (04991 +mattath ) .

reward 1Sa\_24\_19 For if (03588 +kiy ) a man (00376 +)iysh ) find (04672 +matsa ) his enemy (00341 +)oyeb ) , will he let him go (07971 +shalach ) well (02896 +towb ) away (01870 +derek ) ? wherefore the LORD (03068 +Y@hovah ) {reward} (07999 +shalam ) thee good (02896 +towb ) for that thou hast done (06213 +(asah ) unto me this (02088 +zeh ) day (03117 +yowm ) .

reward 1Ti\_05\_18 For the scripture (1124 -graphe -) saith (3004 -lego -) , Thou shalt not muzzle (5392 -phimoo -) the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . And , The labourer (2040 -ergates -) [ is ] worthy (0514 -axios -) of his {reward} (3408 -misthos -) .

reward 2Ch\_20\_11 Behold (02009 +hinneh ) , [ I say , how ] they {reward} (01580 +gamal ) us , to come



(00935 +bow) ) to cast (01644 +garash ) us out of thy possession (03425 +y@rushah ) , which (00834 +)aher ) thou hast given us to inherit (03423 +yarash ) .

reward 2Jo\_01\_08 Look (0991 -blepo -) to yourselves (1438 -heautou -) , that we lose (0622 -apollumi -) not those things which (3739 -hos -) we have wrought (2038 -ergazomai -) , but that we receive (0618 -apolambano -) a full (4134 -pleres -) {reward} (3408 -misthos -) .

reward 2Pe\_02\_13 And shall receive (2865 -komizo -) the {reward} (3408 -misthos -) of unrighteousness (0093 -adikia -) , [ as ] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [ they are ] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuocheo -) with you ;

reward 2Sa\_03\_39 And I [ am ] this day (03117 +yowm ) weak (07390 +rak ) , though anointed (04886 +mashach ) king (04428 +melek ) ; and these (00428 +)el - leh ) men (00582 +)enowsh ) the sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) [ be ] too hard (07186 +qasheh ) for me:the LORD (03068 +Y@hovah ) shall {reward} (07999 +shalam ) the doer (06218 +(asowr ) of evil (07451 +ra() according to his wickedness (07451 +ra() .

reward 2Sa\_04\_10 When one told (05046 +nagad ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) is dead (04191 +muwth ) , thinking to have brought (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , I took hold (00270 +)achaz ) of him , and slew (02026 +harag ) him in Ziklag (06860 +Tsiqlag ) , who (00834 +)aher ) [ thought ] that I would have given (05414 +nathan ) him a {reward} (01309 +b@sowrah ) for his tidings (01309 +b@sowrah ) :

reward 2Sa\_19\_36 Thy servant (05650 +(ebed ) will go (05674 +(abar ) a little (04592 +m@(at ) way over (05674 +(abar ) Jordan (03383 +Yarden ) with the king (04428 +melek ):and why (04100 +mah ) should the king (04428 +melek ) recompense (01580 +gamal ) it me with such (02063 +zo)th ) a {reward} (01578 +g@muwlah ) ?

reward 2Ti\_04\_14 Alexander (0223 -Alexandros -) the coppersmith (5471 -chalkeus -) did (1731 -endeiknumi -) me much (4183 -polus -) evil (2556 -kakos -):the Lord (2962 -kurios -) {reward} (0591 -apodidomi -) him according (2596 -kata -) to his works (2041 -ergon -) :

reward Act\_01\_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the {reward} (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splugchnon -) gushed (1632 -ekcheo -) out .

reward Col\_02\_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your {reward} (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

reward Col\_03\_24 Knowing (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 -apolambano -) the {reward} (0469 -antapodosis -) of the inheritance (2817 -kleronomia -):for ye serve (1398 -douleuo -) the Lord (2962 -kurios -) Christ (5547 -Christos -) .

reward Deu\_10\_17 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadawl ) God (00410 +)el ) , a mighty (01368 +gibbowr ) , and a terrible (03372 +yare ) , which (00834 +)aher ) regardeth (05375 +nasa ) not persons (06440 +paniym ) , nor (03808 +lo ) ) taketh (03947

+laqach ) {reward} (07810 +shachad ) :

reward Deu\_27\_25 Cursed (00779 +)arar ) [ be ] he that taketh (03947 +laqach ) {reward} (07810 +shachad ) to slay (05221 +nakah ) an innocent (05355 +naqiy ) person (05315 +nephesh ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

reward Deu\_32\_41 If (00518 +)im ) I whet (08150 +shanan ) my glittering (01300 +baraq ) sword (02719 +chereb ) , and mine hand (03027 +yad ) take (00270 +)achaz ) hold (00270 +)achaz ) on judgment (04941 +mishpat ) ; I will render (07725 +shuwb ) vengeance (05359 +naqam ) to mine enemies (06862 +tsar ) , and will {reward} (07999 +shalam ) them that hate (08130 +sane ) me .

reward Ecc\_04\_09 Two (08147 +sh@nayim ) [ are ] better (02896 +towb ) than one (00259 +)echad ) ; because (00834 +)aher ) they have (03426 +yesh ) a good (02896 +towb ) {reward} (07999 +shalam ) for their labour (05999 +(amal ) .

reward Ecc\_09\_05 For the living (02416 +chay ) know (03045 +yada( ) that they shall die (04191 +muwth )):but the dead (04191 +muwth ) know (03045 +yada( ) not any (03972 +m@uwmah ) thing , neither (00369 +)ayin ) have they any more (05750 +(owd ) a {reward} (07999 +shalam ) ; for the memory (02143 +zeker ) of them is forgotten (07911 +shakach ) .

reward Eze\_16\_34 And the contrary (02016 +hephek ) is in thee from [ other ] women (00802 +)ishshah ) in thy whoredoms (08457 +taznuwth ) , whereas none (03808 +lo ) followeth (00310 +)achar ) thee to commit (02181 +zanah ) whoredoms (02181 +zanah ):and in that thou givest (05414 +nathan ) a reward (00868 +)ethnan ) , and no (03808 +lo ) {reward} (00868 +)ethnan ) is given (05414 +nathan ) unto thee , therefore thou art contrary (02016 +hephek ) .

reward Eze\_16\_34 And the contrary (02016 +hephek ) is in thee from [ other ] women (00802 +)ishshah ) in thy whoredoms (08457 +taznuwth ) , whereas none (03808 +lo ) followeth (00310 +)achar ) thee to commit (02181 +zanah ) whoredoms (02181 +zanah ):and in that thou givest (05414 +nathan ) a {reward} (00868 +)ethnan ) , and no (03808 +lo ) reward (00868 +)ethnan ) is given (05414 +nathan ) unto thee , therefore thou art contrary (02016 +hephek ) .

reward Gen\_15\_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ) , Fear (03372 +yare ) not , Abram (87):I [ am ] thy shield (04043 +magen ) , [ and ] thy exceeding (03966 +m@(od ) great (07235 +rabah ) {reward} (07939 +sakar ) .

reward Heb\_02\_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was steadfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 -misthapodosia -) of {reward} (3405 -misthapodosia -) ;

reward Heb\_10\_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 -megas -) recompence (3405 -misthapodosia -) of {reward} (3405 -misthapodosia -) .

reward Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the {reward} (3405 -misthapodosia -) .

reward Hos\_04\_09 And there shall be , like people (05971 +(am ) , like priest (03548 +kohen ):and I will punish (06485 +paqad ) them for their ways (01870 +derek ) , and {reward} (07725 +shuwb ) them their

doings (04611 +ma(alal) ).

reward Hos\_09\_01 . Rejoice (08055 +samach ) not , O Israel (03478 +Yisra)el ) , for joy (01524 +giyl ) , as [ other ] people (05971 +(am ):for thou hast gone a whoring (02181 +zanah ) from thy God (00430 +)elohiym ) , thou hast loved (00157 +)ahab ) a {reward} (00868 +)ethnan ) upon every (03605 +kol ) cornfloor .

reward Isa\_03\_11 Woe (00188 +)owy ) unto the wicked (07563 +rasha() ! [ it shall be ] ill (07451 +ra() [ with him ] :for the {reward} (01576 +g@muwl ) of his hands (03027 +yad ) shall be given (06213 +(asah ) him .

reward Isa\_05\_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha() for {reward} (07810 +shachad ) , and take (05493 +cuwr ) away (05493 +cuwr ) the righteousness (06666 +ts@daqah ) of the righteous (06662 +tsaddiyq ) from him !

reward Isa\_40\_10 Behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will come (00935 +bow ) with strong (02389 +chazaq ) [ hand ] , and his arm (02220 +z@rowa() shall rule (04910 +mashal ) for him:behold (02009 +hinneh ) , his {reward} (07939 +sakar ) [ is ] with him , and his work (06468 +p@(ullah ) before (06440 +paniym ) him .

reward Isa\_45\_13 I have raised (05782 +(uwr ) him up in righteousness (06664 +tsedeq ) , and I will direct (03474 +yashar ) all (03605 +kol ) his ways (01870 +derek ):he shall build (01129 +banah ) my city (05892 +(iyr ) , and he shall let go (07971 +shalach ) my captives (01546 +galuwth ) , not for price (04242 +m@chiy ) nor (03808 +lo) ) {reward} (07810 +shachad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

reward Isa\_62\_11 Behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath proclaimed (08085 +shama() unto the end (07097 +qatseh ) of the world (00776 +)erets ) , Say (00559 +)amar ) ye to the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , Behold (02009 +hinneh ) , thy salvation (03468 +yesha() ) cometh (00935 +bow) ) ; behold (02009 +hinneh ) , his {reward} (07939 +sakar ) [ is ] with him , and his work (06468 +p@(ullah ) before (06440 +paniym ) him .

reward Jer\_40\_05 Now while he was not yet (05750 +(owd ) gone (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a {reward} (04864 +mas)eth ) , and let him go (07971 +shalach ) .

reward Job\_06\_22 . Did I say (00559 +)amar ) , Bring (06051 +(anan ) unto me ? or , Give a {reward} (07809 +shachad ) for me of your substance (03581 +koach ) ?

reward Job\_07\_02 As a servant (05650 +(ebed ) earnestly desireth (07602 +sha)aph ) the shadow (06738 +tsel ) , and as an hireling (07916 +sakiyr ) looketh (06960 +qavah ) for [ the {reward} of ] his work (06467 +po(al) :

reward Jude\_01\_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for {reward} (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

reward Luk\_06\_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - {reward} 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos -:for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

reward Luk\_06\_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - {reward} 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .

reward Luk\_23\_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - {reward} 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .

reward Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his {reward} (3408 -misthos -) .

reward Mat\_05\_12 Rejoice (5463 -chairo -) , and be exceeding glad (0021 -agalliao -):for great (4183 -polus -) [ is ] your (5216 -humon -) {reward} (3408 -misthos -) in heaven (3772 -ouranos -):for so (3779 -houto -) persecuted (1377 -dioko -) they the prophets (4396 -prophetes -) which (3588 -ho -) were before (4253 -pro -) you .

reward Mat\_05\_46 For if (1437 -ean -) ye love (0025 -agapao -) them which (3588 -ho -) love (0025 -agapao -) you , what (5101 -tis -) {reward} (3408 -misthos -) have (2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) the same (0846 -autos -) ?

reward Mat\_06\_01 . Take heed (4337 -prosecho -) that ye do (4160 -poieo -) not your (5216 -humon -) alms (1654 -eleemosune -) before (1715 -emprosthen -) men (0444 -anthropos -) , to be seen (2300 -theaomai -) of them:otherwise (1490 -ei de me ( ge ) -) ye have (2192 -echo -) no (3756 -ou -) {reward} (3408 -misthos -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

reward Mat\_06\_02 Therefore (3767 -oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [ thine ] alms (1654 -eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 -emprosthen -) thee , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they may have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their {reward} (3408 -misthos -) .

reward Mat\_06\_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall {reward} (0591 -apodidomi -) thee openly (5318 -phaneros -) .

reward Mat\_06\_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [ are ]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their {reward} (3408 -misthos -) .

reward Mat\_06\_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in

secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall {reward} (0591 -apodidomi -) thee openly (5318 -phaneros -) .

reward Mat\_06\_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their {reward} (3408 -misthos -) .

reward Mat\_06\_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall {reward} (0591 -apodidomi -) thee openly (5318 -phaneros -) .

reward Mat\_16\_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with his angels (0032 -aggelos -) ; and then (5119 -tote -) he shall {reward} (0591 -apodidomi -) every (1538 -hekastos -) man according (2596 -kata -) to his works (4234 -praxis -) .

reward Mat\_10\_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name (3686 -onoma -) of a prophet (4396 -prophetes -) shall receive (2983 -lambano -) a prophet s (4396 -prophetes -) reward (3408 -misthos -) ; and he that receiveth (2983 -lambano -) a righteous (1342 -dikaios -) man in the name (3686 -onoma -) of a righteous (1342 -dikaios -) man shall receive (2983 -lambano -) a righteous (1342 -dikaios -) man s {reward} (3408 -misthos -) .

reward Mat\_10\_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name (3686 -onoma -) of a prophet (4396 -prophetes -) shall receive (2983 -lambano -) a prophet s (4396 -prophetes -) {reward} (3408 -misthos -) ; and he that receiveth (2983 -lambano -) a righteous (1342 -dikaios -) man in the name (3686 -onoma -) of a righteous (1342 -dikaios -) man shall receive (2983 -lambano -) a righteous (1342 -dikaios -) man s reward (3408 -misthos -) .

reward Mat\_10\_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [ water ] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his {reward} (3408 -misthos -) .

reward Mic\_03\_11 The heads (07218 +ro)sh ) thereof judge (08199 +shaphat ) for {reward} (07810 +shachad ) , and the priests (03548 +kohen ) thereof teach (03384 +yarah ) for hire (04242 +m@chiyr ) , and the prophets (05030 +nabiy ) thereof divine (07080 +qacam ) for money (03701 +keceph ):yet will they lean (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) , and say (00559 +)amar ) , [ Is ] not the LORD (03068 +Y@hovah ) among (07130 +qereb ) us ? none (03808 +lo ) evil (07451 +ra( ) can come (00935 +bow) ) upon us .

reward Mic\_07\_03 That they may do evil (07451 +ra( ) with both hands (03709 +kaph ) earnestly (03190 +yatab ) , the prince (08269 +sar ) asketh (07592 +sha)al ) , and the judge (08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a {reward} (07966 +shilluwm ) ; and the great (01419 +gadawl ) [ man ] , he uttereth (01696 +dabar ) his mischievous (01942 +havvah ) desire (05315 +nephesh ):so they wrap (05686 +(abath ) it up .

reward Num\_18\_31 And ye shall eat (00398 +)akal ) it in every (03605 +kol ) place (04725 +maqowm ) , ye and your households (01004 +bayith ):for it [ is ] your {reward} (07939 +sakar ) for your service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

reward Oba\_01\_15 For the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] near (07138 +qarowb ) upon all (03605 +kol ) the heathen (01471 +gowy ):as thou hast done (06213 +(asah ) , it shall be done (06213 +(asah ) unto thee:thy {reward} (01576 +g@muwl ) shall return (07725 +shuwb ) upon thine own head (07218 +ro)sh ) .

reward Pro\_11\_18 . The wicked (07563 +rasha( ) worketh (06213 +(asah ) a deceitful (08267 +sheqer ) work (06468 +p@(ullah ):but to him that soweth (02232 +zara( ) righteousness (06666 +ts@daqah ) [ shall be ] a sure (00571 +)emeth ) {reward} (07938 +seker ) .

reward Pro\_21\_14 . A gift (04976 +mattan ) in secret (05643 +cether ) pacifieth (03711 +kaphah ) anger (00639 +)aph ):and a {reward} (07810 +shachad ) in the bosom (02436 +cheyq ) strong (05794 +(az ) wrath (02534 +chemah ) .

reward Pro\_24\_14 So (03651 +ken ) [ shall ] the knowledge (03045 +yada( ) of wisdom (02451 +chokmah ) [ be ] unto thy soul (05315 +nephesh ):when (00518 +)im ) thou hast found (04672 +matsa ) [ it ] , then there shall be a {reward} (00319 +)achariyth ) , and thy expectation (08615 +tiqvah ) shall not be cut (03772 +karath ) off .

reward Pro\_24\_20 For there shall be no (03808 +lo ) {reward} (00319 +)achariyth ) to the evil (07451 +ra( ) [ man ] ; the candle (05216 +niyr ) of the wicked (07563 +rasha( ) shall be put (01846 +da(ak ) out .

reward Pro\_25\_22 For thou shalt heap (02846 +chathah ) coals (01513 +gechel ) of fire upon hishead (07218 +ro)sh ) , and the LORD (03068 +Y@hovah ) shall {reward} (07999 +shalam ) thee .

reward Psa\_109\_20 [ Let ] this (02063 +zo)th ) [ be ] the {reward} (06468 +p@(ullah ) of mine adversaries (07853 +satan ) from the LORD (03068 +Y@hovah ) , and of them that speak (01696 +dabar ) evil (07451 +ra( ) against (05921 +(al ) my soul (05315 +nephesh ) .

reward Psa\_127\_03 Lo (02009 +hinneh ) , children (01121 +ben ) [ are ] an heritage (05159 +nachalah ) of the LORD (03068 +Y@hovah ): [ and ] the fruit (06529 +p@riy ) of the womb (00990 +beten ) [ is his ] {reward} (07939 +sakar ) .

reward Psa\_15\_05 [ He that ] putteth (05414 +nathan ) not out his money (03701 +keceph ) to usury (05392 +neshek ) , nor (03808 +lo ) taketh (03947 +laqach ) {reward} (07810 +shachad ) against (05921 +(al ) the innocent (05355 +naqiy ) . He that doeth (06213 +(asah ) these (00428 +)el - leh ) [ things ] shall never be moved (04131 +mowt ) .

reward Psa\_19\_11 Moreover (01571 +gam ) by them is thy servant (05650 +(ebed ) warned (02094 +zahar ): [ and ] in keeping (08104 +shamar ) of them [ there is ] great (07227 +rab ) {reward} (06118 +(eqeb ) .

reward Psa\_40\_15 Let them be desolate (08074 +shamem ) for a {reward} (06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ) unto me , Aha (00253 +)ach ) , aha (00253 +)ach ) .

reward Psa\_54\_05 He shall {reward} (07725 +shuwb ) evil (07451 +ra( ) unto mine enemies (08324 +sharar ):cut (06789 +tsamath ) them off in thy truth (00571 +)emeth ) .

reward Psa\_58\_11 So that a man (00120 +)adam ) shall say (00559 +)amar ) , Verily (00389 +)ak ) [ there is ] a {reward} (06529 +p@riy ) for the righteous (06662 +tsaddiyq ):verily (00389 +)ak ) he is a God (00430 +)elohiyim ) that judgeth (08199 +shaphat ) in the earth (00776 +)erets ) .

reward Psa\_70\_03 Let them be turned (07725 +shuwb ) back (07725 +shuwb ) for a {reward} (06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ) , Aha (00253 +)ach ) , aha (00253 +)ach ) .

reward Psa\_91\_08 Only (07535 +raq ) with thine eyes (05869 +(ayin ) shalt thou behold (05027 +nabat ) and see (07200 +ra)ah ) the {reward} (08011 +shillumah ) of the wicked (07563 +rasha( ) .

reward Psa\_94\_02 Lift (05375 +nasa) ) up thyself , thou judge (08199 +shaphat ) of the earth (00776 +)erets ):render (07725 +shuwb ) a {reward} (01576 +g@muwl ) to the proud (01343 +ge)eh ) .

reward Rev\_11\_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the dead (3498 -nekros -) , that they should be judged (2919 -krino -) , and that thou shouldst give (1325 -didomi -) {reward} (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldst destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

reward Rev\_22\_12 And , behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -) ; and my {reward} (3408 -misthos -) [ is ] with me , to give (0591 -apodidomi -) every (1538 -hekastos -) man according (5613 -hos -) as his work (2041 -ergon -) shall be .

reward Rom\_04\_04 Now (1161 -de -) to him that worketh (2038 -ergazomai -) is the {reward} (3408 -misthos -) not reckoned (3049 -logizomai -) of grace (5485 -charis -) , but of debt (3783 -opheilema -) .

reward Rut\_02\_12 The LORD (03068 +Y@hovah ) recompense (07999 +shalam ) thy work (06467 +po(al ) , and a full (08003 +shalem ) {reward} (04909 +maskoreth ) be given thee of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , under (08478 +tachath ) whose (00834 +)aher ) wings (03671 +kanaph ) thou art come (00935 +bow ) to trust (02620 +chacah ) .

rewarded 1Sa\_24\_17 And he said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] more righteous (06662 +tsaddiyq ) than I:for thou hast rewarded (01580 +gamal ) me good (02896 +towb ) , whereas I have {rewarded} (01580 +gamal ) thee evil (07451 +ra( ) .

rewarded 1Sa\_24\_17 And he said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] more righteous (06662 +tsaddiyq ) than I:for thou hast {rewarded} (01580 +gamal ) me good (02896 +towb ) , whereas I have rewarded (01580 +gamal ) thee evil (07451 +ra( ) .

rewarded 2Ch\_15\_07 Be ye strong (02388 +chazaq ) therefore , and let not your hands (03027 +yad ) be weak (07503 +raphah ):for your work (06468 +p@(ullah ) shall be {rewarded} (07939 +sakar ) .

rewarded 2Sa\_22\_21 The LORD (03068 +Y@hovah ) {rewarded} (01580 +gamal ) me according to my righteousness (06666 +ts@daqah ):according to the cleanness (01252 +bor ) of my hands (03027 +yad ) hath he recompensed (07725 +shuwb ) me .

rewarded Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye {rewarded} (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) ?

rewarded Isa\_03\_09 . The shew (01971 +hakkarah ) of their countenance (06440 +paniym ) doth witness (05707 +(ed ) against them ; and they declare (05046 +nagad ) their sin (02403 +chatta)ah ) as Sodom (05467 +C@dom ) , they hide (03582 +kachad ) [ it ] not . Woe (00188 +)ow ) unto their soul (05315 +nephesh ) ! for they have {rewarded} (01580 +gamal ) evil (07451 +ra( ) unto themselves (01992 +hem ) .

rewarded Jer\_31\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Refrain (04513 +mana( ) thy voice (06963 +qowl ) from weeping (01065 +B@kiy ) , and thine eyes (05869 +(ayin )

from tears (01832 +dim(ah)):for thy work (06468 +p@(ullah) shall be {rewarded} (07939 +sakar), saith (05002 +n@)um) the LORD (03068 +Y@hovah); and they shall come (07725 +shuwb) again (07725 +shuwb) from the land (00776 +)erets) of the enemy (00341 +)oyeb).

rewarded Pro\_13\_13. Whoso despiseth (00936 +buwz) the word (01697 +dabar) shall be destroyed (02254 +chabal):but he that feareth (03373 +yare) the commandment (04687 +mitsvah) shall be {rewarded} (07999 +shalam).

rewarded Psa\_07\_04 If (00518 +)im) I have {rewarded} (01580 +gamal) evil (07451 +ra()) unto him that was at peace (07999 +shalam) with me; (yea, I have delivered (02502 +chalats) him that without (07387 +reyqam) cause (07387 +reyqam) is mine enemy (06887 +tsarar):)

rewarded Psa\_103\_10 He hath not dealt (06213 +(asah) with us after our sins (02399 +chet); nor(03808 +lo) {rewarded} (01580 +gamal) us according to our iniquities (05771 +(avon)).

rewarded Psa\_109\_05 And they have {rewarded} (07760 +suwm) me evil (07451 +ra()) for good (02896 +towb), and hatred (08135 +sin)ah) for my love (00160 +)ahabah).

rewarded Psa\_18\_20. The LORD (03068 +Y@hovah) {rewarded} (01580 +gamal) me according to my righteousness (06664 +tsedeq); according to the cleanness (01252 +bor) of my hands (03027 +yad) hath he recompensed (07725 +shuwb) me.

rewarded Psa\_35\_12 They {rewarded} (07999 +shalam) me evil (07451 +ra()) for good (02896 +towb) [to] the spoiling (07908 +sh@kowl) of my soul (05315 +nephesh).

rewarded Rev\_18\_06 Reward (0591 -apodidomi-) her even (2532 -kai-) as she {rewarded} (0591 -apodidomi-) you, and double (1363 -diploo-) unto her double (1362 -diploos-) according (2596 -kata-) to her works (2041 -ergon-):in the cup (4221 -poterion-) which (3739 -hos-) she hath filled (2767 -kerannumi-) fill (2767 -kerannumi-) to her double (1362 -diploos-).

rewarder Heb\_11\_06 But without (5565 -choris-) faith (4102 -pistis-) [it is] impossible (0102 -adunatos-) to please (2100 -euairesteo-) [him]:for he that cometh (4334 -proserchomai-) to God (2316 -theos-) must (1163 -dei-) believe (4100 -pisteuo-) that he is, and [that] he is a {rewarder} (3406 -misthapodotes-) of them that diligently (1567 -ekzeteo-) seek (1567 -ekzeteo-) him.

rewardeth Job\_21\_19 God (00433 +)elowahh) layeth (06845 +tsaphan) up his iniquity (00205 +)aven) for his children (01121 +ben):he {rewardeth} (07999 +shalam) him, and he shall know (03045 +yada()) [it].

rewardeth Pro\_17\_13. Whoso {rewardeth} (07725 +shuwb) evil (07451 +ra()) for good (02896 +towb), evil (07451 +ra()) shall not depart (04185 +muwsh) from his house (01004 +bayith).

rewardeth Pro\_26\_10. The great (07227 +rab) [God] that formed (02342 +chuwl) all (03605 +kol) [things] both rewardeth (07936 +sakar) the fool (03684 +k@ciyl), and {rewardeth} (07936 +sakar) transgressors (05674 +(abar)).

rewardeth Pro\_26\_10. The great (07227 +rab) [God] that formed (02342 +chuwl) all (03605 +kol) [things] both {rewardeth} (07936 +sakar) the fool (03684 +k@ciyl), and rewardeth (07936 +sakar) transgressors (05674 +(abar)).

rewardeth Psa\_137\_08 O daughter (01323 +bath) of Babylon (00894 +Babel), who art to be destroyed (07703 +shadad); happy (00835 +)esher) [shall he be], that {rewardeth} (07999 +shalam) thee as thou hast served (01580 +gamal) us.



rewardeth Psa\_31\_23 O love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , all (03605 +kol ) ye his saints (02623 +chacyd ): [ for ] the LORD (03068 +Y@hovah ) preserveth (05341 +natsar ) the faithful (00539 +)aman ) , and plentifully (03499 +yether ) {rewardeth} (07999 +shalam ) the proud (01346 +ga(avah ) doer (06218 +(asowr ) .

rewards Dan\_02\_06 But if (02006 +hen ) ye shew (02324 +chava) ) the dream (02493 +chelem ) , and the interpretation (06591 +p@shar ) thereof , ye shall receive (06902 +q@bal ) of me gifts (04978 +matt@na) ) and {rewards} (05023 +n@bizbah ) and great (07690 +saggiy ) honour (03367 +y@qar ):therefore (02006 +hen ) shew (02324 +chava) ) me the dream (02493 +chelem ) , and the interpretation (06591 +p@shar ) thereof .

rewards Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na) ) be to thyself , and give (03052 +y@hab ) thy {rewards} (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra) ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar ) .

rewards Hos\_02\_12 And I will destroy (08074 +shamem ) her vines (01612 +gephen ) and her fig (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my {rewards} (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a forest (03293 +ya(ar ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

rewards Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and followeth (07291 +radaph ) after {rewards} (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ) , neither (03808 +lo) ) doth the cause (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow) ) unto them .

rewards Num\_22\_07 And the elders (02205 +zaqen ) of Moab (04124 +Mow)ab ) and the elders (02205 +zaqen ) of Midian (04080 +Midyan ) departed (03212 +yalak ) with the {rewards} of divination (07081 +qecem ) in their hand (03027 +yad ) ; and they came (00935 +bow) ) unto Balaam (01109 +Bil(am ) , and spake (01696 +dabar ) unto him the words (01697 +dabar ) of Balak (01111 +Balaq ) .

safeguard 1Sa\_22\_23 Abide (03427 +yashab ) thou with me , fear (03372 +yare) ) not:for he that seeketh (01245 +baqash ) my life (05315 +nephesh ) seeketh (01245 +baqash ) thy life (05315 +nephesh ):but with me thou [ shalt be ] in {safeguard} (04931 +mishmereth ) .

sardine Rev\_04\_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a {sardine} (4555 -sardinos -) stone (3037 -lithos -):and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaraginos -) .

sardius Exo\_28\_17 And thou shalt set (04390 +male) ) in it settings (04396 +millu)ah ) of stones (68) , [ even ] four (00702 +)arba() rows (02905 +tuwr ) of stones (68):[ the first ] row (02905 +tuwr ) [ shall be ] a {sardius} (00124 +)odem ) , a topaz (06357 +pitdah ) , and a carbuncle (01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ) .

sardius Exo\_39\_10 And they set (04390 +male) ) in it four (00702 +)arba() rows (02905 +tuwr ) of stones (68):[ the first ] row (02905 +tuwr ) [ was ] a {sardius} (00124 +)odem ) , a topaz (06357 +pitdah ) , and a carbuncle (01304 +bareqeth ):this [ was ] the first (00259 +)echad ) row (02905 +tuwr ) .

sardius Eze\_28\_13 Thou hast been (01961 +hayah ) in Eden (05731 +(Eden ) the garden (01588 +gan ) of

God (00430 +)elohiyim ) ; every (03605 +kol ) precious (03368 +yaqar ) stone (68) [ was ] thy covering (04540 +m@cukkah ) , the {sardius} (00124 +)odem ) , topaz (06357 +pitdah ) , and the diamond (03095 +yahalom ) , the beryl (08658 +tarshiysh ) , the onyx (07718 +shoham ) , and the jasper (03471 +yash@pneh ) , the sapphire (05601 +cappiyr ) , the emerald (05306 +nophek ) , and the carbuncle (01304 +bareqeth ) , and gold (02091 +zahab ):the workmanship (04399 +m@la)kaha ) of thy tabrets (08596 +toph ) and of thy pipes (05345 +neqeb ) was prepared (03559 +kuwn ) in thee in the day (03117 +yowm ) that thou wast created (01254 +bara ) .

sardius Rev\_21\_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , {sardius} (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethustos -) .

sardonyx Rev\_21\_20 The fifth (3991 -pemptos -) , {sardonyx} (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the tenth (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethustos -) .

scabbard Jer\_47\_06 O thou sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) [ will it be ] ere (03808 +lo ) ) thou be quiet (08252 +shaqat ) ? put (00622 +)acaph ) up thyself into (00413 +)el ) thy {scabbard} (08593 +ta(ar ) , rest (07280 +raga ( ) , and be still (01826 +damam )

seatward Exo\_37\_09 And the cherubims (03742 +k@ruwb ) spread (06566 +paras ) out [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , [ and ] covered (05526 +cakak ) with their wings (03671 +kanaph ) over (05980 +(ummah ) the mercy (03727 +kapporeth ) seat , with their faces (06440 +paniym ) one (00376 +jiysh ) to another (00250 +)Ezrachiy ) ; [ even ] to the mercy (03727 +kapporeth ) {seatward} were the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) .

sluggard Pro\_06\_06 . Go (03212 +yalak ) to the ant (05244 +n@malah ) , thou {sluggard} (06102 +(atsel ) ; consider (07200 +ra)ah ) her ways (01870 +derek ) , and be wise (02449 +chakam ) :

sluggard Pro\_06\_09 How (05704 +(ad ) long (05704 +(ad ) wilt thou sleep (07901 +shakab ) , O {sluggard} (06102 +(atsel ) ? when (04970 +mathay ) wilt thou arise (06965 +quwm ) out of thy sleep (08142 +shehah ) ?

sluggard Pro\_10\_26 . As vinegar (02558 +chomets ) to the teeth (08127 +shen ) , and as smoke (06227 +(ashan ) to the eyes (05869 +(ayin ) , so [ is ] the {sluggard} (06102 +(atsel ) to them that send (07971 +shalach ) him .

sluggard Pro\_13\_04 . The soul (05315 +nephesh ) of the {sluggard} (06102 +(atsel ) desireth (00183 +)avah ) , and [ hath ] nothing (00369 +)ayin ):but the soul (05315 +nephesh ) of the diligent (02742 +charuwts ) shall be made fat (01878 +dashen ) .

sluggard Pro\_20\_04 . The {sluggard} (06102 +(atsel ) will not plow (02790 +charash ) by reason of the cold (02779 +choreph ) ; [ therefore ] shall he beg (07592 +sha)al ) in harvest (07105 +qatsiyr ) , and [ have ] nothing (00369 +)ayin ) .

sluggard Pro\_26\_16 . The {sluggard} (06102 +(atsel ) [ is ] wiser (02450 +chakam ) in his own conceit (05869 +(ayin ) than seven (07651 +sheba( ) men that can render (07725 +shuwb ) a reason (02940 +ta(am ) .

southward 1Ch\_26\_15 To Obededom (05654 +(Obed )Edowm ) {southward} (05045 +negeb ) ; and to his sons (01121 +ben ) the house (01004 +bayith ) of Asuppim (00624 +)acuph ) .

southward 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyyi ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , {southward} (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

southward 1Sa\_14\_05 The forefront (08127 +shen ) of the one (00259 +)echad ) [ was ] situate (04690 +matsuwq ) northward (06828 +tsaphown ) over (04136 +muwl ) against (04136 +muwl ) Michmash (04363 +Mikmac ) , and the other (00259 +)echad ) {southward} (05045 +negeb ) over (04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah ) .

southward Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and {southward} (05045 +negeb ) ; so that no (03808 +lo) ) beasts (02416 +chay ) might stand (05975 +(amad ) before (06440 +paniym ) him , neither (00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .

southward Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and {southward} (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

southward Exo\_26\_18 And thou shalt make (06213 +(asah ) the boards (07175 +qeresh ) for the tabernacle (04908 +mishkan ) , twenty (06242 +(esriym ) boards (07175 +qeresh ) on the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (08486 +teyman ) .

southward Exo\_27\_09 . And thou shalt make (06213 +(asah ) the court (02691 +chatser ) of the tabernacle (04908 +mishkan ):for the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (08486 +teyman ) [ there shall be ] hangings (07050 +qela( ) for the court (02691 +chatser ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) of an hundred (03967 +me)ah ) cubits (00520 +)ammah ) long (00753 +)orek ) for one (00259 +)echad ) side :

southward Exo\_36\_23 And he made (06213 +(asah ) boards (07175 +qeresh ) for the tabernacle (4908mishkan ) ; twenty (06242 +(esriym ) boards (07175 +qeresh ) for the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (08486 +teyman ) :

southward Exo\_38\_09 . And he made (06213 +(asah ) the court (02691 +chatser ):on the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (08486 +teyman ) the hangings (07050 +qela( ) of the court (02691 +chatser ) [ were of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) :

southward Exo\_40\_24 And he put (07760 +suwm ) the candlestick (04501 +m@nowrah ) in the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) , over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) , on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) {southward} (05045 +negeb ) .

southward Eze\_47\_19 And the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , from Tamar (08559 +Tamar ) [ even ] to the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , the river (05158 +nachal ) to the great (01419 +gadowl ) sea (03220 +yam ) . And

[ this is ] the south (08486 +teyman ) side (06285 +pe)ah ) {southward} (05045 +negeb ) .

southward Eze\_47\_19 And the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (05045 +negeb ) , from Tamar (08559 +Tamar ) [ even ] to the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , the river (05158 +nachal ) to the great (01419 +gadawl ) sea (03220 +yam ) . And [ this is ] the south (08486 +teyman ) side (06285 +pe)ah ) southward (05045 +negeb ) .

southward Eze\_48\_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) {southward} (05045 +negeb ) , the border (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) toward (05921 +(al ) the great (01419 +gadawl ) sea (03220 +yam ) .

southward Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa) ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and {southward} (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

southward Jos\_15\_01 . [ This ] then was the lot (01486 +gowral ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) by their families (04940 +mishpachah ) ; [ even ] to the border (01366 +g@buwl ) of Edom (00123 +)Edom ) the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) {southward} (08486 +teyman ) [ was ] the uttermost (07097 +qatseh ) part of the south (05045 +negeb ) coast (01366 +g@buwl ) .

southward Jos\_15\_02 And their south (05045 +negeb ) border (01366 +g@buwl ) was from the shore (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) , from the bay (03956 +lashown ) that looketh (06437 +panah ) {southward} (05045 +negeb ) :

southward Jos\_15\_21 And the uttermost (07097 +qatseh ) cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) toward (00413 +)el ) the coast (01366 +g@buwl ) of Edom (00123 +)Edom ) {southward} (05045 +negeb ) were Kabzeel (06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ) ,

southward Jos\_17\_09 And the coast (01366 +g@buwl ) descended (03381 +yarad ) unto the river (05158 +nachal ) Kanah (07071 +Qanah ) , {southward} (05045 +negeb ) of the river (05158 +nachal ):these (00428 +)el - leh ) cities (05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) [ are ] among (08432 +tavek ) the cities (05892 +(iyr ) of Manasseh (04519 +M@nashsheh ):the coast (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) also [ was ] on the north (06828 +tsaphown ) side of the river (05158 +nachal ) , and the outgoings (08444 +towtsa)ah ) of it were at the sea (03220 +yam ) :

southward Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) toward Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , {southward} (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth)Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

southward Jos\_18\_14 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) {southward} (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the

children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

southward Jos\_18\_14 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) {southward} (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) southward (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

southward Num\_03\_29 The families (04940 +mishpachah ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall pitch (02583 +chanah ) on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) {southward} (08486 +teyman ) .

southward Num\_13\_17 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to spy (08446 +tuwr ) out the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and said (00559 +)amar ) unto them , Get (05927 +(alah ) you up this (02088 +zeh ) [ way ] {southward} (05045 +negeb ) , and go (05927 +(alah ) up into the mountain (02022 +har ) :

spikenard Joh\_12\_03 Then (3767 -oun -) took (2983 -lambano -) Mary (3137 -Maria -) a pound (3046 -litra -) of ointment (3464 -muron -) of {spikenard} (4101 -pistikos -) , very (4186 -polutimos -) costly (4186 -polutimos -) , and anointed (0218 -aleipho -) the feet (4228 -pous -) of Jesus (2424 -Iesous -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -):and the house (3614 -oikia -) was filled (4137 -pleroo -) with the odour (3744 -osme -) of the ointment (3464 -muron -) .

spikenard Mar\_14\_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of {spikenard} (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .

spikenard Son\_01\_12 . While (05704 +(ad ) the king (04428 +melek ) [ sitteth ] at his table (05424 +netheq ) , my {spikenard} (05373 +nerd ) sendeth (05414 +nathan ) forth the smell (07381 +reyach ) thereof .

spikenard Son\_04\_13 Thy plants (07973 +shelach ) [ are ] an orchard (06508 +pardec ) of pomegranates (07416 +rimmown ) , with pleasant (04022 +meged ) fruits (06529 +p@riy ) ; camphire (03724 +kopher ) , with {spikenard} (05373 +nerd ) ,

standard Isa\_49\_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02009 +hinneh ) , I will lift (05375 +nasa ) up mine hand (03027 +yad ) to the Gentiles (01471 +gowy ) , and set (07311 +ruwm ) up my {standard} (05251 +nec ) to the people (05971 +(am ):and they shall bring (00935 +bow ) thy sons (01121 +ben ) in [ their ] arms (02684 +chotsen ) , and thy daughters (01121 +ben ) shall be carried (05375 +nasa ) upon [ their ] shoulders (03802 +katheph ) .

standard Isa\_59\_19 So shall they fear (03372 +yare ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) from the west (04628 +ma(arab ) , and his glory (03519 +kabowd ) from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) . When (03588 +kiy ) the enemy (06862 +tsar ) shall come (00935 +bow ) in like a flood (05104 +nahar ) , the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall lift (05127 +nuwc ) up a {standard} (05127 +nuwc ) against him .

standard Isa\_62\_10 . Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(abar ) through the gates

(08179 +sha(ar) ) ; prepare (06437 +panah ) ye the way (01870 +derek ) of the people (05971 +(am) ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a {standard} (05251 +nec ) for the people (05971 +(am) ) .

standard Jer\_04\_06 Set (05375 +nasa ) up the {standard} (05251 +nec ) toward Zion (06726 +Tsiyown ) :retire (05756 +(uwz) ) , stay (05975 +(amad) not:for I will bring (00935 +bow) ) evil (07451 +ra( ) from the north (06828 +tsaphown ) , and a great (01419 +gadowl ) destruction (07667 +sheber ) .

standard Jer\_04\_21 How (05704 +(ad) ) long (05704 +(ad) ) shall I see (07200 +ra)ah ) the {standard} (05251 +nec ) , [ and ] hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) ?

standard Jer\_50\_02 Declare (05046 +nagad ) ye among the nations (01471 +gowy ) , and publish (08085 +shama( ) , and set (05375 +nasa ) up a {standard} (05251 +nec ) ; publish (08085 +shama( ) , [ and ] conceal (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is taken (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is broken (02844 +chath ) in pieces ; her idols (06091 +(atsab) ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are broken (02865 +chathath ) in pieces .

standard Jer\_51\_12 Set (05375 +nasa ) up the {standard} (05251 +nec ) upon the walls (02346 +chowmah ) of Babylon (00894 +Babel ) , make the watch (04929 +mishmar ) strong (02388 +chazaq ) , set (06965 +quwm ) up the watchmen (08104 +shamar ) , prepare (03559 +kuwn ) the ambushes (00693 +)arab ) :for the LORD (03068 +Y@hovah ) hath both (01571 +gam ) devised (02161 +zamam ) and done (06213 +(asah) ) that which (00834 +)aher ) he spake (01696 +dabar ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

standard Jer\_51\_27 Set (05375 +nasa ) ye up a {standard} (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al) her ) , call (08085 +shama( ) together against (05921 +(al) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphcar ) against (05921 +(al) her ) ; cause the horses (05483 +cuwc ) to come (05927 +(alah) ) up as the rough (05569 +camar ) caterpillars (03218 +yekeq ) .

standard Num\_01\_52 And the children (01121 +ben ) of Israel (03478 +Yisrael ) shall pitch (02583 +chanah ) their tents , every man (00376 +)iysh ) by his own camp (04264 +machaneh ) , and every man (00376 +)iysh ) by his own {standard} (01714 +degel ) , throughout their hosts (06635 +tsaba ) .

standard Num\_02\_02 Every man (00376 +)iysh ) of the children (01121 +ben ) of Israel (03478 +Yisrael ) shall pitch (02583 +chanah ) by his own {standard} (01714 +degel ) , with the ensign (00226 +)owth ) of their father s (1) house (01004 +bayith ) :far (05048 +neged ) off about (05439 +cabiyb ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) shall they pitch (02583 +chanah ) .

standard Num\_02\_03 . And on the east (06924 +qedem ) side (06924 +qedem ) toward the rising (04217 +mizrach ) of the sun shall they of the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) pitch (02583 +chanah ) throughout their armies (06635 +tsaba ) :and Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab) ) [ shall be ] captain (05387 +nasiy ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

standard Num\_02\_10 On the south (08486 +teyman ) side [ shall be ] the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of Reuben (07205 +R@)uwben ) according to their armies (06635 +tsaba ) :and the captain (05387 +nasiy ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) [ shall be ] Elizur (00468 +)Eleytsuwr ) the son (01121 +ben ) of Shedeur (07707 +Sh@dey)uwr ) .

standard Num\_02\_18 On the west (03220 +yam ) side [ shall be ] the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of Ephraim (00669 +)Ephrayim ) according to their armies (06635 +tsaba ):and the captain (05387 +nasiy) ) of the sons (01121 +ben ) of Ephraim (00669 +)Ephrayim ) [ shall be ] Elishama (00476 +)Eliyshama( ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd ) .

standard Num\_02\_25 The {standard} (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al ) the north (06828 +tsaphown ) side by their armies (06635 +tsaba ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

standard Num\_10\_14 In the first (07223 +ri)shown ) [ place ] went (05265 +naca( ) the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host [ was ] Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

standard Num\_10\_18 And the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of Reuben (07205 +R@)uwben ) set (05265 +naca( ) forward (05265 +naca( ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Elizur (00468 +)Eleytsuwr ) the son (01121 +ben ) of Shedur (07707 +Sh@dey)uwr ) .

standard Num\_10\_22 And the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) set (05265 +naca( ) forward (05265 +naca( ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Elishama (00476 +)Eliyshama( ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd ) .

standard Num\_10\_25 And the {standard} (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Dan (01835 +Dan ) set (05265 +naca( ) forward (05265 +naca( ) , [ which was ] the rereward (00622 +)acaph ) of all (03605 +kol ) the camps (04264 +machaneh ) throughout their hosts (06635 +tsaba ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .

standardbearer Isa\_10\_18 And shall consume (03615 +kalah ) the glory (03519 +kabowd ) of his forest (03293 +ya(ar ) , and of his fruitful (03759 +karmel ) field , both soul (05315 +nephesh ) and body (01320 +basar ):and they shall be as when a {standardbearer} (05264 +nacac ) fainteth (04549 +macac ) .

standards Num\_02\_17 Then the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) shall set (05265 +naca( ) forward (05265 +naca( ) with the camp (04264 +machaneh ) of the Levites (03881 +Leviyiy ) in the midst (08432 +tavek ) of the camp (04264 +machaneh ):as they encamp (02583 +chanah ) , so (03651 +ken ) shall they set (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh ) in his place (03027 +yad ) by their {standards} (01714 +degel ) .

standards Num\_02\_31 All (03605 +kol ) they that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiyim ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) . They shall go (05265 +naca( ) hindmost (00314 +)acharown ) with their {standards} (01714 +degel ) .

standards Num\_02\_34 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ):so (03651 +ken ) they pitched (02583 +chanah ) by their {standards} (01714 +degel ) , and so (03651 +ken ) they set (05265 +naca( ) forward (05265 +naca( ) , every (00376 +)iysh ) one (00376 +)iysh ) after their families (04940 +mishpachah ) , according (05921 +(al ) to the house (01004 +bayith ) of their fathers (1) .

steward 1Ki\_16\_09 And his servant (05650 +(ebed ) Zimri (02174 +Zimriy ) , captain (08269 +sar ) of half (04276 +machatsiyth ) [ his ] chariots (07393 +rekeb ) , conspired (07194 +qashar ) against (05921 +(al ) him , as he was in Tirzah (08656 +Tirtsah ) , drinking (08354 +shathah ) himself drunk (07910 +shikkowr ) in the house (01004 +bayith ) of Arza (00777 +)artsa ) {steward} (05921 +(al ) of [ his ] house (01004 +bayith ) in Tirzah (08656 +Tirtsah ) .

steward Gen\_15\_02 . And Abram (87) said (00559 +)amar ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , what (04100 +mah ) wilt thou give (05414 +nathan ) me , seeing I go (01980 +halak ) childless (06185 +(ariyriy ) , and the {steward} of my house (01004 +bayith ) [ is ] this (01931 +huw ) Eliezer (00461 +)Eliy(ezer ) of Damascus (01834 +Dammeseq ) ?

steward Gen\_43\_19 And they came (05066 +nagash ) near (05066 +nagash ) to the {steward} of Joseph s (03130 +Yowceph ) house (01004 +bayith ) , and they communed (01696 +dabar ) with him at the door (06607 +pethach ) of the house (01004 +bayith ) ,

steward Gen\_44\_01 . And he commanded (06680 +tsavah ) the {steward} (05921 +(al ) of his house (01004 +bayith ) , saying (00559 +)amar ) , Fill (04390 +male ) the men s (00582 +)enowsh ) sacks (00572 +)amtachath ) [ with ] food (00400 +)okel ) , as much (00834 +)aher ) as they can (03201 +yakol ) carry (05375 +nasa ) , and put (07760 +suwm ) every man s (00376 +)iysh ) money (03701 +keceph ) in his sack s (00572 +)amtachath ) mouth (06310 +peh ) .

steward Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his {steward} (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra() for good (02896 +towb ) ?

steward Luk\_08\_03 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - {steward} 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

steward Luk\_12\_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - {steward} 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

steward Luk\_16\_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a {steward} 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

steward Luk\_16\_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - {steward} 3621 -oikonomeo - .

steward Luk\_16\_03 Then 1161 -de - the {steward} 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .



steward Luk\_16\_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - {steward} 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

steward Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his {steward} (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

steward Tit\_01\_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 -anegkletos -) , as the {steward} (3622 -oikonomia -) of God (2316 -theos -) ; not selfwilled (0829 -authades -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

stewards 1Ch\_28\_01 . And David (01732 +David ) assembled (06950 +qahal ) all (03605 +kol ) the princes (08269 +sar ) of Israel (03478 +Yisra)el ) , the princes (08269 +sar ) of the tribes (07626 +shebet ) , and the captains (08269 +sar ) of the companies (04256 +machaloqeth ) that ministered (08334 +sharath ) to the king (04428 +melek ) by course (04256 +machaloqeth ) , and the captains (08269 +sar ) over the thousands (00505 +)eleph ) , and captains (08269 +sar ) over the hundreds (03967 +me)ah ) , and the {stewards} (08269 +sar ) over all (03605 +kol ) the substance (07399 +r@kuwsh ) and possession (04735 +miqneh ) of the king (04428 +melek ) , and of his sons (01121 +ben ) , with the officers (05631 +cariyc ) , and with the mighty (01368 +gibbowr ) men , and with all (03605 +kol ) the valiant (02428 +chayil ) men , unto Jerusalem (03389 +Y@ruwshalaim ) .

stewards 1Co\_04\_01 . Let a man (0444 -anthropos -) so (3779 -houto -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and {stewards} (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .

stewards 1Co\_04\_02 Moreover (3063 -loipon -) it is required (2212 -zeteo -) in {stewards} (3623 -oikonomos -) , that a man (5100 -tis -) be found (2147 -heurisko -) faithful (4103 -pistos -) .

stewards 1Pe\_04\_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [ even so ] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as good (2570 -kalos -) {stewards} (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

stewardship Luk\_16\_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy {stewardship} 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

stewardship Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the {stewardship} 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

stewardship Luk\_16\_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the {stewardship} 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

thitherward Jer\_50\_05 They shall ask (07592 +sha)al ) the way (01870 +derek ) to Zion (06726 +Tsiyown )

with their faces (06440 +paniym ) {thitherward} (02008 +hennah ) , [ saying ] , Come (00935 +bow ) , and let us join (03867 +lavah ) ourselves to the LORD (03068 +Y@hovah ) in a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) [ that ] shall not be forgotten (07911 +shakach ) .

thitherward Jud\_18\_15 And they turned (05493 +cuwr ) {thitherward} (08033 +sham ) , and came (00935 +bow ) to the house (01004 +bayith ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyi ) , [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .

thitherward Rom\_15\_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempe -) on my way (4311 -propempe -) {thitherward} (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empilemi -) with your (5216 -humon -) [ company ] .

toward 1Ch\_09\_24 In four (00702 +)arba( ) quarters (07307 +ruwach ) were the porters (07778 +show(er ) , {toward} the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 +tsaphown ) , and south (05045 +negeb ) .

toward 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , when it had overflowed (04390 +male ) ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] toward the east (04217 +mizrach ) , and {toward} the west (04628 +ma(arab ) .

toward 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , when it had overflowed (04390 +male ) ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] {toward} the east (04217 +mizrach ) , and toward the west (04628 +ma(arab ) .

toward 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyi ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and {toward} Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

toward 1Co\_07\_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) {toward} (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [ her ] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

toward 1Jo\_03\_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us not , [ then ] have (2192 -echo -) we confidence (3954 -parrhesia -) {toward} (4314 -pros -) God (2316 -theos -) .

toward 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) {toward} (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

toward 1Ki\_07\_09 All (03605 +kol ) these (00428 +)el - leh ) [ were of ] costly (03368 +yaqar ) stones (68) , according to the measures (04060 +middah ) of hewed (01496 +gazyth ) stones (01496 +gazyth ) , sawed

(01641 +garar ) with saws (04050 +m@gerah ) , within (01004 +bayith ) and without (02351 +chuwts ) , even from the foundation (04527 +maccad ) unto the coping (02947 +tephach ) , and [ so ] on (05704 +(ad ) the outside (02351 +chuwts ) {toward} (05704 +(ad ) the great (01419 +gadowl ) court (02691 +chatser ) .

toward 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) {toward} the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 1Ki\_08\_22 . And Solomon (08010 +Sh@lomoh ) stood (05975 +(amad ) before (06440 +paniyim ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) in the presence (05048 +neged ) of all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) forth his hands (03027 +yad ) {toward} heaven (08064 +shamayim ) :

toward 1Ki\_08\_29 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ) , [ even ] toward (00413 +)el ) the place (04725 +maqowm ) of which (00834 +)aher ) thou hast said (00559 +)amar ) , My name (08034 +shem ) shall be there (08033 +sham ):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) shall make {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

toward 1Ki\_08\_29 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ) , [ even ] {toward} (00413 +)el ) the place (04725 +maqowm ) of which (00834 +)aher ) thou hast said (00559 +)amar ) , My name (08034 +shem ) shall be there (08033 +sham ):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) shall make toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

toward 1Ki\_08\_29 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) {toward} (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ) , [ even ] toward

(00413 +)el ) the place (04725 +maqowm ) of which (00834 +)aher ) thou hast said (00559 +)amar ) , My name (08034 +shem ) shall be there (08033 +sham ):that thou mayest hearken (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) shall make toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

toward 1Ki\_08\_30 And hearken (08085 +shama( ) thou to the supplication (08467 +t@chinnah ) of thy servant (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , when (00834 +)aher ) they shall pray (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ):and hear (08085 +shama( ) thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04725 +maqowm ):and when thou hearest (08085 +shama( ) , forgive (05545 +calach ) .

toward 1Ki\_08\_35 When heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , because (03588 +kiy ) they have sinned (02398 +chata ) against thee ; if they pray (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou afflictest (06031 +(anah ) them :

toward 1Ki\_08\_38 What (03605 +kol ) prayer (08605 +t@phillah ) and supplication (08467 +t@chinnah ) soever (00834 +)aher ) be [ made ] by any (03605 +kol ) man (00120 +)adam ) , [ or ] by all (03605 +kol ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) , which (00834 +)aher ) shall know (03045 +yada( ) every man (00376 +)iysh ) the plague (05061 +nega( ) of his own heart (03824 +lebab ) , and spread (06566 +paras ) forth his hands (03027 +yad ) {toward} (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :

toward 1Ki\_08\_42 ( For they shall hear (08085 +shama( ) of thy great (01419 +gadawl ) name (08034 +shem ) , and of thy strong (02389 +chazaq ) hand (03027 +yad ) , and of thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) ; ) when he shall come (00935 +bow ) and pray (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) ;

toward 1Ki\_08\_44 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa ) out to battle(04421 +milchamah ) against (05921 +(al ) their enemy (00341 +)oyeb ) , whithersoever thou shalt send (07971 +shalach ) them , and shall pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) toward (01870 +derek ) the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and [ {toward} ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 1Ki\_08\_44 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa ) out to battle(04421 +milchamah ) against (05921 +(al ) their enemy (00341 +)oyeb ) , whithersoever thou shalt send (07971 +shalach ) them , and shall pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) {toward} (01870 +derek ) the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and [ toward ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 1Ki\_08\_48 And [ so ] return (07725 +shuwb ) unto thee with all (03605 +kol ) their heart (03824 +lebab ) , and with all (03605 +kol ) their soul (05315 +nephesh ) , in the land (00776 +)erets ) of their enemies (00341 +)oyeb ) , which (00834 +)aher ) led them away (07617 +shabah ) captive (07617 +shabah ) , and pray (06419 +palal ) unto thee {toward} (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 1Ki\_14\_13 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall mourn (05594 +caphad )for him , and bury (06912 +qabar ) him:for he only (00905 +bad ) of Jeroboam (03379 +Yarob(am ) shall come (00935 +bow ) to the grave (06913 +qeber ) , because (03282 +ya(an ) in him there is found (04672 +matsa ) ) [ some ] good (02896 +towb ) thing (01697 +dabar ) {toward} (00413 +)el ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the house (01004 +bayith ) of Jeroboam (03379

+Yarob(am) .

toward 1Ki\_18\_43 And said (00559 +)amar ) to his servant (05288 +na(ar) , Go (05927 +(alah) up now (04994 +na) ) , look (05027 +nabat) {toward} (01870 +derek) the sea (03220 +yam) . And he went (05927 +(alah) up , and looked (05027 +nabat) , and said (00559 +)amar) , [ There is ] nothing . And he said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) seven (07651 +sheba()) times (06471 +pa(am) ) .

toward 1Pe\_02\_19 For this (5124 -touto -) [ is ] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) {toward} God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

toward 1Pe\_03\_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) {toward} (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

toward 1Sa\_13\_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah) the way (01870 +derek) [ to ] Bethhoron (01032 +Beyth Chowrown):and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah) [ to ] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym) {toward} the wilderness (04057 +midbar) .

toward 1Sa\_17\_30 And he turned (05437 +cabab) from him {toward} another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) ) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) manner (01697 +dabar) .

toward 1Sa\_17\_48 . And it came (01961 +hayah) to pass , when (03588 +kiy) the Philistine (06430 +P@lishtiy) arose (06965 +quwm) , and came (03212 +yalak) and drew nigh (07126 +qarab) to meet (07125 +qir)ah) David (01732 +David) , that David (01732 +David) hasted , and ran (07323 +ruwts) {toward} the army (04634 +ma(arakah) to meet (07125 +qir)ah) the Philistine (06430 +P@lishtiy) .

toward 1Sa\_20\_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [ or ] the third (07992 +sh@liyshiy) [ day ] , and , behold (02009 +hinneh) , [ if there be ] good (02896 +towb) {toward} (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

toward 1Sa\_20\_41 [ And ] as soon as the lad (05288 +na(ar) was gone (00935 +bow) ) , David (01732 +David) arose (06965 +quwm) out of [ a place ] {toward} (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [ men ] , even (2532 -kai -) as we [ do ] {toward} (1519 -eis -) you :

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and {toward} (1519 -eis -) all (3956 -pas -) [ men ] , even (2532 -kai -) as we [ do ] toward (1519 -eis -) you :

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [ men ] , even (2532 -kai -) as we [ do ] toward (1519 -eis -) you :

toward 1Th\_04\_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it {toward} (1519 -eis -) all (3956 -pas -) the brethren (0080 -adephos -) which (3588 -ho -) are in all (3650 -holos -) Macedonia (3109 -Makedonia -):but we beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , that ye increase (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) ;

toward 1Th\_04\_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) {toward} (4314 -pros -) them that are without (1854 -exo -) , and [ that ] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

toward 1Th\_05\_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) {toward} (4314 -pros -) all (3956 -pas -) [ men ] .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) {toward} the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold (03595 +kiyowr ) , of five (02568 +chamesh ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ) , and had set (05414 +nathan ) it in the midst (08432 +tavek ) of the court (05835 +(azarah ):and upon it he stood (05975 +(amad ) , and kneeled (01288 +barak ) down upon his knees (01290 +berek ) before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) forth his hands (03709 +kaph ) {toward} heaven (08064 +shamayim ) ,

toward 2Ch\_06\_20 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) upon this (02088 +zeh ) house (01004 +bayith ) day (03119 +yowmam ) and night (03915 +layil ) , upon the place (04725 +maqowm ) whereof (00834 +)aher ) thou hast said (00559 +)amar ) that thou wouldest put (07760 +suwm ) thy name (08034 +shem ) there (08033 +sham ) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

toward 2Ch\_06\_21 Hearken (08085 +shama( ) therefore unto the supplications (08469 +tachanuwn ) of thy servant (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , which (00834 +)aher ) they shall make {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ):hear (08085 +shama( ) thou from thy dwelling (03427 +yashab ) place (04725 +maqowm ) , [ even ] from heaven (08064 +shamayim ) ; and when thou hearest (08085 +shama( ) , forgive (05545 +calach ) .

toward 2Ch\_06\_26 When the heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , because (03588 +kiy ) they have sinned (02398 +chata ) against thee ; [ yet ] if they pray (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou dost afflict (06031 +(anah ) them ;

toward 2Ch\_06\_34 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa ) out to war (04421 +milchamah ) against (05921 +(al ) their enemies (00341 +)oyeb ) by the way (01870 +derek ) that thou shalt send (07971 +shalach ) them , and they pray unto thee {toward} (01870 +derek ) this (02063 +zo)th ) city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) ;

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and {toward} the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ {toward} ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and toward the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) ,

and pray (06419 +palal ) {toward} (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and toward the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_16\_09 For the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) run (07751 +shuwt ) to and fro (07751 +shuwt ) throughout the whole (03605 +kol ) earth (00776 +)erets ) , to shew himself strong (02388 +chazaq ) in the behalf (05973 +(im ) of [ them ] whose heart (03824 +lebab ) [ is ] perfect (08003 +shalem ) {toward} (00413 +)el ) him . Herein thou hast done foolishly (05528 +cakal ):therefore from henceforth (06258 +(attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .

toward 2Ch\_20\_24 And when Judah (03063 +Y@huwdah ) came (00935 +bow ) ) {toward} (05921 +(al ) the watch (04707 +mitspeh ) tower in the wilderness (04057 +midbar ) , they looked (06437 +panah ) unto the multitude (01995 +hamown ) , and , behold (02009 +hinneh ) , they [ were ] dead (06297 +peger ) bodies (06297 +peger ) fallen (05307 +naphal ) to the earth (00776 +)erets ) , and none (00369 +)ayin ) escaped (06413 +p@leytah ) .

toward 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , because (03588 +kiy ) he had done (06213 +(asah ) good (02896 +towb ) in Israel (03478 +Yisra)el ) , both toward (05973 +(im ) God (00430 +)elohiym ) , and {toward} his house (01004 +bayith ) .

toward 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , because (03588 +kiy ) he had done (06213 +(asah ) good (02896 +towb ) in Israel (03478 +Yisra)el ) , both {toward} (05973 +(im ) God (00430 +)elohiym ) , and toward his house (01004 +bayith ) .

toward 2Ch\_31\_14 And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the porter (07778 +show(er ) {toward} the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

toward 2Co\_01\_16 And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -) , and to come (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you , and of you to be brought (4311 -propempe -) on my way (4311 -propempe -) {toward} (1519 -eis -) Judaea (2449 -Ioudaia -) .

toward 2Co\_01\_18 But [ as ] God (2316 -theos -) [ is ] true (4103 -pistos -) , our word (3056 -logos -) {toward} (4314 -pros -) you was not yea (3483 -nai -) and nay (3756 -ou -) .

toward 2Co\_02\_08 Wherefore (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would confirm (2964 -kuroo -) [ your ] love (0026 -agape -) {toward} (1519 -eis -) him .

toward 2Co\_07\_04 Great (4183 -polus -) [ is ] my boldness (3954 -parrhesia -) of speech {toward} (4314 -pros -) you , great (4183 -polus -) [ is ] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -) with comfort (3874 -paraklesis -) , I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -) .

toward 2Co\_07\_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind {toward}



(5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

toward 2Co\_07\_15 And his inward (4698 -splugchnon -) affection (4698 -splugchnon -) is more (4056 -perissoteros -) abundant (4056 -perissoteros -) {toward} (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

toward 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) {toward} (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

toward 2Co\_10\_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) {toward} (1519 -eis -) you :

toward 2Co\_13\_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) {toward} (1519 -eis -) you .

toward 2Ki\_03\_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) liveth (02416 +chay ) , before (06440 +paniym ) whom (00834 +)aher ) I stand (05975 +(amad ) , surely (03588 +kiy ) , were it not that I regard (05375 +nasa ) the presence (06440 +paniym ) of Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , I would not look (05027 +nabat ) {toward} (00413 +)el ) thee , nor (00518 +)im ) see (07200 +ra)ah ) thee .

toward 2Sa\_14\_01 . Now Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) perceived (03045 +yada( ) that the king s (04428 +melek ) heart (03820 +leb ) [ was ] {toward} (05921 +(al ) Absalom (53) .

toward 2Sa\_15\_23 And all (03605 +kol ) the country (00776 +)erets ) wept (01058 +bakah ) with a loud (01419 +gadawl ) voice (06963 +qowl ) , and all (03605 +kol ) the people (05971 +(am ) passed (05674 +(abbar ) over (05674 +(abbar ):the king (04428 +melek ) also himself passed (05674 +(abbar ) over (05674 +(abbar ) the brook (05158 +nachal ) Kidron (06939 +Qidrown ) , and all (03605 +kol ) the people (05971 +(am ) passed (05674 +(abbar ) over (05674 +(abbar ) , {toward} the way (01870 +derek ) of the wilderness (04057 +midbar )

toward 2Sa\_24\_05 And they passed (05674 +(abbar ) over (05674 +(abbar ) Jordan (03383 +Yarden ) , and pitched (02583 +chanah ) in Aroer (06177 +(Arow(er ) , on the right (03225 +yamiyn ) side (03225 +yamiyn ) of the city (05892 +(iyr ) that [ lieth ] in the midst (08432 +tavek ) of the river (05158 +nachal ) of Gad (01410 +Gad ) , and {toward} Jazer (03270 +Ya(azeyr ) :

toward 2Sa\_24\_20 And Araunah (00728 +)Aravnah ) looked (08259 +shaqaph ) , and saw (07200 +ra)ah ) the king (04428 +melek ) and his servants (05650 +(ebed ) coming (05674 +(abbar ) on {toward} (05921 +(al ) him:and Araunah (00728 +)Aravnah ) went (03318 +yatsa ) out , and bowed (07812 +shachah ) himself before the king (04428 +melek ) on his face (00639 +)aph ) upon the ground (00776 +)erets ) .

toward 2Th\_01\_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity

(0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) {toward} (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

toward Act\_01\_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) {toward} (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

toward Act\_08\_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) {toward} (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

toward Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) {toward} (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) {toward} (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) {toward} God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

toward Act\_24\_15 And have (2192 -echo -) hope (1680 -elpis -) {toward} (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

toward Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ {toward} ] men (0444 -anthropos -) .

toward Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) {toward} (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

toward Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) {toward} (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

toward Act\_27\_40 And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they

committed (1439 -eao -) [ themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoisted (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) {toward} (1519 -eis -) shore (0123 -aigialos -) .

toward Act\_28\_14 Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3879 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 -hemera -):and so (3779 -houto -) we went (2064 -erchomai -) {toward} (1519 -eis -) Rome (4516 -Rhome -) .

toward Col\_04\_05 . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) {toward} (4314 -pros -) them that are without (1854 -exo -) , redeeming (1805 -exagorazo -) the time (2540 -kairos -) .

toward Dan\_04\_02 I thought it good (08232 +sh@phar ) to shew (02324 +chava ) the signs (00852 +)ath ) and wonders (08540 +t@mahh ) that the high (05943 +(illay ) God (00426 +)elalh ) hath wrought (05648 +(abad ) {toward} (05974 +(im ) me .

toward Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(allyth ) {toward} (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la ) , and gave thanks (03029 +y@da ) before (06925 +qodam ) his God (00426 +)elalh ) , as he did (05648 +(abad ) aforetime .

toward Dan\_08\_08 Therefore the he goat (06842 +tsaphiyr ) waxed very great (01431 +gadal ):and when he was strong (06105 +(atsam ) , the great (01419 +gadawl ) horn (07161 +qeren ) was broken (07665 +shabar ) ; and for it came (05927 +(alah ) up four (00702 +)arba( ) notable (02380 +chazuwth ) ones {toward} the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) .

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa ) forth (03318 +yatsa ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 +yether ) great (01431 +gadal ) , toward (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and {toward} (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa ) forth (03318 +yatsa ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 +yether ) great (01431 +gadal ) , toward (00413 +)el ) the south (05045 +negeb ) , and {toward} (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa ) forth (03318 +yatsa ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 +yether ) great (01431 +gadal ) , {toward} (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

toward Dan\_08\_18 Now as he was speaking (01696 +dabar ) with me , I was in a deep (07290 +radam ) sleep (07290 +radam ) on (05921 +(al ) my face (06440 +paniym ) {toward} the ground (00776 +)erets ):but he touched (05060 +naga( ) me , and set (05975 +(amad ) me upright (05977 +(omed ) .

toward Dan\_10\_09 Yet heard (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ):and when I heard (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ) , and my face (06440 +paniym ) {toward} the ground (00776 +)erets ) .

toward Dan\_10\_15 And when he had spoken (01696 +dabar ) such (00428 +)el - leh ) words (01697 +dabar ) unto me , I set (05414 +nathan ) my face (06440 +paniym ) {toward} the ground (00776 +)erets ) , and I became (00481 +)alam ) dumb (00481 +)alam ) .

toward Dan\_11\_04 And when he shall stand (05975 +(amad ) up , his kingdom (04438 +malkuwth ) shall be broken (07665 +shabar ) , and shall be divided (02673 +chatsah ) {toward} the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) ; and not to his posterity (00319 +)achariyth ) , nor (03808 +lo ) according to his dominion (04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal ):for his kingdom (04438 +malkuwth ) shall be plucked (05428 +nathash ) up , even for others (00312 +)acher ) beside (00905 +bad ) those (00428 +)el - leh ) .

toward Dan\_11\_19 Then he shall turn (07725 +shuwb ) his face (06440 +paniym ) {toward} the fort (04581 +ma(owz ) of his own land (00776 +)erets ):but he shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and not be found (04672 +matsa ) .

toward Dan\_11\_29 At the time appointed (04150 +mow(ed ) he shall return (07725 +shuwb ) , and come (00935 +bow ) {toward} the south (05045 +negeb ) ; but it shall not be as the former (07223 +ri)shown ) , or as the latter (00314 +)acharown ) .

toward Deu\_04\_41 . Then (00227 +)az ) Moses (04872 +Mosheh ) severed (00914 +badal ) three (07969 +shalowsh ) cities (05892 +(iyr ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the sunrising ;

toward Deu\_04\_47 And they possessed (03423 +yarash ) his land (00776 +)erets ) , and the land (00776 +)erets ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the sunrising ;

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and {toward} the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and {toward} the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) {toward} his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and {toward} her daughter (01323 +bath ) ,

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834

+ )aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and {toward} her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) {toward} the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

toward Deu\_28\_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa ) out from between (00996 +beyn ) her feet (07272 +regel ) , and {toward} her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

toward Deu\_28\_57 And {toward} her young (07988 +shilyah ) one that cometh (03318 +yatsa ) out from between (00996 +beyn ) her feet (07272 +regel ) , and toward her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

toward Ecc\_01\_06 The wind (07307 +ruwach ) goeth (01980 +halak ) {toward} (00413 +)el ) the south (01864 +darowm ) , and turneth (05437 +cabab ) about unto the north (06828 +tsaphown ) ; it whirleth (01980 +halak ) about continually , and the wind (07307 +ruwach ) returneth (07725 +shuwb ) again (07725 +shuwb ) according (05921 +(al ) to his circuits (05439 +cabiya ) .

toward Ecc\_11\_03 If (00518 +)im ) the clouds (05645 +(ab ) be full (04390 +male ) of rain (1653geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ):and if the tree (06086 +(ets ) fall (05307 +naphal ) toward the south (01864 +darowm ) , or {toward} the north (06828 +tsaphown ) , in the place (04725 +maqowm ) where the tree (06086 +(ets ) falleth (05307 +naphal ) , there (08033 +sham ) it shall be .

toward Ecc\_11\_03 If (00518 +)im ) the clouds (05645 +(ab ) be full (04390 +male ) of rain (1653geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ):and if the tree (06086 +(ets ) fall (05307 +naphal ) {toward} the south (01864 +darowm ) , or toward the north (06828 +tsaphown ) , in the place (04725 +maqowm ) where the tree (06086 +(ets ) falleth (05307 +naphal ) , there (08033 +sham ) it shall be .

toward Eph\_01\_08 Wherein (3757 -hou -) he hath abounded (4052 -perisseuo -) {toward} (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -) ;

toward Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) {toward} (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

toward Est\_01\_13 Then the king (04428 +melek ) said (00559 +)amar ) to the wise (02450 +chakam ) men , which knew (05234 +nakar ) the times (06256 +(eth ) , ( for so (03651 +ken ) [ was ] the king s (04428 +melek ) manner (01697 +dabar ) {toward} (06440 +paniyim ) all (03605 +kol ) that knew (05234 +nakar )

law (01881 +dath ) and judgment (01779 +diyn ) :

toward Est\_08\_04 Then the king (04428 +melek ) held (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) {toward} Esther (00635 +)Ecter ) . So Esther (00635 +)Ecter ) arose (06965 +quwm ) , and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) ,

toward Exo\_09\_08 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) to you handfuls of ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and let Moses (04872 +Mosheh ) sprinkle (02236 +zaraq ) it {toward} the heaven (08064 +shamayim ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) .

toward Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) it up {toward} heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

toward Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) {toward} heaven (08064 +shamayim ) , that there may be hail (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

toward Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) {toward} heaven (08064 +shamayim ) :and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and hail (01259 +barad ) , and the fire (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

toward Exo\_10\_21 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) out thine hand (03027 +yad ) {toward} heaven (08064 +shamayim ) , that there may be darkness (02822 +choshek ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , even darkness (02822 +choshek ) [ which ] may be felt (04959 +mashash ) .

toward Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) {toward} heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) darkness (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 +shalowsh ) days (03117 +yowm ) :

toward Exo\_16\_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they looked (06437 +panah ) {toward} (00413 +)el ) the wilderness (04057 +midbar ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) in the cloud (06051 +(anan ) .

toward Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; {toward} the mercy (03727 +kapporeth ) seat shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

toward Exo\_26\_35 And thou shalt set (07760 +suwm ) the table (07979 +shulchan ) without (02351 +chuwts

) the vail (06532 +poreketh ) , and the candlestick (04501 +m@nowrah ) over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) on (05921 +(al ) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) {toward} the south (08486 +teyman ):and thou shalt put (05414 +nathan ) the table (07979 +shulchan ) on (05921 +(al ) the north (06828 +tsaphown ) side (06763 +tsela( ) .

toward Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , {toward} (04136 +muwl ) the forepart (06440 +paniym ) thereof , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

toward Exo\_34\_08 And Moses (04872 +Mosheh ) made haste (04116 +mahar ) , and bowed (06915 +qadad ) his head {toward} the earth (00776 +)erets ) , and worshipped (07812 +shachah ) .

toward Exo\_36\_25 And for the other (08145 +shenyi ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , [ which is ] {toward} the north (06828 +tsaphown ) corner (06285 +pe)ah ) , he made (06213 +(asah ) twenty (06242 +(esriym ) boards (07175 +qeresh ) ,

toward Exo\_39\_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings (02885 +tabba(ath ) , and put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , {toward} (04136 +muwl ) the forepart (06440 +paniym ) of it , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

toward Eze\_01\_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 +kanaph ) straight (03474 +yashar ) , the one (00802 +)ishshah ) {toward} (00413 +)el ) the other (00269 +)achowth ):every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on this (02007 +hennah ) side , and every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on that side , their bodies (01472 +g@vayah ) .

toward Eze\_04\_07 Therefore thou shalt set (03559 +kuwn ) thy face (06440 +paniym ) {toward} (00413 +)el ) the siege (04692 +matsowr ) of Jerusalem (03389 +Y@ruwshalaim ) , and thine arm (02220 +z@rowa( ) [ shall be ] uncovered (02834 +chasaph ) , and thou shalt prophesy (05012 +naba) ) against (05921 +(al ) it .

toward Eze\_06\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) {toward} (00413 +)el ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , and prophesy (05012 +naba) ) against (00413 +)el ) them ,

toward Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , yea , more desolate (08047 +shammah ) than the wilderness (04057 +midbar ) {toward} Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

toward Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} the north (06828 +tsaphown ) ; where [ was ] the seat (04186 +mowshab ) of the image (05566 +cemel ) of jealousy

(07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

toward Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) {toward} the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

toward Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) {toward} the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

toward Eze\_08\_14 Then he brought (00935 +bow) ) me to the door (06607 +pethach ) of the gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] {toward} (05921 +(al ) the north (06828 +tsaphown ) ; and , behold (02009 +hinneh ) , there (08033 +sham ) sat (03427 +yashab ) women (00802 +)ishshah ) weeping (01058 +bakah ) for Tammuz (08542 +Tammuz ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) {toward} the east (06924 +qedem ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) {toward} the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) {toward} (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

toward Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar ) , which (00834 +)aher ) lieth {toward} the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a



writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .

toward Eze\_12\_14 And I will scatter (02219 +zarah ) {toward} every (03605 +kol ) wind (07307 +ruwach ) all (03605 +kol ) that [ are ] about (05439 +cabiyyb ) him to help (05828 +(ezer ) him , and all (03605 +kol ) his bands (00102 +)aggaph ) ; and I will draw (07324 +ruwq ) out the sword (02719 +chereb ) after (00310 +)achar ) them .

toward Eze\_16\_42 So will I make my fury (02534 +chemah ) {toward} thee to rest (05117 +nuwach ) , and my jealousy (07068 +qin)ah ) shall depart (05493 +cuwr ) from thee , and I will be quiet (08252 +shaqat ) , and will be no (03808 +lo) ) more (05750 +(owd ) angry (03707 +ka(ac ) .

toward Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo) ) open (06610 +pithchown ) thy mouth (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) {toward} thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

toward Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) {toward} (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ) , and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ) .

toward Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ) :and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) {toward} (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() ) .

toward Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ) :and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) {toward} (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() ) .

toward Eze\_17\_21 And all (03605 +kol ) his fugitives (04015 +mibrach ) with all (03605 +kol ) his bands (00102 +)aggaph ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and they that remain (07604 +sha)ar ) shall be scattered (06566 +paras ) {toward} all (03605 +kol ) winds (07307 +ruwach ) :and ye shall know (03045 +yada() that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

toward Eze\_20\_46 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] {toward} (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba) ) against (00413 +)el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;

toward Eze\_20\_46 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) {toward} (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba) ) against (00413 +)el ) the forest

(03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;

toward Eze\_21\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and drop (05197 +nataph ) [ thy word ] {toward} (00413 +)el ) the holy (04720 +miqdash ) places , and prophesy (05012 +naba ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ,

toward Eze\_21\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) {toward} (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the holy (04720 +miqdash ) places , and prophesy (05012 +naba ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ,

toward Eze\_24\_23 And your tires (06287 +p@)er ) [ shall be ] upon your heads (07218 +ro)sh ) , and your shoes (05275 +na(al ) upon your feet (07272 +regel ):ye shall not mourn (05594 +caphad ) nor (03808 +lo) ) weep (01058 +bakah ) ; but ye shall pine (04743 +maqaq ) away for your iniquities (05771 +(avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) {toward} (00413 +)el ) another (00250 +)Ezrachiy ) .

toward Eze\_33\_25 Wherefore (03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Ye eat (00398 +)akal ) with the blood (01818 +dam ) , and lift (05375 +nasa ) up your eyes (05869 +(ayin ) {toward} (00413 +)el ) your idols (01544 +gilluwl ) , and shed (08210 +shaphak ) blood (01818 +dam ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?

toward Eze\_40\_06 Then came (00935 +bow) ) he unto the gate (08179 +sha(ar ) which (00834 +)aher ) looketh (06440 +paniym ) {toward} (01870 +derek ) the east (06921 +qadiym ) , and went (05927 +(alah ) up the stairs (04609 +ma(alah ) thereof , and measured (04058 +madad ) the threshold (05592 +caph ) of the gate (08179 +sha(ar ) , [ which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and the other (00259 +)echad ) threshold (05592 +caph ) [ of the gate , which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .

toward Eze\_40\_20 And the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) {toward} (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +)orek ) thereof , and the breadth (07341 +rochab ) thereof .

toward Eze\_40\_22 And their windows (02474 +challown ) , and their arches (00361 +)eylam ) , and their palm (08561 +timmor ) trees , [ were ] after the measure (04060 +middah ) of the gate (08179 +sha(ar ) that looketh (06440 +paniym ) {toward} (01870 +derek ) the east (06921 +qadiym ) ; and they went (05927 +(alah ) up unto it by seven (07651 +sheba() steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniym ) them .

toward Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@)niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and {toward} the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@)niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) {toward} the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_24 After that he brought (03212 +yalak ) me toward (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a gate (08179 +sha(ar ) {toward} (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361

+)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_24 After that he brought (03212 +yalak ) me {toward} (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_27 . And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) {toward} (01870 +derek ) the south (01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_27 . And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) {toward} (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_31 And the arches (00361 +)eylam ) thereof [ were ] {toward} (00413 +)el ) the utter(02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

toward Eze\_40\_32 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) {toward} (01870 +derek ) the east (06921 +qadiym ):and he measured (04058 +madad ) the gate (08179 +sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_34 And the arches (00361 +)eylam ) thereof [ were ] {toward} the outward (02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof , on this (06311 +poh ) side , and on that side:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

toward Eze\_40\_37 And the posts (00352 +)ayil ) thereof [ were ] {toward} the utter (02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof , on this (06311 +poh ) side , and on that side:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

toward Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) ; and their prospect (06440 +paniy ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar ) [ having ] the prospect (06440 +paniy ) {toward} (01870 +derek ) the north (06828 +tsaphown ) .

toward Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) ; and their prospect (06440 +paniy ) [ was ] {toward} (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar ) [ having ] the prospect (06440 +paniy ) toward (01870 +derek ) the north (06828 +tsaphown ) .

toward Eze\_40\_45 And he said (01696 +dabar ) unto me , This (02090 +zoh ) chamber (03957 +lishkah ) ,

whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the south (01864 +darowm ) , [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the house (01004 +bayith ) .

toward Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] toward (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) {toward} (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyy ) about .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] toward (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) {toward} (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyy ) about .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] {toward} (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyy ) about .

toward Eze\_41\_12 . Now the building (01146 +binyan ) that [ was ] before the separate (01508 +gizrah ) place at the end (06285 +pe)ah ) {toward} (01870 +derek ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym . ) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiy ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round (05439 +cabiyy ) about , and the length (00753 +)orek ) thereof ninety (08673 +tish(iym ) cubits (00520 +)ammah ) .

toward Eze\_41\_14 Also the breadth (07341 +rochab ) of the face (06440 +paniym ) of the house (01004 +bayith ) , and of the separate (01508 +gizrah ) place {toward} the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] toward (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) {toward} (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyy ) about .

toward Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] {toward} (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) toward (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004

+bayith ) round (05439 +cabiya ) about .

toward Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ) :and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniyim ) the building (01146 +binyan ) {toward} (00413 +)el ) the north (06828 +tsaphown ) .

toward Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) {toward} (01870 +derek ) the north (06828 +tsaphown ) :and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniyim ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

toward Eze\_42\_04 And before (06440 +paniyim ) the chambers (03957 +lishkah ) [ was ] a walk (04109 +mahalak ) of ten (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a way (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) {toward} the north (06828 +tsaphown ) .

toward Eze\_42\_07 And the wall (01447 +gader ) that [ was ] without (02351 +chuwts ) over (05980 +(ummah ) against (05980 +(ummah ) the chambers (03957 +lishkah ) , {toward} (01870 +derek ) the utter (02435 +chiytsown ) court (02691 +chatser ) on the forepart (06440 +paniyim ) of the chambers (03957 +lishkah ) , the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) .

toward Eze\_42\_10 The chambers (03957 +lishkah ) [ were ] in the thickness (07341 +rochab ) of the wall (01444 +geder ) of the court (02691 +chatser ) {toward} (01870 +derek ) the east (06921 +qadiym ) , over against (06440 +paniyim ) the separate (01508 +gizrah ) place , and over against (06440 +paniyim ) the building (01146 +binyan ) .

toward Eze\_42\_11 And the way (01870 +derek ) before (06440 +paniyim ) them [ was ] like the appearance (04758 +mar)eh ) of the chambers (03957 +lishkah ) which (00834 +)aher ) [ were ] {toward} (01870 +derek ) the north (06828 +tsaphown ) , as long (00753 +)orek ) as they , [ and ] as broad (07342 +rachab ) as they :and all (03605 +kol ) their goings (04161 +mowtsa ) out [ were ] both according to their fashions (04941 +mishpat ) , and according to their doors (06607 +pethach ) .

toward Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] toward (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head (07218 +ro)sh ) of the way (01870 +derek ) , [ even ] the way (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniyim ) the wall (01448 +g@derah ) {toward} (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow ) into them .

toward Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] {toward} (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head (07218 +ro)sh ) of the way (01870 +derek ) , [ even ] the way (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniyim ) the wall (01448 +g@derah ) toward (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow ) into them .

toward Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa ) me forth (03318 +yatsa ) toward (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniyim ) [ is ]

{toward} (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiya ) about .

toward Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa ) me forth (03318 +yatsa ) {toward} (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniyim ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiya ) about .

toward Eze\_43\_01 . Afterward he brought (03212 +yalak ) me to the gate (08179 +sha(ar ) , [ even ] the gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} (01870 +derek ) the east (06921 +qadiym ) :

toward Eze\_43\_04 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) came (00935 +bow ) into (00413 +)el ) the house (01004 +bayith ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniyim ) [ is ] {toward} (01870 +derek ) the east (06921 +qadiym ) .

toward Eze\_43\_17 And the settle (05835 +(azarah ) [ shall be ] fourteen [ cubits ] long (00753 +)orek ) and fourteen broad (07341 +rochab ) in the four (00702 +)arba( ) squares (07253 +reba( ) thereof ; and the border (01366 +g@buwl ) about (05439 +cabiya ) it [ shall be ] half (02677 +chetsiy ) a cubit (00520 +)ammah ) ; and the bottom (03247 +y@cowd ) thereof [ shall be ] a cubit (00520 +)ammah ) about (05439 +cabiya ) ; and his stairs (04609 +ma(alah ) shall look (06437 +panah ) {toward} the east (06921 +qadiym ) .

toward Eze\_44\_01 . Then he brought (07725 +shuwba ) me back (07725 +shuwba ) the way (01870 +derek ) of the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) {toward} the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .

toward Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatsar ) that looketh (06437 +panah ) {toward} the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

toward Eze\_46\_12 Now (03588 +kiya ) when (03588 +kiya ) the prince (05387 +nasiya ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabaha ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabaha ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; and after (00310 +)achar ) his going (03318 +yatsa ) forth (03318 +yatsa ) [ one ] shall shut (05462 +cagar ) the gate (08179 +sha(ar ) .

toward Eze\_46\_19 . After he brought (00935 +bow ) me through the entry (03996 +mabow ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkaha ) of the priests (03548 +kohen ) , which looked (06437 +panah ) {toward} the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@reka ) westward (03220 +yam ) .

toward Eze\_47\_01 . Afterward he brought (07725 +shuwba ) me again (07725 +shuwba ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniyim ) of the house (01004 +bayith ) [

stood {toward} ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

toward Eze\_47\_08 Then said (00559 +)amar ) he unto me , These (00428 +)el - leh ) waters (04325 +mayim ) issue (03318 +yatsa ) out {toward} the east (06930 +qadmown ) country (01552 +g@liylah ) , and go (03381 +yarad ) down (03381 +yarad ) into (05921 +(al ) the desert (06160 +(arabah ) , and go (00935 +bow) ) into the sea (03220 +yam ) : [ which being (01961 +hayah ) ] brought (03318 +yatsa ) forth (03318 +yatsa ) into the sea (03220 +yam ) , the waters (04325 +mayim ) shall be healed (07495 +rapha ) .

toward Eze\_47\_15 And this (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) {toward} the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadawl ) sea (03220 +yam ) , the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad ) ;

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and {toward} the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and {toward} the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and {toward} the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; {toward} the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iy ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) , and toward the south

(05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and {toward} the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and {toward} the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and {toward} the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be {toward} the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) .

toward Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) {toward} (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy ) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

toward Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) {toward} (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy ) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

toward Eze\_48\_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , the border (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) {toward} (05921 +(al ) the great (01419 +gadawl ) sea (03220 +yam ) .

toward Ezr\_03\_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) {toward} (05921 +(al )



Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

toward Gal\_02\_08 ( For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 - Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 -energeo -) in me {toward} (1519 -eis -) the Gentiles (1484 -ethnos -):)

toward Gen\_02\_14 And the name (08034 +shem ) of the third (07992 +sh@liyshiy ) river (05104 +nahar ) [ is ] Hiddekel (02313 +Chiddeqel ):that [ is ] it which goeth (01980 +halak ) {toward} the east (06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] Euphrates (06578 +P@rath ) .

toward Gen\_12\_09 And Abram (87) journeyed (05265 +naca( ) , going (01980 +halak ) on still (05265 +naca( ) {toward} the south (05045 +negeb ) .

toward Gen\_13\_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and Lot (03876 +Lowt ) dwelled (03427 +yashab ) in the cities (05892 +(iyr ) of the plain (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) {toward} (05704 +(ad ) Sodom (05467 +C@dom ) .

toward Gen\_15\_05 And he brought (03318 +yatsa ) him forth (03318 +yatsa ) abroad (02351 +chuwts ) , and said (00559 +)amar ) , Look (05027 +nabat ) now (04994 +na) ) {toward} heaven (08064 +shamayim ) , and tell (05608 +caphar ) the stars (03556 +kowkab ) , if (00518 +)im ) thou be able (03201 +yakol ) to number (05608 +caphar ) them:and he said (00559 +)amar ) unto him , So (03541 +koh ) shall thy seed (02233 +zera( ) be .

toward Gen\_18\_02 And he lift (05375 +nasa ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw (07200 +ra)ah ) [ them ] , he ran (07323 +ruwts ) to meet (07125 +qir)ah ) them from the tent (00168 +)ohel ) door (06607 +pethach ) , and bowed (07812 +shachah ) himself {toward} the ground (00776 +)erets ) ,

toward Gen\_18\_16 . And the men (00582 +)enowsh ) rose (06965 +quwm ) up from thence (08033 +sham ) , and looked (08259 +shaqaph ) {toward} Sodom (05467 +C@dom ):and Abraham (85) went (01980 +halak ) with them to bring (07971 +shalach ) them on the way (07971 +shalach ) .

toward Gen\_18\_22 And the men (00582 +)enowsh ) turned (06437 +panah ) their faces from thence (08033 +sham ) , and went (03212 +yalak ) {toward} Sodom (05467 +C@dom ):but Abraham (85) stood (05975 +(amad ) yet (05750 +(owd ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

toward Gen\_19\_01 . And there came (00935 +bow) ) two (08147 +sh@nayim ) angels (04397 +mal)ak ) to Sodom (05467 +C@dom ) at even (06153 +(ereb ) ; and Lot (03876 +Lowt ) sat (03427 +yashab ) in the gate (08179 +sha(ar ) of Sodom (05467 +C@dom ):and Lot (03876 +Lowt ) seeing (07200 +ra)ah ) [ them ] rose (06965 +quwm ) up to meet (07125 +qir)ah ) them ; and he bowed (07812 +shachah ) himself with his face (00639 +)aph ) {toward} the ground (00776 +)erets ) ;

toward Gen\_19\_28 And he looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and {toward} all (03605 +kol ) the land (00776 +)erets ) of the plain (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 +qiytowr ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .

toward Gen\_19\_28 And he looked (08259 +shaqaph ) {toward} Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and toward all (03605 +kol ) the land (00776 +)erets ) of the plain (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 +qiytowr ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .

toward Gen\_20\_01 . And Abraham (85) journeyed (05265 +naca( ) from thence (08033 +sham ) {toward} the south (05045 +negeb ) country (00776 +)erets ) , and dwelled (03427 +yashab ) between (00996 +beyn ) Kadesh (06946 +Qadesh ) and Shur (07793 +Shuwr ) , and sojourned (01481 +guwr ) in Gerar (01642 +G@rar ) .

toward Gen\_25\_18 And they dwelt (07931 +shakan ) from Havilah (02341 +Chaviylah ) unto Shur (07793 +Shuwr ) , that [ is ] before Egypt (04714 +Mitsrayim ) , as thou goest (00935 +bow ) ) {toward} Assyria (00804 +)Ashshuwr ): [ and ] he died (05307 +naphal ) in the presence (06440 +paniym ) of all (03605 +kol ) his brethren (00251 +)ach ) .

toward Gen\_28\_10 . And Jacob (03290 +Ya(aqob ) went (03318 +yatsa ) out from Beersheba (00884 +B@)er Sheba( ) , and went (03212 +yalak ) {toward} Haran (02771 +Charan ) .

toward Gen\_30\_40 And Jacob (03290 +Ya(aqob ) did separate (06504 +parad ) the lambs (03775 +keseb ) , and set (05414 +nathan ) the faces (06440 +paniym ) of the flocks (06629 +tso)n ) {toward} (00413 +)el ) the ringstraked (06124 +(aqod ) , and all (03605 +kol ) the brown (02345 +chuwmm ) in the flock (06629 +tso)n ) of Laban (03837 +Laban ) ; and he put (07896 +shiyth ) his own flocks (05739 +(eder ) by themselves (00905 +bad ) , and put (07896 +shiyth ) them not unto Laban s (03837 +Laban ) cattle (06629 +tso)n ) .

toward Gen\_31\_02 And Jacob (03290 +Ya(aqob ) beheld (07200 +ra)ah ) the countenance (06440 +paniym ) of Laban (03837 +Laban ) , and , behold (02009 +hinneh ) , it [ was ] not {toward} him as before .

toward Gen\_31\_05 And said (00559 +)amar ) unto them , I see (07200 +ra)ah ) your father s (1) countenance (06440 +paniym ) , that it [ is ] not {toward} me as before ; but the God (00430 +)elohiym ) of my father (1) hath been (01961 +hayah ) with me .

toward Gen\_31\_21 So he fled (01272 +barach ) with all (03605 +kol ) that he had ; and he rose (06965 +quwm ) up , and passed (05674 +(abar ) over (05674 +(abar ) the river (05104 +nahar ) , and set (07760 +suwm ) his face (06440 +paniym ) [ {toward} ] the mount (02022 +har ) Gilead (01568 +Gil(ad ) .

toward Gen\_48\_13 And Joseph (03130 +Yowceph ) took (03947 +laqach ) them both (08147 +sh@nayim ) , Ephraim (00669 +)Ephrayim ) in his right (03225 +yamiyn ) hand (03225 +yamiyn ) toward Israel s (03478 +Yisra)el ) left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , and Manasseh (04519 +M@nashsheh ) in his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) {toward} Israel s (03478 +Yisra)el ) right (03225 +yamiyn ) hand (03225 +yamiyn ) , and brought (05066 +nagash ) [ them ] near (05066 +nagash ) unto him .

toward Gen\_48\_13 And Joseph (03130 +Yowceph ) took (03947 +laqach ) them both (08147 +sh@nayim ) , Ephraim (00669 +)Ephrayim ) in his right (03225 +yamiyn ) hand (03225 +yamiyn ) {toward} Israel s (03478 +Yisra)el ) left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , and Manasseh (04519 +M@nashsheh ) in his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) toward Israel s (03478 +Yisra)el ) right (03225 +yamiyn ) hand (03225 +yamiyn ) , and brought (05066 +nagash ) [ them ] near (05066 +nagash ) unto him .

toward Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) {toward} (1909 -epi -) God (2316 -theos -) ,

toward Heb\_06\_10 For God (2316 -theos -) [ is ] not unrighteous (0094 -adikos -) to forget (1950 -epilanthanomai -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 -agape -) , which (3739 -hos -) ye have shewed (1731 -endeiknumi -) {toward} (1519 -eis -) his name (3686 -onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

toward Hos\_03\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (03212 +yalak ) yet (05750 +(owd ) , love (00157 +)ahab ) a woman (00802 +)ishshah ) beloved (00157 +)ahab ) of [ her ] friend (07453 +rea( ) , yet an adulteress (05003 +na)aph ) , according to the love (00160 +)ahabah ) of the LORD (03068 +Y@hovah ) {toward} (00854 +)eth ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) look (06437 +panah ) to other (00312 +)acher ) gods (00430 +)elohiym ) , and love (00157 +)ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .

toward Hos\_05\_01 . Hear (08085 +shama( ) ye this (02063 +zo)th ) , O priests (03548 +kohen ) ; and hearken (07181 +qashab ) , ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; and give ye ear (00238 +)azan ) , O house (01004 +bayith ) of the king (04428 +melek ) ; for judgment (04941 +mishpat ) [ is ] {toward} you , because (03588 +kiy ) ye have been (01961 +hayah ) a snare (06341 +pach ) on Mizpah (04709 +Mitspah ) , and a net (07568 +resheth ) spread (06566 +paras ) upon Tabor (08396 +Tabowr ) .

toward Isa\_07\_01 . And it came (01961 +hayah ) to pass in the days (03117 +yowm ) of Ahaz (00271 +)Achaz ) the son (01121 +ben ) of Jotham (03147 +Yowtham ) , the son (01121 +ben ) of Uzziah (05818 +)Uzziyah ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ that ] Rezin the king (04428 +melek ) of Syria (00758 +)Aram ) , and Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , went (05927 +(alah ) up {toward} Jerusalem (03389 +Y@ruwshalaim ) to war (04421 +milchamah ) against (05921 +(al ) it , but could (03201 +yakol ) not prevail (03898 +lachim ) against (05921 +(al ) it .

toward Isa\_11\_14 But they shall fly (05774 +(uwph ) upon the shoulders (03802 +katheph ) of the Philistines (06430 +P@lishtiy ) {toward} the west (03220 +yam ) ; they shall spoil (00962 +bazaz ) them of the east (06924 +qedem ) together (03162 +yachad ):they shall lay (07971 +shalach ) their hand (03027 +yad ) upon Edom (00123 +)Edom ) and Moab (04124 +Mow)ab ) ; and the children (01121 +ben ) of Ammon (05983 +)Ammown ) shall obey (04928 +mishma(ath ) them .

toward Isa\_29\_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ) , Forasmuch as this people (05971 +(am ) draw near (05066 +nagash ) [ me ] with their mouth (06310 +peh ) , and with their lips (08193 +saphah ) do honour (03513 +kabad ) me , but have removed (07368 +rachaq ) their heart (03820 +leb ) far (07368 +rachaq ) from me , and their fear (03374 +yir)ah ) {toward} (00854 +)eth ) me is taught (03925 +lamad ) by the precept (04687 +mitsvah ) of men (00582 +)enowsh ) :

toward Isa\_38\_02 Then Hezekiah (02396 +Chizqiyah ) turned (05437 +cabab ) his face (06440 +paniym ) {toward} (00413 +)el ) the wall (07023 +qiyr ) , and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) ,

toward Isa\_49\_23 And kings (04428 +melek ) shall be thy nursing (00539 +)aman ) fathers , and their queens (08282 +sarah ) thy nursing (03243 +yanaq ) mothers:they shall bow (07812 +shachah ) down (07812 +shachah ) to thee with [ their ] face (00639 +)aph ) {toward} the earth (00776 +)erets ) , and lick (03897 +lachak ) up the dust (06083 +(aphar ) of thy feet (07272 +regel ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me .

toward Isa\_63\_07 . I will mention (02142 +zakar ) the lovingkindnesses (02617 +checed ) of the LORD (03068 +Y@hovah ) , [ and ] the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) , according

(05921 +(al ) to all (03605 +kol ) that the LORD (03068 +Y@hovah ) hath bestowed (01580 +gamal ) on us , and the great (07227 +rab ) goodness (02898 +tuwb ) {toward} the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) he hath bestowed (01580 +gamal ) on them according to his mercies (07356 +racham ) , and according to the multitude (07230 +rob ) of his lovingkindnesses (02617 +cheded ) .

toward Isa\_63\_15 . Look (05027 +nabat ) down from heaven (08064 +shamayim ) , and behold (07200 +ra)ah ) from the habitation (02073 +z@buwl ) of thy holiness (06944 +qodesh ) and of thy glory (08597 +tiph)arah ) :where (00346 +)ayeh ) [ is ] thy zeal (07068 +qin)ah ) and thy strength (01369 +g@buwrah ) , the sounding (01995 +hamown ) of thy bowels (04578 +me(ah ) and of thy mercies (07356 +racham ) {toward} (00413 +)el ) me ? are they restrained (00662 +)aphaq ) ?

toward Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe ) :and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) toward (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) {toward} (00854 +)eth ) his enemies (00341 +)oyeb ) .

toward Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe ) :and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) {toward} (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) toward (00854 +)eth ) his enemies (00341 +)oyeb ) .

toward Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) time , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ) ; and the face (06440 +paniyim ) thereof [ is ] {toward} (06440 +paniyim ) the north (06828 +tsaphown ) .

toward Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara ) these (00428 +)el - leh ) words (01697 +dabar ) {toward} the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniyim ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chacyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .

toward Jer\_04\_06 Set (05375 +nasa ) up the standard (05251 +nec ) {toward} Zion (06726 +Tsiyown ) :retire (05756 +(uwz ) , stay (05975 +(amad ) not:for I will bring (00935 +bow ) evil (07451 +ra( ) from the north (06828 +tsaphown ) , and a great (01419 +gadawl ) destruction (07667 +sheber ) .

toward Jer\_04\_11 At that time (06256 +(eth ) shall it be said (00559 +)amar ) to this (02088 +zeh ) people (05971 +(am ) and to Jerusalem (03389 +Y@ruwshalaim ) , A dry (06703 +tsach ) wind (07307 +ruwach ) of the high (08205 +sh@phiy ) places in the wilderness (04057 +midbar ) {toward} the daughter (01323 +bath ) of my people (05971 +(am ) , not to fan (02219 +zarah ) , nor (03808 +lo ) to cleanse (01305 +barar ) ,

toward Jer\_12\_03 But thou , O LORD (03068 +Y@hovah ) , knowest (03045 +yada( ) me:thou hast seen (07200 +ra)ah ) me , and tried (00974 +bachan ) mine heart (03820 +leb ) {toward} (00854 +)eth ) thee:pull (05423 +nathaq ) them out like sheep (06629 +tso)n ) for the slaughter (02873 +tabach ) , and prepare (06942 +qadash ) them for the day (03117 +yowm ) of slaughter (02028 +haregah ) .

toward Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muwel ) stood (05975 +(amad ) before (06440 +paniyim ) me , [ yet ] my mind (05315 +nephesh ) [ could ] not [ be ] {toward} (00413 +)el ) this (02088 +zeh

) people (05971 +(am) ):cast (07971 +shalach ) [ them ] out of my sight (06440 +paniym ) , and let them go (03318 +yatsa ) ) forth (03318 +yatsa ) ) .

toward Jer\_29\_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , That after (06310 +peh ) seventy (07657 +shib(iym . ) ) years (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896 +towb ) word (01697 +dabar ) {toward} (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

toward Jer\_29\_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) {toward} (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

toward Jer\_31\_21 Set (05324 +natsab ) thee up waymarks (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) {toward} the highway (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

toward Jer\_31\_40 And the whole (03605 +kol ) valley (06010 +(emeq ) of the dead (06297 +peger ) bodies (06297 +peger ) , and of the ashes (01880 +deshen ) , and all (03605 +kol ) the fields (08309 +sh@remah ) unto the brook (05158 +nachal ) of Kidron (06939 +Qidrown ) , unto the corner (06438 +pinnah ) of the horse (05483 +cuwc ) gate (08179 +sha(ar ) {toward} the east (04217 +mizrach ) , [ shall be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) ; it shall not be plucked (05428 +nathash ) up , nor (03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .

toward Jer\_46\_06 Let not the swift (07031 + qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) {toward} the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath )

toward Jer\_49\_36 And upon Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 +)arba( ) winds (07307 +ruwach ) from the four (00702 +)arba( ) quarters (07098 +qatsah ) of heaven (08064 +shamayim ) , and will scatter (02219 +zarah ) them {toward} all (03605 +kol ) those (00428 +)el - leh ) winds (07307 +ruwach ) ; and there shall be no (03808 +lo) ) nation (01471 +gowy ) whither the outcasts (05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 +bow) ) .

toward Job\_02\_12 And when they lifted (05375 +nasa ) up their eyes (05869 +(ayin ) afar (07350 +rachowq ) off , and knew (05234 +nakar ) him not , they lifted (05375 +nasa ) up their voice (06963 +qowl ) , and wept (01058 +bakah ) ; and they rent (07167 +qara( ) every (00376 +)iysh ) one (00376 +)iysh ) his mantle (04598 +m@(iy)l ) , and sprinkled (02236 +zaraq ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) {toward} heaven (08064 +shamayim ) .

toward Job\_11\_13 . If (00518 +)im ) thou prepare (03559 +kuwn ) thine heart (03820 +leb ) , and stretch (06566 +paras ) out thine hands (03709 +kaph ) {toward} (00413 +)el ) him ;

toward Job\_39\_26 . Doth the hawk (05322 +nets ) fly (82) by thy wisdom (00998 +biynah ) , [ and ] stretch (06566 +paras ) her wings (03671 +kanaph ) {toward} the south (08486 +teyman ) ?

toward Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym )

toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part {toward} (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

toward Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) {toward} (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

toward Joh\_06\_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 -erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) {toward} (1519 -eis -) Capernaum (2584 -Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them .

toward Jon\_02\_04 Then I said (00559 +)amar ) , I am cast (01644 +garash ) out of thy sight (05869 +(ayin ) ; yet (00389 +)ak ) I will look (05027 +nabat ) again (03254 +yacaph ) {toward} (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) .

toward Jos\_01\_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) , all (03605 +kol ) the land (00776 +)erets ) of the Hittites (02850 +Chittiy ) , and unto the great (01419 +gadawl ) sea (03220 +yam ) {toward} the going (03996 +mabow ) down (03996 +mabow ) of the sun (08121 +shemesh ) , shall be your coast (01366 +g@buwl ) .

toward Jos\_01\_15 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given your brethren (00251 +)ach ) rest (05117 +nuwach ) , as [ he hath given ] you , and they also (01571 +gam ) have possessed (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) them:then ye shall return (07725 +shuwb ) unto the land (00776 +)erets ) of your possession (03425 +y@rushah ) , and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses (04872 +Mosheh ) the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the sunrising .

toward Jos\_03\_16 That the waters (04325 +mayim ) which came (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) stood (05975 +(amad ) [ and ] rose (06965 +quwm ) up upon an heap (05067 +ned ) very (03966 +m@(od ) far (07368 +rachaq ) from the city (05892 +(iyr ) Adam (00121 +)Adam ) , that [ is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) {toward} (05921 +(al ) the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ) .

toward Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) toward (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) {toward} (00413 +)el ) the city (05892 +(iyr ) .

toward Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027

+yad ) {toward} (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ) .

toward Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 +)Arnawn ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the plain (06160 +(arabah ) on the east (04217 +mizrach ) :

toward Jos\_13\_05 And the land (00776 +)erets ) of the Giblites (01382 +Gibliy ) , and all (03605 +kol ) Lebanon (03844 +L@banown ) , {toward} the sunrising , from Baalgad (01171 +Ba(al Gad ) under (08478 +tachath ) mount (02022 +har ) Hermon (02768 +Chermown ) unto the entering (00935 +bow ) into Hamath (02574 +Chamath ) .

toward Jos\_15\_04 [ From thence ] it passed (05674 +(abar ) {toward} Azmon (06111 +(Atsmown ) , and went (03318 +yatsa ) out unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) ; and the goings (08444 +towtsa)ah ) out of that coast (01366 +g@buwl ) were at the sea (03220 +yam ):this (02088 +zeh ) shall be your south (05045 +negeb ) coast (01366 +g@buwl ) .

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) {toward} (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) {toward} (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up {toward} Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_21 And the uttermost (07097 +qatseh ) cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) {toward} (00413 +)el ) the coast (01366 +g@buwl ) of Edom (00123 +)Edom ) southward (05045 +negeb ) were Kabzeel (06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ) ,

toward Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa ) out {toward} the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the border

(01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

toward Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) {toward} Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth)Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

toward Jos\_18\_17 And was drawn (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa ) forth (03318 +yatsa ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa ) forth (03318 +yatsa ) {toward} (00413 +)el ) Geliloth (01553 +G@liylowth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

toward Jos\_18\_18 And passed (05674 +(abar ) along {toward} (00413 +)el ) the side (03802 +katheph ) over (04136 +muwl ) against (04136 +muwl ) Arabah (06160 +(arabah ) northward (06828 +tsaphown ) , and went (03381 +yarad ) down (03381 +yarad ) unto Arabah (06160 +(arabah ) :

toward Jos\_19\_11 And their border (01366 +g@buwl ) went (05927 +(alah ) up {toward} the sea (03220 +yam ) , and Maralah (04831 +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 +paga( ) to the river (05158 +nachal ) that [ is ] before Jokneam (03362 +Yoqn@(am ) ;

toward Jos\_19\_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) eastward (06924 +qedem ) {toward} the sunrising unto the border (01366 +g@buwl ) of Chislothabor (03696 +Kicloth Tabor ) , and then goeth (03318 +yatsa ) out to Daberath (01705 +Dab@rath ) , and goeth (03318 +yatsa ) up to Japhia (03309 +Yaphiya( ) ,

toward Jos\_19\_18 And their border (01366 +g@buwl ) was {toward} Jezreel (03157 +Yizr@(e)l ) , and Chesulloth (03694 +K@cullowth ) , and Shunem (07766 +Shuwnem ) ,

toward Jos\_19\_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) , and to the valley (01516 +gay ) of Jiphthahel (03317 +Yiphtach - )el ) {toward} the north (06828 +tsaphown ) side of Bethemek (01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa ) out to Cabul (03521 +Kabuw)l ) on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ,

toward Jos\_19\_27 And turneth (07725 +shuwb ) {toward} the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) , and to the valley (01516 +gay ) of Jiphthahel (03317 +Yiphtach - )el ) toward the north (06828 +tsaphown ) side of Bethemek (01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa ) out to Cabul (03521 +Kabuw)l ) on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ,

toward Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznohtabor (00243 +)Aznowth Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033 +sham ) to Hukkok (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) {toward} the sunrising .



toward Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ) . And they went (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 +Yarden ) {toward} Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

toward Jud\_04\_06 And she sent (07971 +shalach ) and called (07121 +qara ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and draw (04900 +mashak ) {toward} mount (02022 +har ) Tabor (08396 +Tabowr ) , and take (03947 +laqach ) with thee ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwlun ) ?

toward Jud\_05\_09 My heart (03820 +leb ) [ is ] {toward} the governors (02710 +chaqaq ) of Israel (03478 +Yisra)el ) , that offered themselves willingly (05068 +nadab ) among the people (05971 +(am ) . Bless (01288 +barak ) ye the LORD (03068 +Y@hovah ) .

toward Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ {toward} the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

toward Jud\_08\_03 God (00430 +)elohiym ) hath delivered (05414 +nathan ) into your hands (03027 +yad ) the princes (08269 +sar ) of Midian (04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ):and what (04100 +mah ) was I able (03201 +yakol ) to do (06213 +(asah ) in comparison of you ? Then (00227 +)az ) their anger (07307 +ruwach ) was abated (07503 +raphah ) {toward} him , when he had said (01696 +dabar ) that .

toward Jud\_13\_20 For it came (01961 +hayah ) to pass , when the flame (03851 +lahab ) went (05927 +(alah ) up {toward} heaven (08064 +shamayim ) from off (05921 +(al ) the altar (04196 +mizbeach ) , that the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) ascended (05927 +(alah ) in the flame (03851 +lahab ) of the altar (04196 +mizbeach ) . And Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on (05921 +(al ) their faces (06440 +paniym ) to the ground (00776 +)erets ) .

toward Jud\_19\_09 And when the man (00376 +)iysh ) rose (06965 +quwm ) up to depart (03212 +yalak ) , he , and his concubine (06370 +piylegesh ) , and his servant (05288 +na(ar ) , his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , now (04994 +na ) the day (03117 +yowm ) draweth (07503 +raphah ) {toward} evening (06150 +(arab ) , I pray (04994 +na ) you tarry (03885 +luwn ) all (03885 +luwn ) night:behold (02009 +hinneh ) , the day (03117 +yowm ) groweth (02583 +chanah ) to an end (02583 +chanah ) , lodge (03885 +luwn ) here (06311 +poh ) , that thine heart (03824 +lebab ) may be merry (03190 +yatab ) ; and to morrow (04279 +machar ) get you early (07925 +shakam ) on your way (01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ) .

toward Jud\_19\_18 And he said (00559 +)amar ) unto him , We [ are ] passing (05674 +(abar ) from Bethlehemjudah (01035 +Beyth Lechem ) {toward} (05704 +(ad ) the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) ; from thence (08033 +sham ) [ am ] I:and I went (03212

+yalak ) to Bethlehemjudah (01035 +Beyth Lechem ) , but I [ am now ] going (01980 +halak ) to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; and there [ is ] no (00369 +)ayin ) man (00376 +)iysh ) that receiveth (00622 +)acaph ) me to house (01004 +bayith ) .

toward Jud\_20\_43 [ Thus ] they inclosed (03803 +kathar ) the Benjamites (01145 +Ben - y@miyniy ) round (03803 +kathar ) about (03803 +kathar ) , [ and ] chased (07291 +radaph ) them , [ and ] trode (01869 +darak ) them down with ease (04496 +m@nuwchah ) over (05227 +nokach ) against (05227 +nokach ) Gibeah (01390 +Gib(ah ) {toward} the sunrising .

toward Jud\_20\_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) {toward} the wilderness (04057 +midbar ) unto the rock (05553 +cela( ) of Rimmon (07417 +Rimmown ):and they gleaned (05953 +(alal ) of them in the highways (04546 +m@cillah ) five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 +)achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .

toward Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the beginning (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) up thy hands (03709 +kaph ) {toward} (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

toward Lev\_09\_22 And Aaron (00175 +)Aharown ) lifted (05375 +nasa) up his hand (03027 +yad ) {toward} (00413 +)el ) the people (05971 +(am ) , and blessed (01288 +barak ) them , and came (03381 +yarad ) down (03381 +yarad ) from offering (06213 +(asah ) of the sin (02403 +chatta)ah ) offering , and the burnt (05930 +(olah ) offering , and peace (08002 +shelem ) offerings .

toward Lev\_13\_41 And he that hath his hair (04803 +marat ) fallen (04803 +marat ) off from the part of his head (07218 +ro)sh ) {toward} his face (06440 +paniym ) , he [ is ] forehead (01371 +gibbeach ) bald (01371 +gibbeach ) : [ yet is ] he clean (02889 +tahowr ) .

toward Luk\_02\_14 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - {toward} 1722 -en - men 0444 -anthropos - .

toward Luk\_12\_21 So 3779 -houto - [ is ] he that layeth up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not rich 4147 -pluteo - {toward} 1519 -eis - God 2316 -theos - .

toward Luk\_13\_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - {toward} 1519 -eis - Jerusalem 2419 -Hierousalem - .

toward Luk\_24\_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is {toward} 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

toward Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) {toward} (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

toward Mat\_12\_49 And he stretched (1614 -ekteino -) forth (1614 -ekteino -) his hand (5495 -cheir -)

{toward} (1909 -epi -) his disciples (3101 -mathetes -) , and said (2036 -epo -) , Behold (2400 -idou -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

toward Mat\_14\_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) {toward} (1909 -epi -) them , and he healed (2323 -therapeuo -) their sick (0732 -arrhostos -) .

toward Mat\_28\_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) {toward} (1519 -eis -) the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

toward Neh\_03\_26 Moreover the Nethinims (05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel(06077 +(Ophel ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the water (04325 +mayim ) gate (08179 +sha(ar ) {toward} the east (04217 +mizrach ) , and the tower (04026 +migdal ) that lieth (03318 +yatsa) ) out .

toward Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) upon the wall (02346 +chowmah ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadawl ) [ companies of them that gave ] thanks (08426 +towdah ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 +chowmah ) {toward} the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :

toward Num\_02\_03 . And on the east (06924 +qedem ) side (06924 +qedem ) {toward} the rising (04217 +mizrach ) of the sun shall they of the standard (01714 +degel ) of the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) pitch (02583 +chanah ) throughout their armies (06635 +tsaba ) :and Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) [ shall be ] captain (05387 +nasiy ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

toward Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) {toward} the east (06924 +qedem ) , [ even ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) eastward (04217 +mizrach ) , [ shall be ] Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

toward Num\_16\_42 And it came (01961 +hayah ) to pass , when the congregation (05712 +(edah ) was gathered (06950 +qahal ) against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) , that they looked (06437 +panah ) {toward} (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :and , behold (02009 +hinneh ) , the cloud (06051 +(anan ) covered (03680 +kacah ) it , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) .

toward Num\_21\_11 And they journeyed (05265 +naca() from Oboth (88) , and pitched (02583 +chanah ) at Ijeabarim (05863 +(Iyey ha - (Abariym ) , in the wilderness (04057 +midbar ) which (00834 +)aher ) [ is ] before Moab (04124 +Mow)ab ) , {toward} the sunrising .

toward Num\_21\_20 And from Bamoth (01120 +Bamowth ) [ in ] the valley (01516 +gay ) , that [ is ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , which looketh (08259 +shaqaph ) {toward} Jeshimon (03452 +y@shiyrown ) .

toward Num\_23\_28 And Balak (01111 +Balaq ) brought (03947 +laqach ) Balaam (01109 +Bil(am ) unto the top (07218 +rosh ) of Peor (06465 +P@(owr ) , that looketh (08259 +shaqaph ) {toward} Jeshimon (03452 +y@shiyrown ) .

toward Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his face (06440 +paniyim ) {toward} (00413 +)el ) the wilderness (04057 +midbar ) .

toward Num\_32\_14 And , behold (02009 +hinneh ) , ye are risen (06965 +quwm ) up in your fathers (1) stead (08478 +tachath ) , an increase (08635 +tarbuwth ) of sinful (02400 +chatta ) men (00582 +)enowsh ) , to augment (05595 +caphah ) yet (05750 +(owd ) the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) {toward} (00413 +)el ) Israel (03478 +Yisra)el ) .

toward Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) eastward (06924 +qedem ) , {toward} the sunrising (04217 +mizrach ) .

toward Phm\_01\_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -) , which (3739 -hos -) thou hast (2192 -echo -) toward (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and {toward} (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;

toward Phm\_01\_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -) , which (3739 -hos -) thou hast (2192 -echo -) {toward} (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and toward (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;

toward Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) {toward} (4314 -pros -) me .

toward Php\_03\_14 I press (1377 -dioko -) {toward} (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

toward Pro\_14\_35 . The king s (04428 +melek ) favour (07522 +ratsown ) [ is ] {toward} a wise (07919 +sakal ) servant (05650 +(ebed )):but his wrath (05678 +(ebrah ) is [ against ] him that causeth shame (00954 +buwsh ) .

toward Pro\_23\_05 Wilt thou set (05774 +(uwph ) thine eyes (05869 +(ayin ) upon that which is not ? for [ riches ] certainly make (06213 +(asah ) themselves wings (03671 +kanaph ) ; they fly (05774 +(uwph ) away as an eagle (05404 +neshar ) {toward} heaven (08064 +shamayim ) .

toward Psa\_05\_07 . But as for me , I will come (00935 +bow ) [ into ] thy house (01004 +bayith ) in the multitude (07230 +rob ) of thy mercy (02617 +cheded ):[ and ] in thy fear (03374 +yir)ah ) will I worship (07812 +shachah ) {toward} (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) .

toward Psa\_103\_11 For as the heaven (08064 +shamayim ) is high (01361 +gabahh ) above (05921 +(al ) the earth (00776 +)erets ) , [ so ] great (01396 +gabar ) is his mercy (02617 +cheded ) {toward} (05921 +(al ) them that fear (03373 +yare ) ) him .

toward Psa\_116\_12 What (04100 +mah ) shall I render (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) [ for ] all (03605 +kol ) his benefits (08408 +tagmuwl ) {toward} (05921 +(al ) me ?

toward Psa\_117\_02 For his merciful (02617 +cheched ) kindness (02617 +cheched ) is great (01396 +gabar ) {toward} (05921 +(al ) us:and the truth (00571 +)emeth ) of the LORD (03068 +Y@hovah ) [ endureth ] for ever (05769 +(owlam ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

toward Psa\_138\_02 I will worship (07812 +shachah ) {toward} (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) , and praise (03034 +yadah ) thy name (08034 +shem ) for thy lovingkindness (02617 +cheched ) and for thy truth (00571 +)emeth ):for thou hast magnified (01431 +gadal ) thy word (00565 +)imrah ) above (05921 +(al ) all (03605 +kol ) thy name (08034 +shem ) .

toward Psa\_25\_15 . Mine eyes (05869 +(ayin ) [ are ] ever (08548 +tamiyd ) {toward} (00413 +)el ) the LORD (03068 +Y@hovah ) ; for he shall pluck (03318 +yatsa ) my feet (07272 +regel ) out of the net (07568 +resheth ) .

toward Psa\_28\_02 Hear (08085 +shama( ) the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) , when I cry (07768 +shava( ) unto thee , when I lift (05375 +nasa ) up my hands (03027 +yad ) {toward} (00413 +)el ) thy holy (06944 +qodesh ) oracle (01687 +d@biyr ) .

toward Psa\_66\_05 Come (03212 +yalak ) and see (07200 +ra)ah ) the works (04659 +miph(al ) of God (00430 +)elohiym ): [ he is ] terrible (03372 +yare) ) [ in his ] doing (05949 +(aliylah ) {toward} (05921 +(al ) the children (01121 +ben ) of men (00120 +)adam ) .

toward Psa\_85\_04 Turn (07725 +shuwb ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ) , and cause thine anger (03708 +ka(ac ) {toward} (05973 +(im ) us to cease (06565 +parar ) .

toward Psa\_86\_13 For great (01419 +gadawl ) [ is ] thy mercy (02617 +cheched ) {toward} (05921 +(al ) me:and thou hast delivered (05337 +natsal ) my soul (05315 +nephesh ) from the lowest (08482 +tachtiy ) hell (07585 +sh@)owl ) .

toward Psa\_98\_03 He hath remembered (02142 +zakar ) his mercy (02617 +cheched ) and his truth (00530 +)emuwnah ) {toward} the house (01004 +bayith ) of Israel (03478 +Yisra)el ):all (03605 +kol ) the ends (00657 +)ephec ) of the earth (00776 +)erets ) have seen (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .

toward Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschomosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

toward Rom\_05\_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) {toward} (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

toward Rom\_11\_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but {toward} (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [ his ] goodness (5544 -chrestotes -):otherwise (1893 -epeí -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

toward Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

toward Rom\_15\_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 -allelon -) {toward} (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

toward Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) {toward} Damascus (01834 +Dammeseq ) .

toward Son\_07\_10 . I [ am ] my beloved s (01730 +dowd ) , and his desire (08669 +t@shuwqah ) [ is ] {toward} (05921 +(al ) me .

toward Tit\_03\_04 But after (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) {toward} (4314 -pros -) man appeared (2014 -epiphaino -) ,

toward Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) forth (03318 +yatsa ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) forth (03318 +yatsa ) {toward} (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

toward Zec\_06\_08 Then cried (02199 +za(aq ) he upon me , and spake (01696 +dabar ) unto me , saying (00559 +)amar ) , Behold (07200 +ra)ah ) , these that go (03318 +yatsa ) {toward} (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) have quieted (05117 +nuwach ) my spirit (07307 +ruwach ) in the north (06828 +tsaphown ) country (00776 +)erets ) .

toward Zec\_09\_01 . The burden (04853 +massa ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in the land (00776 +)erets ) of Hadrach (02317 +Chadrak ) , and Damascus (01834 +Dammeseq ) [ shall be ] the rest (04496 +m@nuwchah ) thereof:when (03588 +kiy ) the eyes (05869 +(ayin ) of man (00120 +)adam ) , as of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , [ shall be ] {toward} the LORD (03068 +Y@hovah ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa() in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay ) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it {toward} the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa() in the midst (02677 +chetsiy ) thereof toward the east (04217

+mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay ) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) {toward} the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa() in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and {toward} the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay ) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa() in the midst (02677 +chetsiy ) thereof {toward} the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay ) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_08 . And it shall be in that day (03117 +yowm ) , [ that ] living (02416 +chay ) waters (04325 +mayim ) shall go (03318 +yatsa ) out from Jerusalem (03389 +Y@ruwshalaim ) ; half (02677 +chetsiy ) of them toward (00413 +)el ) the former (06931 +qadmowniy ) sea (03220 +yam ) , and half (02677 +chetsiy ) of them {toward} (00413 +)el ) the hinder (00314 +)acharown ) sea (03220 +yam ):in summer (07019 +qayits ) and in winter (02778 +charaph . ) shall it be .

toward Zec\_14\_08 . And it shall be in that day (03117 +yowm ) , [ that ] living (02416 +chay ) waters (04325 +mayim ) shall go (03318 +yatsa ) out from Jerusalem (03389 +Y@ruwshalaim ) ; half (02677 +chetsiy ) of them {toward} (00413 +)el ) the former (06931 +qadmowniy ) sea (03220 +yam ) , and half (02677 +chetsiy ) of them toward (00413 +)el ) the hinder (00314 +)acharown ) sea (03220 +yam ):in summer (07019 +qayits ) and in winter (02778 +charaph . ) shall it be .

untoward Act\_02\_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) {untoward} (4646 -skolios -) generation (1074 -genea -) .

upward 1Ch\_23\_03 Now the Levites (03881 +Leviyiy ) were numbered (05608 +caphar ) from the age (01121 +ben ) of thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) and {upward} (04605 +ma(al ):and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +)iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiym ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) .

upward 1Ch\_23\_24 . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Levi (03878 +Leviy ) after the house (01004 +bayith ) of their fathers (1) ; [ even ] the chief (07218 +ro)sh ) of the fathers (1) , as they were counted (06485 +paqad ) by number (04557 +micpar ) of names (08034 +shem ) by their polls (01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from the age (01121 +ben ) of twenty (06242 +(esriym ) years (08141 +shaneh ) and {upward} (04605 +ma(al ) .

upward 1Sa\_09\_02 And he had (01961 +hayah ) a son (01121 +ben ) , whose name (08034 +shem ) [ was ] Saul (07586 +Sha)uwl ) , a choice (00970 +bachuwr ) young (00970 +bachuwr ) man , and a goodly (02896

+towb ):and [ there was ] not among the children (01121 +ben ) of Israel (03478 +Yisra)el ) a goodlier (02896 +towb ) person (00376 +)iysh ) than he:from his shoulders (07926 +sh@kem ) and {upward} (04605 +ma(al) ) [ he was ] higher (01364 +gaboahh ) than any (03605 +kol ) of the people (05971 +(am) ) .

upward 1Sa\_10\_23 And they ran (07323 +ruwts ) and fetched (03947 +laqach ) him thence (08033 +sham ) :and when he stood (03320 +yatsab ) among (08432 +tavek ) the people (05971 +(am) ) , he was higher (01361 +gabahh ) than any (03605 +kol ) of the people (05971 +(am) ) from his shoulders (07926 +sh@kem ) and {upward} (04605 +ma(al) ) .

upward 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ) , from three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , [ even ] unto every (03605 +kol ) one that entereth (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , his daily (03117 +yowm ) portion (01697 +dabar ) for their service (05656 +(abodah ) in their charges (04931 +mishmereth ) according to their courses (04256 +machaloqeth ) ;

upward 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1) , and the Levites (03881 +Leviyiy ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , in their charges (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

upward 2Ki\_03\_21 And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) heard (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah ) up to fight (03898 +lacham ) against them , they gathered (06817 +tsa(aq ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 +chagar ) on armour (02290 +chagowr ) , and {upward} (04605 +ma(al) ) , and stood (05975 +(amad ) in the border (01366 +g@buwl ) .

upward 2Ki\_19\_30 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall yet again (03254 +yacaph ) take (03947 +laqach ) root (08328 +sheresh ) downward (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) {upward} (04605 +ma(al) ) .

upward Ecc\_03\_21 Who (04310 +miy ) knoweth (03045 +yada( ) the spirit (07307 +ruwach ) of man that goeth (05927 +(alah ) {upward} (04605 +ma(al) ) , and the spirit (07307 +ruwach ) of the beast (00929 +b@hemah ) that goeth (03381 +yarad ) downward (04295 +mattah ) to the earth (00776 +)erets ) ?

upward Exo\_38\_26 A bekah (01235 +beqa( ) for every man (01538 +gulgoleth ) , [ that is ] , half (04276 +machatsiyth ) a shekel (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , for every (03605 +kol ) one that went (05674 +(abar ) to be numbered (06485 +paqad ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , for six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) [ men ] .

upward Eze\_01\_11 Thus [ were ] their faces (06440 +paniy ) :and their wings (03671 +kanaph ) [ were ] stretched (06504 +parad ) {upward} (04605 +ma(al) ) ; two (08147 +sh@nayim ) [ wings ] of every (00376 +)iysh ) one (00376 +)iysh ) [ were ] joined (02266 +chabar ) one (00376 +)iysh ) to another (00376 +)iysh ) , and two (08147 +sh@nayim ) covered (03680 +kacah ) their bodies (01472 +g@viyah ) .

upward Eze\_01\_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the appearance (04758 +mar)eh ) of fire (00784 +)esh ) round (05439 +cabiyy ) about within (01004 +bayith ) it , from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even {upward} (04605 +ma(al) ) , and from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even downward (04295 +mattah ) , I saw (07200 +ra)ah ) as it were the appearance (04758 +mar)eh ) of fire (00784 +)esh ) , and it had brightness (05051 +nogahh ) round (05439 +cabiyy ) about .



upward Eze\_08\_02 Then I beheld (07200 +ra)ah ) , and lo (02009 +hinneh ) a likeness (01823 +d@muwth ) as the appearance (04758 +mar)eh ) of fire (00784 +)esh ):from the appearance (04758 +mar)eh ) of his loins (04975 +mothen ) even downward (04295 +mattah ) , fire (00784 +)esh ) ; and from his loins (04975 +mothen ) even {upward} (04605 +ma(al) , as the appearance (04758 +mar)eh ) of brightness (02096 +zohar ) , as the colour (05869 +(ayin ) of amber (02830 +chashmal ) .

upward Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward (04605 +ma(al) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still upward (04605 +ma(al) round (05439 +cabiyy ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] {upward} (04605 +ma(al) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

upward Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward (04605 +ma(al) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still {upward} (04605 +ma(al) round (05439 +cabiyy ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] upward (04605 +ma(al) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

upward Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still {upward} (04605 +ma(al) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still upward (04605 +ma(al) round (05439 +cabiyy ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] upward (04605 +ma(al) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

upward Eze\_43\_15 So the altar (00741 +)ari)eyl ) [ shall be ] four (00702 +)arba( ) cubits (00520 +)ammah ) ; and from the altar (00741 +)ari)eyl ) and {upward} (04605 +ma(al) [ shall be ] four (00702 +)arba( ) horns (07161 +qeren ) .

upward Eze\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow ) unto the house (01004 +bayith ) of God (00430 +)elohiyim ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyy ) , and all (03605 +kol ) they that were come (00935 +bow ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

upward Gen\_07\_20 Fifteen (06240 +(asar ) cubits (00520 +)ammah ) {upward} (04605 +ma(al) did the waters (04325 +mayim ) prevail (01396 +gabar ) ; and the mountains (02022 +har ) were covered (03680 +kacah ) .

upward Hag\_02\_15 And now (04994 +na ) , I pray (04994 +na ) you , consider from this (02088 +zeh ) day (03117 +yowm ) and {upward} (04605 +ma(al) , from before (02962 +terem ) a stone (68) was laid (07760 +suwm ) upon a stone (68) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) :

upward Hag\_02\_18 Consider now (04994 +na ) from this (02088 +zeh ) day (03117 +yowm ) and {upward} (04605 +ma(al) , from the four (00702 +)arba( ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the

ninth (08671 +t@shiy(iy) ) [ month , even ] from the day (03117 +yowm ) that the foundation (03245 +yacad ) of the LORD S (03068 +Y@hovah ) temple (01964 +heykal ) was laid , consider [ it ] .

upward Isa\_08\_21 And they shall pass (05674 +(abar ) through it , hardly (07185 +qashah ) bestead and hungry (07456 +ra(eb) ):and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) they shall be hungry (07456 +ra(eb) ) , they shall fret (07107 +qatsaph ) themselves , and curse (07043 +qalal ) their king (04428 +melek ) and their God (00430 +)elohiy ) , and look (06437 +panah ) {upward} (04605 +ma(al) ) .

upward Isa\_37\_31 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall again take root (08328 +sheresh ) downward (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) {upward} (04605 +ma(al) ) :

upward Isa\_38\_14 Like a crane (05483 +cuwc ) [ or ] a swallow (05693 +(aguwr ) , so (03651 +ken ) did I chatter (06850 +tsaphaph ):I did mourn (01897 +hagah ) as a dove (03123 +yownah ):mine eyes (05869 +(ayin ) fail (01809 +dalal ) [ with looking ] {upward} (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am oppressed (06234 +(oshqah ) ; undertake (06148 +(arab ) for me .

upward Job\_05\_07 Yet (03588 +kiy ) man (00120 +)adam ) is born (03205 +yalad ) unto trouble (05999 +(amal ) , as the sparks (07565 +resheph ) fly (05774 +(uwph ) {upward} (01361 +gabahh ) .

upward Jud\_01\_36 And the coast (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) [ was ] from the going (04608 +ma(aleh ) up to Akraabbim (06137 +(aqrab ) , from the rock (05553 +cela() , and {upward} (04605 +ma(al) ) .

upward Num\_01\_03 From twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , all (03605 +kol ) that are able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) in Israel (03478 +Yisra)el ):thou and Aaron (00175 +)Aharown ) shall number (06485 +paqad ) them by their armies (06635 +tsaba ) .

upward Num\_01\_18 And they assembled (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah ) together on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , and they declared their pedigrees (03205 +yalad ) after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , by their polls (01538 +gulgoleth ) .

upward Num\_01\_20 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , Israel s (03478 +Yisra)el ) eldest (01060 +b@kowr ) son , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

upward Num\_01\_22 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

upward Num\_01\_24 Of the children (01121 +ben ) of Gad (01410 +Gad ) , by their generations (08435

+towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_26 Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_28 Of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_30 Of the children (01121 +ben ) of Zebulun (02074 +Z@buwlwn ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_32 Of the children (01121 +ben ) of Joseph (03130 +Yowceph ) , [ namely ] , of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_34 Of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_36 Of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_38 Of the children (01121 +ben ) of Dan (01835 +Dan ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_40 Of the children (01121 +ben ) of Asher (00836 +)Asher ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

upward Num\_01\_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) , throughout their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba) ) ;

upward Num\_01\_45 So were all (03605 +kol ) those that were numbered (06485 +paqad ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , by the house (01004 +bayith ) of their fathers (1) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) forth (03318 +yatsa ) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ) ;

upward Num\_03\_15 Number (06485 +paqad ) the children (01121 +ben ) of Levi (03878 +Leviy ) after the house (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ):every (03605 +kol ) male (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) shalt thou number (06485 +paqad ) them .

upward Num\_03\_22 Those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of all (03605 +kol ) the males (02145 +zakar ) , from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , [ even ] those that were numbered (06485 +paqad ) of them [ were ] seven (07651 +sheba() thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) .

upward Num\_03\_28 In the number (04557 +micpar ) of all (03605 +kol ) the males (02145 +zakar ) , from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , [ were ] eight (08083 +sh@moneh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .

upward Num\_03\_34 And those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of all (03605 +kol ) the males (02145 +zakar ) , from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , [ were ] six (08337 +shesh ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) .

upward Num\_03\_39 All (03605 +kol ) that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) , which (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) numbered (06485 +paqad ) at (05921 +(al) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , throughout their families (04940 +mishpachah ) , all (03605 +kol ) the males (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , [ were ] twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

upward Num\_03\_40 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Number (06485 +paqad ) all (03605 +kol ) the firstborn (01060 +b@kowr ) of the males (02145 +zakar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , and take (05375 +nasa ) the number (04557 +micpar ) of their names (08034 +shem ) .

upward Num\_03\_43 And all (03605 +kol ) the firstborn (01060 +b@kowr ) males (02145 +zakar ) by the number (04557 +micpar ) of names (08034 +shem ) , from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al) , of those that were numbered (06485 +paqad ) of them , were twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) .

upward Num\_04\_03 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and

{upward} (04605 +ma(al) ) even until (05704 +(ad) ) fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , all (03605 +kol ) that enter (00935 +bow) ) into the host (06635 +tsaba) ) , to do (06213 +(asah) ) the work (04399 +m@la)kah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

upward Num\_04\_23 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) until (05704 +(ad) ) fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them ; all (03605 +kol ) that enter (00935 +bow) ) in to perform (06633 +tsaba) ) the service (05656 +(abodah) ) , to do (05647 +(abad) ) the work (05656 +(abodah) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

upward Num\_04\_30 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) even unto fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , to do (05647 +(abad) ) the work (05656 +(abodah) ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

upward Num\_04\_35 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) even unto fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) :

upward Num\_04\_39 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) even unto fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ,

upward Num\_04\_43 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) even unto fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ,

upward Num\_04\_47 From thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) even unto fifty (02572 +chamishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that came (00935 +bow) ) to do (05647 +(abad) ) the service (05656 +(abodah) ) of the ministry (05656 +(abodah) ) , and the service (05656 +(abodah) ) of the burden (04853 +massa) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) ,

upward Num\_08\_24 This (02063 +zo)th ) [ is it ] that [ belongeth ] unto the Levites (03881 +Leviyiy ) :from twenty (06242 +(esriym) ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) they shall go (00935 +bow) ) in to wait (06633 +tsaba) ) upon the service (05656 +(abodah) ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) :

upward Num\_14\_29 Your carcasses (06297 +peger ) shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness (04057 +midbar ) ; and all (03605 +kol ) that were numbered (06485 +paqad ) of you , according to your whole (03605 +kol ) number (04557 +micpar ) , from twenty (06242 +(esriym) ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , which (00834 +)aher ) have murmured (03885 +luwn ) against (05921 +(al) ) me ,

upward Num\_26\_02 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of all (03605 +kol ) the congregation (05712 +(edah) ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , from twenty (06242 +(esriym) ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) , throughout their fathers (1) house (01004 +bayith ) , all (03605 +kol ) that are able (03318 +yatsa) ) to go (03318 +yatsa) ) to war (06635

+tsaba ) in Israel (03478 +Yisra)el ) .

upward Num\_26\_04 [ Take the sum of the people ] , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which went (03318 +yatsa ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

upward Num\_26\_62 And those that were numbered (06485 +paqad ) of them were twenty (06242 +(esriym ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) , all (03605 +kol ) males (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and {upward} (04605 +ma(al)):for they were not numbered (06485 +paqad ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , because (03588 +kiy ) there was no (03808 +lo ) inheritance (05159 +nachalah ) given (05414 +nathan ) them among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

upward Num\_32\_11 Surely (00518 +)im ) none of the men (00582 +)enowsh ) that came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and {upward} (04605 +ma(al) , shall see (07200 +ra)ah ) the land (00127 +)adamah ) which (00834 +)aher ) I swear (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because (03588 +kiy ) they have not wholly (04390 +male) ) followed (00310 +)achar ) me :

vineyard 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a {vineyard} (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

vineyard 1Ki\_21\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had (01961 +hayah ) a {vineyard} (03754 +kerem ) , which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l ) , hard (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ) .

vineyard 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) , that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ) , because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) {vineyard} (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

vineyard 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy {vineyard} (03754 +kerem ) , that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ) , because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] vineyard (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my {vineyard} (03754 +kerem ) .

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] {vineyard} (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy {vineyard} (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] vineyard (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .

vineyard 1Ki\_21\_07 And Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou now (06258 +(attah ) govern (06213 +(asah ) the kingdom (04410 +m@luwkah ) of Israel (03478 +Yisra)el ) ? arise (06965 +quwm ) , [ and ] eat (00398 +)akal ) bread (03899 +lechem ) , and let thine heart (03820 +leb ) be merry (03190 +yatab ):I will give (05414 +nathan ) thee the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

vineyard 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) heard (08085 +shama() that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was dead (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) , take (03423 +yarash ) possession (03423 +yarash ) of the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but dead (04191 +muwth ) .

vineyard 1Ki\_21\_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) heard (08085 +shama() that Naboth (05022 +Nabowth ) was dead (04191 +muwth ) , that Ahab (00256 +)Ach)ab ) rose (06965 +quwm ) up to go (03381 +yarad ) down (03381 +yarad ) to the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , to take (03423 +yarash ) possession (03423 +yarash ) of it .

vineyard 1Ki\_21\_18 Arise (06965 +quwm ) , go (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) [ is ] in Samaria (08111 +Shom@rown ):behold (02009 +hinneh ) , [ he is ] in the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) , whither he is gone (03381 +yarad ) down (03381 +yarad ) to possess (03423 +yarash ) it .

vineyard Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata() a {vineyard} (03754 +kerem ) , and hath not [ yet ] eaten (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

vineyard Deu\_22\_09 Thou shalt not sow (02232 +zara() thy vineyard (03754 +kerem ) with divers (03610 +kil)ayim ) seeds:lest (06435 +pen ) the fruit (04395 +m@le)ah ) of thy seed (02233 +zera() which (00834 +)aher ) thou hast sown (02232 +zara() , and the fruit (08393 +t@buw)ah ) of thy {vineyard} (03754 +kerem ) , be defiled (06942 +qadash ) .

vineyard Deu\_22\_09 Thou shalt not sow (02232 +zara() thy {vineyard} (03754 +kerem ) with divers (03610 +kil)ayim ) seeds:lest (06435 +pen ) the fruit (04395 +m@le)ah ) of thy seed (02233 +zera() which (00834

+)aher ) thou hast sown (02232 +zara( ) , and the fruit (08393 +t@buw)ah ) of thy vineyard (03754 +kerem ) , be defiled (06942 +qadash ) .

vineyard Deu\_23\_24 When (03588 +kiy ) thou comest (00935 +bow) ) into thy neighbour s (07453 +rea( ) {vineyard} (03754 +kerem ) , then thou mayest eat (00398 +)akal ) grapes (06025 +(enab ) thy fill (07648 +soba( ) at thine own pleasure (05315 +nephesh ) ; but thou shalt not put (05414 +nathan ) [ any ] in thy vessel (03627 +k@liy ) .

vineyard Deu\_24\_21 When (03588 +kiy ) thou gatherest (01219 +batsar ) the grapes of thy {vineyard} (03754 +kerem ) , thou shalt not glean (05953 +(alal ) [ it ] afterward (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

vineyard Deu\_28\_30 Thou shalt betroth (00781 +)aras ) a wife (00802 +)ishshah ) , and another(00312 +)acher ) man (00376 +)iysh ) shall lie (07693 +shagal ) with her:thou shalt build (01129 +banah ) an house (01004 +bayith ) , and thou shalt not dwell (03427 +yashab ) therein:thou shalt plant (05193 +nata( ) a {vineyard} (03754 +kerem ) , and shalt not gather (02490 +chalal ) the grapes thereof .

vineyard Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be eaten (01197 +ba(ar ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ) , and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own {vineyard} (03754 +kerem ) , shall he make restitution (07999 +shalam ) .

vineyard Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) {vineyard} (03754 +kerem ) to be eaten (01197 +ba(ar ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ) , and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ) , shall he make restitution (07999 +shalam ) .

vineyard Exo\_23\_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it rest (08058 +shamat ) and lie (05203 +natash ) still ; that the poor (34) of thy people (05971 +(am ) may eat (00398 +)akal ):and what they leave (03498 +yathar ) the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) . In like (03651 +ken ) manner (03651 +ken ) thou shalt deal (06213 +(asah ) with thy {vineyard} (03754 +kerem ) , [ and ] with thy oliveyard (02132 +zayith ) .

vineyard Gen\_09\_20 And Noah (05146 +Noach ) began (02490 +chalal ) [ to be ] an husbandman , and he planted (05193 +nata( ) a {vineyard} (03754 +kerem ) :

vineyard Isa\_01\_08 And the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) is left (03498 +yathar ) as a cottage (05521 +cukkah ) in a {vineyard} (03754 +kerem ) , as a lodge (04412 +m@luwnah ) in a garden of cucumbers (04750 +miqshah ) , as a besieged (05341 +natsar ) city (05892 +(iyr ) .

vineyard Isa\_03\_14 The LORD (03068 +Y@hovah ) will enter (00935 +bow) ) into judgment (04941 +mishpat ) with the ancients (02204 +zaqen ) of his people (05971 +(am ) , and the princes (08269 +sar ) thereof:for ye have eaten (00398 +)akal ) up the {vineyard} (03754 +kerem ) ; the spoil (01500 +g@zelah ) of the poor (06041 +(aniy ) [ is ] in your houses (01004 +bayith ) .

vineyard Isa\_05\_01 . Now (04994 +na ) will I sing (07891 +shiyr ) to my wellbeloved (03039 +y@diyd ) a song (07892 +shiyr ) of my beloved (01730 +dowd ) touching his vineyard (03754 +kerem ) . My wellbeloved (03039 +y@diyd ) hath a {vineyard} (03754 +kerem ) in a very fruitful hill (07161 +qeren ) :

vineyard Isa\_05\_01 . Now (04994 +na ) will I sing (07891 +shiyr ) to my wellbeloved (03039 +y@diyd ) a song (07892 +shiyr ) of my beloved (01730 +dowd ) touching his {vineyard} (03754 +kerem ) . My



wellbeloved (03039 +y@diy) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

vineyard Isa\_05\_03 And now (06258 +(attah) , O inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and men (00376 +)iysh) of Judah (03063 +Y@huwdah) , judge (08199 +shaphat) , I pray (04994 +na) you , betwixt (00996 +beyn) me and my {vineyard} (03754 +kerem) .

vineyard Isa\_05\_04 What (04100 +mah) could have been done (06466 +pa(al) more (05750 +(owd) to my {vineyard} (03754 +kerem) , that I have not done (06466 +pa(al) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

vineyard Isa\_05\_05 And now (06258 +(attah) go to ; I will tell (03045 +yada() you what I will do (06213 +(asah) to my {vineyard} (03754 +kerem) :I will take (05493 +cuwr) away (05493 +cuwr) the hedge (04881 +m@suwkah) thereof , and it shall be eaten (00398 +)akal) up ; [ and ] break (06555 +parats) down the wall (01447 +gader) thereof , and it shall be trodden (04823 +mirmac) down :

vineyard Isa\_05\_07 For the {vineyard} (03754 +kerem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [ is ] the house (01004 +bayith) of Israel (03478 +Yisra)el) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) his pleasant (08191 +sha(shua() plant (05194 +neta() :and he looked (06970 +Qowa() for judgment (04941 +mishpat) , but behold (02009 +hinneh) oppression (04939 +mispach) ; for righteousness (06666 +ts@daqah) , but behold (02009 +hinneh) a cry (06818 +tsa(aqah) .

vineyard Isa\_05\_10 Yea (03588 +kiy) , ten (06235 +(eser) acres (06776 +tsemed) of {vineyard} (03754 +kerem) shall yield (06213 +(asah) one (00259 +)echad) bath (01324 +bath) , and the seed (02233 +zera() of an homer (02563 +chomer) shall yield (06213 +(asah) an ephah (00374 +)eyphah) .

vineyard Isa\_27\_02 In that day (03117 +yowm) sing (06031 +(anah) ye unto her , A {vineyard} (03754 +kerem) of red (02561 +chemer) wine (02561 +chemer) .

vineyard Jer\_12\_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my {vineyard} (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc) , they have made (05414 +nathan) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

vineyard Jer\_35\_07 Neither (03808 +lo) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo) sow (02232 +zara() seed (02233 +zera() , nor (03808 +lo) plant (05193 +nata() {vineyard} (03754 +kerem) , nor (03808 +lo) have [ any ] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [ be ] strangers (01481 +guwr) .

vineyard Jer\_35\_09 Nor (01115 +biltiy) to build (01129 +banah) houses (01004 +bayith) for us to dwell (03427 +yashab) in :neither (03808 +lo) have (01961 +hayah) we {vineyard} (03754 +kerem) , nor field (07704 +sadeh) , nor seed (02233 +zera() :

vineyard Lev\_19\_10 And thou shalt not glean (05953 +(alal) thy vineyard (03754 +kerem) , neither (03808 +lo) shalt thou gather (03950 +laqat) [ every ] grape (06528 +peret) of thy {vineyard} (03754 +kerem) ; thou shalt leave (05800 +(azab) them for the poor (06041 +(aniy) and stranger (01616 +ger) : I [ am ] the LORD (03068 +Y@hovah) your God (00430 +)elohiy) .

vineyard Lev\_19\_10 And thou shalt not glean (05953 +(alal) thy {vineyard} (03754 +kerem) , neither (03808 +lo) shalt thou gather (03950 +laqat) [ every ] grape (06528 +peret) of thy vineyard (03754 +kerem) ; thou shalt leave (05800 +(azab) them for the poor (06041 +(aniy) and stranger (01616 +ger) : I

[ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

vineyard Lev\_25\_03 Six (08337 +shesh ) years (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy field (07704 +sadeh ) , and six (08337 +shesh ) years (08141 +shaneh ) thou shalt prune (02168 +zamar ) thy {vineyard} (03754 +kerem ) , and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof ;

vineyard Lev\_25\_04 But in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) shall be a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) unto the land (00776 +)erets ) , a sabbath (07676 +shabbath ) for the LORD (03068 +Y@hovah ) : thou shalt neither (03808 +lo ) sow (02232 +zara( ) thy field (07704 +sadeh ) , nor (03808 +lo ) prune (02168 +zamar ) thy {vineyard} (03754 +kerem ) .

vineyard Luk\_13\_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his {vineyard} 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

vineyard Luk\_13\_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his {vineyard} 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - :cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

vineyard Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a {vineyard} 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

vineyard Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the {vineyard} 0290 -ampelon - :but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

vineyard Luk\_20\_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the {vineyard} 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios - :it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see 1492 -eido - him .

vineyard Luk\_20\_15 So 2532 -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed 0615 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the {vineyard} 0290 -ampelon - do 4160 -poieo - unto them ?

vineyard Luk\_20\_15 So 2532 -kai - they cast 1544 -ekballo - him out of the {vineyard} 0290 -ampelon - , and killed 0615 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ?

vineyard Luk\_20\_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the {vineyard} 0290 -ampelon - to others 0243 -allos - . And when they heard 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

vineyard Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a {vineyard} (0290 -ampelon -)

, and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

vineyard Mar\_12\_02 And at the season (2540 -kairos -) he sent (0649 -apostello -) to the husbandmen (1092 -georgos -) a servant (1401 -doulos -) , that he might receive (2983 -lambano -) from the husbandmen (1092 -georgos -) of the fruit (2590 -karpos -) of the {vineyard} (0290 -ampelon -) .

vineyard Mar\_12\_08 And they took (2983 -lambano -) him , and killed (0615 -apokteino -) [ him ] , and cast (1544 -ekballo -) [ him ] out of the {vineyard} (0290 -ampelon -) .

vineyard Mar\_12\_09 What (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) do (4160 -poieo -) ? he will come (2064 -erchomai -) and destroy (0622 -apollumi -) the husbandmen (1092 -georgos -) , and will give (1325 -didomi -) the {vineyard} (0290 -ampelon -) unto others (0243 -allos -) .

vineyard Mar\_12\_09 What (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the {vineyard} (0290 -ampelon -) do (4160 -poieo -) ? he will come (2064 -erchomai -) and destroy (0622 -apollumi -) the husbandmen (1092 -georgos -) , and will give (1325 -didomi -) the vineyard (0290 -ampelon -) unto others (0243 -allos -) .

vineyard Mat\_20\_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) out early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 -ergates -) into (1519 -eis -) his {vineyard} (0290 -ampelon -) .

vineyard Mat\_20\_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his {vineyard} (0290 -ampelon -) .

vineyard Mat\_20\_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the {vineyard} (0290 -ampelon -) , and whatsoever (1437 -ean -) is right (1342 -dikaios -) I will give you . And they went (0565 -aperchomai -) their way .

vineyard Mat\_20\_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the {vineyard} (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [ that ] shall ye receive (2983 -lambano -) .

vineyard Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the {vineyard} (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

vineyard Mat\_21\_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [ certain ] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my {vineyard} (0290 -ampelon -) .

vineyard Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a {vineyard} (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and

digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

vineyard Mat\_21\_39 And they caught (2983 -lambano -) him , and cast (1544 -ekballo -) [ him ] out of the {vineyard} (0290 -ampelon -) , and slew (0615 -apokteino -) [ him ] .

vineyard Mat\_21\_40 When (3752 -hotan -) the lord (2962 -kurios -) therefore (3767 -oun -) of the {vineyard} (0290 -ampelon -) cometh (2064 -erchomai -) , what (5101 -tis -) will he do (4160 -poieo -) unto those (1565 -ekeinos -) husbandmen (1092 -georgos -) ?

vineyard Mat\_21\_41 They say (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 -apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will let (1554 -ekdidomi -) out [ his ] {vineyard} (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) ) shall render (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .

vineyard Mic\_01\_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap (05856 +(iy ) of the field (07704 +sadeh ) , [ and ] as plantings (04302 +matta( ) of a {vineyard} (03754 +kerem ):and I will pour (05064 +nagar ) down the stones (68) thereof into the valley (01516 +gay) ) , and I will discover (01540 +galah ) the foundations (03247 +y@cowd ) thereof .

vineyard Pro\_24\_30 . I went (05674 +(abar ) by the field (07704 +sadeh ) of the slothful (06102 +(atsel ) , and by the {vineyard} (03754 +kerem ) of the man (00120 +)adam ) void (02638 +chacer ) of understanding (03820 +leb ) ;

vineyard Pro\_31\_16 She considereth (02161 +zamam ) a field (07704 +sadeh ) , and buyeth (03947 +laqach ) it:with the fruit (06529 +p@riy ) of her hands (03709 +kaph ) she planteth (05192 +netel ) a {vineyard} (03754 +kerem ) .

vineyard Psa\_80\_15 And the {vineyard} (03657 +kannah ) which (00834 +)aher ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) hath planted (05193 +nata( ) , and the branch (01121 +ben ) [ that ] thou madest strong (00553 +)amats ) for thyself .

vineyard Son\_01\_06 Look (07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ) , because the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper (05201 +natar ) of the vineyards (03754 +kerem ) ; [ but ] mine own {vineyard} (03754 +kerem ) have I not kept (05201 +natar ) .

vineyard Son\_08\_11 Solomon (08010 +Sh@lomoh ) had a vineyard (03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let (05414 +nathan ) out the {vineyard} (03754 +kerem ) unto keepers (05201 +natar ) ; every (00376 +)iysh ) one (00376 +)iysh ) for the fruit (06529 +p@riy ) thereof was to bring (00935 +bow ) a thousand (00505 +)eleph ) [ pieces ] of silver (03701 +keceph ) .

vineyard Son\_08\_11 Solomon (08010 +Sh@lomoh ) had a {vineyard} (03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let (05414 +nathan ) out the vineyard (03754 +kerem ) unto keepers (05201 +natar ) ; every (00376 +)iysh ) one (00376 +)iysh ) for the fruit (06529 +p@riy ) thereof was to bring (00935 +bow ) a thousand (00505 +)eleph ) [ pieces ] of silver (03701 +keceph ) .

vineyard Son\_08\_12 My {vineyard} (03754 +kerem ) , which [ is ] mine , [ is ] before (06440 +paniym ) me:thou , O Solomon (08010 +Sh@lomoh ) , [ must have ] a thousand (00505 +)eleph ) , and those that keep (05201 +natar ) the fruit (06529 +p@riy ) thereof two hundred (03967 +me)ah ) .

vineyards 1Ch\_27\_27 And over (05921 +(al) ) the vineyards (03754 +kerem) [ was ] Shimei (08096 +Shim(iy) ) the Ramathite (07435 +Ramathiy ):over (05921 +(al) ) the increase of the {vineyards} (03754 +kerem) for the wine (03196 +yayin) cellars (00214 +)owtsar) [ was ] Zabdi (02067 +Zabdiy) the Shiphmite (08225 +Shiphmiy) :

vineyards 1Ch\_27\_27 And over (05921 +(al) ) the {vineyards} (03754 +kerem) [ was ] Shimei (08096 +Shim(iy) ) the Ramathite (07435 +Ramathiy ):over (05921 +(al) ) the increase of the vineyards (03754 +kerem) for the wine (03196 +yayin) cellars (00214 +)owtsar) [ was ] Zabdi (02067 +Zabdiy) the Shiphmite (08225 +Shiphmiy) :

vineyards 1Sa\_08\_14 And he will take (03947 +laqach) your fields (07704 +sadeh) , and your {vineyards} (03754 +kerem) , and your oliveyards (02132 +zayith) , [ even ] the best (02896 +towb) [ of them ] , and give (05414 +nathan) [ them ] to his servants (05650 +(ebed) ) .

vineyards 1Sa\_08\_15 And he will take the tenth (06237 +(asar) ) of your seed (02233 +zera( ) , and of your {vineyards} (03754 +kerem) , and give (05414 +nathan) to his officers (05631 +cariyc) , and to his servants (05650 +(ebed) ) .

vineyards 1Sa\_22\_07 Then Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) about (05921 +(al) ) him , Hear (08085 +shama( ) now (04994 +na) ) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 +nathan) every (03608 +kele) ) one of you fields (07704 +sadeh) and {vineyards} (03754 +kerem) , [ and ] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

vineyards 2Ki\_05\_26 And he said (00559 +)amar) unto him , Went (01980 +halak) not mine heart (03820 +leb) [ with thee ] , when the man (00376 +)iysh) turned (02015 +haphak) again from his chariot (04818 +merkabah) to meet (07125 +qir)ah) thee ? [ Is it ] a time (06256 +(eth) ) to receive (03947 +laqach) money (03701 +keceph) , and to receive (03947 +laqach) garments (00899 +begeg) , and oliveyards (02132 +zayith) , and {vineyards} (03754 +kerem) , and sheep (06629 +tso)n) , and oxen (01241 +baqar) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) ?

vineyards 2Ki\_18\_32 Until (05704 +(ad) ) I come (00935 +bow) ) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and {vineyards} (03754 +kerem) , a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash) , that ye may live (02421 +chayah) , and not die (04191 +muwth) :and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah) , when (03588 +kiy) he persuadeth (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us .

vineyards 2Ki\_19\_29 And this (02088 +zeh) [ shall be ] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) this year (08141 +shaneh) such things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same ; and in the third (07992 +sh@liyshiy) year (08141 +shaneh) sow (02232 +zara( ) ye , and reap (07114 +qatsar) , and plant (05193 +nata( ) {vineyards} (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

vineyards Amo\_04\_09 I have smitten (05221 +nakah) you with blasting (07711 +sh@dephah) and mildew (03420 +yeraqown) :when your gardens (01593 +gannah) and your {vineyards} (03754 +kerem) and your fig (08384 +t@)en) trees and your olive (02132 +zayith) trees increased (07235 +rabah) , the palmerworm (01501 +gazam) devoured (00398 +)akal) [ them ] :yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

vineyards Amo\_05\_11 Forasmuch (03282 +ya(an) ) therefore (03651 +ken) as your treading (01318 +bashac) [ is ] upon the poor (01800 +dal) , and ye take (03947 +laqach) from him burdens (04864 +mas)eth) of wheat (01250 +bar):ye have built (01129 +banah) houses (01004 +bayith) of hewn (01496 +gazyith) stone (01496 +gazyith) , but ye shall not dwell (03427 +yashab) in them ; ye have planted (05193 +nata() ) pleasant (02531 +chemed) {vineyards} (03754 +kerem) , but ye shall not drink (08354 +shathah) wine (03196 +yayin) of them .

vineyards Amo\_05\_17 And in all (03605 +kol) {vineyards} (03754 +kerem) [ shall be ] wailing (04553 +micepd):for I will pass (05674 +(abar) ) through (07130 +qereb) thee , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

vineyards Amo\_09\_14 And I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) ) of Israel (03478 +Yisra)el) , and they shall build (01129 +banah) the waste (08074 +shamem) cities (05892 +(iyr) ) , and inhabit (03427 +yashab) [ them ] ; and they shall plant (05193 +nata() ) {vineyards} (03754 +kerem) , and drink (08354 +shathah) the wine (03196 +yayin) thereof ; they shall also make (06213 +(asah) ) gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

vineyards Deu\_06\_11 And houses (01004 +bayith) full (04392 +male) ) of all (03605 +kol) good (02898 +tuwb) [ things ] , which (00834 +)aher) thou filledst (04390 +male) ) not , and wells (00953 +bowr) digged (02672 +chatsab) , which (00834 +)aher) thou diggedst (02672 +chatsab) not , {vineyards} (03754 +kerem) and olive (02132 +zayith) trees , which (00834 +)aher) thou plantedst (05193 +nata() ) not ; when thou shalt have eaten (00398 +)akal) and be full (07646 +saba() ) ;

vineyards Deu\_28\_39 Thou shalt plant (05193 +nata() ) {vineyards} (03754 +kerem) , and dress (05647 +(abad) ) [ them ] , but shalt neither (03808 +lo) ) drink (08354 +shathah) [ of ] the wine (03196 +yayin) , nor (03808 +lo) ) gather (00103 +)agar) [ the grapes ] ; for the worms (08438 +towla() ) shall eat (00398 +)akal) them .

vineyards Ecc\_02\_04 I made me great (01431 +gadal) works (04639 +ma(aseh) ) ; I builded (01129 +banah) me houses (01004 +bayith) ; I planted (05193 +nata() ) me {vineyards} (03754 +kerem) :

vineyards Eze\_28\_26 And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al) ) , and shall build (01129 +banah) houses (01004 +bayith) , and plant (05193 +nata() ) {vineyards} (03754 +kerem) ; yea , they shall dwell (03427 +yashab) with confidence (00983 +betach) , when I have executed (06213 +(asah) ) judgments (08201 +shepheth) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiyyb) about them ; and they shall know (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

vineyards Hos\_02\_15 And I will give (05414 +nathan) her her {vineyards} (03754 +kerem) from thence (08033 +sham) , and the valley (06010 +(emeq) ) of Achor (05911 +(A)lowr) for a door (06607 +pethach) of hope (08615 +tiqvah):and she shall sing (06030 +(anah) ) there (08033 +sham) , as in the days (03117 +yowm) of her youth (05271 +na(uwr) ) , and as in the day (03117 +yowm) when she came (05927 +(alah) ) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

vineyards Isa\_16\_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the {vineyards} (03754 +kerem) there shall be no (03808 +lo) ) singing (07442 +ranan) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo) ) wine (03196 +yayin) in [ their ] presses (03342 +yeqeb) ; I have made [ their vintage ] shouting (01959 +heydad) to cease (07673 +shabath) .

vineyards Isa\_36\_17 Until (05704 +(ad) ) I come (00935 +bow) ) and take (03947 +laqach) you away to a

land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and {vineyards} (03754 +kerem ) .

vineyards Isa\_37\_30 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) [ this ] year (08141 +shaneh ) such as groweth (05599 +caphiyach ) of itself ; and the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) {vineyards} (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

vineyards Isa\_65\_21 And they shall build (01129 +banah ) houses (01004 +bayith ) , and inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) {vineyards} (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them .

vineyards Jer\_32\_15 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiy ) of Israel (03478 +Yisra)el ) ; Houses (01004 +bayith ) and fields (07704 +sadeh ) and {vineyards} (03754 +kerem ) shall be possessed (07069 +qanah ) again (05750 +)owd ) in this (02063 +zo)th ) land (00776 +)erets ) .

vineyards Jer\_39\_10 But Nebuzaradan (05018 +N@buzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +shajar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them {vineyards} (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw ) time (03117 +yowm ) .

vineyards Job\_24\_18 . He [ is ] swift (07031 + qal ) as the waters (04325 +mayim ) ; their portion (02513 +chelqah ) is cursed (07043 +qalal ) in the earth (00776 +)erets ):he beholdeth (06437 +panah ) not the way (01870 +derek ) of the {vineyards} (03754 +kerem ) .

vineyards Jos\_24\_13 And I have given (05414 +nathan ) you a land (00776 +)erets ) for which (00834 +)aher ) ye did not labour (03021 +yaga( ) , and cities (05892 +(iyr ) which (00834 +)aher ) ye built (01129 +banah ) not , and ye dwell (03427 +yashab ) in them ; of the {vineyards} (03754 +kerem ) and oliveyards (02132 +zayith ) which (00834 +)aher ) ye planted (05193 +nata( ) not do ye eat (00398 +)akal ) .

vineyards Jud\_09\_27 And they went (03318 +yatsa ) out into the fields (07704 +sadeh ) , and gathered (01219 +batsar ) their {vineyards} (03754 +kerem ) , and trode (01869 +darak ) [ the grapes ] , and made (06213 +(asah ) merry (01974 +hilluwl ) , and went (00935 +bow ) into the house (01004 +bayith ) of their god (00430 +)elohiy ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and cursed (07043 +qalal ) Abimelech (40) .

vineyards Jud\_11\_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ) , even till (05704 +(ad ) thou come (00935 +bow ) to Minnith (04511 +Minniyth ) , [ even ] twenty (06242 +(esriym ) cities (05892 +(iyr ) , and unto the plain (58) of the {vineyards} (03754 +kerem ) , with a very (03966 +m@(od ) great (01419 +gadawl ) slaughter (04347 +makkah ) . Thus the children (01121 +ben ) of Ammon (05983 +(Ammown ) were subdued (03665 +kana( ) before (06440 +paniy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

vineyards Jud\_14\_05 Then went (03381 +yarad ) Samson (08123 +Shimshown ) down (03381 +yarad ) , and his father (1) and his mother (00517 +)em ) , to Timnath (08553 +Timnah ) , and came (00935 +bow ) to the {vineyards} (03754 +kerem ) of Timnath (08553 +Timnah ):and , behold (02009 +hinneh ) , a young (03715 +k@phiyr ) lion (00738 +)ariy ) roared (07580 +sha)ag ) against (07125 +qir)ah ) him .

vineyards Jud\_15\_05 And when he had set the brands (03940 +lappiyd ) on fire (00784 +)esh ) , he let [ them ] go (07971 +shalach ) into the standing (07054 +qamah ) corn (07054 +qamah ) of the Philistines

(06430 +P@lishtiy ) , and burnt (01197 +ba(ar ) up both the shocks (01430 +gadiysh ) , and also (05704 +(ad ) the standing (07054 +qamah ) corn (07054 +qamah ) , with the {vineyards} (03754 +kerem ) [ and ] olives (02132 +zayith ) .

vineyards Jud\_21\_20 Therefore they commanded (06680 +tsavah ) the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , saying (00559 +)amar ) , Go (03212 +yalak ) and lie in wait (00693 +)arab ) in the {vineyards} (03754 +kerem ) ;

vineyards Jud\_21\_21 And see (07200 +ra)ah ) , and , behold (02009 +hinneh ) , if (00518 +)im ) the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) come (03318 +yatsa ) out to dance (02342 +chuwI ) in dances (04246 +m@chowlah ) , then come (03318 +yatsa ) ye out of the {vineyards} (03754 +kerem ) , and catch (02414 +chataph ) you every man (00376 +)iysh ) his wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) , and go (01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .

vineyards Neh\_05\_03 [ Some ] also there were that said (00559 +)amar ) , We have mortgaged (06148 +(arab ) our lands (07704 +sadeh ) , {vineyards} (03754 +kerem ) , and houses (01004 +bayith ) , that we might buy (03947 +laqach ) corn (01715 +dagan ) , because of the dearth (07458 +ra(ab ) .

vineyards Neh\_05\_04 There were also that said (00559 +)amar ) , We have borrowed (03867 +lavah ) money (03701 +keceph ) for the king s (04428 +melek ) tribute (04060 +middah ) , [ and that upon ] our lands (07704 +sadeh ) and {vineyards} (03754 +kerem ) .

vineyards Neh\_05\_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and {vineyards} (03754 +kerem ) .

vineyards Neh\_05\_11 Restore (07725 +shuwB ) , I pray (04994 +na ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their {vineyards} (03754 +kerem ) , their oliveyards (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye exact (05383 +nashah ) of them .

vineyards Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , {vineyards} (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadawl ) goodness (02898 +tuwb ) .

vineyards Num\_16\_14 Moreover (00637 +)aph ) thou hast not brought (00935 +bow ) us into a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , or given (05414 +nathan ) us inheritance (05159 +nachalah ) of fields (07704 +sadeh ) and {vineyards} (03754 +kerem ):wilt thou put (05365 +naqar ) out the eyes (05869 +(ayin ) of these (01992 +hem ) men (00582 +)enowsh ) ? we will not come (05927 +(alah ) up .

vineyards Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the {vineyards}



(03754 +kerem ) , neither (03808 +lo) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

vineyards Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the {vineyards} (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ) .

vineyards Num\_22\_24 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) in a path (04934 +mish(owl ) of the {vineyards} (03754 +kerem ) , a wall (01447 +gader ) [ being ] on this (02088 +zeh ) side , and a wall (01447 +gader ) on that side .

vineyards Psa\_107\_37 And sow (02232 +zara() the fields (07704 +sadeh ) , and plant (05193 +nata( ) {vineyards} (03754 +kerem ) , which may yield (06213 +(asah ) fruits (06529 +p@riy ) of increase (08393 +t@buw)ah ) .

vineyards Son\_01\_06 Look (07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ) , because the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper (05201 +natar ) of the {vineyards} (03754 +kerem ) ; [ but ] mine own vineyard (03754 +kerem ) have I not kept (05201 +natar ) .

vineyards Son\_01\_14 My beloved (01730 +dowd ) [ is ] unto me [ as ] a cluster (00811 +)eshkowl ) of camphire (03724 +kopher ) in the {vineyards} (03754 +kerem ) of Engedi (05872 +(Eyn Gedy ) .

vineyards Son\_07\_12 Let us get up early (07925 +shakam ) to the {vineyards} (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

vineyards Zep\_01\_13 Therefore their goods (02428 +chayil ) shall become (01961 +hayah ) a booty (04953 +mashrowqiy ) , and their houses (01004 +bayith ) a desolation (08047 +shammah ):they shall also build (01129 +banah ) houses (01004 +bayith ) , but not inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) {vineyards} (03754 +kerem ) , but not drink (08354 +shathah ) the wine (03196 +yayin ) thereof .

ward 1Ch\_12\_29 And of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , the kindred (00250 +)Ezrachiy ) of Saul (07586 +Sha)uwl ) , three (07969 +shalowsh ) thousand (00505 +)eleph ):for hitherto the greatest (04768 +marbiyth ) part of them had kept (08104 +shamar ) the {ward} (04931 +mishmereth ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) .

ward 1Ch\_25\_08 . And they cast (05307 +naphal ) lots (01486 +gowral ) , ward (04931 +mishmereth ) against (05984 +(Ammowniy ) [ {ward} (04929 +mishmar ) ] , as well the small (06996 +qatan ) as the great (01419 +gadowl ) , the teacher (00995 +biyn ) as the scholar (08527 +talmiyd ) .

ward 1Ch\_25\_08 . And they cast (05307 +naphal ) lots (01486 +gowral ) , {ward} (04931 +mishmereth ) against (05984 +(Ammowniy ) [ ward (04929 +mishmar ) ] , as well the small (06996 +qatan ) as the great (01419 +gadowl ) , the teacher (00995 +biyn ) as the scholar (08527 +talmiyd ) .

ward 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) {ward} (04929 +mishmar ) .

ward 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , {ward} (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

ward 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - {ward} very (03966 +m@(od ) good (02896 +towb ) :

ward 2Sa\_20\_03 And David (01732 +David ) came (00935 +bow ) to his house (01004 +bayith ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the king (04428 +melek ) took (03947 +laqach ) the ten (06235 +(eser ) women (00802 +)ishshah ) [ his ] concubines (06370 +piylegesh ) , whom (00834 +)aher ) he had left (03240 +yanach ) to keep (08104 +shamar ) the house (01004 +bayith ) , and put (05414 +nathan ) them in {ward} (04931 +mishmereth ) , and fed (03557 +kuwl ) them , but went (00935 +bow ) not in unto them . So they were shut (06887 +tsarar ) up unto the day (03117 +yowm ) of their death (04191 +muwth ) , living (02424 +chayuwth ) in widowhood (00491 +)almanuwth ) .

ward Act\_12\_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) {ward} (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

ward Exo\_18\_19 Harken (08085 +shama( ) now (06258 +(attah ) unto my voice (06963 +qowl ) , I will give thee counsel (03289 +ya(ats ) , and God (00430 +)elohiym ) shall be with thee:Be thou for the people (05971 +(am ) to God - {ward} , that thou mayest bring (00935 +bow ) the causes (01697 +dabar ) unto God (00430 +)elohiym ) :

ward Eze\_19\_09 And they put (05414 +nathan ) him in {ward} (05474 +cuwgar ) in chains (02397 +chach ) , and brought (00935 +bow ) him to the king (04428 +melek ) of Babylon (00894 +Babel ):they brought (00935 +bow ) him into holds (04686 +matsuwd ) , that his voice (06963 +qowl ) should no (03808 +lo ) more (05750 +(owd ) be heard (08085 +shama( ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

ward Gen\_40\_03 And he put (05414 +nathan ) them in {ward} (04929 +mishmar ) in the house (01004 +bayith ) of the captain (08269 +sar ) of the guard (02876 +tabbach ) , into (00413 +)el ) the prison , the place (04725 +maqowm ) where (00834 +)aher ) Joseph (03130 +Yowceph ) [ was ] bound (00631 +)acar ) .

ward Gen\_40\_04 And the captain (08269 +sar ) of the guard (02876 +tabbach ) charged (06485 +paqad ) Joseph (03130 +Yowceph ) with them , and he served (08334 +sharath ) them:and they continued (01961 +hayah ) a season (03117 +yowm ) in {ward} (04929 +mishmar ) .

ward Gen\_40\_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the {ward} (04929 +mishmar ) of his lord s (00113 +)adown ) house (01004 +bayith ) ,

saying (00559 +)amar ) , Wherefore (04069 +madduwa( ) look (06440 +paniyim ) ye [ so ] sadly (07451 +ra( ) to day (03117 +yowm ) ?

ward Gen\_41\_10 Pharaoh (06547 +Par(oh ) was wroth (07107 +qatsaph ) with his servants (05650 +(ebed ) , and put (05414 +nathan ) me in {ward} (04929 +mishmar ) in the captain (08269 +sar ) of the guard s (02876 +tabbach ) house (01004 +bayith ) , [ both ] me and the chief (08269 +sar ) baker (00644 +)aphah ) :

ward Gen\_42\_17 And he put (00622 +)acaph ) them all (00622 +)acaph ) together into (00413 +)el ) {ward} (04929 +mishmar ) three (07969 +shalowsh ) days (03117 +yowm ) .

ward Isa\_21\_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ) , I stand (05975 +(amad ) continually (08548 +tamiyd ) upon the watchtower (04707 +mitspeh ) in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my {ward} (04931 +mishmereth ) whole (03605 +kol ) nights (03915 +layil ) :

ward Jer\_37\_13 And when he was in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , a captain (01167 +ba(al ) of the {ward} (06488 +p@qiduth ) [ was ] there (08033 +sham ) , whose name (08034 +shem ) [ was ] Irijah (03376 +Yir)iyayh ) , the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , the son (01121 +ben ) of Hananiah (02608 +Chananyah ) ; and he took (08610 +taphas ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) , Thou fallest (05307 +naphal ) away to the Chaldeans (03778 +Kasdiy ) .

ward Lev\_24\_12 And they put (03240 +yanach ) him in {ward} (04929 +mishmar ) , that the mind (06310 +peh ) of the LORD (03068 +Y@hovah ) might be shewed (06567 +parash ) them .

ward Neh\_12\_24 And the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) {ward} (04929 +mishmar ) .

ward Neh\_12\_24 And the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , {ward} (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) ward (04929 +mishmar ) .

ward Neh\_12\_25 Mattaniah (04983 +Mattanyah ) , and Bakbukiah (01229 +Baqbukyah ) , Obadiah (05662 +(Obadyah ) , Meshullam (04918 +M@shullam ) , Talmon (02929 +Talmown ) , Akkub (06126 +(Aqqub ) , [ were ] porters (07778 +show(er ) keeping (08104 +shamar ) the {ward} (04929 +mishmar ) at the thresholds (00624 +)acuph ) of the gates (08179 +sha(ar ) .

ward Neh\_12\_45 And both the singers (07891 +shiyr ) and the porters (07778 +show(er ) kept (08104 +shamar ) the ward (04931 +mishmereth ) of their God (00430 +)elohiym ) , and the {ward} (04931 +mishmereth ) of the purification (02893 +tohorah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , [ and ] of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .

ward Neh\_12\_45 And both the singers (07891 +shiyr ) and the porters (07778 +show(er ) kept (08104 +shamar ) the {ward} (04931 +mishmereth ) of their God (00430 +)elohiym ) , and the ward (04931

+mishmereth ) of the purification (02893 +tohorah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , [ and ] of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .

ward Num\_15\_34 And they put (03240 +yanach ) him in {ward} (04929 +mishmar ) , because (03588 +kiy ) it was not declared (06567 +parash ) what (04100 +mah ) should be done (06213 +(asah ) to him .

ward Psa\_40\_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) , [ are ] thy wonderful (06381 +pala ) works [ which ] thou hast done (06213 +(asah ) , and thy thoughts (04284 +machashabah ) [ which are ] to us - {ward} (00413 +)el ):they cannot (00408 +)al ) be reckoned up in order (06186 +(arak ) unto thee:[ if ] I would declare (05046 +nagad ) and speak (01696 +dabar ) [ of them ] , they are more (06105 +(atsam ) than can be numbered (05608 +caphar ) .

wardrobe 2Ch\_34\_22 And Hilkiyah (02518 +Chilqiyah ) , and [ they ] that the king (04428 +melek ) [ had appointed ] , went (03212 +yalak ) to Huldah (02468 +Chuldah ) the prophetess (05031 +n@biyah ) , the wife (00802 +)ishshah ) of Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Tikvath (08616 +Tiqvah ) , the son (01121 +ben ) of Hasrah (02641 +Chacrah ) , keeper (08104 +shamar ) of the {wardrobe} (00899 +begeg ) ; ( now she dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) in the college (04932 +mishneh ):) and they spake (01696 +dabar ) to her to that [ effect ] .

wards 1Ch\_09\_23 So they and their children (01121 +ben ) [ had ] the oversight (05921 +(al ) of the gates (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ namely ] , the house (01004 +bayith ) of the tabernacle (00168 +)ohel ) , by {wards} (04931 +mishmereth ) .

wards 1Ch\_26\_12 Among these (00428 +)el - leh ) [ were ] the divisions (04256 +machaloqeth ) of the porters (07778 +show(er ) , [ even ] among the chief (07218 +ro)sh ) men (01397 +geber ) , [ having ] {wards} (04931 +mishmereth ) one against (05984 +(Ammowniy ) another (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

wards Neh\_13\_30 Thus cleansed (02891 +tahir ) I them from all (03605 +kol ) strangers (05236 +nekar ) , and appointed (05975 +(amad ) the {wards} (04931 +mishmereth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , every (00376 +)iysh ) one (00376 +)iysh ) in his business (04399 +m@la)kah ) ;

westward 1Ch\_07\_28 And their possessions (00272 +)achuzzah ) and habitations (04186 +mowshab ) [ were ] , Bethel (01008 +Beyth - )El ) and the towns (01323 +bath ) thereof , and eastward (04217 +mizrach ) Naaran (05295 +Na(aran ) , and {westward} (04628 +ma(arab ) Gezer (01507 +Gezer ) , with the towns (01323 +bath ) thereof ; Shechem (07927 +Sh@kem ) also and the towns (01323 +bath ) thereof , unto Gaza (05804 +(Azzah ) and the towns (01323 +bath ) thereof :

westward 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] {westward} (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

westward 1Ch\_26\_18 At Parbar (06503 +Parbar ) {westward} (04628 +ma(arab ) , four (00702 +)arba( ) at the causeway (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .

westward 1Ch\_26\_30 [ And ] of the Hebronites (02276 +Chebrowniy ) , Hashabiah (02811 +Chashabyah ) and his brethren (00251 +)ach ) , men (01121 +ben ) of valour (02428 +chayil ) , a thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) , [ were ] officers (06486 +p@quddah ) among (05921 +(al ) them of Israel (03478 +Yisra)el ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) {westward} (04628 +ma(arab ) in all (03605 +kol ) the business (04399 +m@la)kah ) of the LORD (03068 +Y@hovah ) , and in the service (05656 +(abodah ) of the king (04428 +melek ) .

westward Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) {westward} (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (05045 +negeb ) ; so that no (03808 +lo ) beasts (02416 +chay ) might stand (05975 +(amad ) before (06440 +paniym ) him , neither (00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .

westward Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin ) {westward} (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

westward Exo\_26\_22 And for the sides (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) {westward} (03220 +yam ) thou shalt make (06213 +(asah ) six (08337 +shesh ) boards (07175 +qeresh ) .

westward Exo\_26\_27 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) {westward} (03220 +yam ) .

westward Exo\_36\_27 And for the sides (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) {westward} (03220 +yam ) he made (06213 +(asah ) six (08337 +shesh ) boards (07175 +qeresh ) .

westward Exo\_36\_32 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (7175qeresh ) of the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , and five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) for the sides (03411 +y@rekah ) {westward} (03220 +yam ) .

westward Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) {westward} (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl ) .

westward Eze\_46\_19 . After he brought (00935 +bow ) me through the entry (03996 +mabow ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the priests (03548 +kohen ) , which looked (06437 +panah ) toward the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) {westward} (03220 +yam ) .

westward Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) {westward} (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

westward Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and {westward} (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy ) :and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

westward Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa) ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and {westward} (03220 +yam ) :

westward Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) {westward} (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama() that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

westward Jos\_15\_08 And the border (01366 +g@buwl ) went (05927 +(alah ) up by the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) unto the south (05045 +negeb ) side (03802 +katheph ) of the Jebusite (02983 +Yebuwciy ) ; the same (01931 +huw) ) [ is ] Jerusalem (03389 +Y@ruwshalaim ) :and the border (01366 +g@buwl ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay ) of Hinnom (02011 +Hinnom ) {westward} (03220 +yam ) , which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley (06010 +(emeq ) of the giants (07497 +rapha ) ) northward (06828 +tsaphown ) :

westward Jos\_15\_10 And the border (01366 +g@buwl ) compassed (05437 +cabab ) from Baalah (01173 +Ba(alah ) {westward} (03220 +yam ) unto mount (02022 +har ) Seir (08165 +Se(iyr ) , and passed (05674 +(abar ) along unto the side (03802 +katheph ) of mount (02022 +har ) Jearim (03297 +Y@(ariym ) , which (00834 +)aher ) [ is ] Chesalon (03693 +K@calown ) , on the north (06828 +tsaphown ) side , and went (03381 +yarad ) down (03381 +yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :

westward Jos\_16\_03 And goeth (03381 +yarad ) down (03381 +yarad ) {westward} (03220 +yam ) to the coast (01366 +g@buwl ) of Japhleti (03311 +Yaphletiy ) , unto the coast (01366 +g@buwl ) of Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , and to Gezer (01507 +Gezer ) :and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ) .

westward Jos\_16\_08 The border (01366 +g@buwl ) went (03212 +yalak ) out from Tappuah (08599 +Tappuwach ) {westward} (03220 +yam ) unto the river (05158 +nachal ) Kanah (07071 +Qanah ) ; and the goings (08444 +towtsa)ah ) out thereof were at the sea (03220 +yam ) . This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) by their families (04940 +mishpachah ) .

westward Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) {westward} (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven )

westward Jos\_19\_26 And Alammelech (00487 +)Allammelek ) , and Amad (06008 +(Am(ad ) , and Misheal (04861 +Mish)al ) ; and reacheth (06293 +paga( ) to Carmel (03760 +Karmel ) {westward} (03220 +yam ) , and to Shihorlibnath (07884 +Shiychowr Libnath ) ;

westward Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) {westward} (03220 +yam ) to Aznohtabor (00243 +)Aznawth Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033 +sham ) to Hukkuk (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwlawn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising .

westward Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) {westward} (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

westward Jos\_23\_04 Behold (07200 +ra)ah ) , I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) nations (01471 +gowy ) that remain (07604 +sha)ar ) , to be an inheritance (05159 +nachalah ) for your tribes (07626 +shebet ) , from Jordan (03383 +Yarden ) , with all (03605 +kol ) the nations (01471 +gowy ) that I have cut (03772 +karath ) off , even unto the great (01419 +gadawl ) sea (03220 +yam ) {westward} .

westward Num\_03\_23 The families (04940 +mishpachah ) of the Gershonites (01649 +Ger@shunniy ) shall pitch (02583 +chanah ) behind (00310 +)achar ) the tabernacle (04908 +mishkan ) {westward} (03220 +yam ) .

wizard Deu\_18\_11 Or a charmer , or a consulter (07592 +sha)al ) with familiar spirits (00178 +)owb ) , or a {wizard} (03049 +yidd@(oniy ) , or a necromancer .

wizard Lev\_20\_27 A man (00376 +)iysh ) also or (00176 +)ow ) woman (00802 +)ishshah ) that hath (01961 +hayah ) a familiar spirit (00178 +)owb ) , or that is a {wizard} (03049 +yidd@(oniy ) , shall surely be put to death (04191 +muwth ) : they shall stone (07275 +ragam ) them with stones (68) : their blood (01818 +dam ) [ shall be ] upon them .

wizards 1Sa\_28\_03 Now Samuel (08050 +Sh@muw)el ) was dead (04191 +muwth ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) had lamented (05594 +caphad ) him , and buried (06912 +qabar ) him in Ramah (07414 +Ramah ) , even in his own city (05892 +(iyr ) . And Saul (07586 +Sha)uwl ) had put (05493 +cuwr ) away (05493 +cuwr ) those (01992 +hem ) that had familiar spirits (00178 +)owb ) , and the {wizards} (03049 +yidd@(oniy ) , out of the land (00776 +)erets ) .

wizards 1Sa\_28\_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest (03045 +yada( ) what Saul (07586 +Sha)uwl ) hath done (06213 +(asah ) , how he

hath cut (03772 +karath ) off those that have familiar spirits (00178 +)owb ) , and the {wizards} (03049 +yidd@(oniy ) , out of the land (00776 +)erets ):wherefore (04100 +mah ) then layest thou a snare (05367 +naqash ) for my life (05315 +nephesh ) , to cause me to die (04191 +muwth ) ?

wizards 2Ch\_33\_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) through (05674 +(abar ) the fire (00784 +)esh ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) times (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178 +)owb ) spirit (00178 +)owb ) , and with {wizards} (03049 +yidd@(oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke (03707 +ka(ac ) him to anger (03707 +ka(ac ) .

wizards Isa\_08\_19 And when (03588 +kiy ) they shall say (00559 +)amar ) unto you , Seek (01875 +darash ) unto them that have familiar spirits (00178 +)owb ) , and unto {wizards} (03049 +yidd@(oniy ) that peep (06850 +tsaphaph ) , and that mutter (01897 +hagah ):should not a people (05971 +(am ) seek (01875 +darash ) unto their God (00430 +)elohiym ) ? for the living (02416 +chay ) to the dead (04191 +muwth ) ?

wizards Isa\_19\_03 And the spirit (07307 +ruwach ) of Egypt (04714 +Mitsrayim ) shall fail (01238 +baqaq ) in the midst (07130 +qereb ) thereof ; and I will destroy (01104 +bala( ) the counsel (06098 +(etsah ) thereof:and they shall seek (01875 +darash ) to the idols (00457 +)eliyl ) , and to the charmers (00328 +)at ) , and to them that have familiar spirits (00178 +)owb ) , and to the {wizards} (03049 +yidd@(oniy ) .

wizards Lev\_19\_31 Regard (06437 +panah ) not them that have familiar spirits (00178 +)owb ) , neither (00408 +)al ) seek (01245 +baqash ) after (00413 +)el ) {wizards} (03049 +yidd@(oniy ) , to be defiled (02930 +tame) ) by them : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

wizards Lev\_20\_06 And the soul (05315 +nephesh ) that turneth (06437 +panah ) after (00413 +)el ) such as have familiar spirits (00178 +)owb ) , and after (00310 +)achar ) {wizards} (03049 +yidd@(oniy ) , to go a whoring (02181 +zanah ) after (00310 +)achar ) them , I will even set (05414 +nathan ) my face (06440 +paniym ) against that soul (05315 +nephesh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) .

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# Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

above 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- {above}, brim, high, up.

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

afterward 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).

afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.

afterward 3347 # metepeita {met-ep'-i-tah}; from 3326 and 1899; thereafter: -- {afterward}.

afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

afterward 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.

Ard 0714 ## `Ard {ard}; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: -- {Ard}.

ard 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X {-ard}), surely. [Prop. intensive of 8248.]

as 4364 # prospeiomai {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.

Asarelah 0841 ## &Asar&elah {as-ar-ale'-aw}; from the same as 840; right toward God; Asarelah, an Israelite: -- {Asarelah}. Compare 3480.

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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**Azaniah 0245 ## &Azanyah {az-an-yaw'}; from 238 and 3050; heard by Jah; Azanjah, an Israelite: -- {Azaniah}.**

**back-]ward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).**

**backward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, {backward}, from, off), withdraw.**

**bason 3537 # nipter {nip-tare'}; from 3538; a ewer: -- {bason}. bastard 4464 ## mamzer {mam-zare'}; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: -- {bastard}.**

**bastard 3541 # nothos {noth'-os; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.**

**be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.**

**be 1421 # dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to {be} uttered.**

**be 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to {be} understood.**

**be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.**

**beard 2206 ## zaqan {zaw-kawn'}; from 2204; the beard (as indicating age): -- {beard}.**

**beard 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- {beard}, (upper) lip.**

**because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.**

**before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before},**

between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

beguile 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward.

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.

betray 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betray}, traitor. \*\*\*. prodremo. See 4390.

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.

beward 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- {beward}, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

board 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- {board}, plate, table.

board 4548 # sanis {san-ece'}; of uncertain affinity; a plank: -- {board}.

board 6763 ## tsela` {tsay-law'}; or (feminine) tsal`ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, {board}, chamber, corner, leaf, plank, rib, side (chamber).

board 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- bench, {board}.

board 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- {board}, range.

brim 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, {brim}, high, up.

bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.

call 4341 # proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).



**cieled 7824 ## shachiyph {shaw-kheef'}; from the same as 7828; a board (as chipped thin): -- {cieled} with.**

**cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - {cloke}, colour, pretence, show.**

**cock 0220 # alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: -- {cock}.**

**colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.**

**comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.**

**court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.**

**covered 6632 ## tsab {sawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- {covered}, litter, tortoise.**

**defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.**

**denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.**

**despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ('care'); to have little regard for, i.e. to disesteem: -- {despise}.**

**diligence 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- {diligence}, guard, office, prison, ward, watch.**

**drunkard 3183 # methusos {meth'-oo-sos}; from 3184; tipsy, i.e. (as noun) a sot: -- {drunkard}.**

**drunkard 5433 ## caba& {saw-baw'}; a primitive root; to quaff to satiety, i.e. become tipsy: -- {drunkard}, fill self, Sabeian, [wine-]bibber.**

**drunkard 7941 ## shekar {shay-kawr'}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: -- strong drink, + {drunkard}, strong wine.**

**east 6926 ## qidmah {kid-maw'}; feminine of 6924; the forward part (or relatively) East (often adverbially,**

on the east or in front): -- {east}(-ward).

east-]ward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [{east-]ward}, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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eternal 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- {eternal}, everlasting.

everlasting 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- eternal, {everlasting}.

exhort 4389 # protrepomai {prot-rep'-om-ah-ee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.

flint 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- {flint}, sharp stone.

fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([{-fold}]).

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

forward 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through.

forward 3276 ## ya'al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set {forward}, can do good, (be, have) profit, (able).

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.

**forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.**

**forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: - - accompany, bring ({forward}) on journey (way), conduct forth.**

**forward 4605 ## ma`al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very.**

**forward 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.**

**forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}).**

**forward 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.**

**forward 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, {forward}, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.**

**forward 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside ({forward}), X still, be on his (go their) way.**

**forward 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), set {forward}.**

**forward 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), {forward}, old, past. Compare 6926.**

**free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.**

**from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.**

**froward 2019 ## haphakpak {haf-ak-pak'}; by reduplication from 2015; very perverse: -- {froward}.**

**froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).**

**froward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.**

**froward 6141 ## `iqqesh {ik-kashe'}; from 6140; distorted; hence, false: -- crooked, {froward}, perverse.**

**froward 6143 ## `iqq@shuwth {ik-kesh-ooth'}; from 6141; perversity: -- X {froward}.**

**froward 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) {froward}, shew self unsavoury, wrestle.**

**froward 8419 ## tahpukah {tah-poo-kaw'}; from 2015; a perversity or fraud: -- (very) {froward}(-ness, thing), perverse thing.**

**Gamaliel 1583 ## Gamliy&el {gam-lee-ale'}; from 1580 and 410; reward of God; Gamliel, an Israelite: -- {Gamaliel}.**

**go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.**

**God-]ward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [{God-]ward}, toward, with.**

**guard 2876 ## tabbach {tab-bawkh'}; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): -- cook, {guard}.**

**guard 2877 ## tabbach (Aramaic) {tab-bawkh'}; the same as 2876; a lifeguardsman: -- {guard}.**

**guard 4759 # stratopedarches {strat-op-ed-ar'-khace}; from 4760 and 757; a ruler of an army, i.e. (specifically) a Praetorian prefect: -- captain of the {guard}.**

**guard 4928 ## mishma`ath {mish-mah'-ath}; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject: -- bidding, {guard}, obey.**

**guard 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- diligence, {guard}, office, prison, ward, watch.**

**guard 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, {guard}, bring hastily, (make) run (away, through), post.**

**hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, {hall}, palace.**

**hard 0280 ## &achiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an enigma: -- {hard} sentence.**

**hard 0386 ## &eythan {ay-thawn'}; or (shortened) &ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- {hard}, mighty, rough, strength, strong.**

**hard 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, ({hard}) by, (from) (beside), near (unto), toward, with. See also 1018.**

**hard 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.**

**hard 1421 # dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- {hard} to be uttered.**

**hard 1422 # duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish),**

i.e. (genitive case) impracticable: -- {hard}.

hard 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- {hard} to be understood.

hard 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close ({hard} after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

hard 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue {hard}, stick, take.

hard 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make {hard}, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

hard 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, speech), {hard} question, proverb, riddle.

hard 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be {hard}, lay out, molten, overflow, pour (out), run out, set down, steadfast.

hard 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, {hard}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

hard 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- fierce, {hard}.

hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.

hard 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go {hard} (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

hard 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie {hard}, put, rest self, set self, stand fast, stay (self), sustain.

hard 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, {hard} by, in points.

hard 6277 ## `athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, grievous ({hard}) things, stiff.

hard 6381 ## pala& {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or

figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) {hard}, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

hard 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) {hard}(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

hard 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, {hard}([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend.

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}.

heard 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.

henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

high 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, brim, {high}, up.

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into.

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax.

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}.

inward 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.

inward 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- {inward} parts.

inward 2927 # kruptos {kroop-tos'}; from 2928; concealed, i.e. private: -- hid(-den), {inward}[-ly], secret.

inward 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, {inward} affection, + tender mercy.

inward 5475 ## cowl {sode}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, counsel, {inward}, secret (counsel).

inward 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- fret {inward}.

inward 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, {inward} (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Jaazaniah 2970 ## Ya&azanyah {yah-az-an-yaw'}; or Ya&azanyahuw {yah-az-an-yaw'-hoo}; from 238 and 3050; heard of Jah; Jaazanjah, the name of four Israelites: -- {Jaazaniah}. Compare 3153.



**jeopard 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, blaspheme, defy, {jeopard}, rail, reproach, upbraid.**

**Joshbekashah 3436 ## Yoshb@qashah {yosh-bek-aw-shaw'}; from 3427 and 7186; a hard seat; Joshbekashah, an Israelite: -- {Joshbekashah}.**

**justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.**

**keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.**

**keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.**

**Keshon 7191 ## Qishyown {kish-yone'}; from 7190; hard ground; Kishjon, a place in Palestine: -- Kishion, {Keshon}.**

**Kishion 7191 ## Qishyown {kish-yone'}; from 7190; hard ground; Kishjon, a place in Palestine: -- {Kishion}, Keshon.**

**lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), {lead} into.**

**leopard 3917 # pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}.**

**leopard 5245 ## n@mar (Aramaic) {nem-ar'}; corresponding to 5246: -- {leopard}.**

**leopard 5246 ## namer {naw-mare'}; from an unused root meaning properly, to filtrate, i.e. be limpid [comp 5247 and 5249]; and thus to spot or stain as if by dripping; a leopard (from its stripes): -- {leopard}.**

**lip 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- beard, (upper) {lip}.**

**litter 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, {litter}, tortoise.**

**lizard 3911 ## l@ta&ah {let-aw-aw'}; from an unused root meaning to hide; a kind of lizard (from its covert habits): -- {lizard}.**

**look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.**

**make 4364 # prospoiemoi {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.**

**meteyard 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, {meteyard}), piece, size, (great) stature, tribute, wide.**

**money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a**

**stater or certain coin: -- piece of {money}.**

**motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.**

**mustard 4615 # sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.**

**namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.**

**nard 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): -- spike-{{nard}}.**

**nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.**

**nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**of 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile {of} reward.**

**of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X**

together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.

onward 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, {onward}, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.

orchard 6508 ## pardec {par-dace'}; of foreign origin; a park: -- forest, {orchard}.

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.

outward 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, {outward}, utter, without.

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence.

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).

outward 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

pen-]knife 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, sheath.

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.

pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.

prize 1017 # brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax.

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

razor 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, {razor}, scabbard, shave, sheath.

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve, watch.

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

regard 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.

regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

regard 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}.

**regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.**

**regard 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to.**

**regard 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity, {regard}, spare.**

**regard 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), {regard}, think.**

**regard 2942 ## t@`em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): -- + chancellor, + command, commandment, decree, + {regard}, taste, wisdom.**

**regard 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**regard 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.**

**regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahēe}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).**

**regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.**

**regard 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), {regard}, have respect, see.**

**regard 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self strange(-ly).**

**regard 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to,**

[armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regard 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

regard 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, mark (well), {regard}.

regard 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

regard 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([lover-])turn, X wholly, work.

regard 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, lay, make, + name, + {regard}, set.

regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

**regard 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.**

**regard 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**regard 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch(-man).**

**regard 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), {regard}, have respect, spare, turn.**

**rereward 0314 ## &acharown {akh-ar-one'}; or (shortened) &acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, {rereward}, ut(ter)most.**

**rereward 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) {rereward}, X surely, take (away, into, up), X utterly, withdraw.**

**reward 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, {reward}.**

**reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.**

**reward 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, {reward}, sell, yield.**

**reward 0866 ## &ethnah {eth-naw'}; from 8566; a present (as the price of harlotry): -- {reward}.**

**reward 0868 ## &ethnan {eth-nan'}; the same as 866; a gift (as the price of harlotry or idolatry): -- hire, {reward}.**

**reward 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'}; feminine from 1319; glad tidings; by implication, reward for good news: -- {reward} for tidings.**

**reward 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, recompense, {reward}.**

**reward 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, recompense, such a {reward}.**

**reward 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good),**

recompense, requite, {reward}, ripen, + serve, mean, yield.

reward 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of {reward}.

reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompense of {reward}.

reward 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.

reward 4864 ## mas&eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, {reward}.

reward 4909 ## maskoreth {mas-koh'-reth}; from 7936; wages or a reward: -- {reward}, wages.

reward 4976 ## mattan {mat-tawn'}; from 5414; a present: -- gift, to give, {reward}.

reward 5023 ## n@bizbah (Aramaic) {neb-iz-baw'}; of uncertain derivation; a largess: -- {reward}.

reward 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, for, if, {reward}.

reward 6468 ## p@`ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- labour, {reward}, wages, work.

reward 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- bough, ([first-]) fruit([-ful]), {reward}.

reward 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- ({reward} of) divination, divine sentence, witchcraft.

reward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, {reward}, + say nay,

reward 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, {reward}, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

reward 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- hire, give a {reward}.

reward 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift,



present, {reward}.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

reward 7938 ## seker {seh'-ker}; from 7936; wages: -- {reward}, sluices.

reward 7939 ## sakar {saw-kawr'}; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: -- hire, price, {reward}[-ed], wages, worth.

reward 7966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- recompense, {reward}.

reward 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, {reward}, X surely.

reward 8021 ## shalmon {shal-mone'}; from 7999; a bribe: -- {reward}. reward 0469 # antapodosis {an-tap-od'-os-is}; from 467; requital (properly, the act): -- {reward}.

righteous 1344 # dikaiou {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.

safeguard 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, {safeguard}, ward, watch.

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.

Samuel 8050 ## Sh@muw&el {sehm-oo-ale'}; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: -- {Samuel}, Shemuel.

scabbard 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, {scabbard}, shave, sheath.

sharp 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, {sharp} stone.

shave 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, {shave}, sheath.

sheath 8593 ## ta`ar {tah'-ar}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, {sheath}.

sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that

walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).

sheep-])fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.

Shemuel 8050 ## Sh@muw&el {sehm-oo-ale'}; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: -- Samuel, {Shemuel}.

Shimon-meron 8112 ## Shimrown M@ro&wn {shim-rone' mer-one'}; from 8110 and a derivative of 4754; guard of lashing; Shimron-Meron, a place in Palestine: -- {Shimon-meron}.

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - cloke, colour, pretence, {show}.

sluggard 6102 ## `atsel {aw-tsale'}; from 6101; indolent: -- slothful, {sluggard}.

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax.

spider 8079 ## s@mamiyth {sem-aw-meeth'}; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): -- {spider}.

spike-])nard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike-])nard}.

spikenard 5373 ## nerd {nayrd}; of foreign origin; nard, an aromatic: -- {spikenard}.

standard 1714 ## degel {deh'-gel}; from 1713; a flag: -- banner, {standard}.

standard 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a {standard}.

standard 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, (en-)sign, {standard}.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-])man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

steward 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + {steward}, + tablet, temple, web, + within(-out).

steward 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-])ite, [anoint-])ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-])ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + {steward}, + stranger, X surely, them of, + tumultuous

**one, + valiant[-est], whelp, worthy, young (one), youth.**

**steward 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor.**

**steward 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- be {steward}.**

**steward 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, {steward}.**

**steward 4943 ## mesheq {meh'-shek}; from an unused root meaning to hold; possession: -- + {steward}.**

**steward 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.**

**stone 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, sharp {stone}.**

**that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

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**thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.**

**thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.**

**thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet.**

**though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.**

**thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**to 1421 # dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard {to} be uttered.**

**to 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard {to} be understood.**

**to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

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to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}), unto).

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

tortoise 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, litter, {tortoise}.

toward 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018.

toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever].

toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.

toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.

toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: -- {toward}.

toward 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, {toward}, until, when, while, (+ as) yet.

toward 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, ({toward}) evening.

toward 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [{toward} evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e.

**whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.**

**tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village.**

**traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}. \*\*\*. prodremo. See 4390.**

**understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.**

**unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

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**unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).**

**untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.**

**up 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, brim, high, {up}.**

**upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.**

**upper 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- beard, ({upper}) lip.**

**upward 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, {upward}.**

**upward 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, {upward}.**

**uttered 1421 # dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to be {uttered}.**

**village 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, {village}.**

vineyard 0290 # ampelon {am-pel-ohn'}; from 288; a vineyard: -- {vineyard}.

vineyard 3657 ## kannah {kaw-naw'}; from 3661; a plant (as set): -- X {vineyard}.

vineyard 3661 ## kanan {kaw-nan'}; a primitive root; to set out, i.e

vineyard 3754 ## kerem {keh'-rem'}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) {vineyard}(-s), vintage. See also 1021.

ward 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- {ward}), street, without.

ward 3220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: -- sea (X -- faring man, [-shore]), south, west (-ern, side, -- {ward}).

ward 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- diligence, guard, office, prison, {ward}, watch.

ward 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, safeguard, {ward}, watch.

ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.

ward 5474 ## cuwgar {soo-gar'}; from 5462; an inclosure, i.e. cage (for an animal): -- {ward}.

ward 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, {-ward}), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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**ward 6441 ## p@niymah {pen-ee'-maw}; from 6440 with directive enclitic; faceward, i.e. indoors: -- (with-)in(-ner part, {-ward}).**

**ward 6442 ## p@niymiy {pen-ee-mee'}; from 6440; interior: -- (with-)in(-ner, {-ward}).**

**ward 6488 ## p@qiduth {pek-ee-dooth'}; from 6496; supervision: -- {ward}.**

**ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side({-ward}), sun ([rising]), + west(-ward), window. See also 1053.**

**ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west({-ward}), window. See also 1053.**

**watch 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- diligence, guard, office, prison, ward, {watch}.**

**watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.**

**wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.**

**westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.**

**where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, {willing}.**



**with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**with 7824 ## shachiyph {shaw-kheef'}; from the same as 7828; a board (as chipped thin): -- cieled {with}.**

**wizard 3049 ## yidd@`oniy {yid-deh-o-nee'}; from 3045; properly, a knowing one; specifically, a conjurer; (by impl) a ghost: -- {wizard}.**

**yard 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- {yard}), Olivet.**

**you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aboard 1684 - embaino {em-ba'-hee-no}; from 1722 and the base of 0939; to walk on, i.e. embark ({aboard} a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take ship.

aboard 1688 - embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer ({aboard} a vessel): -- put in.

aboard 4627 - skaphe {skaf'-ay}; a " skiff " (as if dug out), or yawl (carried {aboard} a large vessel for landing): -- boat.

afterward 1208 - deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).

afterward 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.

afterward 3347 - metepeita {met-ep'-i-tah}; from 3326 and 1899; thereafter: -- {afterward}.

afterward 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

afterward 5305 - husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).

afterwards 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.

afterwards 3338 - metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care {afterwards}, i.e. regret: -- repent (self).

afterwards 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or {afterwards}, i.e. reconsider (morally, feel compunction): -- repent.

Ard 00714 ## ` Ard {ard} ; from an unused root probably meaning to wander ; fugitive ; Ard , the name of two Israelites : -- {Ard} .

Ard 00714 ## ` Ard {ard} ; from an unused root probably meaning to wander ; fugitive ; {Ard} , the name of two Israelites : -- Ard .

Ard 00714 ## ` {Ard} {ard} ; from an unused root probably meaning to wander ; fugitive ; Ard , the name of two Israelites : -- Ard .

**Ard 00716 ## 'Ardiy {ar-dee} ; patronymic from 00714 ; an Ardite (collectively) or descendant of {Ard} : -- Ardites .**

**ard 07910 ## shikkowr {shik-kore'} ; or shikkor {shik-kore'} ; from 07937 ; intoxicated , as a state or a habit : -- drunk (- {ard} ,-en ,-en man) .**

**ard 08354 ## shathah {shaw-thaw'} ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , drink (- er ,-ing) , drunk ({X-ard}) , surely . [Prop . intensive of 08248 . ]**

**Ardite 00716 ## 'Ardiy {ar-dee} ; patronymic from 00714 ; an {Ardite} (collectively) or descendant of Ard : -- Ardites .**

**Ardites 00716 ## 'Ardiy {ar-dee} ; patronymic from 00714 ; an Ardite (collectively) or descendant of Ard : - - {Ardites} .**

**Ardiy 00716 ## {'Ardiy} {ar-dee} ; patronymic from 00714 ; an Ardite (collectively) or descendant of Ard : - - Ardites .**

**Ardon 00715 ## 'Ardown {ar-dohn'} ; from the same as 00714 ; roaming ; Ardon , an Israelite : -- {Ardon} .**

**Ardon 00715 ## 'Ardown {ar-dohn'} ; from the same as 00714 ; roaming ; {Ardon} , an Israelite : -- Ardon .**

**ardor 2205 - zelos {dzay'-los} ; from 2204 ; properly, heat, i.e. (figuratively) " zeal " (in a favorable sense, {ardor} ; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.**

**Ardown 00715 ## {'Ardown} {ar-dohn'} ; from the same as 00714 ; roaming ; Ardon , an Israelite : -- Ardon .**

**arduous 4754 - strateuomai {strat-yoo'-om-ahee} ; middle voice from the base of 4756 ; to serve in a military campaign ; figuratively, to execute the apostolate (with its {arduous} duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).**

**ascard 02298 ## chad (Aramaic) {khad} ; corresponding to 02297 ; {ascard} . one ; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , together .**

**award 1017 - brabeion {brab-i'-on} ; from brabeus (an umpire of uncertain derivation); an {award} (of arbitration), i.e. (specially) a prize in the public games: -- prize.**

**award 2603 - katabrabeuo {kat-ab-rab-yoo'-o} ; from 2596 and 1018 (in its original sense); to {award} the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of reward.**

**back-]ward 1519 - eis {ice} ; a primary preposition ; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).**

**backward 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , {backward} ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,-**

ward) , hereafter , (be-) hind (- er part) , time to come , without .

**backward 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , {backward} , from , off) , withdraw .**

**backward 0126 - aidios {ah-id'-ee-os} ; from 0104; everduring (forward and {backward}, or forward only): -  
- eternal, everlasting.**

**backward 0846 - autos {ow-tos'} ; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] ({backward}); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.**

**backwardness 3796 - opse {op-seh'} ; from the same as 3694 (through the idea of {backwardness}); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the end.**

**backwards 00322 ## 'achoranniyth {akh-o-ran-neeth'} ; prolonged from 00268 ; {backwards} : -- back (-ward , again) .**

**bastard 04464 ## mamzer {mam-zare'} ; from an unused root meaning to alienate ; a mongrel , i . e . born of a Jewish father and a heathen mother : -- {bastard} .**

**bastard 3541 - nothos {noth'-os} ; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.**

**beard 02206 ## zaqan {zaw-kawn'} ; from 02204 ; the beard (as indicating age) : -- {beard} .**

**beard 02206 ## zaqan {zaw-kawn'} ; from 02204 ; the {beard} (as indicating age) : -- beard .**

**beard 08222 ## sapham {saw-fawm'} ; from 08193 ; the beard (as a lip-piece) : -- {beard} , (upper) lip .**

**beard 08222 ## sapham {saw-fawm'} ; from 08193 ; the {beard} (as a lip-piece) : -- beard , (upper) lip .**

**beward 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- {beward} , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .**

**beward 5442 - phulasso {foo-las'-so} ; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.**

**blackguard 3060 - loidoros {loy'-dor-os} ; from loidos (mischief); abusive, i.e. a {blackguard}: -- railer, reviler.**

**board 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a tablet (as polished) , of stone , wood or metal : -- {board} , plate , table .**

**board 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single**

or collective , i . e . a flooring) : -- beam , {board} , chamber , corner , leaf , plank , rib , side (chamber) .

board 07175 ## qeresh {keh'- resh} ; from an unused root meaning to split off ; a slab or plank ; by implication , a deck of a ship : -- bench , {board} .

board 07713 ## s@derah {sed-ay-raw'} ; from an unused root meaning to regulate ; a row , i . e . rank (of soldiers) , story (of rooms) : -- {board} , range .

board 07824 ## shachiyph {shaw-kheef'} ; from the same as 07828 ; a {board} (as chipped thin) : -- cielel with .

board 4548 - sanis {san-ece'} ; of uncertain affinity ; a plank : -- {board} .

carded 06593 ## pishteh {pish-teh'} ; from the same as 06580 as in the sense of comminuting ; linen (i . e . the thread , as {carded}) : -- flax , linen .

carded 08162 ## sha` atnez {shah-at-naze'} ; probably of foreign derivation ; linsey-woolsey , i . e . cloth of linen and wool {carded} and spun together : -- garment of divers sorts , linen and wollen .

cardinal 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive {cardinal} number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold ] , -s , [-teen , -teenth ] , -th , times) . Compare 07658 .

cardinal 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; apparently from 08082 through the idea of plumpness ; a {cardinal} number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een , -eenth ] ) , eighth .

Cardiy 05625 ## {Cardiy} {sar-dee'} ; patron from 05624 ; a Seredite (collectively) or descendants of Sered : -- Sardites .

court-yard 02696 ## Chetsrown {khets-rone'} ; from 02691 ; {court-yard} ; Chetsron , the name of a place in Palestine ; also of two Israelites : -- Hezron .

courtyard 02682 ## chatsiyr {khaw-tseer'} ; perhaps originally the same as 02681 , from the greenness of a {courtyard} ; grass ; also a leek (collectively) : -- grass , hay , herb , leek .

Darda 01862 ## Darda` {dar-dah'} ; apparently from 01858 and 01843 ; pearl of knowledge ; Darda , an Israelite : -- {Darda} .

Darda 01862 ## Darda` {dar-dah'} ; apparently from 01858 and 01843 ; pearl of knowledge ; {Darda} , an Israelite : -- Darda .

dardar 01863 ## {dardar} {dar-dar'} ; of uncertain derivation ; a thorn : -- thistle .

Darda` 01862 ## {Darda` } {dar-dah'} ; apparently from 01858 and 01843 ; pearl of knowledge ; Darda , an Israelite : -- Darda .

discarded 00488 ## 'alman {al-mawn'} ; prolonged from 00481 in the sense of bereavement ; {discarded} (as a divorced person) : -- forsaken .

disregard 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to {disregard} ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep under , subdue , bring into subjection

**disregard 05234 ## nakar {naw-kar'}** ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to {disregard} , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

**disregard 3851 - parabouleuomai {par-ab-ool-yoo'-om-ahee}**; from 3844 and the middle voice of 1011; to misconsult, i.e. {disregard}: -- not (to) regard(-ing).

**disregard 3865 - paratheoreo {par-ath-eh-o-reh'-o}**; from 3844 and 2334; to overlook or {disregard}: -- neglect.

**downward 04295 ## mattah {mat'-taw}** ; from 05786 with directive enclitic appended ; {downward} , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

**downward 05921 ## `al {al}** ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a {downward} aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

**downward 06202 ## `araph {aw-raf'}** ; a primitive root [identical with 06201 through the idea of sloping ] ; properly , to bend {downward} ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

**downward 2678 - kataseio {kat-as-i'-o}**; from 2596 and 4579; to sway {downward}, i.e. make a signal: -- beckon.

**downwards 03381 ## yarad {yaw-rad'}** ; a primitive root ; to descend (literally , to go {downwards} ) ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall ) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

**downwards 2736 - kato {kat'-o}**; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; {downwards}: -- beneath, bottom, down, under.

**drunkard 05433 ## caba' {saw-baw'}** ; a primitive root ; to quaff to satiety , i . e . become tipsy : -- {drunkard} , fill self , Sabean , [wine-] bibber .

**drunkard 07941 ## shekar {shay-kawr'}** ; from 07937 ; an intoxicant , i . e . intensely alcoholic liquor : -- strong drink , + {drunkard} , strong wine .

**drunkard 3183 - methusos {meth'-oo-sos}**; from 3184; tipsy, i.e. (as noun) a sot: -- {drunkard}.

**earthward 5476 - chamai {kham-ah'-ee}**; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; {earthward}, i.e. prostrate: -- on (to) the ground.

**eastward 06921 ## qadiym {kaw-deem'}** ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially , {eastward} , for brevity the east wind) : -- east (- ward , wind) .

eastward 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , {eastward}) : -- aforetime , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever ( -lasting) , forward , old , past . Compare 06926 .

faceward 06441 ## p@niymah {pen-ee'- maw} ; from 06440 with directive enclitic ; {faceward} , i . e . indoors : -- (with-) in ( - ner part , -ward) .

foolhardiness 3913 - paraphronia {par-af-ron-ee'-ah} ; from 3912 ; insanity, i.e. {foolhardiness}: -- madness.

forward 00833 ## 'ashar {aw-shar'} ; or 'asher {aw-share'} ; a primitive root ; to be straight (used in the widest sense , especially to be level , right , happy) ; figuratively , to go {forward} , be honest , proper : -- (call , be) bless ( - ed , happy) , go , guide , lead , relieve .

forward 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal ] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence , -) {forward} , hitherto , thence , forth , yonder .

forward 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , {forward} , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel ( - ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

forward 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw together the feet (as an animal about to dart upon its prey) , i . e . to spring {forward} : -- leap .

forward 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on {forward} , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

forward 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set {forward} , can do good , (be , have) profit , (able) .

forward 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding ( - ly) , {forward} , on (X very) high , over , up ( - on , -ward) , very .

forward 05221 ## nakah {naw-kaw'} ; a primitive root ; to strike (lightly or severely , literally or figuratively) : -- beat , cast forth , clap , give [wounds] , X go {forward} , X indeed , kill , make [slaughter] , murderer , punish , slaughter , slay ( - er , -ing) , smite ( - r , -ing) , strike , be stricken , (give) stripes , X surely , wound .

forward 05227 ## nokach {no'- kakh} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition) , opposite , in front of , {forward} , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

forward 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside ({forward}) , X still , be on his (go their) way .

forward 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be

eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set {forward} .

forward 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push {forward} , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) .

forward 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; properly , to lean {forward} , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up (well) , wait for , (keep the watch (- man) .

forward 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , {forward} , old , past . Compare 06926 .

forward 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the {forward} part (or relatively) East (often adverbially , on the east or in front) : -- east (- ward) .

forward 07091 ## qippowz {kip-poze'} ; from an unused root meaning to contract , i . e . spring {forward} ; an arrow-snake (as darting on its prey) : -- great owl .

forward 0126 - aidios {ah-id'-ee-os}; from 0104; everduring (forward and backward, or {forward} only): -- eternal, everlasting.

forward 0126 - aidios {ah-id'-ee-os}; from 0104; everduring ({forward} and backward, or forward only): -- eternal, everlasting.

forward 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

forward 1901 - epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) {forward} upon: -- reach forth.

forward 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

forward 2955 - kupto {koop'-to}; probably from the base of 2949; to bend {forward}: -- stoop (down).

forward 3716 - orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly {forward}: -- walk uprightly.

forward 4248 - prenes {pray-nace'}; from 4253; leaning (falling) {forward} ( " prone " ), i.e. head foremost: -- headlong.

forward 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead {forward} (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go before.

forward 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk {forward}, i.e. advance



(literally, or in years): -- + be of a great age, go farther (on), be well stricken.

forward 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.

forward 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw {forward}, i.e. push to the front, germinate: -- put forward, shoot forth.

forward 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks {forward} (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]).

forward 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force {forward}, i.e. bring to the front, instigate: -- draw, before instruct.

forward 4273 - prodotes {prod-ot'-ace}; from 4272 (in the sense of giving {forward} into another's [the enemy's] hands); a surrender: -- betrayer, traitor. \*\*\*. prodremo. See 4390.

forward 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.

forward 4289 - prothumos {proth'-oo-mos}; from 4253 and 2372; {forward} in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, willing.

forward 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive {forward} (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.

forward 4311 - propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: - - accompany, bring ({forward}) on journey (way), conduct forth.

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forward 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling {forward}, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly].

forward 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; {forward} to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

forward 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do {forward} for oneself, i.e. pretend (as if about to do a thing): -- make as though.

forward 4389 - protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn {forward} for oneself, i.e. encourage: -- exhort.

forward 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run {forward}, i.e. outstrip, precede: -- outrun, run before.

forward 4393 - prophero {prof-er'-o}; from 4253 and 5342; to bear {forward}, i.e. produce: -- bring forth.

**forward 4408 - prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. {forward} part of a vessel: -- forepart(-ship).**

**forward 4704 - spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.**

**forward 4707 - spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}).**

**forwardness 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- {forwardness} of mind, readiness (of mind), ready (willing) mind.**

**forwardness 4710 - spoude {spoo-day'}; from 4692; " speed " , i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), diligence, {forwardness}, haste.**

**forwards 4206 - porrho {por'-rho}; adverb from 4253; {forwards}, i.e. at a distance: -- far, a great way off. See also 4207.**

**froward 02019 ## haphakpak {haf-ak-pak'} ; by reduplication from 02015 ; very perverse : -- {froward} .**

**froward 03868 ## luwz {looz} ; a primitive root ; to turn aside [compare 03867 , 03874 and 03885 ] , i . e . (literally) to depart , (figuratively) be perverse : -- depart , {froward} , perverse (- ness) .**

**froward 06141 ## ` iqqesh {ik-kashe'} ; from 06140 ; distorted ; hence , false : -- crooked , {froward} , perverse .**

**froward 06143 ## ` iqq@shuwth {ik-kesh-ooth'} ; from 06141 ; perversity : -- X {froward} .**

**froward 06617 ## pathal {paw-thal'} ; a primitive root ; to twine , i . e . (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew self) {froward} , shew self unsavoury , wrestle .**

**froward 08419 ## tahpukah {tah-poo-kaw'} ; from 02015 ; a perversity or fraud : -- (very) {froward} (- ness , thing) , perverse thing .**

**froward 4646 - skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.**

**frowardly 07726 ## showbab {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , {frowardly} , turn away [from margin ] .**

**garden 01588 ## gan {gan} ; from 01598 ; a garden (as fenced) : -- {garden} .**

**garden 01588 ## gan {gan} ; from 01598 ; a {garden} (as fenced) : -- garden .**

**garden 01593 ## gannah {gan-naw'} ; feminine of 01588 ; a garden : -- {garden} .**

**garden 01593 ## gannah {gan-naw'} ; feminine of 01588 ; a {garden} : -- garden .**

**garden 01594 ## ginnah {ghin-naw'} ; another form for 01593 : -- {garden} .**

**garden 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a {garden} or vineyard : - - vines , (increase of the) vineyard (- s) , vintage . See also 01021 .**

**garden 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , vineyard or park) ; by implication , {garden} produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .**

**garden 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field ({garden} , orchard , vineyard or park) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .**

**garden 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a {garden} or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , -ing) .**

**garden 04750 ## miqshah {mik-shaw'} ; denominative from 07180 ; literally , a cucumbered field , i . e . a cucumber patch : -- {garden} of cucumbers .**

**garden 1068 - Gethsemane {gheth-say-man-ay'} ; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a {garden} near Jerusalem: -- Gethsemane.**

**garden 2779 - kepos {kay'-pos}; of uncertain affinity; a garden: -- {garden}.**

**garden 2779 - kepos {kay'-pos}; of uncertain affinity; a {garden}: -- garden.**

**garden 4237 - prasia {pras-ee-ah'} ; perhaps from prason (a leek, and so an onion-patch); a {garden} plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in ranks.**

**garden 5528 - chortos {khor'-tos}; apparently a primary word; a " court " or " {garden} " , i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, hay.**

**garden-keeper 2780 - kepouros {kay-poo-ros'} ; from 2779 and ouros (a warden); a {garden-keeper}, i.e. gardener: -- gardener.**

**gardener 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; {gardener} ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .**

**gardener 03756 ## Karmiy {kar-mee'} ; from 03754 ; {gardener} ; Karmi , the name of three Israelites : -- Carmi .**

**gardener 2780 - kepouros {kay-poo-ros'} ; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: - - {gardener}.**

**gardens 05873 ## ` Eyn Ganniyim {ane gan-neem'} ; from 05869 and the plural of 01588 ; fountain of {gardens} ; En-Gannim , a place in Palestine : -- En-gannim .**

**gate-warden 2377 - thuroros {thoo-ro-ros'} ; from 2374 and ouros (a watcher); a {gate-warden}: -- that kept the door, porter.**

**guard 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , {guard} .**

**guard 02877 ## tabbach (Aramaic) {tab-bawkh'} ; the same as 02876 ; a lifeguardsman : -- {guard} .**

**guard 04675 ## matstsabah {mats-tsaw-baw'} ; or mitstsabah {mits-tsaw-baw'} ; feminine of 04673 ; a military {guard} : -- army , garrison .**

**guard 04928 ## mishma` ath {mish-mah'- ath} ; fem . of 04926 ; audience , i . e . the royal court ; also obedience , i . e . (concr .) a subject : -- bidding , {guard} , obey .**

guard 04929 ## mishmar {mish-mawr'} ; from 08104 ; a guard (the man , the post , or the prison) ; figuratively a deposit ; also (as observed) a usage (abstractly) , or an example (concr .) : -- diligence , {guard} , office , prison , ward , watch .

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guard 05201 ## natar {naw-tar'} ; a primitive root ; to {guard} ; figuratively , to cherish (anger) : -- bear grudge , keep (- er) , reserve .

guard 05341 ## natsar {naw-tsar'} ; a primitive root ; to {guard} , in a good sense (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden thing , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

guard 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , {guard} , bring hastily , (make) run (away , through) , post .

guard 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . {guard} ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

guard 08108 ## shomrah {shom-raw'} ; feminine of an unused noun from 08104 meaning a {guard} ; watchfulness : -- watch .

guard 08112 ## Shimrown M@ro'wn {shim-rone'mer-one'} ; from 08110 and a derivative of 04754 ; {guard} of lashing ; Shimron-Meron , a place in Palestine : -- Shimon-meron .

guard 08116 ## Shimriyth {shim-reeth'} ; feminine of 08113 ; female {guard} ; Shimrith , a Moabitess : -- Shimrith .

guard 1314 - diaphulasso {dee-af-oo-las'-so} ; from 1223 and 5442 ; to {guard} thoroughly , i.e. protect: -- keep.

guard 3626 - oikouros {oy-koo-ros'} ; from 3624 and ouros (a {guard}; be " ware " ) ; a stayer at home , i.e. domestically inclined (a " good housekeeper " ) : -- keeper at home.

guard 4759 - stratopedarches {strat-op-ed-ar'-khace} ; from 4760 and 0757 ; a ruler of an army , i.e. (specifically) a Praetorian prefect: -- captain of the {guard}.

guard 5083 - tereo {tay-reh'-o} ; from teros (a watch ; perhaps akin to 2334) ; to {guard} (from loss or injury , properly , by keeping the eye upon ; and thus differing from 5442 , which is properly to prevent escaping ; and from 2892 , which implies a fortress or full military lines of apparatus) , i.e. to note (a prophecy ; figuratively , to fulfil a command) ; by implication , to detain (in custody ; figuratively , to maintain) ; by extension , to withhold (for personal ends ; figuratively , to keep unmarried) ; by extension , to withhold (for personal ends ; figuratively , to keep unmarried) : -- hold fast , keep(-er) , (pre-, re-)serve , watch.

guard 5097 - timoreo {tim-o-reh'-o} ; from a comparative of 5092 and ouros (a {guard}) ; properly , to protect one's honor , i.e. to avenge (inflict a penalty) : -- punish.

guard 5432 - phroureo {froo-reh'-o} ; from a compound of 4253 and 3708 ; to be a watcher in advance , i.e. to mount {guard} as a sentinel (post spies at gates) ; figuratively , to hem in , protect: -- keep (with a garrison). Compare 5083.

**guard 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, {guard}), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.**

**guard 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on {guard} (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. Compare 5083.**

**guard-case 5440 - phulakterion {foo-lak-tay'-ree-on}; neuter of a derivative of 5442; a {guard-case}, i.e. " phylactery " for wearing slips of Scripture texts: -- phylactery.**

**guard-house 04307 ## mattara'{mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a {guard-house}) ; also an aim (as being closely watched) : -- mark , prison .**

**guarded 05892 ## ` iyr {eer} ; or (in the plural)` ar {awr} ; or` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place {guarded} by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin ] , city , court [from margin ] , town .**

**guarded 08109 ## sh@murah {shem-oo-raw'} ; feminine of passive participle of 08104 ; something {guarded} , i . e . an eye-lid : -- waking .**

**guarded 08114 ## Sh@maryah {shem-ar-yaw'} ; or Sh@maryahuw {shem-ar-yaw'- hoo} ; from 08104 and 03050 ; Jah has {guarded} ; Shemarjah , the name of four Israelites : -- Shamariah , Shemariah .**

**guardian 05894 ## ` iyr (Aramaic) {eer} ; from a root corresponding to 05782 ; a watcher , i . e . an angel (as {guardian}) : -- watcher .**

**guardian 2012 - epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, {guardian}: -- steward, tutor.**

**guardianship 08110 ## Shimrown {shim-rone'} ; from 08105 in its original sense ; {guardianship} ; Shimron , the name of an Israelite and of a place in Palestine : -- Shimron .**

**guarding 06793 ## tsinnah {tsin-naw'} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if {guarding} by prickliness) ; also cold (as piercing) : -- buckler , cold , hook , shield , target .**

**guarding 1200 - desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as {guarding} the prisoners): -- jailor, keeper of the prison.**

**guarding 5438 - phulake {foo-lak-ay'}; from 5442; a {guarding} or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.**

**guardship 08119 ## Shimrath {shim-rawth'} ; from 08104 ; {guardship} ; Shimrath , an Israelite : -- Shimrath .**

**guardsman 1187 - dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a {guardsman} (as if taking the right) or light-armed soldier: -- spearman.**

**guide-board 08564 ## tamruwr {tam-roor'} ; from the same root as 08558 ; an erection , i . e . pillar (probably for a {guide-board}) : -- high heap .**

**hard 00280 ## 'achiydah (Aramaic) {akh-ee-daw'} ; corresponding to 02420 , an enigma : -- {hard} sentence .**

**hard 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- {hard} , mighty , rough , strength , strong .**

**hard 00599 ## 'anaph {aw-naf'} ; a primitive root ; to breathe {hard} , i . e . be enraged : -- be angry (displeased) .**

**hard 00681 ## 'etsel {ay'- tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , ({hard}) by , (from) (beside) , near (unto) , toward , with . See also 01018 .**

**hard 01565 ## galmuwd {gal-mood'} ; probably by prolonged from 01563 ; sterile (as wrapped up too {hard}) ; figuratively , desolate : -- desolate , solitary .**

**hard 01655 ## geshem (Aramaic) {gheh'- shem} ; apparently the same as 01653 ; used in a peculiar sense , the body (probably for the [figuratively ] idea of a {hard} rain) : -- body .**

**hard 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close ({hard} after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .**

**hard 01894 ## hoben {ho'- ben} ; only in plural , from an unused root meaning to be {hard} ; ebony : -- ebony .**

**hard 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make {hard} , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .**

**hard 02389 ## chazaq {khaw-zawk'} ; from 02388 ; strong (usu . in a bad sense , {hard} , bold , violent) : -- harder , hottest , + impudent , loud , mighty , sore , stiff [-hearted ] , strong (- er) .**

**hard 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , sententious maxim : -- dark saying (sentence , speech) , {hard} question , proverb , riddle .**

**hard 03306 ## yaphach {yaw-fakh'} ; a primitive root ; properly , to breathe {hard} , i . e . (by implication) to sigh : -- bewail self .**

**hard 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be {hard} , lay out , molten , overflow , pour (out) , run out , set down , steadfast .**

**hard 03436 ## Yoshb@qashah {yosh-bek-aw-shaw'} ; from 03427 and 07186 ; a {hard} seat ; Joshbekashah , an Israelite : -- Joshbekashah .**

**hard 03515 ## kated {kaw-bade'} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , {hard} (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .**

**hard 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and {hard} ; something turned (rounded) , i . e . a curl (of tresses) : -- X well [set ] hair .**

**hard 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any**

purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go {hard} (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

hard 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative ] when hissing) ; coppery , i . e . (figuratively) {hard} : -- of brass .

hard 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , blow {hard} , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to lose [life] , seething , snuff .

hard 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie {hard} , put , rest self , set self , stand fast , stay (self) , sustain .

hard 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , {hard} by , in points .

hard 06277 ## ` athaq {aw-thawk'} ; from 06275 in the sense of license ; impudent : -- arrogancy , grievous ({hard}) things , stiff .

hard 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) {hard} , hidden , things too high , (be , do , do a , shew) marvelous (-ly , -els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (-ers , -ly , things , works) , wondrous (things , works , -ly) .

hard 06864 ## tsor {tsore} ; from 06696 ; a stone (as if pressed {hard} or to a point) ; (by implication , of use) a knife : -- flint , sharp stone .

hard 07180 ## qishshu' {kish-shoo'} ; from an unused root (meaning to be {hard}) ; a cucumber (from the difficulty of digestion) : -- cucumber .

hard 07185 ## qashah {kaw-shaw'} ; a primitive root ; properly , to be dense , i . e . tough or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a] , be in , have , seem , would) {hard} (-en , [labour] , -ly , thing) , be sore , (be , make) stiff (-en , [-necked] ) .

hard 07186 ## qasheh {kaw-sheh'} ; from 07185 ; severe (in various applications) : -- churlish , cruel , grievous , {hard} ([-hearted] , thing) , heavy , + impudent , obstinate , prevailed , rough (-ly) , sore , sorrowful , stiff ([necked] ) , stubborn , + in trouble .

hard 07191 ## Qishyown {kish-yone'} ; from 07190 ; {hard} ground ; Kishjon , a place in Palestine : -- Kishion , Keshon .

hard 08580 ## tanshemeth {tan-sheh'-meth} ; from 05395 ; properly , a {hard} breather , i . e . the name of two unclean creatures , a lizard and a bird (both perhaps from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

hard 0257 - halon {hal'-ohn} ; probably from the base of 1507 ; a threshing-floor (as rolled {hard}) , i.e. (figuratively) the grain (and chaff , as just threshed) : -- floor .

hard 1418 - dus- {doos} ; a primary inseparable particle of uncertain derivation ; used only in composition as

a prefix; {hard}, i.e. with difficulty: -- + hard, + grievous, etc.

hard 1418 - dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.

hard 1421 - dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- {hard} to be uttered.

hard 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable: -- {hard}.

hard 1425 - dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- {hard} to be understood.

hard 2372 - thumos {thoo-mos'}; from 2380; passion (as if breathing {hard}): -- fierceness, indignation, wrath. Compare 5590.

hard 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe {hard}, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

hard 2872 - kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work {hard}: -- (bestow) labour, toil, be wearied.

hard 4154 - pneo {pneh'-o}; a primary word; to breathe {hard}, i.e. breeze: -- blow. Compare 5594.

hard 4435 - pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist ({hard} scrubbing): -- oft.

hard 4642 - skleros {sklay-ros'}; from the base of 4628; dry, i.e. {hard} or tough (figuratively, harsh, severe): -- fierce, hard.

hard 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.

hard- 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous ] , friend [-ly ] , ([broken-] , [{hard-}] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed ] ) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed ] ) , X themselves , X unawares , understanding , X well , willingly , wisdom .

hard-hearted 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); {hard-hearted} towards kindred: -- without natural affection.

hard-heartedness 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; {hard-heartedness}, i.e. (specifically) destitution of (spiritual) perception: -- hardness of heart.

hard-wood 08410 ## tidhar {tid-hawr'} ; apparently from 01725 ; enduring ; a species of {hard-wood} or lasting tree (perhaps oak) : -- pine (tree) .

harden 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , stedfastly minded , strong , stronger) , establish , fortify , {harden} , increase , prevail , strengthen (self) , make strong (obstinate , speed) .

harden 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong



(figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , {harden} , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

harden 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , {harden} , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

harden 05539 ## calad {saw-lad'} ; a primitive root ; probably to leap (with joy) , i . e . exult : -- {harden} self .

harden 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be stout (literally or figuratively) : -- {harden} , impudent , prevail , strengthen (self) , be strong .

harden 07188 ## qashach {kaw-shakh'} ; a primitive root ; to be (causatively , make) unfeeling : -- {harden} .

harden 08631 ## t@qeph (Aramaic) {tek-afe'} ; corresponding to 08630 ; to become (causatively , make) mighty or (figuratively) obstinate : -- make firm , {harden} , be (- come) strong .

harden 4456 - poroo {po-ro'-o} ; apparently from poros (a kind of stone) ; to petrify , i.e. (figuratively) to indurate (render stupid or callous) : -- blind , {harden} .

harden 4645 - skleruno {sklay-roo'-no} ; from 4642 ; to indurate , i.e. (figuratively) render stubborn : -- {harden} .

harder 02389 ## chazaq {khaw-zawk'} ; from 02388 ; strong (usu . in a bad sense , hard , bold , violent) : -- {harder} , hottest , + impudent , loud , mighty , sore , stiff [-hearted] , strong (- er) .

hardiness 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its {hardiness}) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

hardly 06031 ## ` anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , chasten self , deal {hardly} with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit self , weaken , X in any wise .

hardly 1423 - duskolos {doos-kol'-oce} ; adverb from 1422 ; impracticably : -- {hardly} .

hardly 3424 - mogilalos {mog-il-al'-os} ; from 3425 and 2980 ; {hardly} talking , i.e. dumb (tongue-tied) : -- having an impediment in his speech .

hardly 3425 - mogis {mog'-is} ; adverb from a primary mogos (toil) ; with difficulty : -- {hardly} .

hardly 3433 - molis {mol'-is} ; probably by var. for 3425 ; with difficulty : -- {hardly} , scarce(-ly) , + with much work .

**hardnaped 4644 - sklerotrachelos {sklay-rot-rakh'-ay-los}; from 4642 and 5137; {hardnaped}, i.e. (figuratively) obstinate: -- stiffnecked.**

**hardness 02496 ## challamiysh {klal-law-meesh'} ; probably from 02492 (in the sense of {hardness}) ; flint : -- flint (- y) , rock .**

**hardness 03095 ## yahalom {yah-hal-ome'} ; from 01986 (in the sense of {hardness}) ; a precious stone , probably onyx : -- diamond .**

**hardness 04165 ## muwtsaq {moo-tsawk'} ; from 05694 ; properly , fusion , i . e . literally , a casting (of metal) ; figuratively , a mass (of clay) : -- casting , {hardness} .**

**hardness 2553 - kakopattheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions ({hardness}), suffer trouble.**

**hardness 4457 - porosis {po'-ro-sis}; from 4456; stupidity or callousness: -- blindness, {hardness}.**

**hardness 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.**

**hardness 4643 - sklerotes {sklay-rot'-ace}; from 4642; callousness, i.e. (figuratively) stubbornness: -- {hardness}.**

**hardship 06635 ## tsaba' {tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , {hardship} , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .**

**hardship 2552 - kakopatheaia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; {hardship}: -- suffering affliction.**

**hardship 2553 - kakopattheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo {hardship}: -- be afflicted, endure afflictions (hardness), suffer trouble.**

**hardship 3458 - mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of {hardship}); a " mill " , i.e. (by implication) a grinder (millstone): -- millstone.**

**hardship 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. {hardship} or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.**

**hardship 4310 - propascho {prop-as'-kho}; from 4253 and 3958; to undergo {hardship} previously: -- suffer before.**

**hardship 4752 - strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic career (as one of {hardship} and danger): -- warfare.**

**hardship 4777 - sugkakopattheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer {hardship} in company with: -- be partaker of afflictions.**

**hardship 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo {hardship}: -- bear, endure.**

**hazard 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison,**

recommend.

**hazard 5294 - hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to {hazard}, (reflexively) to suggest: -- lay down, put in remembrance.**

**heard 00245 ## 'Azanyah {az-an-yaw'} ; from 00238 and 03050 ; {heard} by Jah ; Azanjah , an Israelite : -- Azaniah .**

**heard 01953 ## Howshama` {ho-shaw-maw'} ; from 03068 and 08085 ; Jehovah has {heard} ; Hoshama , an Israelite : -- Hoshama .**

**heard 02970 ## Ya'azanyah {yah-az-an-yaw'} ; or Ya'azanyahuw {yah-az-an-yaw'- hoo} ; from 00238 and 03050 ; {heard} of Jah ; Jaazanjah , the name of four Israelites : -- Jaazaniah . Compare 03153 .**

**heard 08050 ## Sh@muw'el {sehm-oo-ale'} ; from the passive participle of 08085 and 00410 ; {heard} of God ; Shemuel , the name of three Israelites : -- Samuel , Shemuel .**

**heard 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; something {heard} , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , report , rumor , tidings .**

**heard 08088 ## shema` {shay'- mah} ; from 08085 ; something {heard} , i . e . a sound , rumor , announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , report , speech , tidings .**

**heard 08098 ## Sh@ma` yah {shem-aw-yaw'} ; or Sh@ma` yahuw {shem-aw-yaw'- hoo} ; from 08085 and 03050 ; Jah has {heard} ; Shemajah , the name of twenty-five Israelites : -- Shemaiah .**

**heard 0189 - akoe {ak-o-ay'} ; from 0191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye {heard}, hearing, preached, report, rumor.**

**henceforward 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.**

**hoard 02630 ## chacan {khaw-san'} ; a primitive root ; properly , to (be) compact ; by implication , to {hoard} : -- lay up .**

**hoard 06845 ## tsaphan {tsaw-fan'} ; a primitive root ; to hide (by covering over) ; by implication , to {hoard} or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be set) privily , (keep) secret (- ly , place) .**

**hoard 06910 ## q@butsah {keb-oo-tsaw'} ; feminine passive participle of 06908 ; a {hoard} : -- X gather .**

**hoard 4867 - sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to {hoard}); to convene: -- call (gather) together.**

**inward 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- {inward} parts .**

**inward 05475 ## cowl {sode} ; from 03245 ; a session , i . e . company of persons (in close deliberation) ; by implication , intimacy , consultation , a secret : -- assembly , counsel , {inward} , secret (counsel) .**

**inward 06356 ## p@chetheth {pekh-eh'- theth} ; from the same as 06354 ; a hole (by mildew in a garment) : -- fret {inward} .**

**inward 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge**

, + eat (up) , X heart , X him , X in , {inward} (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

**inward 1532** - eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten {inward}: -- run in.

**inward 1533** - eisphero {ice-fer'-o}; from 1519 and 5342; to carry {inward} (literally or figuratively): -- bring (in), lead into.

**inward 2081** - esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.

**inward 2927** - kruptos {kroop-tos'}; from 2928; concealed, i.e. private: -- hid(-den), {inward} [-ly], secret.

**inward 3982** - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by {inward} certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

**inward 4698** - splanchnon {splanekh'-non}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, {inward} affection, + tender mercy.

**inwardly 00926 ## bahal** {baw-hal'} ; a primitive root ; to tremble {inwardly} (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .

**Jarden 03383 ## Yarden** {yar-dane'} ; from 03381 ; a descender ; {Jarden} , the principal river of Palestine : -- Jordan .

**Jarden 2446** - Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. {Jarden}), a river of Palestine: -- Jordan.

**jeopard 02778 ## charaph** . {khaw-raf'} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to spend the winter : -- betroth , blaspheme , defy , {jeopard} , rail , reproach , upbraid .

**jeopardy 05315 ## nephesh** {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X {jeopardy} of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

**jeopardy 2793** - kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, be (stand) in {jeopardy}.

**kardia 2588** - {kardia} {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart " ); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).

**kardiognostes 2589** - {kardiognostes} {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest the hearts.

**leopard 01039 ## Beyth Nimrah** {bayth nim-raw'} ; from 01004 and the feminine of 05246 ; house of (the) {leopard} ; Beth-Nimrah , a place east of the Jordan : -- Beth-Nimrah . Compare 05247 .

leopard 05245 ## n@mar (Aramaic) {nem-ar'} ; corresponding to 05246 : -- {leopard} .

leopard 05246 ## namer {naw-mare'} ; from an unused root meaning properly , to filtrate , i . e . be limpid [comp 05247 and 05249 ] ; and thus to spot or stain as if by dripping ; a {leopard} (from its stripes) : -- leopard .

leopard 3917 - pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}.

leopard 3917 - pardalis {par'-dal-is}; feminine of pardos (a panther); a {leopard}: -- leopard.

life-guardsman 03746 ## kariy {kaw-ree'} ; perhaps an abridged plural of 03733 in the sense of leader (of the flock) ; a {life-guardsman} : -- captains , Cherethites [from the margin ] .

life-guardsman 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of executioner ; a Kerethite or {life-guardsman} [compare 02876 ] (only collectively in the singular as plural) : -- Cherethims , Cherethites .

life-guardsman 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] {life-guardsman}): -- executioner.

lifeguardsman 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a {lifeguardsman} (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

lifeguardsman 02877 ## tabbach (Aramaic) {tab-bawkh'} ; the same as 02876 ; a {lifeguardsman} : -- guard .

lizard 00604 ## 'anaqah {an-aw-kaw'} ; the same as 00603 ; some kind of {lizard} , probably the gecko (from its wail) : -- ferret .

lizard 02546 ## chomet {kho'met} ; from an unused root probably meaning , to lie low ; a {lizard} (as creeping) : -- snail .

lizard 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large {lizard} : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

lizard 03911 ## l@ta'ah {let-aw-aw'} ; from an unused root meaning to hide ; a kind of lizard (from its covert habits) : -- {lizard} .

lizard 03911 ## l@ta'ah {let-aw-aw'} ; from an unused root meaning to hide ; a kind of {lizard} (from its covert habits) : -- lizard .

lizard 06632 ## tsab {tsawb} ; from an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of {lizard} (probably as clinging fast) : -- covered , litter , tortoise .

lizard 08079 ## s@mamiyth {sem-aw-meeth'} ; probably from 08074 (in the sense of poisoning) ; a {lizard} (from the superstition of its noxiousness) : -- spider .

lizard 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures , a {lizard} and a bird (both perhaps from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

**marduwth 04780 ##** {marduwth} {mar-dooth'} ; from 04775 ; rebelliousness : -- X rebellious .

**meteyard 04060 ##** middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , {meteyard} , piece , size , (great) stature , tribute , wide .

**moulding-board 4109 -** plax {plax} ; from 4111 ; a {moulding-board} , i.e. flat surface ( " plate " , or tablet, literally or figuratively): -- table.

**mustard 4615 -** sinapi {sin'-ap-ee} ; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.

**nard 05373 ##** nerd {nayrd} ; of foreign origin ; {nard} , an aromatic : -- spikenard .

**nard 3487 -** nardos {nar'dos} ; of foreign origin [compare 5373]; " {nard} " : -- [spike-]nard.

**nard 4101 -** pistikos {pis-tik-os'} ; from 4102 ; trustworthy, i.e. genuine (unadulterated): -- spike- [{nard}].

**nardos 3487 -** {nardos} {nar'dos} ; of foreign origin [compare 5373]; " nard " : -- [spike-]nard.

**niggardly 03596 ##** kiylay {kee-lah'- ee} ; or kelay {kay-lah'- ee} ; from 03557 in the sense of withholding ; {niggardly} : -- churl .

**olive-orchard 1638 -** elaion {el-ah-yone'} ; from 1636 ; an {olive-orchard} , i.e. (specially) the Mt. of Olives: -- Olivet.

**onward 05265 ##** naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , {onward} , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

**onward 4281 -** proerchomai {pro-er'-khom-ahee} ; from 4253 and 2064 (including its alternate); to go {onward}, precede (in place or time): -- go before (farther, forward), outgo, pass on.

**orchard 03759 ##** karmel {kar-mel'} ; from 03754 ; a planted field (garden , {orchard} , vineyard or park) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .

**orchard 06508 ##** pardec {par-dace'} ; of foreign origin ; a park : -- forest , {orchard} .

**outward 02435 ##** chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , {outward} , utter , without .

**outward 05869 ##** ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , {outward} appearance , + before , + think best , colour , conceit , + be content , countenance , + displeas , eye ([-brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

**outward 4383 -** prosopon {pros'-o-pon} ; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.

**outward 4392 -** prophasis {prof'-as-is} ; from a compound of 4253 and 5316 ; an {outward} showing, i.e. pretext: -- cloke, colour, pretence, show.

**outward 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ( [+ -ly]).**

**outwardly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**overboard 1546 - ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing {overboard} of the cargo: -- + lighten the ship.**

**pardalis 3917 - {pardalis} {par'-dal-is}; feminine of pardos (a panther); a leopard: -- leopard.**

**pardec 06508 ## {pardec} {par-dace'} ; of foreign origin ; a park : -- forest , orchard .**

**pardon 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , {pardon} , purge (away) , put off , (make) reconcile (- liation) .**

**pardon 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , {pardon} , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .**

**pardon 05545 ## calach {saw-lakh'} ; a primitive root ; to forgive : -- forgive , {pardon} , spare .**

**pardon 05547 ## c@liychah {sel-ee-khaw'} ; from 05545 ; pardon : -- forgiveness , {pardon} .**

**pardon 05547 ## c@liychah {sel-ee-khaw'} ; from 05545 ; {pardon} : -- forgiveness , pardon .**

**pardon 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , {pardon} , (be , have , take) please (- ure) , reconcile self .**

**pardon 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, {pardon} or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.**

**pardon 0859 - aphasis {af'-es-is}; from 0863; freedom; (figuratively) {pardon}: -- deliverance, forgiveness, liberty, remission.**

**pardon 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. obliterate (erase tears, figuratively, {pardon} sin): -- blot out, wipe away.**

**pardon 5483 - charizomai {khar-id'-zom-ah-ee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, {pardon} or rescue: -- deliver, (frankly) forgive, (freely) give, grant.**

**pardos 3917 - pardalis {par'-dal-is}; feminine of {pardos} (a panther); a leopard: -- leopard.**

**placard 5102 - titlos {tit'-los}; of Latin origin: a titulus or " title " ({placard}): -- title.**

**qardom 07134 ## {qardom} {kar-dome'} ; perhaps from 06923 in the sense of striking upon ; an axe : -- ax .**

**regard 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , {regard} , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .**

**regard 01700 ## dibrah {dib-raw'} ; feminine of 01697 ; a reason , suit or style : -- cause , end , estate , order , {regard} .**

**regard 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or {regard} as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from) , make (wax) fat .**

**regard 02347 ## chuwc {khoos} ; a primitive root ; properly , to cover , i . e . (figuratively) to compassionate : -- pity , {regard} , spare .**

**regard 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , {regard} , think .**

**regard 02804 ## chashab (Aramaic) {khash-ab'} ; corresponding to 02803 ; to {regard} : -- repute .**

**regard 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment (both subjective and objective) ; hence , account (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + {regard} , taste , wisdom .**

**regard 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , {regard} , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot**

**regard 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed] ) , X heed , X I , kindly , midst , mind (- ed) , X {regard} ([-ed] ) , X themselves , X unawares , understanding , X well , willingly , wisdom .**

**regard 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to {regard} with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .**

**regard 05028 ## N@bat {neb-awt'} ; from 05027 ; {regard} ; Nebat , the father of Jeroboam I : -- Nebat .**



**regard 05234 ## nakar {naw-kar'}** ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , {regard} , (have) respect , behave (make) self strange (- ly) .

**regard 05375 ## nasa' {naw-saw'}** ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'}

 ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , {regard} , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

**regard 05869 ## ` ayin {ah'- yin}** ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + {regard} , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

**regard 06437 ## panah {paw-naw'}** ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , {regard} , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early ] .

**regard 06440 ## paniym {paw-neem'}** ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , project , was purposed , by reason of , + {regard} , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

**regard 07181 ## qashab {kaw-shab'}** ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , (cause to) hear (- ken) , give heed , incline , mark (well) , {regard} .

**regard 07200 ## ra'ah {raw-aw'}** ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , {regard} , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

**regard 07760 ## suwm {soom}** ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + {regard} , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

**regard 07761 ## suwm (Aramaic) {soom}** ; corresponding to 07760 : -- + command , give , lay , make , + name , + {regard} , set .

**regard 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection ] ; to spy out , i . e . (generally) survey , (for evil) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , {regard} , see .**

**regard 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + {regard} , set , shew , be stayed , X take .**

**regard 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , {regard} , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .**

**regard 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , {regard} , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .**

**regard 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , {regard} , have respect , spare , turn .**

**regard 0272 - ameleo {am-el-eh'-o}; from 0001 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.**

**regard 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) intently {regard}: -- have respect.**

**regard 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.**

**regard 1344 - dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or {regard} as) just or innocent: -- free, justify(-ier), be righteous.**

**regard 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.**

**regard 1896 - epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to {regard} (favorably or otherwise): -- behold, look upon.**

**regard 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to.**

**regard 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or {regard}: -- suppose, thing, be wont.**

**regard 3643 - oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ( " care " ); to have little {regard} for, i.e. to disesteem: -- despise.**

**regard 3693 - opisthen {op'-is-then}; from opis ({regard}; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.**

**regard 3851 - parabouleuomai {par-ab-ool-yoo'-om-ah-ee}; from 3844 and the middle voice of 1011; to**

**misconsult, i.e. disregard: -- not (to) {regard}(-ing).**

**regard 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.**

**regard 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) {regard}: -- consider, take heed, look at (on), mark. Compare 3700.**

**regard 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.**

**regarded 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being {regarded} as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .**

**regarded 02185 ## zonowth {zo-noth'} ; {regarded} by some as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural active participle of 02181 ; harlots : -- armour .**

**regarded 02811 ## Chashabiyah {khash-ab-yaw'} ; or Chashabiyahuw {khash-ab-yaw'- hoo} ; from 02803 and 03050 ; Jah has {regarded} ; Chashabjah , the name of nine Israelites : -- Hashabiah .**

**regarded 03939 ## la` anah {lah-an-aw'} ; from an unused root supposed to mean to curse ; wormwood ({regarded} as poisonous , and therefore accursed) : -- hemlock , wormwood .**

**regarded 07182 ## qesheb {keh'- sheb} ; from 07181 ; a hearkening : -- X diligently , hearing , much heed , that {regarded} .**

**regarding 5228 - huper {hoop-er'} ; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, {regarding}; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.**

**rereward 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward) , to come , following , hind (- er , -ermost , -most) , last , latter , {rereward} , ut (ter) most .**

**rereward 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) {rereward} , X surely , take (away , into , up) , X utterly , withdraw .**

**reward 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; also posterity : -- (last , latter) end (time) , hinder (utter)-most , length , posterity , remnant , residue , {reward} .**

**reward 00866 ## 'ethnah {eth-naw'} ; from 08566 ; a present (as the price of harlotry) : -- {reward} .**

**reward 00868 ## 'ethnan {eth-nan'} ; the same as 00866 ; a gift (as the price of harlotry or idolatry) : -- hire , {reward} .**

reward 01309 ## b@sowrah {bes-o-raw'} ; or (shortened) b@sorah {bes-o-raw'} ; feminine from 01319 ; glad tidings ; by implication , {reward} for good news : -- reward for tidings .

reward 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath given , recompense , {reward} .

reward 01578 ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; meaning the same : -- deed , recompense , such a {reward} .

reward 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , {reward} , ripen , + serve , mean , yield .

reward 01583 ## Gamliy'el {gam-lee-ale'} ; from 01580 and 00410 ; {reward} of God ; Gamliel , an Israelite : -- Gamaliel .

reward 03485 ## Yissaskar {yis-saw-kawr'} ; (strictly yis-saws-kawr') ; from 05375 and 07939 ; he will bring a {reward} ; Jissaskar , a son of Jacob : -- Issachar .

reward 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , {reward} .

reward 04909 ## maskoreth {mas-koh'- reth} ; from 07936 ; wages or a reward : -- {reward} , wages .

reward 04909 ## maskoreth {mas-koh'- reth} ; from 07936 ; wages or a {reward} : -- reward , wages .

reward 04976 ## mattan {mat-tawn'} ; from 05414 ; a present : -- gift , to give , {reward} .

reward 05023 ## n@bizbah (Aramaic) {neb-iz-baw'} ; of uncertain derivation ; a largess : -- {reward} .

reward 06118 ## `eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , {reward} .

reward 06468 ## p@`ullah {peh-ool-law'} ; feminine passive participle of 06466 ; (abstractly) work : -- labour , {reward} , wages , work .

reward 06529 ## p@riy {per-ee'} ; from 06509 ; fruit (literally or figuratively) : -- bough , ([first-]) fruit ([-ful] ) , {reward} .

reward 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination (including its fee) , oracle : -- ({reward} of) divination , divine sentence , witchcraft .

reward 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense ,

recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , {reward} , + say nay ,

reward 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , {reward} , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

reward 07809 ## shachad {shaw-khad'} ; a primitive root ; to donate , i . e . bribe : -- hire , give a {reward} .

reward 07810 ## shachad {shakh'- ad} ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , gift , present , {reward} .

reward 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937 ] ; to hire : -- earn wages , hire (out self) , {reward} , X surely .

reward 07938 ## seker {seh'- ker} ; from 07936 ; wages : -- {reward} , sluices .

reward 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; by implication , compensation , benefit : -- hire , price , {reward} [-ed ] , wages , worth .

reward 07966 ## shilluwm {shil-loom'} ; or shillum {shil-loom'} ; from 07999 ; a requital , i . e . (secure) retribution , (venal) a fee : -- recompense , {reward} .

reward 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , {reward} , X surely .

reward 08021 ## shalmon {shal-mone'} ; from 07999 ; a bribe : -- {reward} .

reward 0469 - antapodosis {an-tap-od'-os-is}; from 0467; requital (properly, the act): -- {reward}.

reward 0514 - axios {ax'-ee-os}; probably from 0071; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.

reward 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, {reward}, sell, yield.

reward 2603 - katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of {reward}.

reward 3405 - misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompense of {reward}.

reward 3408 - misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.

reward 3415 - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of

**3145** (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to {reward} or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

**reward 4295** - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or {reward}): -- be first, set before (forth).

**rewarded 01577 ## gamuwl** {gaw-mool'} ; passive participle of 01580 ; {rewarded} ; Gamul , an Israelite : -- Gamul . See also 01014 .

**rewarder 3406** - misthapodotes {mis-thap-od-ot'-ace}; from 3409 and 0591; a renumerator: -- {rewarder}.

**safeguard 04931 ## mishmereth** {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , {safeguard} , ward , watch .

**Sardeis 4554** - {Sardeis} {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- Sardis.

**sardian 4556** - sardios {sar'-dee-os}; properly, an adjective from an uncertain base; {sardian} (3037 being implied), i.e. (as noun) the gem so called: -- sardius.

**sardine 4555** - sardinos {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.

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**sardios 4556** - {sardios} {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- sardius.

**Sardis 4554** - Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.

**Sardis 4554** - Sardeis {sar'-dice}; plural of uncertain derivation; {Sardis}, a place in Asia Minor: -- Sardis.

**Sardites 05625 ## Cardiy** {sar-dee'} ; patron from 05624 ; a Seredite (collectively) or descendants of Sered : -- {Sardites} .

**sardius 00124 ## 'odem** {o'- dem} ; from 00119 ; redness , i . e . the ruby , garnet , or some other red gem : -- {sardius} .

**sardius 4556** - sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- {sardius}.

**sardonux 4557** - {sardonux} {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the " onyx " stone); a " sardonux " , i.e. the gem so called: -- sardonux.

**sardonux 4557** - sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the " onyx " stone); a " {sardonux} " , i.e. the gem so called: -- sardonux.

**sardonux 4557** - sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the " onyx " stone); a " sardonux " , i.e. the gem so called: -- {sardonux}.

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as being bare , i . e . empty) : -- [pen-] knife , razor , {scabbard} , shave , sheath .

scabbard 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a {scabbard} (as being bare , i . e . empty) : -- [pen-] knife , razor , scabbard , shave , sheath .

scabbard 2336 - theke {thay'-kay}; from 5087; a receptacle, i.e. {scabbard}: -- sheath.

scabbard 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a {scabbard}: -- coast, licence, place, X plain, quarter, + rock, room, where.

sklerokardia 4641 - {sklerokardia} {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of heart.

sluggard 06102 ## ` atsel {aw-tsale'} ; from 06101 ; indolent : -- slothful , {sluggard} .

spike-]nard 3487 - nardos {nar'dos}; of foreign origin [compare 5373]; " nard " : -- [{spike-]nard}.

spikenard 05373 ## nerd {nayrd} ; of foreign origin ; nard , an aromatic : -- {spikenard} .

standard 01714 ## degel {deh'- gel} ; from 01713 ; a flag : -- banner , {standard} .

standard 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its {standard}) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

standard 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away , -ing) , put to flight , X hide , lift up a {standard} .

standard 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; by implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , {standard} .

standard 08255 ## sheqel {sheh'- kel} ; from 08254 ; probably a weight ; used as a commercial {standard} : -- shekel .

standard 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ( " canon " ), i.e. (figuratively) a {standard} (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule.

standard 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed {standard}); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, mete.

standard 3355 - metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a certain {standard} measure of capacity for liquids: -- firkin.

standard 4715 - stater {stat-air'}; from the base of 2746; a stander ({standard} of value), i.e. (specifically) a stater or certain coin: -- piece of money.

steelyard 07070 ## qaneh {kaw-neh'} ; from 07069 ; a reed (as erect) ; by resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a {steelyard}) : -- balance , bone , branch , calamus , cane , reed , X spearman , stalk .

**steward 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + {steward} , what (man) soever , whoso (- ever) , worthy . Compare 00802 .**

**steward 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + {steward} , + tablet , temple , web , + within (- out) .**

**steward 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .] ) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + {steward} , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .**

**steward 04943 ## mesheq {meh'- shek} ; from an unused root meaning to hold ; possession : -- + {steward} .**

**steward 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule) , chief (captain) , general , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , {steward} .**

**steward 2012 - epitropos {ep-it'-rop-os} ; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor.**

**steward 3621 - oikonomeo {oy-kon-om-eh'-o} ; from 3623; to manage (a house, i.e. an estate): -- be {steward}.**

**steward 3623 - oikonomos {oy-kon-om'-os} ; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, {steward}.**

**stewardship 3622 - oikonomia {oy-kon-om-ee'-ah} ; from 3623; administration (of a household or estate); specifically, a (religious) " economy " : -- dispensation, {stewardship}.**

**straightforward 05226 ## nekach {nay'- kakh} ; from an unused root meaning to be {straightforward} ; properly , the fore part ; used adverbially , opposite : -- before , over against .**

**straightforward 05228 ## nakoach {naw-ko'- akh} ; from the same as 05226 ; {straightforward} , i . e . (figuratively) , equitable , correct , or (abstractly) , integrity : -- plain , right , uprightness .**

**straightforwardness 05229 ## n@kochah {nek-o-khaw'} ; feminine of 05228 ; properly , {straightforwardness} , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right (thing) , uprightness .**

**tankard 03713 ## k@phowr {kef-ore'} ; from 03722 ; properly , a cover , i . e . (by implication) a {tankard} (or covered goblet) ; also white frost (as covering the ground) : -- bason , hoar (- y) frost .**

**tardemah 08639 ## {tardemah} {tar-day-maw'} ; from 07290 ; a lethargy or (by implication) trance : -- deep sleep .**



tardiness 1022 - bradutes {brad-oo'-tace}; from 1021; {tardiness}: -- slackness.

tardy 3636 - okneros {ok-nay-ros'}; from 3635; {tardy}, i.e. indolent; (figuratively) irksome: -- grievous, slothful.

temple-wardens 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) {temple-wardens}: -- captain, magistrate.

thitherward 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , {thitherward} , + thus far , to . . . fro , + yet .

to),...ward 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward}, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

toward 00016 ## 'ebeh {ay-beh'} ; from 00014 (in the sense of bending {toward}) ; the papyrus : -- swift .

toward 00681 ## 'etsel {ay'- tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside) , near (unto) , {toward} , with . See also 01018 .

toward 00841 ## 'Asar'elah {as-ar-ale'- aw} ; from the same as 00840 ; right {toward} God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 .

toward 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , {toward} , [high-] [path-] way [-side ] , whither [-soever ] .

toward 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , {toward} , with .

toward 05049 ## neged (Aramaic) {neh'- ghed} ; corresponding to 05048 ; opposite : -- {toward} .

toward 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange {toward} , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

toward 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , {toward} , until , when , while , (+ as) yet .

toward 06150 ## ` arab {aw-rab'} ; a primitive root [identical with 06148 through the idea of covering with a texture ] ; to grow dusky at sundown : -- be darkened , ({toward}) evening .

toward 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [{{toward} evening } , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

toward 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.

toward 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. {toward} (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

toward 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call {toward} oneself, i.e. summon, invite: -- call (for, to, unto).

towards 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion {towards} , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

towards 00454 ## 'Ely@how`eynay {el-ye-ho-ay-nah'ee} ; or (shortened)'Elyow`eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; {towards} Jehovah (are) my eyes ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .

towards 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication ({towards} God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

towards 03480 ## Y@sar'elah {yes-ar-ale'- aw} ; by variation from 03477 and 00410 with directive enclitic ; right {towards} God ; Jesarelah , an Israelite : -- Jesharelah .

towards 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; {towards} the Kasdites : -- into Chaldea) , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

towards 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) {towards} : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

towards 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled {towards} ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

towards 05963 ## `Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015 ] with enclitic of direction ; Almon {towards} Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .

towards 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be tender {towards} its young) : -- gier-eagle .

towards 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. ({towards} men), modesty or (towards God) awe: -- reverence, shamefacedness.

towards 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted {towards} kindred: -- without natural affection.

towards 1654 - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised {towards} the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

towards 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) {towards}, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

towards 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe {towards}: -- be chargeable to, overcharge.

towards 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well {towards}, i.e. (figuratively) assiduous (neuter diligent service): -- X attend upon.

towards 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or ({towards} parents) to respect (support): -- show piety, worship.

towards 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude ({towards}); specially, to say grace at a meal: -- (give) thank(-ful, -s).

towards 2656 - kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down ({towards}), i.e. (by analogy) to make signs to: -- beckon.

towards 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

towards 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead {towards}, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.

towards 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) {towards}, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

towards 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest {towards}, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in,

with), wait on (continually).

towards 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning {towards}, i.e. (figuratively) proclivity (favoritism): -- partiality.

towards 4351 - proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll {towards}, i.e. block against: -- roll (to).

towards 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall {towards}, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

towards 4365 - prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey {towards}, i.e. approach [not the same as 4313]: -- go before.

towards 4366 - prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear {towards}, i.e. burst upon (as a tempest or flood): -- beat vehemently against (upon).

towards 4367 - prostasso {pros-tas'-so}; from 4314 and 5021; to arrange {towards}, i.e. (figuratively) enjoin: -- bid, command.

towards 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run {towards}, i.e. hasten to meet or join: -- run (thither to, to).

towards 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear {towards}, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

towards 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly {towards}, i.e. acceptable: -- lovely.

towards 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound {towards}, i.e. address, exclaim, summon: -- call unto, speak (un-)to.

towards 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being {towards} view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

towards 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; ({towards} or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

towards 5363 - philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ( " philanthropy " ): -- kindness, love {towards} man.

towards 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal {towards} fellow Christian: -- kindly affectioned.

towards 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act {towards} one in a given manner: -- entreat, use. Compare 5531; 5534.

ts@phardea` 06854 ## {ts@phardea` } {tsef-ar-day'- ah} ; from 06852 and a word elsewhere unused meaning a swamp ; a marsh-leaper , i . e . frog : -- frog .

untoward 4646 - skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.

upward 00055 ## 'abak {aw-bak'} ; a primitive root ; probably to coil {upward} : -- mount up .

upward 01361 ## gabahh {gaw-bah'} ; a primitive root ; to soar , i . e . be lofty ; figuratively , to be haughty : -- exalt , be haughty , be (make) high (- er) , lift up , mount up , be proud , raise up great height , {upward} .

upward 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix {upward} , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on ,-ward) , very .

upward 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , {upward} .

upward 06805 ## tsa` ad {tsaw-ad'} ; a primitive root ; to pace , i . e . step regularly ; ({upward}) to mount ; (along) to march ; (down and causatively) to hurl : -- bring , go , march (through) , run over .

upward 07685 ## sagah {saw-gaw'} ; a primitive root ; to enlarge (especially {upward} , also figuratively) : -- grow (up) , increase .

upward 07991 ## shaliysh {shaw-leesh'} ; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite , great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank ({upward} , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin] .

upward 0507 - ano {an'-o}; adverb from 0473; {upward} or on the top: -- above, brim, high, up.

upward 5231 - huperano {hoop-er-an'-o}; from 5228 and 0507; above {upward}, i.e. greatly higher (in place or rank): -- far above, over.

upward 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry {upward}; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.

vineyard 01021 ## Beyth hak-Kerem {bayth hak-keh'- rem} ; from 01004 and 03754 with the article interposed ; house of the {vineyard} ; Beth-hak-Kerem , a place in Palestine : -- Beth-haccerem .

vineyard 03657 ## kannah {kaw-naw'} ; from 03661 ; a plant (as set) : -- X {vineyard} .

vineyard 03661 ## kanan {kaw-nan'} ; a primitive root ; to set out , i . e . plant : -- X {vineyard} .

vineyard 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or vineyard : -- vines , (increase of the) {vineyard} (- s) , vintage . See also 01021 .

vineyard 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or {vineyard} : -- vines , (increase of the) vineyard (- s) , vintage . See also 01021 .

vineyard 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , {vineyard} or park) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .

**vineyard 04302 ## matta` {mat-taw'}** ; from 05193 ; something planted , i . e . the place (a garden or {vineyard}) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation , -ing) .

**vineyard 04957 ## Masreqah {mas-ray-kaw'}** ; a form for 07796 used denominatively ; {vineyard} ; Masrekah , a place in Idumaea : -- Masrekah .

**vineyard 05737 ## `adar {aw-dar'}** ; a primitive root ; to arrange , as a battle , a {vineyard} (to hoe) ; hence , to muster and so to miss (or find wanting) : -- dig , fail , keep (rank) , lack .

**vineyard 0290 - ampelon {am-pel-ohn'}** ; from 0288 ; a vineyard : -- {vineyard} .

**vineyard 0290 - ampelon {am-pel-ohn'}** ; from 0288 ; a {vineyard} : -- vineyard .

**vineyards 00064 ## 'Abel K@ramiym {aw-bale'ker-aw-meem'}** ; from 00058 and the plural of 03754 ; meadow of {vineyards} ; Abel-Keramim , a place in Palestine : -- plain of the vineyards .

**vineyards 00064 ## 'Abel K@ramiym {aw-bale'ker-aw-meem'}** ; from 00058 and the plural of 03754 ; meadow of vineyards ; Abel-Keramim , a place in Palestine : -- plain of the {vineyards} .

**ward 00268 ## 'achowr {aw-khore'}** ; or (shortened)'achor {aw-khore'}

 ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part , -side { , -ward}) , hereafter , (be-) hind (- er part) , time to come , without .

**ward 00310 ## 'achar {akh-ar'}** ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that { , -ward}) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

**ward 00314 ## 'acharown {akh-ar-one'}** ; or (shortened)'acharon {akh-ar-one'}

 ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- {ward}) , to come , following , hind (- er , -ermost , -most) , last , latter , rereward , ut (ter) most .

**ward 00322 ## 'achoranniyth {akh-o-ran-neeth'}** ; prolonged from 00268 ; backwards : -- back (- {ward} , again) .

**ward 00413 ## 'el {ale}** ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- {ward}) , under , unto , upon , whether , with (- in) .

**ward 01004 ## bayith {bah'- yith}** ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- {ward}) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

**ward 01870 ## derek {deh'- rek}** ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] {ward} , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

**ward 02315 ## cheder {kheh'- der}** ; from 02314 ; an apartment (usually literal) : -- ([bed] inner) chamber , innermost (- {ward}) part , parlour , + south , X within .

**ward 02351 ## chuwtz {khootz}** ; or (shortened) chutz {khootz} ; (both forms feminine in the plural) from

an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out ( - side ,-- {ward}) , street , without .

ward 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore ] ) , south , west ( - ern , side ,-- {ward}) .

ward 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come ( - ing) down , fall (down) , get down , go ( - ing) down ( - {ward}) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

ward 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- {ward} ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

ward 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] {ward} , toward , with .

ward 04217 ## mizrach {miz-rawkh'} ; from 02224 ; sunrise , i . e . the east : -- east (side {,-ward}) , (sun-) rising (of the sun) .

ward 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down ( - {ward}) , less , very low , under ( - neath) .

ward 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding ( - ly) , forward , on (X very) high , over , up ( - on {,-ward}) , very .

ward 04929 ## mishmar {mish-mawr'} ; from 08104 ; a guard (the man , the post , or the prison) ; figuratively a deposit ; also (as observed) a usage (abstractly) , or an example (concr .) : -- diligence , guard , office , prison , {ward} , watch .

ward 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance , safeguard , {ward} , watch .

ward 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side {,-ward}) .

ward 05474 ## cuwgar {soo-gar'} ; from 05462 ; an inclosure , i . e . cage (for an animal) : -- {ward} .

ward 05974 ## ` im (Aramaic) {eem} ; corresponding to 05973 : -- by , from , like , to ( - {ward}) , with .

ward 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and

figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

ward 06441 ## p@niymah {pen-ee'- maw} ; from 06440 with directive enclitic ; faceward , i . e . indoors : -- (with-) in (- ner part {-ward}) .

ward 06442 ## p@niymiy {pen-ee-mee'} ; from 06440 ; interior : -- (with-) in (- ner {-ward}) .

ward 06488 ## p@qiduth {pek-ee-dooth'} ; from 06496 ; supervision : -- {ward} .

ward 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) : -- north (- ern , side {-ward} , wind) .

ward 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially , eastward , for brevity the east wind) : -- east (- {ward} , wind) .

ward 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side {-ward}) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

ward 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the forward part (or relatively) East (often adverbially , on the east or in front) : -- east (- {ward}) .

ward 08121 ## shemesh {sheh'- mesh} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- {ward}) , sun ([rising ]) , + west (- ward) , window . See also 01053 .

ward 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; denominative from 03225 ; the south (as being on the right hand of a person facing the east) : -- south (side {-ward} , wind) .

ward 0220 - alektor {al-ek'-tore} ; from (to {ward} off) ; a cock or male fowl: -- cock.

ward 0292 - amunomai {am-oo'-nom-ahee} ; middle voice of a primary verb ; to {ward} off (for oneself) , i.e. protect: -- defend.

ward 0714 - arkeo {ar-keh'-o} ; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier] ; properly , to {ward} off , i.e. (by implication) to avail (figuratively , be satisfactory): -- be content , be enough , suffice , be sufficient.

ward 1519 - eis {ice} ; a primary preposition ; to or into (indicating the point reached or entered) , of place , time , or (figuratively) purpose (result , etc.) ; also in adverbial phrases: -- [abundant-]ly , against , among , as , at , [back-]ward , before , by , concerning , + continual , + far more exceeding , for [intent , purpose] , fore , + forth , in (among , at , unto , -so much that , -to) , to the intent that , + of one mind , + never , of , (up-)on , + perish , + set at one again , (so) that , therefore(-unto) , throughout , til , to (be , the end , {-ward}) , (here-)until(-to) , ...ward , [where-]fore , with . Often used in composition with the same general import , but only with verbs (etc.) expressing motion (literally or figuratively).

ward 1534 - eita {i'-tah} ; of uncertain affinity ; a particle of succession (in time or logical enumeration) ,



**then, moreover: -- after that({-ward}), furthermore, then. See also 1899.**

**ward 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither({-ward}), (to) yonder (place).**

**ward 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to({-ward}), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**ward 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out (of, {-ward}), strange.**

**ward 1855 - exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, {-ward}, -wardly), (from) without.**

**ward 1899 - epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that({-ward}), then.**

**ward 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to({-ward}), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**ward 2080 - eso {es'-o}; from 1519; inside (as preposition or adjective): -- (with-)in(-ner, -to, {-ward}).**

**ward 2316 - theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, god [-ly, {-ward}].**

**ward 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after({-ward}), by (in) order.**

**ward 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, {-ward}), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.**

**ward 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after({-ward}), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**ward 3694 - opiso {op-is'-o};** from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back({-ward}), (+ get) behind, + follow.

**ward 4314 - pros {pros};** a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) {-ward}, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

**ward 5209 - humas {hoo-mas'};** accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ {-ward}), your (+ own).

**ward 5228 - huper {hoop-er'};** a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to({-ward}), very. In comp. it retains many of the above applications.

**ward 5438 - phulake {foo-lak-ay'};** from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.

**warden 2780 - kepouros {kay-poo-ros'};** from 2779 and ouros (a {warden}); a garden-keeper, i.e. gardener: -- gardener.

**warden 3830 - pandocheus {pan-dokh-yoos'};** from the same as 3829; an innkeeper ({warden} of a caravanserai): -- host.

**wardly 1722 - en {en};** a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, {-wardly}), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

**wardly 1855 - exothen {ex'-o-then};** from 1854; external(-ly): -- out(-side, -ward, {-wardly}), (from) without.

**wardrobe 00899 ## beged {behg'- ed} ;** from 00898 ; a covering , i . e . clothing ; also treachery or pillage : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X very [treacherously ] , vesture , {wardrobe} .

**wardrobe 04458 ## meltachah {mel-taw-khaw'} ;** from an unused root meaning to spread out ; a {wardrobe} (i . e . room where clothing is spread) : -- vestry .

**wards 03651 ## ken {kane} ;** from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- {wards}) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

**weather-boarding 04372 ## mikceh {mik-seh'} ; from 03680 ; a covering , i . e . {weather-boarding} : -- covering .**

**westward 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + {westward} . Compare 04126 .**

**wizard 03049 ## yidd@` oniy {yid-deh-o-nee'} ; from 03045 ; properly , a knowing one ; specifically , a conjurer ; (by impl) a ghost : -- {wizard} .**

**wizard 1114 - goes {go'-ace} ; from goao (to wail) ; properly , a {wizard} (as muttering spells), i.e. (by implication) an imposter: -- seducer.**

**wizard 1681 - Elumas {el-oo'-mas} ; of foreign origin ; Elymas , a {wizard} : -- Elymas.**

**yard 02132 ## zayith {zay'- yith} ; probably from an unused root [akin to 02099 ] ; an olive (as yielding illuminating oil) , the tree , the branch or the berry : -- olive (tree ,-- {yard}) , Olivet .**

**yard 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a {yard} (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .**

**yard 0833 - aule {ow-lay'} ; from the same as 0109 ; a {yard} (as open to the wind) ; by implication , a mansion: -- court , ( [sheep-]fold, hall, palace.**

**Yarden 03383 ## {Yarden} {yar-dane'} ; from 03381 ; a descender ; Jarden , the principal river of Palestine : -- Jordan .**

**yards 02698 ## Chatserowth {khats-ay-roth'} ; feminine plural of 02691 ; {yards} ; Chatseroth , a place in Palestine : -- Hazeroth .**

**yards 02699 ## Chatseriym {khats-ay-reem'} ; plural masculine of 02691 ; {yards} ; Chatserim , a place in Palestine : -- Hazerim .**

**{ard} 00714 ## ` Ard {{ard}} ; from an unused root probably meaning to wander ; fugitive ; Ard , the name of two Israelites : -- Ard .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .**

**0126 + in everlasting + even his eternal +/ . aidios {ah-id'-ee-os}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; everduring (forward and backward, or forward only): --eternal, everlasting .**

**0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it**

according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear +

that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that

hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ); a hearer (merely): --hearer .

0220 + the cock + and the cock + time the cock + unto thee The cock +/ . alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: --cock .

0289 + of his vineyard + he unto the dresser +/ . ampelourgos {am-pel-oor-gos'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a vine-worker, i .e . pruner: --vine-dresser .

0290 + a vineyard + the vineyard + his vineyard + in my vineyard + in his vineyard + of the vineyard + out his vineyard + him out of the vineyard +/ . ampelon {am-pel-ohn'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/ ; a vineyard: --vineyard .

0292 + he defended +/ . amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i .e . protect: --defend .

0370 + by you are ye unworthy +/ . anaxios {an-ax'-ee-os}; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; unfit: --unworthy .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/- . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of



us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i . e . fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that

man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/. anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i . e . a human being: --certain, man .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/. anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/ and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; instead of the highest officer, i . e . (specially) a Roman proconsul: --deputy .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ . antapodidomi {an-tap-od-ee'-do-mee}; from 0473 + in the room +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; to requite (good or evil): --recompense, render, repay .

0469 + the reward +/ . antapodosis {an-tap-od'-os-is}; from 0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ ; requital (properly, the act): --reward .

0489 + that recompence + for a recompence +/ . antimisthia {an-tee-mis-thee'-ah}; from a compound of 0473 + in the room +/ and 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; requital, correspondence: --recompense .

0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ . ano {an'-o}; adverb from 0473 + in the room +/ ; upward or on the top: --above, brim, high, up .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- . axioo {ax-ee-o'-o}; from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/- . axios {ax-ee'-oce}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give +

unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou

that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ . aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

1017 + the prize + for the prize +/ . brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: --prize .

1049 + the treasury + in the treasury +/ . gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 + her treasure +/ and 5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/ ; a treasure-house, i.e. a court in the temple for the collection-boxes: --treasury .

1206 + the next +/ . deuteraios {dyoo-ter-ah'-yos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ ; secondary, i.e. (specially) on the second day: --next day .

1207 + after + the first + the second +/ . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hear + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But

he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1314 + thee to keep + / . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep + / ; to guard thoroughly, i . e . protect: --keep .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified + / . dikaios {dik-ah-yo'-o}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + / ; to render (i . e . show or regard as) just or innocent: --free, justify(-ier), be righteous .

1421 + and hard + / . dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 + grievous + to be borne + and grievous + / and a presumed derivative of 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation + / ; difficult of explanation: --hard to be uttered .

1422 + hard + / . duskolos {doo'-kol-os}; from 1418 + grievous + to be borne + and grievous + / and kolon (food); properly, fastidious about eating (peevis), i . e . (genitive case) impracticable: --hard .

1423 + hardly + man shall hardly + / . duskolos {doos-kol'-oce}; adverb from 1422 + hard + / ; impracticably: --hardly .

1425 + things hard + to be understood + / . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous + / and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand + / ; difficult of

perception: --hard to be understood .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i . e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +



and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade +

and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i .e . reside: --dwell among .

**1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .**

**1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .**

**1465 + tedious + hindered +/ . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .**

**1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake +**

Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i.e . besmear: --anoint .

1479 + in will + worship +/- . ethelthreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it

hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 2356 + religion + man s religion + and worshipping + of our religion +/- ; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . \*\*\* . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0071 + go + led + bring + and led + I bring +

is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that

they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were



entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one +

is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called +

And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with

her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1534 + then + Then + After + after + afterward + Furthermore +/ . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ . ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1566 + for there + them which were there +/ . ekeise {ek-i'-seh}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thither: --there .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At +

over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e .

embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/. emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i . e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they



which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking +

That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +

things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/. emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at +

And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among +

fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e. embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in



among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ] .

1729 + them that lacked +/ . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he

accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i . e . equitable: --just .

1739 + And the building +/ . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had +

he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among

+ after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou



among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them

on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after

+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/ . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, X trembled .

1791 + shame +/ . entropé {en-trop-ay'}; from 1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ ; confusion: --shame .

1792 + sporting +/. entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/. entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/. entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to 1507 + when it is rolled +/ ); to entwine, i .e . wind up in: --wrap in (together) .

1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake

+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship +

in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- enotizomai {en-o-tid'-zom-ahée}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .



1857 + outer +/. exoteros {ex-o'-ter-os}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; exterior: --outer .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/. epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/. epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaino {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest +

we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/- . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow (after) .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard +

that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon

as: --when .

1876 + necessary +/- epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/ . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went +/ ; to come up on, i . e . return: --come again, return .

1881 + shall rise +/ . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i . e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/- . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They



on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own +

whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and

on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing

+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epaisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1534 + then + Then + After + after + afterward + Furthermore +/- ; thereafter: --after that(-ward), then .

1900 + beyond +/- epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/- epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came +

and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have

+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is



against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/-; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship.

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/-; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not

her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/- ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-

on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come +

done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and

I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be

on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him

over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that



something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i . e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is

over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oo'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +

and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say

+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i . e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the

other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i . e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were



on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i .e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i .e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i .e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And

at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i . e .  
(with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i . e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i . e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i . e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

1976 + seweth +/- . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i .e . (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahée}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i .e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might

overshadow +/- episkiazō {ep-ee-skee-ad'-zō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- episkopeō {ep-ee-skop-eh'-ō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/- ); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- epispaomai {ep-ee-spah'-om-ahē}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them



as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +

in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- .

epitimaō {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitropo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/- ); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided

against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build +



edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and builded + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i.e. (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him

that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/- . esothern {es'-o-then}; from 2080 + into + within + the inward + were within + in the inner + them that are within +/- ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/- (inside): --inward(-ly), (from) within, without .

2082 + the inner + that within +/- . esoterus {es'-o'-ter-os}; comparative of 2080 + into + within + the inward + were within + in the inner + them that are within +/- ; interior: --inner, within .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i.e . (figuratively) to make a display: --make a fair show .

2155 + be pitiful + tenderhearted +/- . eusplagchnos {yoo'-splingkh-nos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- ; well compassionate, i.e . sympathetic: --pitiful, tender-hearted .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and

on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him

**God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .**

**2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/- . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; a determination (properly, the thing), i . e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will .**

**2308 + to his own will +/- . thelesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I**

desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i . e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our



God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2314 + to fight + against God + / . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto

God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God +

godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we  
God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god +  
our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods  
+ The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when  
God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that  
God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of  
my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God  
+ One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our  
God + in him God + in our God + before God + be the God + But as God + you to God + but in God +  
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee  
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is  
God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my  
God + but the God + out from God + how that God + but with God + to me of God + but unto God + him  
that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath  
God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works  
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +  
We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as  
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my  
God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God  
+ they are of God + which is in God + things unto God + unto you if God + might be in God + and against  
God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto  
our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for  
he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you  
that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of  
God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God  
+ for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a  
God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that  
cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was  
the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of  
Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a  
God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the  
things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with  
them and be their God + / . theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-  
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this  
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which  
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of  
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +  
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and  
your + of these + of those + For this + we which + not what + and some + And when + in those + her which  
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +  
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and  
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +  
son which + For those + But those + and whose + that those + than those + even those + and others + unto  
those + shall your + that which + thee which + ones which + unto these + them which + women which +  
things your + thing which + And of some + works which + is he which + to them who + ye not what + and  
another + was he which + is and which + But in those + of you which + to you which + him for some + is  
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by  
the which + and for your + out of those + things which + For we which + him but some + that we which +  
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For  
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee  
Who + unto us which + and whosoever + to them which + that he which + from him which + not them  
which + that whosoever + That whosoever + And they which + are they which + there be which + not them  
which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently  
who + for them which + them not those + But let us who + that they which + with me in your + there are  
which + him ; and others + they may by your + unto them to this + him with them who + that things which

+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/- theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God +

thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in

God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {teh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2410 + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho +/- . Hiericho {hee-er-ee-kho'}; of Hebrew origin [ 3405 + of reward + recompence + of the reward + unto the recompence +/- ]; Jericho, a place in Palestine: --Jericho .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +

ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just

as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him



through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i

.e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/- ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days +

There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho

{kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto

you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose

+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be



against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or +

so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY +

mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/. katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/. katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels +

that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against +

being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye



after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i .e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According +

men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut

+ for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut down (in a dungeon), i.e. . incarcerate: --shut up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i.e. . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/- . kataklino {kat-ak-lee'-no}; from

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow +

following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: --exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but



according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I

caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said

+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as

others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2650 + abode +/- katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he

dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + / ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone + / . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only + / (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + / implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse + / . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed + / ; an imprecation: --curse .

2653 + he to curse + / . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is



after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i . e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath

**builled + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .**

**2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .**

**2683 + shadowing +/- . kataskiazoo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but**



according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ah-ee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastellō {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i . e . hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after

2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i.e. disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +

touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on +



At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katērgazōmai {kat-er-gad'-zōm-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i.e. . accomplish; by implication, to finish, fashion: --cause, to (deed), perform,

work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the

morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +

myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheaia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i .e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +

me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are



among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3183 + drunkards + a drunkard +/. methusos {meth'-oo-sos}; from 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/ ; tipsy, i .e . (as noun) a sot: --drunkard .

3347 + that afterward +/. metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ ; thereafter: --afterward .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3405 + of reward + recompence + of the reward + unto the recompence +/. mishapodosia {mis-thap-od-os-ee'-ah}; from 3406 + that he is and that he is a rewarder +/ ; requital (good or bad): --recompence of reward .

3406 + that he is and that he is a rewarder +/. mishapodotes {mis-thap-od-ot'-ace}; from 3409 + hath hired + in the morning to hire +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompence + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; a renumerator: --rewarder .

3407 + hired + servants + of thy hired +/. misthios {mis'-thee-os}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; a wage-earner: --hired servant .

3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/. misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: --hire, reward, wages .

3409 + hath hired + in the morning to hire +/. misthoo {mis-tho'-o}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his

hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/- ; to let out for wages, i .e . (middle voice) to hire: --hire .

3487 . nardos {nar'dos}; of foreign origin [compare 5373 + ye not that the friendship +/- ]; "nard": -- [spike-]nard .

3541 + are ye bastards +/- . nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: --bastard .

3621 + steward +/- . oikonomeo {oy-kon-om-eh'-o}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- ; to manage (a house, i .e . an estate): --be steward .

3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/- . oikonomia {oy-kon-om-ee'-ah}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- ; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3643 + despise +/- . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and ora ("care"); to have little regard for, i .e . to disesteem: --despise .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/- with enclitic of direction; to the back, i .e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3796 + even + at even + In the end +/- . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh +

side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3912 + as a fool +/ . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

3917 + unto a leopard +/ . pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: --leopard .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on +

not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4101 + of spikenard +/ . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; trustworthy, i . e . genuine (unadulterated): --spike-[nard] .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are

many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4248 + headlong +/- . prenes {pray-nace'}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; leaning (falling) forward ("prone"), i . e . head foremost: --headlong .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/- . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4257 + before + ye heard +/- . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he

heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i . e . anticipate: --hear before .

4261 + forth + shoot + putting + him forward + / . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / ; to throw forward, i . e . push to the front, germinate: --put forward, shoot forth .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep + / . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone + / ; something that walks forward (a quadruped), i . e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4273 + Traitors + the betrayers + was the traitor + / . prodotes {prod-ot'-ace}; from 4272 + given + hath first + / (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . \*\*\* . prodremo . See 4390 + And he ran + / .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go + / . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would

come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, proceed (in place or time): --go before (farther, forward), outgo, pass on .

4289 + is ready + is willing + but of a ready + as in me is I am ready +/- prothumos {proth'-oo-mos}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; forward in spirit, i . e . predisposed; neuter (as noun) alacrity: --ready, willing .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/- . prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to drive forward (as if by beating), i . e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/- . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you



before + And he is before + us in him before + with thee before + that were before +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send forward, i . e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i . e . toward (with the genitive case the side of, i . e . pertaining to; with the dative case by the side of, i . e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i . e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i . e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i . e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask

+ for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i.e. threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I

pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i . e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we

might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when

ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i.e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice {from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about +

not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + cleave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i.e. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i.e. block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he

will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i . e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive



+ unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i . e . intensely hungry: --very hungry .

4362 + have crucified +/- . prospengumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i . e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i . e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if

ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]; --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange towards, i.e. (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-) : --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach +

Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/ . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/ . proschysis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/ . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they

received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i . e . (specifically) one exhibiting partiality: --respector of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . *prosopon* {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ) ; the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4389 + exhorting +/- . *protrepomai* {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and the base of 5157 + of turning +/- ; to turn forward for oneself, i . e . encourage: --exhort .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . *prophasis* {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4548 + boards +/- . sanis {san-eece'}; of uncertain affinity; a plank: --board .

4615 + of mustard +/- . sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): --mustard .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/- . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- ; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: --hardness of heart .

4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- . skleros {sklay-ros'}; from the base of 4628 + the legs + not his legs + that their legs +/- ; dry, i.e. hard or tough (figuratively, harsh, severe): --fierce, hard .

4643 + thy hardness +/- . sklerotes {sklay-rot'-ace}; from 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- ; callousness, i.e. (figuratively) stubbornness: --hardness .

4644 + Ye stiffnecked +/- . sklerotrachelos {sklay-rot-rakh'-ay-los}; from 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- and 5137 + neck + necks + his neck + upon the neck +/- ; hardnaped, i.e. (figuratively) obstinate: --stiffnecked .

4645 + harden + Harden + he hardeneth + were hardened + of you be hardened +/- . skleruno {sklay-roo'-no}; from 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- ; to indurate, i.e. (figuratively) render stubborn: --harden .

4646 + untoward + of a crooked + to the froward + and the crooked +/- . skolios {skol-ee-os'}; from the base of 4628 + the legs + not his legs + that their legs +/- ; warped, i.e. winding; figuratively, perverse: --crooked, froward, untoward .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/- . splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- ; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- . splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent +/- . spoudazo {spoo-dad'-zo}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/- ; to use speed, i.e. to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4706 + diligently +/- . spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 + more + forward + diligent +/- as adverb; more earnestly than others, i.e. very promptly: --very diligently .

4707 + more + forward + diligent +/- . spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705 + diligent + him instantly +/- ; more prompt, more earnest: --more diligent (forward) .

4708 + the more + carefully + me out very +/- . spoudaioteros {spoo-dah-yot'-er'-oce}; adverb from 4707 + more + forward + diligent +/- ; more speedily, i.e. sooner than otherwise: --more carefully .

4715 + a piece of money +/- . stater {stat-air'}; from the base of 2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/- ; a stander (standard of value), i.e. (specifically) a stater or certain coin: --piece of money .

4759 + of the guard + to the captain +/- . stratopedarches {strat-op-ed-ar'-khace}; from 4760 + with armies +/- and 0757 + to rule + to reign +/- ; a ruler of an army, i.e. (specifically) a Praetorian prefect: --captain of the guard .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: --number with .

4927 + hard + joined +/- . sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/- and a



derivative of a compound of the base of 3674 + together + There were together +/- and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to border together, i.e. . adjoin: --join hard .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/- , which implies a fortress or full military lines of apparatus), i.e. . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price +

part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i . e . insult, injury: --harm, hurt, reproach .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye

have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ . huper {hoop-er'}; a primary preposition; "over", i . e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ah}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them

very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i .e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i .e . greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i .e . (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw beyond the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): --

exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In

that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i.e. still farther: --beyond .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i.e. (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . \*\*\* . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i . e . (figuratively) insolent: --great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo

{hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i . e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i . e . raise to the highest position: --highly exalt .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: --think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; a higher part of the house, i . e . apartment in the third story: --upper chamber (room) .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/ . husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i . e . eventually: --afterward, (at the) last (of all) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above +



mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i . e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i . e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- . phaneroo {fan-er-o'-o'}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/- . phaneros {fan-er-oc'e'}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; plainly, i . e . clearly or publicly: --evidently, openly .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i . e . humanely: --courteously .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were

his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/- ; to exercise the mind, i . e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/- . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/- . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; mental action or activity, i . e . intellectual or moral insight: --prudence, wisdom .

**5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/ . phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .**

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

afterward 1208 \*\* deuterios \*\* {afterward}, again, second(-arily, time).

afterward 2547 \*\* kakeithen \*\* and {afterward} (from) (thence), thence also.

afterward 3347 \*\* metepeita \*\* {afterward}.

afterward 5023 \*\* tauta \*\* + {afterward}, follow, + hereafter, X him, the same, so,such, that, then, these, they, this, those, thus.

afterward 5305 \*\* husteron \*\* {afterward}, (at the) last (of all).

afterwards 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,{afterwards}, hereafter) tarry, which was for, will, would, be yet.

Ard 0714 -- \Ard -- {Ard}.

ard 7910 shikkowr -- -- drunk({-ard}, -en, -en man).

ard 8354 -- shathah -- X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X{-ard}), surely.

Ardites 0716 -- /Ardiy -- {Ardites}.

Ardon 0715 -- /Ardow -- {Ardon}.

backward 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [{back-]ward},before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

bastard 3541 \*\* nothos \*\* {bastard}.

bastard 4464 -- mamzer -- {bastard}.

beard 2206 -- zaqan -- {beard}.

beard 8222 -- sapham -- {beard}, (upper) lip.

beward 5442 \*\* phulasso \*\* {beward}, keep (self), observe, save.

beward 8104 -- shamar -- {beward}, be circumspect, take heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

board 3871 -- luwach -- {board}, plate, table.

board 4548 \*\* sanis \*\* {board}.

board 6763 -- tsela\ -- beam, {board}, chamber, corner, leaf, plank, rib, side(chamber).

board 7175 qeresh -- -- bench, {board}.

board 7713 s@derah -- -- {board}, range.

Darda 1862 -- Darda\ -- {Darda}.

drunkard 3183 \*\* methusos \*\* {drunkard}.

drunkard 5433 -- caba/ -- {drunkard}, fill self, Sabean, [wine-]bibber.

drunkard 7941 shekar -- -- strong drink, + {drunkard}, strong wine.

east-]ward 1870 -- derek -- along, away, because of, + by, conversation, custom, [{east-]ward}, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

forward 1377 \*\* dioko \*\* ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

forward 2309 \*\* thelo \*\* desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

forward 2498 -- chalaph -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through.

forward 3276 -- ya\al -- X at all, set {forward}, can do good, (be, have) profit, (able).

forward 4261 \*\* proballo \*\* put {forward}, shoot forth.

forward 4281 \*\* proerchomai \*\* go before (farther, {forward}), outgo, pass on.

forward 4311 \*\* propempe \*\* accompany, bring ({forward}) on journey (way), conduct forth.

forward 4605 -- ma\al -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very.

forward 4704 \*\* spoudazo \*\* do (give) diligence, be diligent ({forward}), endeavour, labour, study.

forward 4707 \*\* spoudaioteros \*\* more diligent ({forward}).

forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

forward 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside ({forward}), X still, be on his (go their) way.

forward 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth,{forward}, onward, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way.

forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set {forward}.

forward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), {forward}, old, past.

forwardness 4288 \*\* prothumia \*\* {forwardness} of mind, readiness (of mind), ready(willing) mind.

forwardness 4710 \*\* spoude \*\* business, (earnest) care(-fulness), diligence,{forwardness}, haste.

froward 2019 -- haphakpak -- {froward}.

froward 3868 -- luwz -- depart, {froward}, perverse(-ness).

froward 4646 \*\* skolios \*\* crooked, {froward}, untoward.

froward 6141 -- \iqqesh -- crooked, {froward}, perverse.

froward 6143 -- \iqq@shuwth -- X {froward}.

froward 6617 -- pathal -- (shew self) {froward}, shew self unsavoury, wrestle.

froward 8419 -- tahpukah -- (very) {froward}(-ness, thing), perverse thing.

frowardly 7726 showbab -- -- backsliding, {frowardly}, turn away.

garden 1588 -- gan -- {garden}.

garden 1593 -- gannah -- {garden}.

garden 1594 -- ginnah -- {garden}.

garden 2779 \*\* kepos \*\* {garden}.

garden 4750 -- miqshah -- {garden} of cucumbers.

gardener 2780 \*\* kepouros \*\* {gardener}.

Godward 4136 -- muwl -- (over) against, before, [fore-]front, from, [{God-]ward},toward, with.

guard 2876 -- tabbach -- cook, {guard}.

guard 2877 -- tabbach -- {guard}.

guard 4759 \*\* stratopedarches \*\* captain of the {guard}.

guard 4928 -- mishma\ath -- bidding, {guard}, obey.

guard 4929 -- mishmar -- diligence, {guard}, office,prison, ward, watch.

guard 7323 ruwts -- -- break down, divide speedily, footman, {guard}, bring hastily,(make) run (away, through), post.

hard 0280 -- /achiydah -- {hard} sentence.

hard 0386 -- /eythan -- {hard}, mighty, rough, strength, strong.

hard 0681 -- /etsel -- at, ({hard}) by, (from) (beside), near (unto), toward, with.

hard 1418 \*\* dus- \*\* + {hard}, + grievous, etc.

hard 1421 \*\* dusermeneutos \*\* {hard} to be uttered.

hard 1422 \*\* duskolos \*\* {hard}.

hard 1425 \*\* dusnoetos \*\* {hard} to be understood.

hard 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue {hard}, stick, take.

hard 1692 -- dabaq -- abide fast, cleave (fast together), follow close ({hard}after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

hard 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make {hard}, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

hard 2420 -- chiydah -- dark saying (sentence, speech), {hard} question, proverb, riddle.

hard 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be {hard}, lay out, molten, overflow, pour (out), run out, set down, steadfast.

hard 3515 -- kated -- (so) great, grievous, {hard}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

hard 4642 \*\* skleros \*\* fierce, {hard}.

hard 4927 \*\* sunomoreo \*\* join {hard}.

hard 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go {hard} (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

hard 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie {hard}, put, rest self, set self, stand fast, stay (self), sustain.

hard 5980 -- \ummah -- (over) against, at, beside, {hard} by, in points.

hard 6277 -- \athaq -- arrogance, grievous ({hard}) things, stiff.

hard 6381 -- pala/ -- accomplish, (arise...too, be too) {hard}, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

hard 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) {hard}(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).



**hard 7186 qasheh -- -- churlish, cruel, grievous, {hard}([-hearted], thing), heavy, +impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.**

**hard- 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [{hard-}], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.**

**harden 0553 -- /amats -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, {harden}, increase, prevail, strengthen (self), make strong (obstinate, speed).**

**harden 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, {harden}, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**harden 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, {harden}, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.**

**harden 4456 \*\* poroo \*\* blind, {harden}.**

**harden 4645 \*\* skleruno \*\* {harden}.**

**harden 5539 -- calad -- {harden} self.**

**harden 5810 -- \azaz -- {harden}, impudent, prevail, strengthen (self), be strong.**

**harden 7188 qashach -- -- {harden}.**

**harden 8631 -- t@qeph -- make firm, {harden}, be(-come) strong.**

**harder 2389 -- chazaq -- {harder}, hottest, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er).**

**hardly 1423 \*\* duskolos \*\* {hardly}.**

**hardly 3425 \*\* mogis \*\* {hardly}.**

**hardly 3433 \*\* molis \*\* {hardly}, scarce(-ly), + with much work.**

**hardly 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, deal{hardly} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise.**

**hardness 2553 \*\* kakopatheo \*\* be afflicted, endure afflictions ({hardness}), suffer trouble.**

**hardness 4165 -- muwtsaq -- casting, {hardness}.**

**hardness 4457 \*\* porosis \*\* blindness, {hardness}.**

**hardness 4641 \*\* sklerokardia \*\* {hardness} of heart.**

**hardness 4643 \*\* sklerotes \*\* {hardness}.**

**hazard 3860 \*\* paradidomi \*\* betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put**

in prison, recommend.

heard 0189 \*\* akoe \*\* audience, ear, fame, which ye {heard}, hearing, preached,report, rumor.

henceforward 3371 \*\* meketi \*\* any longer, (not) henceforth, hereafter, no{henceforward} (longer, more, soon), not any more.

inward 2081 \*\* esothern \*\* {inward}(-ly), (from) within, without.

inward 2910 -- tuwchah -- {inward} parts.

inward 2927 \*\* kruptos \*\* hid(-den), {inward}[-ly], secret.

inward 4698 \*\* splagchnon \*\* bowels, {inward} affection, + tender mercy.

inward 5475 -- coud -- assembly, consel, {inward}, secret (counsel).

inward 6356 -- p@chetheth -- fret {inward}.

inward 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, {inward} (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within self.

jeopard 2778 -- charaph. -- betroth, blaspheme, defy, {jeopard}, rail, reproach,upbraid.

jeopardy 2793 \*\* kinduneuo \*\* be in danger, be (stand) in {jeopardy}.

jeopardy 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X{jeopardy} of) life (X in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

jeopardy 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in {jeopardy}), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

leopard 3917 \*\* pardalis \*\* {leopard}.

leopard 5245 -- n@mar -- {leopard}.

leopard 5246 -- namer -- {leopard}.

lizard 3911 -- l@ta/ah -- {lizard}.

meteyard 4060 -- middah -- garment, measure(-ing, {meteyard}, piece, size, (great)stature, tribute, wide.

mustard 4615 \*\* sinapi \*\* {mustard}.

nard 4101 \*\* pistikos \*\* spike-[{nard}].

onward 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth,forward, {onward}, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way.

orchard 6508 -- pardec -- forest, {orchard}.

**outward 2435 -- chiytsown -- outer, {outward}, utter, without.**

**outward 4383 \*\* prosopon \*\* ({outward}) appearance, X before, contenance, face,fashion, (men's) person, presence.**

**outward 5318 \*\* phaneros \*\* abroad, + appear, known, manifest, open [+ -ly], {outward}([+ -ly]).**

**outward 5869 -- \ayin -- affliction, {outward} appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).**

**outwardly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).**

**pardon 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, {pardon}, purge (away), put off, (make)reconcile(-liation).**

**pardon 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, {pardon}, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.**

**pardon 5545 -- calach -- forgive, {pardon}, spare.**

**pardon 5547 -- c@liychah -- forgiveness, {pardon}.**

**pardon 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, {pardon}, (be, have, take) please(-ure), reconcile self.**

**regard 0272 \*\* ameleo \*\* make light of, neglect, be negligent, no {regard}.**

**regard 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, {regard}, see,sight, take heed.**

**regard 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).**

**regard 1700 -- dibrah -- cause, end, estate, order, {regard}.**

**regard 1788 \*\* entrepo \*\* {regard}, (give) reference, shame.**

**regard 1914 \*\* epiblepo \*\* look upon, {regard}, have respect to.**

**regard 2347 -- chuwc -- pity, {regard}, spare.**

**regard 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), {regard},think.**

**regard 2942 -- t@\em -- + chancellor, + command, commandment, decree, + {regard},taste, wisdom.**

regard 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

regard 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 3851 \*\* parabouleuomai \*\* not (to) {regard}(-ing).

regard 4337 \*\* prosecho \*\* (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have {regard}.

regard 5027 -- nabat -- (cause to) behold, consider, look (down), {regard}, have respect, see.

regard 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self strange(-ly).

regard 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

regard 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regard 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

regard 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

regard 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline, mark(well), {regard}.

regard 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

regard 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

regard 7761 suwm -- -- + command, give, lay, make, + name, + {regard}, set.

regard 7789 shuwr -- -- behold, lay wait, look, observe, perceive, {regard}, see.

regard 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone,X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

regard 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, {regard}, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

regard 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, {regard}, reserve, save(self), sure, (that lay) wait (for), watch(-man).

regard 8159 -- sha\ah -- depart, be dim, be dismayed, look (away), {regard}, haverespect, spare, turn.

regarded 7182 qesheb -- -- X diligently, hearing, much heed, that {regarded}.

rereward 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, latter, {rereward}, ut(ter)most.

rereward 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) {rereward}, X surely, take(away, into, up), X utterly, withdraw.

reward 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length,posterity, remnant, residue, {reward}.

reward 0469 \*\* antapodosis \*\* {reward}.

reward 0514 \*\* axios \*\* due {reward}, meet, [un-]worthy.

reward 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, render, requite, restore, {reward}, sell, yield.

reward 0866 -- /ethnah -- {reward}.

reward 0868 -- /ethnan -- hire, {reward}.

reward 1309 -- b@sowrah -- {reward} for tidings.

reward 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which hehath given, recompense, {reward}.

reward 1578 -- g@muwlah -- deed, recompense, such a {reward}.

reward 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite,{reward}, ripen, +

serve, mean, yield.

reward 2603 \*\* katabrabeuo \*\* beguile of {reward}.

reward 3405 \*\* misthapodosia \*\* recompence of {reward}.

reward 3408 \*\* misthos \*\* hire, {reward}, wages.

reward 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, {reward}.

reward 4909 -- maskoreth -- {reward}, wages.

reward 4976 -- mattan -- gift, to give, {reward}.

reward 5023 -- n@bizbah -- {reward}.

reward 6118 -- \eqeb -- X because, by, end, for, if, {reward}.[q

reward 6468 -- p@\ullah -- labour, {reward}, wages, work.

reward 6529 -- p@riy -- bough, ([first-]) fruit([-ful]), {reward}.

reward 7081 qecem -- -- ({reward} of) divination, divine sentence, witchcraft.

reward 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, {reward}, + say nay, send back, set again, slide

reward 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, {reward}, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

reward 7809 shachad -- -- hire, give a {reward}.

reward 7810 shachad -- -- bribe(-ry), gift, present, {reward}.

reward 7936 sakar -- -- earn wages, hire (out self), {reward}, X surely.

reward 7938 seker -- -- {reward}, sluices.

reward 7939 sakar -- -- hire, price, {reward}[-ed], wages, worth.

reward 7966 shilluwm -- -- recompense, {reward}.

reward 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, {reward}, X surely.

reward 8021 -- shalmon -- {reward}.

rewarder 3406 \*\* misthapodotes \*\* {rewarder}.

safeguard 4931 -- mishmereth -- charge, keep, to be kept, office, ordinance, {safeguard}, ward, watch.

sardine 4555 \*\* sardinos \*\* {sardine}.

Sardis 4554 \*\* Sardeis \*\* {Sardis}.

Sardites 5625 -- Cardiy -- {Sardites}.

sardius 0124 -- /odem -- {sardius}.

sardius 4556 \*\* sardios \*\* {sardius}.

sardonyx 4557 \*\* sardonux \*\* {sardonyx}.

scabbard 8593 -- ta\ar -- [pen-]knife, razor, {scabbard}, shave, sheath.

sluggard 6102 -- \atsel -- slothful, {sluggard}.

spikenard 3487 \*\* nardos \*\* [{spike-]nard}.

spikenard 5373 -- nerd -- {spikenard}.

standard 1714 -- degel -- banner, {standard}.

standard 5127 -- nuwc -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a {standard}.

standard 5251 -- nec -- banner, pole, sail, (en-)sign, {standard}.

steward 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy.

steward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + {steward}, + tablet, temple, web, + within(-out).

steward 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]jite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]jian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + {steward}, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

steward 2012 \*\* epitropos \*\* {steward}, tutor.

steward 3621 \*\* oikonomeo \*\* be {steward}.

steward 3623 \*\* oikonomos \*\* chamberlain, governor, {steward}.

steward 4943 -- mesheq -- + {steward}.

steward 8269 -- sar -- captain (that had rule), chief (captain), general,governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.

stewardship 3622 \*\* oikonomia \*\* dispensation, {stewardship}.

thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since,this (that) way, {thitherward}, + thus far, to...fro, + yet.

toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with.

toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, {toward}, [high-][path-]way[-side], whither[-soever].

toward 2722 \*\* katecho \*\* have, hold (fast), keep (in memory), let, X make {toward},possess, retain, seize on, stay, take, withhold.

toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward,{toward}, with.

toward 5049 -- neged -- {toward}.

toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet.

toward 6150 -- \arab -- be darkened, ({toward}) evening.

toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

towards 5363 \*\* philanthropia \*\* kindness, love {towards} man.

untoward 4646 \*\* skolios \*\* crooked, froward, {untoward}.

upward 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up,be proud, raise up great height, {upward}.

upward 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,place), loftily, {upward}.

vineyard 0290 \*\* ampelon \*\* {vineyard}.

vineyard 3657 -- kannah -- X {vineyard}.

vineyard 3661 -- kanan -- X {vineyard}.

vineyard 3754 -- kerem -- vines, (increase of the) {vineyard}(-s), vintage.

vineyards 0064 -- /Abel K@ramiym -- plain of the {vineyards}.

ward 0268 -- /achowr -- after(-ward), back (part, -side, {-ward}), hereafter,(be-)hind(-er part), time to come, without.

ward 0268 -- /achowr -- after({-ward}), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without.



ward 0310 -- /achar -- after (that, {-ward}), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

ward 0314 -- /acharown -- after ({{-ward}}), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most.

ward 0322 -- /achoranniyth -- back ({{-ward}}), again).

ward 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to({{-ward}}), under, unto, upon,whether, with(-in).

ward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside({{-ward}}), palace, place, + prison, + steward, + tablet, temple, web,+ within(-out).

ward 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), {...ward}, [where-]fore, with.

ward 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, {-ward}),(here-)until(-to), ...ward, [where-]fore, with.

ward 1534 \*\* eita \*\* after that({{-ward}}), furthermore, then.

ward 1563 \*\* ekei \*\* there, thither({{-ward}}), (to) yonder (place).

ward 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to({{-ward}}), under, when,where(-with), while, with(-in).

ward 1854 \*\* exo \*\* away, forth, (with-)out (of, {-ward}), strange.

ward 1855 \*\* exothen \*\* out(-side, {-ward}, -wardly), (from) without.

ward 1899 \*\* epeita \*\* after that({{-ward}}), then.

ward 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to({{-ward}}), with.

ward 2080 \*\* eso \*\* (with-)in(-ner, -to, {-ward}).

ward 2315 -- cheder -- ([bed] inner)chamber, innermost({{-ward}}) part, parlour, +south, X within.

ward 2316 \*\* theos \*\* X exceeding, God, god[-ly, {-ward}].

ward 2351 -- chuwts -- abroad, field, forth, highway, more, out(-side, -- {ward}),street, without.

ward 2517 \*\* kathexes \*\* after({-ward}), by (in) order.

ward 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, {-ward}), X uttermost, where(-by), with.

ward 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, side, --{ward}).

ward 3326 \*\* meta \*\* after({-ward}), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out).

ward 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down({-ward}), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

ward 3651 -- ken -- + after that (this, -- {ward}, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

ward 3694 \*\* opiso \*\* after, back({-ward}), (+ get) behind, + follow.

ward 4217 -- mizrach -- east (side, {-ward}), (sun-)rising (of the sun).

ward 4295 -- mattah -- beneath, down({-ward}), less, very low, under(-neath).

ward 4314 \*\* pros \*\* about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) {-ward}, unto, with(-in).

ward 4605 -- ma'al -- above, exceeding(-ly), forward, on (X very) high, over, up(-on, {-ward}), very.

ward 4929 -- mishmar -- diligence, guard, office, prison, {ward}, watch.

ward 4931 -- mishmereth -- charge, keep, to be kept, office, ordinance, safeguard, {ward}, watch.

ward 5045 -- negeb -- south (country, side, {-ward}).

ward 5209 \*\* humas \*\* ye, you (+ {-ward}), your (+ own).

ward 5228 \*\* huper \*\* (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to({-ward}), very.

ward 5438 \*\* phulake \*\* cage, hold, (im-)prison(-ment), {ward}, watch.

ward 5474 -- cuwgar -- {ward}.

ward 5974 -- \im -- by, from, like, to({-ward}), with.

ward 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part),

**form(-ertime, {-ward}), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

**ward 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, Xyou.**

**ward 6441 -- p@niymah -- (with-)in(-ner part, {-ward}).**

**ward 6442 -- p@niymiy -- (with-)in(-ner, {-ward}).**

**ward 6488 -- p@qiduth -- {ward}.**

**ward 6828 -- tsaphown -- north(-ern, side, {-ward}, wind).**

**ward 6921 -- qadiym -- east({-ward}, wind).**

**ward 6924 -- qedem -- aforeside, ancient (time), before, east (end, part, side,{-ward}), eternal, X ever(-lasting), forward, old, past.**

**ward 6926 -- qidmah -- east({-ward}).**

**ward 8121 -- shemesh -- + east side(-ward), sun ([rising]), + west({-ward}), window.**

**ward 8121 -- shemesh -- + east side({-ward}), sun ([rising]), + west(-ward), window.**

**ward 8486 -- teyman -- south (side, {-ward}, wind).**

**wardly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, {-wardly}), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).**

**wardly 1855 \*\* exothen \*\* out(-side, -ward, {-wardly}), (from) without.**

**wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, {wardrobe}.**

**wards 3651 -- ken -- + after that (this, -- ward, -- {wards}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.**

**westward 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, + {westward}.**

**wizard 3049 -- yidd@\only -- {wizard}.**

**yard 2132 -- zayith -- olive (tree, -- {yard}), Olivet.**



# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Sardeis 4554 Sardeis \* sardis , {4554 {Sardeis} } ,**

**Sardeis 4554 {Sardeis} \* sardis , {4554 Sardeis } ,**

**aboard 1910 epibaino \* {aboard} , {1910 epibaino } ,**

**afterward 1208 deuterios \* {afterward} , {1208 deuterios } , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,**

**afterward 1534 eita \* {afterward} , 1208 deuterios , {1534 eita } , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,**

**afterward 1899 epeita \* {afterward} , 1208 deuterios , 1534 eita , {1899 epeita } , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,**

**afterward 2547 kakeithen \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , {2547 kakeithen } , 3347 metepeita , 5023 tauta , 5305 husteron ,**

**afterward 3347 metepeita \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , {3347 metepeita } , 5023 tauta , 5305 husteron ,**

**afterward 5023 tauta \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , {5023 tauta } , 5305 husteron ,**

**afterward 5305 husteron \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , {5305 husteron } ,**

**afterwards 1899 epeita \* {afterwards} , {1899 epeita } , 5305 husteron ,**

**afterwards 5305 husteron \* {afterwards} , 1899 epeita , {5305 husteron } ,**

**backward 3694 opiso \* {backward} , {3694 opiso } ,**

**bastards 3541 nothos \* {bastards} , {3541 nothos } ,**

**boards 4548 sanis \* {boards} , {4548 sanis } ,**

**drunkard 3183 methusos \* {drunkard} , {3183 methusos } ,**

**drunkards 3183 methusos \* {drunkards} , {3183 methusos } ,**

**forward 2309 thelo \* {forward} , {2309 thelo } , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,**

**forward 4261 proballo \* {forward} , 2309 thelo , {4261 proballo } , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,**

**forward 4281 proerchomai \* {forward} , 2309 thelo , 4261 proballo , {4281 proerchomai } , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,**

forward 4311 propempo \* {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , {4311 propempo } , 4704 spoudazo , 4707 spoudaioteros ,

forward 4704 spoudazo \* {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , {4704 spoudazo } , 4707 spoudaioteros ,

forward 4707 spoudaioteros \* {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , {4707 spoudaioteros } ,

forwardness 4288 prothumia \* {forwardness} , {4288 prothumia } , 4710 spoude ,

forwardness 4710 spoude \* {forwardness} , 4288 prothumia , {4710 spoude } ,

froward 4646 skolios \* {froward} , {4646 skolios } ,

garden 2779 kepos \* {garden} , {2779 kepos } ,

gardener 2780 kepouros \* {gardener} , {2780 kepouros } ,

guard 4759 stratopedarches \* {guard} , {4759 stratopedarches } ,

hard 1421 dusermeneutos \* {hard} , {1421 dusermeneutos } , 1422 duskolos , 1425 dusnoetos , 4642 skleros , 4927 sunomoreo ,

hard 1422 duskolos \* {hard} , 1421 dusermeneutos , {1422 duskolos } , 1425 dusnoetos , 4642 skleros , 4927 sunomoreo ,

hard 1425 dusnoetos \* {hard} , 1421 dusermeneutos , 1422 duskolos , {1425 dusnoetos } , 4642 skleros , 4927 sunomoreo ,

hard 4642 skleros \* {hard} , 1421 dusermeneutos , 1422 duskolos , 1425 dusnoetos , {4642 skleros } , 4927 sunomoreo ,

hard 4927 sunomoreo \* {hard} , 1421 dusermeneutos , 1422 duskolos , 1425 dusnoetos , 4642 skleros , {4927 sunomoreo } ,

harden 4645 skleruno \* {harden} , {4645 skleruno } ,

hardened 4456 poroo \* {hardened} , {4456 poroo } , 4645 skleruno ,

hardened 4645 skleruno \* {hardened} , 4456 poroo , {4645 skleruno } ,

hardly 1423 duskolos \* {hardly} , {1423 duskolos } , 3433 molis ,

hardly 3433 molis \* {hardly} , 1423 duskolos , {3433 molis } ,

hardness 2553 kakopatheo \* {hardness} , {2553 kakopatheo } , 4457 porosis , 4641 sklerokardia , 4643 sklerotes ,

hardness 4457 porosis \* {hardness} , 2553 kakopatheo , {4457 porosis } , 4641 sklerokardia , 4643 sklerotes ,

hardness 4641 sklerokardia \* {hardness} , 2553 kakopatheo , 4457 porosis , {4641 sklerokardia } , 4643 sklerotes ,

hardness 4643 sklerotes \* {hardness} , 2553 kakopatheo , 4457 porosis , 4641 sklerokardia , {4643 sklerotes } ,

hazarded 3860 paradidomi \* {hazarded} , {3860 paradidomi } ,

heard 0189 akoe \* {heard} , {0189 akoe } , 0191 akouo , 1522 eisakouo , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

heard 0191 akouo \* {heard} , 0189 akoe , {0191 akouo } , 1522 eisakouo , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

heard 1522 eisakouo \* {heard} , 0189 akoe , 0191 akouo , {1522 eisakouo } , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

heard 1873 epakouo \* {heard} , 0189 akoe , 0191 akouo , 1522 eisakouo , {1873 epakouo } , 1874 epakroaomai , 4257 proakouo ,

heard 1874 epakroaomai \* {heard} , 0189 akoe , 0191 akouo , 1522 eisakouo , 1873 epakouo , {1874 epakroaomai } , 4257 proakouo ,

heard 4257 proakouo \* {heard} , 0189 akoe , 0191 akouo , 1522 eisakouo , 1873 epakouo , 1874 epakroaomai , {4257 proakouo } ,

henceforward 3371 meketi \* {henceforward} , {3371 meketi } ,

inward 2081 esothern \* {inward} , {2081 esothern } , 4698 splagchnon ,

inward 4698 splagchnon \* {inward} , 2081 esothern , {4698 splagchnon } ,

inwardly 2081 esothern \* {inwardly} , {2081 esothern } , 2927 kruptos ,

inwardly 2927 kruptos \* {inwardly} , 2081 esothern , {2927 kruptos } ,

jeopardy 2793 kinduneuo \* {jeopardy} , {2793 kinduneuo } ,

kardia 2588 kardia \* heart , {2588 {kardia} } , 4641 sklerokardia , 5590 psuche ,

kardia 2588 kardia \* hearts , {2588 {kardia} } , 2589 kardiognostes , 4641 sklerokardia ,

kardia 2588 {kardia} \* heart , {2588 kardia } , 4641 sklerokardia , 5590 psuche ,

kardia 2588 {kardia} \* hearts , {2588 kardia } , 2589 kardiognostes , 4641 sklerokardia ,

kardia 2589 kardiognostes \* hearts , 2588 {kardia} , {2589 kardiognostes } , 4641 sklerokardia ,

kardia 4641 sklerokardia \* heart , 2588 {kardia} , {4641 sklerokardia } , 5590 psuche ,

kardia 4641 sklerokardia \* hearts , 2588 {kardia} , 2589 kardiognostes , {4641 sklerokardia } ,

kardia 5590 psuche \* heart , 2588 {kardia} , 4641 sklerokardia , {5590 psuche } ,

kardiognostes 1097 ginosko \* knowest , {1097 ginosko } , 1492 eido , 1921 epiginosko , 2589 {kardiognostes} ,

kardiognostes 1097 ginosko \* knoweth , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2589

{kardiognostes} ,

kardiognostes 1492 eido \* knowest , 1097 ginosko , {1492 eido } , 1921 epiginosko , 2589 {kardiognostes} ,

kardiognostes 1492 eido \* knoweth , 1097 ginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2589 {kardiognostes} ,

kardiognostes 1921 epiginosko \* knowest , 1097 ginosko , 1492 eido , {1921 epiginosko } , 2589 {kardiognostes} ,

kardiognostes 1921 epiginosko \* knoweth , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2589 {kardiognostes} ,

kardiognostes 1987 epistamai \* knoweth , 1097 ginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2589 {kardiognostes} ,

kardiognostes 2588 kardia \* hearts , {2588 kardia } , 2589 {kardiognostes} , 4641 sklerokardia ,

kardiognostes 2589 kardiognostes \* hearts , 2588 kardia , {2589 {kardiognostes} } , 4641 sklerokardia ,

kardiognostes 2589 kardiognostes \* knowest , 1097 ginosko , 1492 eido , 1921 epiginosko , {2589 {kardiognostes} } ,

kardiognostes 2589 kardiognostes \* knoweth , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , {2589 {kardiognostes} } ,

kardiognostes 2589 {kardiognostes} \* hearts , 2588 kardia , {2589 kardiognostes } , 4641 sklerokardia ,

kardiognostes 2589 {kardiognostes} \* knowest , 1097 ginosko , 1492 eido , 1921 epiginosko , {2589 kardiognostes } ,

kardiognostes 2589 {kardiognostes} \* knoweth , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , {2589 kardiognostes } ,

kardiognostes 4641 sklerokardia \* hearts , 2588 kardia , 2589 {kardiognostes} , {4641 sklerokardia } ,

leopard 3917 pardalis \* {leopard} , {3917 pardalis } ,

mustard 4615 sinapi \* {mustard} , {4615 sinapi } ,

outward 1854 exo \* {outward} , {1854 exo } , 1855 exothen , 4383 prosopon , 5318 phaneros ,

outward 1855 exothen \* {outward} , 1854 exo , {1855 exothen } , 4383 prosopon , 5318 phaneros ,

outward 4383 prosopon \* {outward} , 1854 exo , 1855 exothen , {4383 prosopon } , 5318 phaneros ,

outward 5318 phaneros \* {outward} , 1854 exo , 1855 exothen , 4383 prosopon , {5318 phaneros } ,

outwardly 1855 exothen \* {outwardly} , {1855 exothen } , 5318 phaneros ,

outwardly 5318 phaneros \* {outwardly} , 1855 exothen , {5318 phaneros } ,

pardalis 3917 pardalis \* leopard , {3917 {pardalis} } ,

pardalis 3917 {pardalis} \* leopard , {3917 pardalis } ,



regard 4331 proseggizo \* {regard} , {4331 proseggizo } ,

regarded 0272 ameleo \* {regarded} , {0272 ameleo } ,

regardest 0991 blepo \* {regardest} , {0991 blepo } ,

regarding 3851 parabouleuomai \* {regarding} , {3851 parabouleuomai } ,

reward 0469 antapodosis \* {reward} , {0469 antapodosis } , 0591 apodidomi , 2603 katabrabeuo , 3405 misthapodosia , 3408 misthos ,

reward 0591 apodidomi \* {reward} , 0469 antapodosis , {0591 apodidomi } , 2603 katabrabeuo , 3405 misthapodosia , 3408 misthos ,

reward 2603 katabrabeuo \* {reward} , 0469 antapodosis , 0591 apodidomi , {2603 katabrabeuo } , 3405 misthapodosia , 3408 misthos ,

reward 3405 misthapodosia \* {reward} , 0469 antapodosis , 0591 apodidomi , 2603 katabrabeuo , {3405 misthapodosia } , 3408 misthos ,

reward 3408 misthos \* {reward} , 0469 antapodosis , 0591 apodidomi , 2603 katabrabeuo , 3405 misthapodosia , {3408 misthos } ,

rewarded 0591 apodidomi \* {rewarded} , {0591 apodidomi } ,

rewarder 3406 misthapodotes \* {rewarder} , {3406 misthapodotes } ,

sardine 4555 sardinos \* {sardine} , {4555 sardinos } ,

sardinos 4555 sardinos \* sardine , {4555 {sardinos} } ,

sardinos 4555 {sardinos} \* sardine , {4555 sardinos } ,

sardios 4556 sardios \* sardius , {4556 {sardios} } ,

sardios 4556 {sardios} \* sardius , {4556 sardios } ,

sardis 4554 Sardeis \* {sardis} , {4554 Sardeis } ,

sardius 4556 sardios \* {sardius} , {4556 sardios } ,

sardonux 4557 sardonux \* sardonix , {4557 {sardonux} } ,

sardonux 4557 {sardonux} \* sardonix , {4557 sardonux } ,

sardonix 4557 sardonux \* {sardonix} , {4557 sardonux } ,

sklerokardia 2553 kakopattheo \* hardness , {2553 kakopattheo } , 4457 porosis , 4641 {sklerokardia} , 4643 sklerotes ,

sklerokardia 2588 kardia \* heart , {2588 kardia } , 4641 {sklerokardia} , 5590 psuche ,

sklerokardia 2588 kardia \* hearts , {2588 kardia } , 2589 kardiognostes , 4641 {sklerokardia} ,

sklerokardia 2589 kardiognostes \* hearts , 2588 kardia , {2589 kardiognostes } , 4641 {sklerokardia} ,

sklerokardia 4457 porosis \* hardness , 2553 kakopatheo , {4457 porosis } , 4641 {sklerokardia} , 4643 sklerotes ,

sklerokardia 4641 sklerokardia \* hardness , 2553 kakopatheo , 4457 porosis , {4641 {sklerokardia} } , 4643 sklerotes ,

sklerokardia 4641 sklerokardia \* heart , 2588 kardia , {4641 {sklerokardia} } , 5590 psuche ,

sklerokardia 4641 sklerokardia \* hearts , 2588 kardia , 2589 kardiognostes , {4641 {sklerokardia} } ,

sklerokardia 4641 {sklerokardia} \* hardness , 2553 kakopatheo , 4457 porosis , {4641 sklerokardia } , 4643 sklerotes ,

sklerokardia 4641 {sklerokardia} \* heart , 2588 kardia , {4641 sklerokardia } , 5590 psuche ,

sklerokardia 4641 {sklerokardia} \* hearts , 2588 kardia , 2589 kardiognostes , {4641 sklerokardia } ,

sklerokardia 4643 sklerotes \* hardness , 2553 kakopatheo , 4457 porosis , 4641 {sklerokardia} , {4643 sklerotes } ,

sklerokardia 5590 psuche \* heart , 2588 kardia , 4641 {sklerokardia} , {5590 psuche } ,

spikenard 4101 pistikos \* {spikenard} , {4101 pistikos } ,

steward 2012 epitropos \* {steward} , {2012 epitropos } , 3622 oikonomia ,

steward 3622 oikonomia \* {steward} , 2012 epitropos , {3622 oikonomia } ,

stewards 3623 oikonomos \* {stewards} , {3623 oikonomos } ,

toward 1519 eis \* {toward} , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 4314 pros , 5228 huper ,

toward 1722 en \* {toward} , 1519 eis , {1722 en } , 1909 epi , 2596 kata , 4314 pros , 5228 huper ,

toward 1909 epi \* {toward} , 1519 eis , 1722 en , {1909 epi } , 2596 kata , 4314 pros , 5228 huper ,

toward 2596 kata \* {toward} , 1519 eis , 1722 en , 1909 epi , {2596 kata } , 4314 pros , 5228 huper ,

toward 4314 pros \* {toward} , 1519 eis , 1722 en , 1909 epi , 2596 kata , {4314 pros } , 5228 huper ,

toward 5228 huper \* {toward} , 1519 eis , 1722 en , 1909 epi , 2596 kata , 4314 pros , {5228 huper } ,

untoward 4646 skolios \* {untoward} , {4646 skolios } ,

vineyard 0290 ampelon \* {vineyard} , {0290 ampelon } ,

ward 2248 hemas \* {ward} , {2248 hemas } , 5438 phulake ,

ward 5438 phulake \* {ward} , 2248 hemas , {5438 phulake } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* aboard , 1910 ,

- afterward , 0310 , 0314 ,

\* afterward , 1208 , 1534 , 1899 , 2547 , 3347 , 5023 , 5305 ,

- ard , 0714 ,

- backward , 0268 , 0322 ,

\* backward , 3694 ,

- bastard , 4464 ,

- beard , 2206 , 8222 ,

- board , 7175 ,

- downward , 4295 ,

\* drunkard , 3183 ,

- drunkard , 5435 , 7910 ,

- eastward , 4217 , 6921 , 6924 , 6926 ,

- forward , 1973 , 1980 , 3276 , 4605 , 5265 , 5921 , 6440 , 6584 , 6924 ,

\* forward , 2309 , 4261 , 4281 , 4311 , 4704 , 4707 ,

- froward , 2019 , 3868 , 6141 , 6143 , 6617 , 8419 ,

\* froward , 4646 ,

- guard , 2876 , 2877 , 4928 , 4929 , 7323 ,

\* guard , 4759 ,

- hard , 0280 , 0386 , 0681 , 1692 , 2420 , 3332 , 3515 , 5066 , 5221 , 5564 , 5980 , 6277 , 6381 , 7185 , 7186 ,

\* hard , 1421 , 1422 , 1425 , 4642 , 4927 ,

\* heard , 0189 , 0191 , 1522 , 1873 , 1874 , 4257 ,

- heard , 6030 , 7181 , 8085 , 8086 ,

- henceforward , 1973 ,  
\* henceforward , 3371 ,  
- inward , 1004 , 2315 , 2910 , 5475 , 6441 , 6442 , 7130 ,  
\* inward , 2081 , 4698 ,  
\* leopard , 3917 ,  
- leopard , 5245 , 5246 ,  
- lizard , 3911 ,  
- meteyard , 4060 ,  
\* mustard , 4615 ,  
- northward , 6828 ,  
- oliveyard , 2132 ,  
- orchard , 6508 ,  
\* outward , 1854 , 1855 , 4383 , 5318 ,  
- outward , 2435 , 5869 ,  
- regard , 0995 , 1875 , 2803 , 3820 , 5027 , 5375 , 6437 , 7200 , 7789 , 8104 , 8159 ,  
\* regard , 4331 ,  
- rereward , 0314 , 0622 ,  
- reward , 0319 , 0868 , 1309 , 1576 , 1578 , 1580 , 4864 , 4909 , 4991 , 6118 , 6468 , 6529 , 7725 , 7809 , 7810 ,  
7938 , 7939 , 7966 , 7999 , 8011 ,  
\* reward , 0469 , 0591 , 2603 , 3405 , 3408 ,  
- safeguard , 4931 ,  
- scabbard , 8593 ,  
- sluggard , 6102 ,  
- southward , 5045 , 8486 ,  
\* spikenard , 4101 ,  
- spikenard , 5373 ,  
- standard , 1714 , 5127 , 5251 ,  
\* steward , 2012 , 3622 ,

- steward , 5921 ,
- thitherward , 2008 , 8033 ,
- toward , 0413 , 0681 , 0854 , 1870 , 4136 , 5049 , 5704 , 5921 , 5973 , 5974 , 6440 ,
- \* toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 ,
- \* untoward , 4646 ,
- upward , 1361 , 4605 , 4791 ,
- \* vineyard , 0290 ,
- vineyard , 3657 , 3754 ,
- ward , 0413 , 4929 , 4931 , 5474 , 6488 ,
- \* ward , 2248 , 5438 ,
- westward , 3220 , 4628 ,
- wizard , 3049 ,

# English Synonyms with Greek Strong's Number.

aboard - 1910 {aboard}, came, come, entering, sitting, went,

afterward - 1208 {afterward}, again, second, secondarily, time,

afterward - 1534 after, {afterward}, furthermore, then,

afterward - 1899 after, {afterward}, afterwards, then,

afterward - 2547 {afterward}, also, teachers,

afterward - 3347 {afterward},

afterward - 5023 {afterward}, follow, hereafter, same, so, such, these, things, this, those, thus,

afterward - 5305 {afterward}, afterwards, last, latter,

afterwards - 1899 after, afterward, {afterwards}, then,

afterwards - 5305 afterward, {afterwards}, last, latter,

backward - 3694 after, back, {backward}, behind, follow,

bastards - 3541 {bastards},

boards - 4548 {boards},

drunkard - 3183 {drunkard}, drunkards,

drunkards - 3183 drunkard, {drunkards},

forward - 2309 desire, desiring, desirous, disposed, {forward}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, wouldst,

forward - 4261 {forward}, putting,

forward - 4281 before, farther, {forward}, go, going, outwent, passed, went,

forward - 4311 accompanied, bring, brought, conduct, forth, {forward}, way,

forward - 4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, {forward}, labour, study,

forward - 4707 {forward}, more,

forwardness - 4288 {forwardness}, mind, readiness, ready, willing,

forwardness - 4710 care, carefulness, diligence, earnest, {forwardness}, haste,

froward - 4646 crooked, {froward}, untoward,

garden - 2779 {garden},

**gardener - 2780 {gardener},**

**guard - 4759 captain, {guard},**

**hard - 1421 {hard},**

**hard - 1422 {hard},**

**hard - 1425 {hard}, understood,**

**hard - 4642 fierce, {hard},**

**hard - 4927 {hard}, joined,**

**harden - 4645 {harden}, hardened,**

**hardened - 4456 blinded, {hardened},**

**hardened - 4645 harden, {hardened},**

**hardly - 1423 {hardly},**

**hardly - 3433 {hardly}, much, scarce, scarcely,**

**hardness - 2553 afflicted, afflictions, endure, {hardness}, suffer, trouble,**

**hardness - 4457 blindness, {hardness},**

**hardness - 4641 {hardness}, heart, hearts,**

**hardness - 4643 {hardness},**

**hazarded - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, {hazarded}, over, prison, put, recommended,**

**heard - 0189 ears, fame, {heard}, hearing, preached, report, rumours,**

**heard - 0191 audience, came, come, ears, hear, {heard}, hearers, hearest, heareth, hearing, hearken, noised, reported, understandeth,**

**heard - 1522 hear, {heard},**

**heard - 1873 {heard},**

**heard - 1874 {heard},**

**heard - 4257 before, {heard},**

**henceforward - 3371 henceforth, {henceforward},**

**inward - 2081 {inward}, inwardly, within,**

**inward - 4698 affection, bowels, {inward},**

**inwardly - 2081 inward, {inwardly}, within,**

**inwardly - 2927 hid, hidden, {inwardly}, secret, secrets,**

**jeopardy - 2793 danger, {jeopardy}, multitude,**

**leopard - 3917 {leopard},**

**mustard - 4615 {mustard},**

**outward - 1854 away, forth, {outward}, strange, without,**

**outward - 1855 outside, {outward}, outwardly, without,**

**outward - 4383 appearance, before, countenance, face, faces, fashion, {outward}, person, persons, presence,**

**outward - 5318 abroad, known, manifest, openly, {outward}, outwardly, spread,**

**outwardly - 1855 outside, outward, {outwardly}, without,**

**outwardly - 5318 abroad, known, manifest, openly, outward, {outwardly}, spread,**

**regard - 4331 come, {regard},**

**regarded - 0272 light, made, neglect, negligent, {regarded},**

**regardest - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, {regardest}, saw, see, seeing, seen, seest, seeth, sight,**

**regarding - 3851 {regarding},**

**reward - 0469 {reward},**

**reward - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, {reward}, rewarded, sold, yielded, yieldeth,**

**reward - 2603 beguile, {reward},**

**reward - 3405 recompence, {reward},**

**reward - 3408 hire, {reward}, wages,**

**rewarded - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, reward, {rewarded}, sold, yielded, yieldeth,**

**rewarder - 3406 {rewarder},**

**sardine - 4555 {sardine},**

**sardis - 4554 {sardis},**

**sardius - 4556 {sardius},**

**sardonyx - 4557 {sardonyx},**

**spikenard - 4101 {spikenard},**



steward - 2012 {steward}, tutors,

steward - 3622 dispensation, {steward},

stewards - 3623 governors, {stewards},

toward - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, {toward}, until,

toward - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, {toward}, under, used, way, wholly, within,

toward - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, {toward}, under,

toward - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, {toward}, yet,

toward - 4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward}, whereby, within,

toward - 5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very,

untoward - 4646 crooked, froward, {untoward},

vineyard - 0290 {vineyard},

ward - 2248 {ward},

ward - 5438 cage, hold, imprisonment, imprisonments, prison, prisons, {ward}, watch,

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#### **English Concordance to the KJV Bible.**

aboard , ACT\_21\_02 ,

afterward , GEN\_10\_18 , GEN\_15\_14 , GEN\_32\_20 , GEN\_38\_30,

afterward , EXO\_05\_01 , EXO\_34\_32,

afterward , LEV\_14\_19 , LEV\_14\_36 , LEV\_16\_26 , LEV\_16\_28 , LEV\_22\_07 ,

afterward , NUM\_05\_26 , NUM\_12\_15 , NUM\_19\_07 , NUM\_31\_02 , NUM\_31\_24 , NUM\_32\_22,

afterward , DEU\_17\_07 , DEU\_24\_21,

afterward , JOS\_02\_16 , JOS\_08\_34 , JOS\_10\_26 , JOS\_24\_05 ,

afterward , JUD\_01\_09 , JUD\_07\_11 , JUD\_16\_04 , JUD\_19\_05 ,

afterward , ISA\_24\_05 , ISA\_24\_08 ,

afterward , 2SA\_03\_28,

afterward , 1CH\_02\_21,

afterward , 2CH\_35\_14,

afterward , EZR\_03\_05 ,

afterward , NEH\_06\_10,

afterward , PSA\_73\_24,

afterward , ISA\_01\_26 , ISA\_09\_01 ,  
afterward , JER\_21\_07 , JER\_34\_11 , JER\_46\_26 , JER\_49\_06 ,  
afterward , EZE\_41\_01 , EZE\_43\_01 , EZE\_47\_01 , EZE\_47\_05 ,  
afterward , DAN\_08\_27,  
afterward , HOS\_03\_05 ,  
afterward , JOE\_02\_28,  
afterward , MAT\_04\_02 , MAT\_21\_29 , MAT\_21\_32 , MAT\_25\_11,  
afterward , MAR\_04\_17 , MAR\_16\_14,  
afterward , LUK\_04\_02 , LUK\_08\_01 , LUK\_17\_08 , LUK\_18\_04 ,  
afterward , JOH\_05\_14,  
afterward , ACT\_13\_21,  
afterward , 1CO\_15\_23 , 1CO\_15\_46,  
afterward , HEB\_04\_08 , HEB\_12\_11 , HEB\_12\_17,  
afterward , JDE\_01\_05 ,  
afterwards , GEN\_30\_21,  
afterwards , EXO\_11\_01 ,  
afterwards , DEU\_13\_09 ,  
afterwards , 1SA\_09\_13,  
afterwards , JOB\_18\_02 ,  
afterwards , PRO\_20\_17 , PRO\_24\_27 , PRO\_28\_23 , PRO\_29\_11,  
afterwards , EZE\_11\_24,  
afterwards , JOH\_13\_36,  
afterwards , GAL\_01\_21 , GAL\_03\_23,  
ard , GEN\_46\_21,  
ard , NUM\_26\_40 , NUM\_26\_40,  
ardites , NUM\_26\_40,

ardon , 1CH\_02\_18,

backward , GEN\_09\_23 , GEN\_09\_23 , GEN\_49\_17,

backward , ISA\_04\_18,

backward , 2KI\_20\_10 , 2KI\_20\_11,

backward , JOB\_23\_08 ,

backward , PSA\_40\_14 , PSA\_70\_02 ,

backward , ISA\_01\_04 , ISA\_28\_12 , ISA\_38\_08 , ISA\_44\_25 , ISA\_59\_14,

backward , JER\_07\_24 , JER\_15\_06 ,

backward , LAM\_01\_08 ,

backward , JOH\_18\_06 ,

bastard , DEU\_23\_02 ,

bastard , ZEC\_09\_06 ,

bastards , HEB\_12\_08 ,

beard , LEV\_13\_29 , LEV\_13\_30 , LEV\_14\_09 , LEV\_19\_27 , LEV\_21\_05 ,

beard , 1SA\_17\_35 , 1SA\_21\_13,

beard , 2SA\_19\_24 , 2SA\_20\_09 ,

beard , EZR\_09\_03 ,

beard , PSA\_133\_02 , PSA\_133\_02 ,

beard , ISA\_07\_20 , ISA\_15\_02 ,

beard , JER\_48\_37,

beard , EZE\_05\_01 ,

beards , 2SA\_10\_04 , 2SA\_10\_05 ,

beards , 1CH\_19\_05 ,

beards , JER\_41\_05 ,

board , EXO\_26\_16 , EXO\_26\_16 , EXO\_26\_17 , EXO\_26\_19 , EXO\_26\_19 , EXO\_26\_21 , EXO\_26\_21 ,  
EXO\_26\_25 , EXO\_26\_25 , EXO\_36\_21 , EXO\_36\_21 , EXO\_36\_22 , EXO\_36\_24 , EXO\_36\_24 ,  
EXO\_36\_26 , EXO\_36\_26 , EXO\_36\_30,

boards , EXO\_26\_15 , EXO\_26\_17 , EXO\_26\_18 , EXO\_26\_18 , EXO\_26\_19 , EXO\_26\_20 , EXO\_26\_22 ,  
EXO\_26\_23 , EXO\_26\_25 , EXO\_26\_26 , EXO\_26\_27 , EXO\_26\_27 , EXO\_26\_28 , EXO\_26\_29 ,  
EXO\_27\_08 , EXO\_35\_11 , EXO\_36\_20 , EXO\_36\_22 , EXO\_36\_23 , EXO\_36\_23 , EXO\_36\_24 ,  
EXO\_36\_25 , EXO\_36\_27 , EXO\_36\_28 , EXO\_36\_30 , EXO\_36\_31 , EXO\_36\_32 , EXO\_36\_32 ,  
EXO\_36\_33 , EXO\_36\_34 , EXO\_38\_07 , EXO\_39\_33 , EXO\_40\_18 ,

boards , NUM\_03\_36 , NUM\_04\_31 ,

boards , 1KI\_06\_09 , 1KI\_06\_15 , 1KI\_06\_16 ,

boards , SON\_08\_09 ,

boards , EZE\_27\_05 ,

boards , ACT\_27\_44 ,

darda , 1KI\_04\_31 ,

downward , 2KI\_19\_30 ,

downward , ECC\_03\_21 ,

downward , ISA\_37\_31 ,

downward , EZE\_01\_27 , EZE\_08\_02 ,

drunkard , DEU\_21\_20 ,

drunkard , PRO\_23\_21 , PRO\_26\_09 ,

drunkard , ISA\_24\_20 ,

drunkards , PSA\_69\_12 ,

drunkards , ISA\_28\_01 , ISA\_28\_03 ,

drunkards , JOE\_01\_05 ,

drunkards , NAH\_01\_10 ,

eastward , GEN\_02\_08 , GEN\_13\_14 , GEN\_25\_06 ,

eastward , EXO\_27\_13 , EXO\_38\_13 ,

eastward , LEV\_16\_14 ,

eastward , NUM\_03\_38 , NUM\_32\_19 , NUM\_34\_03 , NUM\_34\_11 , NUM\_34\_15 ,

eastward , DEU\_03\_17 , DEU\_03\_27 , DEU\_04\_49 ,

eastward , JOS\_11\_08 , JOS\_13\_08 , JOS\_13\_27 , JOS\_13\_32 , JOS\_16\_06 , JOS\_19\_12 , JOS\_20\_08 ,

eastward , 1SA\_13\_05 ,

eastward , 1KI\_07\_39 , 1KI\_17\_03 ,

eastward , 2KI\_10\_33 , 2KI\_13\_17,

eastward , 1CH\_05\_09 , 1CH\_07\_28 , 1CH\_09\_18 , 1CH\_26\_14 , 1CH\_26\_17,

eastward , NEH\_12\_37,

eastward , EZE\_11\_01 , EZE\_40\_10 , EZE\_40\_19 , EZE\_45\_07 , EZE\_47\_01 , EZE\_47\_02 , EZE\_47\_03 ,  
EZE\_48\_18,

forward , GEN\_26\_13,

forward , EXO\_14\_15,

forward , NUM\_01\_51 , NUM\_02\_17 , NUM\_02\_17 , NUM\_02\_24 , NUM\_02\_34 , NUM\_04\_05 ,  
NUM\_04\_15 , NUM\_10\_05 , NUM\_10\_17 , NUM\_10\_18 , NUM\_10\_21 , NUM\_10\_22 , NUM\_10\_25 ,  
NUM\_10\_28 , NUM\_10\_35 , NUM\_21\_10 , NUM\_22\_01 , NUM\_32\_19,

forward , JUD\_09\_44,

forward , 1SA\_10\_03 , 1SA\_16\_13 , 1SA\_18\_09 , 1SA\_30\_25,

forward , 2KI\_03\_24 , 2KI\_04\_24 , 2KI\_20\_09 ,

forward , 1CH\_23\_04 ,

forward , 2CH\_34\_12,

forward , EZR\_03\_08 , EZR\_03\_09 ,

forward , JOB\_23\_08 , JOB\_30\_13,

forward , JER\_07\_24,

forward , EZE\_01\_09 , EZE\_01\_12 , EZE\_10\_22 , EZE\_39\_22 , EZE\_43\_27,

forward , ZEC\_01\_15,

forward , MAR\_14\_35,

forward , ACT\_19\_33,

forward , 2CO\_08\_10 , 2CO\_08\_17,

forward , GAL\_02\_10,

forward , 3JO\_01\_06 ,

forwardness , 2CO\_08\_08 , 2CO\_09\_02 ,

froward , DEU\_32\_20,

froward , 2SA\_22\_27,

froward , JOB\_05\_13,

froward , PSA\_18\_26 , PSA\_18\_26 , PSA\_101\_04 ,

froward , PRO\_02\_12 , PRO\_02\_15 , PRO\_03\_32 , PRO\_04\_24 , PRO\_06\_12 , PRO\_08\_08 , PRO\_08\_13 ,  
PRO\_10\_31 , PRO\_11\_20 , PRO\_16\_28 , PRO\_16\_30 , PRO\_17\_20 , PRO\_21\_08 , PRO\_22\_05 ,

froward , 1PE\_02\_18,

frowardly , ISA\_57\_17,

frowardness , PRO\_02\_14 , PRO\_06\_14 , PRO\_10\_32,

garden , GEN\_02\_08 , GEN\_02\_09 , GEN\_02\_10 , GEN\_02\_15 , GEN\_02\_16 , GEN\_03\_01 , GEN\_03\_02 ,  
GEN\_03\_03 , GEN\_03\_08 , GEN\_03\_08 , GEN\_03\_10 , GEN\_03\_23 , GEN\_03\_24 , GEN\_13\_10,

garden , DEU\_11\_10,

garden , 1KI\_21\_02 ,

garden , 2KI\_09\_27 , 2KI\_21\_18 , 2KI\_21\_18 , 2KI\_21\_26 , 2KI\_25\_04 ,

garden , NEH\_03\_15,

garden , EST\_01\_05 , EST\_07\_07 , EST\_07\_08 ,

garden , JOB\_08\_16,

garden , SON\_04\_12 , SON\_04\_16 , SON\_04\_16 , SON\_05\_01 , SON\_06\_02 , SON\_06\_11,

garden , ISA\_01\_08 , ISA\_01\_30 , ISA\_51\_03 , ISA\_58\_11 , ISA\_61\_11,

garden , JER\_31\_12 , JER\_39\_04 , JER\_52\_07 ,

garden , LAM\_02\_06 ,

garden , EZE\_28\_13 , EZE\_31\_08 , EZE\_31\_08 , EZE\_31\_09 , EZE\_36\_35,

garden , JOE\_02\_03 ,

garden , LUK\_13\_19,

garden , JOH\_18\_01 , JOH\_18\_26 , JOH\_19\_41 , JOH\_19\_41,

gardener , JOH\_20\_15,

gardens , NUM\_24\_06 ,

gardens , ECC\_02\_05 ,

gardens , SON\_04\_15 , SON\_06\_02 , SON\_08\_13,

gardens , ISA\_01\_29 , ISA\_65\_03 , ISA\_66\_17,

gardens , JER\_29\_05 , JER\_29\_28,

gardens , AMO\_04\_09 , AMO\_09\_14,

guard , GEN\_37\_36 , GEN\_39\_01 , GEN\_40\_03 , GEN\_40\_04 , GEN\_41\_12,

guard , 2SA\_23\_23,

guard , 1KI\_14\_27 , 1KI\_14\_28 , 1KI\_14\_28,

guard , 2KI\_10\_25 , 2KI\_10\_25 , 2KI\_11\_04 , 2KI\_11\_06 , 2KI\_11\_11 , 2KI\_11\_13 , 2KI\_11\_19 , 2KI\_11\_19 , 2KI\_25\_08 , 2KI\_25\_10 , 2KI\_25\_11 , 2KI\_25\_12 , 2KI\_25\_15 , 2KI\_25\_18 , 2KI\_25\_20,

guard , 1CH\_11\_25,

guard , 2CH\_12\_10 , 2CH\_12\_11 , 2CH\_12\_11,

guard , NEH\_04\_22 , NEH\_04\_23,

guard , JER\_39\_09 , JER\_39\_10 , JER\_39\_11 , JER\_39\_13 , JER\_40\_01 , JER\_40\_02 , JER\_40\_05 , JER\_41\_10 , JER\_43\_06 , JER\_52\_12 , JER\_52\_14 , JER\_52\_15 , JER\_52\_16 , JER\_52\_19 , JER\_52\_24 , JER\_52\_26 , JER\_52\_30,

guard , EZE\_38\_07 ,

guard , DAN\_02\_14,

guard , ACT\_28\_16,

guard's , GEN\_41\_10,

hard , GEN\_18\_14 , GEN\_35\_16 , GEN\_35\_17,

hard , EXO\_01\_14 , EXO\_18\_26,

hard , LEV\_03\_09 ,

hard , DEU\_01\_17 , DEU\_15\_18 , DEU\_17\_08 , DEU\_26\_06 ,

hard , JUD\_09\_52 , JUD\_20\_45,

hard , 1SA\_14\_22 , 1SA\_31\_02 ,

hard , 2SA\_01\_06 , 2SA\_03\_39 , 2SA\_13\_02 ,



hard , 1KI\_10\_01 , 1KI\_21\_01 ,  
hard , 2KI\_02\_10,  
hard , 1CH\_10\_02 , 1CH\_19\_04 ,  
hard , 2CH\_09\_01 ,  
hard , JOB\_41\_24,  
hard , PSA\_60\_03 , PSA\_63\_08 , PSA\_88\_07 , PSA\_94\_04 ,  
hard , PRO\_13\_15,  
hard , ISA\_14\_03 ,  
hard , JER\_32\_17 , JER\_32\_27,  
hard , EZE\_03\_05 , EZE\_03\_06 ,  
hard , DAN\_05\_12,  
hard , JON\_01\_13,  
hard , MAT\_25\_24,  
hard , MAR\_10\_24,  
hard , JOH\_06\_60,  
hard , ACT\_09\_05 , ACT\_18\_07 , ACT\_26\_14,  
hard , HEB\_05\_11,  
hard , 2PE\_03\_16,  
hard , JDE\_01\_15,  
harden , EXO\_04\_21 , EXO\_07\_03 , EXO\_14\_04 , EXO\_14\_17,  
harden , DEU\_15\_07 ,  
harden , JOS\_11\_20,  
harden , 1SA\_06\_06 ,  
harden , JOB\_06\_10,  
harden , PSA\_95\_08 ,  
harden , HEB\_03\_08 , HEB\_03\_15 , HEB\_04\_07 ,

hardened , EXO\_07\_13 , EXO\_07\_14 , EXO\_07\_22 , EXO\_08\_15 , EXO\_08\_19 , EXO\_08\_32 , EXO\_09\_07 , EXO\_09\_12 , EXO\_09\_34 , EXO\_09\_35 , EXO\_10\_01 , EXO\_10\_20 , EXO\_10\_27 , EXO\_11\_10 , EXO\_14\_08 ,

hardened , DEU\_02\_30,

hardened , ISA\_06\_06 ,

hardened , 2KI\_17\_14,

hardened , 2CH\_36\_13,

hardened , NEH\_09\_16 , NEH\_09\_17 , NEH\_09\_29,

hardened , JOB\_09\_04 , JOB\_39\_16,

hardened , ISA\_63\_17,

hardened , JER\_07\_26 , JER\_19\_15,

hardened , DAN\_05\_20,

hardened , MAR\_06\_52 , MAR\_08\_17,

hardened , JOH\_12\_40,

hardened , ACT\_19\_09 ,

hardened , HEB\_03\_13,

hardeneth , PRO\_21\_29 , PRO\_28\_14 , PRO\_29\_01 ,

hardeneth , ROM\_09\_18,

harder , PRO\_18\_19,

harder , JER\_05\_03 ,

harder , EZE\_03\_09 ,

hardhearted , EZE\_03\_07 ,

hardly , GEN\_16\_06 ,

hardly , EXO\_13\_15,

hardly , ISA\_08\_21,

hardly , MAT\_19\_23,

hardly , MAR\_10\_23,

hardly , LUK\_09\_39 , LUK\_18\_24,

hardly , ACT\_27\_08 ,

hardness , JOB\_38\_38,

hardness , MAT\_19\_08 ,

hardness , MAR\_03\_05 , MAR\_10\_05 , MAR\_16\_14,

hardness , ROM\_02\_05 ,

hardness , 2TI\_02\_03 ,

hazarded , ACT\_15\_26,

heard , GEN\_03\_08 , GEN\_03\_10 , GEN\_14\_14 , GEN\_16\_11 , GEN\_17\_20 , GEN\_18\_10 , GEN\_21\_17 ,  
GEN\_21\_17 , GEN\_21\_26 , GEN\_24\_30 , GEN\_24\_52 , GEN\_27\_05 , GEN\_27\_06 , GEN\_27\_34 ,  
GEN\_29\_13 , GEN\_29\_33 , GEN\_30\_06 , GEN\_31\_01 , GEN\_34\_05 , GEN\_34\_07 , GEN\_35\_22 ,  
GEN\_37\_17 , GEN\_37\_21 , GEN\_39\_15 , GEN\_39\_19 , GEN\_41\_15 , GEN\_42\_02 , GEN\_43\_25 ,  
GEN\_45\_02 , GEN\_45\_16,

heard , EXO\_02\_15 , EXO\_02\_24 , EXO\_03\_07 , EXO\_04\_31 , EXO\_06\_05 , EXO\_16\_09 , EXO\_16\_12 ,  
EXO\_18\_01 , EXO\_23\_13 , EXO\_28\_35 , EXO\_32\_17 , EXO\_33\_04 ,

heard , LEV\_10\_20 , LEV\_24\_14,

heard , NUM\_07\_89 , NUM\_11\_01 , NUM\_11\_10 , NUM\_12\_02 , NUM\_14\_14 , NUM\_14\_15 , NUM\_14\_27 ,  
NUM\_16\_04 , NUM\_20\_16 , NUM\_21\_01 , NUM\_22\_36 , NUM\_24\_04 , NUM\_24\_16 , NUM\_30\_07 ,  
NUM\_30\_07 , NUM\_30\_08 , NUM\_30\_11 , NUM\_30\_12 , NUM\_30\_14 , NUM\_30\_15 , NUM\_33\_40,

heard , DEU\_01\_34 , DEU\_04\_12 , DEU\_04\_12 , DEU\_04\_32 , DEU\_04\_33 , DEU\_05\_23 , DEU\_05\_24 ,  
DEU\_05\_26 , DEU\_05\_28 , DEU\_05\_28 , DEU\_09\_02 , DEU\_17\_04 , DEU\_26\_07 ,

heard , JOS\_02\_10 , JOS\_02\_11 , JOS\_05\_01 , JOS\_06\_20 , JOS\_09\_01 , JOS\_09\_03 , JOS\_09\_09 ,  
JOS\_09\_16 , JOS\_10\_01 , JOS\_11\_01 , JOS\_22\_11 , JOS\_22\_12 , JOS\_22\_30 , JOS\_24\_27,

heard , JUD\_07\_15 , JUD\_09\_30 , JUD\_09\_46 , JUD\_18\_25 , JUD\_20\_03 ,

heard , RUT\_01\_06 ,

heard , 1SA\_01\_13 , 1SA\_02\_22 , 1SA\_04\_06 , 1SA\_04\_14 , 1SA\_04\_19 , 1SA\_07\_07 , 1SA\_07\_07 ,  
1SA\_07\_09 , 1SA\_08\_21 , 1SA\_11\_06 , 1SA\_13\_03 , 1SA\_13\_04 , 1SA\_14\_22 , 1SA\_14\_27 , 1SA\_17\_11 ,  
1SA\_17\_23 , 1SA\_17\_28 , 1SA\_17\_31 , 1SA\_22\_01 , 1SA\_22\_06 , 1SA\_23\_10 , 1SA\_23\_11 , 1SA\_23\_25 ,  
1SA\_25\_04 , 1SA\_25\_07 , 1SA\_25\_39 , 1SA\_31\_11,

heard , 2SA\_03\_28 , 2SA\_04\_01 , 2SA\_05\_17 , 2SA\_05\_17 , 2SA\_07\_22 , 2SA\_08\_09 , 2SA\_10\_07 ,  
2SA\_11\_26 , 2SA\_13\_21 , 2SA\_18\_05 , 2SA\_19\_02 ,

heard , 1KI\_01\_11 , 1KI\_01\_41 , 1KI\_01\_41 , 1KI\_01\_45 , 1KI\_02\_42 , 1KI\_03\_27 , 1KI\_04\_34 , 1KI\_05\_01  
, 1KI\_05\_07 , 1KI\_06\_07 , 1KI\_09\_03 , 1KI\_10\_01 , 1KI\_10\_06 , 1KI\_10\_07 , 1KI\_11\_21 , 1KI\_12\_02 ,  
1KI\_12\_20 , 1KI\_13\_04 , 1KI\_13\_26 , 1KI\_14\_06 , 1KI\_15\_21 , 1KI\_16\_16 , 1KI\_17\_22 , 1KI\_19\_13 ,

1KI\_20\_12 , 1KI\_20\_31 , 1KI\_21\_15 , 1KI\_21\_16 , 1KI\_21\_27 ,

heard , 2KI\_03\_21 , 2KI\_05\_08 , 2KI\_06\_30 , 2KI\_09\_30 , 2KI\_11\_13 , 2KI\_19\_01 , 2KI\_19\_04 , 2KI\_19\_06 , 2KI\_19\_08 , 2KI\_19\_09 , 2KI\_19\_11 , 2KI\_19\_20 , 2KI\_19\_25 , 2KI\_20\_05 , 2KI\_20\_12 , 2KI\_22\_11 , 2KI\_22\_18 , 2KI\_22\_19 , 2KI\_25\_23 ,

heard , 1CH\_10\_11 , 1CH\_14\_08 , 1CH\_14\_08 , 1CH\_17\_20 , 1CH\_18\_09 , 1CH\_19\_08 ,

heard , 2CH\_05\_13 , 2CH\_07\_12 , 2CH\_09\_01 , 2CH\_09\_05 , 2CH\_09\_06 , 2CH\_10\_02 , 2CH\_15\_08 , 2CH\_16\_05 , 2CH\_20\_29 , 2CH\_23\_12 , 2CH\_30\_27 , 2CH\_33\_13 , 2CH\_34\_19 , 2CH\_34\_26 , 2CH\_34\_27 ,

heard , EZR\_03\_13 , EZR\_04\_01 , EZR\_09\_03 ,

heard , NEH\_01\_04 , NEH\_02\_10 , NEH\_02\_19 , NEH\_04\_01 , NEH\_04\_07 , NEH\_04\_15 , NEH\_05\_06 , NEH\_06\_01 , NEH\_06\_16 , NEH\_08\_09 , NEH\_12\_43 , NEH\_13\_03 ,

heard , EST\_01\_18 , EST\_02\_08 ,

heard , JOB\_02\_11 , JOB\_04\_16 , JOB\_13\_01 , JOB\_15\_08 , JOB\_16\_02 , JOB\_19\_07 , JOB\_20\_03 , JOB\_26\_14 , JOB\_28\_22 , JOB\_29\_11 , JOB\_33\_08 , JOB\_37\_04 , JOB\_42\_05 ,

heard , PSA\_03\_04 , PSA\_06\_08 , PSA\_06\_09 , PSA\_10\_17 , PSA\_18\_06 , PSA\_19\_03 , PSA\_22\_21 , PSA\_22\_24 , PSA\_28\_06 , PSA\_31\_13 , PSA\_34\_04 , PSA\_34\_06 , PSA\_38\_13 , PSA\_40\_01 , PSA\_44\_01 , PSA\_48\_08 , PSA\_61\_05 , PSA\_62\_11 , PSA\_66\_08 , PSA\_66\_19 , PSA\_76\_08 , PSA\_78\_03 , PSA\_78\_21 , PSA\_78\_59 , PSA\_81\_05 , PSA\_97\_08 , PSA\_106\_44 , PSA\_116\_01 , PSA\_118\_21 , PSA\_120\_01 , PSA\_132\_06 ,

heard , PRO\_21\_13 ,

heard , ECC\_09\_16 , ECC\_09\_17 ,

heard , SON\_02\_12 ,

heard , ISA\_06\_08 , ISA\_10\_30 , ISA\_15\_04 , ISA\_16\_06 , ISA\_21\_10 , ISA\_24\_16 , ISA\_28\_21 , ISA\_30\_30 , ISA\_37\_01 , ISA\_37\_04 , ISA\_37\_06 , ISA\_37\_08 , ISA\_37\_09 , ISA\_37\_09 , ISA\_37\_11 , ISA\_37\_26 , ISA\_38\_05 , ISA\_39\_01 , ISA\_40\_21 , ISA\_40\_28 , ISA\_42\_02 , ISA\_48\_06 , ISA\_49\_08 , ISA\_52\_15 , ISA\_58\_04 , ISA\_60\_18 , ISA\_64\_04 , ISA\_65\_19 , ISA\_66\_08 , ISA\_66\_19 ,

heard , JER\_03\_21 , JER\_04\_19 , JER\_04\_31 , JER\_06\_07 , JER\_06\_24 , JER\_07\_13 , JER\_08\_06 , JER\_08\_16 , JER\_09\_19 , JER\_18\_13 , JER\_18\_22 , JER\_20\_01 , JER\_20\_10 , JER\_23\_18 , JER\_23\_18 , JER\_23\_25 , JER\_25\_08 , JER\_25\_36 , JER\_26\_07 , JER\_26\_10 , JER\_26\_11 , JER\_26\_12 , JER\_26\_21 , JER\_26\_21 , JER\_30\_05 , JER\_31\_15 , JER\_31\_18 , JER\_33\_10 , JER\_34\_10 , JER\_35\_17 , JER\_36\_11 , JER\_36\_13 , JER\_36\_16 , JER\_36\_24 , JER\_37\_05 , JER\_38\_01 , JER\_38\_07 , JER\_40\_07 , JER\_40\_11 , JER\_41\_11 , JER\_42\_04 , JER\_46\_12 , JER\_48\_04 , JER\_48\_05 , JER\_48\_29 , JER\_49\_02 , JER\_49\_14 , JER\_49\_21 , JER\_49\_23 , JER\_50\_43 , JER\_50\_46 , JER\_51\_46 , JER\_51\_51 ,

heard , LAM\_01\_21 , LAM\_01\_21 , LAM\_03\_56 , LAM\_03\_61 ,

heard , EZE\_01\_24 , EZE\_01\_28 , EZE\_02\_02 , EZE\_03\_12 , EZE\_03\_13 , EZE\_10\_05 , EZE\_19\_04 , EZE\_19\_09 , EZE\_26\_13 , EZE\_27\_30 , EZE\_33\_05 , EZE\_35\_12 , EZE\_35\_13 , EZE\_43\_06 ,

heard , DAN\_03\_07 , DAN\_05\_14 , DAN\_05\_16 , DAN\_06\_14 , DAN\_08\_13 , DAN\_08\_16 , DAN\_10\_09 ,

DAN\_10\_09 , DAN\_10\_12 , DAN\_12\_07 , DAN\_12\_08 ,

heard , HOS\_07\_12 , HOS\_14\_08 ,

heard , OBA\_01\_01 ,

heard , JON\_02\_02 ,

heard , MIC\_05\_15,

heard , NAH\_02\_13,

heard , HAB\_03\_02 , HAB\_03\_16,

heard , ZEP\_02\_08 ,

heard , ZEC\_08\_23,

heard , MAL\_03\_16,

heard , MAT\_02\_03 , MAT\_02\_09 , MAT\_02\_18 , MAT\_02\_22 , MAT\_04\_12 , MAT\_05\_21 , MAT\_05\_27 ,  
MAT\_05\_33 , MAT\_05\_38 , MAT\_05\_43 , MAT\_06\_07 , MAT\_08\_10 , MAT\_09\_12 , MAT\_11\_02 ,  
MAT\_12\_24 , MAT\_13\_17 , MAT\_14\_01 , MAT\_14\_13 , MAT\_14\_13 , MAT\_15\_12 , MAT\_17\_06 ,  
MAT\_19\_22 , MAT\_19\_25 , MAT\_20\_24 , MAT\_20\_30 , MAT\_21\_45 , MAT\_22\_07 , MAT\_22\_22 ,  
MAT\_22\_33 , MAT\_22\_34 , MAT\_26\_65 , MAT\_27\_47,

heard , MAR\_02\_17 , MAR\_03\_08 , MAR\_03\_21 , MAR\_04\_15 , MAR\_04\_16 , MAR\_05\_27 , MAR\_05\_36  
, MAR\_06\_14 , MAR\_06\_16 , MAR\_06\_20 , MAR\_06\_20 , MAR\_06\_29 , MAR\_06\_55 , MAR\_07\_25 ,  
MAR\_10\_41 , MAR\_10\_47 , MAR\_11\_14 , MAR\_11\_18 , MAR\_12\_28 , MAR\_12\_37 , MAR\_14\_11 ,  
MAR\_14\_58 , MAR\_14\_64 , MAR\_15\_35 , MAR\_16\_11,

heard , LUK\_01\_13 , LUK\_01\_41 , LUK\_01\_58 , LUK\_01\_66 , LUK\_02\_18 , LUK\_02\_20 , LUK\_02\_47 ,  
LUK\_04\_23 , LUK\_04\_28 , LUK\_07\_03 , LUK\_07\_09 , LUK\_07\_22 , LUK\_07\_29 , LUK\_08\_14 ,  
LUK\_08\_15 , LUK\_08\_50 , LUK\_09\_07 , LUK\_10\_24 , LUK\_10\_39 , LUK\_12\_03 , LUK\_14\_15 ,  
LUK\_15\_25 , LUK\_16\_14 , LUK\_18\_22 , LUK\_18\_23 , LUK\_18\_26 , LUK\_19\_11 , LUK\_20\_16 ,  
LUK\_22\_71 , LUK\_23\_06 , LUK\_23\_08 ,

heard , JOH\_01\_37 , JOH\_01\_40 , JOH\_03\_32 , JOH\_04\_01 , JOH\_04\_42 , JOH\_04\_47 , JOH\_05\_37 ,  
JOH\_06\_45 , JOH\_06\_60 , JOH\_07\_32 , JOH\_07\_40 , JOH\_08\_06 , JOH\_08\_09 , JOH\_08\_26 , JOH\_08\_40  
, JOH\_09\_32 , JOH\_09\_35 , JOH\_09\_40 , JOH\_11\_04 , JOH\_11\_06 , JOH\_11\_20 , JOH\_11\_29 , JOH\_11\_41  
, JOH\_12\_12 , JOH\_12\_18 , JOH\_12\_29 , JOH\_12\_34 , JOH\_14\_28 , JOH\_15\_15 , JOH\_18\_21 ,  
JOH\_19\_08 , JOH\_19\_13 , JOH\_21\_07 ,

heard , ACT\_01\_04 , ACT\_02\_06 , ACT\_02\_37 , ACT\_04\_04 , ACT\_04\_20 , ACT\_04\_24 , ACT\_05\_05 ,  
ACT\_05\_11 , ACT\_05\_21 , ACT\_05\_24 , ACT\_05\_33 , ACT\_06\_11 , ACT\_06\_14 , ACT\_07\_12 ,  
ACT\_07\_34 , ACT\_07\_54 , ACT\_08\_14 , ACT\_08\_30 , ACT\_09\_04 , ACT\_09\_13 , ACT\_09\_21 ,  
ACT\_09\_38 , ACT\_10\_31 , ACT\_10\_44 , ACT\_10\_46 , ACT\_11\_01 , ACT\_11\_07 , ACT\_11\_18 ,  
ACT\_13\_48 , ACT\_14\_09 , ACT\_14\_14 , ACT\_15\_24 , ACT\_16\_14 , ACT\_16\_25 , ACT\_16\_38 ,  
ACT\_17\_08 , ACT\_17\_32 , ACT\_18\_26 , ACT\_19\_02 , ACT\_19\_05 , ACT\_19\_10 , ACT\_19\_28 ,  
ACT\_21\_12 , ACT\_21\_20 , ACT\_22\_02 , ACT\_22\_07 , ACT\_22\_09 , ACT\_22\_15 , ACT\_22\_26 ,  
ACT\_23\_16 , ACT\_24\_22 , ACT\_24\_24 , ACT\_26\_14 , ACT\_28\_15,

heard , ROM\_10\_14 , ROM\_10\_18 , ROM\_15\_21,

heard , 1CO\_02\_09 ,

heard , 2CO\_06\_02 , 2CO\_12\_04 ,

heard , GAL\_01\_13 , GAL\_01\_23,

heard , EPH\_01\_13 , EPH\_01\_15 , EPH\_03\_02 , EPH\_04\_21,

heard , PHP\_02\_26 , PHP\_04\_09 ,

heard , COL\_01\_04 , COL\_01\_05 , COL\_01\_06 , COL\_01\_09 , COL\_01\_23,

heard , 1TH\_02\_13,

heard , 2TI\_01\_13 , 2TI\_02\_02 ,

heard , HEB\_02\_01 , HEB\_02\_03 , HEB\_03\_16 , HEB\_04\_02 , HEB\_05\_07 , HEB\_12\_19,

heard , JAM\_05\_11,

heard , 2PE\_01\_18,

heard , 1JO\_01\_01 , 1JO\_01\_03 , 1JO\_01\_05 , 1JO\_02\_07 , 1JO\_02\_18 , 1JO\_02\_24 , 1JO\_02\_24 ,  
1JO\_03\_11 , 1JO\_04\_03 ,

heard , 2JO\_01\_06 ,

heard , REV\_01\_10 , REV\_03\_03 , REV\_04\_01 , REV\_05\_11 , REV\_05\_13 , REV\_06\_01 , REV\_06\_03 ,  
REV\_06\_05 , REV\_06\_06 , REV\_06\_07 , REV\_07\_04 , REV\_08\_13 , REV\_09\_13 , REV\_09\_16 ,  
REV\_10\_04 , REV\_10\_08 , REV\_11\_12 , REV\_12\_10 , REV\_14\_02 , REV\_14\_02 , REV\_14\_13 ,  
REV\_16\_01 , REV\_16\_05 , REV\_16\_07 , REV\_18\_04 , REV\_18\_22 , REV\_18\_22 , REV\_18\_23 ,  
REV\_19\_01 , REV\_19\_06 , REV\_21\_03 , REV\_22\_08 , REV\_22\_08 ,

heardest , DEU\_04\_36,

heardest , JOS\_14\_12,

heardest , 2KI\_22\_19,

heardest , 2CH\_34\_27,

heardest , NEH\_09\_09 , NEH\_09\_27 , NEH\_09\_28,

heardest , PSA\_31\_22 , PSA\_119\_26,

heardest , ISA\_48\_07 , ISA\_48\_08 ,

heardest , JON\_02\_02 ,

henceforward , NUM\_15\_23,

henceforward , MAT\_21\_19,

inward , EXO\_28\_26 , EXO\_39\_19,

inward , LEV\_13\_55,

inward , 2SA\_05\_09 ,

inward , 1KI\_07\_25,

inward , 2CH\_03\_13 , 2CH\_04\_04 ,

inward , JOB\_19\_19 , JOB\_38\_36,

inward , PSA\_05\_09 , PSA\_49\_11 , PSA\_51\_06 , PSA\_64\_06 ,

inward , PRO\_20\_27 , PRO\_20\_30,

inward , ISA\_16\_11,

inward , JER\_31\_33,

inward , EZE\_40\_09 , EZE\_40\_16 , EZE\_41\_03 , EZE\_42\_04 ,

inward , LUK\_11\_39,

inward , ROM\_07\_22,

inward , 2CO\_04\_16 , 2CO\_07\_15,

inwardly , PSA\_62\_04 ,

inwardly , MAT\_07\_15,

inwardly , ROM\_02\_29,

inwards , EXO\_29\_13 , EXO\_29\_17 , EXO\_29\_22,

inwards , LEV\_01\_09 , LEV\_01\_13 , LEV\_03\_03 , LEV\_03\_03 , LEV\_03\_09 , LEV\_03\_09 , LEV\_03\_14 ,  
LEV\_03\_14 , LEV\_04\_08 , LEV\_04\_08 , LEV\_04\_11 , LEV\_07\_03 , LEV\_08\_16 , LEV\_08\_21 , LEV\_08\_25  
, LEV\_09\_14 , LEV\_09\_19,

jeoparded , JUD\_05\_18,

jeopardy , 2SA\_23\_17,

jeopardy , 1CH\_11\_19 , 1CH\_11\_19 , 1CH\_12\_19,

jeopardy , LUK\_08\_23,

jeopardy , 1CO\_15\_30,

leopard , ISA\_11\_06 ,  
leopard , JER\_05\_06 , JER\_13\_23,  
leopard , DAN\_07\_06 ,  
leopard , HOS\_13\_07 ,  
leopard , REV\_13\_02 ,  
leopards , SON\_04\_08 ,  
leopards , HAB\_01\_08 ,  
lizard , LEV\_11\_30,  
meteyard , LEV\_19\_35,  
mustard , MAT\_13\_31 , MAT\_17\_20,  
mustard , MAR\_04\_31,  
mustard , LUK\_13\_19 , LUK\_17\_06 ,  
northward , GEN\_13\_14,  
northward , EXO\_40\_22,  
northward , LEV\_01\_11,  
northward , NUM\_03\_35,  
northward , DEU\_02\_03 , DEU\_03\_27,  
northward , JOS\_13\_03 , JOS\_15\_07 , JOS\_15\_08 , JOS\_15\_11 , JOS\_17\_10 , JOS\_18\_18 , JOS\_18\_19,  
northward , JUD\_12\_01 ,  
northward , ISA\_14\_05 ,  
northward , 1CH\_26\_14 , 1CH\_26\_17,  
northward , EZE\_08\_05 , EZE\_40\_19 , EZE\_47\_02 , EZE\_47\_17 , EZE\_48\_01 , EZE\_48\_31,  
northward , DAN\_08\_04 ,  
oliveyard , EXO\_23\_11,  
oliveyards , JOS\_24\_13,  
oliveyards , 1SA\_08\_14,



oliveyards , 2KI\_05\_26,  
oliveyards , NEH\_05\_11 , NEH\_09\_25,  
onward , EXO\_40\_36,  
orchard , SON\_04\_13,  
orchards , ECC\_02\_05 ,  
outward , NUM\_35\_04 ,  
outward , ISA\_16\_07 ,  
outward , 1CH\_26\_29,  
outward , NEH\_11\_16,  
outward , EST\_06\_04 ,  
outward , EZE\_40\_17 , EZE\_40\_20 , EZE\_40\_34 , EZE\_44\_01 ,  
outward , MAT\_23\_27,  
outward , ROM\_02\_28,  
outward , 2CO\_04\_16 , 2CO\_10\_07 ,  
outward , 1PE\_03\_03 ,  
outwardly , MAT\_23\_28,  
outwardly , ROM\_02\_28,  
pardon , EXO\_23\_21 , EXO\_34\_09 ,  
pardon , NUM\_14\_19,  
pardon , ISA\_15\_25,  
pardon , 2KI\_05\_18 , 2KI\_05\_18 , 2KI\_24\_04 ,  
pardon , 2CH\_30\_18,  
pardon , NEH\_09\_17,  
pardon , JOB\_07\_21,  
pardon , PSA\_25\_11,  
pardon , ISA\_55\_07 ,

**pardon , JER\_05\_01 , JER\_05\_07 , JER\_33\_08 , JER\_50\_20,**  
**pardoned , NUM\_14\_20,**  
**pardoned , ISA\_40\_02 ,**  
**pardoned , LAM\_03\_42,**  
**pardoneth , MIC\_07\_18,**  
**regard , GEN\_45\_20,**  
**regard , EXO\_05\_09 ,**  
**regard , LEV\_19\_31,**  
**regard , DEU\_28\_50,**  
**regard , 1SA\_04\_20 , 1SA\_25\_25,**  
**regard , 2SA\_13\_20,**  
**regard , 2KI\_03\_14,**  
**regard , JOB\_03\_04 , JOB\_35\_13 , JOB\_36\_21,**  
**regard , PSA\_28\_05 , PSA\_31\_06 , PSA\_66\_18 , PSA\_94\_07 , PSA\_102\_17,**  
**regard , PRO\_05\_02 , PRO\_06\_35,**  
**regard , ECC\_08\_02 ,**  
**regard , ISA\_05\_12 , ISA\_13\_17,**  
**regard , LAM\_04\_16,**  
**regard , DAN\_11\_37 , DAN\_11\_37,**  
**regard , AMO\_05\_22,**  
**regard , HAB\_01\_05 ,**  
**regard , MAL\_01\_09 ,**  
**regard , LUK\_18\_04 ,**  
**regard , ACT\_08\_11,**  
**regard , ROM\_14\_06 ,**  
**regarded , EXO\_09\_21,**

regarded , 1KI\_18\_29,  
regarded , 1CH\_17\_17,  
regarded , PSA\_106\_44,  
regarded , PRO\_01\_24,  
regarded , DAN\_03\_12,  
regarded , LUK\_01\_48 , LUK\_18\_02 ,  
regarded , HEB\_08\_09 ,  
regardest , 2SA\_19\_06 ,  
regardest , JOB\_30\_20,  
regardest , MAT\_22\_16,  
regardest , MAR\_12\_14,  
regardeth , DEU\_10\_17,  
regardeth , JOB\_34\_19 , JOB\_39\_07 ,  
regardeth , PRO\_12\_10 , PRO\_13\_18 , PRO\_15\_05 , PRO\_29\_07 ,  
regardeth , ECC\_05\_08 , ECC\_11\_04 ,  
regardeth , ISA\_33\_08 ,  
regardeth , DAN\_06\_13,  
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# One Word English Phrase Index to the KJV Bible.

aboard Act\_21\_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

afterward 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

afterward 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

afterward 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

afterward 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

afterward 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

afterward 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

afterward Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

afterward Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

afterward Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

afterward Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward Exo\_34\_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Afterward Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Afterward Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

**Afterward Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.**

**afterward Eze\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.**

**afterward Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.**

**afterward Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.**

**afterward Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.**

**afterward Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.**

**afterward Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.**

**afterward Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**afterward Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**Afterward Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.**

**afterward Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**afterward Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.**

**afterward Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.**

**afterward Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.**

**afterward Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.**



**afterward Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.**

**afterward Joe\_02\_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**Afterward Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

**afterward Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.**

**afterward Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.**

**afterward Jos\_10\_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.**

**afterward Jos\_24\_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.**

**afterward Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**afterward Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.**

**afterward Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.**

**afterward Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.**

**afterward Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:**

**afterward Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:**

**afterward Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.**

**afterward Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.**

**afterward Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.**

**afterward Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.**

**afterward Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,**

**afterward Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**afterward Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;**

**afterward Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**Afterward Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**afterward Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.**

**afterward Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.**

**afterward Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**Afterward Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.**

**Afterward Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

**afterward Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**afterward Num\_12\_16 # And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.**

**afterward Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.**

**afterward Num\_31\_02 # Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.**

**afterward Num\_31\_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.**

**afterward Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.**

**afterward Psa\_73\_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.**

**afterwards 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and]**

**afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**afterwards Deu\_13\_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.**

**afterwards Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**Afterwards Eze\_11\_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.**

**Afterwards Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;**

**afterwards Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.**

**afterwards Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.**

**afterwards Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**afterwards Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.**

**afterwards Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.**

**afterwards Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.**

**afterwards Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.**

**Ard Gen\_46\_21 # And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.**

**Ard Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.**

**Ard Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.**

**Ardites Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.**

**Ardon 1Ch\_02\_18 # And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshar, and Shobab, and Ardon.**

**backward 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.**

**backward 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.**

**backward Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

**backward Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**backward Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

**backward Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**backward Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**backward Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

**backward Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:**

**backward Joh\_18\_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.**

**backward Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**backward Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**backward Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.**

**bastard Deu\_23\_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.**

**bastard Zec\_09\_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.**

**bastards Heb\_12\_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

**beard 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.**

**beard 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.**

**beard 2Sa\_19\_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.**

**beard 2Sa\_20\_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.**

**beard Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].**

**beard Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

**beard Isa\_07\_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.**

**beard Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.**

**beard Jer\_48\_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.**

**beard Lev\_13\_29 # If a man or woman have a plague upon the head or the beard;**

**beard Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.**

**beard Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.**

**beard Lev\_19\_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.**

**beard Lev\_21\_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.**

**beard Psa\_133\_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;**

**beard Psa\_133\_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;**

**beards 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**beards 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.**

**beards 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**beards Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**board Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**board Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**board Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**board Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_26\_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.**

**board Exo\_26\_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.**

**board Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**board Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**board Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.**

**board Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.**

**board Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.**

**board Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_36\_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.**

**board Exo\_36\_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.**

**board Exo\_36\_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.**

**boards 1Ki\_06\_09 # So he built the house, and finished it; and covered the house with beams and boards of cedar.**

**boards 1Ki\_06\_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.**

**boards 1Ki\_06\_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].**

**boards Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**boards Exo\_26\_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.**

**boards Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**boards Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.**

**boards Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.**

**boards Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**boards Exo\_26\_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:**

**boards Exo\_26\_22 # And for the sides of the tabernacle westward thou shalt make six boards.**

**boards Exo\_26\_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.**

**boards Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**boards Exo\_26\_26 # And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,**

**boards Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.**

**boards Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.**

**boards Exo\_26\_28 # And the middle bar in the midst of the boards shall reach from end to end.**

**boards Exo\_26\_29 # And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.**

**boards Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].**

**boards Exo\_35\_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,**

**boards Exo\_36\_20 # And he made boards for the tabernacle [of] shittim wood, standing up.**

**boards Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.**

**boards Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:**

**boards Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:**

**boards Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**boards Exo\_36\_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,**

**boards Exo\_36\_27 # And for the sides of the tabernacle westward he made six boards.**

**boards Exo\_36\_28 # And two boards made he for the corners of the tabernacle in the two sides.**

**boards Exo\_36\_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.**

**boards Exo\_36\_31 # And he made bars of shittim wood; five for the boards of the one side of the tabernacle,**

**boards Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.**

**boards Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.**

**boards Exo\_36\_33 # And he made the middle bar to shoot through the boards from the one end to the other.**

**boards Exo\_36\_34 # And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.**

**boards Exo\_38\_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.**

**boards Exo\_39\_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches,**



**his boards, his bars, and his pillars, and his sockets,**

**boards Exo\_40\_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.**

**boards Eze\_27\_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.**

**boards Num\_03\_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,**

**boards Num\_04\_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,**

**boards Son\_08\_09 # If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.**

**Darda 1Ki\_04\_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.**

**downward 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.**

**downward Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?**

**downward Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.**

**downward Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.**

**downward Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:**

**drunkard 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**drunkard Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.**

**drunkard Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

**drunkard Pro\_23\_21 # For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.**

**drunkard Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.**

**drunkards 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**drunkards 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**drunkards Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!**

**drunkards Isa\_28\_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:**

**drunkards Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**drunkards Nah\_01\_10 # For while [they be] folded together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.**

**drunkards Psa\_69\_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.**

**eastward 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.**

**eastward 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:**

**eastward 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.**

**eastward 1Ch\_26\_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.**

**Eastward 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**eastward 1Ki\_07\_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.**

**eastward 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.**

**eastward 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**eastward 2Ki\_10\_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.**

**eastward 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**eastward Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpishgah eastward.**

eastward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eastward Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

eastward Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

eastward Exo\_38\_13 # And for the east side eastward fifty cubits.

eastward Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

eastward Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

eastward Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

eastward Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

eastward Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

eastward Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

eastward Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

eastward Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

eastward Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

eastward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

eastward Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

eastward Jos\_11\_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

eastward Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which

**Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;**

**eastward Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.**

**eastward Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.**

**eastward Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;**

**eastward Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.**

**eastward Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.**

**eastward Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**eastward Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.**

**eastward Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.**

**eastward Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.**

**eastward Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:**

**eastward Num\_34\_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:**

**eastward Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.**

**forward 1Ch\_23\_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:**

**forward 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:**

**forward 1Sa\_16\_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.**

**forward 1Sa\_18\_09 # And Saul eyed David from that day and forward.**

**forward 1Sa\_30\_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.**

**forward 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.**

**forward 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.**

**forward 2Co\_08\_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.**

**forward 2Ki\_03\_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.**

**forward 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.**

**forward 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**forward 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:**

**forward Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.**

**forward Exo\_14\_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:**

**forward Eze\_01\_09 # Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.**

**forward Eze\_01\_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.**

**forward Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.**

**forward Eze\_39\_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.**

**forward Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.**

**forward Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**forward Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of**

**Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.**

**forward Gal\_02\_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.**

**forward Gen\_26\_13 # And the man waxed great, and went forward, and grew until he became very great:**

**forward Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**forward Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:**

**forward Job\_30\_13 # They mar my path, they set forward my calamity, they have no helper.**

**forward Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.**

**forward Mar\_14\_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.**

**forward Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.**

**forward Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**forward Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**forward Num\_02\_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.**

**forward Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.**

**forward Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:**

**forward Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.**

**forward Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.**

**forward Num\_10\_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.**

**forward Num\_10\_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.**

**forward Num\_10\_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.**

**forward Num\_10\_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.**

**forward Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**forward Num\_10\_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.**

**forward Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.**

**forward Num\_21\_10 # And the children of Israel set forward, and pitched in Oboth.**

**forward Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.**

**forward Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.**

**forward Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.**

**forwardness 2Co\_08\_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.**

**forwardness 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**froward 1Pe\_02\_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.**

**froward 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.**

**froward Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.**

**froward Job\_05\_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.**

**froward Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**froward Pro\_02\_15 # Whose ways [are] crooked, and [they] froward in their paths:**

**froward Pro\_03\_32 # For the froward [is] abomination to the LORD: but his secret [is] with the righteous.**

**froward Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.**

**froward Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.**

**froward Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.**

**froward Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**froward Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.**

**froward Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.**

**froward Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.**

**froward Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.**

**froward Pro\_17\_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.**

**froward Pro\_21\_08 # The way of man [is] froward and strange: but [as for] the pure, his work [is] right.**

**froward Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.**

**froward Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].**

**froward Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**froward Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**frowardly Isa\_57\_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.**

**frowardness Pro\_02\_14 # Who rejoyce to do evil, [and] delight in the frowardness of the wicked;**

**Frowardness Pro\_06\_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.**

**frowardness Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**garden 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**garden 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.**

**garden 2Ki\_21\_18 # And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**



**garden 2Ki\_21\_18 # And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**

**garden 2Ki\_21\_26 # And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.**

**garden 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**garden Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**garden Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;**

**garden Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.**

**garden Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.**

**garden Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**garden Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

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**garden Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.**

**garden Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.**

**garden Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.**

**garden Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**garden Gen\_02\_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.**

**garden Gen\_02\_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.**

**garden Gen\_02\_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:**

**garden Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**garden Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:**

**garden Gen\_03\_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.**

**garden Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.**

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**garden Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.**

**garden Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.**

**garden Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

**garden Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**garden Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.**

**garden Isa\_01\_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.**

**garden Isa\_51\_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.**

**garden Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**garden Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**garden Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

**garden Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

**garden Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**garden Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.**

**garden Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**garden Joh\_18\_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.**

**garden Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?**

**garden Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**garden Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**garden Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.**

**garden Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**garden Neh\_03\_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.**

**garden Son\_04\_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.**

**garden Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

**garden Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

**garden Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**garden Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.**

**garden Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**gardener Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**gardens Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**gardens Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**gardens Ecc\_02\_05 # I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:**

**gardens Isa\_01\_29 # For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.**

**gardens Isa\_65\_03 # A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;**

**gardens Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.**

**gardens Jer\_29\_05 # Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;**

**gardens Jer\_29\_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.**

**gardens Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**gardens Son\_04\_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.**

**gardens Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.**

**gardens Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].**

**guard 1Ch\_11\_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.**

**guard 1Ki\_14\_27 # And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.**

**guard 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.**

**guard 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.**

**guard 2Ch\_12\_10 # Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.**

**guard 2Ch\_12\_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.**

**guard 2Ch\_12\_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.**

**guard 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**guard 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**guard 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.**

**guard 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.**

**guard 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.**

**guard 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.**

**guard 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**guard 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**guard 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:**

**guard 2Ki\_25\_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.**

**guard 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**

**guard 2Ki\_25\_12 # But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.**

**guard 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.**

**guard 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second**

**priest, and the three keepers of the door:**

**guard 2Ki\_25\_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:**

**guard 2Sa\_23\_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.**

**guard Act\_28\_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.**

**guard Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:**

**guard Eze\_38\_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.**

**guard Gen\_37\_36 # And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.**

**guard Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

**guard Gen\_40\_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.**

**guard Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.**

**guard Gen\_41\_12 # And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.**

**guard Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.**

**guard Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**guard Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**

**guard Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;**

**guard Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**guard Jer\_40\_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.**

**guard Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of**

**Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**guard Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.**

**guard Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.**

**guard Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,**

**guard Jer\_52\_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.**

**guard Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.**

**guard Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.**

**guard Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.**

**guard Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:**

**guard Jer\_52\_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.**

**guard Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**guard Neh\_04\_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.**

**guard Neh\_04\_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.**

**guard's Gen\_41\_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:**

**hard 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.**

**hard 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.**

**hard 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.**

**hard 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.**

**hard 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.**

**hard 1Sa\_31\_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.**

**hard 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.**

**hard 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**hard 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**hard 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.**

**hard 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.**

**hard 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.**

**hard Act\_09\_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.**

**hard Act\_18\_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.**

**hard Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.**

**hard Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**hard Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.**

**hard Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**



**hard Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**hard Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:**

**hard Exo\_01\_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.**

**hard Exo\_18\_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.**

**hard Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;**

**hard Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.**

**hard Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**hard Gen\_35\_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.**

**hard Gen\_35\_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.**

**hard Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

**hard Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**hard Jde\_01\_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.**

**hard Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:**

**hard Jer\_32\_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?**

**hard Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].**

**hard Joh\_06\_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?**

**hard Jon\_01\_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.**

**hard Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.**

**hard Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew**

**two thousand men of them.**

**hard Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**hard Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!**

**hard Mat\_25\_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:**

**hard Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.**

**hard Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**hard Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.**

**hard Psa\_88\_07 # Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.**

**hard Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**harden 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**harden Deu\_15\_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**harden Exo\_04\_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.**

**harden Exo\_07\_03 # And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.**

**harden Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.**

**harden Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.**

**Harden Heb\_03\_08 # Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**harden Heb\_03\_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.**

**harden Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

**harden Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**harden Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**Harden Psa\_95\_08 # Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:**

**hardened 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**hardened 2Ch\_36\_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.**

**hardened 2Ki\_17\_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.**

**hardened Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**hardened Dan\_05\_20 # But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:**

**hardened Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.**

**hardened Exo\_07\_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.**

**hardened Exo\_07\_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.**

**hardened Exo\_07\_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.**

**hardened Exo\_08\_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.**

**hardened Exo\_08\_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.**

**hardened Exo\_08\_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.**

**hardened Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.**

**hardened Exo\_09\_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.**

**hardened Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**hardened Exo\_09\_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.**

**hardened Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:**

**hardened Exo\_10\_20 # But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.**

**hardened Exo\_10\_27 # But the LORD hardened Pharaoh's heart, and he would not let them go.**

**hardened Exo\_11\_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.**

**hardened Exo\_14\_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.**

**hardened Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.**

**hardened Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.**

**hardened Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.**

**hardened Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**hardened Job\_09\_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?**

**hardened Job\_39\_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;**

**hardened Joh\_12\_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.**

**hardened Mar\_06\_52 # For they considered not [the miracle] of the loaves: for their heart was hardened.**

**hardened Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**hardened Neh\_09\_16 # But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,**

**hardened Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**hardened Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.**

**hardeneth Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.**

**hardeneth Pro\_28\_14 # Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.**

**hardeneth Pro\_29\_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.**

**hardeneth Rom\_09\_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.**

**harder Eze\_03\_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.**

**harder Jer\_05\_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.**

**harder Pro\_18\_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.**

**hardhearted Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.**

**hardly Act\_27\_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.**

**hardly Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**hardly Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.**

**hardly Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.**

**hardly Luk\_09\_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.**

**hardly Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!**

**hardly Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!**

**hardly Mat\_19\_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

**hardness 2Ti\_02\_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.**

**hardness Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?**

**hardness Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**hardness Mar\_10\_05 # And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.**

**hardness Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**hardness Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**hardness Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**hazarded Act\_15\_26 # Men that have hazarded their lives for the name of our Lord Jesus Christ.**

**heard 1Ch\_10\_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,**

**heard 1Ch\_14\_08 # And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.**

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**heard 1Ch\_17\_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.**

**heard 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**heard 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.**

**heard 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**heard 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**heard 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.**

**heard 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.**

**heard 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**heard 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even**

now are there many antichrists; whereby we know that it is the last time.

heard 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

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heard 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

heard 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

heard 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

heard 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard 1Ki\_01\_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

heard 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

heard 1Ki\_03\_28 # And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

heard 1Ki\_04\_34 # And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

heard 1Ki\_05\_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

heard 1Ki\_05\_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

heard 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

heard 1Ki\_09\_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

heard 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the

**LORD, she came to prove him with hard questions.**

**heard 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.**

**heard 1Ki\_10\_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.**

**heard 1Ki\_11\_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.**

**heard 1Ki\_12\_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]**

**heard 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.**

**heard 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.**

**heard 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**heard 1Ki\_14\_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].**

**heard 1Ki\_15\_21 # And it came to pass, when Baasha heard [thereof], that he left off building of Ramah, and dwelt in Tirzah.**

**heard 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.**

**heard 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.**

**heard 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapp'd his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?**

**heard 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.**

**heard 1Ki\_20\_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.**

**heard 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to**



**give thee for money: for Naboth is not alive, but dead.**

**heard 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**heard 1Ki\_21\_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.**

**heard 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.**

**heard 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**heard 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.**

**heard 1Sa\_04\_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.**

**heard 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.**

**heard 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.**

**heard 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.**

**heard 1Sa\_07\_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.**

**heard 1Sa\_08\_21 # And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.**

**heard 1Sa\_11\_06 # And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.**

**heard 1Sa\_13\_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.**

**heard 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.**

**heard 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.**

**heard 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

heard 1Sa\_17\_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

heard 1Sa\_17\_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

heard 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

heard 1Sa\_17\_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

heard 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

heard 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

heard 1Sa\_23\_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

heard 1Sa\_23\_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

heard 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

heard 1Sa\_25\_04 # And David heard in the wilderness that Nabal did shear his sheep.

heard 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

heard 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

heard 1Sa\_31\_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

heard 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

heard 2Ch\_05\_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

heard 2Ch\_07\_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

heard 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

heard 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

heard 2Ch\_09\_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

heard 2Ch\_10\_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

heard 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

heard 2Ch\_16\_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

heard 2Ch\_20\_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

heard 2Ch\_23\_12 # Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

heard 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

heard 2Ch\_33\_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

heard 2Ch\_34\_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

heard 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

heard 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

heard 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

heard 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

heard 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

heard 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

heard 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

heard 2Ki\_06\_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

heard 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

heard 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

heard 2Ki\_19\_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

heard 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

heard 2Ki\_19\_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

heard 2Ki\_19\_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

heard 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

heard 2Ki\_19\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

heard 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

heard 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

heard 2Ki\_20\_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

heard 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

heard 2Ki\_22\_11 # And it came to pass, when the king had heard the words of the book of the law, that he

rent his clothes.

heard 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

heard 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

heard 2Ki\_25\_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

heard 2Pe\_01\_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

heard 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

heard 2Sa\_04\_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

heard 2Sa\_05\_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard 2Sa\_05\_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard 2Sa\_07\_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

heard 2Sa\_08\_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

heard 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.

heard 2Sa\_11\_26 # And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

heard 2Sa\_13\_21 # But when king David heard of all these things, he was very wroth.

heard 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

heard 2Sa\_19\_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

heard 2Ti\_01\_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

heard 2Ti\_02\_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

heard Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

heard Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

heard Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

heard Act\_04\_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

heard Act\_04\_20 # For we cannot but speak the things which we have seen and heard.

heard Act\_04\_24 # And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

heard Act\_05\_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

heard Act\_05\_11 # And great fear came upon all the church, and upon as many as heard these things.

heard Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

heard Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

heard Act\_05\_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

heard Act\_06\_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

heard Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

heard Act\_07\_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

heard Act\_07\_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

heard Act\_07\_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

heard Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

heard Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

heard Act\_09\_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

heard Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he

**hath done to thy saints at Jerusalem:**

**heard Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?**

**heard Act\_09\_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.**

**heard Act\_10\_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.**

**heard Act\_10\_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.**

**heard Act\_10\_46 # For they heard them speak with tongues, and magnify God. Then answered Peter,**

**heard Act\_11\_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.**

**heard Act\_11\_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.**

**heard Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.**

**heard Act\_13\_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.**

**heard Act\_14\_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,**

**heard Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,**

**heard Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,**

**heard Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:**

**heard Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.**

**heard Act\_16\_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.**

**heard Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.**

**heard Act\_17\_08 # And they troubled the people and the rulers of the city, when they heard these things.**

**heard Act\_17\_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].**

heard Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

heard Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

heard Act\_19\_05 # When they heard [this], they were baptized in the name of the Lord Jesus.

heard Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

heard Act\_19\_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

heard Act\_21\_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

heard Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

heard Act\_22\_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

heard Act\_22\_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

heard Act\_22\_09 # And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

heard Act\_22\_15 # For thou shalt be his witness unto all men of what thou hast seen and heard.

heard Act\_22\_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

heard Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

heard Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

heard Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

heard Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

heard Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

heard Col\_01\_04 # Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

heard Col\_01\_05 # For the hope which is laid up for you in heaven, whereof ye heard before in the word of



**the truth of the gospel;**

**heard Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:**

**heard Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**heard Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;**

**heard Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**heard Dan\_05\_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.**

**heard Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**heard Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.**

**heard Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**heard Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.**

**heard Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.**

**heard Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.**

**heard Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.**

**heard Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**heard Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

**heard Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

**heard Deu\_01\_34 # And the LORD heard the voice of your words, and was wroth, and swore, saying,**

heard Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

heard Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

heard Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

heard Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

heard Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

heard Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

heard Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

heard Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

heard Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

heard Deu\_26\_07 # And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

heard Ecc\_09\_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

heard Ecc\_09\_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

heard Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

heard Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

heard Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

heard Eph\_04\_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

heard Est\_01\_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

heard Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

heard Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

heard Exo\_02\_24 # And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

heard Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

heard Exo\_04\_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

heard Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

heard Exo\_16\_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

heard Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

heard Exo\_18\_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

heard Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

heard Exo\_28\_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

heard Exo\_32\_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

heard Exo\_33\_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

heard Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

heard Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

heard Eze\_02\_02 # And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

heard Eze\_03\_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

heard Eze\_03\_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

heard Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

heard Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

heard Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

heard Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

heard Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

heard Eze\_33\_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

heard Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

heard Eze\_35\_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

heard Eze\_43\_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

heard Eze\_03\_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

heard Eze\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

heard Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

heard Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

heard Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

heard Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

heard Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

heard Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

heard Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

heard Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

heard Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

heard Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

heard Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

heard Gen\_24\_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

heard Gen\_27\_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

heard Gen\_27\_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

heard Gen\_27\_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

heard Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

heard Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

heard Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

heard Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

heard Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

heard Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

heard Gen\_35\_22 # And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:

heard Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

heard Gen\_37\_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

heard Gen\_39\_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

heard Gen\_39\_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

heard Gen\_41\_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

heard Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

heard Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

heard Gen\_45\_02 # And he wept aloud: and the Egyptians and the house of Pharaoh heard.

heard Gen\_45\_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

heard Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

heard Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

heard Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

heard Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

heard Heb\_03\_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

heard Heb\_04\_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

heard Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

heard Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

heard Hos\_07\_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

heard Hos\_14\_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

heard Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

heard Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

heard Isa\_15\_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

heard Isa\_16\_06 # We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

heard Isa\_21\_10 # O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

heard Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

heard Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

heard Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

heard Isa\_37\_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

heard Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

heard Isa\_37\_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

heard Isa\_37\_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

heard Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

heard Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

heard Isa\_37\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

heard Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

heard Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

heard Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

heard Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

heard Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

heard Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

heard Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

heard Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

heard Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

heard Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

heard Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

heard Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

heard Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

heard Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

heard Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.



heard Jam\_05\_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

heard Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

heard Jer\_04\_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

heard Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

heard Jer\_06\_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

heard Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

heard Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

heard Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

heard Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

heard Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

heard Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

heard Jer\_18\_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

heard Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

heard Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

heard Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

heard Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

heard Jer\_23\_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

heard Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

heard Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

heard Jer\_26\_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

heard Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

heard Jer\_26\_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

heard Jer\_26\_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

heard Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

heard Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

heard Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

heard Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

heard Jer\_31\_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

heard Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

heard Jer\_34\_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

heard Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

heard Jer\_36\_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

heard Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

heard Jer\_36\_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

heard Jer\_36\_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

heard Jer\_37\_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

heard Jer\_38\_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

heard Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

heard Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

heard Jer\_40\_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

heard Jer\_41\_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

heard Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

heard Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

heard Jer\_48\_04 # Moab is destroyed; her little ones have caused a cry to be heard.

heard Jer\_48\_05 # For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

heard Jer\_48\_29 # We have heard the pride of Moab, [he is exceeding proud] his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

heard Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

heard Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

heard Jer\_49\_21 # The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

heard Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

heard Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

**heard Jer\_50\_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.**

**heard Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.**

**heard Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.**

**heard Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**heard Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],**

**heard Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.**

**heard Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?**

**heard Job\_16\_02 # I have heard many such things: miserable comforters [are] ye all.**

**heard Job\_19\_07 # Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.**

**heard Job\_20\_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.**

**heard Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?**

**heard Job\_28\_22 # Destruction and death say, We have heard the fame thereof with our ears.**

**heard Job\_29\_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:**

**heard Job\_33\_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],**

**heard Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.**

**heard Job\_42\_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.**

**heard Joh\_01\_37 # And the two disciples heard him speak, and they followed Jesus.**

**heard Joh\_01\_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.**

**heard Joh\_03\_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.**

**heard Joh\_04\_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,**

heard Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

heard Joh\_04\_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

heard Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

heard Joh\_06\_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

heard Joh\_06\_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

heard Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

heard Joh\_07\_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

heard Joh\_08\_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

heard Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

heard Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

heard Joh\_08\_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

heard Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

heard Joh\_09\_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

heard Joh\_09\_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

heard Joh\_11\_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

heard Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

heard Joh\_11\_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

heard Joh\_11\_29 # As soon as she heard [that], she arose quickly, and came unto him.

**heard Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.**

**heard Joh\_12\_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,**

**heard Joh\_12\_18 # For this cause the people also met him, for that they heard that he had done this miracle.**

**heard Joh\_12\_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.**

**heard Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**heard Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**heard Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**heard Joh\_18\_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.**

**heard Joh\_19\_08 # When Pilate therefore heard that saying, he was the more afraid;**

**heard Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**heard Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.**

**heard Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.**

**heard Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**heard Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**heard Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**heard Jos\_06\_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.**

**heard Jos\_09\_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and**

in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

heard Jos\_09\_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

heard Jos\_09\_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

heard Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

heard Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

heard Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

heard Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

heard Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

heard Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heard Jos\_24\_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

heard Jud\_07\_15 # And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

heard Jud\_09\_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

heard Jud\_09\_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

heard Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

heard Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

heard Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

heard Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have

**heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.**

**heard Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.**

**heard Lam\_03\_61 # Thou hast heard their reproach, O LORD, [and] all their imaginations against me;**

**heard Lev\_10\_20 # And when Moses heard [that], he was content.**

**heard Lev\_24\_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.**

**heard Luk\_01\_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.**

**heard Luk\_01\_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:**

**heard Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.**

**heard Luk\_01\_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.**

**heard Luk\_02\_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.**

**heard Luk\_02\_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.**

**heard Luk\_02\_47 # And all that heard him were astonished at his understanding and answers.**

**heard Luk\_04\_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.**

**heard Luk\_04\_28 # And all they in the synagogue, when they heard these things, were filled with wrath,**

**heard Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.**

**heard Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.**

**heard Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**heard Luk\_07\_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.**

**heard Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.**

**heard Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.**



heard Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

heard Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

heard Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

heard Luk\_10\_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

heard Luk\_12\_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

heard Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

heard Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

heard Luk\_16\_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

heard Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

heard Luk\_18\_23 # And when he heard this, he was very sorrowful: for he was very rich.

heard Luk\_18\_26 # And they that heard [it] said, Who then can be saved?

heard Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

heard Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

heard Luk\_22\_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

heard Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

heard Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

heard Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

heard Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

heard Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

heard Mar\_03\_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

heard Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

heard Mar\_04\_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

heard Mar\_05\_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

heard Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

heard Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

heard Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

heard Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

heard Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

heard Mar\_06\_29 # And when his disciples heard [of it], they came and took up his corpse, and laid it in a tomb.

heard Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

heard Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

heard Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.

heard Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

heard Mar\_11\_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

heard Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

heard Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

heard Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

heard Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

heard Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

heard Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

heard Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

heard Mar\_16\_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

heard Mat\_02\_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

heard Mat\_02\_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

heard Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

heard Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

heard Mat\_04\_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

heard Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

heard Mat\_05\_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

heard Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

heard Mat\_05\_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

heard Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

heard Mat\_06\_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

heard Mat\_08\_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

heard Mat\_09\_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

heard Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

heard Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

heard Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

heard Mat\_14\_01 # At that time Herod the tetrarch heard of the fame of Jesus,

heard Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

heard Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

heard Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

heard Mat\_17\_06 # And when the disciples heard [it], they fell on their face, and were sore afraid.

heard Mat\_19\_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

heard Mat\_19\_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

heard Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.

heard Mat\_20\_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

heard Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

heard Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

heard Mat\_22\_22 # When they had heard [these words], they marvelled, and left him, and went their way.

heard Mat\_22\_33 # And when the multitude heard [this], they were astonished at his doctrine.

heard Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

heard Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

heard Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

heard Mic\_05\_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

heard Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

heard Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

heard Neh\_02\_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

heard Neh\_02\_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

heard Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

heard Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

heard Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

heard Neh\_05\_06 # And I was very angry when I heard their cry and these words.

heard Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

heard Neh\_06\_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heard Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

heard Neh\_12\_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

heard Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

heard Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

heard Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

heard Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

heard Num\_12\_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

heard Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

heard Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

heard Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

heard Num\_16\_04 # And when Moses heard [it], he fell upon his face:

heard Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

heard Num\_21\_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

heard Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

heard Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

heard Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

heard Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

heard Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

heard Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

heard Num\_33\_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

heard Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a

**rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.**

**heard Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.**

**heard Php\_04\_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**

**heard Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.**

**heard Psa\_03\_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.**

**heard Psa\_06\_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.**

**heard Psa\_06\_09 # The LORD hath heard my supplication; the LORD will receive my prayer.**

**heard Psa\_106\_44 # Nevertheless he regarded their affliction, when he heard their cry:**

**heard Psa\_10\_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:**

**heard Psa\_116\_01 # I love the LORD, because he hath heard my voice [and] my supplications.**

**heard Psa\_118\_21 # I will praise thee: for thou hast heard me, and art become my salvation.**

**heard Psa\_118\_21 # I will praise thee: for thou hast heard me, and art become my salvation.**

**heard Psa\_120\_01 # A Song of degrees. In my distress I cried unto the LORD, and he heard me.**

**heard Psa\_132\_06 # Lo, we heard of it at Ephratah: we found it in the fields of the wood.**

**heard Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.**

**heard Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.**

**heard Psa\_22\_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.**

**heard Psa\_22\_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.**

**heard Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.**

**heard Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.**

**heard Psa\_34\_04 # I sought the LORD, and he heard me, and delivered me from all my fears.**

**heard Psa\_34\_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.**

**heard Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.**

heard Psa\_40\_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

heard Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

heard Psa\_48\_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

heard Psa\_61\_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

heard Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

heard Psa\_66\_08 # O bless our God, ye people, and make the voice of his praise to be heard:

heard Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

heard Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

heard Psa\_78\_03 # Which we have heard and known, and our fathers have told us.

heard Psa\_78\_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

heard Psa\_78\_59 # When God heard [this], he was wroth, and greatly abhorred Israel:

heard Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

heard Psa\_97\_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

heard Rev\_01\_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

heard Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

heard Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

heard Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

heard Rev\_05\_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

heard Rev\_06\_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.



heard Rev\_06\_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

heard Rev\_06\_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

heard Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

heard Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

heard Rev\_07\_04 # And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

heard Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

heard Rev\_09\_13 # And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

heard Rev\_09\_16 # And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them.

heard Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

heard Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

heard Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

heard Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

heard Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

heard Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

heard Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

**heard Rev\_16\_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.**

**heard Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

**heard Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;**

**heard Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;**

**heard Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.**

**heard Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**heard Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**heard Rev\_21\_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.**

**heard Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

**heard Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

**heard Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

**heard Rom\_10\_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.**

**heard Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.**

**heard Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.**

**heard Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;**

**heard Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**heard Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon,**

whereby they have reproached my people, and magnified [themselves] against their border.

heardest 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

heardest 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

heardest Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

heardest Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

heardest Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

heardest Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

heardest Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

heardest Neh\_09\_09 # And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

heardest Neh\_09\_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

heardest Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

heardest Psa\_119\_26 # I have declared my ways, and thou heardest me: teach me thy statutes.

heardest Psa\_31\_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

henceforward Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

henceforward Num\_15\_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

inward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

**inward 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.**

**inward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**inward 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**inward 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**inward 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.**

**inward 2Sa\_05\_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.**

**inward Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.**

**inward Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.**

**inward Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.**

**inward Eze\_40\_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.**

**inward Eze\_41\_03 # Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.**

**inward Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.**

**inward Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.**

**inward Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

**inward Job\_19\_19 # All my inward friends abhorred me: and they whom I loved are turned against me.**

**inward Job\_38\_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?**

**inward Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.**

**inward Luk\_11\_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup**

**and the platter; but your inward part is full of ravening and wickedness.**

**inward Pro\_20\_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.**

**inward Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.**

**inward Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.**

**inward Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**inward Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.**

**inward Psa\_64\_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.**

**inward Rom\_07\_22 # For I delight in the law of God after the inward man:**

**inwardly Mat\_07\_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

**inwardly Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.**

**inwardly Rom\_02\_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**inwards Exo\_29\_13 # And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**inwards Exo\_29\_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.**

**inwards Exo\_29\_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**inwards Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto**

**the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_04\_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,**

**inwards Lev\_07\_03 # And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,**

**inwards Lev\_08\_16 # And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards Lev\_08\_25 # And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**inwards Lev\_09\_14 # And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards Lev\_09\_19 # And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:**

**jeopardied Jud\_05\_18 # Zebulun and Naphtali [were] a people [that] jeopardied their lives unto the death in the high places of the field.**

**jeopardy 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**jeopardy 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**jeopardy 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.**

**jeopardy 1Co\_15\_30 # And why stand we in jeopardy every hour?**

**jeopardy 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.**

**jeopardy Luk\_08\_23 # But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.**

**leopard Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**leopard Hos\_13\_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:**

**leopard Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.**

**leopard Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**leopard Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.**

**leopard Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.**

**leopards Hab\_01\_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.**

**leopards Son\_04\_08 # Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.**

**lizard Lev\_11\_30 # And the ferret, and the chameleon, and the lizard, and the snail, and the mole.**

**meteyard Lev\_19\_35 # Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.**

**mustard Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**mustard Luk\_17\_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.**

**mustard Mar\_04\_31 # [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:**

**mustard Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**mustard Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

northward 1Ch\_26\_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

northward 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

northward 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

northward Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward Deu\_02\_03 # Ye have compassed this mountain long enough: turn you northward.

northward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward Exo\_40\_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

northward Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

northward Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

northward Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

northward Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

northward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

northward Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:



northward Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

northward Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward Jos\_18\_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

northward Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

northward Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

northward Num\_03\_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

oliveyard Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

oliveyards 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

oliveyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

oliveyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

onward Exo\_40\_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

orchard Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

orchards Ecc\_02\_05 # I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:

outward 1Ch\_26\_29 # Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

outward 1Pe\_03\_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outward Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

outward Num\_35\_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outwardly Mat\_23\_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

pardon 1Sa\_15\_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may

worship the LORD.

**pardon 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one**

**pardon 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**pardon 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**pardon 2Ki\_24\_04 # And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.**

**pardon Exo\_23\_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.**

**pardon Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.**

**pardon Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

**pardon Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.**

**pardon Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**pardon Jer\_33\_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.**

**pardon Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.**

**pardon Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**pardon Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**Pardon Num\_14\_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**pardon Psa\_25\_11 # For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.**

**pardoned Isa\_40\_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.**

**pardoned Lam\_03\_42 # We have transgressed and have rebelled: thou hast not pardoned.**

**pardoned Num\_14\_20 # And the LORD said, I have pardoned according to thy word:**

**pardoneth Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.**

**regard 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**

**regard 1Sa\_25\_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.**

**regard 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.**

**regard 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**regard Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.**

**regard Amo\_05\_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.**

**regard Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.**

**regard Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.**

**regard Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**regard Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.**

**regard Exo\_05\_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.**

**regard Gen\_45\_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.**

**regard Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].**

**regard Isa\_05\_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.**

**regard Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.**

**regard Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.**

**regard Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.**

**regard Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.**

**regard Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.**

**Regard Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.**

**regard Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;**

**regard Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.**

**regard Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.**

**regard Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.**

**regard Psa\_102\_17 # He will regard the prayer of the destitute, and not despise their prayer.**

**regard Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**regard Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.**

**regard Psa\_66\_18 # If I regard iniquity in my heart, the Lord will not hear [me]:**

**regard Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].**

**regard Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regarded 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**regarded 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.**

**regarded Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

regarded Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the field.

regarded Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

regarded Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded Luk\_18\_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

regarded Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

regarded Psa\_106\_44 # Nevertheless he regarded their affliction, when he heard their cry:

regardest 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest Job\_30\_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

regardest Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

regardeth Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

regardeth Ecc\_05\_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

regardeth Ecc\_11\_04 # He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

regardeth Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

regardeth Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

regardeth Job\_39\_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

regardeth Mal\_02\_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with

good will at your hand.

regardeth Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth Pro\_13\_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

regardeth Pro\_15\_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

regardeth Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

regardeth Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

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regarding Job\_04\_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

regarding Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

rereward 1Sa\_29\_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

rereward Isa\_52\_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

rereward Isa\_58\_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

rereward Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

rereward Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

rereward Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

reward 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

reward 1Co\_03\_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

**reward 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.**

**reward 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.**

**reward 1Ki\_13\_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.**

**reward 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.**

**reward 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.**

**reward 2Ch\_20\_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.**

**reward 2Jo\_01\_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.**

**reward 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;**

**reward 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.**

**reward 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

**reward 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?**

**reward 2Ti\_04\_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:**

**reward Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.**

**reward Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**reward Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

**reward Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:**

**reward Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.**

**reward Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**



**reward Ecc\_04\_09 # Two [are] better than one; because they have a good reward for their labour.**

**reward Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**reward Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.**

**reward Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.**

**reward Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.**

**reward Heb\_02\_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;**

**reward Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.**

**reward Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.**

**reward Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.**

**reward Hos\_09\_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.**

**reward Isa\_03\_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.**

**reward Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**reward Isa\_40\_10 # Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.**

**reward Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.**

**reward Isa\_62\_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.**

**reward Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.**

**reward Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**reward Job\_06\_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?**

**reward Job\_07\_02 # As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:**

**reward Luk\_06\_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.**

**reward Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.**

**reward Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.**

**reward Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**reward Mat\_05\_12 # Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.**

**reward Mat\_05\_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?**

**reward Mat\_06\_01 # Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.**

**reward Mat\_06\_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.**

**reward Mat\_06\_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.**

**reward Mat\_06\_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.**

**reward Mat\_06\_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

**reward Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**reward Mat\_06\_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

**reward Mat\_10\_41 # He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

**reward Mat\_10\_41 # He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

**reward Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water]**

**only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**reward Mat\_16\_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.**

**reward Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.**

**reward Mic\_07\_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.**

**reward Num\_18\_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.**

**reward Oba\_01\_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.**

**reward Pro\_11\_18 # The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.**

**reward Pro\_21\_14 # A gift in secret pacifieth anger: and a reward in the bosom strong wrath.**

**reward Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.**

**reward Pro\_24\_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.**

**reward Pro\_25\_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.**

**reward Psa\_109\_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.**

**reward Psa\_127\_03 # Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.**

**reward Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.**

**reward Psa\_19\_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.**

**reward Psa\_40\_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.**

**reward Psa\_54\_05 # He shall reward evil unto mine enemies: cut them off in thy truth.**

**reward Psa\_58\_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.**

**reward Psa\_70\_03 # Let them be turned back for a reward of their shame that say, Aha, aha.**

**reward Psa\_91\_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.**

**reward Psa\_94\_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.**

**reward Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**Reward Rev\_18\_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.**

**reward Rev\_22\_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.**

**reward Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.**

**reward Rut\_02\_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.**

**rewarded 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.**

**rewarded 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.**

**rewarded 2Ch\_15\_07 # Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.**

**rewarded 2Sa\_22\_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.**

**rewarded Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**rewarded Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**rewarded Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.**

**rewarded Pro\_13\_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.**

**rewarded Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]**

**rewarded Psa\_103\_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.**

**rewarded Psa\_109\_05 # And they have rewarded me evil for good, and hatred for my love.**

**rewarded Psa\_18\_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.**

**rewarded Psa\_35\_12 # They rewarded me evil for good [to] the spoiling of my soul.**

**rewarded Rev\_18\_06 # Reward her even as she rewarded you, and double unto her double according to her**

**works: in the cup which she hath filled fill to her double.**

**rewarder Heb\_11\_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.**

**rewardeth Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].**

**rewardeth Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.**

**rewardeth Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.**

**rewardeth Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.**

**rewardeth Psa\_137\_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.**

**rewardeth Psa\_31\_23 # O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.**

**rewards Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**

**rewards Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.**

**rewards Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**rewards Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.**

**rewards Num\_22\_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.**

**safeguard 1Sa\_22\_23 # Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.**

**sardine Rev\_04\_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.**

**Sardis Rev\_01\_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**

**Sardis Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**Sardis Rev\_03\_04 # Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.**

**Sardites Num\_26\_26 # [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.**

**sardius Exo\_28\_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.**

**sardius Exo\_39\_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.**

**sardius Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**sardius Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**sardonyx Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**scabbard Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**seatward Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.**

**sluggard Pro\_06\_06 # Go to the ant, thou sluggard; consider her ways, and be wise:**

**sluggard Pro\_06\_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?**

**sluggard Pro\_10\_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.**

**sluggard Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.**

**sluggard Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**sluggard Pro\_26\_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.**

**southward 1Ch\_26\_15 # To Obededom southward; and to his sons the house of Asuppim.**

**southward 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**southward 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.**

**southward Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.**

**southward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**southward Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.**

**southward Exo\_27\_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:**

**southward Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:**

**southward Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:**

**southward Exo\_40\_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.**

**southward Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.**

**southward Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.**

**southward Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.**

**southward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**southward Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.**

**southward Jos\_15\_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:**

**southward Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,**

**southward Jos\_17\_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:**

**Southward Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.**

**southward Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.**

**southward Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.**

southward Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Num\_03\_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

southward Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

spikenard Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

spikenard Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

spikenard Son\_01\_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

spikenard Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

Spikenard Son\_04\_14 # Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

standard Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard Isa\_59\_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

standard Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

standard Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard Jer\_04\_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

standard Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard Jer\_51\_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.



**standard Num\_02\_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.**

**standard Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.**

**standard Num\_02\_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.**

**standard Num\_02\_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.**

**standard Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.**

**standard Num\_10\_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.**

**standard Num\_10\_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.**

**standard Num\_10\_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.**

**standard Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**standardbearer Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.**

**standards Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**standards Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.**

**standards Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.**

**steward 1Ki\_16\_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.**

**steward Gen\_15\_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?**

**steward Gen\_43\_19 # And they came near to the steward of Joseph's house, and they communed with him at the door of the house,**

**steward Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.**

steward Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

steward Luk\_08\_03 # And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

steward Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

steward Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

steward Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

steward Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

steward Luk\_16\_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

steward Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

steward Tit\_01\_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

stewards 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

stewards 1Co\_04\_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

stewards 1Co\_04\_02 # Moreover it is required in stewards, that a man be found faithful.

stewards 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

stewardship Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

stewardship Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

stewardship Luk\_16\_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

thitherward Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

thitherward Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

**thitherward Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**toward 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.**

**toward 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.**

**toward 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.**

**toward 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**toward 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.**

**toward 1Jo\_03\_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.**

**toward 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**toward 1Ki\_07\_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.**

**toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:**

**toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.**

**toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.**

toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward 1Ki\_08\_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Pe\_02\_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa\_17\_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I

**then send not unto thee, and show it thee;**

**toward 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.**

**toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:**

**toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:**

**toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:**

**toward 1Th\_04\_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;**

**toward 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.**

**toward 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,**

**toward 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.**

**toward 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.**

**toward 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;**

**toward 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;**

**toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**toward 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**toward 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.**

**toward 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.**

**toward 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.**

**toward 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**toward 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.**

**toward 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.**

**toward 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.**

**toward 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.**

**toward 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**toward 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.**

**toward 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

toward 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward 2Sa\_14\_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to

depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

toward Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

toward Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.

toward Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

toward Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

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toward Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil



toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Ecc\_01\_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Eph\_01\_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it

**up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.**

**toward Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**toward Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**toward Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.**

**toward Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:**

**toward Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.**

**toward Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.**

**toward Exo\_26\_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.**

**toward Exo\_28\_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward Exo\_34\_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.**

**toward Exo\_36\_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,**

**toward Exo\_39\_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward Eze\_01\_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.**

**toward Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.**

**toward Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,**

**toward Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

**toward Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

toward Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and

**prophecy against the forest of the south field;**

**toward Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophecy against the forest of the south field;**

**toward Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophecy against the land of Israel,**

**toward Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophecy against the land of Israel,**

**toward Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.**

**toward Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?**

**toward Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.**

**toward Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.**

**toward Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.**

**toward Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.**

**toward Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.**

**toward Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.**

**toward Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.**

**toward Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.**

**toward Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.**

**toward Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.**

**toward Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.**

**toward Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.**

toward Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

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toward Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on

the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

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toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

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toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

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toward Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward Eze\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

toward Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward Gen\_12\_09 # And Abram journeyed, going on still toward the south.

toward Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_20\_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen\_25\_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Gen\_28\_10 # And Jacob went out from Beersheba, and went toward Haran.

toward Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and



**Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.**

**toward Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.**

**toward Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**toward Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.**

**toward Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.**

**toward Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.**

**toward Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.**

**toward Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.**

**toward Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:**

**toward Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,**

**toward Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.**

**toward Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.**

**toward Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?**

**toward Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.**

**toward Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.**

**toward Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou?**

**And I said, I see a seething pot; and the face thereof [is] toward the north.**

**toward Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.**

**toward Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**toward Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,**

**toward Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.**

**toward Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.**

**toward Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.**

**toward Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**toward Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**toward Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.**

**toward Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**toward Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.**

**toward Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.**

**toward Job\_11\_13 # If thou prepare thine heart, and stretch out thine hands toward him;**

**toward Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?**

**toward Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**toward Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**toward Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.**

toward Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

toward Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos\_13\_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos\_15\_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

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toward Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethoron.

toward Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos\_18\_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkuk, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

toward Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Jud\_20\_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev\_09\_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward Luk\_02\_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

toward Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num\_16\_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num\_21\_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward Num\_21\_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Num\_23\_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

toward Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward Psa\_103\_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward Psa\_116\_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward Psa\_117\_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa\_25\_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

toward Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward Psa\_98\_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward Rom\_11\_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward Son\_07\_10 # I [am] my beloved's, and his desire [is] toward me.

toward Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward Zec\_06\_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

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toward Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

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untoward Act\_02\_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

upward 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

upward 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

upward 1Sa\_09\_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

upward 1Sa\_10\_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

upward 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

upward 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

upward 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

upward 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

upward Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

upward Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

upward Eze\_01\_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of



every one [were] joined one to another, and two covered their bodies.

upward Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

upward Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

upward Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_43\_15 # So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.

upward Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

upward Gen\_07\_20 # Fifteen cubits upward did the waters prevail; and the mountains were covered.

upward Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

upward Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

upward Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

upward Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

upward Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

upward Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.

upward Jud\_01\_36 # And the coast of the Amorites [was] from the going up to Akkrabbim, from the rock, and upward.

upward Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel:

**thou and Aaron shall number them by their armies.**

**upward Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**upward Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**upward Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their**

**fathers, from twenty years old and upward, all that were able to go forth to war in Israel;**

**upward Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.**

**upward Num\_03\_22 # Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.**

**upward Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.**

**upward Num\_03\_34 # And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.**

**upward Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.**

**upward Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.**

**upward Num\_03\_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.**

**upward Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.**

**upward Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.**

**upward Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.**

**upward Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:**

**upward Num\_04\_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,**

**upward Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:**

**upward Num\_14\_29 # Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,**

**upward Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.**

**upward Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**upward Num\_26\_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**upward Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:**

**vineyard 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**vineyard 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.**

**vineyard 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**vineyard 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**vineyard 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.**

**vineyard 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.**

**vineyard 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**vineyard 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.**

**vineyard Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**vineyard Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.**

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**vineyard Deu\_23\_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.**

**vineyard Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.**

**vineyard Deu\_28\_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.**

**vineyard Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**vineyard Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**vineyard Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.**

**vineyard Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:**

**vineyard Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.**

**vineyard Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.**

**vineyard Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:**

**vineyard Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:**

**vineyard Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.**

**vineyard Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?**

**vineyard Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**vineyard Isa\_05\_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.**

**vineyard Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.**

**vineyard Isa\_27\_02 # In that day sing ye unto her, A vineyard of red wine.**

**vineyard Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**

**vineyard Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.**

**vineyard Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:**

**vineyard Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.**

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**vineyard Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;**

**vineyard Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.**

**vineyard Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**vineyard Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?**

**vineyard Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**vineyard Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.**

**vineyard Luk\_20\_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.**

**vineyard Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?**

**vineyard Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?**

**vineyard Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.**

**vineyard Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**vineyard Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.**

**vineyard Mar\_12\_08 # And they took him, and killed [him], and cast [him] out of the vineyard.**

**vineyard Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the**

**husbandmen, and will give the vineyard unto others.**

**vineyard Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.**

**vineyard Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.**

**vineyard Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.**

**vineyard Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.**

**vineyard Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.**

**vineyard Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**vineyard Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.**

**vineyard Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**vineyard Mat\_21\_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].**

**vineyard Mat\_21\_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?**

**vineyard Mat\_21\_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.**

**vineyard Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.**

**vineyard Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;**

**vineyard Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.**

**vineyard Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.**

**vineyard Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.**

**vineyard Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.**

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**vineyard Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.**

**vineyards 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:**

**vineyards 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:**

**vineyards 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.**

**vineyards 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.**

**vineyards 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;**

**vineyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?**

**vineyards 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**vineyards 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.**

**vineyards Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**vineyards Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.**

**vineyards Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.**

**vineyards Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**vineyards Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**vineyards Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.**



**vineyards Ecc\_02\_04 # I made me great works; I builded me houses; I planted me vineyards:**

**vineyards Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.**

**vineyards Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.**

**vineyards Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.**

**vineyards Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**vineyards Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.**

**vineyards Isa\_65\_21 # And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.**

**vineyards Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.**

**vineyards Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**vineyards Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.**

**vineyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.**

**vineyards Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.**

**vineyards Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.**

**vineyards Jud\_14\_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.**

**vineyards Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.**

**vineyards Jud\_21\_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;**

**vineyards Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then**

come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

vineyards Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

vineyards Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

vineyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

vineyards Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

vineyards Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

vineyards Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyards Son\_01\_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

vineyards Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

ward 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

ward 1Ch\_25\_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the

**scholar.**

**ward 1Ch\_25\_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.**

**ward 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**ward 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**ward 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**ward 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

**ward 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.**

**ward 2Co\_03\_04 # And such trust have we through Christ to God ward:**

**ward 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.**

**ward 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.**

**ward 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.**

**ward Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**ward Eph\_01\_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,**

**ward Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:**

**ward Exo\_18\_19 # Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:**

**ward Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.**

**ward Gen\_40\_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.**

**ward Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.**

ward Gen\_40\_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

ward Gen\_41\_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

ward Gen\_42\_17 # And he put them all together into ward three days.

ward Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

ward Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

ward Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.

ward Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

ward Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

ward Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

ward Neh\_12\_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward Neh\_12\_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward Num\_15\_34 # And they put him in ward, because it was not declared what should be done to him.

ward Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

wardrobe 2Ch\_34\_22 # And Hilkiyah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

wardrobe 2Ki\_22\_14 # So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they communed with her.

wards 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

wards 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

wards Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the

**Levites, every one in his business;**

**westward 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:**

**westward 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**westward 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.**

**westward 1Ch\_26\_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.**

**westward Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.**

**westward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**westward Exo\_26\_22 # And for the sides of the tabernacle westward thou shalt make six boards.**

**westward Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.**

**westward Exo\_36\_27 # And for the sides of the tabernacle westward he made six boards.**

**westward Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.**

**westward Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**westward Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.**

**westward Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**westward Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.**

**westward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**westward Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**westward Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:**

**westward Jos\_15\_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:**

**westward Jos\_16\_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.**

**westward Jos\_16\_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.**

**westward Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.**

**westward Jos\_19\_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;**

**westward Jos\_19\_34 # And [then] the coast turneth westward to Aznothabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.**

**westward Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,**

**westward Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.**

**westward Num\_03\_23 # The families of the Gershonites shall pitch behind the tabernacle westward.**

**wizard Deu\_18\_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.**

**wizard Deu\_18\_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.**

**wizard Lev\_20\_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.**

**wizards 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**wizards 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**wizards 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.**

**wizards 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.**

**wizards 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.**

**wizards Isa\_08\_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?**

**wizards Isa\_19\_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.**

**wizards Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.**

**wizards Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.**

## **Three Word English Phrase Index to the KJV Bible.**

**aboard and set Act\_21\_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.**

**afterward all the Exo\_34\_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.**

**afterward an hungered Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.**

**afterward and went 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.**

**Afterward came also Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.**

**afterward came out Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.**

**afterward come into Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.**

**afterward destroyed them Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.**

**afterward did more Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.**

**afterward eat of Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.**

**afterward go your Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.**

**afterward have spoken Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.**

**Afterward he appeared Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**Afterward he brought Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.**

**Afterward he brought Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:**

**Afterward he brought Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house**



[stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward he measured Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

afterward he read Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward he repented Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.

afterward he said Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

afterward he shall Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

afterward he shall Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

afterward he shall Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

afterward Hezron went 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward hungered Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

afterward I brought Jos\_24\_05 # I sent Moses also and Aaron, and I plaged Egypt, according to that which I did among them: and afterward I brought you out.

Afterward I came Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

afterward I rose Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward I will Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

afterward I will Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

afterward it shall Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

afterward it shall Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

afterward it yieldeth Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous:

nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Afterward Jesus findeth Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

afterward Joshua smote Jos\_10\_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

afterward may ye Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

afterward Moses and Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward offered the Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward receive me Psa\_73\_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

afterward saith the Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

afterward shall cause Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Afterward shall the Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

afterward shall they Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

afterward shall thine Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

afterward shalt thou Num\_31\_02 # Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

afterward that David's 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

afterward that he Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

afterward that he Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

afterward that I Joe\_02\_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all

**flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**afterward that which 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**afterward that ye Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**afterward the children Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**afterward the hands Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.**

**afterward the people Num\_12\_16 # And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.**

**afterward the priest Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:**

**afterward they desired Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.**

**afterward they made 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**afterward they that 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**

**afterward they turned Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward thou shalt Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**afterward thou shalt Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**afterward were the Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.**

**afterward when affliction Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**afterward when David 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:**

**afterward when he Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**afterward ye shall Num\_31\_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean,**

and afterward ye shall come into the camp.

afterward ye shall Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

afterwards be revealed Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

afterwards build thine Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

afterwards he will Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

afterwards his mouth Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

Afterwards I came Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;

afterwards shall find Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

afterwards she bare Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.

afterwards the hand Deu\_13\_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Afterwards the spirit Eze\_11\_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

afterwards they eat 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards we will Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

afterwards Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

Ard and Naaman Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Ard the family Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Ard Gen\_46\_21 # And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Ardites and of Num\_26\_40 # And the sons of Bela were Ard and Naaman: [of Ard], the family of the

**Ardites: [and] of Naaman, the family of the Naamites.**

**Ardon 1Ch\_02\_18 # And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshar, and Shobab, and Ardon.**

**backward and be Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**backward and covered Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward and fell Joh\_18\_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.**

**backward and justice Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward and maketh Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**backward and not Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**backward and put Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**backward and put Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.**

**backward and they Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward but I Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:**

**backward by the 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward by which 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.**

**backward So the Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

**backward ten degrees 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.**

**backward therefore will Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

backward Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

backward Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

bastard shall dwell Zec\_09\_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

bastard shall not Deu\_23\_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

bastards and not Heb\_12\_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

beard and his Lev\_14\_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

beard and sat Ezr\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

beard and smote 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

beard clipped upon Jer\_48\_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

beard cut off Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

beard even Aaron's Psa\_133\_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beard nor make Lev\_21\_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

beard nor washed 2Sa\_19\_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

beard that went Psa\_133\_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beard then take Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

beard with the 2Sa\_20\_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

**beard 1Sa\_21\_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.**

**beard Isa\_07\_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.**

**beard Lev\_13\_29 # If a man or woman have a plague upon the head or the beard;**

**beard Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.**

**beard Lev\_19\_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.**

**beards and cut 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.**

**beards be grown 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**beards be grown 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**beards shaven and Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**board and a Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**board and two Exo\_26\_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.**

**board and two Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**board and two Exo\_36\_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.**

**board for his Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board for his Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board for his Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board for his Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**board had two Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make**

**for all the boards of the tabernacle.**

**board one cubit Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.**

**board set in Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**board two sockets Exo\_36\_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.**

**board was ten Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.**

**board Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**board Exo\_26\_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.**

**board Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**board Exo\_36\_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.**

**boards and some Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**boards and their Exo\_26\_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**boards and their Exo\_36\_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.**

**boards for the Exo\_26\_15 # And thou shalt make boards for the tabernacle [of] shittim wood standing up.**

**boards for the Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.**

**boards for the Exo\_36\_20 # And he made boards for the tabernacle [of] shittim wood, standing up.**

**boards for the Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:**

**boards for the Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:**

**boards from the Exo\_36\_33 # And he made the middle bar to shoot through the boards from the one end to the other.**

**boards his bars Exo\_35\_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,**

**boards his bars Exo\_39\_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture,**



his taches, his boards, his bars, and his pillars, and his sockets,

boards made he Exo\_36\_28 # And two boards made he for the corners of the tabernacle in the two sides.

boards of cedar 1Ki\_06\_09 # So he built the house, and finished it; and covered the house with beams and boards of cedar.

boards of cedar 1Ki\_06\_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

boards of cedar 1Ki\_06\_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

boards of cedar Son\_08\_09 # If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.

boards of fir Eze\_27\_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

boards of the Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

boards of the Exo\_26\_26 # And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,

boards of the Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

boards of the Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

boards of the Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

boards of the Exo\_36\_31 # And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

boards of the Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

boards of the Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

boards of the Num\_03\_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

boards of the Num\_04\_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

boards on the Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

boards shall reach Exo\_26\_28 # And the middle bar in the midst of the boards shall reach from end to end.

boards shalt thou Exo\_26\_23 # And two boards shalt thou make for the corners of the tabernacle in the two sides.

boards shalt thou Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

boards thereof and Exo\_40\_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

boards two sockets Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

boards two sockets Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

boards with gold Exo\_26\_29 # And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

boards with gold Exo\_36\_34 # And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

boards Exo\_26\_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

boards Exo\_26\_22 # And for the sides of the tabernacle westward thou shalt make six boards.

boards Exo\_36\_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

boards Exo\_36\_27 # And for the sides of the tabernacle westward he made six boards.

boards Exo\_38\_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

Darda the sons 1Ki\_04\_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

downward and bear 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

downward and bear Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

downward fire and Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

downward I saw Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

downward to the Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast

**that goeth downward to the earth?**

**drunkard and shall Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

**drunkard and the Pro\_23\_21 # For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.**

**drunkard or an 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**drunkard so is Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.**

**drunkard Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.**

**drunkards and weep Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**drunkards nor revilers 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**drunkards nor revilers 1Co\_06\_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.**

**drunkards of Ephraim Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!**

**drunkards of Ephraim Isa\_28\_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:**

**drunkards they shall Nah\_01\_10 # For while [they be] folded together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.**

**drunkards Psa\_69\_12 # They that sit in the gate speak against me; and I [was] the song of the drunkards.**

**eastward all the 2Ki\_10\_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.**

**eastward and before Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**eastward and behold Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**eastward and behold Eze\_11\_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.**

**eastward and behold Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me**

about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

eastward And he 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

eastward and hide 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

eastward and northward Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

eastward and ten Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

eastward and the Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

eastward and they Jos\_11\_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

eastward and westward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

eastward even as Jos\_13\_08 # With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

eastward even unto Deu\_04\_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

eastward fell to 1Ch\_26\_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

eastward fifty cubits Exo\_38\_13 # And for the east side eastward fifty cubits.

eastward for the Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

eastward from Bethaven 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

eastward he inhabited 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

eastward he measured Eze\_47\_03 # And when the man that had the line in his hand went forth eastward,

he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

eastward in Eden Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

eastward Naaran and 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

eastward over against 1Ki\_07\_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

eastward shall be Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

eastward shall be Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

eastward they assigned Jos\_20\_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

eastward they were 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

eastward toward the Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

eastward toward the Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

eastward unto Taanathshiloh Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

eastward unto the Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Eastward were six 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

eastward were three Eze\_40\_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

eastward Deu\_03\_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpishgah eastward.

eastward Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

eastward Jos\_13\_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

eastward Neh\_12\_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

eastward Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

eastward Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

eastward Num\_34\_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

forward a little Mar\_14\_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

forward a year 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

forward Aaron shall Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward according to Num\_10\_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

forward according to Num\_10\_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

forward after that Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward And Alexander Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

forward and grew Gen\_26\_13 # And the man waxed great, and went forward, and grew until he became very great:

forward and other 2Ch\_34\_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

forward and pitched Num\_21\_10 # And the children of Israel set forward, and pitched in Oboth.

forward and pitched Num\_22\_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward and stood Jud\_09\_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward bearing the Num\_10\_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

**forward bearing the Num\_10\_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.**

**forward because our Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.**

**forward but he Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:**

**forward every man Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.**

**forward every one Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.**

**forward from thence 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:**

**forward in the Num\_02\_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.**

**forward my calamity Job\_30\_13 # They mar my path, they set forward my calamity, they have no helper.**

**forward of his 2Co\_08\_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.**

**forward on their 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:**

**forward slack not 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.**

**forward smiting the 2Ki\_03\_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.**

**forward So Samuel 1Sa\_16\_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.**

**forward ten degrees 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**forward that he 1Sa\_30\_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.**

**forward that Moses Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.**

**forward the affliction Zec\_01\_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.**

forward the Levites Num\_01\_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward the priests Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward the work 1Ch\_23\_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

forward the work Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

forward the workmen Eze\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward to do Gal\_02\_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

forward which was Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward whither the Eze\_01\_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

forward with the Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward 1Sa\_18\_09 # And Saul eyed David from that day and forward.

forward Exo\_14\_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

forward Eze\_01\_09 # Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

forward Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

forward Eze\_39\_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.

forward Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

forward Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

forward Num\_10\_28 # Thus [were] the journeyings of the children of Israel according to their armies, when



they set forward.

forwardness of others 2Co\_08\_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

forwardness of your 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

froward and strange Pro\_21\_08 # The way of man [is] froward and strange: but [as for] the pure, his work [is] right.

froward generation children Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

froward he that Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

froward heart are Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

froward heart findeth Pro\_17\_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

froward heart shall Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].

froward in their Pro\_02\_15 # Whose ways [are] crooked, and [they] froward in their paths:

froward is abomination Pro\_03\_32 # For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

froward is carried Job\_05\_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

froward man soweth Pro\_16\_28 # A froward man soweth strife: and a whisperer separateth chief friends.

froward mouth and Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

froward mouth do Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

froward mouth Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.

froward or perverse Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

froward things moving Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

froward things Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

froward thou wilt 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

froward thou wilt Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt

**show thyself froward.**

**froward tongue shall Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.**

**froward 1Pe\_02\_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.**

**froward Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**frowardly in the Isa\_57\_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.**

**Frowardness is in Pro\_06\_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.**

**frowardness of the Pro\_02\_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;**

**frowardness Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**garden a new Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**garden and eat Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

**garden and from Gen\_02\_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.**

**garden and Haman Est\_07\_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.**

**garden and I Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.**

**garden and in Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**garden and it Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**garden and like Isa\_58\_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**garden and the Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**garden and they Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

garden and unto Neh\_03\_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

garden by the Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

garden causeth the Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

garden eastward in Gen\_02\_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

garden enclosed is Son\_04\_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

garden God hath Gen\_03\_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

garden he hath Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

garden house And 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

garden in the Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

garden into the Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

garden into the Joh\_18\_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

garden my sister Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

garden now the 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

garden now the Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

garden of cucumbers Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a

**garden of cucumbers, as a besieged city.**

**garden of Eden Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.**

**garden of Eden Gen\_02\_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.**

**garden of Eden Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.**

**garden of Eden Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

**garden of Eden Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**garden of God Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**garden of God Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

**garden of God Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

**garden of God Eze\_31\_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.**

**garden of herbs 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**garden of herbs Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**garden of his 2Ki\_21\_18 # And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**

**garden of nuts Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**garden of the Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;**

**garden of the Gen\_13\_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**garden of the Isa\_51\_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.**

**garden of Uzza 2Ki\_21\_18 # And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**

**garden of Uzza 2Ki\_21\_26 # And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.**

**garden that hath Isa\_01\_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.**

**garden that the Son\_04\_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

**garden thou mayest Gen\_02\_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:**

**garden to the Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.**

**garden with him Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?**

**garden Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**garden Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:**

**garden Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.**

**garden Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.**

**gardener saith unto Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**gardens a well Son\_04\_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.**

**gardens and burneth Isa\_65\_03 # A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;**

**gardens and eat Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**gardens and eat Jer\_29\_05 # Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;**

**gardens and eat Jer\_29\_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long:**

**build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.**

**gardens and orchards Ecc\_02\_05 # I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:**

**gardens and to Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.**

**gardens and your Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**gardens behind one Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.**

**gardens by the Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**gardens that ye Isa\_01\_29 # For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.**

**gardens the companions Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].**

**guard a servant 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:**

**guard an Egyptian Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

**guard and all 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**guard and brought 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.**

**guard and of 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.**

**guard and the 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**guard and to 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**guard and we Gen\_41\_12 # And [there was] there with us a young man, an Hebrew, servant to the captain**

of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

guard away Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

guard bare them 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

guard brake down 2Ki\_25\_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

guard brake down Jer\_52\_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

guard but Paul Act\_28\_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

guard came and 2Ch\_12\_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

guard carried away Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

guard carried away Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

guard carried away Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

guard carry away 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

guard chamber 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

guard chamber 2Ch\_12\_11 # And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

guard charged Joseph Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

guard gave him Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

guard had committed Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son

of Nethaniah carried them away captive, and departed to go over to the Ammonites.

guard had left Jer\_43\_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

guard had let Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

guard into the Gen\_40\_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

guard left certain Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

guard left of 2Ki\_25\_12 # But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.

guard left of Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

guard saying Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

guard sent and Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

guard so shall 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

guard stood every 2Ki\_11\_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

guard that kept 2Ch\_12\_10 # Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.

guard to the 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

guard to us Neh\_04\_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

guard took away 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

guard took Jeremiah Jer\_40\_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

guard took Seraiah 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

guard took Seraiah Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah



the second priest, and the three keepers of the door:

guard took them Jer\_52\_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

guard took these 2Ki\_25\_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

guard unto them Eze\_38\_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

guard which followed Neh\_04\_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

guard which kept 1Ki\_14\_27 # And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.

guard which served Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

guard which was Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

guard 1Ch\_11\_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

guard 2Sa\_23\_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

guard Gen\_37\_36 # And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.

guard's house both Gen\_41\_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

hard after him 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

hard after Saul 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

hard after thee Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.

hard after them 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

hard after them Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

hard as a Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

hard bondage in Exo\_01\_14 # And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

hard bondage wherein Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

hard bondage Deu\_26\_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

hard by the 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

hard by the Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

hard by their 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

hard causes they Exo\_18\_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

hard for him 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

hard for me 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

hard for me Jer\_32\_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

hard for the Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

hard for thee Act\_09\_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

hard for thee Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

hard for thee Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

hard for thee Jer\_32\_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

hard for you Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

hard is it Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

hard labour that Gen\_35\_17 # And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

**hard labour Gen\_35\_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.**

**hard language but Eze\_03\_05 # For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;**

**hard language whose Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.**

**hard man reaping Mat\_25\_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:**

**hard questions at 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.**

**hard questions 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.**

**hard saying who Joh\_06\_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?**

**hard sentences and Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**hard speeches which Jde\_01\_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.**

**hard thing nevertheless 2Ki\_02\_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**hard things and Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**hard things thou Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**hard to be 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**hard to be Heb\_05\_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.**

**hard to bring Jon\_01\_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.**

**hard to the Act\_18\_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.**

**hard unto the Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto**

**the door of the tower to burn it with fire.**

**hard unto thee Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**hard upon me Psa\_88\_07 # Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.**

**hard upon Saul 1Sa\_31\_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.**

**hard Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.**

**harden his heart Exo\_04\_21 # And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.**

**harden myself in Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**Harden not your Heb\_03\_08 # Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**harden not your Heb\_03\_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.**

**harden not your Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

**Harden not your Psa\_95\_08 # Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:**

**harden Pharaoh's heart Exo\_07\_03 # And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.**

**harden Pharaoh's heart Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.**

**harden the hearts Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.**

**harden their hearts Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**harden thine heart Deu\_15\_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**harden your hearts 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**hardened against her Job\_39\_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;**

**hardened and believed Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**hardened and he Exo\_08\_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.**

**hardened and he Exo\_09\_07 # And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.**

**hardened he refuseth Exo\_07\_14 # And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.**

**hardened himself against Job\_09\_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?**

**hardened his heart 2Ch\_36\_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.**

**hardened his heart Exo\_08\_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.**

**hardened his heart Exo\_08\_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.**

**hardened his heart Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**hardened his heart Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:**

**hardened his spirit Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.**

**hardened in pride Dan\_05\_20 # But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:**

**hardened neither did Exo\_07\_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.**

**hardened neither would Exo\_09\_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.**

**hardened our heart Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.**

**hardened Pharaoh's heart Exo\_07\_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.**

**hardened Pharaoh's heart Exo\_10\_20 # But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.**

**hardened Pharaoh's heart Exo\_10\_27 # But the LORD hardened Pharaoh's heart, and he would not let them go.**

**hardened Pharaoh's heart Exo\_11\_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.**

**hardened the heart Exo\_09\_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.**

**hardened the heart Exo\_14\_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.**

**hardened their heart Joh\_12\_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.**

**hardened their hearts 1Sa\_06\_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**hardened their neck Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.**

**hardened their neck Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.**

**hardened their necks 2Ki\_17\_14 # Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.**

**hardened their necks Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**hardened their necks Neh\_09\_16 # But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,**

**hardened their necks Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**hardened through the Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.**

**hardened Mar\_06\_52 # For they considered not [the miracle] of the loaves: for their heart was hardened.**

**hardened Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**hardeneth his face Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.**

**hardeneth his heart Pro\_28\_14 # Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.**

**hardeneth his neck Pro\_29\_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.**

**hardeneth Rom\_09\_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.**

**harder than a Jer\_05\_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.**

**harder than flint Eze\_03\_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.**

**harder to be Pro\_18\_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.**

**hardhearted Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.**

**hardly bestead and Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.**

**hardly departeth from Luk\_09\_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.**

**hardly enter into Mat\_19\_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

**hardly let us Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**hardly passing it Act\_27\_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.**

**hardly shall they Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!**

**hardly shall they Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!**

**hardly with her Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.**

**hardness and impenitent Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**hardness and the Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?**

**hardness as a 2Ti\_02\_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.**

**hardness of heart Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**hardness of their Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**hardness of your Mar\_10\_05 # And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.**

**hardness of your Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**hazarded their lives Act\_15\_26 # Men that have hazarded their lives for the name of our Lord Jesus Christ.**

**heard a cry Jer\_48\_05 # For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.**

**heard a great Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

**heard a great Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.**

**heard a great Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**heard a great Rev\_21\_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.**

**heard a language Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.**

**heard a loud Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

**heard a man's Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.**

**heard a rumour Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.**

**heard a rumour Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.**

**heard a voice Act\_09\_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?**

**heard a voice Act\_11\_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.**



heard a voice Act\_22\_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

heard a voice Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

heard a voice Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

heard a voice Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

heard a voice Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

heard a voice Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

heard a voice Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

heard a voice Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

heard a voice Rev\_09\_13 # And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

heard a voice Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

heard a voice Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard a voice Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

heard afar off Eze\_03\_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

heard against thee Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

heard all that 1Ch\_10\_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,

heard all that 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

heard all the 1Sa\_08\_21 # And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

heard all the Jer\_36\_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

heard all the Jos\_24\_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

heard all these Jer\_36\_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

heard all these Luk\_16\_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

heard all thy Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

heard also the Eze\_03\_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

heard among the Jer\_50\_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

heard among us Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

heard an angel Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

heard and hath Joh\_06\_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

heard and hold Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

heard and how Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

heard and I Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

heard and I Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

heard and known Psa\_78\_03 # Which we have heard and known, and our fathers have told us.

heard and live Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

heard and seen Luk\_02\_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

heard and seen Php\_04\_09 # Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

heard and seen Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

heard and shall Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

heard and their 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

heard and thine Act\_10\_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

heard and thy Luk\_01\_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

heard and understood Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

heard and was Psa\_97\_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

heard and when Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

heard and which Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

heard another out Rev\_16\_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

heard another voice Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

heard as it Rev\_06\_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

heard as it Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

heard before in Col\_01\_05 # For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

heard behind me Eze\_03\_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

heard behind me Rev\_01\_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as

of a trumpet,

heard but I Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

heard but I Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

heard but they Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

heard by many Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

heard declare we 1Jo\_01\_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

heard did provoke Heb\_03\_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

heard done in Luk\_04\_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

heard entreated that Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

heard Ephraim bemoaning Jer\_31\_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

heard even afar Neh\_12\_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

heard even to Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

heard even unto Isa\_15\_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

heard evil tidings Jer\_49\_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

heard for the Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

heard for their Mat\_06\_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

heard from Dan Jer\_08\_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

heard from heaven Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

heard from heaven Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

heard from the 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

heard from the 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard from the 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard from the 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

heard from the 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

heard from the Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

heard from their Jer\_18\_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

heard go forth Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

heard hath it Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

heard he was Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

heard him and Eph\_04\_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

heard him and Hos\_14\_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

heard him and Luk\_07\_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

heard him and Psa\_34\_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

heard him concerning Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

heard him gladly Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

heard him gladly Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

heard him he Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

heard him lay Lev\_24\_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

heard him ourselves Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

heard him read Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou redest?

heard him say Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

heard him say Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

heard him speak Act\_06\_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

heard him speak Joh\_01\_37 # And the two disciples heard him speak, and they followed Jesus.

heard him speaking Eze\_43\_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

heard him that Eze\_02\_02 # And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

heard him were Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

heard him were Luk\_02\_47 # And all that heard him were astonished at his understanding and answers.

heard him 1Sa\_07\_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

heard him Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

heard his blasphemy Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

heard his parables Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

heard his supplication 2Ch\_33\_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

heard his voice Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

heard his voice Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

heard his word Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

heard his word Luk\_10\_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

heard his words Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

heard how David 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

heard how I Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

heard how Joshua Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

heard how that Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

heard how the Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

heard how the Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

heard I cry Job\_19\_07 # Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

heard I of Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

heard I saying Rev\_05\_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

heard I the Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard in Egypt 1Ki\_11\_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

heard in her Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

heard in her Jer\_06\_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

heard in mine 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

heard in mine 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

heard in our Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

heard in Pharaoh's Gen\_45\_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

heard in praising 2Ch\_05\_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

heard in quiet Ecc\_09\_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

heard in Rabbah Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

heard in Ramah Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

heard in that Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

heard in the 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

heard in the 1Sa\_25\_04 # And David heard in the wilderness that Nabal did shear his sheep.

heard in the Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

heard in the Jer\_49\_21 # The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

heard in the Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

heard in the Luk\_12\_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.



heard in the Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

heard in the Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

heard in this Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

heard in thy Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

heard is good 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

heard it and Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

heard it and Gen\_37\_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

heard it and Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

heard it and Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

heard it and Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

heard it and Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard it and Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

heard it as 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard it being Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

heard it do Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

heard it he 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless

**before the LORD for ever from the blood of Abner the son of Ner:**

**heard it he Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,**

**heard it he Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;**

**heard it he Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.**

**heard it he Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

**heard it he Mat\_08\_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.**

**heard it he Num\_16\_04 # And when Moses heard [it], he fell upon his face:**

**heard it in Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**heard it Now Gen\_35\_22 # And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:**

**heard it said Joh\_12\_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.**

**heard it said Luk\_18\_26 # And they that heard [it] said, Who then can be saved?**

**heard it said Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.**

**heard it that 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?**

**heard it that 2Ch\_10\_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.**

**heard it that 2Ch\_16\_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.**

**heard it that 2Ki\_19\_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.**

**heard it that Isa\_37\_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.**

**heard it then Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.**

**heard it then Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall**

**make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.**

**heard it they 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.**

**heard it they 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.**

**heard it they Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**heard it they Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.**

**heard it they Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**heard it they Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.**

**heard it they Mat\_12\_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.**

**heard it they Mat\_17\_06 # And when the disciples heard [it], they fell on their face, and were sore afraid.**

**heard it they Mat\_19\_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?**

**heard it they Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.**

**heard it they Neh\_02\_19 # But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?**

**heard it wondered Luk\_02\_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.**

**heard it Heb\_04\_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].**

**heard it Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?**

**heard it Mar\_11\_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].**

**heard it Num\_12\_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].**

**heard Jeremiah speaking Jer\_26\_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.**

heard John speak Joh\_01\_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

heard lamentation and Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

heard lest at Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

heard like it Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

heard long ago 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

heard long ago Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

heard many such Job\_16\_02 # I have heard many such things: miserable comforters [are] ye all.

heard many things Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

heard me and Psa\_118\_21 # I will praise thee: for thou hast heard me, and art become my salvation.

heard me and Psa\_118\_21 # I will praise thee: for thou hast heard me, and art become my salvation.

heard me and Psa\_34\_04 # I sought the LORD, and he heard me, and delivered me from all my fears.

heard me from Psa\_22\_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

heard me he Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

heard me out Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

heard me out Psa\_03\_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

heard me then Job\_29\_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

heard me what Joh\_18\_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

heard me Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

heard me Psa\_120\_01 # A Song of degrees. In my distress I cried unto the LORD, and he heard me.

heard music and Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the

house, he heard music and dancing.

heard my belly Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

heard my cry Psa\_40\_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

heard my fame Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

heard my supplication Psa\_06\_09 # The LORD hath heard my supplication; the LORD will receive my prayer.

heard my voice Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

heard my voice Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

heard my voice Psa\_116\_01 # I love the LORD, because he hath heard my voice [and] my supplications.

heard my voice Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

heard my vows Psa\_61\_05 # For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

heard my words Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

heard neither have 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

heard no more Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

heard no more Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

heard no more Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

heard nor perceived Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

heard not and Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

heard not and Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not

his mouth.

heard not the Act\_22\_09 # And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

heard not when 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

heard O LORD 1Sa\_23\_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

heard O my Jer\_04\_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

heard of all 2Sa\_13\_21 # But when king David heard of all these things, he was very wroth.

heard of all Exo\_18\_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

heard of all Jer\_41\_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

heard of all Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

heard of all Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

heard of Galilee Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

heard of God Joh\_08\_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

heard of him 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

heard of him Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

heard of him Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

heard of him Joh\_08\_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

heard of him Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

heard of him Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

heard of his 1Ki\_04\_34 # And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

heard of his Luk\_22\_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

heard of it 1Ch\_14\_08 # And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

heard of it 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.

heard of it 1Ki\_12\_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

heard of it 1Sa\_13\_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

heard of it 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

heard of it 2Sa\_05\_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard of it 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.

heard of it Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

heard of it Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

heard of it Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

heard of it Mar\_03\_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

heard of it Mar\_06\_29 # And when his disciples heard [of it], they came and took up his corpse, and laid it in a tomb.

heard of it Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

heard of it Neh\_02\_10 # When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

heard of it Psa\_132\_06 # Lo, we heard of it at Ephrathah: we found it in the fields of the wood.

heard of Jesus Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

heard of Jesus Mar\_05\_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

**heard of me 2Ti\_01\_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.**

**heard of me 2Ti\_02\_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**

**heard of me Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.**

**heard of my Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**heard of my Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**heard of my Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.**

**heard of that 1Sa\_31\_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;**

**heard of the 1Ki\_03\_28 # And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.**

**heard of the 1Ki\_10\_01 # And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.**

**heard of the 2Ch\_09\_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.**

**heard of the Act\_17\_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].**

**heard of the Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:**

**heard of the Est\_01\_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.**

**heard of the Isa\_16\_06 # We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.**

**heard of the Isa\_21\_10 # O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.**

**heard of the Jam\_05\_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.**

**heard of the Mat\_14\_01 # At that time Herod the tetrarch heard of the fame of Jesus,**

**heard of the Num\_33\_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan,**



heard of the coming of the children of Israel.

heard of thee Dan\_05\_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

heard of thee Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

heard of thee Job\_42\_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

heard of their Act\_23\_16 # And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

heard of they Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

heard of they Act\_14\_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

heard of thy Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

heard of us 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

heard of us Act\_28\_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

heard of your Col\_01\_04 # Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

heard of your Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

heard on high Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

heard one saint Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

heard only That Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

heard our voice Deu\_26\_07 # And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

heard our voice Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

heard out of Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

heard out of Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

heard out of Jer\_36\_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

heard out of Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

heard Paul speak Act\_14\_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

heard reproach shame Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

heard Satan cometh Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

heard say Behold Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

heard say concerning Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

heard say of 2Ki\_19\_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

heard say of Gen\_41\_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

heard say that 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

heard say that 2Sa\_19\_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

heard say Who Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

heard say Zimri 1Ki\_16\_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

heard see all Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

heard shall they Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

heard shall understand Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

heard so have Psa\_48\_08 # As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

heard songs even Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

heard such a Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

heard such things Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

heard tell that Num\_21\_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

heard that Abner 2Sa\_04\_01 # And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

heard that Adonijah 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

heard that antichrist 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

heard that any Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

heard that Archelaus Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

heard that Balaam Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

heard that certain Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

heard that David 1Ch\_14\_08 # And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

heard that David 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

heard that David 2Sa\_08\_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

heard that every Jer\_34\_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

heard that God Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

heard that he 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

heard that he 2Ki\_19\_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

heard that he Act\_22\_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

heard that he Act\_22\_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

heard that he Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

heard that he Isa\_37\_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

heard that he Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

heard that he Joh\_03\_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

heard that he Joh\_11\_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

heard that he Joh\_12\_18 # For this cause the people also met him, for that they heard that he had done this miracle.

heard that he Lev\_10\_20 # And when Moses heard [that], he was content.

heard that he Mar\_16\_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

heard that he Mat\_09\_12 # But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

heard that he Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

heard that he Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

heard that Hezekiah 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

heard that his Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

heard that I Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

heard that I Gen\_39\_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

heard that I Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

heard that I Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

heard that it 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

heard that it Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

heard that it Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

heard that it Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

heard that it Mat\_05\_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

heard that it Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

heard that it Mat\_05\_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

heard that it Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

heard that it Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

heard that Jeremiah Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

heard that Jeroboam 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

heard that Jesus Joh\_04\_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

heard that Jesus Joh\_04\_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

heard that Jesus Joh\_11\_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

heard that Jesus Joh\_12\_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

heard that Jesus Mat\_20\_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

heard that John Mat\_04\_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

heard that Nabal 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

heard that Naboth 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

heard that Naboth 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

heard that Peter Act\_09\_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

heard that said Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

heard that Samaria Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

heard that Saul 1Sa\_23\_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

heard that saying Joh\_19\_08 # When Pilate therefore heard that saying, he was the more afraid;

heard that saying Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

heard that saying Mat\_19\_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

heard that she Joh\_11\_29 # As soon as she heard [that], she arose quickly, and came unto him.

heard that the 1Ki\_20\_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

heard that the 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

heard that the 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim,

**[when] they heard that the Philistines fled, even they also followed hard after them in the battle.**

**heard that the 2Ch\_20\_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.**

**heard that the 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.**

**heard that the 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.**

**heard that the 2Ki\_25\_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.**

**heard that the Act\_11\_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.**

**heard that the Exo\_04\_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.**

**heard that the Ezz\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;**

**heard that the Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.**

**heard that the Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;**

**heard that the Jer\_40\_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;**

**heard that the Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.**

**heard that the Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**heard that the Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?**

**heard that the Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,**

heard that there Act\_07\_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

heard that there Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

heard that they 1Ki\_05\_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

heard that they 2Sa\_05\_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard that they Act\_04\_24 # And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

heard that they Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

heard that they Act\_05\_33 # When they heard [that], they were cut [to the heart], and took counsel to slay them.

heard that they Act\_16\_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

heard that they Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

heard that they Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

heard that they Joh\_09\_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

heard that they Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

heard that they Jud\_09\_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

heard that thou 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

heard that thou Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

heard that Uriah 2Sa\_11\_26 # And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

heard that we Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.



heard the angel Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

heard the blasphemy Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

heard the check Job\_20\_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

heard the defaming Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

heard the desire Psa\_10\_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

heard the fame Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

heard the fame Job\_28\_22 # Destruction and death say, We have heard the fame thereof with our ears.

heard the fame Jos\_09\_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

heard the fame Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

heard the groaning Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

heard the king Mat\_02\_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

heard the law Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

heard the man Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

heard the murmurings Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

heard the murmurings Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

heard the noise 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

heard the noise 1Sa\_04\_14 # And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

heard the noise 2Ch\_23\_12 # Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

heard the noise 2Ki\_11\_13 # And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

heard the noise Exo\_32\_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

heard the noise Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

heard the number Rev\_07\_04 # And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

heard the number Rev\_09\_16 # And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them.

heard the people Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

heard the pride Jer\_48\_29 # We have heard the pride of Moab, [he is exceeding proud] his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

heard the report Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

heard the reproach Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

heard the salutation Luk\_01\_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

heard the saying 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

heard the second Rev\_06\_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

heard the secret Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

heard the slander Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

heard the sound 1Ki\_01\_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard the sound 1Ki\_14\_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

heard the sound Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet,

flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

heard the sound Eze\_33\_05 # He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

heard the sound Jos\_06\_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

heard the telling Jud\_07\_15 # And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

heard the third Rev\_06\_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

heard the tidings 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

heard the tidings Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

heard the voice 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

heard the voice Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard the voice Deu\_01\_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

heard the voice Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

heard the voice Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

heard the voice Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

heard the voice Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard the voice Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard the voice Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of

the garden.

heard the voice Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard the voice Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard the voice Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

heard the voice Job\_33\_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

heard the voice Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

heard the voice Psa\_06\_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

heard the voice Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

heard the voice Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

heard the voice Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

heard the voice Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard the word Act\_04\_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

heard the word Act\_10\_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

heard the word Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

heard the word Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

heard the word Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

heard the word Mar\_04\_16 # And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

heard the word Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

heard the words 1Ki\_05\_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

heard the words 2Ch\_34\_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

heard the words 2Ki\_06\_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

heard the words 2Ki\_22\_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

heard the words Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

heard the words Gen\_27\_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

heard the words Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

heard the words Gen\_39\_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

heard the words Jer\_38\_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

heard the words Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heard the words Jud\_09\_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

heard the words Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

heard the words Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard the words Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard thee also 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

heard thee and Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish

**the earth, to cause to inherit the desolate heritages;**

**heard thee Behold Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.**

**heard thee in 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**heard thee saith 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.**

**heard their cry Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;**

**heard their cry Neh\_05\_06 # And I was very angry when I heard their cry and these words.**

**heard their cry Psa\_106\_44 # Nevertheless he regarded their affliction, when he heard their cry:**

**heard their groaning Act\_07\_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.**

**heard their groaning Exo\_02\_24 # And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.**

**heard their reproach Lam\_03\_61 # Thou hast heard their reproach, O LORD, [and] all their imaginations against me;**

**heard their words Gen\_24\_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.**

**heard them And Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

**heard them laid Luk\_01\_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.**

**heard them not Joh\_08\_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].**

**heard them reasoning Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**heard them say Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.**

**heard them speak Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**heard them speak Act\_10\_46 # For they heard them speak with tongues, and magnify God. Then answered Peter,**

heard them then Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

heard them then Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

heard them 1Sa\_17\_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

heard them Act\_16\_25 # And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

heard them Eze\_35\_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

heard them Luk\_10\_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

heard them Mat\_13\_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

heard them Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

heard therefore Eli 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

heard therefore that Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

heard thereof and Neh\_06\_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heard thereof he 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

heard thereof he Mar\_06\_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

heard thereof he Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

heard thereof that 1Ki\_15\_21 # And it came to pass, when Baasha heard [thereof], that he left off building of Ramah, and dwelt in Tirzah.

heard thereof they Mat\_14\_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

heard thereof Jos\_09\_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

heard these evil Exo\_33\_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

heard these sayings Act\_19\_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

heard these things Act\_05\_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

heard these things Act\_05\_11 # And great fear came upon all the church, and upon as many as heard these things.

heard these things Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

heard these things Act\_07\_54 # When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

heard these things Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

heard these things Act\_17\_08 # And they troubled the people and the rulers of the city, when they heard these things.

heard these things Act\_21\_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

heard these things Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

heard these things Jer\_26\_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

heard these things Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

heard these things Luk\_04\_28 # And all they in the synagogue, when they heard these things, were filled with wrath,

heard these things Luk\_07\_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

heard these things Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

heard these things Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.



heard these things Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

heard these things Mat\_02\_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

heard these words 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

heard these words Dan\_06\_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

heard these words Joh\_09\_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

heard these words Mat\_22\_22 # When they had heard [these words], they marvelled, and left him, and went their way.

heard these words Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

heard they took Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

heard this and Psa\_78\_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

heard this he Luk\_18\_23 # And when he heard this, he was very sorrowful: for he was very rich.

heard this he Psa\_78\_59 # When God heard [this], he was wroth, and greatly abhorred Israel:

heard this message 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

heard this said Joh\_06\_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

heard this saying Joh\_07\_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

heard this saying Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

heard this that Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

heard this they Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

heard this they Act\_13\_48 # And when the Gentiles heard this, they were glad, and glorified the word of the

**Lord: and as many as were ordained to eternal life believed.**

**heard this they Act\_19\_05 # When they heard [this], they were baptized in the name of the Lord Jesus.**

**heard this they Mat\_22\_33 # And when the multitude heard [this], they were astonished at his doctrine.**

**heard this thing Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**heard this thing Ezz\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

**heard those things Jos\_11\_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,**

**heard those tidings 1Sa\_11\_06 # And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.**

**heard those words 1Ki\_21\_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.**

**heard those words 1Sa\_17\_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.**

**heard thy affliction Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.**

**heard thy father Gen\_27\_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,**

**heard thy prayer 1Ki\_09\_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.**

**heard thy prayer 2Ch\_07\_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.**

**heard thy prayer 2Ki\_20\_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.**

**heard thy prayer Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.**

**heard thy speech Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.**

**heard thy voice Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.**

**heard tidings of Jer\_37\_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.**

**heard unspeakable words 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

heard unto Laish Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

heard upon the Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

heard upon the Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

heard us whose Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

heard was as Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

heard what great Mar\_03\_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

heard what Joshua Jos\_09\_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

heard what the 2Ki\_19\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

heard what the Isa\_37\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

heard what the Jer\_23\_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

heard when Baruch Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

heard when he 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

heard when he Exo\_28\_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

heard when Isaac Gen\_27\_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

heard when the 2Sa\_18\_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

heard when we 2Pe\_01\_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

heard wherefore lift 2Ki\_19\_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

heard wherefore lift Isa\_37\_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

heard wherewith the Isa\_37\_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

heard whether there Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

heard which David 1Sa\_17\_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

heard which we 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

heard with our 1Ch\_17\_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

heard with our 2Sa\_07\_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

heard with our Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

heard with which 2Ki\_19\_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

heard with your Jer\_26\_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

heard Yes verily Rom\_10\_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

heard you behold Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

heard your murmurings Exo\_16\_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

heard 1Ki\_01\_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

heard 1Ki\_10\_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

heard 2Ch\_09\_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and,

**behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.**

**heard 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;**

**heard 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.**

**heard 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;**

**heard Act\_04\_20 # For we cannot but speak the things which we have seen and heard.**

**heard Act\_22\_15 # For thou shalt be his witness unto all men of what thou hast seen and heard.**

**heard Ecc\_09\_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.**

**heard Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.**

**heard Gen\_45\_02 # And he wept aloud: and the Egyptians and the house of Pharaoh heard.**

**heard Hos\_07\_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.**

**heard Jer\_26\_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.**

**heard Jer\_48\_04 # Moab is destroyed; her little ones have caused a cry to be heard.**

**heard Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.**

**heard Mic\_05\_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.**

**heard Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.**

**heard Pro\_21\_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.**

**heard Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.**

**heard Psa\_22\_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.**

**heard Psa\_66\_08 # O bless our God, ye people, and make the voice of his praise to be heard:**

**heardest his words 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.**

heardest his words Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

heardest in that Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

heardest me teach Psa\_119\_26 # I have declared my ways, and thou heardest me: teach me thy statutes.

heardest my voice Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

heardest not yea Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

heardest the voice Psa\_31\_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

heardest their cry Neh\_09\_09 # And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

heardest them from Neh\_09\_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

heardest them from Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

heardest them not Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

heardest what I 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

henceforward among your Num\_15\_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

henceforward for ever Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

inward a way Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

inward affection is 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

inward and measured Eze\_41\_03 # Then went he inward, and measured the post of the door, two cubits;

**and the door, six cubits; and the breadth of the door, seven cubits.**

**inward and upon Eze\_40\_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.**

**inward friends abhorred Job\_19\_19 # All my inward friends abhorred me: and they whom I loved are turned against me.**

**inward man is 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**inward man is 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**inward man Rom\_07\_22 # For I delight in the law of God after the inward man:**

**inward part is Luk\_11\_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.**

**inward part is Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.**

**inward parts and Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

**inward parts and Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.**

**inward parts for Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.**

**inward parts of Pro\_20\_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.**

**inward parts of Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.**

**inward parts or Job\_38\_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?**

**inward thought is Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**inward thought of Psa\_64\_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.**

**inward whether it Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.**

**inward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**inward 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.**

**inward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**inward 2Sa\_05\_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.**

**inward Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.**

**inward Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.**

**inward Eze\_40\_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.**

**inwardly and circumcision Rom\_02\_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**inwardly Selah Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.**

**inwardly they are Mat\_07\_15 # Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

**inwards and all Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards and all Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards and all Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards and all Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards and his Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards and his Lev\_04\_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,**

**inwards and the Exo\_29\_13 # And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**inwards and the Exo\_29\_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**



**inwards and the Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards and the Lev\_08\_16 # And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards and the Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards and the Lev\_08\_25 # And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**inwards and the Lev\_09\_14 # And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards and the Lev\_09\_19 # And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:**

**inwards of him Exo\_29\_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.**

**inwards Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_04\_08 # And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_07\_03 # And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,**

**jeoparded their lives Jud\_05\_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.**

**jeopardy every hour 1Co\_15\_30 # And why stand we in jeopardy every hour?**

**jeopardy for with 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**jeopardy of our 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.**

**jeopardy of their 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

jeopardy of their 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

jeopardy Luk\_08\_23 # But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.

leopard and his Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

leopard by the Hos\_13\_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:

leopard his spots Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

leopard shall lie Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

leopard shall watch Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

leopard which had Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

leopards and are Hab\_01\_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

leopards Son\_04\_08 # Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

lizard and the Lev\_11\_30 # And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

meteyard in weight Lev\_19\_35 # Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

mustard seed which Luk\_13\_19 # It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

mustard seed which Mar\_04\_31 # [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

mustard seed which Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

mustard seed ye Luk\_17\_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

mustard seed ye Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place;

**and it shall remove; and nothing shall be impossible unto you.**

**northward and led Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.**

**northward and said Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**northward and southward Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.**

**northward and southward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**northward and southward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**northward and the Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.**

**northward and the Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.**

**northward and the Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.**

**northward and went Jos\_18\_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:**

**northward at the Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**northward before the Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.**

**northward four a 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**northward it was Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.**

**northward looking toward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:**

**northward one gate Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel:**

three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

northward over against 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

northward to the Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward which is Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward without the Exo\_40\_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

northward 1Ch\_26\_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

northward Deu\_02\_03 # Ye have compassed this mountain long enough: turn you northward.

northward Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

northward Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

northward Num\_03\_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

oliveyard Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

oliveyards and fruit Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

oliveyards and their Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards and vineyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards even the 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

oliveyards which ye Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

onward in all Exo\_40\_36 # And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

orchard of pomegranates Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

orchards and I Ecc\_02\_05 # I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:

outward a thousand Num\_35\_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward adorning of 1Pe\_03\_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward appearance but 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward appearance If 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward business of Neh\_11\_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

outward business over 1Ch\_26\_29 # Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

outward but are Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward court and Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward court and Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward court of Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward court that Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward in the Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outward man perish 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward sanctuary which Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outwardly appear righteous Mat\_23\_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly neither is Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

pardon all their Jer\_33\_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

pardon every one 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

pardon gracious and Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Pardon I beseech Num\_14\_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

pardon it Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

pardon mine iniquity Psa\_25\_11 # For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.

pardon my sin 1Sa\_15\_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

pardon my transgression Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

pardon our iniquity Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

pardon thee for Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

pardon them whom Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

pardon thy servant 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

pardon thy servant 2Ki\_05\_18 # In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

pardon your transgressions Exo\_23\_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

**pardon 2Ki\_24\_04 # And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.**

**pardon Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

**pardoned according to Num\_14\_20 # And the LORD said, I have pardoned according to thy word:**

**pardoned for she Isa\_40\_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.**

**pardoned Lam\_03\_42 # We have transgressed and have rebelled: thou hast not pardoned.**

**pardoneth iniquity and Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.**

**regard and wonder Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].**

**regard any god Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.**

**regard any ransom Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.**

**regard because that Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.**

**regard discretion and Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.**

**regard iniquity in Psa\_66\_18 # If I regard iniquity in my heart, the Lord will not hear [me]:**

**regard it from Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.**

**regard it He Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regard it 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**

**regard it Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.**

**regard it Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].**

**regard lying vanities Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.**

**regard man Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;**

regard not iniquity Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

regard not the Isa\_05\_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

regard not the Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Regard not them Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

regard not this 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

regard not your Gen\_45\_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

regard of the Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

regard silver and Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

regard the God Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard the peace Amo\_05\_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

regard the person Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

regard the prayer Psa\_102\_17 # He will regard the prayer of the destitute, and not despise their prayer.

regard the presence 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

regard them they Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

regard this man 1Sa\_25\_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

regard vain words Exo\_05\_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

regard your persons Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

regarded man Luk\_18\_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:



regarded me according 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

regarded not the Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the field.

regarded the low Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded thee they Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

regarded their affliction Psa\_106\_44 # Nevertheless he regarded their affliction, when he heard their cry:

regarded them not Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

regarded 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

regarded Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

regardest me not Job\_30\_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

regardest neither princes 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest not the Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest not the Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

regardeth and there Ecc\_05\_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

regardeth he the Job\_39\_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

regardeth it unto Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth no man Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

regardeth not persons Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

regardeth not the Mal\_02\_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

regardeth not the Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth not thee Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth not to Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

regardeth reproof is Pro\_15\_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

regardeth reproof shall Pro\_13\_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

regardeth the clouds Ecc\_11\_04 # He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

regardeth the day Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth the life Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth the rich Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

regarding his life Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

regarding it Job\_04\_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

rereward came after Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

rereward came after Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

rereward of all Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

**rereward with Achish 1Sa\_29\_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.**

**rereward Isa\_52\_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.**

**rereward Isa\_58\_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.**

**reward according to 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**reward against the Psa\_15\_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.**

**reward and he Mat\_10\_41 # He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

**reward and let Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**reward and no Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.**

**reward and perished Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.**

**reward and take Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**reward and the Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.**

**reward and the Mic\_07\_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.**

**reward and thy Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.**

**reward be given Rut\_02\_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.**

**reward but if 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.**

**reward every man Mat\_16\_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.**

**reward evil unto Psa\_54\_05 # He shall reward evil unto mine enemies: cut them off in thy truth.**

reward for his 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

reward for me Job\_06\_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?

reward for the Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

reward for the Psa\_58\_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

reward for their Ecc\_04\_09 # Two [are] better than one; because they have a good reward for their labour.

reward for your Num\_18\_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

reward have ye Mat\_05\_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

Reward her even Rev\_18\_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

reward him according 2Ti\_04\_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

reward in a Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

reward in heaven Mat\_05\_12 # Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

reward in the Pro\_21\_14 # A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

reward is given Eze\_16\_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

reward is great Luk\_06\_23 # Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

reward is with Isa\_40\_10 # Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

reward is with Isa\_62\_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

reward is with Rev\_22\_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

reward not reckoned Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

reward of his Isa\_03\_11 # Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

reward of his Job\_07\_02 # As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

reward of iniquity Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

reward of mine Psa\_109\_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

reward of our Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

reward of the Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

reward of the Psa\_91\_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.

reward of their Psa\_40\_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

reward of their Psa\_70\_03 # Let them be turned back for a reward of their shame that say, Aha, aha.

reward of unrighteousness 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

reward of your Mat\_06\_01 # Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

reward saith the Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

reward shall be Luk\_06\_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

reward shall return Oba\_01\_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

reward the doer 2Sa\_03\_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

reward thee good 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

reward thee openly Mat\_06\_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

reward thee openly Mat\_06\_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

reward thee openly Mat\_06\_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

reward thee Pro\_25\_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

reward them that Deu\_32\_41 # If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

reward them their Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

reward then Verily 1Co\_09\_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

reward to slay Deu\_27\_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

reward to the Pro\_24\_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

reward to the Psa\_94\_02 # Lift up thyself, thou judge of the earth: render a reward to the proud.

reward unto thy Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

reward upon every Hos\_09\_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

reward us to 2Ch\_20\_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

reward 1Co\_03\_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

reward 1Ki\_13\_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

reward 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

reward 2Jo\_01\_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

reward 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

reward Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

reward Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

reward Heb\_02\_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

reward Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.

reward Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he

**had respect unto the recompense of the reward.**

**reward Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**reward Mat\_06\_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.**

**reward Mat\_06\_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.**

**reward Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**reward Mat\_10\_41 # He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

**reward Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**reward Pro\_11\_18 # The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.**

**reward Psa\_127\_03 # Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.**

**reward Psa\_19\_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.**

**rewarded evil for Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**rewarded evil unto Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**rewarded evil unto Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]**

**rewarded me according 2Sa\_22\_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.**

**rewarded me according Psa\_18\_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.**

**rewarded me evil Psa\_109\_05 # And they have rewarded me evil for good, and hatred for my love.**

**rewarded me evil Psa\_35\_12 # They rewarded me evil for good [to] the spoiling of my soul.**

**rewarded me good 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.**

rewarded saith the Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

rewarded thee evil 1Sa\_24\_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

rewarded us according Psa\_103\_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

rewarded you and Rev\_18\_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

rewarded 2Ch\_15\_07 # Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

rewarded Pro\_13\_13 # Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

rewarder of them Heb\_11\_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

rewardeth evil for Pro\_17\_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

rewardeth him and Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

rewardeth the fool Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

rewardeth the proud Psa\_31\_23 # O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

rewardeth thee as Psa\_137\_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

rewardeth transgressors Pro\_26\_10 # The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

rewards and great Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.

rewards of divination Num\_22\_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

rewards that my Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

rewards they judge Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

rewards to another Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the



**interpretation.**

**safeguard 1Sa\_22\_23 # Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.**

**sardine stone and Rev\_04\_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.**

**Sardis and unto Rev\_01\_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**

**Sardis which have Rev\_03\_04 # Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.**

**Sardis write These Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**Sardites of Elon Num\_26\_26 # [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.**

**sardius a topaz Exo\_28\_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.**

**sardius a topaz Exo\_39\_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.**

**sardius the seventh Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**sardius topaz and Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**sardonyx the sixth Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**scabbard rest and Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**seatward were the Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.**

**sluggard consider her Pro\_06\_06 # Go to the ant, thou sluggard; consider her ways, and be wise:**

**sluggard desireth and Pro\_13\_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.**

**sluggard is wiser Pro\_26\_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.**

**sluggard to them Pro\_10\_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them**

that send him.

sluggard when wilt Pro\_06\_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

sluggard will not Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

southward and eastward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward and eastward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

southward and go Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

southward and the Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward and the Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward and to 1Ch\_26\_15 # To Obededom southward; and to his sons the house of Asuppim.

southward four a 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

southward from Tamar Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward from the Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Southward it was Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

southward of the Jos\_17\_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

southward over against 1Sa\_14\_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

southward so that Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward the border Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward the hangings Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

southward there shall Exo\_27\_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward was the Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

southward were Kabzeel Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

southward Exo\_26\_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

southward Exo\_36\_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

southward Exo\_40\_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

southward Eze\_47\_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Jos\_15\_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

southward Num\_03\_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Spikenard and saffron Son\_04\_14 # Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

spikenard sendeth forth Son\_01\_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

spikenard very costly Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

spikenard very precious Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

spikenard Son\_04\_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

standard against him Isa\_59\_19 # So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

standard and hear Jer\_04\_21 # How long shall I see the standard, [and] hear the sound of the trumpet?

standard for the Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

standard in the Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard of the Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard of the Num\_02\_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard of the Num\_02\_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard of the Num\_02\_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standard of the Num\_10\_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard of the Num\_10\_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

standard of the Num\_10\_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard of the Num\_10\_25 # And the standard of the camp of the children of Dan set forward, [which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard publish and Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard throughout their Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

standard to the Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard toward Zion Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard upon the Jer\_51\_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard with the Num\_02\_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standardbearer fainteth Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

standards and so Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

standards Num\_02\_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

standards Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

steward and Susanna Luk\_08\_03 # And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

steward and the Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

steward because he Luk\_16\_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

steward Call the Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

steward of God Tit\_01\_07 # For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

steward of his 1Ki\_16\_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

steward of his Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

steward of Joseph's Gen\_43\_19 # And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

steward of my Gen\_15\_02 # And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

steward said within Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

steward Up follow Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

steward whom his Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

steward Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

stewards of the 1Co\_04\_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the

mysteries of God.

stewards of the 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

stewards over all 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

stewards that a 1Co\_04\_02 # Moreover it is required in stewards, that a man be found faithful.

stewardship for thou Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

stewardship I cannot Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

stewardship they may Luk\_16\_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

thitherward and came Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward by you Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

thitherward saying Come Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

toward a wise Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Absalom 2Sa\_14\_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward Ai for Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward all men 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward all men 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

toward all saints Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward all that Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward all the 1Th\_04\_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward all the Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward all those Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward all winds Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward another according Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward another and 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward another and 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward another men Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward another Mind Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward another Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

toward Assyria and Gen\_25\_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Asuppim two 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

toward Azmon and Jos\_15\_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Capernaum And Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

toward Damascus Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward David and 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

toward Debir from Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Diblath in Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea,

more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward each other 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Esther So Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward evening and Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward evening I Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward every wind Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Geliloth which Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Gilgal that Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward God and 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward God and Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward God and Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward God as Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward God by 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward God endure 1Pe\_02\_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward God which Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward God 1Jo\_03\_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

toward God Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto



perfection; not laying again the foundation of repentance from dead works, and of faith toward God,  
toward God Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward Haran Gen\_28\_10 # And Jacob went out from Beersheba, and went toward Haran.

toward heaven and Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward heaven and Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward heaven and Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

toward heaven and Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward heaven as Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward heaven from Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward heaven that Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward heaven that Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward heaven 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

toward heaven 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

toward heaven Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

toward heaven Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward her children Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward her daughter Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her son Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her young Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward him and 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward him and Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward him and Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him as Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward him for Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward him Herein 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward him that Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him when Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward him 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

toward him Job\_11\_13 # If thou prepare thine heart, and stretch out thine hands toward him;

toward his brother Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward his disciples Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward his enemies Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his face Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward his house 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward his name Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

toward his servants Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his virgin 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward Israel And Eze\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Israel Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Israel's left Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Israel's right Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Jazer 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward Jerusalem and Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Jerusalem he Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Jerusalem to Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

toward Jerusalem Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Jeshimon Num\_21\_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Jeshimon Num\_23\_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Jezreel and Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Judaea 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto

you, and of you to be brought on my way toward Judaea.

toward Luz to Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward man appeared Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward me and Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward me are Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

toward me as Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward me is Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

toward me so 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

toward me Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward me Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward me Psa\_116\_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward me Son\_07\_10 # I [am] my beloved's, and his desire [is] toward me.

toward men Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward men Luk\_02\_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Moab and Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

toward mount Tabor Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward our Lord Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Rome Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and

so we went toward Rome.

toward shore Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Sodom and Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Sodom and Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Sodom but Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Sodom Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward the army 1Sa\_17\_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward the children Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

toward the children Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward the city 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the city 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the city Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward the coast Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward the daughter Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

toward the dung Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward the earth Exo\_34\_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

toward the earth Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou

shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward the east 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.

toward the east 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the east 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward the east Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the east Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward the east Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward the east Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the east Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

toward the east Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward the east Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward the east Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the east Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward the east Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward the east Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward the east Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward the east Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward the east Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward the east Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward the east Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward the east Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward the east Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the east Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the east Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the east Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward the east Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD;

**it shall not be plucked up, nor thrown down any more for ever.**

**toward the east Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**toward the east Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.**

**toward the east Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.**

**toward the east Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.**

**toward the first Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**toward the forepart Exo\_28\_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward the forepart Exo\_39\_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward the former Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.**

**toward the fort Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.**

**toward the four Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.**

**toward the four Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.**

**toward the gate Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.**

**toward the Gentiles Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]**

**toward the going Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.**

**toward the governors Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves**



willingly among the people. Bless ye the LORD.

toward the great 1Ki\_07\_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

toward the great Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward the ground Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward the ground Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward the ground Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward the ground Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward the ground Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward the heaven Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward the highway Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward the hinder Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward the holy Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward the house 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the house 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the house Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward the house Psa\_98\_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward the husband Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward the inhabitants Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward the LORD 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward the Lord Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward the LORD Psa\_25\_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward the LORD Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward the mark Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

toward the mercy Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

toward the mount Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward the mountains Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

toward the north 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the north Exo\_36\_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

toward the north Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward the north Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the

north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward the north Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward the north Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

toward the north Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the north Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the north Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward the north Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the north Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward the north Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward the north Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward the north Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward the north Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the

north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the north Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the north Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

toward the north Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward the north Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

toward the north Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the north Zec\_06\_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward the north Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the other Eze\_01\_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward the outward Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the palm Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the palm Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the people Lev\_09\_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward the place 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward the place Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the plain 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward the pleasant Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the remnant Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the ringstreaked Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward the rising Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward the rising Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward the sea 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward the sea Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward the sea Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward the sea Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward the side Jos\_18\_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward the side Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward the siege Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward the south 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward the south 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward the south Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

toward the south Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the south Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward the south Ecc\_01\_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward the south Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the south Exo\_26\_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

toward the south Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward the south Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward the south Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the south Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward the south Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the south Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the south Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the south Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the south Gen\_12\_09 # And Abram journeyed, going on still toward the south.

toward the south Gen\_20\_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward the south Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

toward the south Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward the south Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the sun Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward the sun Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward the sunrising Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward the sunrising Jos\_13\_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward the sunrising Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward the sunrising Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the sunrising Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward the sunrising Jud\_20\_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward the sunrising Num\_21\_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward the sunrising Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward the tabernacle Num\_16\_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward the temple Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the utmost Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward the utter Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward the utter Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the utter Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward the wall Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

toward the watch 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward the waters Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward the way 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward the west 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the west 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the west 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the west Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the



west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward the west Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the west Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the west Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the west Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward the west Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the wife Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the wilderness 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward the wilderness Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward the wilderness Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward the wilderness Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward thee for Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward thee goodness Rom\_11\_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward thee nor 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward thee pull Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward thee to Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward their land 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward their land 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward them and Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward them because Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward them that 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

toward them that Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.

toward them that Psa\_103\_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward this city 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

toward this house 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this house 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward this house 1Ki\_08\_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward this people Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

toward this place 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this place 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou

hearest, forgive.

toward this place 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward this place 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

toward this place 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward this place 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward thy holy Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward thy holy Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward thy holy Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward thy holy Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

toward us and Psa\_117\_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward us because 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

toward us in Eph\_01\_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward us in Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward us through Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward us to Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward you because Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward you great 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward you in Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

toward you saith Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward you that 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward you was 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.

toward you whilst 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward you 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward you 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward you 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward your idols Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

toward Zion retire Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

untoward generation Act\_02\_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

upward all that Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

upward all that Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that

were able to go forth to war;

upward all that Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

upward all that Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

upward and from Eze\_01\_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

upward and so Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward and stood 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

upward and take Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

upward and the Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

upward and their 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

upward as the Eze\_08\_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

upward as the Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the

**LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**upward by their Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**upward did the Gen\_07\_20 # Fifteen cubits upward did the waters prevail; and the mountains were covered.**

**upward even those Num\_03\_22 # Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.**

**upward even until Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.**

**upward even unto 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**upward even unto Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.**

**upward even unto Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:**

**upward even unto Num\_04\_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward even unto Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward even unto Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,**

**upward for six Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].**

**upward for they Num\_26\_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**upward from before Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:**

**upward from the Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].**

**upward he was 1Sa\_09\_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.**

**upward in their 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;**

upward O LORD Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

upward of those Num\_03\_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

upward round about Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward shall be Eze\_43\_15 # So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.

upward shall see Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

upward shalt thou Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

upward they shall Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

upward throughout their Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

upward to set Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

upward to the Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward two wings Eze\_01\_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

upward until fifty Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

upward were eight Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

upward were six Num\_03\_34 # And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.

upward were twenty Num\_03\_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

upward which have Num\_14\_29 # Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

upward 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

upward 1Sa\_10\_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

upward 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

upward Isa\_08\_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

upward Isa\_37\_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

upward Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.

upward Jud\_01\_36 # And the coast of the Amorites [was] from the going up to Akkrabbim, from the rock, and upward.

vineyard and eateth 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard and gather Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

vineyard and hath Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard and he Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

vineyard and hedged Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard and I Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard and killed Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard and let Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

vineyard and set Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out



to husbandmen, and went into a far country.

vineyard and shalt Deu\_28\_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

vineyard and slew Mat\_21\_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].

vineyard and whatsoever Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

vineyard and whatsoever Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

vineyard and with Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

vineyard as a Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

vineyard at Baalhamon Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard be defiled Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Behold these Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard but the Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

vineyard cometh what Mat\_21\_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

vineyard do he Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard do unto Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard for it 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard for money 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard have I Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyard I will Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the

hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard in a Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard My wellbeloved Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard neither shalt Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard nor field Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

vineyard nor have Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard of Naboth 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

vineyard of Naboth 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard of Naboth 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

vineyard of Naboth 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

vineyard of red Isa\_27\_02 # In that day sing ye unto her, A vineyard of red wine.

vineyard of the Isa\_05\_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard of the Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

vineyard saith unto Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard shall he Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard shall yield Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard than it 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard that I 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard that I Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard the spoil Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

vineyard then thou Deu\_23\_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard they have Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard thou shalt Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard thou shalt Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard to be Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard to others Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

vineyard unto keepers Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard unto other Mat\_21\_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

vineyard unto others Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard What shall Luk\_20\_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard which is Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard which thy Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard which was 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard with divers Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he

answered, I will not give thee my vineyard.

vineyard Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:

vineyard Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

vineyard Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

vineyard Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

vineyard Mar\_12\_08 # And they took him, and killed [him], and cast [him] out of the vineyard.

vineyard Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

vineyard Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

vineyard Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

vineyard Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

vineyards a land 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards a wall Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

vineyards and catch Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards and dress Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards and drink Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards and eat 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

vineyards and eat Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as growth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

vineyards and eat Isa\_65\_21 # And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.

vineyards and fields Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

vineyards and give 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

vineyards and houses Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

vineyards and make 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

vineyards and olive Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards and olives Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

vineyards and oliveyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

vineyards and oliveyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards and sheep 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

vineyards and trode Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards and your 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards and your Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards but mine Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyards but not Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

vineyards but ye Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

vineyards for the 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards from thence Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards let us Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards neither will Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards of Engedi Son\_01\_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

vineyards of Timnath Jud\_14\_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

vineyards shall be Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

vineyards shall be Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

vineyards their oliveyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards there shall Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards was Shimei 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards we will Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards which may Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

vineyards wilt thou Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

vineyards with a Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards yea they Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that

**despise them round about them; and they shall know that I [am] the LORD their God.**

**vineyards Ecc\_02\_04 # I made me great works; I builded me houses; I planted me vineyards:**

**vineyards Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**vineyards Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.**

**vineyards Jud\_21\_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;**

**vineyards Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.**

**vineyards Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**ward against ward 1Ch\_25\_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.**

**ward against ward 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**ward and fed 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.**

**ward as well 1Ch\_25\_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.**

**ward at the Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.**

**ward because it Num\_15\_34 # And they put him in ward, because it was not declared what should be done to him.**

**ward in chains Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.**

**ward in the Gen\_40\_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.**

**ward in the Gen\_41\_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:**

**ward is not 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.**

**ward is spread 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.**

ward not willing 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

ward of his Gen\_40\_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

ward of the 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

ward of the Neh\_12\_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward of their Neh\_12\_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward over against Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

ward that the Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.

ward that thou Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

ward they came Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

ward they cannot Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

ward three days Gen\_42\_17 # And he put them all together into ward three days.

ward very good 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

ward was there Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

ward who believe Eph\_01\_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,

ward whole nights Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

ward 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

ward 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.



ward 2Co\_03\_04 # And such trust have we through Christ to God ward:

ward Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

ward Gen\_40\_04 # And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

ward Neh\_12\_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

wardrobe now she 2Ch\_34\_22 # And Hilkiyah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

wardrobe now she 2Ki\_22\_14 # So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they communed with her.

wards of the Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

wards one against 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

wards 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

westward and all Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

westward and from Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

westward and it Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

westward and northward Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

westward and northward Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

westward and the Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

westward and to Jos\_19\_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

westward And when Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

westward four at 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.

westward Gezer with 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

westward he made Exo\_36\_27 # And for the sides of the tabernacle westward he made six boards.

westward in all 1Ch\_26\_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

westward over against Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

westward thou shalt Exo\_26\_22 # And for the sides of the tabernacle westward thou shalt make six boards.

westward to Aznohtabor Jos\_19\_34 # And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

westward to the Jos\_16\_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethoron the nether, and to Gezer: and the goings out thereof are at the sea.

westward unto mount Jos\_15\_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

westward unto the Jos\_16\_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

westward which is Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

westward with the 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

westward Exo\_26\_27 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

westward Exo\_36\_32 # And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

westward Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

westward Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

westward Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

westward Num\_03\_23 # The families of the Gershonites shall pitch behind the tabernacle westward.

wizard or a Deu\_18\_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

wizard or a Deu\_18\_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

wizard shall surely Lev\_20\_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

wizards and the 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

wizards he wrought 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

wizards he wrought 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

wizards out of 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

wizards out of 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

wizards that peep Isa\_08\_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

wizards to be Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

wizards to go Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

wizards Isa\_19\_03 # And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel

**thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.**

# **Bible Phrases for Individual word studies**

**afterward all Exo\_34\_32**

**afterward came also Mat\_25\_11**

**afterward came out his brother Gen\_38\_30**

**afterward come into Lev\_16\_26**

**afterward destroyed them Jde\_01\_05**

**afterward did more grievously afflict Isa\_09\_01**

**afterward go your way Jud\_19\_05**

**afterward he appeared unto Mar\_16\_14**

**afterward he brought me Eze\_41\_01**

**afterward he brought me Eze\_43\_01**

**afterward he brought me again unto Eze\_47\_01**

**afterward he measured Eze\_47\_05**

**afterward he read all Jos\_08\_34**

**afterward he shall come into Lev\_16\_28**

**afterward he shall come into Num\_19\_07**

**afterward he shall kill Lev\_14\_19**

**afterward hezron went 1Ch\_02\_21**

**afterward it shall be inhabited Jer\_46\_26**

**afterward jesus findeth him Joh\_05\_14**

**afterward joshua smote them Jos\_10\_26**

**afterward may ye go your way Jos\_02\_16**

**afterward moyses Exo\_05\_01**

**afterward receive me Psa\_73\_24**

**afterward shall Hos\_03\_05**

**afterward shall cause Num\_05\_26**

**afterward shall they come out with great substance Gen\_15\_14**

afterward shall thine hands be strengthened Jud\_07\_11

afterward shalt thou be gathered unto thy people Num\_31\_02

afterward they 1Co\_15\_23

afterward they desired Act\_13\_21

afterward they made ready for themselves 2Ch\_35\_14

afterward thou shalt be called Isa\_01\_26

afterward thou shalt eat Luk\_17\_08

afterward were Gen\_10\_18

afterward when david heard 2Sa\_03\_28

afterward ye shall come into Num\_31\_24

bastard shall dwell Zec\_09\_06

bastard shall not enter into Deu\_23\_02

beard with 2Sa\_20\_09

board one cubit Exo\_36\_21

boards for Exo\_26\_18

boards from Exo\_36\_33

boards shall reach from end Exo\_26\_28

boards thereof Exo\_40\_18

boards with gold Exo\_26\_29

boards with gold Exo\_36\_34

eastward from 1Sa\_13\_05

eastward he inhabited unto 1Ch\_05\_09

eastward naaran 1Ch\_07\_28

froward heart Pro\_11\_20

froward heart findeth no good Pro\_17\_20

froward heart shall depart from me Psa\_101\_04

froward is carried headlong Job\_05\_13

**froward man soweth strife Pro\_16\_28**

**froward mouth Pro\_04\_24**

**froward mouth Pro\_06\_12**

**froward mouth Pro\_08\_13**

**froward thou wilt show thyself froward Psa\_18\_26**

**froward thou wilt show thyself unsavoury 2Sa\_22\_27**

**froward tongue shall be cut out Pro\_10\_31**

**garden causeth Isa\_61\_11**

**garden eastward Gen\_02\_08**

**garden enclosed Son\_04\_12**

**garden house 2Ki\_09\_27**

**garden thou mayest freely eat Gen\_02\_16**

**garden with him Joh\_18\_26**

**gardens behind one Isa\_66\_17**

**guard away Jer\_52\_19**

**guard bare them 1Ki\_14\_28**

**guard came 2Ch\_12\_11**

**guard carried away captive Jer\_52\_15**

**guard carried away captive Jer\_52\_30**

**guard carried away captive into babylon Jer\_39\_09**

**guard carry away 2Ki\_25\_11**

**guard chamber 1Ki\_14\_28**

**guard chamber 2Ch\_12\_11**

**guard charged joseph with them Gen\_40\_04**

**guard had committed Jer\_41\_10**

**guard had left with gedaliah Jer\_43\_06**

**guard had let him go from ramah Jer\_40\_01**

**guard left 2Ki\_25\_12**

**guard left Jer\_39\_10**

**guard left Jer\_52\_16**

**guard sent Jer\_39\_13**

**guard stood 2Ki\_11\_11**

**guard took away 2Ki\_25\_15**

**guard took jeremiah Jer\_40\_02**

**guard took seraiah 2Ki\_25\_18**

**guard took seraiah Jer\_52\_24**

**guard took them Jer\_52\_26**

**guard took these 2Ki\_25\_20**

**guard unto them Eze\_38\_07**

**guard which followed me Neh\_04\_23**

**guard's house Gen\_41\_10**

**hard bondage wherein thou wast made Isa\_14\_03**

**hard causes they brought unto mooses Exo\_18\_26**

**hard for thee Act\_26\_14**

**hard for thee Act\_09\_05**

**hard labour Gen\_35\_17**

**hard sentences Dan\_05\_12**

**hard thing 2Ki\_02\_10**

**harden not your heart Psa\_95\_08**

**harden not your hearts Heb\_03\_15**

**harden not your hearts Heb\_03\_08**

**harden not your hearts Heb\_04\_07**

**harden their hearts Jos\_11\_20**

**hardened his heart Exo\_09\_34**

**hardened his heart from turning unto 2Ch\_36\_13**



**hardened our heart from thy fear Isa\_63\_17**

**hardened their heart Joh\_12\_40**

**hardened their necks Neh\_09\_16**

**hardeneth his heart shall fall into mischief Pro\_28\_14**

**hardly bestead Isa\_08\_21**

**hardly passing it Act\_27\_08**

**heard all 1Sa\_02\_22**

**heard all these things Luk\_16\_14**

**heard all these words Jer\_36\_24**

**heard an angel flying through Rev\_08\_13**

**heard another out Rev\_16\_07**

**heard another voice from heaven Rev\_18\_04**

**heard as it were Rev\_19\_06**

**heard behind me Eze\_03\_12**

**heard behind me Rev\_01\_10**

**heard declare we unto you 1Jo\_01\_03**

**heard entreated Heb\_12\_19**

**heard from heaven spake unto me again Rev\_10\_08**

**heard him Eze\_02\_02**

**heard him concerning Act\_24\_24**

**heard him gladly Mar\_06\_20**

**heard him read Act\_08\_30**

**heard him were astonished at his understanding Luk\_02\_47**

**heard his supplication 2Ch\_33\_13**

**heard his word Jer\_23\_18**

**heard his word Luk\_10\_39**

**heard his words Jer\_26\_21**

**heard my cry Psa\_40\_01**

heard not Psa\_38\_13

heard one saint speaking Dan\_08\_13

heard tell Num\_21\_01

heard thee Isa\_49\_08

heard their cry Neh\_05\_06

heard them say Gen\_37\_17

heard these things Act\_05\_05

heard these words Neh\_01\_04

heard this Psa\_62\_11

heard this message 1Ki\_20\_12

heard this thing Ezr\_09\_03

heard thy father speak unto esau thy brother Gen\_27\_06

heard thy voice Gen\_03\_10

heard unspeakable words 2Co\_12\_04

hardest their cry by Neh\_09\_09

inward man Rom\_07\_22

inward parts Job\_38\_36

inward parts Pro\_20\_27

inward parts Pro\_20\_30

inward parts Psa\_51\_06

jeoparded their lives unto Jud\_05\_18

jeopardy every hour 1Co\_15\_30

leopard by Hos\_13\_07

leopard his spots Jer\_13\_23

leopard shall lie down with Isa\_11\_06

leopard shall watch over their cities Jer\_05\_06

mustard seed Luk\_13\_19

mustard seed Luk\_17\_06  
mustard seed Mar\_04\_31  
mustard seed Mat\_13\_31  
mustard seed Mat\_17\_20  
northward four 1Ch\_26\_17  
outward appearance 1Sa\_16\_07  
outward appearance 2Co\_10\_07  
outward business Neh\_11\_16  
outward business over israel 1Ch\_26\_29  
outward court Est\_06\_04  
outward court Eze\_40\_17  
outward court Eze\_40\_20  
outward court Eze\_40\_34  
outward sanctuary which looketh toward Eze\_44\_01  
pardon mine iniquity Psa\_25\_11  
pardon my sin 1Sa\_15\_25  
pardon our iniquity Exo\_34\_09  
pardon thee for this Jer\_05\_07  
pardoneth iniquity Mic\_07\_18  
regard iniquity Psa\_66\_18  
regard lying vanities Psa\_31\_06  
regard not iniquity Job\_36\_21  
regard not them Lev\_19\_31  
regard not this thing 2Sa\_13\_20  
regard this man 1Sa\_25\_25  
regarded not Exo\_09\_21  
regarded them not Heb\_08\_09  
regardeth not Rom\_14\_06

regardeth not thee Dan\_06\_13

regardeth reproof is prudent Pro\_15\_05

regardeth reproof shall be honoured Pro\_13\_18

rereward came after Jos\_06\_13

rereward came after Jos\_06\_09

rereward with achish 1Sa\_29\_02

reward for Psa\_58\_11

reward for his tidings 2Sa\_04\_10

reward for me Job\_06\_22

reward her even as she rewarded you Rev\_18\_06

reward not reckoned Rom\_04\_04

reward them their doings Hos\_04\_09

reward upon every cornfloor Hos\_09\_01

rewardeth thee as thou hast served us Psa\_137\_08

rewardeth transgressors Pro\_26\_10

sardine stone Rev\_04\_03

sardis which have not defiled their garments Rev\_03\_04

sardis write Rev\_03\_01

sluggard desireth Pro\_13\_04

sluggard will not plow by reason Pro\_20\_04

southward four 1Ch\_26\_17

spikenard very precious Mar\_14\_03

standard against him Isa\_59\_19

standard for Isa\_62\_10

standard toward zion Jer\_04\_06

standard upon Jer\_51\_12

steward said within himself Luk\_16\_03

stewards over all th 1Ch\_28\_01

toward absalom 2Sa\_14\_01

toward all 1Th\_03\_12

toward all Gen\_19\_28

toward all saints Phm\_01\_05

toward asuppim two 1Ch\_26\_17

toward her children which she shall bear Deu\_28\_57

toward her daughter Deu\_28\_56

toward her son Deu\_28\_56

toward her young one Deu\_28\_57

toward his house 2Ch\_24\_16

toward jazer 2Sa\_24\_05

toward me Son\_07\_10

toward this people Jer\_15\_01

toward you Hos\_05\_01

upward even until fifty years old Num\_04\_03

upward even unto fifty years old Num\_04\_35

upward even unto fifty years old Num\_04\_39

upward even unto fifty years old Num\_04\_43

upward even unto fifty years old Num\_04\_47

upward even unto fifty years old shalt thou number them Num\_04\_30

upward shalt thou number them Num\_03\_15

upward they shall go Num\_08\_24

upward until fifty years old shalt thou number them Num\_04\_23

vineyard at baalhamon Son\_08\_11

vineyard cometh Mat\_21\_40

vineyard do Mar\_12\_09

vineyard do unto them Luk\_20\_15

**vineyard for it 1Ki\_21\_06**

**vineyard saith unto his steward Mat\_20\_08**

**vineyard shall yield one bath Isa\_05\_10**

**vineyard unto keepers Son\_08\_11**

**vineyard unto other husbandmen Mat\_21\_41**

**vineyard unto others Mar\_12\_09**

**vineyard which thy right hand hath planted Psa\_80\_15**

**vineyards for 1Ch\_27\_27**

**vineyards shall be possessed again Jer\_32\_15**

**vineyards there shall be no singing Isa\_16\_10**

**ward against 1Ch\_25\_08**

**ward against ward 1Ch\_26\_16**

**ward at Neh\_12\_25**

**ward is not weak 2Co\_13\_03**

**ward is spread abroad 1Th\_01\_08**

**ward over against ward Neh\_12\_24**

**ward very good 1Sa\_19\_04**

**ward who believe Eph\_01\_19**

**wards one against another 1Ch\_26\_12**

**westward gezer 1Ch\_07\_28**

**westward over against Eze\_48\_21**

afterward GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and {afterward} <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > . afterward GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and {afterward} shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . afterward GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya[ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and {afterward} I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . afterward GEN 038 030 And {afterward} <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . afterward EXO 005 001 . And {afterward} <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . afterward EXO 034 032 And {afterward} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . afterward LEV 014 019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > from his uncleanness <02932 +tum>ah > ; and {afterward} <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering : afterward LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and {afterward} the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : afterward LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall {afterward} <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . afterward NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and {afterward} <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . afterward NUM 012 016 And {afterward} <00310 +>achar > the people <05971 + removed <05265 +naca< > from Hazereth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . afterward NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . afterward NUM 031 002 Avenge the children <01121 +ben > of Israel <03478 +Yisra>el > of the Midianites <04084 +Midyaniy > : {afterward} <00310 +>achar > shalt thou be gathered <00622 +>acaph > unto thy people <05971 + . afterward NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +begeg > on the seventh <07637 +sh@biy day <03117 +yowm > , and ye shall be clean <02891 +tahir > , and {afterward} <00310 +>achar > ye shall come <00935 +bow> > into the camp <04264 +machaneh > . afterward NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then {afterward} <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272

+>achuzzah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . afterward DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterward} <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . afterward DEU 024 021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ] {afterward} <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . afterwards GEN 030 021 And {afterwards} <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara> > her name <08034 +shem > Dinah <01783 +Diynah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; {afterwards} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterwards} <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppm <04649 +Muppiym > , and Huppm <02650 +Chuppiym > , and Ard <00714 +<{Ard} > . Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppm <04649 +Muppiym > , and Huppm <02650 +Chuppiym > , and {Ard} <00714 + . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 +<{Ard} > ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of {Ard} <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 +<{Ard} > and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the {Ardites} <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniyim > [ were ] {backward} <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > {backward} <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniyim > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > {backward} <00268 +>achowr > . bastard DEU 023 002 A {bastard} <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his tenth <06224 + generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . beard LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061



+nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the {beard} <02206 +zaqan > ; beard LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > {beard} <02206 +zaqan > . beard LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his {beard} <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +began > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . beard LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy {beard} <02206 +zaqan > . beard LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their {beard} <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . board EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a {board} <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . board EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > {board} <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . board EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a {board} <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . board EXO 036 021 The length <00753 +>orek > of a {board} <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520

+>ammah > and a half <02677 +chetsiy > . board EXO 036 022 One <00259 +>echad > {board} <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . board EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > . board EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 +tachath > every <00259 +>echad > {board} <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . boards EXO 026 015 . And thou shalt make <06213 + {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <06086 + standing <05975 + up . boards EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > . boards EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + {boards} <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > . boards EXO 026 018 And thou shalt make <06213 + the {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > . boards EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + {boards} <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . boards EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty <06242 + {boards} <07175 +qeresh > : boards EXO 026 022 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > thou shalt make <06213 + six <08337 +shesh > {boards} <07175 +qeresh > . boards EXO 026 023 And two <08147 +sh@nayim > {boards} <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah > . boards EXO 026 025 And they shall be eight <08083 +sh@moneh > {boards} <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . boards EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the {boards} <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , boards EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle

<04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the {boards} <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . boards EXO 026 029 And thou shalt overlay <06823 +tsaphah > the {boards} <07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ for ] places <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . boards EXO 027 008 Hollow <05014 +nabab > with {boards} <03871 +luwach > shalt thou make <06213 + it : as it was shewed <07200 +ra>ah > thee in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [ it ] . boards EXO 035 011 The tabernacle <04908 +mishkan > , his tent <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his {boards} <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , boards EXO 036 020 And he made <06213 + {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <06086 + , standing <05975 + up . boards EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > . boards EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + {boards} <07175 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > : boards EXO 036 023 And he made <06213 + {boards} <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > : boards EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + {boards} <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . boards EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [ which is ] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + {boards} <07175 +qeresh > , boards EXO 036 027 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > he made <06213 + six <08337 +shesh > {boards} <07175 +qeresh > . boards EXO 036 028 And two <08147 +sh@nayim > {boards} <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah > . boards EXO 036 030 And there were eight <08083 +sh@moneh > {boards} <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . boards EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the {boards} <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , boards EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 036 033 And he made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the {boards} <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > . boards EXO 036 034 And he overlaid <06823 +tsaphah > the {boards} <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . boards EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375

+nasa>> it withal ; he made <06213 + the altar hollow <05014 +nabab > with {boards} <03871 +luwach > .  
 boards EXO 039 033 And they brought <00935 +bow>> the tabernacle <04908 +mishkan > unto Moses <04872  
 +Mosheh > , the tent <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165  
 +qerec > , his {boards} <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his  
 sockets <00134 +>eden > , boards EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the  
 tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760  
 +suwm > up the {boards} <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach >  
 thereof , and reared <06965 +quwm > up his pillars <05982 + . boards NUM 003 036 And [ under ] the custody  
 <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847  
 +M@rariy > [ shall be ] the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars  
 <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and  
 all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto ,  
 boards NUM 004 031 And this <02063 +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853  
 +massa>> , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow ; the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars  
 <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , drunkard  
 DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This  
 <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he will  
 not obey <08085 +shama< > our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a {drunkard}  
 <05435 +cobe>> . eastward GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym >  
 planted <05193 +nata< > a garden <01588 +gan > {eastward} <06924 +qedem > in Eden <05731 + ; and there  
 <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed  
 <03335 +yatsar > . eastward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto  
 Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift  
 <05375 +nasa>> up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm >  
 where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and  
 {eastward} <06924 +qedem > , and westward <03220 +yam > : eastward GEN 025 006 But unto the sons <01121  
 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85>  
 gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327  
 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , {eastward} <06924 +qedem > , unto the  
 east <06924 +qedem > country <00776 +>erets > . eastward EXO 027 013 And the breadth <07341 +rochab > of  
 the court <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > {eastward} <04217 +mizrach >  
 [ shall be ] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . eastward EXO 038 013 And for the east  
 <06924 +qedem > side <06285 +pe>ah > {eastward} <04217 +mizrach > fifty <02572 +chamishshiyim > cubits  
 <00520 +>ammah > . eastward LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of  
 the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the  
 mercy <03727 +kapporeth > seat {eastward} <06924 +qedem > ; and before <06440 +paniym > the mercy  
 <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676  
 +>etsba< > seven <07651 +sheba< > times <06471 +pa . eastward NUM 003 038 But those that encamp <02583  
 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [  
 even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow {eastward}  
 <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons  
 <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720  
 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ;  
 and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death  
 <04191 +muwth > . eastward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder  
 <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our  
 inheritance <05159 +nachalah > is fallen <00935 +bow>> to us on this side <05676 + Jordan <03383 +Yarden >  
 {eastward} <04217 +mizrach > . eastward NUM 034 003 Then your south <05045 +negeb > quarter <06285  
 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad  
 > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost  
 <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > {eastward} <06924  
 +qedem > : eastward NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381  
 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side  
 <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and

shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > {eastward} <06924 +qedem > : eastward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > {eastward} <06924 +qedem > , toward the sunrising <04217 +mizrach > . eastward DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [ thereof ] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpishgah {eastward} <04217 +mizrach > . eastward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pishgah <06449 +Pishgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and {eastward} <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . eastward DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > {eastward} <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pishgah <06449 +Pishgah > . forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > {forward} <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca< > {forward} <05265 +naca< > : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > {forward} <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > {forward} <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > {forward} <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . And they shall go <05265 +naca< > {forward} <05265 +naca< > in the third <07992 +sh@liyshiy > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > {forward} <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1 > . forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > {forward} <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > {forward} <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw ,

then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go  
<05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 017 And the tabernacle <04908 +mishkan >  
was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647  
+Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > {forward}  
<05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . forward NUM 010 018 And the  
standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265  
+naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host  
<06635 +tsaba> > [ was ] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707  
+Sh@dey>uwr > . forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< >  
{forward} <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [ the other ] did  
set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > .  
forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children  
<01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > {forward} <05265 +naca< > according  
to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elishama <00476  
+>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . forward NUM 010 025 And the standard  
<01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set  
<05265 +naca< > {forward} <05265 +naca< > , [ which was ] the reward <00622 +>acaph > of all <03605 +kol  
> the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635  
+tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . forward NUM  
010 028 Thus <00428 +>el - leh > [ were ] the journeyings <04550 +macca< > of the children <01121 +ben > of  
Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< >  
{forward} <05265 +naca< > . forward NUM 010 035 And it came <01961 +hayah > to pass , when the ark  
<00727 +>arown > set <05265 +naca< > {forward} <05265 +naca< > , that Moses <04872 +Mosheh > said  
<00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341  
+>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc >  
before <06440 +paniyim > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478  
+Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> .  
forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< >  
{forward} <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab  
> on this side <05676 + Jordan <03383 +Yarden > [ by ] Jericho <03405 +Y@riychow > . forward NUM 032 019  
For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383  
+Yarden > , or {forward} <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is  
fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > .  
forward DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniyim >  
from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [ shall be ] : for  
they [ are ] a very {forward} <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom  
[ is ] no <03808 +lo> > faith <00529 +>emuwn > . garden GEN 002 008 . And the LORD <03068 +Y@hovah >  
God <00430 +>elohiyim > planted <05193 +nata< > a {garden} <01588 +gan > eastward <06924 +qedem > in  
Eden <05731 + ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834  
+>aher > he had formed <03335 +yatsar > . garden GEN 002 009 And out of the ground <00127 +>adamah >  
made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol  
> tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb >  
for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the  
{garden} <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil  
<07451 +ra< > . garden GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731  
+to water <08248 +shaqah > the {garden} <01588 +gan > ; and from thence <08033 +sham > it was parted  
<06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . garden  
GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > took <03947 +laqach > the man  
<00120 +>adam > , and put <03240 +yanach > him into the {garden} <01588 +gan > of Eden <05731 + to dress  
<05647 + it and to keep <08104 +shamar > it . garden GEN 002 016 . And the LORD <03068 +Y@hovah > God  
<00430 +>elohiyim > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of  
every <03605 +kol > tree <06086 + of the {garden} <01588 +gan > thou mayest freely eat <00398 +>akal > :  
garden GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol >  
beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah >  
God <00430 +>elohiyim > had made <06213 + . And he said <00559 +>amar > unto the woman <00802

+>ishshah > , Yea , hath God <00430 +>elohiyim > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the {garden} <01588 +gan > ? garden GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the {garden} <01588 +gan > : garden GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the {garden} <01588 +gan > , God <00430 +>elohiyim > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . garden GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > amongst <08432 +tavek > the trees <06086 + of the {garden} <01588 +gan > . garden GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > walking <01980 +halak > in the {garden} <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . garden GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the {garden} <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . garden GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the {garden} <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . garden GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the {garden} <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . garden GEN 013 010 . And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where , before <06440 +paniyim > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the {garden} <01588 +gan > of the LORD <03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow> > unto Zoar <06820 +Tso . garden DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a {garden} <01588 +gan > of herbs <03419 +yaraq > : gardens NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as {gardens} <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . guard GEN 037 036 And the Midianites <04092 +M@daniy > sold <04376 +makar > him into <00413 +>el > Egypt <04714 +Mitsrayim > unto Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh s <06547 +Par , [ and ] captain <08269 +sar > of the {guard} <02876 +tabbach > . guard GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the {guard} <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > . guard GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the {guard} <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [ was ] bound <00631 +>acar > . guard GEN 040 004 And the captain <08269 +sar > of the {guard} <02876 +tabbach > charged <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > . guard GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the {guard} s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : guard GEN 041 012 And [ there <08033 +sham > was ] there <08033 +sham > with us a young

<05288 +na man <00376 +>iysh > , an Hebrew <05680 + , servant <05650 + to the captain <08269 +sar > of the {guard} <02876 +tabbach > ; and we told <05608 +caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to each man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . hard GEN 018 014 Is any thing <01697 +dabar > too {hard} <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . hard GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had {hard} <07185 +qashah > labour <03205 +yalad > . hard GEN 035 017 And it came <00935 +bow> > to pass , when she was in {hard} <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <02088 +zeh > son <01121 +ben > also <01571 +gam > . hard EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with {hard} <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [ was ] with rigour <06531 +perek > . hard EXO 018 026 And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the {hard} <07186 +qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > . hard LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off {hard} <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , hard DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too {hard} <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . hard DEU 015 018 It shall not seem <07185 +qashah > {hard} <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hard DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too {hard} <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; hard DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us {hard} <07186 +qasheh > bondage <05656 + : harden EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will {harden} <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . harden EXO 007 003 And I will {harden} <07185 +qashah > Pharaoh s <06547 +Par heart <03820 +leb > , and multiply <07235 +rabah > my signs <00226 +>owth > and my wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . harden EXO 014 004 And I will {harden} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . harden EXO 014 017 And I , behold <02005 +hen > , I will {harden} <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall



follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . harden DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not {harden} <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : hardened EXO 007 013 And he {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [ is ] {hardened} <03515 +kabed > , he refuseth <03985 +ma>en > to let the people <05971 + go <07971 +shalach > . hardened EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par heart <03820 +leb > was {hardened} <02388 +chazaq > , neither <03808 +lo> > did <06213 + he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 015 But when Pharaoh <06547 +Par saw <07200 +ra>ah > that there was respite <07309 +r@vachah > , he {hardened} <03515 +kabed > his heart <03820 +leb > , and hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was {hardened} <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 032 And Pharaoh <06547 +Par {hardened} <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . hardened EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was {hardened} <03515 +kabed > , and he did not let the people <05971 + go <07971 +shalach > . hardened EXO 009 012 And the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh > . hardened EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and {hardened} <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . hardened EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was {hardened} <02388 +chazaq > , neither <03808 +lo> > would he let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . hardened EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have {hardened} <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I might shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : hardened EXO 010 020 But the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > . hardened EXO 010 027 But the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , and he would <14> not let them go <07971 +shalach > . hardened EXO 011 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . hardened EXO 014 008 And the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . hardened DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hardened} <07185 +qashah > his spirit <07307

+ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . hardly GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shipchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt {hardly} <06031 + with her , she fled <01272 +barach > from her face <06440 +paniyim > . hardly EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would {hardly} <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . heard GEN 003 008 And they {heard} <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . heard GEN 003 010 And he said <00559 +>amar > , I {heard} <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . heard GEN 014 014 And when <03588 +kiy > Abram <87> {heard} <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . heard GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [ art ] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > hath {heard} <08085 +shama< > thy affliction <06040 + . heard GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have {heard} <08085 +shama< > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great <01419 +gadowl > nation <01471 +gowy > . heard GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > {heard} <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . heard GEN 021 017 And God <00430 +>elohiyim > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiyim > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiyim > hath {heard} <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . heard GEN 021 017 And God <00430 +>elohiyim > {heard} <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiyim > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiyim > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . heard GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > {heard} <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . heard GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he {heard} <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . heard GEN 024 052 And it

came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + {heard} <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [ bowing himself ] to the earth <00776 +>erets > . heard GEN 027 005 And Rebekah <07259 +Ribqah > {heard} <08085 +shama< > when <03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 + his son <01121 +ben > . And Esau <06215 + went <03212 +yalak > to the field <07704 +sadeh > to hunt <06679 +tsuwd > [ for ] venison <06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] . heard GEN 027 006 . And Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Ya her son <01121 +ben > , saying <00559 +>amar > , Behold <02009 +hinneh > , I {heard} <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , saying <00559 +>amar > , heard GEN 027 034 And when Esau <06215 + {heard} <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [ even <01571 +gam > ] me also <01571 +gam > , O my father <1> . heard GEN 029 013 And it came <01961 +hayah > to pass , when Laban <03837 +Laban > {heard} <08085 +shama< > the tidings <08088 +shema< > of Jacob <03290 +Ya his sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts > to meet <07125 +qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow> > him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > . heard GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath {heard} <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . heard GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > {heard} <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . heard GEN 031 001 . And he {heard} <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . heard GEN 034 005 And Jacob <03290 +Ya {heard} <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . heard GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they {heard} <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . heard GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > {heard} <08085 +shama< > [ it ] . Now the sons <01121 +ben > of Jacob <03290 +Ya were twelve : heard GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I {heard} <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . heard GEN 037 021 And Reuben <07205 +R@>uwben > {heard} <08085 +shama< > [ it ] , and he delivered <05337 +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him . heard GEN 039 015 And it came <01961 +hayah > to pass , when he {heard} <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +begeg > with me , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out . heard GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > {heard} <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . heard GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph

<03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have {heard} <08085 +shama< > say <00559 +>amar > of thee , [ that ] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . heard GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have {heard} <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . heard GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they {heard} <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . heard GEN 045 002 And he wept aloud : and the Egyptians <04714 +Mitsrayim > and the house <01004 +bayith > of Pharaoh <06547 +Par {heard} <08085 +shama< > . heard GEN 045 016 . And the fame <06963 +qowl > thereof was {heard} <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559 +>amar > , Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow> > : and it pleased Pharaoh <06547 +Par well , and his servants <05650 + . heard EXO 002 015 Now when Pharaoh <06547 +Par {heard} <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . heard EXO 002 024 And God <00430 +>elohiym > {heard} <08085 +shama< > their groaning <05009 +n@>aqah > , and God <00430 +>elohiym > remembered <02142 +zakar > his covenant <01285 +b@>riyth > with Abraham <85> , with Isaac <03327 +Yitschaq > , and with Jacob <03290 +Ya . heard EXO 003 007 . And the LORD <03068 +Y@>hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have {heard} <08085 +shama< > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; heard EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they {heard} <08085 +shama< > that the LORD <03068 +Y@>hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . heard EXO 006 005 And I have also <01571 +gam > {heard} <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@>riyth > . heard EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@>hovah > : for he hath {heard} <08085 +shama< > your murmurings <08519 +t@>luwnah > . heard EXO 016 012 I have {heard} <08085 +shama< > the murmurings <08519 +t@>luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@>hovah > your God <00430 +>elohiym > . heard EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , {heard} <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [ and ] that the LORD <03068 +Y@>hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; heard EXO 023 013 And in all <03605 +kol > [ things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > let it be {heard} <08085 +shama< > out of thy mouth <06310 +peh > . heard EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be {heard} <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y@>hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . heard EXO 032 017 And when Joshua <03091 +Y@>howshuwa< > {heard} <08085 +shama< > the noise <06963 +qowl > of the people <05971 + as they shouted <07452 +rea< > , he said <00559 +>amar > unto Moses <04872 +Mosheh > , [ There is ] a noise <06963 +qowl > of war <04421 +milchamah > in the camp <04264 +machaneh >

. heard EXO 033 004 And when the people <05971 + {heard} <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . heard LEV 010 020 And when Moses <04872 +Mosheh > {heard} <08085 +shama< > [ that ] , he was content . heard LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that {heard} <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . heard NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he {heard} <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . heard NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > {heard} <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . heard NUM 011 010 Then Moses <04872 +Mosheh > {heard} <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . heard NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > {heard} <08085 +shama< > [ it ] . heard NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have {heard} <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . heard NUM 014 015 Now [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have {heard} <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , heard NUM 014 027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have {heard} <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . heard NUM 016 004 And when Moses <04872 +Mosheh > {heard} <08085 +shama< > [ it ] , he fell <05307 +naphal > upon his face <06440 +paniym > : heard NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he {heard} <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : heard NUM 021 001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , {heard} <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . heard NUM 022 036 . And when Balak <01111 +Balaq > {heard} <08085 +shama< > that Balaam <01109 +Bil was come <00935 +bow> > , he went <03318 +yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl > of Arnon <00769 +>Arnawn > , which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . heard NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > {heard} <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : heard NUM 024 016 He hath said <05002 +n@>um > , which {heard} <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and

knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : heard NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he {heard} <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 007 And her husband <00376 +>iysh > {heard} <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he {heard} <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . heard NUM 030 011 And her husband <00376 +>iysh > {heard} <08085 +shama< > [ it ] , and held <02790 +charash > his peace <02790 +charash > at her , [ and ] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he {heard} <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . heard NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he {heard} <08085 +shama< > [ them ] . heard NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath {heard} <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . heard NUM 033 040 And king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the south <05045 +negeb > in the land <00776 +>erets > of Canaan <03667 +K@na , {heard} <08085 +shama< > of the coming <00935 +bow> > of the children <01121 +ben > of Israel <03478 +Yisra>el > . heard DEU 001 034 And the LORD <03068 +Y@hovah > {heard} <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > , and sware <07650 +shaba< > , saying <00559 +>amar > , heard DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye {heard} <08085 +shama< > ] a voice <06963 +qowl > . heard DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye {heard} <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . heard DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been {heard} <08085 +shama< > like <03644 +k@mow > it ? heard DEU 004 033 Did [ ever ] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as thou hast {heard} <08085 +shama< > , and live <02421 +chayah > ? heard DEU 005 023 . And it came <01961 +hayah > to pass , when ye {heard}

<08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822  
 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > , ) that ye came  
 <07126 +qarab > near <07126 +qarab > unto me , [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your  
 tribes <07626 +shebet > , and your elders <02205 +zaqen > ; heard DEU 005 024 And ye said <00559 +>amar > ,  
 Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200  
 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have {heard} <08085  
 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have  
 seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696  
 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . heard DEU 005 026 For who <04310  
 +miy > [ is there of ] all <03605 +kol > flesh <01320 +basar > , that hath {heard} <08085 +shama< > the voice  
 <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the  
 midst <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 +chayah > ? heard DEU  
 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words  
 <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto me , I have {heard} <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar >  
 of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee :  
 they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . heard DEU 005  
 028 And the LORD <03068 +Y@hovah > {heard} <08085 +shama< > the voice <06963 +qowl > of your words  
 <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of  
 this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee :  
 they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . heard DEU 009  
 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the  
 Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [ of whom <00834 +>aher > ]  
 thou hast {heard} <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440  
 +paniym > the children <01121 +ben > of Anak <06061 + ! heard DEU 017 004 And it be told <05046 +nagad >  
 thee , and thou hast {heard} <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190  
 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar >  
 certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel  
 <03478 +Yisra>el > : heard DEU 026 007 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah >  
 God <00430 +>elohiym > of our fathers <1> , the LORD <03068 +Y@hovah > {heard} <08085 +shama< > our  
 voice <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and  
 our oppression <03906 +lachats > : heardest DEU 004 036 Out of heaven <08064 +shamayim > he made thee to  
 hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth  
 <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou  
 {heardest} <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784  
 +>esh > . henceforward NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068 +Y@hovah > hath  
 commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day  
 <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ] , and  
 {henceforward} <01973 +hal@ah > among your generations <01755 +dowr > ; inward EXO 028 026 And thou  
 shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt  
 put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833  
 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [ is ] in the side <05676 + of the  
 ephod <00646 +>ephowd > {inward} <01004 +bayith > . inward EXO 039 019 And they made <06213 + two  
 <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on  
 <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the  
 border <08193 +saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod  
 <00646 +>ephowd > {inward} <01004 +bayith > . inward LEV 013 055 And the priest <03548 +kohen > shall  
 look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac  
 > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his  
 colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931  
 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth >  
 {inward} , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without  
 <01372 +gabbachath > . inwards EXO 029 013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat  
 <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508

+yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the {inwards} <07130 +qereb > of him , and his legs <03767 +kara<> , and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : inwards LEV 001 009 But his {inwards} <07130 +qereb > and his legs <03767 +kara<> shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 001 013 But he shall wash <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004 011 And the skin <05785 + of the bullock <06499 +par > , and all <03605 +kol > his flesh <01320 +basar > , with his head <07218 +ro>sh > , and with his legs <03767 +kara<> , and his {inwards} <07130 +qereb > , and his dung <06569 +peresh > , inwards LEV 007 003 And he shall offer <07126 +qarab > of it all <03605 +kol > the fat <02459 +cheleb > thereof ; the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , inwards LEV 008 016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516



+kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . inwards LEV 008 021 And he washed <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . inwards LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009 014 And he did wash <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009 019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the {inwards} ] , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabed > : lizard LEV 011 030 And the ferret <00604 +>anaqah > , and the chameleon <03581 +koach > , and the {lizard} <03911 +l@ta>ah > , and the snail <02546 +chomet > , and the mole <08580 +tanshemeth > . meteyard LEV 019 035 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > , in {meteyard} <04060 +middah > , in weight <04948 +mishqal > , or in measure <04884 +m@suwrah > . northward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art {northward} <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : northward EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . northward LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > {northward} <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiya > about upon the altar <04196 +mizbeach > . northward NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of Abihail <32> : [ these ] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > . northward DEU 002 003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you {northward} <06828 +tsaphown > . northward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and {northward} <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . oliveyard EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy {oliveyard} <02132 +zayith > . onward EXO 040 036 And when the cloud <06051 + was taken <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > {onward} in all <03605 +kol > their journeys <04550 +macca< > : outward NUM 035 004 And the suburbs <04054 +migraah > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiya > about . pardon EXO 023 021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not {pardon} <05375 +nasa> > your transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him . pardon EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord

<00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and {pardon} <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . Pardon NUM 014 019 {Pardon} <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . pardoned NUM 014 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have {pardoned} <05545 +calach > according to thy word <01697 +dabar > : regard GEN 045 020 Also {regard} not your stuff <03627 +k@liy > ; for the good <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] yours . regard EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not {regard} <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Regard LEV 019 031 {Regard} <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ > , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . regard DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniyim > , which <00834 +>aher > shall not {regard} <05375 +nasa> > the person <06440 +paniyim > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : regarded EXO 009 021 And he that {regarded} <03820 +leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 + and his cattle <04735 +miqneh > in the field <07704 +sadeh > . regardeth DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > {regardeth} <05375 +nasa> > not persons <06440 +paniyim > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : rereward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the {rereward} <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . reward GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > {reward} <07939 +sakar > . reward NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > place <04725 +maqowm > , ye and your households <01004 +bayith > : for it [ is ] your {reward} <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . reward DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniyim > , nor <03808 +lo> > taketh <03947 +laqach > {reward} <07810 +shachad > : reward DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > {reward} <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . reward DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will {reward} <07999 +shalam > them that hate <08130 +sane> > me . rewarded GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye {rewarded} <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? rewards NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the {rewards} of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . Sardites NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwn > after their families <04940 +mishpachah > : of Sered <05624 +Cered > , the

family <04940 +mishpachah > of the {Sardites} <05625 +Cardiy > : of Elon <00356 +>Eylown > , the family <04940 +mishpachah > of the Elonites <00440 +>Elowniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . sardius EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a {sardius} <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . sardius EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a {sardius} <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . seatward EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma , [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat , with their faces <06440 +paniyim > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > {seatward} were the faces <06440 +paniyim > of the cherubims <03742 +k@ruwb > . southward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqomw > where <00834 +>aher > thou art northward <06828 +tsaphown > , and {southward} <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : southward EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > . southward EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > [ there shall be ] hangings <07050 +qela< > for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : southward EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > : southward EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : southward EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {southward} <05045 +negeb > . southward NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {southward} <08486 +teyman > . southward NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [ way ] {southward} <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : southward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and {southward} <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . standard NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own {standard} <01714 +degel > , throughout their hosts <06635 +tsaba> > . standard NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own {standard} <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off about <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . standard NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the {standard} <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . standard NUM 002 010 On the south <08486 +teyman > side [ shall be ] the {standard} <01714 +degel > of the camp <04264 +machaneh >

of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [ shall be ] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 002 018 On the west <03220 +yam > side [ shall be ] the {standard} <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . standard NUM 002 025 The {standard} <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [ shall be ] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [ shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standard NUM 010 014 In the first <07223 +ri>shown > [ place ] went <05265 +naca< > the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [ was ] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . standard NUM 010 018 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 010 022 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . standard NUM 010 025 And the {standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standards NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their {standards} <01714 +degel > . standards NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their {standards} <01714 +degel > . standards NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their {standards} <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . steward GEN 015 002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me , seeing I go <01980 +halak > childless <06185 + , and the {steward} of my house <01004 +bayith > [ is ] this <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? steward GEN 043 019 And they came <05066 +nagash > near <05066 +nagash > to the {steward} of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > , steward GEN 044 001 . And he commanded <06680 +tsavah > the {steward} <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . steward GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his {steward} <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > {toward}

the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca< > , going <01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [ is ] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [ and ] he died <05307 +naphal > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the countenance <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [ is ] not {toward} me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [ {toward} ] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040

+s@mo>wl > {toward} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward} heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > {toward} <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [ which is ] {toward} the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091



+ and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . upward GEN 007 020 Fifteen <06240 + cubits <00520 +>ammah > {upward} <04605 +ma did the waters <04325 +mayim > prevail <01396 +gabar > ; and the mountains <02022 +har > were covered <03680 +kacah > . upward EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ men ] . upward NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . upward NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , by their polls <01538 +gulgoleth > . upward NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > ,



by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; upward NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma shalt thou number <06485 +paqad > them . upward NUM 003 022 Those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ even ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . upward NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] eight <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . upward NUM 003 034 And those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] six <08337 +shesh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . upward NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the

males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . upward NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . upward NUM 003 043 And all <03605 +kol > the firstborn <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . upward NUM 004 003 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even until <05704 + fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 023 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma until <05704 + fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter <00935 +bow> > in to perform <06633 +tsaba> > the service <05656 + , to do <05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 030 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 035 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upward NUM 004 039 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM 004 043 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM 004 047 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow> > to do <05647 + the service <05656 + of the ministry <05656 + , and the service <05656 + of the burden <04853 +massa> > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upward NUM 014 029 Your carcasses <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me , upward NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . upward NUM 026 004 [ Take the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upward NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all

<03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward}  
 <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah  
 > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el  
 > . upward NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up  
 out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and  
 {upward} <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear  
 <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because  
 <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : vineyard GEN 009 020  
 And Noah <05146 +Noach > began <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< >  
 a {vineyard} <03754 +kerem > : vineyard EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it  
 rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat  
 <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh  
 > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy  
 {vineyard} <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . vineyard LEV 019 010 And thou  
 shalt not glean <05953 + thy vineyard <03754 +kerem > , neither <03808 +lo> > shalt thou gather <03950 +laqat  
 > [ every ] grape <06528 +peret > of thy {vineyard} <03754 +kerem > ; thou shalt leave <05800 + them for the  
 poor <06041 + and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > . vineyard LEV 019 010 And thou shalt not glean <05953 + thy {vineyard} <03754 +kerem > ,  
 neither <03808 +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy vineyard <03754  
 +kerem > ; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 +ger > : I [ am ] the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > . vineyard LEV 025 003 Six <08337 +shesh > years  
 <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > years  
 <08141 +shaneh > thou shalt prune <02168 +zamar > thy {vineyard} <03754 +kerem > , and gather <00622  
 +>acaph > in the fruit <08393 +t@buw>ah > thereof ; vineyard LEV 025 004 But in the seventh <07637  
 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the  
 land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither  
 <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy  
 {vineyard} <03754 +kerem > . vineyard DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ]  
 that hath planted <05193 +nata< > a {vineyard} <03754 +kerem > , and hath not [ yet ] eaten <02490 +chalal > of  
 it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest  
 <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher >  
 man <00376 +>iysh > eat <02490 +chalal > of it . vineyard DEU 022 009 Thou shalt not sow <02232 +zara< >  
 thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395  
 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher > thou hast sown <02232 +zara< > , and the  
 fruit <08393 +t@buw>ah > of thy {vineyard} <03754 +kerem > , be defiled <06942 +qadash > . vineyard DEU  
 022 009 Thou shalt not sow <02232 +zara< > thy {vineyard} <03754 +kerem > with divers <03610 +kil>ayim >  
 seeds : lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher >  
 thou hast sown <02232 +zara< > , and the fruit <08393 +t@buw>ah > of thy vineyard <03754 +kerem > , be  
 defiled <06942 +qadash > . vineyard DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy  
 neighbour s <07453 +rea< > {vineyard} <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025  
 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [  
 any ] in thy vessel <03627 +k@liy > . vineyard DEU 024 021 When <03588 +kiy > thou gatherest <01219  
 +batsar > the grapes of thy {vineyard} <03754 +kerem > , thou shalt not glean <05953 + [ it ] afterward <00310  
 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow  
 <00490 +>almanah > . vineyard DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah > ,  
 and another <00312 +>acher > man <00376 +>iysh > shall lie <07693 +shagal > with her : thou shalt build  
 <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt  
 plant <05193 +nata< > a {vineyard} <03754 +kerem > , and shalt not gather <02490 +chalal > the grapes thereof .  
 vineyards NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land  
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or  
 given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and {vineyards} <03754  
 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh  
 > ? we will not come <05927 + up . vineyards NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee ,  
 through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or

through the {vineyards} <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . vineyards NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the {vineyards} <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . vineyards NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the {vineyards} <03754 +kerem > , a wall <01447 +gader > [ being ] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . vineyards DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , {vineyards} <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; vineyards DEU 028 039 Thou shalt plant <05193 +nata< > {vineyards} <03754 +kerem > , and dress <05647 + [ them ] , but shalt neither <03808 +lo> > drink <08354 +shathah > [ of ] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . ward GEN 040 003 And he put <05414 +nathan > them in {ward} <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [ was ] bound <00631 +>acar > . ward GEN 040 004 And the captain <08269 +sar > of the guard <02876 +tabbach > charged <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in {ward} <04929 +mishmar > . ward GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [ were ] with him in the {ward} <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying <00559 +>amar > , Wherefore <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< > to day <03117 +yowm > ? ward GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in {ward} <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : ward GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > {ward} <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . ward EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - {ward} , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : ward LEV 024 012 And they put <03240 +yanach > him in {ward} <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . ward NUM 015 034 And they put <03240 +yanach > him in {ward} <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . westward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and {westward} <03220 +yam > : westward EXO 026 022 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > {westward} <03220 +yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > {westward} <03220 +yam > . westward EXO 036 027 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > {westward} <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > {westward} <03220 +yam > . westward NUM 003 023 The families <04940 +mishpachah >

of the Gershonites <01649 +Ger@shunniy > shall pitch <02583 +chanah > behind <00310 +>achar > the  
tabernacle <04908 +mishkan > {westward} <03220 +yam > . westward DEU 003 027 Get <05927 + thee up into  
the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 +  
{westward} <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and  
eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go  
<05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . wizard LEV 020 027 A man <00376  
>+iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178  
>+owb > , or that is a {wizard} <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone  
<07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . wizard DEU 018  
011 Or a charmer , or a consulter <07592 +sha>al > with familiar spirits <00178 +>owb > , or a {wizard} <03049  
>+yidd@ , or a necromancer . wizards LEV 019 031 Regard <06437 +panah > not them that have familiar spirits  
<00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > {wizards} <03049  
>+yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430  
>+elohiym > . wizards LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413  
>+el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > {wizards} <03049 +yidd@ , to  
go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440  
>+paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130  
>+qereb > his people <05971 + .

# Bible Quick Find Phrase Concordance for fast finding of phrases

aboard ^ Act\_21\_02 / aboard / ^and set forth.

afterward ^ Exo\_34\_32 / afterward / ^all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

afterward ^ Mat\_04\_02 / afterward / ^an hungered.

afterward ^ 1Sa\_24\_08 / afterward / ^and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

Afterward ^ Mat\_25\_11 / Afterward / ^came also the other virgins, saying, Lord, Lord, open to us.

afterward ^ Gen\_38\_30 / afterward / ^came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

afterward ^ Lev\_16\_26 / afterward / ^come into the camp.

afterward ^ Jde\_01\_05 / afterward / ^destroyed them that believed not.

afterward ^ Isa\_09\_01 / afterward / ^did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward ^ Lev\_22\_07 / afterward / ^eat of the holy things; because it [is] his food.

afterward ^ Jud\_19\_05 / afterward / ^go your way.

afterward ^ Heb\_04\_08 / afterward / ^have spoken of another day.

Afterward ^ Mar\_16\_14 / Afterward / ^he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward ^ Eze\_47\_01 / Afterward / ^he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward ^ Eze\_43\_01 / Afterward / ^he brought me to the gate, [even] the gate that looketh toward the east:

Afterward ^ Eze\_41\_01 / Afterward / ^he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward ^ Eze\_47\_05 / Afterward / ^he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

afterward ^ Jos\_08\_34 / afterward / ^he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward ^ Mat\_21\_29 / afterward / ^he repented, and went.

afterward ^ Luk\_18\_04 / afterward / ^he said within himself, Though I fear not God, nor regard man;

afterward ^ Num\_19\_07 / afterward /**^he shall come into the camp, and the priest shall be unclean until the even.**

afterward ^ Lev\_16\_28 / afterward /**^he shall come into the camp.**

afterward ^ Lev\_14\_19 / afterward /**^he shall kill the burnt offering:**

afterward ^ 1Ch\_02\_21 / afterward /**^Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.**

afterward ^ Luk\_04\_02 / afterward /**^hungered.**

afterward ^ Jos\_24\_05 / afterward /**^I brought you out.**

Afterward ^ Neh\_06\_10 / Afterward /**^I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

afterward ^ Dan\_08\_27 / afterward /**^I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].**

afterward ^ Jer\_49\_06 / afterward /**^I will bring again the captivity of the children of Ammon, saith the LORD.**

afterward ^ Gen\_32\_20 / afterward /**^I will see his face; peradventure he will accept of me.**

afterward ^ Deu\_24\_21 / afterward /**^it shall be for the stranger, for the fatherless, and for the widow.**

afterward ^ Jer\_46\_26 / afterward /**^it shall be inhabited, as in the days of old, saith the LORD.**

afterward ^ Heb\_12\_11 / afterward /**^it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

Afterward ^ Joh\_05\_14 / Afterward /**^Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

afterward ^ Jos\_10\_26 / afterward /**^Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.**

afterward ^ Jos\_02\_16 / afterward /**^may ye go your way.**

afterward ^ Exo\_05\_01 / afterward /**^Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.**

afterward ^ Ezz\_03\_05 / afterward /**^offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.**

afterward ^ Psa\_73\_24 / afterward /**^receive me [to] glory.**

afterward ^ Jer\_21\_07 / afterward /**^saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the**

**hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.**

**afterward ^ Num\_05\_26 / afterward /^shall cause the woman to drink the water.**

**Afterward ^ Hos\_03\_05 / Afterward /^shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.**

**afterward ^ Gen\_15\_14 / afterward /^shall they come out with great substance.**

**afterward ^ Jud\_07\_11 / afterward /^shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.**

**afterward ^ Num\_31\_02 / afterward /^shalt thou be gathered unto thy people.**

**afterward ^ 1Sa\_24\_05 / afterward /^that David's heart smote him, because he had cut off Saul's skirt.**

**afterward ^ Jud\_16\_04 / afterward /^that he loved a woman in the valley of Sorek, whose name [was] Delilah.**

**afterward ^ Luk\_08\_01 / afterward /^that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,**

**afterward ^ 1Co\_15\_46 / afterward /^that which is spiritual.**

**afterward ^ Mat\_21\_32 / afterward /^that ye might believe him.**

**afterward ^ Joe\_02\_28 / afterward /^that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**afterward ^ Jud\_01\_09 / afterward /^the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**afterward ^ Deu\_17\_07 / afterward /^the hands of all the people. So thou shalt put the evil away from among you.**

**afterward ^ Num\_12\_16 / afterward /^the people removed from Hazeroth, and pitched in the wilderness of Paran.**

**afterward ^ Lev\_14\_36 / afterward /^the priest shall go in to see the house:**

**afterward ^ Act\_13\_21 / afterward /^they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.**

**afterward ^ 2Ch\_35\_14 / afterward /^they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**afterward ^ 1Co\_15\_23 / afterward /^they that are Christ's at his coming.**

**afterward ^ Jer\_34\_11 / afterward /^they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward ^ Isa\_01\_26 / afterward /^thou shalt be called, The city of righteousness, the faithful city.**



afterward ^ Luk\_17\_08 / afterward / ^thou shalt eat and drink?

afterward ^ Gen\_10\_18 / afterward / ^were the families of the Canaanites spread abroad.

afterward ^ Mar\_04\_17 / afterward / ^when affliction or persecution ariseth for the word's sake, immediately they are offended.

afterward ^ 2Sa\_03\_28 / afterward / ^when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

afterward ^ Heb\_12\_17 / afterward / ^when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

afterward ^ Num\_31\_24 / afterward / ^ye shall come into the camp.

afterward ^ Num\_32\_22 / afterward / ^ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

afterwards ^ Joh\_13\_36 / afterwards / ^

afterwards ^ Pro\_29\_11 / afterwards / ^

afterwards ^ Gal\_03\_23 / afterwards / ^be revealed.

afterwards ^ Pro\_24\_27 / afterwards / ^build thine house.

afterwards ^ Exo\_11\_01 / afterwards / ^he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

afterwards ^ Pro\_20\_17 / afterwards / ^his mouth shall be filled with gravel.

Afterwards ^ Gal\_01\_21 / Afterwards / ^I came into the regions of Syria and Cilicia;

afterwards ^ Pro\_28\_23 / afterwards / ^shall find more favour than he that flattereth with the tongue.

afterwards ^ Gen\_30\_21 / afterwards / ^she bare a daughter, and called her name Dinah.

afterwards ^ Deu\_13\_09 / afterwards / ^the hand of all the people.

Afterwards ^ Eze\_11\_24 / Afterwards / ^the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

afterwards ^ 1Sa\_09\_13 / afterwards / ^they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards ^ Job\_18\_02 / afterwards / ^we will speak.

Ard ^ Gen\_46\_21 / Ard / ^

Ard ^ Num\_26\_40 / Ard / ^and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Ard ^ Num\_26\_40 / Ard / ^the family of the Ardites: [and] of Naaman, the family of the Naamites.

Ardites ^ Num\_26\_40 / Ardites / ^and] of Naaman, the family of the Naamites.

**Ardon ^ 1Ch\_02\_18 / Ardon /^**

**backward ^ Gen\_49\_17 / backward /^**

**backward ^ Isa\_01\_04 / backward /^**

**backward ^ Lam\_01\_08 / backward /^**

**backward ^ Isa\_28\_13 / backward /^and be broken, and snared, and taken.**

**backward ^ Gen\_09\_23 / backward /^and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward ^ Joh\_18\_06 / backward /^and fell to the ground.**

**backward ^ Isa\_59\_14 / backward /^and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward ^ Isa\_44\_25 / backward /^and maketh their knowledge foolish;**

**backward ^ Jer\_07\_24 / backward /^and not forward.**

**backward ^ Psa\_70\_02 / backward /^and put to confusion, that desire my hurt.**

**backward ^ Psa\_40\_14 / backward /^and put to shame that wish me evil.**

**backward ^ Gen\_09\_23 / backward /^and they saw not their father's nakedness.**

**backward ^ Job\_23\_08 / backward /^but I cannot perceive him:**

**backward ^ 1Sa\_04\_18 / backward /^by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward ^ 2Ki\_20\_11 / backward /^by which it had gone down in the dial of Ahaz.**

**backward ^ Isa\_38\_08 / backward /^So the sun returned ten degrees, by which degrees it was gone down.**

**backward ^ 2Ki\_20\_10 / backward /^ten degrees.**

**backward ^ Jer\_15\_06 / backward /^therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

**bastard ^ Zec\_09\_06 / bastard /^shall dwell in Ashdod, and I will cut off the pride of the Philistines.**

**bastard ^ Deu\_23\_02 / bastard /^shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.**

**bastards ^ Heb\_12\_08 / bastards /^and not sons.**

**beard ^ 1Sa\_21\_13 / beard /^**

**beard ^ Isa\_07\_20 / beard /^**

**beard ^ Lev\_13\_29 / beard /^**

**beard ^ Lev\_13\_30 / beard / ^**

**beard ^ Lev\_19\_27 / beard / ^**

**beard ^ Lev\_14\_09 / beard / ^and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.**

**beard ^ Ezr\_09\_03 / beard / ^and sat down astonished.**

**beard ^ 1Sa\_17\_35 / beard / ^and smote him, and slew him.**

**beard ^ Jer\_48\_37 / beard / ^clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.**

**beard ^ Isa\_15\_02 / beard / ^cut off.**

**beard ^ Psa\_133\_02 / beard / ^even] Aaron's beard: that went down to the skirts of his garments;**

**beard ^ Lev\_21\_05 / beard / ^nor make any cuttings in their flesh.**

**beard ^ 2Sa\_19\_24 / beard / ^nor washed his clothes, from the day the king departed until the day he came [again] in peace.**

**beard ^ Psa\_133\_02 / beard / ^that went down to the skirts of his garments;**

**beard ^ Eze\_05\_01 / beard / ^then take thee balances to weigh, and divide the [hair].**

**beard ^ 2Sa\_20\_09 / beard / ^with the right hand to kiss him.**

**beards ^ 2Sa\_10\_04 / beards / ^and cut off their garments in the middle, [even] to their buttocks, and sent them away.**

**beards ^ 1Ch\_19\_05 / beards / ^be grown, and [then] return.**

**beards ^ 2Sa\_10\_05 / beards / ^be grown, and [then] return.**

**beards ^ Jer\_41\_05 / beards / ^shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**board ^ Exo\_26\_16 / board / ^**

**board ^ Exo\_26\_21 / board / ^**

**board ^ Exo\_26\_25 / board / ^**

**board ^ Exo\_36\_26 / board / ^**

**board ^ Exo\_26\_16 / board / ^and a cubit and a half [shall be] the breadth of one board.**

**board ^ Exo\_26\_21 / board / ^and two sockets under another board.**

**board ^ Exo\_26\_25 / board / ^and two sockets under another board.**

**board ^ Exo\_36\_26 / board / ^and two sockets under another board.**

**board ^ Exo\_26\_19 / board / ^for his two tenons, and two sockets under another board for his two tenons.**

**board ^ Exo\_36\_24 / board / ^for his two tenons, and two sockets under another board for his two tenons.**

**board ^ Exo\_26\_19 / board / ^for his two tenons.**

**board ^ Exo\_36\_24 / board / ^for his two tenons.**

**board ^ Exo\_36\_22 / board / ^had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.**

**board ^ Exo\_36\_21 / board / ^one cubit and a half.**

**board ^ Exo\_26\_17 / board / ^set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**board ^ Exo\_36\_30 / board / ^two sockets.**

**board ^ Exo\_36\_21 / board / ^was] ten cubits, and the breadth of a board one cubit and a half.**

**boards ^ Exo\_26\_20 / boards / ^**

**boards ^ Exo\_26\_22 / boards / ^**

**boards ^ Exo\_36\_25 / boards / ^**

**boards ^ Exo\_36\_27 / boards / ^**

**boards ^ Exo\_38\_07 / boards / ^**

**boards ^ Act\_27\_44 / boards / ^and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**boards ^ Exo\_26\_25 / boards / ^and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.**

**boards ^ Exo\_36\_30 / boards / ^and their sockets [were] sixteen sockets of silver, under every board two sockets.**

**boards ^ Exo\_36\_23 / boards / ^for the south side southward:**

**boards ^ Exo\_26\_15 / boards / ^for the tabernacle [of] shittim wood standing up.**

**boards ^ Exo\_36\_20 / boards / ^for the tabernacle [of] shittim wood, standing up.**

**boards ^ Exo\_26\_18 / boards / ^for the tabernacle, twenty boards on the south side southward.**

**boards ^ Exo\_36\_23 / boards / ^for the tabernacle; twenty boards for the south side southward:**

**boards ^ Exo\_36\_33 / boards / ^from the one end to the other.**

**boards ^ Exo\_39\_33 / boards / ^his bars, and his pillars, and his sockets,**

**boards ^ Exo\_35\_11 / boards / ^his bars, his pillars, and his sockets,**

**boards ^ Exo\_36\_28 / boards / ^made he for the corners of the tabernacle in the two sides.**

**boards ^ 1Ki\_06\_15 / boards / ^of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.**

**boards ^ 1Ki\_06\_09 / boards / ^of cedar.**

**boards ^ Son\_08\_09 / boards / ^of cedar.**

**boards ^ 1Ki\_06\_16 / boards / ^of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].**

**boards ^ Eze\_27\_05 / boards / ^of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.**

**boards ^ Exo\_26\_26 / boards / ^of the one side of the tabernacle,**

**boards ^ Exo\_36\_31 / boards / ^of the one side of the tabernacle,**

**boards ^ Exo\_26\_27 / boards / ^of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.**

**boards ^ Exo\_36\_32 / boards / ^of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.**

**boards ^ Exo\_26\_27 / boards / ^of the side of the tabernacle, for the two sides westward.**

**boards ^ Exo\_36\_32 / boards / ^of the tabernacle for the sides westward.**

**boards ^ Num\_04\_31 / boards / ^of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,**

**boards ^ Num\_03\_36 / boards / ^of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,**

**boards ^ Exo\_26\_17 / boards / ^of the tabernacle.**

**boards ^ Exo\_36\_22 / boards / ^of the tabernacle.**

**boards ^ Exo\_26\_18 / boards / ^on the south side southward.**

**boards ^ Exo\_26\_28 / boards / ^shall reach from end to end.**

**boards ^ Exo\_26\_23 / boards / ^shalt thou make for the corners of the tabernacle in the two sides.**

**boards ^ Exo\_27\_08 / boards / ^shalt thou make it: as it was showed thee in the mount, so shall they make [it].**

**boards ^ Exo\_40\_18 / boards / ^thereof, and put in the bars thereof, and reared up his pillars.**

**boards ^ Exo\_26\_19 / boards / ^two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**boards ^ Exo\_36\_24 / boards / ^two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

boards ^ Exo\_36\_34 / boards / ^with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

boards ^ Exo\_26\_29 / boards / ^with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

Darda ^ 1Ki\_04\_31 / Darda / ^the sons of Mahol: and his fame was in all nations round about.

downward ^ 2Ki\_19\_30 / downward / ^and bear fruit upward.

downward ^ Isa\_37\_31 / downward / ^and bear fruit upward:

downward ^ Eze\_08\_02 / downward / ^fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

downward ^ Eze\_01\_27 / downward / ^I saw as it were the appearance of fire, and it had brightness round about.

downward ^ Ecc\_03\_21 / downward / ^to the earth?

drunkard ^ Deu\_21\_20 / drunkard / ^

drunkard ^ Isa\_24\_20 / drunkard / ^and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

drunkard ^ Pro\_23\_21 / drunkard / ^and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.

drunkard ^ 1Co\_05\_11 / drunkard / ^or an extortioner; with such an one no not to eat.

drunkard ^ Pro\_26\_09 / drunkard / ^so [is] a parable in the mouth of fools.

drunkards ^ Psa\_69\_12 / drunkards / ^

drunkards ^ Joe\_01\_05 / drunkards / ^and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

drunkards ^ 1Co\_06\_10 / drunkards / ^nor revilers, nor extortioners, shall inherit the kingdom of God.

drunkards ^ 1Co\_06\_10 / drunkards / ^nor revilers, nor extortioners, shall inherit the kingdom of God.

drunkards ^ Isa\_28\_03 / drunkards / ^of Ephraim, shall be trodden under feet:

drunkards ^ Isa\_28\_01 / drunkards / ^of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

drunkards ^ Nah\_01\_10 / drunkards / ^they shall be devoured as stubble fully dry.

eastward ^ Deu\_03\_17 / eastward / ^

eastward ^ Jos\_13\_27 / eastward / ^

eastward ^ Jos\_13\_32 / eastward / ^

eastward ^ Neh\_12\_37 / eastward /^

eastward ^ Num\_32\_19 / eastward /^

eastward ^ Num\_34\_03 / eastward /^

eastward ^ Num\_34\_11 / eastward /^

eastward ^ 2Ki\_10\_33 / eastward /^all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

eastward ^ Lev\_16\_14 / eastward /^and before the mercy seat shall he sprinkle of the blood with his finger seven times.

eastward ^ Eze\_11\_01 / eastward /^and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

eastward ^ Deu\_03\_27 / eastward /^and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eastward ^ 2Ki\_13\_17 / eastward /^And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

eastward ^ 1Ki\_17\_03 / eastward /^and hide thyself by the brook Cherith, that [is] before Jordan.

eastward ^ Eze\_40\_19 / eastward /^and northward.

eastward ^ Eze\_48\_18 / eastward /^and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

eastward ^ Eze\_45\_07 / eastward /^and the length [shall be] over against one of the portions, from the west border unto the east border.

eastward ^ Jos\_11\_08 / eastward /^and they smote them, until they left them none remaining.

eastward ^ Gen\_13\_14 / eastward /^and westward:

eastward ^ Eze\_47\_02 / eastward /^and, behold, there ran out waters on the right side.

eastward ^ Deu\_04\_49 / eastward /^even unto the sea of the plain, under the springs of Pisgah.

eastward ^ Jos\_13\_08 / eastward /^even] as Moses the servant of the LORD gave them;

eastward ^ 1Ch\_26\_14 / eastward /^fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

eastward ^ Exo\_38\_13 / eastward /^fifty cubits.

eastward ^ Eze\_47\_01 / eastward /^for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

eastward ^ 1Sa\_13\_05 / eastward /^from Bethaven.

eastward ^ 1Ch\_05\_09 / eastward /^he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

eastward ^ Eze\_47\_03 / eastward / ^he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

eastward ^ Gen\_02\_08 / eastward / ^in Eden; and there he put the man whom he had formed.

eastward ^ 1Ch\_07\_28 / eastward / ^Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

eastward ^ 1Ki\_07\_39 / eastward / ^over against the south.

eastward ^ Exo\_27\_13 / eastward / ^shall be] fifty cubits.

eastward ^ Num\_03\_38 / eastward / ^shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

eastward ^ Jos\_20\_08 / eastward / ^they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

eastward ^ 1Ch\_09\_18 / eastward / ^they [were] porters in the companies of the children of Levi.

eastward ^ Jos\_19\_12 / eastward / ^toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

eastward ^ Num\_34\_15 / eastward / ^toward the sunrising.

eastward ^ Jos\_16\_06 / eastward / ^unto Taanathshiloh, and passed by it on the east to Janohah;

eastward ^ Gen\_25\_06 / eastward / ^unto the east country.

Eastward ^ 1Ch\_26\_17 / Eastward / ^were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

eastward ^ Eze\_40\_10 / eastward / ^were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

forward ^ 1Sa\_18\_09 / forward / ^

forward ^ Exo\_14\_15 / forward / ^

forward ^ Eze\_01\_09 / forward / ^

forward ^ Eze\_10\_22 / forward / ^

forward ^ Eze\_39\_22 / forward / ^

forward ^ Jer\_07\_24 / forward / ^

forward ^ Num\_10\_05 / forward / ^

forward ^ Num\_10\_28 / forward / ^

forward ^ Mar\_14\_35 / forward / ^a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.



forward ^ 2Co\_08\_10 / forward / ^a year ago.

forward ^ Num\_04\_05 / forward / ^Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward ^ Num\_10\_22 / forward / ^according to their armies: and over his host [was] Elishama the son of Ammihud.

forward ^ Num\_10\_18 / forward / ^according to their armies: and over his host [was] Elizur the son of Shedeur.

forward ^ Num\_04\_15 / forward / ^after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward ^ Act\_19\_33 / forward / ^And Alexander beckoned with the hand, and would have made his defence unto the people.

forward ^ Gen\_26\_13 / forward / ^and grew until he became very great:

forward ^ Num\_21\_10 / forward / ^and pitched in Oboth.

forward ^ Num\_22\_01 / forward / ^and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward ^ Jud\_09\_44 / forward / ^and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward ^ 2Ch\_34\_12 / forward / ^and [other of] the Levites, all that could skill of instruments of music.

forward ^ Num\_10\_21 / forward / ^bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward ^ Num\_10\_17 / forward / ^bearing the tabernacle.

forward ^ Num\_32\_19 / forward / ^because our inheritance is fallen to us on this side Jordan eastward.

forward ^ Job\_23\_08 / forward / ^but he [is] not [there]; and backward, but I cannot perceive him:

forward ^ Num\_02\_17 / forward / ^every man in his place by their standards.

forward ^ Num\_02\_34 / forward / ^every one after their families, according to the house of their fathers.

forward ^ 1Sa\_10\_03 / forward / ^from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward ^ Num\_02\_24 / forward / ^in the third rank.

forward ^ Job\_30\_13 / forward / ^my calamity, they have no helper.

forward ^ 2Co\_08\_17 / forward / ^of his own accord he went unto you.

forward ^ 3Jo\_01\_06 / forward / ^on their journey after a godly sort, thou shalt do well:

forward ^ 2Ki\_04\_24 / forward / ^slack not [thy] riding for me, except I bid thee.

forward ^ 2Ki\_03\_24 / forward / ^smiting the Moabites, even in [their] country.

forward ^ 1Sa\_16\_13 / forward / ^So Samuel rose up, and went to Ramah.

forward ^ 2Ki\_20\_09 / forward / ^ten degrees, or go back ten degrees?

forward ^ 1Sa\_30\_25 / forward / ^that he made it a statute and an ordinance for Israel unto this day.

forward ^ Num\_10\_35 / forward / ^that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward ^ Zec\_01\_15 / forward / ^the affliction.

forward ^ Num\_01\_51 / forward / ^the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward ^ Eze\_43\_27 / forward / ^the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward ^ Ezr\_03\_08 / forward / ^the work of the house of the LORD.

forward ^ 1Ch\_23\_04 / forward / ^the work of the house of the LORD; and six thousand [were] officers and judges:

forward ^ Ezr\_03\_09 / forward / ^the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward ^ Gal\_02\_10 / forward / ^to do.

forward ^ Num\_10\_25 / forward / ^which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward ^ Eze\_01\_12 / forward / ^whither the spirit was to go, they went; [and] they turned not when they went.

forward ^ Num\_02\_17 / forward / ^with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forwardness ^ 2Co\_08\_08 / forwardness / ^of others, and to prove the sincerity of your love.

forwardness ^ 2Co\_09\_02 / forwardness / ^of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

froward ^ 1Pe\_02\_18 / froward / ^

froward ^ Psa\_18\_26 / froward / ^

froward ^ Pro\_21\_08 / froward / ^and strange: but [as for] the pure, his work [is] right.

froward ^ Deu\_32\_20 / froward / ^generation, children in whom [is] no faith.

froward ^ Pro\_22\_05 / froward / ^he that doth keep his soul shall be far from them.

froward ^ Pro\_17\_20 / froward / ^heart findeth no good: and he that hath a perverse tongue falleth into

**mischief.**

**froward ^ Psa\_101\_04 / froward / ^heart shall depart from me: I will not know a wicked [person].**

**froward ^ Pro\_11\_20 / froward / ^heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.**

**froward ^ Pro\_02\_15 / froward / ^in their paths:**

**froward ^ Job\_05\_13 / froward / ^is carried headlong.**

**froward ^ Pro\_03\_32 / froward / ^is] abomination to the LORD: but his secret [is] with the righteous.**

**froward ^ Pro\_16\_28 / froward / ^man soweth strife: and a whisperer separateth chief friends.**

**froward ^ Pro\_04\_24 / froward / ^mouth, and perverse lips put far from thee.**

**froward ^ Pro\_08\_13 / froward / ^mouth, do I hate.**

**froward ^ Pro\_06\_12 / froward / ^mouth.**

**froward ^ Pro\_08\_08 / froward / ^or perverse in them.**

**froward ^ Pro\_16\_30 / froward / ^things: moving his lips he bringeth evil to pass.**

**froward ^ Pro\_02\_12 / froward / ^things;**

**froward ^ Psa\_18\_26 / froward / ^thou wilt show thyself froward.**

**froward ^ 2Sa\_22\_27 / froward / ^thou wilt show thyself unsavoury.**

**froward ^ Pro\_10\_31 / froward / ^tongue shall be cut out.**

**frowardly ^ Isa\_57\_17 / frowardly / ^in the way of his heart.**

**frowardness ^ Pro\_10\_32 / frowardness / ^**

**Frowardness ^ Pro\_06\_14 / Frowardness / ^is] in his heart, he deviseth mischief continually; he soweth discord.**

**frowardness ^ Pro\_02\_14 / frowardness / ^of the wicked;**

**garden ^ Gen\_03\_01 / garden / ^**

**garden ^ Gen\_03\_02 / garden / ^**

**garden ^ Gen\_03\_08 / garden / ^**

**garden ^ Job\_08\_16 / garden / ^**

**garden ^ Joh\_19\_41 / garden / ^a new sepulchre, wherein was never man yet laid.**

**garden ^ Son\_04\_16 / garden / ^and eat his pleasant fruits.**

**garden ^ Gen\_02\_10 / garden / ^and from thence it was parted, and became into four heads.**

garden ^ Est\_07\_07 / garden /^and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

garden ^ Gen\_03\_10 / garden /^and I was afraid, because I [was] naked; and I hid myself.

garden ^ Joh\_19\_41 / garden /^and in the garden a new sepulchre, wherein was never man yet laid.

garden ^ Luk\_13\_19 / garden /^and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

garden ^ Isa\_58\_11 / garden /^and like a spring of water, whose waters fail not.

garden ^ Gen\_02\_09 / garden /^and the tree of knowledge of good and evil.

garden ^ Jer\_31\_12 / garden /^and they shall not sorrow any more at all.

garden ^ Neh\_03\_15 / garden /^and unto the stairs that go down from the city of David.

garden ^ Jer\_39\_04 / garden /^by the gate betwixt the two walls: and he went out the way of the plain.

garden ^ Isa\_61\_11 / garden /^causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

garden ^ Gen\_02\_08 / garden /^eastward in Eden; and there he put the man whom he had formed.

garden ^ Son\_04\_12 / garden /^enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

garden ^ Gen\_03\_03 / garden /^God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

garden ^ Lam\_02\_06 / garden /^he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

garden ^ 2Ki\_09\_27 / garden /^house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

garden ^ Gen\_03\_08 / garden /^in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

garden ^ Est\_07\_08 / garden /^into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

garden ^ Joh\_18\_01 / garden /^into the which he entered, and his disciples.

garden ^ Son\_05\_01 / garden /^my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

garden ^ Jer\_52\_07 / garden /^now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

garden ^ 2Ki\_25\_04 / garden /^now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

**garden ^ Isa\_01\_08 / garden / ^of cucumbers, as a besieged city.**

**garden ^ Joe\_02\_03 / garden / ^of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.**

**garden ^ Gen\_03\_24 / garden / ^of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

**garden ^ Gen\_02\_15 / garden / ^of Eden to dress it and to keep it.**

**garden ^ Gen\_03\_23 / garden / ^of Eden, to till the ground from whence he was taken.**

**garden ^ Eze\_36\_35 / garden / ^of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.**

**garden ^ Eze\_31\_08 / garden / ^of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

**garden ^ Eze\_31\_08 / garden / ^of God was like unto him in his beauty.**

**garden ^ Eze\_31\_09 / garden / ^of God, envied him.**

**garden ^ Eze\_28\_13 / garden / ^of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.**

**garden ^ 1Ki\_21\_02 / garden / ^of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**garden ^ Deu\_11\_10 / garden / ^of herbs:**

**garden ^ 2Ki\_21\_18 / garden / ^of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**

**garden ^ Son\_06\_11 / garden / ^of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**garden ^ Est\_01\_05 / garden / ^of the king's palace;**

**garden ^ Gen\_13\_10 / garden / ^of the LORD, like the land of Egypt, as thou comest unto Zoar.**

**garden ^ Isa\_51\_03 / garden / ^of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.**

**garden ^ 2Ki\_21\_18 / garden / ^of Uzza: and Amon his son reigned in his stead.**

**garden ^ 2Ki\_21\_26 / garden / ^of Uzza: and Josiah his son reigned in his stead.**

**garden ^ Isa\_01\_30 / garden / ^that hath no water.**

**garden ^ Son\_04\_16 / garden / ^that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.**

**garden ^ Gen\_02\_16 / garden / ^thou mayest freely eat:**

**garden ^ Son\_06\_02 / garden / ^to the beds of spices, to feed in the gardens, and to gather lilies.**

**garden ^ Joh\_18\_26 / garden / ^with him?**

**gardener ^ Joh\_20\_15 / gardener / ^saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**gardens ^ Son\_04\_15 / gardens / ^a well of living waters, and streams from Lebanon.**

**gardens ^ Isa\_65\_03 / gardens / ^and burneth incense upon altars of brick;**

**gardens ^ Amo\_09\_14 / gardens / ^and eat the fruit of them.**

**gardens ^ Jer\_29\_28 / gardens / ^and eat the fruit of them.**

**gardens ^ Jer\_29\_05 / gardens / ^and eat the fruit of them;**

**gardens ^ Ecc\_02\_05 / gardens / ^and orchards, and I planted trees in them of all [kind of] fruits:**

**gardens ^ Son\_06\_02 / gardens / ^and to gather lilies.**

**gardens ^ Amo\_04\_09 / gardens / ^and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**gardens ^ Isa\_66\_17 / gardens / ^behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.**

**gardens ^ Num\_24\_06 / gardens / ^by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**gardens ^ Isa\_01\_29 / gardens / ^that ye have chosen.**

**gardens ^ Son\_08\_13 / gardens / ^the companions hearken to thy voice: cause me to hear [it].**

**guard ^ 1Ch\_11\_25 / guard / ^**

**guard ^ 2Sa\_23\_23 / guard / ^**

**guard ^ Gen\_37\_36 / guard / ^**

**guard ^ 2Ki\_25\_08 / guard / ^a servant of the king of Babylon, unto Jerusalem:**

**guard ^ Gen\_39\_01 / guard / ^an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

**guard ^ 2Ki\_11\_19 / guard / ^and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**guard ^ 2Ki\_11\_04 / guard / ^and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.**

**guard ^ 2Ki\_10\_25 / guard / ^and the captains cast [them] out, and went to the city of the house of Baal.**

guard ^ 2Ki\_10\_25 / guard / ^and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

guard ^ Gen\_41\_12 / guard / ^and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

guard ^ 2Ki\_11\_13 / guard / ^and] of the people, she came to the people into the temple of the LORD.

guard ^ Jer\_52\_19 / guard / ^away.

guard ^ 1Ki\_14\_28 / guard / ^bare them, and brought them back into the guard chamber.

guard ^ Jer\_52\_14 / guard / ^brake down all the walls of Jerusalem round about.

guard ^ 2Ki\_25\_10 / guard / ^brake down the walls of Jerusalem round about.

guard ^ Act\_28\_16 / guard / ^but Paul was suffered to dwell by himself with a soldier that kept him.

guard ^ 2Ch\_12\_11 / guard / ^came and fetched them, and brought them again into the guard chamber.

guard ^ Jer\_39\_09 / guard / ^carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

guard ^ Jer\_52\_30 / guard / ^carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

guard ^ Jer\_52\_15 / guard / ^carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

guard ^ 2Ki\_25\_11 / guard / ^carry away.

guard ^ 1Ki\_14\_28 / guard / ^chamber.

guard ^ 2Ch\_12\_11 / guard / ^chamber.

guard ^ Gen\_40\_04 / guard / ^charged Joseph with them, and he served them: and they continued a season in ward.

guard ^ Jer\_40\_05 / guard / ^gave him victuals and a reward, and let him go.

guard ^ Jer\_41\_10 / guard / ^had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

guard ^ Jer\_43\_06 / guard / ^had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

guard ^ Jer\_40\_01 / guard / ^had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

guard ^ Gen\_40\_03 / guard / ^into the prison, the place where Joseph [was] bound.

guard ^ 2Ki\_25\_12 / guard / ^left of the poor of the land [to be] vinedressers and husbandmen.

guard ^ Jer\_39\_10 / guard / ^left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

guard ^ Jer\_52\_16 / guard / ^left [certain] of the poor of the land for vinedressers and for husbandmen.

guard ^ Jer\_39\_11 / guard / ^saying,

guard ^ Jer\_39\_13 / guard / ^sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

guard ^ 2Ki\_11\_06 / guard / ^so shall ye keep the watch of the house, that it be not broken down.

guard ^ 2Ki\_11\_11 / guard / ^stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

guard ^ 2Ch\_12\_10 / guard / ^that kept the entrance of the king's house.

guard ^ 2Ki\_11\_19 / guard / ^to the king's house. And he sat on the throne of the kings.

guard ^ Neh\_04\_22 / guard / ^to us, and labour on the day.

guard ^ 2Ki\_25\_15 / guard / ^took away.

guard ^ Jer\_40\_02 / guard / ^took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

guard ^ 2Ki\_25\_18 / guard / ^took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

guard ^ Jer\_52\_24 / guard / ^took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

guard ^ Jer\_52\_26 / guard / ^took them, and brought them to the king of Babylon to Riblah.

guard ^ 2Ki\_25\_20 / guard / ^took these, and brought them to the king of Babylon to Riblah:

guard ^ Eze\_38\_07 / guard / ^unto them.

guard ^ Neh\_04\_23 / guard / ^which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

guard ^ 1Ki\_14\_27 / guard / ^which kept the door of the king's house.

guard ^ Dan\_02\_14 / guard / ^which was gone forth to slay the wise [men] of Babylon:

guard ^ Jer\_52\_12 / guard / ^which] served the king of Babylon, into Jerusalem,

guard's ^ Gen\_41\_10 / guard's / ^house, [both] me and the chief baker:

hard ^ Pro\_13\_15 / hard / ^

hard ^ 2Sa\_01\_06 / hard / ^after him.



**hard ^ 1Ch\_10\_02 / hard / ^after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.**

**hard ^ Psa\_63\_08 / hard / ^after thee: thy right hand upholdeth me.**

**hard ^ 1Sa\_14\_22 / hard / ^after them in the battle.**

**hard ^ Jud\_20\_45 / hard / ^after them unto Gidom, and slew two thousand men of them.**

**hard ^ Job\_41\_24 / hard / ^as a piece of the nether [millstone].**

**hard ^ Isa\_14\_03 / hard / ^bondage wherein thou wast made to serve.**

**hard ^ Exo\_01\_14 / hard / ^bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.**

**hard ^ Deu\_26\_06 / hard / ^bondage:**

**hard ^ Lev\_03\_09 / hard / ^by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**hard ^ 1Ki\_21\_01 / hard / ^by the palace of Ahab king of Samaria.**

**hard ^ 1Ch\_19\_04 / hard / ^by their buttocks, and sent them away.**

**hard ^ Exo\_18\_26 / hard / ^causes they brought unto Moses, but every small matter they judged themselves.**

**hard ^ 2Sa\_13\_02 / hard / ^for him to do any thing to her.**

**hard ^ 2Sa\_03\_39 / hard / ^for me: the LORD shall reward the doer of evil according to his wickedness.**

**hard ^ Jer\_32\_27 / hard / ^for me?**

**hard ^ Gen\_18\_14 / hard / ^for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**hard ^ Deu\_17\_08 / hard / ^for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**hard ^ Act\_09\_05 / hard / ^for thee to kick against the pricks.**

**hard ^ Act\_26\_14 / hard / ^for thee to kick against the pricks.**

**hard ^ Jer\_32\_17 / hard / ^for thee:**

**hard ^ Deu\_01\_17 / hard / ^for you, bring [it] unto me, and I will hear it.**

**hard ^ Mar\_10\_24 / hard / ^is it for them that trust in riches to enter into the kingdom of God!**

**hard ^ Gen\_35\_17 / hard / ^labour, that the midwife said unto her, Fear not; thou shalt have this son also.**

**hard ^ Gen\_35\_16 / hard / ^labour.**

**hard ^ Eze\_03\_06 / hard /^language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.**

**hard ^ Eze\_03\_05 / hard /^language, [but] to the house of Israel;**

**hard ^ Mat\_25\_24 / hard /^man, reaping where thou hast not sown, and gathering where thou hast not strowed:**

**hard ^ 2Ch\_09\_01 / hard /^questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.**

**hard ^ 1Ki\_10\_01 / hard /^questions.**

**hard ^ Joh\_06\_60 / hard /^saying; who can hear it?**

**hard ^ Dan\_05\_12 / hard /^sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**hard ^ Jde\_01\_15 / hard /^speeches] which ungodly sinners have spoken against him.**

**hard ^ 2Ki\_02\_10 / hard /^thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].**

**hard ^ Psa\_60\_03 / hard /^things: thou hast made us to drink the wine of astonishment.**

**hard ^ Psa\_94\_04 / hard /^things? [and] all the workers of iniquity boast themselves?**

**hard ^ 2Pe\_03\_16 / hard /^to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**hard ^ Heb\_05\_11 / hard /^to be uttered, seeing ye are dull of hearing.**

**hard ^ Jon\_01\_13 / hard /^to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.**

**hard ^ Act\_18\_07 / hard /^to the synagogue.**

**hard ^ Jud\_09\_52 / hard /^unto the door of the tower to burn it with fire.**

**hard ^ Deu\_15\_18 / hard /^unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**hard ^ Psa\_88\_07 / hard /^upon me, and thou hast afflicted [me] with all thy waves. Selah.**

**hard ^ 1Sa\_31\_02 / hard /^upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.**

**harden ^ Exo\_04\_21 / harden /^his heart, that he shall not let the people go.**

**harden ^ Job\_06\_10 / harden /^myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**Harden ^ Psa\_95\_08 / Harden /^not your heart, as in the provocation, [and] as [in] the day of temptation in**

**the wilderness:**

**Harden ^ Heb\_03\_08 / Harden /^not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**harden ^ Heb\_03\_15 / harden /^not your hearts, as in the provocation.**

**harden ^ Heb\_04\_07 / harden /^not your hearts.**

**harden ^ Exo\_07\_03 / harden /^Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.**

**harden ^ Exo\_14\_04 / harden /^Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.**

**harden ^ Exo\_14\_17 / harden /^the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.**

**harden ^ Jos\_11\_20 / harden /^their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**harden ^ Deu\_15\_07 / harden /^thine heart, nor shut thine hand from thy poor brother:**

**harden ^ 1Sa\_06\_06 / harden /^your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**hardened ^ Mar\_06\_52 / hardened /^**

**hardened ^ Mar\_08\_17 / hardened /^**

**hardened ^ Job\_39\_16 / hardened /^against her young ones, as though [they were] not hers: her labour is in vain without fear;**

**hardened ^ Act\_19\_09 / hardened /^and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**hardened ^ Exo\_09\_07 / hardened /^and he did not let the people go.**

**hardened ^ Exo\_08\_19 / hardened /^and he hearkened not unto them; as the LORD had said.**

**hardened ^ Exo\_07\_14 / hardened /^he refuseth to let the people go.**

**hardened ^ Job\_09\_04 / hardened /^himself] against him, and hath prospered?**

**hardened ^ Exo\_08\_32 / hardened /^his heart at this time also, neither would he let the people go.**

**hardened ^ 2Ch\_36\_13 / hardened /^his heart from turning unto the LORD God of Israel.**

**hardened ^ Exo\_08\_15 / hardened /^his heart, and hearkened not unto them; as the LORD had said.**

**hardened ^ Exo\_10\_01 / hardened /^his heart, and the heart of his servants, that I might show these my signs before him:**

**hardened ^ Exo\_09\_34 / hardened /^his heart, he and his servants.**

**hardened ^ Deu\_02\_30 / hardened / ^his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.**

**hardened ^ Dan\_05\_20 / hardened / ^in pride, he was deposed from his kingly throne, and they took his glory from him:**

**hardened ^ Exo\_07\_22 / hardened / ^neither did he hearken unto them; as the LORD had said.**

**hardened ^ Exo\_09\_35 / hardened / ^neither would he let the children of Israel go; as the LORD had spoken by Moses.**

**hardened ^ Isa\_63\_17 / hardened / ^our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.**

**hardened ^ Exo\_10\_27 / hardened / ^Pharaoh's heart, and he would not let them go.**

**hardened ^ Exo\_11\_10 / hardened / ^Pharaoh's heart, so that he would not let the children of Israel go out of his land.**

**hardened ^ Exo\_10\_20 / hardened / ^Pharaoh's heart, so that he would not let the children of Israel go.**

**hardened ^ Exo\_07\_13 / hardened / ^Pharaoh's heart, that he hearkened not unto them; as the LORD had said.**

**hardened ^ Exo\_14\_08 / hardened / ^the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.**

**hardened ^ Exo\_09\_12 / hardened / ^the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.**

**hardened ^ Joh\_12\_40 / hardened / ^their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.**

**hardened ^ 1Sa\_06\_06 / hardened / ^their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?**

**hardened ^ Neh\_09\_29 / hardened / ^their neck, and would not hear.**

**hardened ^ Jer\_07\_26 / hardened / ^their neck: they did worse than their fathers.**

**hardened ^ Neh\_09\_16 / hardened / ^their necks, and hearkened not to thy commandments,**

**hardened ^ Neh\_09\_17 / hardened / ^their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**hardened ^ 2Ki\_17\_14 / hardened / ^their necks, like to the neck of their fathers, that did not believe in the LORD their God.**

**hardened ^ Jer\_19\_15 / hardened / ^their necks, that they might not hear my words.**

**hardened ^ Heb\_03\_13 / hardened / ^through the deceitfulness of sin.**

**hardeneth ^ Rom\_09\_18 / hardeneth / ^**

**hardeneth ^ Pro\_21\_29 / hardeneth / ^his face: but [as for] the upright, he directeth his way.**

**hardeneth ^ Pro\_28\_14 / hardeneth / ^his heart shall fall into mischief.**

**hardeneth ^ Pro\_29\_01 / hardeneth / ^his] neck, shall suddenly be destroyed, and that without remedy.**

**harder ^ Jer\_05\_03 / harder / ^than a rock; they have refused to return.**

**harder ^ Eze\_03\_09 / harder / ^than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.**

**harder ^ Pro\_18\_19 / harder / ^to be won] than a strong city: and [their] contentions [are] like the bars of a castle.**

**hardhearted ^ Eze\_03\_07 / hardhearted / ^**

**hardly ^ Isa\_08\_21 / hardly / ^bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.**

**hardly ^ Luk\_09\_39 / hardly / ^departeth from him.**

**hardly ^ Mat\_19\_23 / hardly / ^enter into the kingdom of heaven.**

**hardly ^ Exo\_13\_15 / hardly / ^let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**hardly ^ Act\_27\_08 / hardly / ^passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.**

**hardly ^ Luk\_18\_24 / hardly / ^shall they that have riches enter into the kingdom of God!**

**hardly ^ Mar\_10\_23 / hardly / ^shall they that have riches enter into the kingdom of God!**

**hardly ^ Gen\_16\_06 / hardly / ^with her, she fled from her face.**

**hardness ^ Rom\_02\_05 / hardness / ^and impenitent heart treasureth up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**hardness ^ Job\_38\_38 / hardness / ^and the clods cleave fast together?**

**hardness ^ 2Ti\_02\_03 / hardness / ^as a good soldier of Jesus Christ.**

**hardness ^ Mar\_16\_14 / hardness / ^of heart, because they believed not them which had seen him after he was risen.**

**hardness ^ Mar\_03\_05 / hardness / ^of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**hardness ^ Mar\_10\_05 / hardness / ^of your heart he wrote you this precept.**

**hardness ^ Mat\_19\_08 / hardness / ^of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**hazarded ^ Act\_15\_26 / hazarded / ^their lives for the name of our Lord Jesus Christ.**

**heard ^ 1Ki\_01\_45 / heard / ^**

**heard ^ 1Ki\_10\_07 / heard / ^**

**heard ^ 2Ch\_09\_06 / heard / ^**

**heard ^ 2Ch\_34\_26 / heard / ^**

**heard ^ 2Ki\_19\_20 / heard / ^**

**heard ^ 2Ki\_22\_18 / heard / ^**

**heard ^ Act\_04\_20 / heard / ^**

**heard ^ Act\_22\_15 / heard / ^**

**heard ^ Ecc\_09\_16 / heard / ^**

**heard ^ Eze\_26\_13 / heard / ^**

**heard ^ Gen\_45\_02 / heard / ^**

**heard ^ Hos\_07\_12 / heard / ^**

**heard ^ Jer\_26\_12 / heard / ^**

**heard ^ Jer\_48\_04 / heard / ^**

**heard ^ Job\_37\_04 / heard / ^**

**heard ^ Mic\_05\_15 / heard / ^**

**heard ^ Nah\_02\_13 / heard / ^**

**heard ^ Pro\_21\_13 / heard / ^**

**heard ^ Psa\_19\_03 / heard / ^**

**heard ^ Psa\_22\_24 / heard / ^**

**heard ^ Psa\_66\_08 / heard / ^**

**heard ^ Jer\_48\_05 / heard / ^a cry of destruction.**

**heard ^ Rev\_11\_12 / heard / ^a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

**heard ^ Rev\_19\_01 / heard / ^a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**heard ^ Rev\_21\_03 / heard / ^a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.**

heard ^ Rev\_16\_01 / heard / ^a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

heard ^ Psa\_81\_05 / heard / ^a language [that] I understood not.

heard ^ Rev\_12\_10 / heard / ^a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

heard ^ Dan\_08\_16 / heard / ^a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

heard ^ Oba\_01\_01 / heard / ^a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

heard ^ Jer\_49\_14 / heard / ^a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

heard ^ Jer\_04\_31 / heard / ^a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

heard ^ Rev\_10\_04 / heard / ^a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

heard ^ Rev\_14\_13 / heard / ^a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

heard ^ Rev\_14\_02 / heard / ^a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard ^ Rev\_09\_13 / heard / ^a voice from the four horns of the golden altar which is before God,

heard ^ Rev\_06\_06 / heard / ^a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

heard ^ Eze\_01\_28 / heard / ^a voice of one that spake.

heard ^ Jer\_30\_05 / heard / ^a voice of trembling, of fear, and not of peace.

heard ^ Act\_09\_04 / heard / ^a voice saying unto him, Saul, Saul, why persecutest thou me?

heard ^ Act\_11\_07 / heard / ^a voice saying unto me, Arise, Peter; slay and eat.

heard ^ Act\_22\_07 / heard / ^a voice saying unto me, Saul, Saul, why persecutest thou me?

heard ^ Act\_26\_14 / heard / ^a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

heard ^ Job\_04\_16 / heard / ^a voice, [saying],

heard ^ Deu\_04\_12 / heard / ^a voice.

**heard ^ Ezr\_03\_13 / heard /^afar off.**

**heard ^ Eze\_27\_30 / heard /^against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:**

**heard ^ 1Sa\_02\_22 / heard /^all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**heard ^ 1Ch\_10\_11 / heard /^all that the Philistines had done to Saul,**

**heard ^ Jos\_24\_27 / heard /^all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.**

**heard ^ 1Sa\_08\_21 / heard /^all the words of the people, and he rehearsed them in the ears of the LORD.**

**heard ^ Jer\_36\_16 / heard /^all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.**

**heard ^ Luk\_16\_14 / heard /^all these things: and they derided him.**

**heard ^ Jer\_36\_24 / heard /^all these words.**

**heard ^ Eze\_35\_12 / heard /^all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**heard ^ Eze\_03\_13 / heard /^also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.**

**heard ^ Jer\_50\_46 / heard /^among the nations.**

**heard ^ Jud\_18\_25 / heard /^among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.**

**heard ^ Rev\_08\_13 / heard /^an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**heard ^ Joh\_06\_45 / heard /^and hath learned of the Father, cometh unto me.**

**heard ^ Rev\_03\_03 / heard /^and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**heard ^ Rom\_10\_14 / heard /^and how shall they hear without a preacher?**

**heard ^ Dan\_10\_12 / heard /^and I am come for thy words.**

**heard ^ Jer\_35\_17 / heard /^and I have called unto them, but they have not answered.**

**heard ^ Psa\_78\_03 / heard /^and known, and our fathers have told us.**

**heard ^ Deu\_04\_33 / heard /^and live?**

**heard ^ Php\_04\_09 / heard /^and seen in me, do: and the God of peace shall be with you.**

**heard ^ Luk\_02\_20 / heard /^and seen, as it was told unto them.**



heard ^ Rev\_22\_08 / heard / ^and seen, I fell down to worship before the feet of the angel which showed me these things.

heard ^ Isa\_30\_30 / heard / ^and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

heard ^ 2Ch\_30\_27 / heard / ^and their prayer came [up] to his holy dwelling place, [even] unto heaven.

heard ^ Act\_10\_31 / heard / ^and thine alms are had in remembrance in the sight of God.

heard ^ Luk\_01\_13 / heard / ^and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

heard ^ Job\_13\_01 / heard / ^and understood it.

heard ^ Psa\_97\_08 / heard / ^and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

heard ^ Est\_02\_08 / heard / ^and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

heard ^ Col\_01\_23 / heard / ^and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

heard ^ Rev\_16\_07 / heard / ^another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

heard ^ Rev\_18\_04 / heard / ^another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

heard ^ Rev\_06\_01 / heard / ^as it were the noise of thunder, one of the four beasts saying, Come and see.

heard ^ Rev\_19\_06 / heard / ^as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

heard ^ Col\_01\_05 / heard / ^before in the word of the truth of the gospel;

heard ^ Rev\_01\_10 / heard / ^behind me a great voice, as of a trumpet,

heard ^ Eze\_03\_12 / heard / ^behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

heard ^ Dan\_12\_08 / heard / ^but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

heard ^ Dan\_12\_08 / heard / ^but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

heard ^ Jer\_08\_06 / heard / ^but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

heard ^ Act\_09\_13 / heard / ^by many of this man, how much evil he hath done to thy saints at Jerusalem:

heard ^ 1Jo\_01\_03 / heard / ^declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

heard ^ Heb\_03\_16 / heard / ^did provoke: howbeit not all that came out of Egypt by Moses.

heard ^ Luk\_04\_23 / heard / ^done in Capernaum, do also here in thy country.

heard ^ Heb\_12\_19 / heard / ^entreated that the word should not be spoken to them any more:

heard ^ Jer\_31\_18 / heard / ^Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

heard ^ Neh\_12\_43 / heard / ^even afar off.

heard ^ Eze\_10\_05 / heard / ^even] to the outer court, as the voice of the Almighty God when he speaketh.

heard ^ Isa\_15\_04 / heard / ^even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

heard ^ Jer\_49\_23 / heard / ^evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

heard ^ Jer\_25\_36 / heard / ^for the LORD hath spoiled their pasture.

heard ^ Mat\_06\_07 / heard / ^for their much speaking.

heard ^ Jer\_08\_16 / heard / ^from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

heard ^ Rev\_10\_08 / heard / ^from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

heard ^ Psa\_76\_08 / heard / ^from heaven; the earth feared, and was still,

heard ^ 1Jo\_02\_24 / heard / ^from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard ^ 1Jo\_03\_11 / heard / ^from the beginning, that we should love one another.

heard ^ 2Jo\_01\_06 / heard / ^from the beginning, ye should walk in it.

heard ^ 1Jo\_02\_07 / heard / ^from the beginning.

heard ^ 1Jo\_02\_24 / heard / ^from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard ^ Isa\_28\_22 / heard / ^from the Lord GOD of hosts a consumption, even determined upon the whole earth.

heard ^ Jer\_18\_22 / heard / ^from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

heard ^ Luk\_08\_14 / heard / ^go forth, and are choked with cares and riches and pleasures of [this] life, and

**bring no fruit to perfection.**

**heard ^ Isa\_40\_21 / heard / ^hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**heard ^ Mar\_06\_55 / heard / ^he was.**

**heard ^ Act\_24\_24 / heard / ^him concerning the faith in Christ.**

**heard ^ Mar\_06\_20 / heard / ^him gladly.**

**heard ^ Mar\_12\_37 / heard / ^him gladly.**

**heard ^ Act\_08\_30 / heard / ^him read the prophet Esaias, and said, Understandest thou what thou readest?**

**heard ^ Mar\_14\_58 / heard / ^him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.**

**heard ^ Act\_06\_14 / heard / ^him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.**

**heard ^ Act\_06\_11 / heard / ^him speak blasphemous words against Moses, and [against] God.**

**heard ^ Joh\_01\_37 / heard / ^him speak, and they followed Jesus.**

**heard ^ Eze\_02\_02 / heard / ^him that spake unto me.**

**heard ^ Luk\_02\_47 / heard / ^him were astonished at his understanding and answers.**

**heard ^ Eph\_04\_21 / heard / ^him, and have been taught by him, as the truth is in Jesus:**

**heard ^ Mar\_06\_20 / heard / ^him, he did many things, and heard him gladly.**

**heard ^ 1Sa\_07\_09 / heard / ^him.**

**heard ^ Lev\_24\_14 / heard / ^him] lay their hands upon his head, and let all the congregation stone him.**

**heard ^ Joh\_04\_42 / heard / ^him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**heard ^ Eze\_43\_06 / heard / ^him] speaking unto me out of the house; and the man stood by me.**

**heard ^ Act\_09\_21 / heard / ^him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?**

**heard ^ Hos\_14\_08 / heard / ^him], and observed him: I [am] like a green fir tree. From me is thy fruit found.**

**heard ^ Psa\_34\_06 / heard / ^him], and saved him out of all his troubles.**

**heard ^ Luk\_07\_29 / heard / ^him], and the publicans, justified God, being baptized with the baptism of John.**

heard ^ Heb\_02\_03 / heard /<sup>^</sup>him];

heard ^ Mat\_26\_65 / heard /<sup>^</sup>his blasphemy.

heard ^ Mat\_21\_45 / heard /<sup>^</sup>his parables, they perceived that he spake of them.

heard ^ 2Ch\_33\_13 / heard /<sup>^</sup>his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

heard ^ Joh\_05\_37 / heard /<sup>^</sup>his voice at any time, nor seen his shape.

heard ^ Deu\_05\_24 / heard /<sup>^</sup>his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

heard ^ Luk\_10\_39 / heard /<sup>^</sup>his word.

heard ^ Jer\_23\_18 / heard /<sup>^</sup>his word? who hath marked his word, and heard [it]?

heard ^ Jer\_26\_21 / heard /<sup>^</sup>his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

heard ^ 1Ch\_18\_09 / heard /<sup>^</sup>how David had smitten all the host of Hadarezer king of Zobah;

heard ^ Joh\_14\_28 / heard /<sup>^</sup>how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

heard ^ Jos\_10\_01 / heard /<sup>^</sup>how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

heard ^ Luk\_07\_22 / heard /<sup>^</sup>how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

heard ^ Jos\_02\_10 / heard /<sup>^</sup>how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

heard ^ Luk\_01\_58 / heard /<sup>^</sup>how the Lord had showed great mercy upon her; and they rejoiced with her.

heard ^ Job\_19\_07 / heard /<sup>^</sup>I cry aloud, but [there is] no judgment.

heard ^ Rev\_05\_13 / heard /<sup>^</sup>I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

heard ^ Dan\_10\_09 / heard /<sup>^</sup>I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard ^ Gen\_21\_26 / heard /<sup>^</sup>I [of it], but to day.

heard ^ 1Ki\_11\_21 / heard /<sup>^</sup>in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

heard ^ Isa\_65\_19 / heard /<sup>^</sup>in her, nor the voice of crying.

heard ^ Jer\_06\_07 / heard /<sup>^</sup>in her; before me continually [is] grief and wounds.

heard ^ 2Ch\_09\_05 / heard / ^in mine own land of thine acts, and of thy wisdom:

heard ^ 1Ki\_10\_06 / heard / ^in mine own land of thy acts and of thy wisdom.

heard ^ Son\_02\_12 / heard / ^in our land;

heard ^ Gen\_45\_16 / heard / ^in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

heard ^ 2Ch\_05\_13 / heard / ^in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

heard ^ Ecc\_09\_17 / heard / ^in quiet more than the cry of him that ruleth among fools.

heard ^ Jer\_49\_02 / heard / ^in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

heard ^ Jer\_31\_15 / heard / ^in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

heard ^ Heb\_05\_07 / heard / ^in that he feared;

heard ^ Rut\_01\_06 / heard / ^in the country of Moab how that the Lord had visited his people in giving them bread.

heard ^ 1Ki\_06\_07 / heard / ^in the house, while it was in building.

heard ^ Jer\_51\_46 / heard / ^in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

heard ^ Luk\_12\_03 / heard / ^in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

heard ^ Mat\_11\_02 / heard / ^in the prison the works of Christ, he sent two of his disciples,

heard ^ Jer\_49\_21 / heard / ^in the Red sea.

heard ^ Isa\_42\_02 / heard / ^in the street.

heard ^ 1Sa\_25\_04 / heard / ^in the wilderness that Nabal did shear his sheep.

heard ^ Jer\_33\_10 / heard / ^in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

heard ^ Isa\_60\_18 / heard / ^in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

heard ^ 1Ki\_02\_42 / heard / ^is] good.

heard ^ Jer\_26\_21 / heard / ^it, he was afraid, and fled, and went into Egypt;

heard ^ 1Ki\_01\_41 / heard /^it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard ^ Gen\_18\_10 / heard /^it] in the tent door, which [was] behind him.

heard ^ Luk\_18\_26 / heard /^it] said, Who then can be saved?

heard ^ 1Ki\_19\_13 / heard /^it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

heard ^ Luk\_02\_18 / heard /^it] wondered at those things which were told them by the shepherds.

heard ^ Mal\_03\_16 / heard /^it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

heard ^ Gen\_37\_21 / heard /^it], and he delivered him out of their hands; and said, Let us not kill him.

heard ^ Num\_30\_07 / heard /^it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard ^ Num\_30\_11 / heard /^it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

heard ^ Mar\_11\_18 / heard /^it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

heard ^ Joh\_08\_09 / heard /^it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

heard ^ Col\_01\_09 / heard /^it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

heard ^ Luk\_08\_50 / heard /^it], he answered him, saying, Fear not: believe only, and she shall be made whole.

heard ^ Num\_16\_04 / heard /^it], he fell upon his face:

heard ^ Mat\_08\_10 / heard /^it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

heard ^ 2Sa\_03\_28 / heard /^it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

heard ^ Mar\_02\_17 / heard /^it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

heard ^ Isa\_37\_09 / heard /^it], he sent messengers to Hezekiah, saying,

heard ^ Joh\_12\_29 / heard /^it], said that it thundered: others said, An angel spake to him.

heard ^ Mar\_15\_35 / heard /^it], said, Behold, he calleth Elias.

heard ^ 2Ch\_16\_05 / heard /^it], that he left off building of Ramah, and let his work cease.

**heard ^ 2Ki\_19\_01 / heard /^it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.**

**heard ^ Isa\_37\_01 / heard /^it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.**

**heard ^ 2Ch\_10\_02 / heard /^it], that Jeroboam returned out of Egypt.**

**heard ^ Mar\_10\_41 / heard /^it], they began to be much displeased with James and John.**

**heard ^ Mat\_17\_06 / heard /^it], they fell on their face, and were sore afraid.**

**heard ^ Act\_21\_20 / heard /^it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**heard ^ Neh\_02\_19 / heard /^it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?**

**heard ^ Luk\_20\_16 / heard /^it], they said, God forbid.**

**heard ^ Mat\_12\_24 / heard /^it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.**

**heard ^ 1Sa\_22\_01 / heard /^it], they went down thither to him.**

**heard ^ 1Sa\_07\_07 / heard /^it], they were afraid of the Philistines.**

**heard ^ Mat\_19\_25 / heard /^it], they were exceedingly amazed, saying, Who then can be saved?**

**heard ^ Mar\_14\_11 / heard /^it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.**

**heard ^ Mat\_20\_24 / heard /^it], they were moved with indignation against the two brethren.**

**heard ^ Heb\_04\_02 / heard /^it].**

**heard ^ Mar\_11\_14 / heard /^it].**

**heard ^ Num\_12\_02 / heard /^it].**

**heard ^ Gen\_35\_22 / heard /^it]. Now the sons of Jacob were twelve:**

**heard ^ Gen\_34\_07 / heard /^it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.**

**heard ^ Num\_30\_07 / heard /^it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.**

**heard ^ Num\_11\_01 / heard /^it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.**

**heard ^ Num\_30\_08 / heard /^it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.**

**heard ^ Jer\_23\_18 / heard /^it]?**

heard ^ Jer\_26\_07 / heard / ^Jeremiah speaking these words in the house of the LORD.

heard ^ Joh\_01\_40 / heard / ^John [speak], and followed him, was Andrew, Simon Peter's brother.

heard ^ Mat\_02\_18 / heard / ^lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

heard ^ Heb\_02\_01 / heard / ^lest at any time we should let [them] slip.

heard ^ Deu\_04\_32 / heard / ^like it?

heard ^ 2Ki\_19\_25 / heard / ^long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

heard ^ Isa\_37\_26 / heard / ^long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

heard ^ Job\_16\_02 / heard / ^many such things: miserable comforters [are] ye all.

heard ^ Luk\_23\_08 / heard / ^many things of him; and he hoped to have seen some miracle done by him.

heard ^ Psa\_22\_21 / heard / ^me from the horns of the unicorns.

heard ^ Psa\_03\_04 / heard / ^me out of his holy hill. Selah.

heard ^ Psa\_118\_21 / heard / ^me, and art become my salvation.

heard ^ Psa\_118\_21 / heard / ^me, and art become my salvation.

heard ^ Psa\_34\_04 / heard / ^me, and delivered me from all my fears.

heard ^ Joh\_18\_21 / heard / ^me, what I have said unto them: behold, they know what I said.

heard ^ Joh\_11\_41 / heard / ^me.

heard ^ Psa\_120\_01 / heard / ^me.

heard ^ Jon\_02\_02 / heard / ^me; out of the belly of hell cried I, [and] thou heardest my voice.

heard ^ Job\_29\_11 / heard / ^me], then it blessed me; and when the eye saw [me], it gave witness to me:

heard ^ Psa\_66\_19 / heard / ^me]; he hath attended to the voice of my prayer.

heard ^ Luk\_15\_25 / heard / ^music and dancing.

heard ^ Hab\_03\_16 / heard / ^my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

heard ^ Psa\_40\_01 / heard / ^my cry.

heard ^ Isa\_66\_19 / heard / ^my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.



heard ^ Psa\_06\_09 / heard / ^my supplication; the LORD will receive my prayer.

heard ^ Psa\_18\_06 / heard / ^my voice out of his temple, and my cry came before him, [even] into his ears.

heard ^ Psa\_116\_01 / heard / ^my voice [and] my supplications.

heard ^ Gen\_30\_06 / heard / ^my voice, and hath given me a son: therefore called she his name Dan.

heard ^ Lam\_03\_56 / heard / ^my voice: hide not thine ear at my breathing, at my cry.

heard ^ Psa\_61\_05 / heard / ^my vows: thou hast given [me] the heritage of those that fear thy name.

heard ^ Jer\_25\_08 / heard / ^my words,

heard ^ 1Co\_02\_09 / heard / ^neither have entered into the heart of man, the things which God hath prepared for them that love him.

heard ^ Rev\_18\_23 / heard / ^no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

heard ^ Rev\_18\_22 / heard / ^no more at all in thee;

heard ^ Rev\_18\_22 / heard / ^no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

heard ^ Isa\_64\_04 / heard / ^nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

heard ^ Act\_22\_09 / heard / ^not the voice of him that spake to me.

heard ^ 1Sa\_14\_27 / heard / ^not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

heard ^ Jer\_07\_13 / heard / ^not; and I called you, but ye answered not;

heard ^ Psa\_38\_13 / heard / ^not; and [I was] as a dumb man [that] openeth not his mouth.

heard ^ 1Sa\_23\_11 / heard / ^O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

heard ^ Jer\_04\_19 / heard / ^O my soul, the sound of the trumpet, the alarm of war.

heard ^ Exo\_18\_01 / heard / ^of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

heard ^ Luk\_09\_07 / heard / ^of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

heard ^ Jer\_41\_11 / heard / ^of all the evil that Ishmael the son of Nethaniah had done,

heard ^ 2Sa\_13\_21 / heard / ^of all these things, he was very wroth.

heard ^ Job\_02\_11 / heard / ^of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an

**appointment together to come to mourn with him and to comfort him.**

**heard ^ Luk\_23\_06 / heard / ^of Galilee, he asked whether the man were a Galilaean.**

**heard ^ Joh\_08\_40 / heard / ^of God: this did not Abraham.**

**heard ^ Mar\_07\_25 / heard / ^of him, and came and fell at his feet:**

**heard ^ 1Jo\_01\_05 / heard / ^of him, and declare unto you, that God is light, and in him is no darkness at all.**

**heard ^ Joh\_08\_26 / heard / ^of him.**

**heard ^ Eze\_19\_04 / heard / ^of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.**

**heard ^ Job\_26\_14 / heard / ^of him? but the thunder of his power who can understand?**

**heard ^ Mar\_06\_14 / heard / ^of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**heard ^ Luk\_22\_71 / heard / ^of his own mouth.**

**heard ^ 1Ki\_04\_34 / heard / ^of his wisdom.**

**heard ^ Psa\_132\_06 / heard / ^of it at Ephratah: we found it in the fields of the wood.**

**heard ^ Deu\_17\_04 / heard / ^of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:**

**heard ^ Col\_01\_06 / heard / ^of it], and knew the grace of God in truth:**

**heard ^ 2Sa\_05\_17 / heard / ^of it], and went down to the hold.**

**heard ^ 1Ch\_14\_08 / heard / ^of it], and went out against them.**

**heard ^ Mat\_14\_13 / heard / ^of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.**

**heard ^ 1Ch\_19\_08 / heard / ^of it], he sent Joab, and all the host of the mighty men.**

**heard ^ Neh\_02\_10 / heard / ^of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.**

**heard ^ Jos\_22\_12 / heard / ^of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.**

**heard ^ Mar\_06\_29 / heard / ^of it], they came and took up his corpse, and laid it in a tomb.**

**heard ^ Mar\_03\_21 / heard / ^of it], they went out to lay hold on him: for they said, He is beside himself.**

**heard ^ 1Ki\_12\_02 / heard / ^of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]**

**heard ^ 1Sa\_13\_03 / heard / ^of it]. And Saul blew the trumpet throughout all the land, saying, Let the**

**Hebrews hear.**

**heard ^ 2Ki\_09\_30 / heard /^of it]; and she painted her face, and tired her head, and looked out at a window.**

**heard ^ Mar\_05\_27 / heard /^of Jesus, came in the press behind, and touched his garment.**

**heard ^ Luk\_07\_03 / heard /^of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.**

**heard ^ 2Ti\_02\_02 / heard /^of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**

**heard ^ 2Ti\_01\_13 / heard /^of me, in faith and love which is in Christ Jesus.**

**heard ^ Act\_01\_04 / heard /^of me.**

**heard ^ Gal\_01\_13 / heard /^of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**heard ^ Joh\_15\_15 / heard /^of my Father I have made known unto you.**

**heard ^ Lam\_01\_21 / heard /^of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.**

**heard ^ 1Sa\_31\_11 / heard /^of that which the Philistines had done to Saul;**

**heard ^ Num\_33\_40 / heard /^of the coming of the children of Israel.**

**heard ^ Est\_01\_18 / heard /^of the deed of the queen. Thus [shall there arise] too much contempt and wrath.**

**heard ^ Eph\_03\_02 / heard /^of the dispensation of the grace of God which is given me to you ward:**

**heard ^ Mat\_14\_01 / heard /^of the fame of Jesus,**

**heard ^ 1Ki\_10\_01 / heard /^of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.**

**heard ^ 2Ch\_09\_01 / heard /^of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.**

**heard ^ 1Ki\_03\_28 / heard /^of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.**

**heard ^ Isa\_21\_10 / heard /^of the LORD of hosts, the God of Israel, have I declared unto you.**

**heard ^ Jam\_05\_11 / heard /^of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.**

**heard ^ Isa\_16\_06 / heard /^of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.**

**heard ^ Act\_17\_32 / heard /^of the resurrection of the dead, some mocked: and others said, We will hear**

thee again of this [matter].

heard ^ Job\_42\_05 / heard / ^of thee by the hearing of the ear: but now mine eye seeth thee.

heard ^ Dan\_05\_14 / heard / ^of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

heard ^ Dan\_05\_16 / heard / ^of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

heard ^ Act\_23\_16 / heard / ^of their lying in wait, he went and entered into the castle, and told Paul.

heard ^ Jer\_46\_12 / heard / ^of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

heard ^ Act\_28\_15 / heard / ^of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

heard ^ 1Th\_02\_13 / heard / ^of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

heard ^ Col\_01\_04 / heard / ^of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

heard ^ Eph\_01\_15 / heard / ^of your faith in the Lord Jesus, and love unto all the saints,

heard ^ 2Sa\_10\_07 / heard / ^of [it], he sent Joab, and all the host of the mighty men.

heard ^ Act\_14\_14 / heard / ^of], they rent their clothes, and ran in among the people, crying out,

heard ^ Act\_14\_14 / heard / ^of], they rent their clothes, and ran in among the people, crying out,

heard ^ Isa\_58\_04 / heard / ^on high.

heard ^ Dan\_08\_13 / heard / ^one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

heard ^ Gal\_01\_23 / heard / ^only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

heard ^ Deu\_26\_07 / heard / ^our voice, and looked on our affliction, and our labour, and our oppression:

heard ^ Num\_20\_16 / heard / ^our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

heard ^ Jer\_36\_11 / heard / ^out of the book all the words of the LORD,

heard ^ Joh\_12\_34 / heard / ^out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

heard ^ Exo\_23\_13 / heard / ^out of thy mouth.

heard ^ Jer\_09\_19 / heard / ^out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

heard ^ Act\_14\_09 / heard / ^Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

heard ^ Jer\_51\_51 / heard / ^reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

heard ^ Mar\_04\_15 / heard / ^Satan cometh immediately, and taketh away the word that was sown in their hearts.

heard ^ Isa\_37\_09 / heard / ^say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

heard ^ Gen\_41\_15 / heard / ^say of thee, [that] thou canst understand a dream to interpret it.

heard ^ 2Ki\_19\_09 / heard / ^say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

heard ^ 2Sa\_19\_02 / heard / ^say that day how the king was grieved for his son.

heard ^ 1Sa\_13\_04 / heard / ^say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

heard ^ Jos\_22\_11 / heard / ^say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

heard ^ 1Ki\_16\_16 / heard / ^say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

heard ^ Deu\_09\_02 / heard / ^say], Who can stand before the children of Anak!

heard ^ Isa\_48\_06 / heard / ^see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

heard ^ Isa\_52\_15 / heard / ^shall they consider.

heard ^ Rom\_15\_21 / heard / ^shall understand.

heard ^ Psa\_48\_08 / heard / ^so have we seen ^ in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

heard ^ Isa\_24\_16 / heard / ^songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

heard ^ Isa\_66\_08 / heard / ^such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

heard ^ Jer\_18\_13 / heard / ^such things: the virgin of Israel hath done a very horrible thing.

heard ^ Num\_21\_01 / heard / ^tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

heard ^ 2Sa\_04\_01 / heard /^that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

heard ^ 1Ki\_01\_11 / heard /^that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

heard ^ 1Jo\_02\_18 / heard /^that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

heard ^ Joh\_09\_32 / heard /^that any man opened the eyes of one that was born blind.

heard ^ Mat\_02\_22 / heard /^that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

heard ^ Num\_22\_36 / heard /^that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

heard ^ Act\_15\_24 / heard /^that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

heard ^ 2Sa\_08\_09 / heard /^that David had smitten all the host of Hadadezer,

heard ^ 1Ch\_14\_08 / heard /^that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

heard ^ 1Sa\_22\_06 / heard /^that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

heard ^ Jer\_34\_10 / heard /^that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

heard ^ Isa\_39\_01 / heard /^that he had been sick, and was recovered.

heard ^ Php\_02\_26 / heard /^that he had been sick.

heard ^ Gen\_34\_05 / heard /^that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

heard ^ Joh\_12\_18 / heard /^that he had done this miracle.

heard ^ Mat\_22\_34 / heard /^that he had put the Sadducees to silence, they were gathered together.

heard ^ Act\_22\_02 / heard /^that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

heard ^ Joh\_03\_32 / heard /^that he testifieth; and no man receiveth his testimony.

heard ^ Mar\_16\_11 / heard /^that he was alive, and had been seen of her, believed not.

heard ^ 2Ki\_19\_08 / heard /^that he was departed from Lachish.

heard ^ Isa\_37\_08 / heard /^that he was departed from Lachish.

heard ^ 2Ki\_20\_12 / heard / ^that Hezekiah had been sick.

heard ^ Gen\_14\_14 / heard / ^that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

heard ^ Neh\_06\_01 / heard / ^that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

heard ^ Gen\_39\_15 / heard / ^that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

heard ^ Lam\_01\_21 / heard / ^that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

heard ^ Gen\_29\_33 / heard / ^that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

heard ^ Mat\_05\_33 / heard / ^that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

heard ^ Mat\_05\_38 / heard / ^that it hath been said, An eye for an eye, and a tooth for a tooth:

heard ^ Mat\_05\_43 / heard / ^that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

heard ^ 1Jo\_04\_03 / heard / ^that it should come; and even now already is it in the world.

heard ^ Mar\_10\_47 / heard / ^that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

heard ^ Neh\_04\_15 / heard / ^that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

heard ^ Mat\_05\_27 / heard / ^that it was said by them of old time, Thou shalt not commit adultery:

heard ^ Mat\_05\_21 / heard / ^that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

heard ^ Joh\_21\_07 / heard / ^that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

heard ^ Jer\_20\_01 / heard / ^that Jeremiah prophesied these things.

heard ^ 1Ki\_12\_20 / heard / ^that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

heard ^ Joh\_04\_01 / heard / ^that Jesus made and baptized more disciples than John,

heard ^ Mat\_20\_30 / heard / ^that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

heard ^ Joh\_04\_47 / heard / ^that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

heard ^ Joh\_12\_12 / heard / ^that Jesus was coming to Jerusalem,

heard ^ Joh\_11\_20 / heard / ^that Jesus was coming, went and met him: but Mary sat [still] in the house.

heard ^ Mat\_04\_12 / heard / ^that John was cast into prison, he departed into Galilee;

heard ^ 1Sa\_25\_39 / heard / ^that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

heard ^ 1Ki\_21\_16 / heard / ^that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

heard ^ 1Ki\_21\_15 / heard / ^that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

heard ^ Act\_09\_38 / heard / ^that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

heard ^ Act\_08\_14 / heard / ^that Samaria had received the word of God, they sent unto them Peter and John:

heard ^ 1Sa\_23\_10 / heard / ^that Saul seeketh to come to Keilah, to destroy the city for my sake.

heard ^ Joh\_19\_13 / heard / ^that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

heard ^ Joh\_19\_08 / heard / ^that saying, he was the more afraid;

heard ^ Mat\_19\_22 / heard / ^that saying, he went away sorrowful: for he had great possessions.

heard ^ 1Sa\_07\_07 / heard / ^that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

heard ^ Jud\_20\_03 / heard / ^that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

heard ^ Ezz\_04\_01 / heard / ^that the children of the captivity builded the temple unto the LORD God of Israel;

heard ^ Act\_11\_01 / heard / ^that the Gentiles had also received the word of God.

heard ^ Jer\_40\_11 / heard / ^that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

heard ^ 2Ki\_25\_23 / heard / ^that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

heard ^ Jer\_40\_07 / heard / ^that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;



heard ^ 2Ki\_05\_08 / heard / ^that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

heard ^ 1Ki\_20\_31 / heard / ^that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

heard ^ 2Ki\_03\_21 / heard / ^that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

heard ^ 2Ch\_20\_29 / heard / ^that the LORD fought against the enemies of Israel.

heard ^ Jos\_05\_01 / heard / ^that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

heard ^ Exo\_04\_31 / heard / ^that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

heard ^ Joh\_07\_32 / heard / ^that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

heard ^ 1Sa\_14\_22 / heard / ^that the Philistines fled, even they also followed hard after them in the battle.

heard ^ Neh\_04\_07 / heard / ^that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

heard ^ Gen\_42\_02 / heard / ^that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

heard ^ Act\_07\_12 / heard / ^that there was corn in Egypt, he sent out our fathers first.

heard ^ 2Sa\_05\_17 / heard / ^that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard ^ 1Ki\_05\_01 / heard / ^that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

heard ^ Joh\_09\_35 / heard / ^that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

heard ^ Jer\_38\_07 / heard / ^that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

heard ^ Gen\_43\_25 / heard / ^that they should eat bread there.

heard ^ Act\_16\_38 / heard / ^that they were Romans.

heard ^ Jos\_09\_16 / heard / ^that they [were] their neighbours, and [that] they dwelt among them.

heard ^ 1Sa\_25\_07 / heard / ^that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

heard ^ Num\_14\_14 / heard / ^that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

heard ^ 2Sa\_11\_26 / heard / ^that Uriah her husband was dead, she mourned for her husband.

heard ^ Neh\_04\_01 / heard / ^that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

heard ^ Act\_04\_24 / heard / ^that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

heard ^ Zec\_08\_23 / heard / ^that] God [is] with you.

heard ^ Isa\_40\_28 / heard / ^that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

heard ^ 1Sa\_23\_25 / heard / ^that], he pursued after David in the wilderness of Maon.

heard ^ Mat\_09\_12 / heard / ^that], he said unto them, They that be whole need not a physician, but they that are sick.

heard ^ Joh\_11\_04 / heard / ^that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

heard ^ Lev\_10\_20 / heard / ^that], he was content.

heard ^ Act\_22\_26 / heard / ^that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

heard ^ Mat\_27\_47 / heard / ^that], said, This [man] calleth for Elias.

heard ^ Joh\_11\_29 / heard / ^that], she arose quickly, and came unto him.

heard ^ Jud\_09\_46 / heard / ^that], they entered into an hold of the house of the god Berith.

heard ^ Act\_05\_21 / heard / ^that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

heard ^ Act\_05\_33 / heard / ^that], they were cut [to the heart], and took counsel to slay them.

heard ^ Rev\_16\_05 / heard / ^the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

heard ^ Mar\_14\_64 / heard / ^the blasphemy: what think ye? And they all condemned him to be guilty of death.

heard ^ Job\_20\_03 / heard / ^the check of my reproach, and the spirit of my understanding causeth me to answer.

heard ^ Jer\_20\_10 / heard / ^the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

heard ^ Psa\_10\_17 / heard / ^the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

heard ^ Jos\_09\_09 / heard / ^the fame of him, and all that he did in Egypt,

heard ^ Num\_14\_15 / heard / ^the fame of thee will speak, saying,

heard ^ Job\_28\_22 / heard / ^the fame thereof with our ears.

heard ^ Jer\_06\_24 / heard / ^the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

heard ^ Exo\_06\_05 / heard / ^the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

heard ^ Mat\_02\_09 / heard / ^the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

heard ^ Neh\_13\_03 / heard / ^the law, that they separated from Israel all the mixed multitude.

heard ^ Dan\_12\_07 / heard / ^the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

heard ^ Num\_14\_27 / heard / ^the murmurings of the children of Israel, which they murmur against me.

heard ^ Exo\_16\_12 / heard / ^the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

heard ^ 1Sa\_04\_14 / heard / ^the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

heard ^ 2Ki\_11\_13 / heard / ^the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

heard ^ Exo\_32\_17 / heard / ^the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

heard ^ 2Ch\_23\_12 / heard / ^the noise of the people running and praising the king, she came to the people into the house of the LORD:

heard ^ 1Sa\_04\_06 / heard / ^the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

heard ^ Eze\_01\_24 / heard / ^the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

heard ^ Rev\_07\_04 / heard / ^the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

heard ^ Rev\_09\_16 / heard / ^the number of them.

heard ^ Num\_11\_10 / heard / ^the people weep throughout their families, every man in the door of his tent:

**and the anger of the LORD was kindled greatly; Moses also was displeased.**

**heard ^ Jer\_48\_29 / heard / ^the pride of Moab, [he is exceeding proud] his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.**

**heard ^ Jer\_50\_43 / heard / ^the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.**

**heard ^ Zep\_02\_08 / heard / ^the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.**

**heard ^ Luk\_01\_41 / heard / ^the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:**

**heard ^ 1Ki\_13\_04 / heard / ^the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.**

**heard ^ Rev\_06\_03 / heard / ^the second beast say, Come and see.**

**heard ^ Job\_15\_08 / heard / ^the secret of God? and dost thou restrain wisdom to thyself?**

**heard ^ Psa\_31\_13 / heard / ^the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.**

**heard ^ 1Ki\_14\_06 / heard / ^the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].**

**heard ^ Dan\_03\_07 / heard / ^the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**heard ^ Jos\_06\_20 / heard / ^the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.**

**heard ^ Eze\_33\_05 / heard / ^the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.**

**heard ^ 1Ki\_01\_41 / heard / ^the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?**

**heard ^ Jud\_07\_15 / heard / ^the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.**

**heard ^ Rev\_06\_05 / heard / ^the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.**

**heard ^ Gen\_29\_13 / heard / ^the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.**

**heard ^ 1Sa\_04\_19 / heard / ^the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.**

heard ^ 1Ki\_17\_22 / heard / ^the voice of Elijah; and the soul of the child came into him again, and he revived.

heard ^ Rev\_14\_02 / heard / ^the voice of harpers harping with their harps:

heard ^ Dan\_10\_09 / heard / ^the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard ^ Rev\_05\_11 / heard / ^the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

heard ^ Psa\_28\_06 / heard / ^the voice of my supplications.

heard ^ Psa\_06\_08 / heard / ^the voice of my weeping.

heard ^ Num\_07\_89 / heard / ^the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

heard ^ Rev\_06\_07 / heard / ^the voice of the fourth beast say, Come and see.

heard ^ Gen\_21\_17 / heard / ^the voice of the lad where he [is].

heard ^ Gen\_21\_17 / heard / ^the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard ^ Deu\_05\_26 / heard / ^the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

heard ^ Gen\_03\_08 / heard / ^the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

heard ^ Isa\_06\_08 / heard / ^the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

heard ^ Deu\_05\_28 / heard / ^the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard ^ Deu\_04\_12 / heard / ^the voice of the words, but saw no similitude; only [ye heard] a voice.

heard ^ Deu\_01\_34 / heard / ^the voice of your words, and was wroth, and sware, saying,

heard ^ Deu\_05\_28 / heard / ^the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard ^ Job\_33\_08 / heard / ^the voice of [thy] words, [saying],

heard ^ Deu\_05\_23 / heard / ^the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

heard ^ Act\_04\_04 / heard / ^the word believed; and the number of the men was about five thousand.

heard ^ Act\_19\_10 / heard / ^the word of the Lord Jesus, both Jews and Greeks.

heard ^ Eph\_01\_13 / heard / ^the word of truth, the gospel of your salvation: in whom also after that ye

**believed, ye were sealed with that holy Spirit of promise,**

**heard ^ Mar\_05\_36 / heard / ^the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.**

**heard ^ Mar\_04\_16 / heard / ^the word, immediately receive it with gladness;**

**heard ^ Luk\_08\_15 / heard / ^the word, keep [it], and bring forth fruit with patience.**

**heard ^ Act\_10\_44 / heard / ^the word.**

**heard ^ Jud\_09\_30 / heard / ^the words of Gaal the son of Ebed, his anger was kindled.**

**heard ^ Num\_24\_16 / heard / ^the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**heard ^ Num\_24\_04 / heard / ^the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**heard ^ Gen\_27\_34 / heard / ^the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.**

**heard ^ Gen\_39\_19 / heard / ^the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.**

**heard ^ Gen\_31\_01 / heard / ^the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**heard ^ Gen\_24\_30 / heard / ^the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.**

**heard ^ 1Ki\_05\_07 / heard / ^the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.**

**heard ^ 2Ki\_22\_11 / heard / ^the words of the book of the law, that he rent his clothes.**

**heard ^ 2Ch\_34\_19 / heard / ^the words of the law, that he rent his clothes.**

**heard ^ Neh\_08\_09 / heard / ^the words of the law.**

**heard ^ 2Ki\_06\_30 / heard / ^the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.**

**heard ^ Jer\_38\_01 / heard / ^the words that Jeremiah had spoken unto all the people, saying,**

**heard ^ Jos\_22\_30 / heard / ^the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.**

**heard ^ 2Co\_06\_02 / heard / ^thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**heard ^ Isa\_49\_08 / heard / ^thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**heard ^ Gen\_17\_20 / heard / ^thee: Behold, I have blessed him, and will make him fruitful, and will**

**multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.**

**heard ^ 2Ch\_34\_27 / heard /^thee] also, saith the LORD.**

**heard ^ 2Ki\_22\_19 / heard /^thee], saith the LORD.**

**heard ^ Neh\_05\_06 / heard /^their cry and these words.**

**heard ^ Exo\_03\_07 / heard /^their cry by reason of their taskmasters; for I know their sorrows;**

**heard ^ Psa\_106\_44 / heard /^their cry:**

**heard ^ Act\_07\_34 / heard /^their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.**

**heard ^ Exo\_02\_24 / heard /^their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.**

**heard ^ Lam\_03\_61 / heard /^their reproach, O LORD, [and] all their imaginations against me;**

**heard ^ Gen\_24\_52 / heard /^their words, he worshipped the LORD, [bowing himself] to the earth.**

**heard ^ Joh\_08\_06 / heard /^them not].**

**heard ^ Mar\_12\_28 / heard /^them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**heard ^ Gen\_37\_17 / heard /^them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.**

**heard ^ Act\_02\_06 / heard /^them speak in his own language.**

**heard ^ Act\_10\_46 / heard /^them speak with tongues, and magnify God. Then answered Peter,**

**heard ^ Act\_16\_25 / heard /^them.**

**heard ^ Num\_30\_12 / heard /^them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.**

**heard ^ Luk\_01\_66 / heard /^them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.**

**heard ^ 1Sa\_17\_23 / heard /^them].**

**heard ^ Eze\_35\_13 / heard /^them].**

**heard ^ Luk\_10\_24 / heard /^them].**

**heard ^ Mat\_13\_17 / heard /^them].**

**heard ^ Num\_30\_14 / heard /^them].**

**heard ^ Rev\_22\_08 / heard /^them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.**

heard ^ Num\_30\_15 / heard / ^them]; then he shall bear her iniquity.

heard ^ 1Sa\_01\_13 / heard / ^therefore Eli thought she had been drunken.

heard ^ Joh\_11\_06 / heard / ^therefore that he was sick, he abode two days still in the same place where he was.

heard ^ Neh\_06\_16 / heard / ^thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heard ^ Mar\_06\_16 / heard / ^thereof], he said, It is John, whom I beheaded: he is risen from the dead.

heard ^ 1Ki\_13\_26 / heard / ^thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

heard ^ Mat\_22\_07 / heard / ^thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

heard ^ 1Ki\_15\_21 / heard / ^thereof], that he left off building of Ramah, and dwelt in Tirzah.

heard ^ Mat\_14\_13 / heard / ^thereof], they followed him on foot out of the cities.

heard ^ Jos\_09\_01 / heard / ^thereof];

heard ^ Exo\_33\_04 / heard / ^these evil tidings, they mourned: and no man did put on him his ornaments.

heard ^ Act\_19\_28 / heard / ^these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

heard ^ Act\_21\_12 / heard / ^these things, both we, and they of that place, besought him not to go up to Jerusalem.

heard ^ Act\_24\_22 / heard / ^these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

heard ^ Luk\_19\_11 / heard / ^these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

heard ^ Luk\_07\_09 / heard / ^these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

heard ^ Luk\_14\_15 / heard / ^these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

heard ^ Luk\_18\_22 / heard / ^these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

heard ^ Jer\_26\_10 / heard / ^these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

heard ^ Act\_05\_24 / heard / ^these things, they doubted of them whereunto this would grow.

heard ^ Act\_11\_18 / heard / ^these things, they held their peace, and glorified God, saying, Then hath God



also to the Gentiles granted repentance unto life.

heard ^ Act\_07\_54 / heard / ^these things, they were cut to the heart, and they gnashed on him with [their] teeth.

heard ^ Luk\_04\_28 / heard / ^these things, were filled with wrath,

heard ^ Act\_05\_05 / heard / ^these things.

heard ^ Act\_05\_11 / heard / ^these things.

heard ^ Act\_17\_08 / heard / ^these things.

heard ^ Mat\_02\_03 / heard / ^these things], he was troubled, and all Jerusalem with him.

heard ^ Jos\_02\_11 / heard / ^these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

heard ^ Joh\_09\_40 / heard / ^these words, and said unto him, Are we blind also?

heard ^ 2Ch\_15\_08 / heard / ^these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

heard ^ Neh\_01\_04 / heard / ^these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

heard ^ Mat\_22\_22 / heard / ^these words], they marvelled, and left him, and went their way.

heard ^ Dan\_06\_14 / heard / ^these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

heard ^ Act\_18\_26 / heard / ^they took him unto [them], and expounded unto him the way of God more perfectly.

heard ^ 1Ki\_20\_12 / heard / ^this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

heard ^ Joh\_07\_40 / heard / ^this saying, said, Of a truth this is the Prophet.

heard ^ Mat\_15\_12 / heard / ^this saying?

heard ^ Exo\_02\_15 / heard / ^this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

heard ^ Ezz\_09\_03 / heard / ^this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

heard ^ Luk\_18\_23 / heard / ^this, he was very sorrowful: for he was very rich.

heard ^ Act\_13\_48 / heard / ^this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

heard ^ Psa\_62\_11 / heard / ^this; that power [belongeth] unto God.

**heard ^ Psa\_78\_21 / heard /^this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;**

**heard ^ Psa\_78\_59 / heard /^this], he was wroth, and greatly abhorred Israel:**

**heard ^ Joh\_06\_60 / heard /^this], said, This is an hard saying; who can hear it?**

**heard ^ Mat\_22\_33 / heard /^this], they were astonished at his doctrine.**

**heard ^ Act\_19\_05 / heard /^this], they were baptized in the name of the Lord Jesus.**

**heard ^ Act\_02\_37 / heard /^this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?**

**heard ^ Jos\_11\_01 / heard /^those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,**

**heard ^ 1Sa\_11\_06 / heard /^those tidings, and his anger was kindled greatly.**

**heard ^ 1Sa\_17\_11 / heard /^those words of the Philistine, they were dismayed, and greatly afraid.**

**heard ^ 1Ki\_21\_27 / heard /^those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.**

**heard ^ Gen\_16\_11 / heard /^thy affliction.**

**heard ^ Gen\_27\_06 / heard /^thy father speak unto Esau thy brother, saying,**

**heard ^ 1Ki\_09\_03 / heard /^thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.**

**heard ^ 2Ch\_07\_12 / heard /^thy prayer, and have chosen this place to myself for an house of sacrifice.**

**heard ^ Isa\_38\_05 / heard /^thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.**

**heard ^ 2Ki\_20\_05 / heard /^thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.**

**heard ^ Hab\_03\_02 / heard /^thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.**

**heard ^ Gen\_03\_10 / heard /^thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.**

**heard ^ Jer\_37\_05 / heard /^tidings of them, they departed from Jerusalem.**

**heard ^ 2Co\_12\_04 / heard /^unspeakable words, which it is not lawful for a man to utter.**

**heard ^ Isa\_10\_30 / heard /^unto Laish, O poor Anathoth.**

**heard ^ Jer\_03\_21 / heard /^upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.**

heard ^ Eze\_19\_09 / heard / ^upon the mountains of Israel.

heard ^ Act\_16\_14 / heard / ^us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

heard ^ Rev\_04\_01 / heard / ^was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

heard ^ Mar\_03\_08 / heard / ^what great things he did, came unto him.

heard ^ Jos\_09\_03 / heard / ^what Joshua had done unto Jericho and to Ai,

heard ^ Isa\_37\_11 / heard / ^what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

heard ^ 2Ki\_19\_11 / heard / ^what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered?

heard ^ Jer\_23\_25 / heard / ^what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

heard ^ Jer\_36\_13 / heard / ^when Baruch read the book in the ears of the people.

heard ^ Exo\_28\_35 / heard / ^when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

heard ^ 1Sa\_17\_28 / heard / ^when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

heard ^ Gen\_27\_05 / heard / ^when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

heard ^ 2Sa\_18\_05 / heard / ^when the king gave all the captains charge concerning Absalom.

heard ^ 2Pe\_01\_18 / heard / ^when we were with him in the holy mount.

heard ^ 2Ki\_19\_04 / heard / ^wherefore lift up [thy] prayer for the remnant that are left.

heard ^ Isa\_37\_04 / heard / ^wherefore lift up [thy] prayer for the remnant that is left.

heard ^ Isa\_37\_06 / heard / ^wherewith the servants of the king of Assyria have blasphemed me.

heard ^ Act\_19\_02 / heard / ^whether there be any Holy Ghost.

heard ^ 1Sa\_17\_31 / heard / ^which David spake, they rehearsed [them] before Saul: and he sent for him.

heard ^ 1Jo\_01\_01 / heard / ^which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

heard ^ Psa\_44\_01 / heard / ^with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

heard ^ 1Ch\_17\_20 / heard / ^with our ears.

heard ^ 2Sa\_07\_22 / heard / ^with our ears.

heard ^ 2Ki\_19\_06 / heard / ^with which the servants of the king of Assyria have blasphemed me.

heard ^ Jer\_26\_11 / heard / ^with your ears.

heard ^ Rom\_10\_18 / heard / ^Yes verily, their sound went into all the earth, and their words unto the ends of the world.

heard ^ Exo\_16\_09 / heard / ^your murmurings.

heard ^ Jer\_42\_04 / heard / ^you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

heardest ^ 2Ch\_34\_27 / heardest / ^his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

heardest ^ Deu\_04\_36 / heardest / ^his words out of the midst of the fire.

heardest ^ Jos\_14\_12 / heardest / ^in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

heardest ^ Psa\_119\_26 / heardest / ^me: teach me thy statutes.

heardest ^ Jon\_02\_02 / heardest / ^my voice.

heardest ^ Isa\_48\_08 / heardest / ^not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.

heardest ^ Psa\_31\_22 / heardest / ^the voice of my supplications when I cried unto thee.

heardest ^ Neh\_09\_09 / heardest / ^their cry by the Red sea;

heardest ^ Isa\_48\_07 / heardest / ^them not; lest thou shouldst say, Behold, I knew them.

heardest ^ Neh\_09\_27 / heardest / ^them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

heardest ^ Neh\_09\_28 / heardest / ^them] from heaven; and many times didst thou deliver them according to thy mercies;

heardest ^ 2Ki\_22\_19 / heardest / ^what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

henceforward ^ Num\_15\_23 / henceforward / ^among your generations;

henceforward ^ Mat\_21\_19 / henceforward / ^for ever. And presently the fig tree withered away.

inward ^ 1Ki\_07\_25 / inward / ^

**inward ^ 2Ch\_03\_13 / inward / ^**

**inward ^ 2Ch\_04\_04 / inward / ^**

**inward ^ 2Sa\_05\_09 / inward / ^**

**inward ^ Exo\_28\_26 / inward / ^**

**inward ^ Exo\_39\_19 / inward / ^**

**inward ^ Eze\_40\_09 / inward / ^**

**inward ^ Eze\_42\_04 / inward / ^a way of one cubit; and their doors toward the north.**

**inward ^ 2Co\_07\_15 / inward / ^affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.**

**inward ^ Eze\_41\_03 / inward / ^and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.**

**inward ^ Eze\_40\_16 / inward / ^and upon [each] post [were] palm trees.**

**inward ^ Job\_19\_19 / inward / ^friends abhorred me: and they whom I loved are turned against me.**

**inward ^ Rom\_07\_22 / inward / ^man:**

**inward ^ 2Co\_04\_16 / inward / ^man] is renewed day by day.**

**inward ^ 2Co\_04\_16 / inward / ^man] is renewed day by day.**

**inward ^ Luk\_11\_39 / inward / ^part is full of ravening and wickedness.**

**inward ^ Psa\_05\_09 / inward / ^part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.**

**inward ^ Isa\_16\_11 / inward / ^parts for Kirharesh.**

**inward ^ Pro\_20\_27 / inward / ^parts of the belly.**

**inward ^ Pro\_20\_30 / inward / ^parts of the belly.**

**inward ^ Jer\_31\_33 / inward / ^parts, and write it in their hearts; and will be their God, and they shall be my people.**

**inward ^ Psa\_51\_06 / inward / ^parts: and in the hidden [part] thou shalt make me to know wisdom.**

**inward ^ Job\_38\_36 / inward / ^parts? or who hath given understanding to the heart?**

**inward ^ Psa\_49\_11 / inward / ^thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**inward ^ Psa\_64\_06 / inward / ^thought] of every one [of them], and the heart, [is] deep.**

**inward ^ Lev\_13\_55 / inward / ^whether] it [be] bare within or without.**

**inwardly ^ Rom\_02\_29 / inwardly / ^and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**inwardly ^ Psa\_62\_04 / inwardly / ^Selah.**

**inwardly ^ Mat\_07\_15 / inwardly / ^they are ravening wolves.**

**inwards ^ Lev\_03\_03 / inwards / ^**

**inwards ^ Lev\_03\_09 / inwards / ^**

**inwards ^ Lev\_03\_14 / inwards / ^**

**inwards ^ Lev\_04\_08 / inwards / ^**

**inwards ^ Lev\_07\_03 / inwards / ^**

**inwards ^ Lev\_03\_03 / inwards / ^and all the fat that [is] upon the inwards,**

**inwards ^ Lev\_03\_09 / inwards / ^and all the fat that [is] upon the inwards,**

**inwards ^ Lev\_03\_14 / inwards / ^and all the fat that [is] upon the inwards,**

**inwards ^ Lev\_04\_08 / inwards / ^and all the fat that [is] upon the inwards,**

**inwards ^ Lev\_04\_11 / inwards / ^and his dung,**

**inwards ^ Lev\_01\_09 / inwards / ^and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards ^ Exo\_29\_22 / inwards / ^and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**inwards ^ Lev\_08\_16 / inwards / ^and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards ^ Lev\_08\_25 / inwards / ^and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**inwards ^ Exo\_29\_13 / inwards / ^and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**inwards ^ Lev\_09\_19 / inwards / ^and the kidneys, and the caul [above] the liver:**

**inwards ^ Lev\_08\_21 / inwards / ^and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards ^ Lev\_01\_13 / inwards / ^and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards ^ Lev\_09\_14 / inwards / ^and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards ^ Exo\_29\_17 / inwards / ^of him, and his legs, and put [them] unto his pieces, and unto his head.**

**jeoparded ^ Jud\_05\_18 / jeoparded /^their lives unto the death in the high places of the field.**

**jeopardy ^ Luk\_08\_23 / jeopardy /^**

**jeopardy ^ 1Co\_15\_30 / jeopardy /^every hour?**

**jeopardy ^ 1Ch\_11\_19 / jeopardy /^for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**jeopardy ^ 2Sa\_23\_17 / jeopardy /^of their lives? therefore he would not drink it. These things did these three mighty men.**

**jeopardy ^ 1Ch\_12\_19 / jeopardy /^of] our heads.**

**jeopardy ^ 1Ch\_11\_19 / jeopardy /^of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**leopard ^ Rev\_13\_02 / leopard /^and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.**

**leopard ^ Hos\_13\_07 / leopard /^by the way will I observe [them]:**

**leopard ^ Jer\_13\_23 / leopard /^his spots? [then] may ye also do good, that are accustomed to do evil.**

**leopard ^ Isa\_11\_06 / leopard /^shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.**

**leopard ^ Jer\_05\_06 / leopard /^shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**leopard ^ Dan\_07\_06 / leopard /^which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**leopards ^ Son\_04\_08 / leopards /^**

**leopards ^ Hab\_01\_08 / leopards /^and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.**

**lizard ^ Lev\_11\_30 / lizard /^and the snail, and the mole.**

**meteyard ^ Lev\_19\_35 / meteyard /^in weight, or in measure.**

**mustard ^ Luk\_13\_19 / mustard /^seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.**

**mustard ^ Mat\_13\_31 / mustard /^seed, which a man took, and sowed in his field:**

**mustard ^ Mar\_04\_31 / mustard /^seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:**

**mustard ^ Luk\_17\_06 / mustard /^seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.**

**mustard ^ Mat\_17\_20 / mustard /^seed, ye shall say unto this mountain, Remove hence to yonder place;**

**and it shall remove; and nothing shall be impossible unto you.**

**northward ^ 1Ch\_26\_14 / northward / ^**

**northward ^ Deu\_02\_03 / northward / ^**

**northward ^ Eze\_40\_19 / northward / ^**

**northward ^ Jos\_15\_08 / northward / ^**

**northward ^ Num\_03\_35 / northward / ^**

**northward ^ Eze\_47\_02 / northward / ^and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.**

**northward ^ Jud\_12\_01 / northward / ^and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**northward ^ Deu\_03\_27 / northward / ^and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**northward ^ Gen\_13\_14 / northward / ^and southward, and eastward, and westward:**

**northward ^ Dan\_08\_04 / northward / ^and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.**

**northward ^ Eze\_47\_17 / northward / ^and the border of Hamath. And [this is] the north side.**

**northward ^ Jos\_15\_11 / northward / ^and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.**

**northward ^ Jos\_18\_19 / northward / ^and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.**

**northward ^ Jos\_18\_18 / northward / ^and went down unto Arabah:**

**northward ^ Eze\_08\_05 / northward / ^at the gate of the altar this image of jealousy in the entry.**

**northward ^ Lev\_01\_11 / northward / ^before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.**

**northward ^ 1Ch\_26\_17 / northward / ^four a day, southward four a day, and toward Asuppim two [and] two.**

**northward ^ Jos\_17\_10 / northward / ^it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.**

**northward ^ Jos\_15\_07 / northward / ^looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:**

**northward ^ Eze\_48\_31 / northward / ^one gate of Reuben, one gate of Judah, one gate of Levi.**

**northward ^ 1Sa\_14\_05 / northward / ^over against Michmash, and the other southward over against**



**Gibeah.**

**northward ^ Eze\_48\_01 / northward / ^to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**northward ^ Jos\_13\_03 / northward / ^which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:**

**northward ^ Exo\_40\_22 / northward / ^without the veil.**

**oliveyard ^ Exo\_23\_11 / oliveyard / ^**

**oliveyards ^ Neh\_09\_25 / oliveyards / ^and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.**

**oliveyards ^ Neh\_05\_11 / oliveyards / ^and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.**

**oliveyards ^ 2Ki\_05\_26 / oliveyards / ^and vineyards, and sheep, and oxen, and menservants, and maidservants?**

**oliveyards ^ 1Sa\_08\_14 / oliveyards / ^even] the best [of them], and give [them] to his servants.**

**oliveyards ^ Jos\_24\_13 / oliveyards / ^which ye planted not do ye eat.**

**onward ^ Exo\_40\_36 / onward / ^in all their journeys:**

**orchard ^ Son\_04\_13 / orchard / ^of pomegranates, with pleasant fruits; camphire, with spikenard,**

**orchards ^ Ecc\_02\_05 / orchards / ^and I planted trees in them of all [kind of] fruits:**

**outward ^ Num\_35\_04 / outward / ^a thousand cubits round about.**

**outward ^ 1Pe\_03\_03 / outward / ^adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;**

**outward ^ 1Sa\_16\_07 / outward / ^appearance, but the LORD looketh on the heart.**

**outward ^ 2Co\_10\_07 / outward / ^appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.**

**outward ^ Neh\_11\_16 / outward / ^business of the house of God.**

**outward ^ 1Ch\_26\_29 / outward / ^business over Israel, for officers and judges.**

**outward ^ Mat\_23\_27 / outward / ^but are within full of dead [men's] bones, and of all uncleanness.**

**outward ^ Est\_06\_04 / outward / ^court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.**

**outward ^ Eze\_40\_20 / outward / ^court that looked toward the north, he measured the length thereof, and the breadth thereof.**

**outward ^ Eze\_40\_17 / outward / ^court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.**

**outward ^ Eze\_40\_34 / outward / ^court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.**

**outward ^ Rom\_02\_28 / outward / ^in the flesh:**

**outward ^ 2Co\_04\_16 / outward / ^man perish, yet the inward [man] is renewed day by day.**

**outward ^ Eze\_44\_01 / outward / ^sanctuary which looketh toward the east; and it [was] shut.**

**outwardly ^ Mat\_23\_28 / outwardly / ^appear righteous unto men, but within ye are full of hypocrisy and iniquity.**

**outwardly ^ Rom\_02\_28 / outwardly / ^neither [is that] circumcision, which is outward in the flesh:**

**pardon ^ 2Ki\_24\_04 / pardon / ^**

**pardon ^ Isa\_55\_07 / pardon / ^**

**pardon ^ Jer\_33\_08 / pardon / ^all their iniquities, whereby they have sinned, and whereby they have transgressed against me.**

**pardon ^ 2Ch\_30\_18 / pardon / ^every one**

**pardon ^ Neh\_09\_17 / pardon / ^gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

**Pardon ^ Num\_14\_19 / Pardon / ^I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**pardon ^ Jer\_05\_01 / pardon / ^it.**

**pardon ^ Psa\_25\_11 / pardon / ^mine iniquity; for it [is] great.**

**pardon ^ 1Sa\_15\_25 / pardon / ^my sin, and turn again with me, that I may worship the LORD.**

**pardon ^ Job\_07\_21 / pardon / ^my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**pardon ^ Exo\_34\_09 / pardon / ^our iniquity and our sin, and take us for thine inheritance.**

**pardon ^ Jer\_05\_07 / pardon / ^thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**pardon ^ Jer\_50\_20 / pardon / ^them whom I reserve.**

**pardon ^ 2Ki\_05\_18 / pardon / ^thy servant in this thing.**

**pardon ^ 2Ki\_05\_18 / pardon / ^thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.**

**pardon ^ Exo\_23\_21 / pardon / ^your transgressions: for my name [is] in him.**

**pardoned ^ Lam\_03\_42 / pardoned /^**

**pardoned ^ Num\_14\_20 / pardoned /^according to thy word:**

**pardoned ^ Isa\_40\_02 / pardoned /^for she hath received of the LORD's hand double for all her sins.**

**pardoneth ^ Mic\_07\_18 / pardoneth /^iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.**

**regard ^ Hab\_01\_05 / regard /^and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].**

**regard ^ Dan\_11\_37 / regard /^any god: for he shall magnify himself above all.**

**regard ^ Pro\_06\_35 / regard /^any ransom; neither will he rest content, though thou givest many gifts.**

**regard ^ Act\_08\_11 / regard /^because that of long time he had bewitched them with sorceries.**

**regard ^ Pro\_05\_02 / regard /^discretion, and [that] thy lips may keep knowledge.**

**regard ^ Psa\_66\_18 / regard /^iniquity in my heart, the Lord will not hear [me]:**

**regard ^ Job\_03\_04 / regard /^it from above, neither let the light shine upon it.**

**regard ^ Job\_35\_13 / regard /^it.**

**regard ^ 1Sa\_04\_20 / regard /^it].**

**regard ^ Psa\_94\_07 / regard /^it].**

**regard ^ Rom\_14\_06 / regard /^it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regard ^ Psa\_31\_06 / regard /^lying vanities: but I trust in the LORD.**

**regard ^ Luk\_18\_04 / regard /^man;**

**regard ^ Job\_36\_21 / regard /^not iniquity: for this hast thou chosen rather than affliction.**

**regard ^ Isa\_05\_12 / regard /^not the work of the LORD, neither consider the operation of his hands.**

**regard ^ Psa\_28\_05 / regard /^not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**Regard ^ Lev\_19\_31 / Regard /^not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.**

**regard ^ 2Sa\_13\_20 / regard /^not this thing. So Tamar remained desolate in her brother Absalom's house.**

**regard ^ Gen\_45\_20 / regard /^not your stuff; for the good of all the land of Egypt [is] yours.**

**regard ^ Ecc\_08\_02 / regard /^of the oath of God.**

**regard ^ Isa\_13\_17 / regard /^silver; and [as for] gold, they shall not delight in it.**

**regard ^ Dan\_11\_37 / regard / ^the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.**

**regard ^ Amo\_05\_22 / regard / ^the peace offerings of your fat beasts.**

**regard ^ Deu\_28\_50 / regard / ^the person of the old, nor show favour to the young:**

**regard ^ Psa\_102\_17 / regard / ^the prayer of the destitute, and not despise their prayer.**

**regard ^ 2Ki\_03\_14 / regard / ^the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.**

**regard ^ Lam\_04\_16 / regard / ^them: they respected not the persons of the priests, they favoured not the elders.**

**regard ^ 1Sa\_25\_25 / regard / ^this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.**

**regard ^ Exo\_05\_09 / regard / ^vain words.**

**regard ^ Mal\_01\_09 / regard / ^your persons? saith the LORD of hosts.**

**regarded ^ 1Ki\_18\_29 / regarded / ^**

**regarded ^ Pro\_01\_24 / regarded / ^**

**regarded ^ Luk\_18\_02 / regarded / ^man:**

**regarded ^ 1Ch\_17\_17 / regarded / ^me according to the estate of a man of high degree, O LORD God.**

**regarded ^ Exo\_09\_21 / regarded / ^not the word of the LORD left his servants and his cattle in the field.**

**regarded ^ Luk\_01\_48 / regarded / ^the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.**

**regarded ^ Dan\_03\_12 / regarded / ^thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**regarded ^ Psa\_106\_44 / regarded / ^their affliction, when he heard their cry:**

**regarded ^ Heb\_08\_09 / regarded / ^them not, saith the Lord.**

**regardest ^ Job\_30\_20 / regardest / ^me [not].**

**regardest ^ 2Sa\_19\_06 / regardest / ^neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.**

**regardest ^ Mar\_12\_14 / regardest / ^not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**regardest ^ Mat\_22\_16 / regardest / ^not the person of men.**

**regardeth ^ Ecc\_05\_08 / regardeth / ^and [there be] higher than they.**

**regardeth ^ Job\_39\_07 / regardeth / ^he the crying of the driver.**

**regardeth ^ Rom\_14\_06 / regardeth / ^it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regardeth ^ Isa\_33\_08 / regardeth / ^no man.**

**regardeth ^ Deu\_10\_17 / regardeth / ^not persons, nor taketh reward:**

**regardeth ^ Rom\_14\_06 / regardeth / ^not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regardeth ^ Mal\_02\_13 / regardeth / ^not the offering any more, or receiveth [it] with good will at your hand.**

**regardeth ^ Dan\_06\_13 / regardeth / ^not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.**

**regardeth ^ Pro\_29\_07 / regardeth / ^not to know [it].**

**regardeth ^ Pro\_15\_05 / regardeth / ^reproof is prudent.**

**regardeth ^ Pro\_13\_18 / regardeth / ^reproof shall be honoured.**

**regardeth ^ Ecc\_11\_04 / regardeth / ^the clouds shall not reap.**

**regardeth ^ Rom\_14\_06 / regardeth / ^the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.**

**regardeth ^ Pro\_12\_10 / regardeth / ^the life of his beast: but the tender mercies of the wicked [are] cruel.**

**regardeth ^ Job\_34\_19 / regardeth / ^the rich more than the poor? for they all [are] the work of his hands.**

**regarding ^ Php\_02\_30 / regarding / ^his life, to supply your lack of service toward me.**

**regarding ^ Job\_04\_20 / regarding / ^it].**

**rereward ^ Isa\_52\_12 / rereward / ^**

**rereward ^ Isa\_58\_08 / rereward / ^**

**rereward ^ Jos\_06\_13 / rereward / ^came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.**

**rereward ^ Jos\_06\_09 / rereward / ^came after the ark, [the priests] going on, and blowing with the trumpets.**

**rereward ^ Num\_10\_25 / rereward / ^of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.**

**rereward ^ 1Sa\_29\_02 / rereward / ^with Achish.**

reward ^ 1Co\_03\_14 / reward /^

reward ^ 1Ki\_13\_07 / reward /^

reward ^ 1Ti\_05\_18 / reward /^

reward ^ 2Jo\_01\_08 / reward /^

reward ^ 2Sa\_19\_36 / reward /^

reward ^ Deu\_10\_17 / reward /^

reward ^ Gen\_15\_01 / reward /^

reward ^ Heb\_02\_02 / reward /^

reward ^ Heb\_10\_35 / reward /^

reward ^ Heb\_11\_26 / reward /^

reward ^ Mar\_09\_41 / reward /^

reward ^ Mat\_06\_02 / reward /^

reward ^ Mat\_06\_05 / reward /^

reward ^ Mat\_06\_16 / reward /^

reward ^ Mat\_10\_41 / reward /^

reward ^ Mat\_10\_42 / reward /^

reward ^ Pro\_11\_18 / reward /^

reward ^ Psa\_127\_03 / reward /^

reward ^ Psa\_19\_11 / reward /^

reward ^ 1Co\_03\_08 / reward /^according to his own labour.

reward ^ Psa\_15\_05 / reward /^against the innocent. He that doeth these [things] shall never be moved.

reward ^ Mat\_10\_41 / reward /^and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

reward ^ Jer\_40\_05 / reward /^and let him go.

reward ^ Eze\_16\_34 / reward /^and no reward is given unto thee, therefore thou art contrary.

reward ^ Jde\_01\_11 / reward /^and perished in the gainsaying of Core.

reward ^ Isa\_05\_23 / reward /^and take away the righteousness of the righteous from him!

reward ^ Mic\_07\_03 / reward /^and the great [man], he uttereth his mischievous desire: so they wrap it up.

reward ^ Mic\_03\_11 / reward / ^and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

reward ^ Pro\_24\_14 / reward / ^and thy expectation shall not be cut off.

reward ^ Rut\_02\_12 / reward / ^be given thee of the LORD God of Israel, under whose wings thou art come to trust.

reward ^ 1Co\_09\_17 / reward / ^but if against my will, a dispensation [of the gospel] is committed unto me.

reward ^ Mat\_16\_27 / reward / ^every man according to his works.

reward ^ Psa\_54\_05 / reward / ^evil unto mine enemies: cut them off in thy truth.

reward ^ 2Sa\_04\_10 / reward / ^for his tidings:

reward ^ Job\_06\_22 / reward / ^for me of your substance?

reward ^ Ecc\_09\_05 / reward / ^for the memory of them is forgotten.

reward ^ Psa\_58\_11 / reward / ^for the righteous: verily he is a God that judgeth in the earth.

reward ^ Ecc\_04\_09 / reward / ^for their labour.

reward ^ Num\_18\_31 / reward / ^for your service in the tabernacle of the congregation.

reward ^ Mat\_05\_46 / reward / ^have ye? do not even the publicans the same?

Reward ^ Rev\_18\_06 / Reward / ^her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

reward ^ 2Ti\_04\_14 / reward / ^him according to his works:

reward ^ Col\_02\_18 / reward / ^in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

reward ^ Mat\_05\_12 / reward / ^in heaven: for so persecuted they the prophets which were before you.

reward ^ Pro\_21\_14 / reward / ^in the bosom strong wrath.

reward ^ Eze\_16\_34 / reward / ^is given unto thee, therefore thou art contrary.

reward ^ Luk\_06\_23 / reward / ^is] great in heaven: for in the like manner did their fathers unto the prophets.

reward ^ Isa\_40\_10 / reward / ^is] with him, and his work before him.

reward ^ Isa\_62\_11 / reward / ^is] with him, and his work before him.

reward ^ Rev\_22\_12 / reward / ^is] with me, to give every man according as his work shall be.

reward ^ Rom\_04\_04 / reward / ^not reckoned of grace, but of debt.

reward ^ Isa\_03\_11 / reward / ^of his hands shall be given him.

reward ^ Act\_01\_18 / reward / ^of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

reward ^ Psa\_109\_20 / reward / ^of mine adversaries from the LORD, and of them that speak evil against my soul.

reward ^ Luk\_23\_41 / reward / ^of our deeds: but this man hath done nothing amiss.

reward ^ Col\_03\_24 / reward / ^of the inheritance: for ye serve the Lord Christ.

reward ^ Psa\_91\_08 / reward / ^of the wicked.

reward ^ Psa\_40\_15 / reward / ^of their shame that say unto me, Aha, aha.

reward ^ Psa\_70\_03 / reward / ^of their shame that say, Aha, aha.

reward ^ 2Pe\_02\_13 / reward / ^of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

reward ^ Mat\_06\_01 / reward / ^of your Father which is in heaven.

reward ^ Job\_07\_02 / reward / ^of] his work:

reward ^ Isa\_45\_13 / reward / ^saith the LORD of hosts.

reward ^ Luk\_06\_35 / reward / ^shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

reward ^ Oba\_01\_15 / reward / ^shall return upon thine own head.

reward ^ 2Sa\_03\_39 / reward / ^the doer of evil according to his wickedness.

reward ^ 1Sa\_24\_19 / reward / ^thee good for that thou hast done unto me this day.

reward ^ Mat\_06\_04 / reward / ^thee openly.

reward ^ Mat\_06\_06 / reward / ^thee openly.

reward ^ Mat\_06\_18 / reward / ^thee openly.

reward ^ Pro\_25\_22 / reward / ^thee.

reward ^ Deu\_32\_41 / reward / ^them that hate me.

reward ^ Hos\_04\_09 / reward / ^them their doings.

reward ^ 1Co\_09\_18 / reward / ^then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

reward ^ Deu\_27\_25 / reward / ^to slay an innocent person. And all the people shall say, Amen.

reward ^ Pro\_24\_20 / reward / ^to the evil [man]; the candle of the wicked shall be put out.

reward ^ Psa\_94\_02 / reward / ^to the proud.



reward ^ Rev\_11\_18 / reward / ^unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

reward ^ Hos\_09\_01 / reward / ^upon every cornfloor.

reward ^ 2Ch\_20\_11 / reward / ^us, to come to cast us out of thy possession, which thou hast given us to inherit.

rewarded ^ 2Ch\_15\_07 / rewarded / ^

rewarded ^ Pro\_13\_13 / rewarded / ^

rewarded ^ Gen\_44\_04 / rewarded / ^evil for good?

rewarded ^ Psa\_07\_04 / rewarded / ^evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

rewarded ^ Isa\_03\_09 / rewarded / ^evil unto themselves.

rewarded ^ 2Sa\_22\_21 / rewarded / ^me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

rewarded ^ Psa\_18\_20 / rewarded / ^me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

rewarded ^ Psa\_35\_12 / rewarded / ^me evil for good [to] the spoiling of my soul.

rewarded ^ Psa\_109\_05 / rewarded / ^me evil for good, and hatred for my love.

rewarded ^ 1Sa\_24\_17 / rewarded / ^me good, whereas I have rewarded thee evil.

rewarded ^ Jer\_31\_16 / rewarded / ^saith the LORD; and they shall come again from the land of the enemy.

rewarded ^ 1Sa\_24\_17 / rewarded / ^thee evil.

rewarded ^ Psa\_103\_10 / rewarded / ^us according to our iniquities.

rewarded ^ Rev\_18\_06 / rewarded / ^you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

rewarder ^ Heb\_11\_06 / rewarder / ^of them that diligently seek him.

rewardeth ^ Pro\_17\_13 / rewardeth / ^evil for good, evil shall not depart from his house.

rewardeth ^ Job\_21\_19 / rewardeth / ^him, and he shall know [it].

rewardeth ^ Pro\_26\_10 / rewardeth / ^the fool, and rewardeth transgressors.

rewardeth ^ Psa\_31\_23 / rewardeth / ^the proud doer.

rewardeth ^ Psa\_137\_08 / rewardeth / ^thee as thou hast served us.

rewardeth ^ Pro\_26\_10 / rewardeth / ^transgressors.

rewards ^ Dan\_02\_06 / rewards / ^and great honour: therefore show me the dream, and the interpretation thereof.

rewards ^ Num\_22\_07 / rewards / ^of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

rewards ^ Hos\_02\_12 / rewards / ^that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

rewards ^ Isa\_01\_23 / rewards / ^they judge not the fatherless, neither doth the cause of the widow come unto them.

rewards ^ Dan\_05\_17 / rewards / ^to another; yet I will read the writing unto the king, and make known to him the interpretation.

safeguard ^ 1Sa\_22\_23 / safeguard / ^

sardine ^ Rev\_04\_03 / sardine / ^stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

Sardis ^ Rev\_01\_11 / Sardis / ^and unto Philadelphia, and unto Laodicea.

Sardis ^ Rev\_03\_04 / Sardis / ^which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Sardis ^ Rev\_03\_01 / Sardis / ^write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Sardites ^ Num\_26\_26 / Sardites / ^of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

sardius ^ Exo\_39\_10 / sardius / ^a topaz, and a carbuncle: this [was] the first row.

sardius ^ Exo\_28\_17 / sardius / ^a topaz, and a carbuncle: [this shall be] the first row.

sardius ^ Rev\_21\_20 / sardius / ^the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

sardius ^ Eze\_28\_13 / sardius / ^topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

sardonyx ^ Rev\_21\_20 / sardonyx / ^the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

scabbard ^ Jer\_47\_06 / scabbard / ^rest, and be still.

seatward ^ Exo\_37\_09 / seatward / ^were the faces of the cherubims.

sluggard ^ Pro\_06\_06 / sluggard / ^consider her ways, and be wise:

sluggard ^ Pro\_13\_04 / sluggard / ^desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

**sluggard ^ Pro\_26\_16 / sluggard /<sup>^</sup>is] wiser in his own conceit than seven men that can render a reason.**

**sluggard ^ Pro\_10\_26 / sluggard /<sup>^</sup>to them that send him.**

**sluggard ^ Pro\_06\_09 / sluggard /<sup>^</sup>when wilt thou arise out of thy sleep?**

**sluggard ^ Pro\_20\_04 / sluggard /<sup>^</sup>will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**southward ^ Exo\_26\_18 / southward /<sup>^</sup>**

**southward ^ Exo\_36\_23 / southward /<sup>^</sup>**

**southward ^ Exo\_40\_24 / southward /<sup>^</sup>**

**southward ^ Eze\_47\_19 / southward /<sup>^</sup>**

**southward ^ Jos\_15\_02 / southward /<sup>^</sup>**

**southward ^ Num\_03\_29 / southward /<sup>^</sup>**

**southward ^ Deu\_03\_27 / southward /<sup>^</sup>and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**southward ^ Gen\_13\_14 / southward /<sup>^</sup>and eastward, and westward:**

**southward ^ Num\_13\_17 / southward /<sup>^</sup>and go up into the mountain:**

**southward ^ Jos\_18\_13 / southward /<sup>^</sup>and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.**

**southward ^ Jos\_18\_14 / southward /<sup>^</sup>and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.**

**southward ^ 1Ch\_26\_15 / southward /<sup>^</sup>and to his sons the house of Asuppim.**

**southward ^ 1Ch\_26\_17 / southward /<sup>^</sup>four a day, and toward Asuppim two [and] two.**

**southward ^ Eze\_47\_19 / southward /<sup>^</sup>from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.**

**southward ^ Jos\_18\_14 / southward /<sup>^</sup>from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.**

**Southward ^ Jos\_17\_10 / Southward /<sup>^</sup>it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.**

**southward ^ Jos\_17\_09 / southward /<sup>^</sup>of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:**

**southward ^ 1Sa\_14\_05 / southward /<sup>^</sup>over against Gibeah.**

**southward ^ Dan\_08\_04 / southward /<sup>^</sup>so that no beasts might stand before him, neither [was there any]**

that could deliver out of his hand; but he did according to his will, and became great.

southward ^ Eze\_48\_28 / southward / ^the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward ^ Exo\_38\_09 / southward / ^the hangings of the court [were of] fine twined linen, an hundred cubits:

southward ^ Exo\_27\_09 / southward / ^there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward ^ Jos\_15\_01 / southward / ^was] the uttermost part of the south coast.

southward ^ Jos\_15\_21 / southward / ^were Kabzeel, and Eder, and Jagur,

spikenard ^ Son\_04\_13 / spikenard / ^

Spikenard ^ Son\_04\_14 / Spikenard / ^and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

spikenard ^ Son\_01\_12 / spikenard / ^sendeth forth the smell thereof.

spikenard ^ Joh\_12\_03 / spikenard / ^very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

spikenard ^ Mar\_14\_03 / spikenard / ^very precious; and she brake the box, and poured [it] on his head.

standard ^ Isa\_59\_19 / standard / ^against him.

standard ^ Jer\_04\_21 / standard / ^and] hear the sound of the trumpet?

standard ^ Isa\_62\_10 / standard / ^for the people.

standard ^ Jer\_51\_27 / standard / ^in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard ^ Num\_02\_25 / standard / ^of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

standard ^ Num\_02\_18 / standard / ^of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

standard ^ Num\_02\_03 / standard / ^of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

standard ^ Num\_02\_10 / standard / ^of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

standard ^ Num\_10\_18 / standard / ^of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

standard ^ Num\_10\_25 / standard / ^of the camp of the children of Dan set forward, [which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard ^ Num\_10\_22 / standard / ^of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard ^ Num\_10\_14 / standard / ^of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

standard ^ Jer\_50\_02 / standard / ^publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard ^ Num\_01\_52 / standard / ^throughout their hosts.

standard ^ Isa\_49\_22 / standard / ^to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard ^ Jer\_04\_06 / standard / ^toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard ^ Jer\_51\_12 / standard / ^upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard ^ Num\_02\_02 / standard / ^with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

standardbearer ^ Isa\_10\_18 / standardbearer / ^fainteth.

standards ^ Num\_02\_17 / standards / ^

standards ^ Num\_02\_31 / standards / ^

standards ^ Num\_02\_34 / standards / ^and so they set forward, every one after their families, according to the house of their fathers.

steward ^ Luk\_16\_02 / steward / ^

steward ^ Luk\_08\_03 / steward / ^and Susanna, and many others, which ministered unto him of their substance.

steward ^ Luk\_16\_01 / steward / ^and the same was accused unto him that he had wasted his goods.

steward ^ Luk\_16\_08 / steward / ^because he had done wisely: for the children of this world are in their generation wiser than the children of light.

steward ^ Mat\_20\_08 / steward / ^Call the labourers, and give them [their] hire, beginning from the last unto the first.

steward ^ Tit\_01\_07 / steward / ^of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

steward ^ Gen\_44\_01 / steward / ^of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

steward ^ Gen\_43\_19 / steward / ^of Joseph's house, and they communed with him at the door of the house,

steward ^ Gen\_15\_02 / steward / ^of my house [is] this Eliezer of Damascus?

steward ^ 1Ki\_16\_09 / steward / ^of [his] house in Tirzah.

steward ^ Luk\_16\_03 / steward / ^said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

steward ^ Gen\_44\_04 / steward / ^Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

steward ^ Luk\_12\_42 / steward / ^whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

stewards ^ 1Pe\_04\_10 / stewards / ^of the manifold grace of God.

stewards ^ 1Co\_04\_01 / stewards / ^of the mysteries of God.

stewards ^ 1Ch\_28\_01 / stewards / ^over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

stewards ^ 1Co\_04\_02 / stewards / ^that a man be found faithful.

stewardship ^ Luk\_16\_02 / stewardship / ^for thou mayest be no longer steward.

stewardship ^ Luk\_16\_03 / stewardship / ^I cannot dig; to beg I am ashamed.

stewardship ^ Luk\_16\_04 / stewardship / ^they may receive me into their houses.

thitherward ^ Jud\_18\_15 / thitherward / ^and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward ^ Rom\_15\_24 / thitherward / ^by you, if first I be somewhat filled with your [company].

thitherward ^ Jer\_50\_05 / thitherward / ^saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

toward ^ Pro\_14\_35 / toward / ^a wise servant: but his wrath is [against] him that causeth shame.

toward ^ 2Sa\_14\_01 / toward / ^Absalom.

toward ^ Jos\_08\_18 / toward / ^Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward ^ Phm\_01\_05 / toward / ^all saints;

toward ^ Est\_01\_13 / toward / ^all that knew law and judgment:

toward ^ 1Th\_04\_10 / toward / ^all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward ^ Gen\_19\_28 / toward / ^all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward ^ Jer\_49\_36 / toward / ^all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward ^ Eze\_17\_21 / toward / ^all winds: and ye shall know that I the LORD have spoken [it].

toward ^ 1Th\_03\_12 / toward / ^all [men], even as we [do] toward you:

toward ^ 1Th\_05\_14 / toward / ^all [men].

toward ^ Rom\_15\_05 / toward / ^another according to Christ Jesus:

toward ^ 1Sa\_17\_30 / toward / ^another, and spake after the same manner: and the people answered him again after the former manner.

toward ^ 1Th\_03\_12 / toward / ^another, and toward all [men], even as we [do] toward you:

toward ^ Eze\_24\_23 / toward / ^another.

toward ^ Rom\_12\_16 / toward / ^another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward ^ Rom\_01\_27 / toward / ^another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward ^ Gen\_25\_18 / toward / ^Assyria: [and] he died in the presence of all his brethren.

toward ^ 1Ch\_26\_17 / toward / ^Asuppim two [and] two.

toward ^ Jos\_15\_04 / toward / ^Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward ^ Joh\_06\_17 / toward / ^Capernaum. And it was now dark, and Jesus was not come to them.

toward ^ Son\_07\_04 / toward / ^Damascus.

toward ^ 1Sa\_20\_12 / toward / ^David, and I then send not unto thee, and show it thee;

toward ^ Jos\_15\_07 / toward / ^Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ Eze\_06\_14 / toward / ^Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward ^ 2Th\_01\_03 / toward / ^each other aboundeth;

toward ^ Est\_08\_04 / toward / ^Esther. So Esther arose, and stood before the king,

toward ^ Luk\_24\_29 / toward / ^evening, and the day is far spent. And he went in to tarry with them.

toward ^ Jud\_19\_09 / toward / ^evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward ^ Eze\_12\_14 / toward / ^every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward ^ Jos\_18\_17 / toward / ^Geliloth, which [is] over against the going up of Adummim, and descended

to the stone of Bohan the son of Reuben,

toward ^ Jos\_15\_07 / toward / ^Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 1Pe\_02\_19 / toward / ^God endure grief, suffering wrongfully.

toward ^ Heb\_06\_01 / toward / ^God,

toward ^ Act\_20\_21 / toward / ^God, and faith toward our Lord Jesus Christ.

toward ^ 2Ch\_24\_16 / toward / ^God, and toward his house.

toward ^ Act\_24\_16 / toward / ^God, and [toward] men.

toward ^ Act\_22\_03 / toward / ^God, as ye all are this day.

toward ^ Act\_24\_15 / toward / ^God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward ^ 1Pe\_03\_21 / toward / ^God,] by the resurrection of Jesus Christ:

toward ^ 1Jo\_03\_21 / toward / ^God.

toward ^ Luk\_12\_21 / toward / ^God.

toward ^ Gen\_28\_10 / toward / ^Haran.

toward ^ Act\_01\_10 / toward / ^heaven as he went up, behold, two men stood by them in white apparel;

toward ^ Jud\_13\_20 / toward / ^heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward ^ 2Ch\_06\_13 / toward / ^heaven,

toward ^ Gen\_15\_05 / toward / ^heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward ^ Exo\_10\_21 / toward / ^heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward ^ Exo\_09\_22 / toward / ^heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward ^ Job\_02\_12 / toward / ^heaven.

toward ^ Pro\_23\_05 / toward / ^heaven.

toward ^ 1Ki\_08\_22 / toward / ^heaven:

toward ^ Exo\_09\_23 / toward / ^heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward ^ Exo\_09\_10 / toward / ^heaven; and it became a boil breaking forth [with] blains upon man, and



**upon beast.**

**toward ^ Exo\_10\_22 / toward / ^heaven; and there was a thick darkness in all the land of Egypt three days:**

**toward ^ Deu\_28\_57 / toward / ^her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**toward ^ Deu\_28\_56 / toward / ^her daughter,**

**toward ^ Deu\_28\_56 / toward / ^her son, and toward her daughter,**

**toward ^ Deu\_28\_57 / toward / ^her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**toward ^ Gen\_31\_02 / toward / ^him as before.**

**toward ^ Lam\_02\_19 / toward / ^him for the life of thy young children, that faint for hunger in the top of every street.**

**toward ^ Eze\_17\_07 / toward / ^him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**toward ^ Eze\_17\_06 / toward / ^him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**toward ^ Eze\_17\_07 / toward / ^him, that he might water it by the furrows of her plantation.**

**toward ^ Jud\_08\_03 / toward / ^him, when he had said that.**

**toward ^ 2Co\_02\_08 / toward / ^him.**

**toward ^ 2Ch\_16\_09 / toward / ^him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**toward ^ 2Sa\_24\_20 / toward / ^him: and Araunah went out, and bowed himself before the king on his face upon the ground.**

**toward ^ Job\_11\_13 / toward / ^him;**

**toward ^ Deu\_28\_54 / toward / ^his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:**

**toward ^ Mat\_12\_49 / toward / ^his disciples, and said, Behold my mother and my brethren!**

**toward ^ Isa\_66\_14 / toward / ^his enemies.**

**toward ^ Lev\_13\_41 / toward / ^his face, he [is] forehead bald: [yet is] he clean.**

**toward ^ 2Ch\_24\_16 / toward / ^his house.**

**toward ^ Heb\_06\_10 / toward / ^his name, in that ye have ministered to the saints, and do minister.**

**toward ^ Isa\_66\_14 / toward / ^his servants, and [his] indignation toward his enemies.**

toward ^ 1Co\_07\_36 / toward /<sup>^</sup>his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward ^ Gen\_48\_13 / toward /<sup>^</sup>Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward ^ Gen\_48\_13 / toward /<sup>^</sup>Israel's right hand, and brought [them] near unto him.

toward ^ Num\_32\_14 / toward /<sup>^</sup>Israel.

toward ^ Ezr\_03\_11 / toward /<sup>^</sup>Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward ^ 2Sa\_24\_05 / toward /<sup>^</sup>Jazer:

toward ^ Isa\_07\_01 / toward /<sup>^</sup>Jerusalem to war against it, but could not prevail against it.

toward ^ Eze\_21\_02 / toward /<sup>^</sup>Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward ^ Dan\_06\_10 / toward /<sup>^</sup>Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward ^ Luk\_13\_22 / toward /<sup>^</sup>Jerusalem.

toward ^ Num\_21\_20 / toward /<sup>^</sup>Jeshimon.

toward ^ Num\_23\_28 / toward /<sup>^</sup>Jeshimon.

toward ^ Jos\_19\_18 / toward /<sup>^</sup>Jezreel, and Chesulloth, and Shunem,

toward ^ 2Co\_01\_16 / toward /<sup>^</sup>Judaea.

toward ^ Jos\_18\_13 / toward /<sup>^</sup>Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward ^ Tit\_03\_04 / toward /<sup>^</sup>man appeared,

toward ^ Gen\_31\_05 / toward /<sup>^</sup>me as before; but the God of my father hath been with me.

toward ^ Isa\_29\_13 / toward /<sup>^</sup>me is taught by the precept of men:

toward ^ Dan\_04\_02 / toward /<sup>^</sup>me.

toward ^ Php\_02\_30 / toward /<sup>^</sup>me.

toward ^ Son\_07\_10 / toward /<sup>^</sup>me.

toward ^ Psa\_86\_13 / toward /<sup>^</sup>me: and thou hast delivered my soul from the lowest hell.

toward ^ 2Co\_07\_07 / toward /<sup>^</sup>me; so that I rejoiced the more.

toward ^ Psa\_116\_12 / toward /<sup>^</sup>me?

toward ^ Isa\_63\_15 / toward /<sup>^</sup>me? are they restrained?

toward ^ Act\_24\_16 / toward / ^men.

toward ^ Luk\_02\_14 / toward / ^men.

toward ^ Jud\_03\_28 / toward / ^Moab, and suffered not a man to pass over.

toward ^ Jud\_04\_06 / toward / ^mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward ^ Act\_20\_21 / toward / ^our Lord Jesus Christ.

toward ^ Act\_28\_14 / toward / ^Rome.

toward ^ Act\_27\_40 / toward / ^shore.

toward ^ Gen\_19\_28 / toward / ^Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward ^ Gen\_13\_12 / toward / ^Sodom.

toward ^ Gen\_18\_16 / toward / ^Sodom: and Abraham went with them to bring them on the way.

toward ^ Gen\_18\_22 / toward / ^Sodom: but Abraham stood yet before the LORD.

toward ^ 1Sa\_17\_48 / toward / ^the army to meet the Philistine.

toward ^ Hos\_03\_01 / toward / ^the children of Israel, who look to other gods, and love flagons of wine.

toward ^ Psa\_66\_05 / toward / ^the children of men.

toward ^ 2Ch\_06\_38 / toward / ^the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki\_08\_44 / toward / ^the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward ^ Jos\_08\_18 / toward / ^the city.

toward ^ Jos\_15\_21 / toward / ^the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward ^ Jer\_04\_11 / toward / ^the daughter of my people, not to fan, nor to cleanse,

toward ^ Neh\_12\_31 / toward / ^the dung gate:

toward ^ Isa\_49\_23 / toward / ^the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward ^ Exo\_34\_08 / toward / ^the earth, and worshipped.

toward ^ Zec\_14\_04 / toward / ^the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ Eze\_48\_21 / toward / ^the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the

sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze\_47\_08 / toward / ^the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward ^ Gen\_02\_14 / toward / ^the east of Assyria. And the fourth river [is] Euphrates.

toward ^ Joe\_02\_20 / toward / ^the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze\_46\_01 / toward / ^the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward ^ Eze\_48\_10 / toward / ^the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward / ^the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze\_41\_14 / toward / ^the east, an hundred cubits.

toward ^ Eze\_46\_12 / toward / ^the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward ^ Eze\_42\_15 / toward / ^the east, and measured it round about.

toward ^ Neh\_03\_26 / toward / ^the east, and the tower that lieth out.

toward ^ Eze\_47\_01 / toward / ^the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward ^ Dan\_08\_09 / toward / ^the east, and toward the pleasant [land].

toward ^ 1Ch\_12\_15 / toward / ^the east, and toward the west.

toward ^ Eze\_40\_06 / toward / ^the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward ^ Eze\_42\_12 / toward / ^the east, as one entereth into them.

toward ^ Eze\_42\_10 / toward / ^the east, over against the separate place, and over against the building.

toward ^ 1Ch\_09\_24 / toward / ^the east, west, north, and south.

toward ^ Num\_03\_38 / toward / ^the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward ^ Jer\_31\_40 / toward / ^the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward ^ 2Ch\_31\_14 / toward / ^the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward ^ Eze\_08\_16 / toward / ^the east.

**toward ^ Eze\_43\_04 / toward / ^the east.**

**toward ^ Eze\_43\_17 / toward / ^the east.**

**toward ^ Eze\_43\_01 / toward / ^the east:**

**toward ^ Eze\_40\_32 / toward / ^the east: and he measured the gate according to these measures.**

**toward ^ 1Ki\_07\_25 / toward / ^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward ^ 2Ch\_04\_04 / toward / ^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.**

**toward ^ Eze\_40\_23 / toward / ^the east; and he measured from gate to gate an hundred cubits.**

**toward ^ Eze\_44\_01 / toward / ^the east; and it [was] shut.**

**toward ^ Eze\_40\_22 / toward / ^the east; and they went up unto it by seven steps; and the arches thereof [were] before them.**

**toward ^ Eze\_08\_16 / toward / ^the east; and they worshipped the sun toward the east.**

**toward ^ Mat\_28\_01 / toward / ^the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**toward ^ Exo\_39\_20 / toward / ^the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward ^ Exo\_28\_27 / toward / ^the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward ^ Zec\_14\_08 / toward / ^the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.**

**toward ^ Dan\_11\_19 / toward / ^the fort of his own land: but he shall stumble and fall, and not be found.**

**toward ^ Dan\_08\_08 / toward / ^the four winds of heaven.**

**toward ^ Dan\_11\_04 / toward / ^the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.**

**toward ^ Eze\_42\_15 / toward / ^the gate whose prospect [is] toward the east, and measured it round about.**

**toward ^ Gal\_02\_08 / toward / ^the Gentiles:]**

**toward ^ Jos\_01\_04 / toward / ^the going down of the sun, shall be your coast.**

**toward ^ Jud\_05\_09 / toward / ^the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.**

**toward ^ 1Ki\_07\_09 / toward / ^the great court.**

**toward ^ Eze\_48\_28 / toward / ^the great sea.**

toward ^ Gen\_18\_02 / toward / ^the ground,

toward ^ Dan\_10\_15 / toward / ^the ground, and I became dumb.

toward ^ Dan\_10\_09 / toward / ^the ground.

toward ^ Dan\_08\_18 / toward / ^the ground: but he touched me, and set me upright.

toward ^ Gen\_19\_01 / toward / ^the ground;

toward ^ Exo\_09\_08 / toward / ^the heaven in the sight of Pharaoh.

toward ^ Jer\_31\_21 / toward / ^the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward ^ Zec\_14\_08 / toward / ^the hinder sea: in summer and in winter shall it be.

toward ^ Eze\_21\_02 / toward / ^the holy places, and prophesy against the land of Israel,

toward ^ Isa\_63\_07 / toward / ^the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward ^ Psa\_98\_03 / toward / ^the house of Israel: all the ends of the earth have seen the salvation of our God.

toward ^ 1Ki\_08\_44 / toward / ^the house that I have built for thy name:

toward ^ 2Ch\_06\_38 / toward / ^the house which I have built for thy name:

toward ^ Deu\_28\_56 / toward / ^the husband of her bosom, and toward her son, and toward her daughter,

toward ^ Jud\_05\_11 / toward / ^the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward ^ 1Ki\_14\_13 / toward / ^the LORD God of Israel in the house of Jeroboam.

toward ^ Phm\_01\_05 / toward / ^the Lord Jesus, and toward all saints;

toward ^ Zec\_09\_01 / toward / ^the LORD.

toward ^ Psa\_25\_15 / toward / ^the LORD; for he shall pluck my feet out of the net.

toward ^ Php\_03\_14 / toward / ^the mark for the prize of the high calling of God in Christ Jesus.

toward ^ Exo\_25\_20 / toward / ^the mercy seat shall the faces of the cherubims be.

toward ^ Gen\_31\_21 / toward / ^the mount Gilead.

toward ^ Eze\_06\_02 / toward / ^the mountains of Israel, and prophesy against them,

toward ^ Jer\_46\_06 / toward / ^the north by the river Euphrates.

toward ^ Exo\_36\_25 / toward / ^the north corner, he made twenty boards,

toward ^ Zec\_06\_08 / toward / ^the north country have quieted my spirit in the north country.

toward ^ Eze\_48\_10 / toward / ^the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Jos\_19\_27 / toward / ^the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Eze\_47\_15 / toward / ^the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward ^ Eze\_48\_17 / toward / ^the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze\_40\_46 / toward / ^the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward ^ Eze\_41\_11 / toward / ^the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Eze\_08\_05 / toward / ^the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze\_09\_02 / toward / ^the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward ^ Zec\_14\_04 / toward / ^the north, and half of it toward the south.

toward ^ Jer\_03\_12 / toward / ^the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward ^ 1Ki\_07\_25 / toward / ^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward / ^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Eze\_40\_23 / toward / ^the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward ^ Eze\_42\_11 / toward / ^the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward ^ Eze\_40\_20 / toward / ^the north, he measured the length thereof, and the breadth thereof.

toward ^ Ecc\_11\_03 / toward / ^the north, in the place where the tree falleth, there it shall be.

toward ^ Eze\_40\_44 / toward / ^the north.

toward ^ Eze\_42\_01 / toward / ^the north.

toward ^ Eze\_42\_04 / toward / ^the north.

toward ^ Jer\_01\_13 / toward / ^the north.

toward ^ Eze\_08\_05 / toward / ^the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze\_42\_01 / toward / ^the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward ^ Eze\_46\_19 / toward / ^the north: and, behold, there [was] a place on the two sides westward.

toward ^ Eze\_08\_14 / toward / ^the north; and, behold, there sat women weeping for Tammuz.

toward ^ Eze\_08\_03 / toward / ^the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward ^ Eze\_01\_23 / toward / ^the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward ^ Eze\_40\_34 / toward / ^the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze\_41\_19 / toward / ^the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward ^ Eze\_41\_19 / toward / ^the palm tree on the other side: [it was] made through all the house round about.

toward ^ Lev\_09\_22 / toward / ^the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward ^ 1Ki\_08\_29 / toward / ^the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ Eze\_41\_11 / toward / ^the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ 2Ki\_25\_04 / toward / ^the plain.

toward ^ Dan\_08\_09 / toward / ^the pleasant [land].

toward ^ Deu\_28\_54 / toward / ^the remnant of his children which he shall leave:

toward ^ Gen\_30\_40 / toward / ^the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward ^ Num\_02\_03 / toward / ^the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward ^ Jos\_12\_01 / toward / ^the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward ^ Jos\_03\_16 / toward / ^the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.



toward ^ Jos\_16\_06 / toward / ^the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward ^ Jos\_19\_11 / toward / ^the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward ^ 1Ki\_18\_43 / toward / ^the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward ^ Jud\_19\_18 / toward / ^the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward ^ Jos\_18\_18 / toward / ^the side over against Arabah northward, and went down unto Arabah:

toward ^ Eze\_04\_07 / toward / ^the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward ^ Eze\_40\_27 / toward / ^the south an hundred cubits.

toward ^ Gen\_20\_01 / toward / ^the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward ^ Zec\_06\_06 / toward / ^the south country.

toward ^ Eze\_48\_10 / toward / ^the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward / ^the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Act\_08\_26 / toward / ^the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward ^ Act\_27\_12 / toward / ^the south west and north west.

toward ^ Eze\_42\_12 / toward / ^the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward ^ Eze\_40\_24 / toward / ^the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward ^ Eze\_20\_46 / toward / ^the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward ^ 1Sa\_20\_41 / toward / ^the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward ^ Eze\_20\_46 / toward / ^the south, and prophesy against the forest of the south field;

toward ^ 1Ki\_07\_25 / toward / ^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward / ^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Dan\_08\_09 / toward / ^the south, and toward the east, and toward the pleasant [land].

toward ^ Ecc\_01\_06 / toward / ^the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward ^ Ecc\_11\_03 / toward / ^the south, or toward the north, in the place where the tree falleth, there it shall be.

toward ^ Eze\_40\_45 / toward / ^the south, [is] for the priests, the keepers of the charge of the house.

toward ^ Gen\_12\_09 / toward / ^the south.

toward ^ Zec\_14\_04 / toward / ^the south.

toward ^ Eze\_40\_27 / toward / ^the south: and he measured from gate to gate toward the south an hundred cubits.

toward ^ Eze\_40\_24 / toward / ^the south: and he measured the posts thereof and the arches thereof according to these measures.

toward ^ Eze\_41\_11 / toward / ^the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Exo\_26\_35 / toward / ^the south: and thou shalt put the table on the north side.

toward ^ Eze\_40\_44 / toward / ^the south: one at the side of the east gate [having] the prospect toward the north.

toward ^ Dan\_11\_29 / toward / ^the south; but it shall not be as the former, or as the latter.

toward ^ Job\_39\_26 / toward / ^the south?

toward ^ Deu\_04\_41 / toward / ^the sun rising;

toward ^ Deu\_04\_47 / toward / ^the sun rising;

toward ^ Jos\_19\_27 / toward / ^the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Jos\_19\_12 / toward / ^the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward ^ Jos\_13\_05 / toward / ^the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward ^ Jos\_01\_15 / toward / ^the sunrising.

toward ^ Jos\_19\_34 / toward / ^the sunrising.

toward ^ Jud\_20\_43 / toward / ^the sunrising.

toward ^ Num\_21\_11 / toward / ^the sunrising.

toward ^ Num\_34\_15 / toward / ^the sunrising.

toward ^ Num\_16\_42 / toward / ^the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward ^ Eze\_08\_16 / toward / ^the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward ^ Joe\_02\_20 / toward / ^the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze\_42\_07 / toward / ^the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward ^ Eze\_40\_37 / toward / ^the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze\_40\_31 / toward / ^the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward ^ Isa\_38\_02 / toward / ^the wall, and prayed unto the LORD,

toward ^ 2Ch\_20\_24 / toward / ^the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward ^ Jos\_15\_07 / toward / ^the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 2Sa\_15\_23 / toward / ^the way of the wilderness.

toward ^ Eze\_48\_21 / toward / ^the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze\_48\_10 / toward / ^the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward / ^the west two hundred and fifty.

toward ^ Eze\_41\_12 / toward / ^the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward ^ 1Ki\_07\_25 / toward / ^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward / ^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Zec\_14\_04 / toward / ^the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ 1Ch\_12\_15 / toward / ^the west.

toward ^ Isa\_11\_14 / toward / ^the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward ^ Deu\_28\_54 / toward / ^the wife of his bosom, and toward the remnant of his children which he

shall leave:

toward ^ Jud\_20\_45 / toward / ^the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward ^ Exo\_16\_10 / toward / ^the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward ^ 1Sa\_13\_18 / toward / ^the wilderness.

toward ^ Num\_24\_01 / toward / ^the wilderness.

toward ^ Eze\_16\_63 / toward / ^thee for all that thou hast done, saith the Lord GOD.

toward ^ Eze\_16\_42 / toward / ^thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward ^ Rom\_11\_22 / toward / ^thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward ^ 2Ki\_03\_14 / toward / ^thee, nor see thee.

toward ^ Jer\_12\_03 / toward / ^thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward ^ 2Ch\_06\_38 / toward / ^their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki\_08\_48 / toward / ^their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward ^ 1Th\_04\_12 / toward / ^them that are without, and [that] ye may have lack of nothing.

toward ^ Col\_04\_05 / toward / ^them that are without, redeeming the time.

toward ^ Psa\_103\_11 / toward / ^them that fear him.

toward ^ Mat\_14\_14 / toward / ^them, and he healed their sick.

toward ^ Mar\_06\_34 / toward / ^them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward ^ 2Ch\_06\_34 / toward / ^this city which thou hast chosen, and the house which I have built for thy name;

toward ^ 1Ki\_08\_29 / toward / ^this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ 1Ki\_08\_38 / toward / ^this house:

toward ^ 1Ki\_08\_42 / toward / ^this house;

toward ^ Jer\_15\_01 / toward / ^this people: cast [them] out of my sight, and let them go forth.

toward ^ 1Ki\_08\_35 / toward / ^this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward ^ 2Ch\_06\_26 / toward / ^this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward ^ 1Ki\_08\_29 / toward / ^this place.

toward ^ 2Ch\_06\_20 / toward / ^this place.

toward ^ 1Ki\_08\_30 / toward / ^this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward ^ 2Ch\_06\_21 / toward / ^this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward ^ Psa\_28\_02 / toward / ^thy holy oracle.

toward ^ Psa\_138\_02 / toward / ^thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward ^ Jon\_02\_04 / toward / ^thy holy temple.

toward ^ Psa\_05\_07 / toward / ^thy holy temple.

toward ^ Eph\_01\_08 / toward / ^us in all wisdom and prudence;

toward ^ Eph\_02\_07 / toward / ^us through Christ Jesus.

toward ^ Psa\_85\_04 / toward / ^us to cease.

toward ^ 1Jo\_04\_09 / toward / ^us, because that God sent his only begotten Son into the world, that we might live through him.

toward ^ Rom\_05\_08 / toward / ^us, in that, while we were yet sinners, Christ died for us.

toward ^ Psa\_117\_02 / toward / ^us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward ^ 2Co\_01\_18 / toward / ^you was not yea and nay.

toward ^ Hos\_05\_01 / toward / ^you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward ^ 2Co\_07\_04 / toward / ^you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward ^ Jer\_29\_10 / toward / ^you, in causing you to return to this place.

toward ^ Jer\_29\_11 / toward / ^you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward ^ 2Co\_07\_15 / toward / ^you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward ^ 2Co\_13\_04 / toward / ^you.

**toward ^ 1Th\_03\_12 / toward / ^you:**

**toward ^ 2Co\_10\_01 / toward / ^you:**

**toward ^ 2Co\_09\_08 / toward / ^you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**toward ^ Eze\_33\_25 / toward / ^your idols, and shed blood: and shall ye possess the land?**

**toward ^ Jer\_04\_06 / toward / ^Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**untoward ^ Act\_02\_40 / untoward / ^generation.**

**upward ^ 1Ch\_23\_24 / upward / ^**

**upward ^ 1Sa\_10\_23 / upward / ^**

**upward ^ 2Ki\_19\_30 / upward / ^**

**upward ^ Isa\_08\_21 / upward / ^**

**upward ^ Isa\_37\_31 / upward / ^**

**upward ^ Job\_05\_07 / upward / ^**

**upward ^ Jud\_01\_36 / upward / ^**

**upward ^ Num\_01\_03 / upward / ^all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.**

**upward ^ Num\_01\_45 / upward / ^all that were able to go forth to war in Israel;**

**upward ^ Num\_01\_20 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_22 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_24 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_26 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_28 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_30 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_32 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_34 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_36 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_38 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_40 / upward / ^all that were able to go forth to war;**

**upward ^ Num\_01\_42 / upward / ^all that were able to go forth to war;**

**upward ^ Eze\_01\_27 / upward / ^and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.**

**upward ^ Eze\_41\_07 / upward / ^and so increased [from] the lowest [chamber] to the highest by the midst.**

**upward ^ 2Ki\_03\_21 / upward / ^and stood in the border.**

**upward ^ Num\_03\_40 / upward / ^and take the number of their names.**

**upward ^ Ecc\_03\_21 / upward / ^and the spirit of the beast that goeth downward to the earth?**

**upward ^ 1Ch\_23\_03 / upward / ^and their number by their polls, man by man, was thirty and eight thousand.**

**upward ^ Eze\_08\_02 / upward / ^as the appearance of brightness, as the colour of amber.**

**upward ^ Num\_26\_04 / upward / ^as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**upward ^ Num\_01\_18 / upward / ^by their polls.**

**upward ^ Gen\_07\_20 / upward / ^did the waters prevail; and the mountains were covered.**

**upward ^ Num\_04\_03 / upward / ^even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.**

**upward ^ Num\_04\_30 / upward / ^even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.**

**upward ^ Num\_04\_47 / upward / ^even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,**

**upward ^ Num\_04\_39 / upward / ^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward ^ Num\_04\_43 / upward / ^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward ^ Num\_04\_35 / upward / ^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:**

**upward ^ Num\_03\_22 / upward / ^even] those that were numbered of them [were] seven thousand and five hundred.**

**upward ^ 2Ch\_31\_16 / upward / ^even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**upward ^ Exo\_38\_26 / upward / ^for six hundred thousand and three thousand and five hundred and fifty [men].**

**upward ^ Num\_26\_62 / upward / ^for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**upward ^ Hag\_02\_15 / upward / ^from before a stone was laid upon a stone in the temple of the LORD:**

**upward ^ Hag\_02\_18 / upward / ^from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].**

**upward ^ 1Sa\_09\_02 / upward / ^he was] higher than any of the people.**

**upward ^ 2Ch\_31\_17 / upward / ^in their charges by their courses;**

**upward ^ Isa\_38\_14 / upward / ^O LORD, I am oppressed; undertake for me.**

**upward ^ Num\_03\_43 / upward / ^of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.**

**upward ^ Eze\_41\_07 / upward / ^round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.**

**upward ^ Eze\_43\_15 / upward / ^shall be] four horns.**

**upward ^ Num\_32\_11 / upward / ^shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:**

**upward ^ Num\_03\_15 / upward / ^shalt thou number them.**

**upward ^ Num\_08\_24 / upward / ^they shall go in to wait upon the service of the tabernacle of the congregation:**

**upward ^ Num\_26\_02 / upward / ^throughout their fathers' house, all that are able to go to war in Israel.**

**upward ^ Ezr\_03\_08 / upward / ^to set forward the work of the house of the LORD.**

**upward ^ Eze\_41\_07 / upward / ^to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.**

**upward ^ Eze\_01\_11 / upward / ^two [wings] of every one [were] joined one to another, and two covered their bodies.**

**upward ^ Num\_04\_23 / upward / ^until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.**

**upward ^ Num\_03\_28 / upward / ^were] eight thousand and six hundred, keeping the charge of the sanctuary.**

**upward ^ Num\_03\_34 / upward / ^were] six thousand and two hundred.**

**upward ^ Num\_03\_39 / upward / ^were] twenty and two thousand.**

**upward ^ Num\_14\_29 / upward / ^which have murmured against me,**

**vineyard ^ 1Ki\_21\_06 / vineyard / ^**

**vineyard ^ Gen\_09\_20 / vineyard / ^**



vineyard ^ Isa\_05\_03 / vineyard /^

vineyard ^ Lev\_25\_04 / vineyard /^

vineyard ^ Mar\_12\_02 / vineyard /^

vineyard ^ Mar\_12\_08 / vineyard /^

vineyard ^ Mat\_20\_01 / vineyard /^

vineyard ^ Mat\_20\_02 / vineyard /^

vineyard ^ Mat\_21\_28 / vineyard /^

vineyard ^ Pro\_31\_16 / vineyard /^

vineyard ^ 1Co\_09\_07 / vineyard /^and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard ^ Lev\_25\_03 / vineyard /^and gather in the fruit thereof;

vineyard ^ Deu\_20\_06 / vineyard /^and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard ^ Luk\_13\_06 / vineyard /^and he came and sought fruit thereon, and found none.

vineyard ^ Mat\_21\_33 / vineyard /^and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard ^ Mic\_01\_06 / vineyard /^and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard ^ Luk\_20\_15 / vineyard /^and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard ^ Luk\_20\_09 / vineyard /^and let it forth to husbandmen, and went into a far country for a long time.

vineyard ^ Mar\_12\_01 / vineyard /^and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard ^ Deu\_28\_30 / vineyard /^and shalt not gather the grapes thereof.

vineyard ^ Mat\_21\_39 / vineyard /^and slew [him].

vineyard ^ Mat\_20\_04 / vineyard /^and whatsoever is right I will give you. And they went their way.

vineyard ^ Mat\_20\_07 / vineyard /^and whatsoever is right, [that] shall ye receive.

vineyard ^ Exo\_23\_11 / vineyard /^and] with thy oliveyard.

vineyard ^ Isa\_01\_08 / vineyard /^as a lodge in a garden of cucumbers, as a besieged city.

vineyard ^ Son\_08\_11 / vineyard /^at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard ^ Deu\_22\_09 / vineyard / ^be defiled.

vineyard ^ Luk\_13\_07 / vineyard / ^Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard ^ Luk\_20\_10 / vineyard / ^but the husbandmen beat him, and sent [him] away empty.

vineyard ^ Mat\_21\_40 / vineyard / ^cometh, what will he do unto those husbandmen?

vineyard ^ Luk\_20\_15 / vineyard / ^do unto them?

vineyard ^ Mar\_12\_09 / vineyard / ^do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard ^ 1Ki\_21\_06 / vineyard / ^for it: and he answered, I will not give thee my vineyard.

vineyard ^ 1Ki\_21\_06 / vineyard / ^for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard ^ Son\_01\_06 / vineyard / ^have I not kept.

vineyard ^ Isa\_05\_05 / vineyard / ^I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard ^ Isa\_05\_01 / vineyard / ^in a very fruitful hill:

vineyard ^ Isa\_05\_01 / vineyard / ^My wellbeloved hath a vineyard in a very fruitful hill:

vineyard ^ Lev\_19\_10 / vineyard / ^neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard ^ Jer\_35\_09 / vineyard / ^nor field, nor seed:

vineyard ^ Jer\_35\_07 / vineyard / ^nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard ^ 1Ki\_21\_16 / vineyard / ^of Naboth the Jezreelite, to take possession of it.

vineyard ^ 1Ki\_21\_15 / vineyard / ^of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard ^ 1Ki\_21\_07 / vineyard / ^of Naboth the Jezreelite.

vineyard ^ 1Ki\_21\_18 / vineyard / ^of Naboth, whither he is gone down to possess it.

vineyard ^ Isa\_27\_02 / vineyard / ^of red wine.

vineyard ^ Isa\_05\_07 / vineyard / ^of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard ^ Pro\_24\_30 / vineyard / ^of the man void of understanding;

vineyard ^ Mat\_20\_08 / vineyard / ^saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard ^ Exo\_22\_05 / vineyard / ^shall he make restitution.

vineyard ^ Isa\_05\_10 / vineyard / ^shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard ^ 1Ki\_21\_02 / vineyard / ^than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard ^ Isa\_05\_04 / vineyard / ^that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard ^ 1Ki\_21\_02 / vineyard / ^that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard ^ Isa\_03\_14 / vineyard / ^the spoil of the poor [is] in your houses.

vineyard ^ Deu\_23\_24 / vineyard / ^then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard ^ Jer\_12\_10 / vineyard / ^they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard ^ Lev\_19\_10 / vineyard / ^thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard ^ Deu\_24\_21 / vineyard / ^thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard ^ Exo\_22\_05 / vineyard / ^to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard ^ Luk\_20\_16 / vineyard / ^to others. And when they heard [it], they said, God forbid.

vineyard ^ Son\_08\_11 / vineyard / ^unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard ^ Mat\_21\_41 / vineyard / ^unto other husbandmen, which shall render him the fruits in their seasons.

vineyard ^ Mar\_12\_09 / vineyard / ^unto others.

vineyard ^ Luk\_20\_13 / vineyard / ^What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard ^ Psa\_80\_15 / vineyard / ^which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard ^ Son\_08\_12 / vineyard / ^which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard ^ 1Ki\_21\_01 / vineyard / ^which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard ^ Deu\_22\_09 / vineyard / ^with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

**vineyards ^ Ecc\_02\_04 / vineyards /^**

**vineyards ^ Isa\_36\_17 / vineyards /^**

**vineyards ^ Job\_24\_18 / vineyards /^**

**vineyards ^ Jud\_21\_20 / vineyards /^**

**vineyards ^ Neh\_05\_04 / vineyards /^**

**vineyards ^ Neh\_05\_05 / vineyards /^**

**vineyards ^ 2Ki\_18\_32 / vineyards /^a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**vineyards ^ Num\_22\_24 / vineyards /^a wall [being] on this side, and a wall on that side.**

**vineyards ^ Jud\_21\_21 / vineyards /^and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.**

**vineyards ^ Deu\_28\_39 / vineyards /^and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.**

**vineyards ^ Amo\_09\_14 / vineyards /^and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**vineyards ^ Isa\_65\_21 / vineyards /^and eat the fruit of them.**

**vineyards ^ Isa\_37\_30 / vineyards /^and eat the fruit thereof.**

**vineyards ^ 2Ki\_19\_29 / vineyards /^and eat the fruits thereof.**

**vineyards ^ Jer\_39\_10 / vineyards /^and fields at the same time.**

**vineyards ^ 1Sa\_08\_15 / vineyards /^and give to his officers, and to his servants.**

**vineyards ^ Neh\_05\_03 / vineyards /^and houses, that we might buy corn, because of the dearth.**

**vineyards ^ Deu\_06\_11 / vineyards /^and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**vineyards ^ Jos\_24\_13 / vineyards /^and oliveyards which ye planted not do ye eat.**

**vineyards ^ Neh\_09\_25 / vineyards /^and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.**

**vineyards ^ 2Ki\_05\_26 / vineyards /^and sheep, and oxen, and menservants, and maidservants?**

**vineyards ^ Jud\_09\_27 / vineyards /^and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.**

**vineyards ^ Amo\_04\_09 / vineyards /^and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

vineyards ^ 1Sa\_08\_14 / vineyards / ^and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards ^ 1Sa\_22\_07 / vineyards / ^and] make you all captains of thousands, and captains of hundreds;

vineyards ^ Jud\_15\_05 / vineyards / ^and] olives.

vineyards ^ Zep\_01\_13 / vineyards / ^but not drink the wine thereof.

vineyards ^ Amo\_05\_11 / vineyards / ^but ye shall not drink wine of them.

vineyards ^ Son\_01\_06 / vineyards / ^but] mine own vineyard have I not kept.

vineyards ^ 1Ch\_27\_27 / vineyards / ^for the wine cellars [was] Zabdi the Shiphmite:

vineyards ^ Hos\_02\_15 / vineyards / ^from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards ^ Son\_07\_12 / vineyards / ^let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards ^ Num\_20\_17 / vineyards / ^neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards ^ Son\_01\_14 / vineyards / ^of Engedi.

vineyards ^ Jud\_14\_05 / vineyards / ^of Timnath: and, behold, a young lion roared against him.

vineyards ^ Jer\_32\_15 / vineyards / ^shall be possessed again in this land.

vineyards ^ Amo\_05\_17 / vineyards / ^shall be] wailing: for I will pass through thee, saith the LORD.

vineyards ^ Neh\_05\_11 / vineyards / ^their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards ^ Isa\_16\_10 / vineyards / ^there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards ^ 1Ch\_27\_27 / vineyards / ^was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards ^ Num\_21\_22 / vineyards / ^we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards ^ Psa\_107\_37 / vineyards / ^which may yield fruits of increase.

vineyards ^ Num\_16\_14 / vineyards / ^wilt thou put out the eyes of these men? we will not come up.

vineyards ^ Jud\_11\_33 / vineyards / ^with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards ^ Eze\_28\_26 / vineyards / ^yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

ward ^ 1Ch\_26\_16 / ward / ^

ward ^ 2Co\_01\_12 / ward / ^

ward ^ 2Co\_03\_04 / ward / ^

ward ^ Eph\_03\_02 / ward / ^

ward ^ Gen\_40\_04 / ward / ^

ward ^ Neh\_12\_24 / ward / ^

ward ^ 1Ch\_26\_16 / ward / ^against ward.

ward ^ 1Ch\_25\_08 / ward / ^against [ward], as well the small as the great, the teacher as the scholar.

ward ^ 2Sa\_20\_03 / ward / ^and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

ward ^ 1Ch\_25\_08 / ward / ^as well the small as the great, the teacher as the scholar.

ward ^ Neh\_12\_25 / ward / ^at the thresholds of the gates.

ward ^ Num\_15\_34 / ward / ^because it was not declared what should be done to him.

ward ^ Eze\_19\_09 / ward / ^in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

ward ^ Gen\_41\_10 / ward / ^in the captain of the guard's house, [both] me and the chief baker:

ward ^ Gen\_40\_03 / ward / ^in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

ward ^ 2Co\_13\_03 / ward / ^is not weak, but is mighty in you.

ward ^ 1Th\_01\_08 / ward / ^is spread abroad; so that we need not to speak any thing.

ward ^ 2Pe\_03\_09 / ward / ^not willing that any should perish, but that all should come to repentance.

ward ^ Gen\_40\_07 / ward / ^of his lord's house, saying, Wherefore look ye [so] sadly to day?

ward ^ 1Ch\_12\_29 / ward / ^of the house of Saul.

ward ^ Neh\_12\_45 / ward / ^of the purification, according to the commandment of David, [and] of Solomon his son.

ward ^ Neh\_12\_45 / ward / ^of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward ^ Neh\_12\_24 / ward / ^over against ward.

ward ^ Lev\_24\_12 / ward / ^that the mind of the LORD might be showed them.

ward ^ Exo\_18\_19 / ward / ^that thou mayest bring the causes unto God:

ward ^ Act\_12\_10 / ward / ^they came unto the iron gate that leadeth unto the city; which opened to them

**of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**ward ^ Psa\_40\_05 / ward / ^they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.**

**ward ^ Gen\_42\_17 / ward / ^three days.**

**ward ^ 1Sa\_19\_04 / ward / ^very good:**

**ward ^ Jer\_37\_13 / ward / ^was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.**

**ward ^ Eph\_01\_19 / ward / ^who believe, according to the working of his mighty power,**

**ward ^ Isa\_21\_08 / ward / ^whole nights:**

**wardrobe ^ 2Ch\_34\_22 / wardrobe / ^now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].**

**wardrobe ^ 2Ki\_22\_14 / wardrobe / ^now she dwelt in Jerusalem in the college;] and they communed with her.**

**wards ^ 1Ch\_09\_23 / wards / ^**

**wards ^ Neh\_13\_30 / wards / ^of the priests and the Levites, every one in his business;**

**wards ^ 1Ch\_26\_12 / wards / ^one against another, to minister in the house of the LORD.**

**westward ^ Exo\_26\_27 / westward / ^**

**westward ^ Exo\_36\_32 / westward / ^**

**westward ^ Eze\_46\_19 / westward / ^**

**westward ^ Gen\_13\_14 / westward / ^**

**westward ^ Jos\_23\_04 / westward / ^**

**westward ^ Num\_03\_23 / westward / ^**

**westward ^ Jos\_05\_01 / westward / ^and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**westward ^ Eze\_45\_07 / westward / ^and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**westward ^ Eze\_48\_18 / westward / ^and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**westward ^ Deu\_03\_27 / westward / ^and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.**

**westward ^ Dan\_08\_04 / westward / ^and northward, and southward; so that no beasts might stand before**

him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

westward ^ Jos\_18\_12 / westward / ^and the goings out thereof were at the wilderness of Bethaven.

westward ^ Jos\_19\_26 / westward / ^and to Shihorlibnath;

westward ^ Jos\_22\_07 / westward / ^And when Joshua sent them away also unto their tents, then he blessed them,

westward ^ 1Ch\_26\_18 / westward / ^four at the causeway, [and] two at Parbar.

westward ^ 1Ch\_07\_28 / westward / ^Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

westward ^ Exo\_36\_27 / westward / ^he made six boards.

westward ^ 1Ch\_26\_30 / westward / ^in all the business of the LORD, and in the service of the king.

westward ^ Eze\_48\_21 / westward / ^over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

westward ^ Exo\_26\_22 / westward / ^thou shalt make six boards.

westward ^ Jos\_19\_34 / westward / ^to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

westward ^ Jos\_16\_03 / westward / ^to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

westward ^ Jos\_15\_10 / westward / ^unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

westward ^ Jos\_16\_08 / westward / ^unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

westward ^ Jos\_15\_08 / westward / ^which [is] at the end of the valley of the giants northward:

westward ^ 1Ch\_26\_16 / westward / ^with the gate Shallecheth, by the causeway of the going up, ward against ward.

wizard ^ Deu\_18\_11 / wizard / ^or a necromancer.

wizard ^ Deu\_18\_11 / wizard / ^or a necromancer.

wizard ^ Lev\_20\_27 / wizard / ^shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

wizards ^ Isa\_19\_03 / wizards / ^

wizards ^ 2Ki\_23\_24 / wizards / ^and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.



wizards ^ 2Ch\_33\_06 / wizards / ^he wrought much evil in the sight of the LORD, to provoke him to anger.

wizards ^ 2Ki\_21\_06 / wizards / ^he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

wizards ^ 1Sa\_28\_03 / wizards / ^out of the land.

wizards ^ 1Sa\_28\_09 / wizards / ^out of the land: wherefore then layest thou a snare for my life, to cause me to die?

wizards ^ Isa\_08\_19 / wizards / ^that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

wizards ^ Lev\_19\_31 / wizards / ^to be defiled by them: I [am] the LORD your God.

wizards ^ Lev\_20\_06 / wizards / ^to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

# **Bible Translation Phrases for Individual word studies**

**-kardia- ..... an heart 2588 -kardia- >**

**-kardia- ..... and hearts 2588 -kardia- >**

**-kardia- ..... and in thy heart 2588 -kardia- >**

**-kardia- ..... and not in heart 2588 -kardia- >**

**-kardia- ..... but their heart 2588 -kardia- >**

**-kardia- ..... did my heart 2588 -kardia- >**

**-kardia- ..... Did not our heart 2588 -kardia- >**

**-kardia- ..... For out of the heart 2588 -kardia- >**

**-kardia- ..... For the heart 2588 -kardia- >**

**-kardia- ..... for their heart 2588 -kardia- >**

**-kardia- ..... for thy heart 2588 -kardia- >**

**-kardia- ..... For with the heart 2588 -kardia- >**

**-kardia- ..... from the heart 2588 -kardia- >**

**-kardia- ..... having our hearts 2588 -kardia- >**

**-kardia- ..... heart 2588 -kardia- >**

**-kardia- ..... hearts 2588 -kardia- >**

**-kardia- ..... him from them , and in their hearts 2588 -kardia- >**

**-kardia- ..... his heart 2588 -kardia- >**

**-kardia- ..... in heart 2588 -kardia- >**

**-kardia- ..... in her heart 2588 -kardia- >**

**-kardia- ..... in his heart 2588 -kardia- >**

**-kardia- ..... in my heart 2588 -kardia- >**

**-kardia- ..... in our hearts 2588 -kardia- >**

**-kardia- ..... in the heart 2588 -kardia- >**

**-kardia- ..... in their heart 2588 -kardia- >**

**-kardia- ..... in their hearts 2588 -kardia- >**

-kardia- ..... is that of the heart 2588 -kardia- >  
-kardia- ..... is upon their heart 2588 -kardia- >  
-kardia- ..... my heart s 2588 -kardia- >  
-kardia- ..... not in heart 2588 -kardia- >  
-kardia- ..... of heart 2588 -kardia- >  
-kardia- ..... of his heart 2588 -kardia- >  
-kardia- ..... of the heart 2588 -kardia- >  
-kardia- ..... of the hearts 2588 -kardia- >  
-kardia- ..... of their heart 2588 -kardia- >  
-kardia- ..... of their hearts 2588 -kardia- >  
-kardia- ..... of their own hearts 2588 -kardia- >  
-kardia- ..... our heart 2588 -kardia- >  
-kardia- ..... our hearts 2588 -kardia- >  
-kardia- ..... out of the heart 2588 -kardia- >  
-kardia- ..... out of their hearts 2588 -kardia- >  
-kardia- ..... own heart 2588 -kardia- >  
-kardia- ..... than our heart 2588 -kardia- >  
-kardia- ..... That their hearts 2588 -kardia- >  
-kardia- ..... that ye are in our hearts 2588 -kardia- >  
-kardia- ..... the brokenhearted 2588 -kardia- >  
-kardia- ..... the heart 2588 -kardia- >  
-kardia- ..... the hearts 2588 -kardia- >  
-kardia- ..... their heart 2588 -kardia- >  
-kardia- ..... their hearts 2588 -kardia- >  
-kardia- ..... them in her heart 2588 -kardia- >  
-kardia- ..... them in their hearts 2588 -kardia- >  
-kardia- ..... them up in their hearts 2588 -kardia- >

-kardia- ..... thing that the heart 2588 -kardia- >  
-kardia- ..... thy heart 2588 -kardia- >  
-kardia- ..... to the heart 2588 -kardia- >  
-kardia- ..... unto you , our heart 2588 -kardia- >  
-kardia- ..... were of one heart 2588 -kardia- >  
-kardia- ..... with their heart 2588 -kardia- >  
-kardia- ..... you in my heart 2588 -kardia- >  
-kardia- ..... your hearts 2588 -kardia- >  
-kardiognostes- ..... the hearts 2589 -kardiognostes- >  
-kardiognostes- ..... which knowest 2589 -kardiognostes- >  
-kardiognostes- ..... which knoweth 2589 -kardiognostes- >  
-pardalis- ..... unto a leopard 3917 -pardalis- >  
-Sardeis- ..... and unto Sardis 4554 -Sardeis- >  
-Sardeis- ..... and unto Sardis 4554 -Sardeis- >  
-Sardeis- ..... in Sardis 4554 -Sardeis- >  
-sardinos- ..... and a sardine 4555 -sardinos- >  
-sardios- ..... sardius 4556 -sardios- >  
-sardonux- ..... sardonyx 4557 -sardonux- >  
-sklerokardia- ..... and hardness 4641 -sklerokardia- >  
-sklerokardia- ..... heart 4641 -sklerokardia- >  
-sklerokardia- ..... hearts 4641 -sklerokardia- >  
-sklerokardia- ..... of heart 4641 -sklerokardia- >  
-sklerokardia- ..... of the hardness 4641 -sklerokardia- >  
-sklerokardia- ..... unto them , For the hardness 4641 -sklerokardia- >  
-ward ..... but is longsuffering to us -ward 2248 -hemas->  
-ward ..... me to you -ward 5209 -humas->  
-ward ..... to God -ward 2316 -theos->  
-ward ..... to us -ward 2248 -hemas->

-ward ..... to you -ward 5209 -humas->

aboard ..... aboard 1910 -epibaino->

afterward ..... afterward 1208 -deuteros->

afterward ..... afterward 1534 -eita->

afterward ..... afterward 1899 -epeita->

Afterward ..... Afterward 5023 -tauta->

Afterward ..... Afterward 5305 -husteron->

afterward ..... afterward 5305 -husteron->

afterward ..... and afterward 1899 -epeita->

afterward ..... And afterward 2547 -kakeithen->

afterward ..... and afterward 5023 -tauta->

afterward ..... but afterward 5023 -tauta->

afterward ..... he afterward 5305 -husteron->

afterward ..... he was afterward 5305 -husteron->

afterward ..... not : but afterward 5305 -husteron->

afterward ..... not afterward 5305 -husteron->

afterward ..... that afterward 3347 -metepeita->

afterward ..... then would he not afterward 5023 -tauta->

afterward ..... to pass afterward 2517 -kathexes->

Afterwards ..... Afterwards 1899 -epeita->

afterwards ..... afterwards be revealed 0601 -apokalupto->

afterwards ..... me afterwards 5305 -husteron->

backward ..... backward 3694 -opiso->

bastards ..... are ye bastards 3541 -nothos->

boards ..... boards 4548 -sanis->

drunkard ..... a drunkard 3183 -methusos->

drunkards ..... drunkards 3183 -methusos->

forward ..... forward 4281 -proerchomai->  
forward ..... forward 4311 -propempo->  
forward ..... forward 4707 -spoudaioteros->  
forward ..... him forward 4261 -proballo->  
forward ..... to be forward 2309 -thelo->  
forward ..... was forward 4704 -spoudazo->  
forwardness ..... of the forwardness 4710 -spoude->  
forwardness ..... the forwardness 4288 -prothumia->  
froward ..... to the froward 4646 -skolios->  
garden ..... and in the garden 2779 -kepos->  
garden ..... his garden 2779 -kepos->  
garden ..... thee in the garden 2779 -kepos->  
garden ..... there was a garden 2779 -kepos->  
garden ..... was a garden 2779 -kepos->  
gardener ..... him to be the gardener 2780 -kepouros->  
guard ..... of the guard 4759 -stratopedarches->  
hard ..... an hard 4642 -skleros->  
hard ..... and hard 1421 -dusermeneutos->  
hard ..... hard 1422 -duskolos->  
hard ..... hard 4927 -sunomoreo->  
hard ..... is an hard 4642 -skleros->  
hard ..... it is hard 4642 -skleros->  
hard ..... their hard 4642 -skleros->  
hard ..... things hard 1425 -dusnoetos->  
hard ..... thou me ? it is hard 4642 -skleros->  
harden ..... harden 4645 -skleruno->  
Harden ..... Harden 4645 -skleruno->  
hardened ..... and hardened 4456 -poroo->

**hardened ..... hardened 4456 -poroo->**

**hardened ..... of you be hardened 4645 -skleruno->**

**hardened ..... was hardened 4456 -poroo->**

**hardened ..... were hardened 4645 -skleruno->**

**hardeneth ..... he hardeneth 4645 -skleruno->**

**hardly ..... And , hardly 3433 -molis->**

**hardly ..... hardly 1423 -duskolos->**

**hardly ..... him hardly 3425 -mogis->**

**hardly ..... man shall hardly 1423 -duskolos->**

**hardness ..... and hardness 4641 -sklerokardia->**

**hardness ..... for the hardness 4457 -porosis->**

**hardness ..... hardness 2553 -kakopatheo->**

**hardness ..... of the hardness 4641 -sklerokardia->**

**hardness ..... thy hardness 4643 -sklerotes->**

**hardness ..... unto them , For the hardness 4641 -sklerokardia->**

**hazarded ..... that have hazarded 3860 -paradidomi->**

**heard ..... after I heard 0191 -akouo->**

**heard ..... after they heard 0191 -akouo->**

**heard ..... And as they heard 0191 -akouo->**

**heard ..... and as ye have heard 0191 -akouo->**

**heard ..... and have not heard 0191 -akouo->**

**heard ..... and having heard 0191 -akouo->**

**heard ..... and heard 0191 -akouo->**

**heard ..... and I have heard 0191 -akouo->**

**heard ..... and I heard 0191 -akouo->**

**heard ..... And I heard 0191 -akouo->**

**heard ..... And the things that thou hast heard 0191 -akouo->**

heard ..... And they , when they had heard 0191 -akouo->

heard ..... And they heard 0191 -akouo->

heard ..... and they that have not heard 0191 -akouo->

heard ..... And they that heard 0191 -akouo->

heard ..... And they which heard 0191 -akouo->

heard ..... and upon as many as heard 0191 -akouo->

heard ..... and was heard 1522 -eisakouo->

heard ..... And when he heard 0191 -akouo->

heard ..... And when they heard 0191 -akouo->

heard ..... are they , which , when they have heard 0191 -akouo->

heard ..... as heard 0191 -akouo->

heard ..... as soon as she heard 0191 -akouo->

heard ..... As soon as she heard 0191 -akouo->

heard ..... as though he heard them not .

heard ..... as we have heard 0191 -akouo->

heard ..... be that ye have heard 0191 -akouo->

heard ..... began was it not heard 0191 -akouo->

heard ..... But they had heard 0191 -akouo->

heard ..... but they heard 0191 -akouo->

heard ..... But when he heard 0191 -akouo->

heard ..... by , and heard 0191 -akouo->

heard ..... by , when they heard 0191 -akouo->

heard ..... For they heard 0191 -akouo->

heard ..... for we have heard 0191 -akouo->

heard ..... For we have heard 0191 -akouo->

heard ..... for we ourselves have heard 0191 -akouo->

heard ..... For ye have heard 0191 -akouo->

heard ..... had heard 0191 -akouo->



heard ..... Have they not heard 0191 -akouo->

heard ..... having heard 0191 -akouo->

heard ..... he had heard 0191 -akouo->

heard ..... he heard 0191 -akouo->

heard ..... heard 0191 -akouo->

heard ..... heard 1874 -epakroaomai->

heard ..... him , for that they heard 0191 -akouo->

heard ..... him , We have heard 0191 -akouo->

heard ..... him ; and when he heard 0191 -akouo->

heard ..... I had heard 0191 -akouo->

heard ..... I have heard 0191 -akouo->

heard ..... I have heard 1873 -epakouo->

heard ..... I heard 0191 -akouo->

heard ..... in them that heard 0191 -akouo->

heard ..... is heard 1522 -eisakouo->

heard ..... meat with him heard 0191 -akouo->

heard ..... of them which heard 0191 -akouo->

heard ..... saith he , ye have heard 0191 -akouo->

heard ..... shall be heard 0191 -akouo->

heard ..... Since we heard 0191 -akouo->

heard ..... That , as ye have heard 0191->

heard ..... That , as ye have heard 0191->

heard ..... that are in them , heard 0191 -akouo->

heard ..... that hath heard 0191 -akouo->

heard ..... that heard 0191 -akouo->

heard ..... that they shall be heard 1522 -eisakouo->

heard ..... that ye had heard 0191 -akouo->

heard ..... that ye heard 0191 -akouo->

heard ..... the things that they had heard 0191 -akouo->

heard ..... thee that thou hast heard 0191 -akouo->

heard ..... them that heard 0191 -akouo->

heard ..... them which heard 0191 -akouo->

heard ..... they have heard 0191 -akouo->

heard ..... they have not heard 0191 -akouo->

heard ..... they heard 0191 -akouo->

heard ..... they that heard 0191 -akouo->

heard ..... things , and heard 0191 -akouo->

heard ..... things I heard 0191 -akouo->

heard ..... things that I have heard 0191 -akouo->

heard ..... thou hast heard 0191 -akouo->

heard ..... to him , and heard 0191 -akouo->

heard ..... to the things which we have heard 0191 -akouo->

heard ..... trusted , after that ye heard 0191 -akouo->

heard ..... unto us by them that heard 0191 -akouo->

heard ..... voice they that heard 0191 -akouo->

heard ..... we have heard 0191 -akouo->

heard ..... We have heard 0191 -akouo->

heard ..... We heard 0191 -akouo->

heard ..... we heard 0191 -akouo->

heard ..... were with him heard 0191 -akouo->

heard ..... When he heard 0191 -akouo->

heard ..... When she had heard 0191 -akouo->

heard ..... when they had heard 0191 -akouo->

heard ..... When they had heard 0191 -akouo->

heard ..... When they heard 0191 -akouo->

heard ..... when they heard 0191 -akouo->  
heard ..... which ye have heard 0191 -akouo->  
heard ..... which ye heard 0189 -akoe->  
heard ..... Ye have heard 0191 -akouo->  
heard ..... ye have heard 0191 -akouo->  
heard ..... ye heard 0191 -akouo->  
heard ..... ye heard 4257 -proakouo->  
henceforward ..... thee henceforward 3371 -meketi->  
inward ..... And his inward 4698 -splugchnon->  
inward ..... inward 2081 -esothern->  
inward ..... the inward 2080 -eso->  
inward ..... the inward 2081 -esothern->  
inwardly ..... but inwardly 2081 -esothern->  
inwardly ..... which is one inwardly 2927 -kruptos->  
jeopardy ..... stand we in jeopardy 2793 -kinduneuo->  
jeopardy ..... with water , and were in jeopardy 2793 -kinduneuo->  
leopard ..... unto a leopard 3917 -pardalis->  
mustard ..... of mustard 4615 -sinapi->  
outward ..... let it not be that outward 1855 -exothern->  
outward ..... our outward 1854 -exo->  
outward ..... outward 1855 -exothern->  
outward ..... the outward 4383 -prosopon->  
outward ..... which is outward 5318 -phaneros->  
outwardly ..... outwardly 1855 -exothern->  
outwardly ..... which is one outwardly 5318 -phaneros->  
regard ..... And to him they had regard 4337 -prosecho->  
regard ..... he doth not regard 5426 -phroneo->

regard ..... regard 1788 -entrepo->

regarded ..... and I regarded 0272 -ameleo->

regarded ..... For he hath regarded 1914 -epiblepo->

regarded ..... regarded 1788 -entrepo->

regardest ..... for thou regardest 0991 -blepo->

regardeth ..... and he that regardeth 5426 -phroneo->

regardeth ..... He that regardeth 5426 -phroneo->

regardeth ..... regardeth 5426 -phroneo->

regarding ..... not regarding 3851 -parabouleuomai->

reward ..... a reward 3408 -misthos->

reward ..... and my reward 3408 -misthos->

reward ..... for reward 3408 -misthos->

reward ..... he shall reward 0591 -apodidomi->

reward ..... his reward 3408 -misthos->

reward ..... is my reward 3408 -misthos->

reward ..... is the reward 3408 -misthos->

reward ..... of his reward 3408 -misthos->

reward ..... of reward 3405 -misthapodosia->

reward ..... of the reward 3405 -misthapodosia->

reward ..... reward 0514 -axios->

Reward ..... Reward 0591 -apodidomi->

reward ..... reward 0591 -apodidomi->

reward ..... reward 3408 -misthos->

reward ..... reward 3408->

reward ..... reward 3408->

reward ..... shall reward 0591 -apodidomi->

reward ..... the reward 0469 -antapodosis->

reward ..... the reward 3408 -misthos->

reward ..... their reward 3408 -misthos->  
reward ..... with the reward 3408 -misthos->  
reward ..... you of your reward 2603 -katabrabeuo->  
rewarded ..... as she rewarded 0591 -apodidomi->  
rewarder ..... that he is , and that he is a rewarder 3406 -misthapodotes->  
sardine ..... and a sardine 4555 -sardinos->  
Sardis ..... and unto Sardis 4554 -Sardeis->  
Sardis ..... and unto Sardis 4554 -Sardeis->  
Sardis ..... in Sardis 4554 -Sardeis->  
sardius ..... sardius 4556 -sardios->  
sardonyx ..... sardonyx 4557 -sardonux->  
spikenard ..... of spikenard 4101 -pistikos->  
steward ..... a steward 3623 -oikonomos->  
steward ..... as the steward 3622 -oikonomia->  
steward ..... steward 2012 -epitropos->  
steward ..... steward 3621 -oikonomeo->  
steward ..... steward 3622 -oikonomia->  
steward ..... steward 3623 -oikonomos->  
steward ..... the steward 3622 -oikonomia->  
steward ..... unto his steward 2012 -epitropos->  
stewards ..... and stewards 3623 -oikonomos->  
stewards ..... in stewards 3623 -oikonomos->  
stewards ..... stewards 3623 -oikonomos->  
stewardship ..... from me the stewardship 3622 -oikonomia->  
stewardship ..... of thy stewardship 3622 -oikonomia->  
stewardship ..... out of the stewardship 3622 -oikonomia->  
thitherward ..... thitherward 1563 -ekei->

toward ..... and toward 1519 -eis->

toward ..... and toward men 0444 -anthropos->

toward ..... as we do toward 1519 -eis->

toward ..... but toward 1909 -epi->

toward ..... in me toward 1519 -eis->

toward ..... it toward 1519 -eis->

toward ..... mind toward 5228 -huper->

toward ..... of speech toward 4314 -pros->

toward ..... toward 1519 -eis->

toward ..... toward 1722 -en->

toward ..... toward 1909 -epi->

toward ..... toward 2596 -kata->

toward ..... toward 4314 -pros->

toward ..... toward God 2316 -theos->

toward ..... with us : for it is toward 4314 -pros->

untoward ..... untoward 4646 -skolios->

vineyard ..... a vineyard 0290 -ampelon->

vineyard ..... him out of the vineyard 0290 -ampelon->

vineyard ..... his vineyard 0290 -ampelon->

vineyard ..... in his vineyard 0290 -ampelon->

vineyard ..... in my vineyard 0290 -ampelon->

vineyard ..... of his vineyard 0289 -ampelourgos->

vineyard ..... of the vineyard 0290 -ampelon->

vineyard ..... out his vineyard 0290 -ampelon->

vineyard ..... the vineyard 0290 -ampelon->

ward ..... ward 5438 -phulake->

## **Bible Word Index with the full text of each verse**

**Afterward Eze\_41\_01 {Afterward} he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.**

**Afterward Eze\_43\_01 {Afterward} he brought me to the gate, [even] the gate that looketh toward the east:**

**Afterward Hos\_03\_05 {Afterward} shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.**

**Afterward Eze\_47\_01 {Afterward} he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.**

**Afterward Eze\_47\_05 {Afterward} he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.**

**Afterward Joh\_05\_14 {Afterward} Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

**Afterward Mar\_16\_14 {Afterward} he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**Afterward Mat\_25\_11 {Afterward} came also the other virgins, saying, Lord, Lord, open to us.**

**Afterward Neh\_06\_10 {Afterward} I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

**Afterwards Eze\_11\_24 {Afterwards} the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.**

**Afterwards Gal\_01\_21 {Afterwards} I came into the regions of Syria and Cilicia;**

**Ard Gen\_46\_21 And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and {Ard}.**

**Ard Num\_26\_40 And the sons of Bela were Ard and Naaman: [of {Ard}], the family of the Ardites: [and] of Naaman, the family of the Naamites.**

**Ard Num\_26\_40 And the sons of Bela were {Ard} and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.**

**Ardites Num\_26\_40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the {Ardites}: [and] of Naaman, the family of the Naamites.**

**Ardon 1Ch\_02\_18 And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshar, and Shobab, and {Ardon}.**

**Darda 1Ki\_04\_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and {Darda}, the sons of Mahol: and his fame was in all nations round about.**

**Eastward 1Ch\_26\_17 {Eastward} [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.**

**Frowardness Pro\_06\_14 {Frowardness} [is] in his heart, he deviseth mischief continually; he soweth discord.**

**Harden Heb\_03\_08 {Harden} not your hearts, as in the provocation, in the day of temptation in the wilderness:**

**Harden Psa\_95\_08 {Harden} not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:**

**Pardon Num\_14\_19 {Pardon}, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**Regard Lev\_19\_31 {Regard} not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.**

**Reward Rev\_18\_06 {Reward} her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.**

**Sardis Rev\_01\_11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto {Sardis}, and unto Philadelphia, and unto Laodicea.**

**Sardis Rev\_03\_01 And unto the angel of the church in {Sardis} write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**Sardis Rev\_03\_04 Thou hast a few names even in {Sardis} which have not defiled their garments; and they shall walk with me in white: for they are worthy.**

**Sardites Num\_26\_26 [Of] the sons of Zebulun after their families: of Sered, the family of the {Sardites}: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.**

**Southward Jos\_17\_10 {Southward} [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.**

**Spikenard Son\_04\_14 {Spikenard} and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:**

**aboard Act\_21\_02 And finding a ship sailing over unto Phenicia, we went {aboard}, and set forth.**

**afterward Heb\_12\_17 For ye know how that {afterward}, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**afterward Joe\_02\_28 And it shall come to pass {afterward}, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**afterward Jos\_08\_34 And {afterward} he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.**

**afterward 2Sa\_03\_28 And {afterward} when David heard [it], he said, I and my kingdom [are] guiltless**



**before the LORD for ever from the blood of Abner the son of Ner:**

**afterward Gen\_38\_30 And {afterward} came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.**

**afterward Heb\_12\_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless {afterward} it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**afterward Jer\_46\_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and {afterward} it shall be inhabited, as in the days of old, saith the LORD.**

**afterward Jos\_02\_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and {afterward} may ye go your way.**

**afterward Jud\_16\_04 And it came to pass {afterward}, that he loved a woman in the valley of Sorek, whose name [was] Delilah.**

**afterward Jer\_21\_07 And {afterward}, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.**

**afterward Jer\_49\_06 And {afterward} I will bring again the captivity of the children of Ammon, saith the LORD.**

**afterward Jos\_10\_26 And {afterward} Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.**

**afterward 1Sa\_24\_05 And it came to pass {afterward}, that David's heart smote him, because he had cut off Saul's skirt.**

**afterward 1Sa\_24\_08 David also arose {afterward}, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.**

**afterward Gen\_10\_18 And the Arvadite, and the Zemarite, and the Hamathite: and {afterward} were the families of the Canaanites spread abroad.**

**afterward Jer\_34\_11 But {afterward} they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward 2Ch\_35\_14 And {afterward} they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**afterward Gen\_15\_14 And also that nation, whom they shall serve, will I judge: and {afterward} shall they come out with great substance.**

**afterward Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and {afterward} I will see his face; peradventure he will accept of me.**

**afterward Jos\_24\_05 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did**

among them: and {afterward} I brought you out.

afterward 1Ch\_02\_21 And {afterward} Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward 1Co\_15\_23 But every man in his own order: Christ the firstfruits; {afterward} they that are Christ's at his coming.

afterward 1Co\_15\_46 Howbeit that [was] not first which is spiritual, but that which is natural; and {afterward} that which is spiritual.

afterward 1Sa\_01\_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: {afterward} thou shalt be called, The city of righteousness, the faithful city.

afterward 1Sa\_09\_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and {afterward} did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward Act\_13\_21 And {afterward} they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

afterward Dan\_08\_27 And I Daniel fainted, and was sick [certain] days; {afterward} I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward Deu\_17\_07 The hands of the witnesses shall be first upon him to put him to death, and {afterward} the hands of all the people. So thou shalt put the evil away from among you.

afterward Deu\_24\_21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] {afterward}: it shall be for the stranger, for the fatherless, and for the widow.

afterward Exo\_05\_01 And {afterward} Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward Exo\_34\_32 And {afterward} all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

afterward Ezr\_03\_05 And {afterward} [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward Heb\_04\_08 For if Jesus had given them rest, then would he not {afterward} have spoken of another day.

afterward Jud\_01\_09 And {afterward} the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

afterward Jud\_07\_11 And thou shalt hear what they say; and {afterward} shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

afterward Jud\_19\_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and {afterward} go your way.

afterward Lev\_14\_19 And the priest shall offer the sin offering, and make an atonement for him that is to

be cleansed from his uncleanness; and {afterward} he shall kill the burnt offering:

afterward Lev\_14\_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and {afterward} the priest shall go in to see the house:

afterward Lev\_16\_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and {afterward} come into the camp.

afterward Lev\_16\_28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and {afterward} he shall come into the camp.

afterward Mat\_04\_02 And when he had fasted forty days and forty nights, he was {afterward} an hungered.

afterward Mat\_21\_29 He answered and said, I will not: but {afterward} he repented, and went.

afterward Mat\_21\_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not {afterward}, that ye might believe him.

afterward Num\_05\_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and {afterward} shall cause the woman to drink the water.

afterward Num\_12\_16 And {afterward} the people removed from Hazereth, and pitched in the wilderness of Paran.

afterward Num\_19\_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and {afterward} he shall come into the camp, and the priest shall be unclean until the even.

afterward Num\_31\_02 Avenge the children of Israel of the Midianites: {afterward} shalt thou be gathered unto thy people.

afterward Luk\_17\_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and {afterward} thou shalt eat and drink?

afterward Luk\_18\_04 And he would not for a while: but {afterward} he said within himself, Though I fear not God, nor regard man;

afterward Psa\_73\_24 Thou shalt guide me with thy counsel, and {afterward} receive me [to] glory.

afterward Luk\_08\_01 And it came to pass {afterward}, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

afterward Num\_31\_24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and {afterward} ye shall come into the camp.

afterward Num\_32\_22 And the land be subdued before the LORD: then {afterward} ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

afterward Lev\_22\_07 And when the sun is down, he shall be clean, and shall {afterward} eat of the holy things; because it [is] his food.

afterward Luk\_04\_02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he {afterward} hungered.

**afterward Mar\_04\_17 And have no root in themselves, and so endure but for a time: {afterward}, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**afterward Jude\_01\_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, {afterward} destroyed them that believed not.**

**afterwards Deu\_13\_09 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and {afterwards} the hand of all the people.**

**afterwards Gal\_03\_23 But before faith came, we were kept under the law, shut up unto the faith which should {afterwards} be revealed.**

**afterwards Gen\_30\_21 And {afterwards} she bare a daughter, and called her name Dinah.**

**afterwards Job\_18\_02 How long [will it be ere] ye make an end of words? mark, and {afterwards} we will speak.**

**afterwards Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me {afterwards}.**

**afterwards 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] {afterwards} they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**afterwards Exo\_11\_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; {afterwards} he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**afterwards Pro\_20\_17 Bread of deceit [is] sweet to a man; but {afterwards} his mouth shall be filled with gravel.**

**afterwards Pro\_24\_27 Prepare thy work without, and make it fit for thyself in the field; and {afterwards} build thine house.**

**afterwards Pro\_28\_23 He that rebuketh a man {afterwards} shall find more favour than he that flattereth with the tongue.**

**afterwards Pro\_29\_11 A fool uttereth all his mind: but a wise [man] keepeth it in till {afterwards}.**

**backward 1Sa\_59\_14 And judgment is turned away {backward}, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward 1Sa\_01\_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away {backward}.**

**backward 1Sa\_04\_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat {backward} by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward 1Sa\_28\_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall {backward}, and be broken, and snared, and taken.**

**backward 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees {backward}. So the sun returned ten degrees, by which degrees it was gone down.**

**backward 1Sa\_44\_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] {backward}, and maketh their knowledge foolish;**

**backward 2Ki\_20\_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return {backward} ten degrees.**

**backward 2Ki\_20\_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees {backward}, by which it had gone down in the dial of Ahaz.**

**backward Gen\_09\_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] {backward}, and they saw not their father's nakedness.**

**backward Gen\_09\_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went {backward}, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward Gen\_49\_17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall {backward}.**

**backward Jer\_07\_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went {backward}, and not forward.**

**backward Jer\_15\_06 Thou hast forsaken me, saith the LORD, thou art gone {backward}: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

**backward Job\_23\_08 Behold, I go forward, but he [is] not [there]; and {backward}, but I cannot perceive him:**

**backward Joh\_18\_06 As soon then as he had said unto them, I am [he], they went {backward}, and fell to the ground.**

**backward Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth {backward}.**

**backward Psa\_40\_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven {backward} and put to shame that wish me evil.**

**backward Psa\_70\_02 Let them be ashamed and confounded that seek after my soul: let them be turned {backward}, and put to confusion, that desire my hurt.**

**bastard Deu\_23\_02 A {bastard} shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.**

**bastard Zec\_09\_06 And a {bastard} shall dwell in Ashdod, and I will cut off the pride of the Philistines.**

**bastards Heb\_12\_08 But if ye be without chastisement, whereof all are partakers, then are ye {bastards}, and not sons.**

**beard 1Sa\_07\_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the {beard}.**

**beard 1Sa\_15\_02** He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every {beard} cut off.

**beard 1Sa\_17\_35** And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his {beard}, and smote him, and slew him.

**beard 1Sa\_21\_13** And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his {beard}.

**beard 2Sa\_20\_09** And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the {beard} with the right hand to kiss him.

**beard 2Sa\_19\_24** And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his {beard}, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

**beard Eze\_05\_01** And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy {beard}: then take thee balances to weigh, and divide the [hair].

**beard Eze\_09\_03** And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my {beard}, and sat down astonished.

**beard Jer\_48\_37** For every head [shall be] bald, and every {beard} clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

**beard Lev\_19\_27** Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy {beard}.

**beard Lev\_21\_05** They shall not make baldness upon their head, neither shall they shave off the corner of their {beard}, nor make any cuttings in their flesh.

**beard Lev\_13\_29** If a man or woman have a plague upon the head or the {beard};

**beard Lev\_13\_30** Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or {beard}.

**beard Lev\_14\_09** But it shall be on the seventh day, that he shall shave all his hair off his head and his {beard} and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

**beard Psa\_133\_02** [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's {beard}: that went down to the skirts of his garments;

**beard Psa\_133\_02** [It is] like the precious ointment upon the head, that ran down upon the {beard}, [even] Aaron's beard: that went down to the skirts of his garments;

**beards 1Ch\_19\_05** Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your {beards} be grown, and [then] return.

**beards 2Sa\_10\_04** Wherefore Hanun took David's servants, and shaved off the one half of their {beards}, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

**beards 2Sa\_10\_05** When they told [it] unto David, he sent to meet them, because the men were greatly

**ashamed: and the king said, Tarry at Jericho until your {beards} be grown, and [then] return.**

**beards Jer\_41\_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their {beards} shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.**

**board Exo\_26\_16 Ten cubits [shall be] the length of a {board}, and a cubit and a half [shall be] the breadth of one board.**

**board Exo\_26\_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one {board} for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_26\_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one {board}, and two sockets under another board.**

**board Exo\_36\_26 And their forty sockets of silver; two sockets under one {board}, and two sockets under another board.**

**board Exo\_36\_30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every {board} two sockets.**

**board Exo\_26\_17 Two tenons [shall there be] in one {board}, set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**board Exo\_26\_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another {board} for his two tenons.**

**board Exo\_26\_21 And their forty sockets [of] silver; two sockets under one board, and two sockets under another {board}.**

**board Exo\_26\_21 And their forty sockets [of] silver; two sockets under one {board}, and two sockets under another board.**

**board Exo\_26\_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another {board}.**

**board Exo\_36\_21 The length of a board [was] ten cubits, and the breadth of a {board} one cubit and a half.**

**board Exo\_36\_21 The length of a {board} [was] ten cubits, and the breadth of a board one cubit and a half.**

**board Exo\_36\_22 One {board} had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.**

**board Exo\_36\_24 And forty sockets of silver he made under the twenty boards; two sockets under one {board} for his two tenons, and two sockets under another board for his two tenons.**

**board Exo\_36\_26 And their forty sockets of silver; two sockets under one board, and two sockets under another {board}.**

**board Exo\_26\_16 Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one {board}.**

**board Exo\_36\_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another {board} for his two tenons.**

boards 1Ki\_06\_09 So he built the house, and finished it; and covered the house with beams and {boards} of cedar.

boards 1Ki\_06\_15 And he built the walls of the house within with {boards} of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

boards 1Ki\_06\_16 And he built twenty cubits on the sides of the house, both the floor and the walls with {boards} of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

boards Act\_27\_44 And the rest, some on {boards}, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

boards Exo\_36\_32 And five bars for the boards of the other side of the tabernacle, and five bars for the {boards} of the tabernacle for the sides westward.

boards Exo\_38\_07 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with {boards}.

boards Exo\_36\_32 And five bars for the {boards} of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

boards Exo\_36\_34 And he overlaid the {boards} with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

boards Exo\_39\_33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his {boards}, his bars, and his pillars, and his sockets,

boards Exo\_36\_31 And he made bars of shittim wood; five for the {boards} of the one side of the tabernacle,

boards Exo\_36\_33 And he made the middle bar to shoot through the {boards} from the one end to the other.

boards Exo\_40\_18 And Moses reared up the tabernacle, and fastened his sockets, and set up the {boards} thereof, and put in the bars thereof, and reared up his pillars.

boards Exo\_26\_20 And for the second side of the tabernacle on the north side [there shall be] twenty {boards}:

boards Exo\_26\_22 And for the sides of the tabernacle westward thou shalt make six {boards}.

boards Exo\_26\_27 And five bars for the boards of the other side of the tabernacle, and five bars for the {boards} of the side of the tabernacle, for the two sides westward.

boards Exo\_26\_27 And five bars for the {boards} of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

boards Exo\_26\_25 And they shall be eight {boards}, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

boards Exo\_26\_26 And thou shalt make bars [of] shittim wood; five for the {boards} of the one side of the tabernacle,

boards Exo\_26\_23 And two {boards} shalt thou make for the corners of the tabernacle in the two sides.



boards Exo\_26\_28 And the middle bar in the midst of the {boards} shall reach from end to end.

boards Exo\_26\_29 And thou shalt overlay the {boards} with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

boards Exo\_27\_08 Hollow with {boards} shalt thou make it: as it was showed thee in the mount, so shall they make [it].

boards Exo\_36\_23 And he made {boards} for the tabernacle; twenty boards for the south side southward:

boards Exo\_36\_30 And there were eight {boards}; and their sockets [were] sixteen sockets of silver, under every board two sockets.

boards Exo\_36\_23 And he made boards for the tabernacle; twenty {boards} for the south side southward:

boards Exo\_36\_24 And forty sockets of silver he made under the twenty {boards}; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

boards Exo\_36\_25 And for the other side of the tabernacle, [which is] toward the north corner, he made twenty {boards},

boards Exo\_35\_11 The tabernacle, his tent, and his covering, his taches, and his {boards}, his bars, his pillars, and his sockets,

boards Exo\_36\_28 And two {boards} made he for the corners of the tabernacle in the two sides.

boards Exo\_36\_20 And he made {boards} for the tabernacle [of] shittim wood, standing up.

boards Exo\_36\_22 One board had two tenons, equally distant one from another: thus did he make for all the {boards} of the tabernacle.

boards Exo\_36\_27 And for the sides of the tabernacle westward he made six {boards}.

boards Exo\_26\_19 And thou shalt make forty sockets of silver under the twenty {boards}; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

boards Exo\_26\_15 And thou shalt make {boards} for the tabernacle [of] shittim wood standing up.

boards Exo\_26\_17 Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the {boards} of the tabernacle.

boards Exo\_26\_18 And thou shalt make the boards for the tabernacle, twenty {boards} on the south side southward.

boards Exo\_26\_18 And thou shalt make the {boards} for the tabernacle, twenty boards on the south side southward.

boards Eze\_27\_05 They have made all thy [ship] {boards} of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

boards Num\_04\_31 And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the {boards} of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

boards Num\_03\_36 And [under] the custody and charge of the sons of Merari [shall be] the {boards} of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

boards Son\_08\_09 If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with {boards} of cedar.

downward 1Sa\_37\_31 And the remnant that is escaped of the house of Judah shall again take root {downward}, and bear fruit upward:

downward 2Ki\_19\_30 And the remnant that is escaped of the house of Judah shall yet again take root {downward}, and bear fruit upward.

downward Ecc\_03\_21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth {downward} to the earth?

downward Eze\_01\_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even {downward}, I saw as it were the appearance of fire, and it had brightness round about.

downward Eze\_08\_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even {downward}, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

drunkard 1Sa\_24\_20 The earth shall reel to and fro like a {drunkard}, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

drunkard 1Co\_05\_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a {drunkard}, or an extortioner; with such an one no not to eat.

drunkard Deu\_21\_20 And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a {drunkard}.

drunkard Pro\_23\_21 For the {drunkard} and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.

drunkard Pro\_26\_09 [As] a thorn goeth up into the hand of a {drunkard}, so [is] a parable in the mouth of fools.

drunkards 1Sa\_28\_03 The crown of pride, the {drunkards} of Ephraim, shall be trodden under feet:

drunkards 1Co\_06\_10 Nor thieves, nor covetous, nor {drunkards}, nor revilers, nor extortioners, shall inherit the kingdom of God.

drunkards 1Sa\_28\_01 Woe to the crown of pride, to the {drunkards} of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

drunkards Joe\_01\_05 Awake, ye {drunkards}, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

drunkards Nah\_01\_10 For while [they be] folded together [as] thorns, and while they are drunken [as] {drunkards}, they shall be devoured as stubble fully dry.

drunkards Psa\_69\_12 They that sit in the gate speak against me; and I [was] the song of the {drunkards}.

eastward 1Sa\_13\_05 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, {eastward} from Bethaven.

eastward 1Ki\_17\_03 Get thee hence, and turn thee {eastward}, and hide thyself by the brook Cherith, that [is] before Jordan.

eastward 1Ch\_26\_14 And the lot {eastward} fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

eastward 1Ki\_07\_39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house {eastward} over against the south.

eastward 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the towns thereof, and {eastward} Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

eastward 1Ch\_09\_18 Who hitherto [waited] in the king's gate {eastward}: they [were] porters in the companies of the children of Levi.

eastward 1Ch\_05\_09 And {eastward} he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

eastward 2Ki\_10\_33 From Jordan {eastward}, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

eastward 2Ki\_13\_17 And he said, Open the window {eastward}. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

eastward Deu\_03\_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and {eastward}, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

eastward Deu\_03\_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah {eastward}.

eastward Deu\_04\_49 And all the plain on this side Jordan {eastward}, even unto the sea of the plain, under the springs of Pisgah.

eastward Eze\_40\_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits {eastward} and northward.

eastward Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side {eastward}: and the length [shall be] over against one of the portions, from the west border unto the east border.

eastward Exo\_27\_13 And the breadth of the court on the east side {eastward} [shall be] fifty cubits.

eastward Exo\_38\_13 And for the east side {eastward} fifty cubits.

eastward Eze\_11\_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh {eastward}: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

eastward Eze\_40\_10 And the little chambers of the gate {eastward} [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

eastward Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house {eastward}: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

eastward Eze\_47\_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh {eastward}; and, behold, there ran out waters on the right side.

eastward Eze\_48\_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand {eastward}, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

eastward Eze\_47\_03 And when the man that had the line in his hand went forth {eastward}, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

eastward Gen\_25\_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, {eastward}, unto the east country.

eastward Gen\_13\_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and {eastward}, and westward:

eastward Gen\_02\_08 And the LORD God planted a garden {eastward} in Eden; and there he put the man whom he had formed.

eastward Jos\_13\_08 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan {eastward}, [even] as Moses the servant of the LORD gave them;

eastward Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan {eastward}.

eastward Jos\_20\_08 And on the other side Jordan by Jericho {eastward}, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

eastward Jos\_13\_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, {eastward}.

eastward Jos\_16\_06 And the border went out toward the sea to Michmethah on the north side; and the border went about {eastward} unto Taanathshiloh, and passed by it on the east to Janohah;

eastward Jos\_19\_12 And turned from Sarid {eastward} toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

eastward Jos\_11\_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh {eastward}; and they smote them, until they left them none remaining.

eastward Lev\_16\_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat {eastward}; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

eastward Num\_03\_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation {eastward}, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

eastward Num\_32\_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan {eastward}.

eastward Neh\_12\_37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate {eastward}.

eastward Num\_34\_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea {eastward}:

eastward Num\_34\_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth {eastward}:

eastward Num\_34\_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho {eastward}, toward the sunrising.

forward 1Ch\_23\_04 Of which, twenty and four thousand [were] to set {forward} the work of the house of the LORD; and six thousand [were] officers and judges:

forward 1Sa\_10\_03 Then shalt thou go on {forward} from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward 1Sa\_16\_13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day {forward}. So Samuel rose up, and went to Ramah.

forward 1Sa\_18\_09 And Saul eyed David from that day and {forward}.

forward 1Sa\_30\_25 And it was [so] from that day {forward}, that he made it a statute and an ordinance for Israel unto this day.

forward 2Co\_08\_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be {forward} a year ago.

forward 2Co\_08\_17 For indeed he accepted the exhortation; but being more {forward}, of his own accord he went unto you.

forward 2Ch\_34\_12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] {forward}; and [other of] the Levites, all that could skill of instruments of music.

forward 2Ki\_03\_24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went {forward} smiting the Moabites, even in [their] country.

forward 2Ki\_04\_24 Then she saddled an ass, and said to her servant, Drive, and go {forward}; slack not [thy] riding for me, except I bid thee.

forward 2Ki\_20\_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the

thing that he hath spoken: shall the shadow go {forward} ten degrees, or go back ten degrees?

forward 3Jo\_01\_06 Which have borne witness of thy charity before the church: whom if thou bring {forward} on their journey after a godly sort, thou shalt do well:

forward Act\_19\_33 And they drew Alexander out of the multitude, the Jews putting him {forward}. And Alexander beckoned with the hand, and would have made his defence unto the people.

forward Exo\_14\_15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go {forward}:

forward Eze\_43\_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] {forward}, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward Eze\_01\_12 And they went every one straight {forward}: whither the spirit was to go, they went; [and] they turned not when they went.

forward Eze\_10\_22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight {forward}.

forward Eze\_39\_22 So the house of Israel shall know that I [am] the LORD their God from that day and {forward}.

forward Ezr\_03\_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set {forward} the work of the house of the LORD.

forward Ezr\_03\_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set {forward} the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward Eze\_01\_09 Their wings [were] joined one to another; they turned not when they went; they went every one straight {forward}.

forward Gal\_02\_10 Only [they would] that we should remember the poor; the same which I also was {forward} to do.

forward Gen\_26\_13 And the man waxed great, and went {forward}, and grew until he became very great:

forward Jer\_07\_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not {forward}.

forward Job\_23\_08 Behold, I go {forward}, but he [is] not [there]; and backward, but I cannot perceive him:

forward Job\_30\_13 They mar my path, they set {forward} my calamity, they have no helper.

forward Jud\_09\_44 And Abimelech, and the company that [was] with him, rushed {forward}, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward Mar\_14\_35 And he went {forward} a little, and fell on the ground, and prayed that, if it were

possible, the hour might pass from him.

forward Num\_10\_35 And it came to pass, when the ark set {forward}, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward Num\_32\_19 For we will not inherit with them on yonder side Jordan, or {forward}; because our inheritance is fallen to us on this side Jordan eastward.

forward Num\_02\_17 Then the tabernacle of the congregation shall set {forward} with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward Num\_10\_25 And the standard of the camp of the children of Dan set {forward}, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward Num\_10\_28 Thus [were] the journeyings of the children of Israel according to their armies, when they set {forward}.

forward Num\_21\_10 And the children of Israel set {forward}, and pitched in Oboth.

forward Num\_22\_01 And the children of Israel set {forward}, and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward Num\_04\_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set {forward}; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward Num\_10\_05 When ye blow an alarm, then the camps that lie on the east parts shall go {forward}.

forward Num\_10\_17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set {forward}, bearing the tabernacle.

forward Num\_10\_18 And the standard of the camp of Reuben set {forward} according to their armies: and over his host [was] Elizur the son of Shedeur.

forward Num\_02\_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set {forward}, every one after their families, according to the house of their fathers.

forward Num\_04\_05 And when the camp setteth {forward}, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward Num\_10\_21 And the Kohathites set {forward}, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward Num\_10\_22 And the standard of the camp of the children of Ephraim set {forward} according to their armies: and over his host [was] Elishama the son of Ammihud.

forward Num\_02\_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go {forward} in the third rank.

forward Num\_02\_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set {forward}, every man in his place by their standards.

forward Num\_01\_51 And when the tabernacle setteth {forward}, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward Zec\_01\_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped {forward} the affliction.

forwardness 2Co\_08\_08 I speak not by commandment, but by occasion of the {forwardness} of others, and to prove the sincerity of your love.

forwardness 2Co\_09\_02 For I know the {forwardness} of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

froward 1Pe\_02\_18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the {froward}.

froward 2Sa\_22\_27 With the pure thou wilt show thyself pure; and with the {froward} thou wilt show thyself unsavoury.

froward Deu\_32\_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very {froward} generation, children in whom [is] no faith.

froward Job\_05\_13 He taketh the wise in their own craftiness: and the counsel of the {froward} is carried headlong.

froward Pro\_16\_28 A {froward} man soweth strife: and a whisperer separateth chief friends.

froward Pro\_16\_30 He shutteth his eyes to devise {froward} things: moving his lips he bringeth evil to pass.

froward Pro\_17\_20 He that hath a {froward} heart findeth no good: and he that hath a perverse tongue falleth into mischief.

froward Pro\_21\_08 The way of man [is] {froward} and strange: but [as for] the pure, his work [is] right.

froward Pro\_22\_05 Thorns [and] snares [are] in the way of the {froward}: he that doth keep his soul shall be far from them.

froward Pro\_11\_20 They that are of a {froward} heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

froward Pro\_10\_31 The mouth of the just bringeth forth wisdom: but the {froward} tongue shall be cut out.

froward Pro\_02\_12 To deliver thee from the way of the evil [man], from the man that speaketh {froward} things;

froward Pro\_02\_15 Whose ways [are] crooked, and [they] {froward} in their paths:

froward Pro\_03\_32 For the {froward} [is] abomination to the LORD: but his secret [is] with the righteous.

froward Pro\_04\_24 Put away from thee a {froward} mouth, and perverse lips put far from thee.

froward Pro\_08\_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the {froward} mouth, do I hate.



**froward Pro\_08\_08 All the words of my mouth [are] in righteousness; [there is] nothing {froward} or perverse in them.**

**froward Pro\_06\_12 A naughty person, a wicked man, walketh with a {froward} mouth.**

**froward Psa\_101\_04 A {froward} heart shall depart from me: I will not know a wicked [person].**

**froward Psa\_18\_26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself {froward}.**

**froward Psa\_18\_26 With the pure thou wilt show thyself pure; and with the {froward} thou wilt show thyself froward.**

**frowardly 1Sa\_57\_17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on {frowardly} in the way of his heart.**

**frowardness Pro\_10\_32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] {frowardness}.**

**frowardness Pro\_02\_14 Who rejoice to do evil, [and] delight in the {frowardness} of the wicked;**

**garden 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a {garden} of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**garden 1Sa\_01\_08 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a {garden} of cucumbers, as a besieged city.**

**garden 1Sa\_01\_30 For ye shall be as an oak whose leaf fadeth, and as a {garden} that hath no water.**

**garden 1Sa\_51\_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the {garden} of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.**

**garden 1Sa\_58\_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered {garden}, and like a spring of water, whose waters fail not.**

**garden 1Sa\_61\_11 For as the earth bringeth forth her bud, and as the {garden} causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**garden 2Ki\_21\_18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the {garden} of Uzza: and Amon his son reigned in his stead.**

**garden 2Ki\_09\_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the {garden} house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.**

**garden 2Ki\_21\_18 And Manasseh slept with his fathers, and was buried in the {garden} of his own house, in the garden of Uzza: and Amon his son reigned in his stead.**

**garden 2Ki\_21\_26 And he was buried in his sepulchre in the {garden} of Uzza: and Josiah his son reigned in his stead.**

**garden 2Ki\_25\_04** And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's {garden}: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

**garden Deu\_11\_10** For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a {garden} of herbs:

**garden Est\_01\_05** And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the {garden} of the king's palace;

**garden Est\_07\_08** Then the king returned out of the palace {garden} into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

**garden Est\_07\_07** And the king arising from the banquet of wine in his wrath [went] into the palace {garden}: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

**garden Eze\_28\_13** Thou hast been in Eden the {garden} of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

**garden Eze\_31\_09** I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the {garden} of God, envied him.

**garden Eze\_36\_35** And they shall say, This land that was desolate is become like the {garden} of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

**garden Eze\_31\_08** The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the {garden} of God was like unto him in his beauty.

**garden Eze\_31\_08** The cedars in the {garden} of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

**garden Gen\_02\_10** And a river went out of Eden to water the {garden}; and from thence it was parted, and became into four heads.

**garden Gen\_13\_10** And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the {garden} of the LORD, like the land of Egypt, as thou comest unto Zoar.

**garden Gen\_02\_08** And the LORD God planted a {garden} eastward in Eden; and there he put the man whom he had formed.

**garden Gen\_02\_09** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the {garden}, and the tree of knowledge of good and evil.

**garden Gen\_02\_15** And the LORD God took the man, and put him into the {garden} of Eden to dress it and to keep it.

**garden Gen\_03\_08** And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the {garden}.

**garden Gen\_03\_23** Therefore the LORD God sent him forth from the {garden} of Eden, to till the ground from whence he was taken.

**garden Gen\_03\_24** So he drove out the man; and he placed at the east of the {garden} of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

**garden Gen\_03\_01** Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the {garden}?

**garden Gen\_03\_02** And the woman said unto the serpent, We may eat of the fruit of the trees of the {garden}:

**garden Gen\_03\_08** And they heard the voice of the LORD God walking in the {garden} in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

**garden Gen\_03\_10** And he said, I heard thy voice in the {garden}, and I was afraid, because I [was] naked; and I hid myself.

**garden Gen\_02\_16** And the LORD God commanded the man, saying, Of every tree of the {garden} thou mayest freely eat:

**garden Gen\_03\_03** But of the fruit of the tree which [is] in the midst of the {garden}, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

**garden Jer\_31\_12** Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered {garden}; and they shall not sorrow any more at all.

**garden Jer\_39\_04** And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's {garden}, by the gate betwixt the two walls: and he went out the way of the plain.

**garden Jer\_52\_07** Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's {garden}; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

**garden Job\_08\_16** He [is] green before the sun, and his branch shooteth forth in his {garden}.

**garden Joe\_02\_03** A fire devoureth before them; and behind them a flame burneth: the land [is] as the {garden} of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

**garden Joh\_19\_41** Now in the place where he was crucified there was a {garden}; and in the garden a new sepulchre, wherein was never man yet laid.

**garden Joh\_18\_01** When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a {garden}, into the which he entered, and his disciples.

**garden Joh\_19\_41** Now in the place where he was crucified there was a garden; and in the {garden} a new sepulchre, wherein was never man yet laid.

**garden Joh\_18\_26** One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the {garden} with him?

**garden Lam\_02\_06** And he hath violently taken away his tabernacle, as [if it were of] a {garden}: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

**garden Luk\_13\_19** It is like a grain of mustard seed, which a man took, and cast into his {garden}; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

**garden Neh\_03\_15** But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's {garden}, and unto the stairs that go down from the city of David.

**garden Son\_04\_16** Awake, O north wind; and come, thou south; blow upon my {garden}, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

**garden Son\_05\_01** I am come into my {garden}, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

**garden Son\_06\_02** My beloved is gone down into his {garden}, to the beds of spices, to feed in the gardens, and to gather lilies.

**garden Son\_06\_11** I went down into the {garden} of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

**garden Son\_04\_16** Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his {garden}, and eat his pleasant fruits.

**garden Son\_04\_12** A {garden} enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

**gardener Joh\_20\_15** Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the {gardener}, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

**gardens 1Sa\_01\_29** For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the {gardens} that ye have chosen.

**gardens 1Sa\_65\_03** A people that provoketh me to anger continually to my face; that sacrificeth in {gardens}, and burneth incense upon altars of brick;

**gardens 1Sa\_66\_17** They that sanctify themselves, and purify themselves in the {gardens} behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

**gardens Amo\_09\_14** And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make {gardens}, and eat the fruit of them.

**gardens Amo\_04\_09** I have smitten you with blasting and mildew: when your {gardens} and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

**gardens Ecc\_02\_05 I made me {gardens} and orchards, and I planted trees in them of all [kind of] fruits:**

**gardens Jer\_29\_28 For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant {gardens}, and eat the fruit of them.**

**gardens Jer\_29\_05 Build ye houses, and dwell [in them]; and plant {gardens}, and eat the fruit of them;**

**gardens Num\_24\_06 As the valleys are they spread forth, as {gardens} by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**gardens Son\_08\_13 Thou that dwellest in the {gardens}, the companions hearken to thy voice: cause me to hear [it].**

**gardens Son\_04\_15 A fountain of {gardens}, a well of living waters, and streams from Lebanon.**

**gardens Son\_06\_02 My beloved is gone down into his garden, to the beds of spices, to feed in the {gardens}, and to gather lilies.**

**guard 1Ch\_11\_25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his {guard}.**

**guard 1Ki\_14\_28 And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the {guard} chamber.**

**guard 1Ki\_14\_28 And it was [so], when the king went into the house of the LORD, that the {guard} bare them, and brought them back into the guard chamber.**

**guard 1Ki\_14\_27 And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the {guard}, which kept the door of the king's house.**

**guard 2Ch\_12\_10 Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the {guard}, that kept the entrance of the king's house.**

**guard 2Ch\_12\_11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the {guard} chamber.**

**guard 2Ch\_12\_11 And when the king entered into the house of the LORD, the {guard} came and fetched them, and brought them again into the guard chamber.**

**guard 2Ki\_11\_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the {guard} to the king's house. And he sat on the throne of the kings.**

**guard 2Ki\_11\_13 And when Athaliah heard the noise of the {guard} [and] of the people, she came to the people into the temple of the LORD.**

**guard 2Ki\_25\_08 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the {guard}, a servant of the king of Babylon, unto Jerusalem:**

**guard 2Ki\_11\_19 And he took the rulers over hundreds, and the captains, and the {guard}, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.**

**guard 2Ki\_11\_11 And the {guard} stood, every man with his weapons in his hand, round about the king,**

from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

guard 2Ki\_10\_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the {guard} and the captains cast [them] out, and went to the city of the house of Baal.

guard 2Ki\_10\_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the {guard} and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

guard 2Ki\_11\_04 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the {guard}, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

guard 2Ki\_11\_06 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the {guard}: so shall ye keep the watch of the house, that it be not broken down.

guard 2Ki\_25\_10 And all the army of the Chaldees, that [were with] the captain of the {guard}, brake down the walls of Jerusalem round about.

guard 2Ki\_25\_15 And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the {guard} took away.

guard 2Ki\_25\_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the {guard} carry away.

guard 2Ki\_25\_18 And the captain of the {guard} took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

guard 2Ki\_25\_20 And Nebuzaradan captain of the {guard} took these, and brought them to the king of Babylon to Riblah:

guard 2Ki\_25\_12 But the captain of the {guard} left of the poor of the land [to be] vinedressers and husbandmen.

guard 2Sa\_23\_23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his {guard}.

guard Act\_28\_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the {guard}: but Paul was suffered to dwell by himself with a soldier that kept him.

guard Dan\_02\_14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's {guard}, which was gone forth to slay the wise [men] of Babylon:

guard Eze\_38\_07 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a {guard} unto them.

guard Gen\_39\_01 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the {guard}, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

guard Gen\_37\_36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and]

**captain of the {guard}.**

**guard Gen\_40\_03 And he put them in ward in the house of the captain of the {guard}, into the prison, the place where Joseph [was] bound.**

**guard Gen\_40\_04 And the captain of the {guard} charged Joseph with them, and he served them: and they continued a season in ward.**

**guard Gen\_41\_12 And [there was] there with us a young man, an Hebrew, servant to the captain of the {guard}; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.**

**guard Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the {guard} had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**guard Jer\_40\_02 And the captain of the {guard} took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.**

**guard Jer\_39\_11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the {guard}, saying,**

**guard Jer\_40\_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the {guard} gave him victuals and a reward, and let him go.**

**guard Jer\_41\_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the {guard} had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.**

**guard Jer\_39\_10 But Nebuzaradan the captain of the {guard} left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**guard Jer\_39\_13 So Nebuzaradan the captain of the {guard} sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;**

**guard Jer\_43\_06 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the {guard} had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.**

**guard Jer\_52\_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the {guard}, [which] served the king of Babylon, into Jerusalem,**

**guard Jer\_52\_14 And all the army of the Chaldeans, that [were] with the captain of the {guard}, brake down all the walls of Jerusalem round about.**

**guard Jer\_52\_15 Then Nebuzaradan the captain of the {guard} carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.**

**guard Jer\_39\_09 Then Nebuzaradan the captain of the {guard} carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of**

the people that remained.

guard Jer\_52\_16 But Nebuzaradan the captain of the {guard} left [certain] of the poor of the land for vinedressers and for husbandmen.

guard Jer\_52\_19 And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the {guard} away.

guard Jer\_52\_24 And the captain of the {guard} took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

guard Jer\_52\_26 So Nebuzaradan the captain of the {guard} took them, and brought them to the king of Babylon to Riblah.

guard Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the {guard} carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

guard Neh\_04\_22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a {guard} to us, and labour on the day.

guard Neh\_04\_23 So neither I, nor my brethren, nor my servants, nor the men of the {guard} which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

guard's Gen\_41\_10 Pharaoh was wroth with his servants, and put me in ward in the captain of the {guard's} house, [both] me and the chief baker:

hard 1Ch\_10\_02 And the Philistines followed {hard} after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

hard 1Ch\_19\_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst {hard} by their buttocks, and sent them away.

hard 1Ki\_10\_01 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with {hard} questions.

hard 1Ki\_21\_01 And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, {hard} by the palace of Ahab king of Samaria.

hard 1Sa\_14\_03 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the {hard} bondage wherein thou wast made to serve.

hard 1Sa\_14\_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed {hard} after them in the battle.

hard 1Sa\_31\_02 And the Philistines followed {hard} upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

hard 2Ch\_09\_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with {hard} questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

hard 2Ki\_02\_10 And he said, Thou hast asked a {hard} thing: [nevertheless], if thou see me [when I am]



taken from thee, it shall be so unto thee; but if not, it shall not be [so].

hard 2Pe\_03\_16 As also in all [his] epistles, speaking in them of these things; in which are some things {hard} to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

hard 2Sa\_01\_06 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed {hard} after him.

hard 2Sa\_03\_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too {hard} for me: the LORD shall reward the doer of evil according to his wickedness.

hard 2Sa\_13\_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it {hard} for him to do any thing to her.

hard Act\_09\_05 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] {hard} for thee to kick against the pricks.

hard Act\_18\_07 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined {hard} to the synagogue.

hard Act\_26\_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] {hard} for thee to kick against the pricks.

hard Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of {hard} sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

hard Deu\_01\_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too {hard} for you, bring [it] unto me, and I will hear it.

hard Deu\_15\_18 It shall not seem {hard} unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

hard Deu\_17\_08 If there arise a matter too {hard} for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

hard Deu\_26\_06 And the Egyptians evil entreated us, and afflicted us, and laid upon us {hard} bondage:

hard Exo\_01\_14 And they made their lives bitter with {hard} bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

hard Exo\_18\_26 And they judged the people at all seasons: the {hard} causes they brought unto Moses, but every small matter they judged themselves.

hard Eze\_03\_05 For thou [art] not sent to a people of a strange speech and of an {hard} language, [but] to the house of Israel;

hard Eze\_03\_06 Not to many people of a strange speech and of an {hard} language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

hard Gen\_18\_14 Is any thing too {hard} for the LORD? At the time appointed I will return unto thee,

according to the time of life, and Sarah shall have a son.

hard Gen\_35\_16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had {hard} labour.

hard Gen\_35\_17 And it came to pass, when she was in {hard} labour, that the midwife said unto her, Fear not; thou shalt have this son also.

hard Heb\_05\_11 Of whom we have many things to say, and {hard} to be uttered, seeing ye are dull of hearing.

hard Jer\_32\_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too {hard} for thee:

hard Jer\_32\_27 Behold, I [am] the LORD, the God of all flesh: is there any thing too {hard} for me?

hard Job\_41\_24 His heart is as firm as a stone; yea, as {hard} as a piece of the nether [millstone].

hard Joh\_06\_60 Many therefore of his disciples, when they had heard [this], said, This is an {hard} saying; who can hear it?

hard Jon\_01\_13 Nevertheless the men rowed {hard} to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

hard Jud\_09\_52 And Abimelech came unto the tower, and fought against it, and went {hard} unto the door of the tower to burn it with fire.

hard Jud\_20\_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued {hard} after them unto Gidom, and slew two thousand men of them.

hard Jude\_01\_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their {hard} [speeches] which ungodly sinners have spoken against him.

hard Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off {hard} by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

hard Mar\_10\_24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how {hard} is it for them that trust in riches to enter into the kingdom of God!

hard Mat\_25\_24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an {hard} man, reaping where thou hast not sown, and gathering where thou hast not strowed:

hard Pro\_13\_15 Good understanding giveth favour: but the way of transgressors [is] {hard}.

hard Psa\_60\_03 Thou hast showed thy people {hard} things: thou hast made us to drink the wine of astonishment.

hard Psa\_63\_08 My soul followeth {hard} after thee: thy right hand upholdeth me.

hard Psa\_88\_07 Thy wrath lieth {hard} upon me, and thou hast afflicted [me] with all thy waves. Selah.

hard Psa\_94\_04 [How long] shall they utter [and] speak {hard} things? [and] all the workers of iniquity

**boast themselves?**

**harden 1Sa\_06\_06** Wherefore then do ye {harden} your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

**harden Deu\_15\_07** If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not {harden} thine heart, nor shut thine hand from thy poor brother:

**harden Exo\_04\_21** And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will {harden} his heart, that he shall not let the people go.

**harden Exo\_07\_03** And I will {harden} Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

**harden Exo\_14\_04** And I will {harden} Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

**harden Exo\_14\_17** And I, behold, I will {harden} the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

**harden Heb\_04\_07** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, {harden} not your hearts.

**harden Heb\_03\_15** While it is said, To day if ye will hear his voice, {harden} not your hearts, as in the provocation.

**harden Job\_06\_10** Then should I yet have comfort; yea, I would {harden} myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

**harden Jos\_11\_20** For it was of the LORD to {harden} their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

**hardened 1Sa\_63\_17** O LORD, why hast thou made us to err from thy ways, [and] {hardened} our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

**hardened 1Sa\_06\_06** Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh {hardened} their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

**hardened 2Ki\_17\_14** Notwithstanding they would not hear, but {hardened} their necks, like to the neck of their fathers, that did not believe in the LORD their God.

**hardened 2Ch\_36\_13** And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and {hardened} his heart from turning unto the LORD God of Israel.

**hardened Act\_19\_09** But when divers were {hardened}, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

**hardened Dan\_05\_20** But when his heart was lifted up, and his mind {hardened} in pride, he was deposed

**from his kingly throne, and they took his glory from him:**

**hardened Deu\_02\_30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God {hardened} his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.**

**hardened Exo\_07\_22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was {hardened}, neither did he hearken unto them; as the LORD had said.**

**hardened Exo\_08\_15 But when Pharaoh saw that there was respite, he {hardened} his heart, and hearkened not unto them; as the LORD had said.**

**hardened Exo\_07\_13 And he {hardened} Pharaoh's heart, that he hearkened not unto them; as the LORD had said.**

**hardened Exo\_07\_14 And the LORD said unto Moses, Pharaoh's heart [is] {hardened}, he refuseth to let the people go.**

**hardened Exo\_08\_19 Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was {hardened}, and he hearkened not unto them; as the LORD had said.**

**hardened Exo\_09\_34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and {hardened} his heart, he and his servants.**

**hardened Exo\_08\_32 And Pharaoh {hardened} his heart at this time also, neither would he let the people go.**

**hardened Exo\_09\_07 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was {hardened}, and he did not let the people go.**

**hardened Exo\_09\_12 And the LORD {hardened} the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.**

**hardened Exo\_09\_35 And the heart of Pharaoh was {hardened}, neither would he let the children of Israel go; as the LORD had spoken by Moses.**

**hardened Exo\_11\_10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD {hardened} Pharaoh's heart, so that he would not let the children of Israel go out of his land.**

**hardened Exo\_10\_01 And the LORD said unto Moses, Go in unto Pharaoh: for I have {hardened} his heart, and the heart of his servants, that I might show these my signs before him:**

**hardened Exo\_14\_08 And the LORD {hardened} the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.**

**hardened Exo\_10\_20 But the LORD {hardened} Pharaoh's heart, so that he would not let the children of Israel go.**

**hardened Exo\_10\_27 But the LORD {hardened} Pharaoh's heart, and he would not let them go.**

**hardened Heb\_03\_13 But exhort one another daily, while it is called To day; lest any of you be {hardened} through the deceitfulness of sin.**

**hardened Joh\_12\_40 He hath blinded their eyes, and {hardened} their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.**

**hardened Job\_39\_16** She is {hardened} against her young ones, as though [they were] not hers: her labour is in vain without fear;

**hardened Job\_09\_04** [He is] wise in heart, and mighty in strength: who hath {hardened} [himself] against him, and hath prospered?

**hardened Jer\_19\_15** Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have {hardened} their necks, that they might not hear my words.

**hardened Jer\_07\_26** Yet they hearkened not unto me, nor inclined their ear, but {hardened} their neck: they did worse than their fathers.

**hardened Mar\_08\_17** And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet {hardened}?

**hardened Mar\_06\_52** For they considered not [the miracle] of the loaves: for their heart was {hardened}.

**hardened Neh\_09\_29** And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and {hardened} their neck, and would not hear.

**hardened Neh\_09\_17** And refused to obey, neither were mindful of thy wonders that thou didst among them; but {hardened} their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

**hardened Neh\_09\_16** But they and our fathers dealt proudly, and {hardened} their necks, and hearkened not to thy commandments,

**hardeneth Pro\_21\_29** A wicked man {hardeneth} his face: but [as for] the upright, he directeth his way.

**hardeneth Pro\_28\_14** Happy [is] the man that feareth alway: but he that {hardeneth} his heart shall fall into mischief.

**hardeneth Pro\_29\_01** He, that being often reprov'd {hardeneth} [his] neck, shall suddenly be destroyed, and that without remedy.

**hardeneth Rom\_09\_18** Therefore hath he mercy on whom he will [have mercy], and whom he will he {hardeneth}.

**harder Eze\_03\_09** As an adamant {harder} than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

**harder Jer\_05\_03** O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces {harder} than a rock; they have refused to return.

**harder Pro\_18\_19** A brother offended [is {harder} to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

**hardhearted Eze\_03\_07** But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and {hardhearted}.

**hardly 1Sa\_08\_21** And they shall pass through it, {hardly} bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

**hardly Act\_27\_08** And, {hardly} passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

**hardly Exo\_13\_15** And it came to pass, when Pharaoh would {hardly} let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**hardly Gen\_16\_06** But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt {hardly} with her, she fled from her face.

**hardly Luk\_09\_39** And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him {hardly} departeth from him.

**hardly Luk\_18\_24** And when Jesus saw that he was very sorrowful, he said, How {hardly} shall they that have riches enter into the kingdom of God!

**hardly Mar\_10\_23** And Jesus looked round about, and saith unto his disciples, How {hardly} shall they that have riches enter into the kingdom of God!

**hardly Mat\_19\_23** Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall {hardly} enter into the kingdom of heaven.

**hardness 2Ti\_02\_03** Thou therefore endure {hardness}, as a good soldier of Jesus Christ.

**hardness Job\_38\_38** When the dust groweth into {hardness}, and the clods cleave fast together?

**hardness Mat\_19\_08** He saith unto them, Moses because of the {hardness} of your hearts suffered you to put away your wives: but from the beginning it was not so.

**hardness Mar\_16\_14** Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and {hardness} of heart, because they believed not them which had seen him after he was risen.

**hardness Mar\_10\_05** And Jesus answered and said unto them, For the {hardness} of your heart he wrote you this precept.

**hardness Mar\_03\_05** And when he had looked round about on them with anger, being grieved for the {hardness} of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

**hardness Rom\_02\_05** But after thy {hardness} and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

**hazarded Act\_15\_26** Men that have {hazarded} their lives for the name of our Lord Jesus Christ.

**heard 1Ch\_14\_08** And when the Philistines {heard} that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

**heard 1Ch\_19\_08** And when David {heard} [of it], he sent Joab, and all the host of the mighty men.

heard 1Ch\_10\_11 And when all Jabeshgilead {heard} all that the Philistines had done to Saul,

heard 1Ch\_14\_08 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David {heard} [of it], and went out against them.

heard 1Ch\_18\_09 Now when Tou king of Hamath {heard} how David had smitten all the host of Hadarezer king of Zobah;

heard 1Ch\_17\_20 O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have {heard} with our ears.

heard 1Co\_02\_09 But as it is written, Eye hath not seen, nor ear {heard}, neither have entered into the heart of man, the things which God hath prepared for them that love him.

heard 1Jo\_01\_03 That which we have seen and {heard} declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

heard 1Jo\_01\_05 This then is the message which we have {heard} of him, and declare unto you, that God is light, and in him is no darkness at all.

heard 1Jo\_02\_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have {heard} from the beginning.

heard 1Jo\_02\_18 Little children, it is the last time: and as ye have {heard} that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

heard 1Jo\_02\_24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have {heard} from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard 1Jo\_02\_24 Let that therefore abide in you, which ye have {heard} from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

heard 1Jo\_03\_11 For this is the message that ye {heard} from the beginning, that we should love one another.

heard 1Jo\_04\_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have {heard} that it should come; and even now already is it in the world.

heard 1Jo\_01\_01 That which was from the beginning, which we have {heard}, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

heard 1Ki\_12\_20 And it came to pass, when all Israel {heard} that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

heard 1Ki\_13\_04 And it came to pass, when king Jeroboam {heard} the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

heard 1Ki\_13\_26 And when the prophet that brought him back from the way {heard} [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

heard 1Ki\_14\_06 And it was [so], when Ahijah {heard} the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

heard 1Ki\_21\_15 And it came to pass, when Jezebel {heard} that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

heard 1Ki\_21\_16 And it came to pass, when Ahab {heard} that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

heard 1Ki\_21\_27 And it came to pass, when Ahab {heard} those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

heard 1Ki\_01\_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not {heard} that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

heard 1Ki\_01\_41 And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab {heard} the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard 1Ki\_01\_41 And Adonijah and all the guests that [were] with him {heard} [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

heard 1Ki\_01\_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have {heard}.

heard 1Ki\_02\_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have {heard} [is] good.

heard 1Ki\_03\_28 And all Israel {heard} of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

heard 1Ki\_04\_34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had {heard} of his wisdom.

heard 1Ki\_05\_01 And Hiram king of Tyre sent his servants unto Solomon; for he had {heard} that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

heard 1Ki\_05\_07 And it came to pass, when Hiram {heard} the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

heard 1Ki\_06\_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron {heard} in the house, while it was in building.

heard 1Ki\_09\_03 And the LORD said unto him, I have {heard} thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

heard 1Ki\_10\_01 And when the queen of Sheba {heard} of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.



heard 1Ki\_10\_06 And she said to the king, It was a true report that I {heard} in mine own land of thy acts and of thy wisdom.

heard 1Ki\_10\_07 Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I {heard}.

heard 1Ki\_11\_21 And when Hadad {heard} in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

heard 1Ki\_12\_02 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, {heard} [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

heard 1Ki\_15\_21 And it came to pass, when Baasha {heard} [thereof], that he left off building of Ramah, and dwelt in Tirzah.

heard 1Ki\_16\_16 And the people [that were] encamped {heard} say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

heard 1Ki\_17\_22 And the LORD {heard} the voice of Elijah; and the soul of the child came into him again, and he revived.

heard 1Ki\_19\_13 And it was [so], when Elijah {heard} [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

heard 1Ki\_20\_12 And it came to pass, when [Benhadad] {heard} this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

heard 1Ki\_20\_31 And his servants said unto him, Behold now, we have {heard} that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

heard 1Sa\_39\_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had {heard} that he had been sick, and was recovered.

heard 1Sa\_40\_21 Have ye not known? have ye not {heard}? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

heard 1Sa\_42\_02 He shall not cry, nor lift up, nor cause his voice to be {heard} in the street.

heard 1Sa\_48\_06 Thou hast {heard}, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

heard 1Sa\_49\_08 Thus saith the LORD, In an acceptable time have I {heard} thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

heard 1Sa\_52\_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not {heard} shall they consider.

heard 1Sa\_37\_11 Behold, thou hast {heard} what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

heard 1Sa\_37\_26 Hast thou not {heard} long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

heard 1Sa\_38\_05 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have {heard} thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

heard 1Sa\_40\_28 Hast thou not known? hast thou not {heard}, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

heard 1Sa\_22\_01 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house {heard} [it], they went down thither to him.

heard 1Sa\_22\_06 When Saul {heard} that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

heard 1Sa\_23\_10 Then said David, O LORD God of Israel, thy servant hath certainly {heard} that Saul seeketh to come to Keilah, to destroy the city for my sake.

heard 1Sa\_23\_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath {heard}? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

heard 1Sa\_23\_25 Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul {heard} [that], he pursued after David in the wilderness of Maon.

heard 1Sa\_37\_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had {heard} that he was departed from Lachish.

heard 1Sa\_37\_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he {heard} [it], he sent messengers to Hezekiah, saying,

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heard 1Sa\_58\_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be {heard} on high.

heard 1Sa\_60\_18 Violence shall no more be {heard} in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

heard 1Sa\_64\_04 For since the beginning of the world [men] have not {heard}, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

heard 1Sa\_65\_19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more {heard} in her, nor the voice of crying.

heard 1Sa\_66\_08 Who hath {heard} such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

heard 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not {heard} my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

heard 1Sa\_02\_22 Now Eli was very old, and {heard} all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

heard 1Sa\_04\_06 And when the Philistines {heard} the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

heard 1Sa\_04\_14 And when Eli {heard} the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

heard 1Sa\_04\_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she {heard} the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

heard 1Sa\_07\_07 And when the Philistines {heard} that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

heard 1Sa\_07\_09 And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD {heard} him.

heard 1Sa\_17\_23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David {heard} [them].

heard 1Sa\_17\_28 And Eliab his eldest brother {heard} when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

heard 1Sa\_17\_31 And when the words were {heard} which David spake, they rehearsed [them] before Saul: and he sent for him.

heard 1Sa\_21\_10 O my threshing, and the corn of my floor: that which I have {heard} of the LORD of hosts, the God of Israel, have I declared unto you.

heard 1Sa\_24\_16 From the uttermost part of the earth have we {heard} songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

heard 1Sa\_25\_07 And now I have {heard} that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

heard 1Sa\_01\_13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not {heard}: therefore Eli thought she had been drunken.

heard 1Sa\_15\_04 And Heshbon shall cry, and Elealeh: their voice shall be {heard} [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

heard 1Sa\_16\_06 We have {heard} of the pride of Moab; [he is] very proud: [even] of his haughtiness, and

**his pride, and his wrath: [but] his lies [shall] not [be] so.**

**heard 1Sa\_17\_11 When Saul and all Israel {heard} those words of the Philistine, they were dismayed, and greatly afraid.**

**heard 1Sa\_25\_04 And David {heard} in the wilderness that Nabal did shear his sheep.**

**heard 1Sa\_37\_06 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast {heard}, wherewith the servants of the king of Assyria have blasphemed me.**

**heard 1Sa\_06\_08 Also I {heard} the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.**

**heard 1Sa\_07\_07 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel {heard} [it], they were afraid of the Philistines.**

**heard 1Sa\_08\_21 And Samuel {heard} all the words of the people, and he rehearsed them in the ears of the LORD.**

**heard 1Sa\_10\_30 Lift up thy voice, O daughter of Gallim: cause it to be {heard} unto Laish, O poor Anathoth.**

**heard 1Sa\_11\_06 And the spirit of God came upon Saul when he {heard} those tidings, and his anger was kindled greatly.**

**heard 1Sa\_13\_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines {heard} [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.**

**heard 1Sa\_13\_04 And all Israel {heard} say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.**

**heard 1Sa\_14\_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they {heard} that the Philistines fled, even they also followed hard after them in the battle.**

**heard 1Sa\_14\_27 But Jonathan {heard} not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

**heard 1Sa\_25\_39 And when David {heard} that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**heard 1Sa\_28\_22 Now therefore be ye not mockers, lest your bands be made strong: for I have {heard} from the Lord GOD of hosts a consumption, even determined upon the whole earth.**

**heard 1Sa\_30\_30 And the LORD shall cause his glorious voice to be {heard}, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.**

**heard 1Sa\_31\_11 And when the inhabitants of Jabeshgilead {heard} of that which the Philistines had done to Saul;**

heard 1Sa\_37\_01 And it came to pass, when king Hezekiah {heard} [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

heard 1Sa\_37\_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath {heard}: wherefore lift up [thy] prayer for the remnant that is left.

heard 1Th\_02\_13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye {heard} of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

heard 2Ch\_05\_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be {heard} in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

heard 2Ch\_07\_12 And the LORD appeared to Solomon by night, and said unto him, I have {heard} thy prayer, and have chosen this place to myself for an house of sacrifice.

heard 2Ch\_09\_01 And when the queen of Sheba {heard} of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

heard 2Ch\_09\_05 And she said to the king, [It was] a true report which I {heard} in mine own land of thine acts, and of thy wisdom:

heard 2Ch\_09\_06 Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I {heard}.

heard 2Ch\_10\_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, {heard} [it], that Jeroboam returned out of Egypt.

heard 2Ch\_15\_08 And when Asa {heard} these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

heard 2Ch\_16\_05 And it came to pass, when Baasha {heard} [it], that he left off building of Ramah, and let his work cease.

heard 2Ch\_20\_29 And the fear of God was on all the kingdoms of [those] countries, when they had {heard} that the LORD fought against the enemies of Israel.

heard 2Ch\_23\_12 Now when Athaliah {heard} the noise of the people running and praising the king, she came to the people into the house of the LORD:

heard 2Ch\_30\_27 Then the priests the Levites arose and blessed the people: and their voice was {heard}, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

heard 2Ch\_33\_13 And prayed unto him: and he was entreated of him, and {heard} his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

**heard 2Ch\_34\_19** And it came to pass, when the king had {heard} the words of the law, that he rent his clothes.

**heard 2Ch\_34\_26** And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast {heard};

**heard 2Ch\_34\_27** Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even {heard} [thee] also, saith the LORD.

**heard 2Co\_06\_02** (For he saith, I have {heard} thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

**heard 2Co\_12\_04** How that he was caught up into paradise, and {heard} unspeakable words, which it is not lawful for a man to utter.

**heard 2Jo\_01\_06** And this is love, that we walk after his commandments. This is the commandment, That, as ye have {heard} from the beginning, ye should walk in it.

**heard 2Ki\_03\_21** And when all the Moabites {heard} that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

**heard 2Ki\_05\_08** And it was [so], when Elisha the man of God had {heard} that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

**heard 2Ki\_25\_23** And when all the captains of the armies, they and their men, {heard} that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

**heard 2Ki\_22\_11** And it came to pass, when the king had {heard} the words of the book of the law, that he rent his clothes.

**heard 2Ki\_22\_18** But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast {heard};

**heard 2Ki\_22\_19** Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have {heard} [thee], saith the LORD.

**heard 2Ki\_06\_30** And it came to pass, when the king {heard} the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

**heard 2Ki\_09\_30** And when Jehu was come to Jezreel, Jezebel {heard} [of it]; and she painted her face, and tired her head, and looked out at a window.

**heard 2Ki\_19\_06** And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast {heard}, with which the servants of the king of Assyria have blasphemed me.

**heard 2Ki\_11\_13** And when Athaliah {heard} the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

heard 2Ki\_19\_01 And it came to pass, when king Hezekiah {heard} [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

heard 2Ki\_19\_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath {heard}: wherefore lift up [thy] prayer for the remnant that are left.

heard 2Ki\_19\_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had {heard} that he was departed from Lachish.

heard 2Ki\_19\_09 And when he {heard} say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

heard 2Ki\_19\_11 Behold, thou hast {heard} what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

heard 2Ki\_19\_20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have {heard}.

heard 2Ki\_19\_25 Hast thou not {heard} long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

heard 2Ki\_20\_05 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have {heard} thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

heard 2Ki\_20\_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had {heard} that Hezekiah had been sick.

heard 2Pe\_01\_18 And this voice which came from heaven we {heard}, when we were with him in the holy mount.

heard 2Sa\_18\_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people {heard} when the king gave all the captains charge concerning Absalom.

heard 2Sa\_11\_26 And when the wife of Uriah {heard} that Uriah her husband was dead, she mourned for her husband.

heard 2Sa\_13\_21 But when king David {heard} of all these things, he was very wroth.

heard 2Sa\_03\_28 And afterward when David {heard} [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

heard 2Sa\_04\_01 And when Saul's son {heard} that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

heard 2Sa\_07\_22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have {heard} with our ears.

heard 2Sa\_08\_09 When Toi king of Hamath {heard} that David had smitten all the host of Hadadezer,

heard 2Sa\_10\_07 And when David {heard} of [it], he sent Joab, and all the host of the mighty men.

heard 2Sa\_05\_17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David {heard} [of it], and went down to the hold.

heard 2Sa\_05\_17 But when the Philistines {heard} that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

heard 2Sa\_19\_02 And the victory that day was [turned] into mourning unto all the people: for the people {heard} say that day how the king was grieved for his son.

heard 2Ti\_02\_02 And the things that thou hast {heard} of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

heard 2Ti\_01\_13 Hold fast the form of sound words, which thou hast {heard} of me, in faith and love which is in Christ Jesus.

heard Act\_16\_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, {heard} [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

heard Act\_16\_25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners {heard} them.

heard Act\_01\_04 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have {heard} of me.

heard Act\_02\_06 Now when this was noised abroad, the multitude came together, and were confounded, because that every man {heard} them speak in his own language.

heard Act\_16\_38 And the serjeants told these words unto the magistrates: and they feared, when they {heard} that they were Romans.

heard Act\_17\_08 And they troubled the people and the rulers of the city, when they {heard} these things.

heard Act\_02\_37 Now when they {heard} [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

heard Act\_04\_04 Howbeit many of them which {heard} the word believed; and the number of the men was about five thousand.

heard Act\_04\_20 For we cannot but speak the things which we have seen and {heard}.

heard Act\_04\_24 And when they {heard} that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

heard Act\_05\_05 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that {heard} these things.

heard Act\_05\_11 And great fear came upon all the church, and upon as many as {heard} these things.

heard Act\_05\_21 And when they {heard} [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

heard Act\_05\_24 Now when the high priest and the captain of the temple and the chief priests {heard} these



things, they doubted of them whereunto this would grow.

heard Act\_05\_33 When they {heard} [that], they were cut [to the heart], and took counsel to slay them.

heard Act\_06\_11 Then they suborned men, which said, We have {heard} him speak blasphemous words against Moses, and [against] God.

heard Act\_06\_14 For we have {heard} him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

heard Act\_07\_12 But when Jacob {heard} that there was corn in Egypt, he sent out our fathers first.

heard Act\_07\_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have {heard} their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

heard Act\_07\_54 When they {heard} these things, they were cut to the heart, and they gnashed on him with [their] teeth.

heard Act\_08\_14 Now when the apostles which were at Jerusalem {heard} that Samaria had received the word of God, they sent unto them Peter and John:

heard Act\_08\_30 And Philip ran thither to [him], and {heard} him read the prophet Esaias, and said, Understandest thou what thou readest?

heard Act\_09\_04 And he fell to the earth, and {heard} a voice saying unto him, Saul, Saul, why persecutest thou me?

heard Act\_09\_21 But all that {heard} [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

heard Act\_09\_38 And forasmuch as Lydda was nigh to Joppa, and the disciples had {heard} that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

heard Act\_10\_31 And said, Cornelius, thy prayer is {heard}, and thine alms are had in remembrance in the sight of God.

heard Act\_10\_44 While Peter yet spake these words, the Holy Ghost fell on all them which {heard} the word.

heard Act\_10\_46 For they {heard} them speak with tongues, and magnify God. Then answered Peter,

heard Act\_11\_01 And the apostles and brethren that were in Judaea {heard} that the Gentiles had also received the word of God.

heard Act\_11\_07 And I {heard} a voice saying unto me, Arise, Peter; slay and eat.

heard Act\_11\_18 When they {heard} these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

heard Act\_13\_48 And when the Gentiles {heard} this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

heard Act\_14\_09 The same {heard} Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

heard Act\_14\_14 [Which] when the apostles, Barnabas and Paul, {heard} [of], they rent their clothes, and ran in among the people, crying out,

heard Act\_15\_24 Forasmuch as we have {heard}, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

heard Act\_17\_32 And when they {heard} of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

heard Act\_18\_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had {heard}, they took him unto [them], and expounded unto him the way of God more perfectly.

heard Act\_19\_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as {heard} whether there be any Holy Ghost.

heard Act\_19\_05 When they {heard} [this], they were baptized in the name of the Lord Jesus.

heard Act\_19\_10 And this continued by the space of two years; so that all they which dwelt in Asia {heard} the word of the Lord Jesus, both Jews and Greeks.

heard Act\_19\_28 And when they {heard} [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

heard Act\_28\_15 And from thence, when the brethren {heard} of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

heard Act\_21\_12 And when we {heard} these things, both we, and they of that place, besought him not to go up to Jerusalem.

heard Act\_21\_20 And when they {heard} [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

heard Act\_22\_02 (And when they {heard} that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

heard Act\_22\_07 And I fell unto the ground, and {heard} a voice saying unto me, Saul, Saul, why persecutest thou me?

heard Act\_22\_09 And they that were with me saw indeed the light, and were afraid; but they {heard} not the voice of him that spake to me.

heard Act\_09\_13 Then Ananias answered, Lord, I have {heard} by many of this man, how much evil he hath done to thy saints at Jerusalem:

heard Act\_22\_15 For thou shalt be his witness unto all men of what thou hast seen and {heard}.

heard Act\_22\_26 When the centurion {heard} [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

heard Act\_23\_16 And when Paul's sister's son {heard} of their lying in wait, he went and entered into the castle, and told Paul.

heard Act\_24\_22 And when Felix {heard} these things, having more perfect knowledge of [that] way, he

deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

heard Act\_24\_24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and {heard} him concerning the faith in Christ.

heard Act\_26\_14 And when we were all fallen to the earth, I {heard} a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

heard Col\_01\_04 Since we {heard} of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

heard Col\_01\_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye {heard} [of it], and knew the grace of God in truth:

heard Col\_01\_09 For this cause we also, since the day we {heard} [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

heard Col\_01\_23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have {heard}, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

heard Col\_01\_05 For the hope which is laid up for you in heaven, whereof ye {heard} before in the word of the truth of the gospel;

heard Dan\_03\_07 Therefore at that time, when all the people {heard} the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

heard Dan\_05\_14 I have even {heard} of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

heard Dan\_05\_16 And I have {heard} of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

heard Dan\_06\_14 Then the king, when he {heard} [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

heard Dan\_08\_13 Then I {heard} one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

heard Dan\_08\_16 And I {heard} a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

heard Dan\_10\_09 Yet heard I the voice of his words: and when I {heard} the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard Dan\_10\_09 Yet {heard} I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

heard Dan\_10\_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were {heard}, and I am come for thy words.

heard Dan\_12\_07 And I {heard} the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

heard Dan\_12\_08 And I {heard}, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

heard Deu\_01\_34 And the LORD {heard} the voice of your words, and was wroth, and swore, saying,

heard Deu\_04\_12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye {heard}] a voice.

heard Deu\_04\_12 And the LORD spake unto you out of the midst of the fire: ye {heard} the voice of the words, but saw no similitude; only [ye heard] a voice.

heard Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been {heard} like it?

heard Deu\_04\_33 Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast {heard}, and live?

heard Deu\_05\_23 And it came to pass, when ye {heard} the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;

heard Deu\_05\_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have {heard} his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

heard Deu\_05\_26 For who [is there of] all flesh, that hath {heard} the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

heard Deu\_05\_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have {heard} the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard Deu\_05\_28 And the LORD {heard} the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

heard Deu\_09\_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast {heard} [say], Who can stand before the children of Anak!

heard Deu\_17\_04 And it be told thee, and thou hast {heard} [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

heard Deu\_26\_07 And when we cried unto the LORD God of our fathers, the LORD {heard} our voice, and looked on our affliction, and our labour, and our oppression:

heard Ecc\_09\_16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not {heard}.

**heard Ecc\_09\_17** The words of wise [men are] {heard} in quiet more than the cry of him that ruleth among fools.

**heard Eph\_01\_13** In whom ye also [trusted], after that ye {heard} the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

**heard Eph\_01\_15** Wherefore I also, after I {heard} of your faith in the Lord Jesus, and love unto all the saints,

**heard Eph\_03\_02** If ye have {heard} of the dispensation of the grace of God which is given me to you ward:

**heard Eph\_04\_21** If so be that ye have {heard} him, and have been taught by him, as the truth is in Jesus:

**heard Est\_01\_18** [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have {heard} of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

**heard Est\_02\_08** So it came to pass, when the king's commandment and his decree was {heard}, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

**heard Exo\_02\_15** Now when Pharaoh {heard} this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

**heard Exo\_02\_24** And God {heard} their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

**heard Exo\_03\_07** And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have {heard} their cry by reason of their taskmasters; for I know their sorrows;

**heard Exo\_04\_31** And the people believed: and when they {heard} that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

**heard Exo\_06\_05** And I have also {heard} the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

**heard Exo\_16\_09** And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath {heard} your murmurings.

**heard Exo\_16\_12** I have {heard} the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

**heard Exo\_18\_01** When Jethro, the priest of Midian, Moses' father in law, {heard} of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

**heard Exo\_23\_13** And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be {heard} out of thy mouth.

**heard Exo\_28\_35** And it shall be upon Aaron to minister: and his sound shall be {heard} when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

**heard Exo\_32\_17** And when Joshua {heard} the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

**heard Exo\_33\_04** And when the people {heard} these evil tidings, they mourned: and no man did put on

**him his ornaments.**

**heard Eze\_43\_06 And I {heard} [him] speaking unto me out of the house; and the man stood by me.**

**heard Eze\_01\_24 And when they went, I {heard} the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.**

**heard Eze\_01\_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I {heard} a voice of one that spake.**

**heard Eze\_02\_02 And the spirit entered into me when he spake unto me, and set me upon my feet, that I {heard} him that spake unto me.**

**heard Eze\_35\_13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have {heard} [them].**

**heard Eze\_03\_12 Then the spirit took me up, and I {heard} behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.**

**heard Eze\_03\_13 [I {heard}] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.**

**heard Eze\_10\_05 And the sound of the cherubims' wings was {heard} [even] to the outer court, as the voice of the Almighty God when he speaketh.**

**heard Eze\_19\_04 The nations also {heard} of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.**

**heard Eze\_19\_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be {heard} upon the mountains of Israel.**

**heard Eze\_26\_13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more {heard}.**

**heard Eze\_27\_30 And shall cause their voice to be {heard} against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:**

**heard Eze\_33\_05 He {heard} the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.**

**heard Eze\_35\_12 And thou shalt know that I [am] the LORD, [and that] I have {heard} all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**heard Ezr\_03\_13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was {heard} afar off.**

**heard Ezr\_04\_01 Now when the adversaries of Judah and Benjamin {heard} that the children of the captivity builded the temple unto the LORD God of Israel;**

**heard Ezr\_09\_03 And when I {heard} this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

heard Gal\_01\_13 For ye have {heard} of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

heard Gal\_01\_23 But they had {heard} only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

heard Gen\_03\_10 And he said, I {heard} thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

heard Gen\_45\_02 And he wept aloud: and the Egyptians and the house of Pharaoh {heard}.

heard Gen\_45\_16 And the fame thereof was {heard} in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

heard Gen\_03\_08 And they {heard} the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

heard Gen\_14\_14 And when Abram {heard} that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

heard Gen\_16\_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath {heard} thy affliction.

heard Gen\_17\_20 And as for Ishmael, I have {heard} thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

heard Gen\_18\_10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah {heard} [it] in the tent door, which [was] behind him.

heard Gen\_21\_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath {heard} the voice of the lad where he [is].

heard Gen\_21\_17 And God {heard} the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

heard Gen\_21\_26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet {heard} I [of it], but to day.

heard Gen\_27\_34 And when Esau {heard} the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

heard Gen\_24\_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he {heard} the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

heard Gen\_24\_52 And it came to pass, that, when Abraham's servant {heard} their words, he worshipped the LORD, [bowing himself] to the earth.

heard Gen\_27\_05 And Rebekah {heard} when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

heard Gen\_27\_06 And Rebekah spake unto Jacob her son, saying, Behold, I {heard} thy father speak unto Esau thy brother, saying,

heard Gen\_29\_13 And it came to pass, when Laban {heard} the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

heard Gen\_29\_33 And she conceived again, and bare a son; and said, Because the LORD hath {heard} that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

heard Gen\_30\_06 And Rachel said, God hath judged me, and hath also {heard} my voice, and hath given me a son: therefore called she his name Dan.

heard Gen\_31\_01 And he {heard} the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

heard Gen\_34\_05 And Jacob {heard} that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

heard Gen\_34\_07 And the sons of Jacob came out of the field when they {heard} [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

heard Gen\_35\_22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel {heard} [it]. Now the sons of Jacob were twelve:

heard Gen\_37\_17 And the man said, They are departed hence; for I {heard} them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

heard Gen\_37\_21 And Reuben {heard} [it], and he delivered him out of their hands; and said, Let us not kill him.

heard Gen\_39\_15 And it came to pass, when he {heard} that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

heard Gen\_39\_19 And it came to pass, when his master {heard} the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

heard Gen\_41\_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have {heard} say of thee, [that] thou canst understand a dream to interpret it.

heard Gen\_42\_02 And he said, Behold, I have {heard} that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

heard Gen\_43\_25 And they made ready the present against Joseph came at noon: for they {heard} that they should eat bread there.

heard Hab\_03\_02 O LORD, I have {heard} thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

heard Hab\_03\_16 When I {heard}, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

heard Heb\_02\_01 Therefore we ought to give the more earnest heed to the things which we have {heard},



lest at any time we should let [them] slip.

heard Heb\_02\_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that {heard} [him];

heard Heb\_03\_16 For some, when they had {heard}, did provoke: howbeit not all that came out of Egypt by Moses.

heard Heb\_04\_02 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that {heard} [it].

heard Heb\_05\_07 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was {heard} in that he feared;

heard Heb\_12\_19 And the sound of a trumpet, and the voice of words; which [voice] they that {heard} entreated that the word should not be spoken to them any more:

heard Hos\_07\_12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath {heard}.

heard Hos\_14\_08 Ephraim [shall say], What have I to do any more with idols? I have {heard} [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

heard Jam\_05\_11 Behold, we count them happy which endure. Ye have {heard} of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

heard Jer\_09\_19 For a voice of wailing is {heard} out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

heard Jer\_20\_01 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, {heard} that Jeremiah prophesied these things.

heard Jer\_25\_08 Therefore thus saith the LORD of hosts; Because ye have not {heard} my words,

heard Jer\_25\_36 A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be {heard}]: for the LORD hath spoiled their pasture.

heard Jer\_26\_07 So the priests and the prophets and all the people {heard} Jeremiah speaking these words in the house of the LORD.

heard Jer\_26\_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have {heard}.

heard Jer\_18\_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath {heard} such things: the virgin of Israel hath done a very horrible thing.

heard Jer\_26\_21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah {heard} it, he was afraid, and fled, and went into Egypt;

heard Jer\_18\_22 Let a cry be {heard} from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

heard Jer\_26\_10 When the princes of Judah {heard} these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

heard Jer\_26\_21 And when Jehoiakim the king, with all his mighty men, and all the princes, {heard} his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

heard Jer\_30\_05 For thus saith the LORD; We have {heard} a voice of trembling, of fear, and not of peace.

heard Jer\_31\_18 I have surely {heard} Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

heard Jer\_23\_18 For who hath stood in the counsel of the LORD, and hath perceived and {heard} his word? who hath marked his word, and heard [it]?

heard Jer\_23\_25 I have {heard} what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

heard Jer\_31\_15 Thus saith the LORD; A voice was {heard} in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

heard Jer\_20\_10 For I {heard} the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

heard Jer\_26\_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have {heard} with your ears.

heard Jer\_33\_10 Thus saith the LORD; Again there shall be {heard} in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

heard Jer\_36\_13 Then Michaiah declared unto them all the words that he had {heard}, when Baruch read the book in the ears of the people.

heard Jer\_35\_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not {heard}; and I have called unto them, but they have not answered.

heard Jer\_36\_11 When Michaiah the son of Gemariah, the son of Shaphan, had {heard} out of the book all the words of the LORD,

heard Jer\_23\_18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and {heard} [it]?

heard Jer\_36\_24 Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that {heard} all these words.

heard Jer\_34\_10 Now when all the princes, and all the people, which had entered into the covenant, {heard} that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

heard Jer\_36\_16 Now it came to pass, when they had {heard} all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

heard Jer\_37\_05 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem {heard} tidings of them, they departed from Jerusalem.

heard Jer\_03\_21 A voice was {heard} upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

heard Jer\_04\_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast {heard}, O my soul, the sound of the trumpet, the alarm of war.

heard Jer\_04\_31 For I have {heard} a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

heard Jer\_06\_07 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is {heard} in her; before me continually [is] grief and wounds.

heard Jer\_06\_24 We have {heard} the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

heard Jer\_07\_13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye {heard} not; and I called you, but ye answered not;

heard Jer\_08\_06 I hearkened and {heard}, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

heard Jer\_08\_16 The snorting of his horses was {heard} from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

heard Jer\_38\_01 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, {heard} the words that Jeremiah had spoken unto all the people, saying,

heard Jer\_38\_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, {heard} that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

heard Jer\_40\_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, {heard} that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

heard Jer\_41\_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, {heard} of all the evil that Ishmael the son of Nethaniah had done,

heard Jer\_42\_04 Then Jeremiah the prophet said unto them, I have {heard} [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

heard Jer\_46\_12 The nations have {heard} of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

heard Jer\_49\_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have {heard} evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

heard Jer\_50\_43 The king of Babylon hath {heard} the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

heard Jer\_40\_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, {heard} that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

heard Jer\_48\_04 Moab is destroyed; her little ones have caused a cry to be {heard}.

heard Jer\_48\_05 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have {heard} a cry of destruction.

heard Jer\_48\_29 We have {heard} the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

heard Jer\_49\_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be {heard} in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

heard Jer\_49\_14 I have {heard} a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

heard Jer\_49\_21 The earth is moved at the noise of their fall, at the cry the noise thereof was {heard} in the Red sea.

heard Jer\_50\_46 At the noise of the taking of Babylon the earth is moved, and the cry is {heard} among the nations.

heard Jer\_51\_46 And lest your heart faint, and ye fear for the rumour that shall be {heard} in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

heard Jer\_51\_51 We are confounded, because we have {heard} reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

heard Job\_02\_11 Now when Job's three friends {heard} of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

heard Job\_04\_16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I {heard} a voice, [saying],

heard Job\_13\_01 Lo, mine eye hath seen all [this], mine ear hath {heard} and understood it.

heard Job\_15\_08 Hast thou {heard} the secret of God? and dost thou restrain wisdom to thyself?

heard Job\_16\_02 I have {heard} many such things: miserable comforters [are] ye all.

heard Job\_19\_07 Behold, I cry out of wrong, but I am not {heard}: I cry aloud, but [there is] no judgment.

heard Job\_20\_03 I have {heard} the check of my reproach, and the spirit of my understanding causeth me to answer.

heard Job\_26\_14 Lo, these [are] parts of his ways: but how little a portion is {heard} of him? but the thunder of his power who can understand?

heard Job\_28\_22 Destruction and death say, We have {heard} the fame thereof with our ears.

heard Job\_29\_11 When the ear {heard} [me], then it blessed me; and when the eye saw [me], it gave witness to me:

heard Job\_33\_08 Surely thou hast spoken in mine hearing, and I have {heard} the voice of [thy] words, [saying],

heard Job\_37\_04 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is {heard}.

heard Job\_42\_05 I have {heard} of thee by the hearing of the ear: but now mine eye seeth thee.

heard Joh\_01\_40 One of the two which {heard} John [speak], and followed him, was Andrew, Simon Peter's brother.

heard Joh\_03\_32 And what he hath seen and {heard}, that he testifieth; and no man receiveth his testimony.

heard Joh\_04\_01 When therefore the Lord knew how the Pharisees had {heard} that Jesus made and baptized more disciples than John,

heard Joh\_04\_42 And said unto the woman, Now we believe, not because of thy saying: for we have {heard} [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

heard Joh\_04\_47 When he {heard} that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

heard Joh\_05\_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither {heard} his voice at any time, nor seen his shape.

heard Joh\_06\_45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath {heard}, and hath learned of the Father, cometh unto me.

heard Joh\_06\_60 Many therefore of his disciples, when they had {heard} [this], said, This is an hard saying; who can hear it?

heard Joh\_07\_32 The Pharisees {heard} that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

heard Joh\_07\_40 Many of the people therefore, when they {heard} this saying, said, Of a truth this is the Prophet.

heard Joh\_08\_06 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he {heard} them not].

heard Joh\_08\_09 And they which {heard} [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

heard Joh\_08\_26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have {heard} of him.

heard Joh\_08\_40 But now ye seek to kill me, a man that hath told you the truth, which I have {heard} of God: this did not Abraham.

heard Joh\_09\_32 Since the world began was it not {heard} that any man opened the eyes of one that was born blind.

heard Joh\_09\_35 Jesus {heard} that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

heard Joh\_09\_40 And [some] of the Pharisees which were with him {heard} these words, and said unto him, Are we blind also?

heard Joh\_11\_04 When Jesus {heard} [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

heard Joh\_11\_06 When he had {heard} therefore that he was sick, he abode two days still in the same place where he was.

heard Joh\_11\_20 Then Martha, as soon as she {heard} that Jesus was coming, went and met him: but Mary sat [still] in the house.

heard Joh\_11\_29 As soon as she {heard} [that], she arose quickly, and came unto him.

heard Joh\_11\_41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast {heard} me.

heard Joh\_12\_12 On the next day much people that were come to the feast, when they {heard} that Jesus was coming to Jerusalem,

heard Joh\_12\_18 For this cause the people also met him, for that they {heard} that he had done this miracle.

heard Joh\_12\_29 The people therefore, that stood by, and {heard} [it], said that it thundered: others said, An angel spake to him.

heard Joh\_12\_34 The people answered him, We have {heard} out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

heard Joh\_14\_28 Ye have {heard} how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

heard Joh\_15\_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have {heard} of my Father I have made known unto you.

heard Joh\_18\_21 Why askest thou me? ask them which {heard} me, what I have said unto them: behold, they know what I said.

heard Joh\_19\_08 When Pilate therefore {heard} that saying, he was the more afraid;

heard Joh\_19\_13 When Pilate therefore {heard} that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

heard Joh\_21\_07 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter {heard} that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.

heard Joh\_01\_37 And the two disciples {heard} him speak, and they followed Jesus.

heard Jon\_02\_02 And said, I cried by reason of mine affliction unto the LORD, and he {heard} me; out of the belly of hell cried I, [and] thou heardest my voice.

heard Jos\_02\_10 For we have {heard} how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

heard Jos\_02\_11 And as soon as we had {heard} [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

heard Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, {heard} that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

heard Jos\_06\_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people {heard} the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

heard Jos\_09\_01 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, {heard} [thereof];

heard Jos\_09\_03 And when the inhabitants of Gibeon {heard} what Joshua had done unto Jericho and to Ai,

heard Jos\_09\_09 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have {heard} the fame of him, and all that he did in Egypt,

heard Jos\_09\_16 And it came to pass at the end of three days after they had made a league with them, that they {heard} that they [were] their neighbours, and [that] they dwelt among them.

heard Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had {heard} how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

heard Jos\_11\_01 And it came to pass, when Jabin king of Hazor had {heard} [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

heard Jos\_22\_11 And the children of Israel {heard} say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

heard Jos\_22\_12 And when the children of Israel {heard} [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

heard Jos\_22\_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, {heard} the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heard Jos\_24\_27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath {heard} all the words of the LORD which he spake unto us: it shall be therefore a witness unto you,

lest ye deny your God.

heard Jud\_07\_15 And it was [so], when Gideon {heard} the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

heard Jud\_09\_30 And when Zebul the ruler of the city {heard} the words of Gaal the son of Ebed, his anger was kindled.

heard Jud\_09\_46 And when all the men of the tower of Shechem {heard} [that], they entered into an hold of the house of the god Berith.

heard Jud\_18\_25 And the children of Dan said unto him, Let not thy voice be {heard} among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

heard Jud\_20\_03 (Now the children of Benjamin {heard} that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness?

heard Lam\_01\_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have {heard} of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

heard Lam\_01\_21 They have {heard} that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

heard Lam\_03\_56 Thou hast {heard} my voice: hide not thine ear at my breathing, at my cry.

heard Lam\_03\_61 Thou hast {heard} their reproach, O LORD, [and] all their imaginations against me;

heard Lev\_10\_20 And when Moses {heard} [that], he was content.

heard Lev\_24\_14 Bring forth him that hath cursed without the camp; and let all that {heard} [him] lay their hands upon his head, and let all the congregation stone him.

heard Luk\_01\_41 And it came to pass, that, when Elisabeth {heard} the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

heard Luk\_01\_58 And her neighbours and her cousins {heard} how the Lord had showed great mercy upon her; and they rejoiced with her.

heard Luk\_01\_66 And all they that {heard} [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

heard Luk\_02\_18 And all they that {heard} [it] wondered at those things which were told them by the shepherds.

heard Luk\_02\_20 And the shepherds returned, glorifying and praising God for all the things that they had {heard} and seen, as it was told unto them.

heard Luk\_02\_47 And all that {heard} him were astonished at his understanding and answers.

heard Luk\_04\_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have {heard} done in Capernaum, do also here in thy country.



heard Luk\_04\_28 And all they in the synagogue, when they {heard} these things, were filled with wrath,

heard Luk\_07\_03 And when he {heard} of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

heard Luk\_07\_09 When Jesus {heard} these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

heard Luk\_07\_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and {heard}; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

heard Luk\_07\_29 And all the people that {heard} [him], and the publicans, justified God, being baptized with the baptism of John.

heard Luk\_08\_14 And that which fell among thorns are they, which, when they have {heard}, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

heard Luk\_08\_15 But that on the good ground are they, which in an honest and good heart, having {heard} the word, keep [it], and bring forth fruit with patience.

heard Luk\_08\_50 But when Jesus {heard} [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

heard Luk\_09\_07 Now Herod the tetrarch {heard} of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

heard Luk\_10\_24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not {heard} [them].

heard Luk\_10\_39 And she had a sister called Mary, which also sat at Jesus' feet, and {heard} his word.

heard Luk\_12\_03 Therefore whatsoever ye have spoken in darkness shall be {heard} in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

heard Luk\_14\_15 And when one of them that sat at meat with him {heard} these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

heard Luk\_15\_25 Now his elder son was in the field: and as he came and drew nigh to the house, he {heard} music and dancing.

heard Luk\_16\_14 And the Pharisees also, who were covetous, {heard} all these things: and they derided him.

heard Luk\_18\_22 Now when Jesus {heard} these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

heard Luk\_18\_23 And when he {heard} this, he was very sorrowful: for he was very rich.

heard Luk\_18\_26 And they that {heard} [it] said, Who then can be saved?

heard Luk\_19\_11 And as they {heard} these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

heard Luk\_20\_16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they {heard} [it], they said, God forbid.

heard Luk\_22\_71 And they said, What need we any further witness? for we ourselves have {heard} of his own mouth.

heard Luk\_23\_06 When Pilate {heard} of Galilee, he asked whether the man were a Galilaean.

heard Luk\_23\_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had {heard} many things of him; and he hoped to have seen some miracle done by him.

heard Luk\_01\_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is {heard}; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

heard Mal\_03\_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and {heard} [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

heard Mar\_02\_17 When Jesus {heard} [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

heard Mar\_03\_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had {heard} what great things he did, came unto him.

heard Mar\_03\_21 And when his friends {heard} [of it], they went out to lay hold on him: for they said, He is beside himself.

heard Mar\_04\_15 And these are they by the way side, where the word is sown; but when they have {heard}, Satan cometh immediately, and taketh away the word that was sown in their hearts.

heard Mar\_04\_16 And these are they likewise which are sown on stony ground; who, when they have {heard} the word, immediately receive it with gladness;

heard Mar\_05\_27 When she had {heard} of Jesus, came in the press behind, and touched his garment.

heard Mar\_05\_36 As soon as Jesus {heard} the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

heard Mar\_06\_14 And king Herod {heard} [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

heard Mar\_06\_16 But when Herod {heard} [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

heard Mar\_06\_20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and {heard} him gladly.

heard Mar\_06\_20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he {heard} him, he did many things, and heard him gladly.

heard Mar\_06\_29 And when his disciples {heard} [of it], they came and took up his corpse, and laid it in a tomb.

heard Mar\_06\_55 And ran through that whole region round about, and began to carry about in beds those

that were sick, where they {heard} he was.

heard Mar\_07\_25 For a [certain] woman, whose young daughter had an unclean spirit, {heard} of him, and came and fell at his feet:

heard Mar\_10\_41 And when the ten {heard} [it], they began to be much displeased with James and John.

heard Mar\_10\_47 And when he {heard} that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

heard Mar\_11\_14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples {heard} [it].

heard Mar\_11\_18 And the scribes and chief priests {heard} [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

heard Mar\_12\_28 And one of the scribes came, and having {heard} them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

heard Mar\_12\_37 David therefore himself calleth him Lord; and whence is he [then] his son? And the common people {heard} him gladly.

heard Mar\_14\_11 And when they {heard} [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

heard Mar\_14\_58 We {heard} him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

heard Mar\_14\_64 Ye have {heard} the blasphemy: what think ye? And they all condemned him to be guilty of death.

heard Mar\_15\_35 And some of them that stood by, when they {heard} [it], said, Behold, he calleth Elias.

heard Mar\_16\_11 And they, when they had {heard} that he was alive, and had been seen of her, believed not.

heard Mat\_02\_18 In Rama was there a voice {heard}, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

heard Mat\_02\_22 But when he {heard} that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

heard Mat\_04\_12 Now when Jesus had {heard} that John was cast into prison, he departed into Galilee;

heard Mat\_05\_21 Ye have {heard} that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

heard Mat\_06\_07 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be {heard} for their much speaking.

heard Mat\_22\_22 When they had {heard} [these words], they marvelled, and left him, and went their way.

heard Mat\_05\_27 Ye have {heard} that it was said by them of old time, Thou shalt not commit adultery:

heard Mat\_05\_33 Again, ye have {heard} that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

heard Mat\_05\_38 Ye have {heard} that it hath been said, An eye for an eye, and a tooth for a tooth:

heard Mat\_19\_25 When his disciples {heard} [it], they were exceedingly amazed, saying, Who then can be saved?

heard Mat\_20\_24 And when the ten {heard} [it], they were moved with indignation against the two brethren.

heard Mat\_21\_45 And when the chief priests and Pharisees had {heard} his parables, they perceived that he spake of them.

heard Mat\_22\_07 But when the king {heard} [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

heard Mat\_22\_33 And when the multitude {heard} [this], they were astonished at his doctrine.

heard Mat\_22\_34 But when the Pharisees had {heard} that he had put the Sadducees to silence, they were gathered together.

heard Mat\_26\_65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have {heard} his blasphemy.

heard Mat\_27\_47 Some of them that stood there, when they {heard} [that], said, This [man] calleth for Elias.

heard Mat\_02\_03 When Herod the king had {heard} [these things], he was troubled, and all Jerusalem with him.

heard Mat\_02\_09 When they had {heard} the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

heard Mat\_05\_43 Ye have {heard} that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

heard Mat\_08\_10 When Jesus {heard} [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

heard Mat\_09\_12 But when Jesus {heard} [that], he said unto them, They that be whole need not a physician, but they that are sick.

heard Mat\_11\_02 Now when John had {heard} in the prison the works of Christ, he sent two of his disciples,

heard Mat\_12\_24 But when the Pharisees {heard} [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

heard Mat\_13\_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not {heard} [them].

heard Mat\_14\_01 At that time Herod the tetrarch {heard} of the fame of Jesus,

heard Mat\_14\_13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had {heard} [thereof], they followed him on foot out of the cities.

heard Mat\_14\_13 When Jesus {heard} [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

heard Mat\_15\_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they {heard} this saying?

heard Mat\_17\_06 And when the disciples {heard} [it], they fell on their face, and were sore afraid.

heard Mat\_19\_22 But when the young man {heard} that saying, he went away sorrowful: for he had great possessions.

heard Mat\_20\_30 And, behold, two blind men sitting by the way side, when they {heard} that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

heard Mic\_05\_15 And I will execute vengeance in anger and fury upon the heathen, such as they have not {heard}.

heard Nah\_02\_13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be {heard}.

heard Neh\_05\_06 And I was very angry when I {heard} their cry and these words.

heard Neh\_01\_04 And it came to pass, when I {heard} these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

heard Neh\_02\_10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, {heard} [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

heard Neh\_02\_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, {heard} [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

heard Neh\_04\_01 But it came to pass, that when Sanballat {heard} that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

heard Neh\_04\_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, {heard} that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

heard Neh\_04\_15 And it came to pass, when our enemies {heard} that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

heard Neh\_06\_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, {heard} that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

heard Neh\_06\_16 And it came to pass, that when all our enemies {heard} [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heard Neh\_08\_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites

that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they {heard} the words of the law.

heard Neh\_12\_43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was {heard} even afar off.

heard Neh\_13\_03 Now it came to pass, when they had {heard} the law, that they separated from Israel all the mixed multitude.

heard Num\_21\_01 And [when] king Arad the Canaanite, which dwelt in the south, {heard} tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

heard Num\_14\_27 How long [shall I bear with] this evil congregation, which murmur against me? I have {heard} the murmurings of the children of Israel, which they murmur against me.

heard Num\_16\_04 And when Moses {heard} [it], he fell upon his face:

heard Num\_20\_16 And when we cried unto the LORD, he {heard} our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

heard Num\_22\_36 And when Balak {heard} that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

heard Num\_24\_04 He hath said, which {heard} the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard Num\_24\_16 He hath said, which {heard} the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

heard Num\_07\_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he {heard} the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

heard Num\_11\_01 And [when] the people complained, it displeased the LORD: and the LORD {heard} [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

heard Num\_11\_10 Then Moses {heard} the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

heard Num\_12\_02 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD {heard} [it].

heard Num\_14\_14 And they will tell [it] to the inhabitants of this land: [for] they have {heard} that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

heard Num\_14\_15 Now [if] thou shalt kill [all] this people as one man, then the nations which have {heard} the fame of thee will speak, saying,

heard Num\_30\_07 And her husband heard [it], and held his peace at her in the day that he {heard} [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard Num\_30\_07 And her husband {heard} [it], and held his peace at her in the day that he heard [it]:

then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

heard Num\_30\_08 But if her husband disallowed her on the day that he {heard} [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

heard Num\_30\_11 And her husband {heard} [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

heard Num\_30\_12 But if her husband hath utterly made them void on the day he {heard} [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

heard Num\_30\_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he {heard} [them].

heard Num\_30\_15 But if he shall any ways make them void after that he hath {heard} [them]; then he shall bear her iniquity.

heard Num\_33\_40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, {heard} of the coming of the children of Israel.

heard Oba\_01\_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have {heard} a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

heard Php\_02\_26 For he longed after you all, and was full of heaviness, because that ye had {heard} that he had been sick.

heard Php\_04\_09 Those things, which ye have both learned, and received, and {heard}, and seen in me, do: and the God of peace shall be with you.

heard Pro\_21\_13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be {heard}.

heard Psa\_03\_04 I cried unto the LORD with my voice, and he {heard} me out of his holy hill. Selah.

heard Psa\_06\_08 Depart from me, all ye workers of iniquity; for the LORD hath {heard} the voice of my weeping.

heard Psa\_06\_09 The LORD hath {heard} my supplication; the LORD will receive my prayer.

heard Psa\_106\_44 Nevertheless he regarded their affliction, when he {heard} their cry:

heard Psa\_66\_19 [But] verily God hath {heard} [me]; he hath attended to the voice of my prayer.

heard Psa\_10\_17 LORD, thou hast {heard} the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

heard Psa\_116\_01 I love the LORD, because he hath {heard} my voice [and] my supplications.

heard Psa\_118\_21 I will praise thee: for thou hast {heard} me, and art become my salvation.

heard Psa\_120\_01 A Song of degrees. In my distress I cried unto the LORD, and he {heard} me.

heard Psa\_132\_06 Lo, we {heard} of it at Ephratah: we found it in the fields of the wood.

heard Psa\_18\_06 In my distress I called upon the LORD, and cried unto my God: he {heard} my voice out of his temple, and my cry came before him, [even] into his ears.

heard Psa\_19\_03 [There is] no speech nor language, [where] their voice is not {heard}.

heard Psa\_44\_01 To the chief Musician for the sons of Korah, Maschil. We have {heard} with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

heard Psa\_48\_08 As we have {heard}, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

heard Psa\_61\_05 For thou, O God, hast {heard} my vows: thou hast given [me] the heritage of those that fear thy name.

heard Psa\_62\_11 God hath spoken once; twice have I {heard} this; that power [belongeth] unto God.

heard Psa\_66\_08 O bless our God, ye people, and make the voice of his praise to be {heard}:

heard Psa\_76\_08 Thou didst cause judgment to be {heard} from heaven; the earth feared, and was still,

heard Psa\_78\_03 Which we have {heard} and known, and our fathers have told us.

heard Psa\_78\_21 Therefore the LORD {heard} [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

heard Psa\_78\_59 When God {heard} [this], he was wroth, and greatly abhorred Israel:

heard Psa\_81\_05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I {heard} a language [that] I understood not.

heard Psa\_97\_08 Zion {heard}, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

heard Psa\_22\_21 Save me from the lion's mouth: for thou hast {heard} me from the horns of the unicorns.

heard Psa\_22\_24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he {heard}.

heard Psa\_28\_06 Blessed [be] the LORD, because he hath {heard} the voice of my supplications.

heard Psa\_31\_13 For I have {heard} the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

heard Psa\_34\_04 I sought the LORD, and he {heard} me, and delivered me from all my fears.

heard Psa\_34\_06 This poor man cried, and the LORD {heard} [him], and saved him out of all his troubles.

heard Psa\_38\_13 But I, as a deaf [man], {heard} not; and [I was] as a dumb man [that] openeth not his mouth.

heard Psa\_40\_01 To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and {heard} my cry.



heard Rev\_22\_08 And I John saw these things, and heard [them]. And when I had {heard} and seen, I fell down to worship before the feet of the angel which showed me these things.

heard Rev\_22\_08 And I John saw these things, and {heard} [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

heard Rev\_14\_02 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I {heard} the voice of harpers harping with their harps:

heard Rev\_14\_02 And I {heard} a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

heard Rev\_14\_13 And I {heard} a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

heard Rev\_16\_01 And I {heard} a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

heard Rev\_21\_03 And I {heard} a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

heard Rev\_01\_10 I was in the Spirit on the Lord's day, and {heard} behind me a great voice, as of a trumpet,

heard Rev\_03\_03 Remember therefore how thou hast received and {heard}, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

heard Rev\_04\_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I {heard} [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

heard Rev\_05\_11 And I beheld, and I {heard} the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

heard Rev\_05\_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, {heard} I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

heard Rev\_06\_01 And I saw when the Lamb opened one of the seals, and I {heard}, as it were the noise of thunder, one of the four beasts saying, Come and see.

heard Rev\_06\_03 And when he had opened the second seal, I {heard} the second beast say, Come and see.

heard Rev\_06\_05 And when he had opened the third seal, I {heard} the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

heard Rev\_06\_06 And I {heard} a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

heard Rev\_06\_07 And when he had opened the fourth seal, I {heard} the voice of the fourth beast say,

**Come and see.**

**heard Rev\_07\_04 And I {heard} the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.**

**heard Rev\_08\_13 And I beheld, and {heard} an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**heard Rev\_09\_13 And the sixth angel sounded, and I {heard} a voice from the four horns of the golden altar which is before God,**

**heard Rev\_09\_16 And the number of the army of the horsemen [were] two hundred thousand thousand: and I {heard} the number of them.**

**heard Rev\_10\_04 And when the seven thunders had uttered their voices, I was about to write: and I {heard} a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

**heard Rev\_10\_08 And the voice which I {heard} from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**heard Rev\_11\_12 And they {heard} a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

**heard Rev\_12\_10 And I {heard} a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

**heard Rev\_16\_05 And I {heard} the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.**

**heard Rev\_16\_07 And I {heard} another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.**

**heard Rev\_18\_04 And I {heard} another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

**heard Rev\_18\_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be {heard} no more at all in thee;**

**heard Rev\_18\_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be {heard} no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;**

**heard Rev\_18\_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be {heard} no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.**

**heard Rev\_19\_01 And after these things I {heard} a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**heard Rev\_19\_06 And I {heard} as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

heard Rom\_10\_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not {heard}? and how shall they hear without a preacher?

heard Rom\_10\_18 But I say, Have they not {heard}? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

heard Rom\_15\_21 But as it is written, To whom he was not spoken of, they shall see: and they that have not {heard} shall understand.

heard Rut\_01\_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had {heard} in the country of Moab how that the Lord had visited his people in giving them bread.

heard Son\_02\_12 The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is {heard} in our land;

heard Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have {heard} [that] God [is] with you.

heard Zep\_02\_08 I have {heard} the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

heardest 1Sa\_48\_08 Yea, thou {heardest} not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

heardest 1Sa\_48\_07 They are created now, and not from the beginning; even before the day when thou {heardest} them not; lest thou shouldest say, Behold, I knew them.

heardest 2Ch\_34\_27 Because thine heart was tender, and thou didst humble thyself before God, when thou {heardest} his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

heardest 2Ki\_22\_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou {heardest} what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

heardest Deu\_04\_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou {heardest} his words out of the midst of the fire.

heardest Jon\_02\_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou {heardest} my voice.

heardest Jos\_14\_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou {heardest} in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

heardest Neh\_09\_09 And didst see the affliction of our fathers in Egypt, and {heardest} their cry by the Red sea;

heardest Neh\_09\_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou {heardest} [them] from heaven; and according

to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

heardest Neh\_09\_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou {heardest} [them] from heaven; and many times didst thou deliver them according to thy mercies;

heardest Psa\_31\_22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou {heardest} the voice of my supplications when I cried unto thee.

heardest Psa\_119\_26 I have declared my ways, and thou {heardest} me: teach me thy statutes.

henceforward Num\_15\_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and {henceforward} among your generations;

henceforward Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee {henceforward} for ever. And presently the fig tree withered away.

inward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] {inward}.

inward 1Sa\_16\_11 Wherefore my bowels shall sound like an harp for Moab, and mine {inward} parts for Kirharesh.

inward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] {inward}.

inward 2Ch\_03\_13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] {inward}.

inward 2Co\_04\_16 For which cause we faint not; but though our outward man perish, yet the {inward} [man] is renewed day by day.

inward 2Co\_07\_15 And his {inward} affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

inward 2Sa\_05\_09 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and {inward}.

inward Exo\_39\_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod {inward}.

inward Exo\_28\_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod {inward}.

inward Eze\_40\_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] {inward}.

inward Eze\_40\_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about {inward}: and upon [each] post [were] palm trees.

**inward Eze\_41\_03** Then went he {inward}, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

**inward Eze\_42\_04** And before the chambers [was] a walk of ten cubits breadth {inward}, a way of one cubit; and their doors toward the north.

**inward Jer\_31\_33** But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their {inward} parts, and write it in their hearts; and will be their God, and they shall be my people.

**inward Job\_19\_19** All my {inward} friends abhorred me: and they whom I loved are turned against me.

**inward Job\_38\_36** Who hath put wisdom in the {inward} parts? or who hath given understanding to the heart?

**inward Lev\_13\_55** And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret {inward}, [whether] it [be] bare within or without.

**inward Luk\_11\_39** And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your {inward} part is full of ravening and wickedness.

**inward Pro\_20\_27** The spirit of man [is] the candle of the LORD, searching all the {inward} parts of the belly.

**inward Pro\_20\_30** The blueness of a wound cleanseth away evil: so [do] stripes the {inward} parts of the belly.

**inward Psa\_64\_06** They search out iniquities; they accomplish a diligent search: both the {inward} [thought] of every one [of them], and the heart, [is] deep.

**inward Psa\_51\_06** Behold, thou desirest truth in the {inward} parts: and in the hidden [part] thou shalt make me to know wisdom.

**inward Psa\_05\_09** For [there is] no faithfulness in their mouth; their {inward} part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

**inward Psa\_49\_11** Their {inward} thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

**inward Rom\_07\_22** For I delight in the law of God after the {inward} man:

**inwardly Mat\_07\_15** Beware of false prophets, which come to you in sheep's clothing, but {inwardly} they are ravening wolves.

**inwardly Psa\_62\_04** They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse {inwardly}. Selah.

**inwardly Rom\_02\_29** But he [is] a Jew, which is one {inwardly}; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

**inwards Exo\_29\_13** And thou shalt take all the fat that covereth the {inwards}, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

**inwards Exo\_29\_17** And thou shalt cut the ram in pieces, and wash the {inwards} of him, and his legs, and

**put [them] unto his pieces, and unto his head.**

**inwards Exo\_29\_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the {inwards}, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**inwards Lev\_01\_09 But his {inwards} and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_01\_13 But he shall wash the {inwards} and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_03\_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_04\_11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his {inwards}, and his dung,**

**inwards Lev\_04\_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_07\_03 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the {inwards},**

**inwards Lev\_09\_14 And he did wash the {inwards} and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards Lev\_09\_19 And the fat of the bullock and of the ram, the rump, and that which covereth [the {inwards}], and the kidneys, and the caul [above] the liver:**

**inwards Lev\_03\_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_04\_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_03\_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_08\_16 And he took all the fat that [was] upon the {inwards}, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards Lev\_08\_21 And he washed the {inwards} and the legs in water; and Moses burnt the whole ram**

upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

inwards Lev\_08\_25 And he took the fat, and the rump, and all the fat that [was] upon the {inwards}, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

jeopardied Jud\_05\_18 Zebulun and Naphtali [were] a people [that] {jeopardied} their lives unto the death in the high places of the field.

jeopardy 1Ch\_11\_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the {jeopardy} of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

jeopardy 1Ch\_11\_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in {jeopardy}? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

jeopardy 1Ch\_12\_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the {jeopardy} of] our heads.

jeopardy 1Co\_15\_30 And why stand we in {jeopardy} every hour?

jeopardy 2Sa\_23\_17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in {jeopardy} of their lives? therefore he would not drink it. These things did these three mighty men.

jeopardy Luk\_08\_23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in {jeopardy}.

leopard 1Sa\_11\_06 The wolf also shall dwell with the lamb, and the {leopard} shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

leopard Dan\_07\_06 After this I beheld, and lo another, like a {leopard}, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

leopard Hos\_13\_07 Therefore I will be unto them as a lion: as a {leopard} by the way will I observe [them]:

leopard Jer\_13\_23 Can the Ethiopian change his skin, or the {leopard} his spots? [then] may ye also do good, that are accustomed to do evil.

leopard Jer\_05\_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a {leopard} shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

leopard Rev\_13\_02 And the beast which I saw was like unto a {leopard}, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

leopards Hab\_01\_08 Their horses also are swifter than the {leopards}, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

leopards Son\_04\_08 Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the {leopards}.

**lizard Lev\_11\_30** And the ferret, and the chameleon, and the {lizard}, and the snail, and the mole.

**meteyard Lev\_19\_35** Ye shall do no unrighteousness in judgment, in {meteyard}, in weight, or in measure.

**mustard Luk\_13\_19** It is like a grain of {mustard} seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

**mustard Luk\_17\_06** And the Lord said, If ye had faith as a grain of {mustard} seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

**mustard Mar\_04\_31** [It is] like a grain of {mustard} seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

**mustard Mat\_13\_31** Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of {mustard} seed, which a man took, and sowed in his field:

**mustard Mat\_17\_20** And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of {mustard} seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

**northward 1Ch\_26\_14** And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out {northward}.

**northward Jos\_15\_07** And the border went up toward Debir from the valley of Achor, and so {northward}, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

**northward Eze\_48\_31** And the gates of the city [shall be] after the names of the tribes of Israel: three gates {northward}; one gate of Reuben, one gate of Judah, one gate of Levi.

**northward Eze\_48\_01** Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus {northward}, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

**northward Gen\_13\_14** And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art {northward}, and southward, and eastward, and westward:

**northward Jos\_13\_03** From Sihor, which [is] before Egypt, even unto the borders of Ekron {northward}, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

**northward Lev\_01\_11** And he shall kill it on the side of the altar {northward} before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

**northward Jud\_12\_01** And the men of Ephraim gathered themselves together, and went {northward}, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

**northward Num\_03\_35** And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle {northward}.

**northward Jos\_18\_18** And passed along toward the side over against Arabah {northward}, and went down unto Arabah:



northward 1Ch\_26\_17 Eastward [were] six Levites, {northward} four a day, southward four a day, and toward Asuppim two [and] two.

northward 1Sa\_14\_05 The forefront of the one [was] situate {northward} over against Michmash, and the other southward over against Gibeah.

northward Dan\_08\_04 I saw the ram pushing westward, and {northward}, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward Jos\_18\_19 And the border passed along to the side of Bethhoglah {northward}: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward Jos\_17\_10 Southward [it was] Ephraim's, and {northward} [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward Jos\_15\_11 And the border went out unto the side of Ekron {northward}: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward Deu\_02\_03 Ye have compassed this mountain long enough: turn you {northward}.

northward Deu\_03\_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and {northward}, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward Eze\_47\_02 Then brought he me out of the way of the gate {northward}, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward Jos\_15\_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants {northward}:

northward Eze\_47\_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north {northward}, and the border of Hamath. And [this is] the north side.

northward Exo\_40\_22 And he put the table in the tent of the congregation, upon the side of the tabernacle {northward}, without the veil.

northward Eze\_40\_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and {northward}.

northward Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold {northward} at the gate of the altar this image of jealousy in the entry.

oliveyard Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy {oliveyard}.

oliveyards Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and {oliveyards}, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

oliveyards Neh\_05\_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their {oliveyards}, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

oliveyards Jos\_24\_13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and {oliveyards} which ye planted not do ye eat.

oliveyards 2Ki\_05\_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and {oliveyards}, and vineyards, and sheep, and oxen, and menservants, and maidservants?

oliveyards 1Sa\_08\_14 And he will take your fields, and your vineyards, and your {oliveyards}, [even] the best [of them], and give [them] to his servants.

onward Exo\_40\_36 And when the cloud was taken up from over the tabernacle, the children of Israel went {onward} in all their journeys:

orchard Son\_04\_13 Thy plants [are] an {orchard} of pomegranates, with pleasant fruits; camphire, with spikenard,

orchards Ecc\_02\_05 I made me gardens and {orchards}, and I planted trees in them of all [kind of] fruits:

outward 1Ch\_26\_29 Of the Izharites, Chenaniah and his sons [were] for the {outward} business over Israel, for officers and judges.

outward 1Pe\_03\_03 Whose adorning let it not be that {outward} [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa\_16\_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the {outward} appearance, but the LORD looketh on the heart.

outward 2Co\_04\_16 For which cause we faint not; but though our {outward} man perish, yet the inward [man] is renewed day by day.

outward 2Co\_10\_07 Do ye look on things after the {outward} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est\_06\_04 And the king said, Who [is] in the court? Now Haman was come into the {outward} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze\_40\_34 And the arches thereof [were] toward the {outward} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze\_44\_01 Then he brought me back the way of the gate of the {outward} sanctuary which looketh toward the east; and it [was] shut.

outward Eze\_40\_17 Then brought he me into the {outward} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze\_40\_20 And the gate of the {outward} court that looked toward the north, he measured the length thereof, and the breadth thereof.

**outward Mat\_23\_27** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful {outward}, but are within full of dead [men's] bones, and of all uncleanness.

**outward Neh\_11\_16** And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the {outward} business of the house of God.

**outward Num\_35\_04** And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and {outward} a thousand cubits round about.

**outward Rom\_02\_28** For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is {outward} in the flesh:

**outwardly Mat\_23\_28** Even so ye also {outwardly} appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**outwardly Rom\_02\_28** For he is not a Jew, which is one {outwardly}; neither [is that] circumcision, which is outward in the flesh:

**pardon 1Sa\_15\_25** Now therefore, I pray thee, {pardon} my sin, and turn again with me, that I may worship the LORD.

**pardon 1Sa\_55\_07** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly {pardon}.

**pardon 2Ch\_30\_18** For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD {pardon} every one

**pardon 2Ki\_24\_04** And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not {pardon}.

**pardon 2Ki\_05\_18** In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD {pardon} thy servant in this thing.

**pardon 2Ki\_05\_18** In this thing the LORD {pardon} thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

**pardon Exo\_23\_21** Beware of him, and obey his voice, provoke him not; for he will not {pardon} your transgressions: for my name [is] in him.

**pardon Exo\_34\_09** And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and {pardon} our iniquity and our sin, and take us for thine inheritance.

**pardon Jer\_50\_20** In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will {pardon} them whom I reserve.

**pardon Jer\_05\_07** How shall I {pardon} thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

**pardon Jer\_05\_01** Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will {pardon} it.

**pardon Jer\_33\_08** And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will {pardon} all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

**pardon Job\_07\_21** And why dost thou not {pardon} my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

**pardon Neh\_09\_17** And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to {pardon}, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

**pardon Psa\_25\_11** For thy name's sake, O LORD, {pardon} mine iniquity; for it [is] great.

**pardoned 1Sa\_40\_02** Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is {pardoned}: for she hath received of the LORD's hand double for all her sins.

**pardoned Lam\_03\_42** We have transgressed and have rebelled: thou hast not {pardoned}.

**pardoned Num\_14\_20** And the LORD said, I have {pardoned} according to thy word:

**pardoneth Mic\_07\_18** Who [is] a God like unto thee, that {pardoneth} iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

**regard 1Sa\_04\_20** And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she {regard} [it].

**regard 1Sa\_05\_12** And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they {regard} not the work of the LORD, neither consider the operation of his hands.

**regard 1Sa\_25\_25** Let not my lord, I pray thee, {regard} this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

**regard 1Sa\_13\_17** Behold, I will stir up the Medes against them, which shall not {regard} silver; and [as for] gold, they shall not delight in it.

**regard 2Ki\_03\_14** And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I {regard} the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

**regard 2Sa\_13\_20** And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; {regard} not this thing. So Tamar remained desolate in her brother Absalom's house.

**regard Act\_08\_11** And to him they had {regard}, because that of long time he had bewitched them with sorceries.

**regard Amo\_05\_22** Though ye offer me burnt offerings and your meat offerings, I will not accept [them]:

neither will I {regard} the peace offerings of your fat beasts.

regard Dan\_11\_37 Neither shall he regard the God of his fathers, nor the desire of women, nor {regard} any god: for he shall magnify himself above all.

regard Dan\_11\_37 Neither shall he {regard} the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard Deu\_28\_50 A nation of fierce countenance, which shall not {regard} the person of the old, nor show favour to the young:

regard Ecc\_08\_02 I [counsel thee] to keep the king's commandment, and [that] in {regard} of the oath of God.

regard Exo\_05\_09 Let there more work be laid upon the men, that they may labour therein; and let them not {regard} vain words.

regard Gen\_45\_20 Also {regard} not your stuff; for the good of all the land of Egypt [is] yours.

regard Hab\_01\_05 Behold ye among the heathen, and {regard}, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

regard Job\_35\_13 Surely God will not hear vanity, neither will the Almighty {regard} it.

regard Job\_36\_21 Take heed, {regard} not iniquity: for this hast thou chosen rather than affliction.

regard Job\_03\_04 Let that day be darkness; let not God {regard} it from above, neither let the light shine upon it.

regard Lam\_04\_16 The anger of the LORD hath divided them; he will no more {regard} them: they respected not the persons of the priests, they favoured not the elders.

regard Luk\_18\_04 And he would not for a while: but afterward he said within himself, Though I fear not God, nor {regard} man;

regard Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he {regard} your persons? saith the LORD of hosts.

regard Pro\_05\_02 That thou mayest {regard} discretion, and [that] thy lips may keep knowledge.

regard Pro\_06\_35 He will not {regard} any ransom; neither will he rest content, though thou givest many gifts.

regard Psa\_66\_18 If I {regard} iniquity in my heart, the Lord will not hear [me]:

regard Psa\_94\_07 Yet they say, The LORD shall not see, neither shall the God of Jacob {regard} [it].

regard Psa\_102\_17 He will {regard} the prayer of the destitute, and not despise their prayer.

regard Psa\_28\_05 Because they {regard} not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

regard Psa\_31\_06 I have hated them that {regard} lying vanities: but I trust in the LORD.

regard Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the

day, to the Lord he doth not {regard} [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regarded 1Ch\_17\_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast {regarded} me according to the estate of a man of high degree, O LORD God.

regarded 1Ki\_18\_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that {regarded}.

regarded Dan\_03\_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not {regarded} thee: they serve not thy gods, nor worship the golden image which thou hast set up.

regarded Exo\_09\_21 And he that {regarded} not the word of the LORD left his servants and his cattle in the field.

regarded Heb\_08\_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I {regarded} them not, saith the Lord.

regarded Luk\_01\_48 For he hath {regarded} the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded Luk\_18\_02 Saying, There was in a city a judge, which feared not God, neither {regarded} man:

regarded Pro\_01\_24 Because I have called, and ye refused; I have stretched out my hand, and no man {regarded};

regarded Psa\_106\_44 Nevertheless he {regarded} their affliction, when he heard their cry:

regardest 2Sa\_19\_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou {regardest} neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest Job\_30\_20 I cry unto thee, and thou dost not hear me: I stand up, and thou {regardest} me [not].

regardest Mar\_12\_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou {regardest} not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest Mat\_22\_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou {regardest} not the person of men.

regardeth Mal\_02\_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he {regardeth} not the offering any more, or receiveth [it] with good will at your hand.

regardeth Ecc\_05\_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest {regardeth}; and [there be] higher than they.

regardeth Ecc\_11\_04 He that observeth the wind shall not sow; and he that {regardeth} the clouds shall not

reap.

regardeth Job\_39\_07 He scorneth the multitude of the city, neither {regardeth} he the crying of the driver.

regardeth Pro\_12\_10 A righteous [man] {regardeth} the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth Pro\_15\_05 A fool despiseth his father's instruction: but he that {regardeth} reproof is prudent.

regardeth Rom\_14\_06 He that {regardeth} the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Job\_34\_19 [How much less to him] that accepteth not the persons of princes, nor {regardeth} the rich more than the poor? for they all [are] the work of his hands.

regardeth Pro\_13\_18 Poverty and shame [shall be to] him that refuseth instruction: but he that {regardeth} reproof shall be honoured.

regardeth Pro\_29\_07 The righteous considereth the cause of the poor: [but] the wicked {regardeth} not to know [it].

regardeth Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which {regardeth} not persons, nor taketh reward:

regardeth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that {regardeth} not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Rom\_14\_06 He that regardeth the day, {regardeth} [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Dan\_06\_13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, {regardeth} not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth 1Sa\_33\_08 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he {regardeth} no man.

regarding Job\_04\_20 They are destroyed from morning to evening: they perish for ever without any {regarding} [it].

regarding Php\_02\_30 Because for the work of Christ he was nigh unto death, not {regarding} his life, to supply your lack of service toward me.

rereward 1Sa\_29\_02 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the {rereward} with Achish.

rereward 1Sa\_52\_12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your {rereward}.

rereward 1Sa\_58\_08 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy {rereward}.

**rereward Jos\_06\_13** And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the {rereward} came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

**rereward Jos\_06\_09** And the armed men went before the priests that blew with the trumpets, and the {rereward} came after the ark, [the priests] going on, and blowing with the trumpets.

**rereward Num\_10\_25** And the standard of the camp of the children of Dan set forward, [which was] the {rereward} of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

**reward 1Co\_03\_08** Now he that planteth and he that watereth are one: and every man shall receive his own {reward} according to his own labour.

**reward 1Co\_03\_14** If any man's work abide which he hath built thereupon, he shall receive a {reward}.

**reward 1Co\_09\_18** What is my {reward} then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

**reward 1Co\_09\_17** For if I do this thing willingly, I have a {reward}: but if against my will, a dispensation [of the gospel] is committed unto me.

**reward 1Ki\_13\_07** And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a {reward}.

**reward 1Sa\_62\_11** Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his {reward} [is] with him, and his work before him.

**reward 1Sa\_03\_11** Woe unto the wicked! [it shall be] ill [with him]: for the {reward} of his hands shall be given him.

**reward 1Sa\_45\_13** I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor {reward}, saith the LORD of hosts.

**reward 1Sa\_05\_23** Which justify the wicked for {reward}, and take away the righteousness of the righteous from him!

**reward 1Sa\_40\_10** Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his {reward} [is] with him, and his work before him.

**reward 1Sa\_24\_19** For if a man find his enemy, will he let him go well away? wherefore the LORD {reward} thee good for that thou hast done unto me this day.

**reward 1Ti\_05\_18** For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his {reward}.

**reward 2Ch\_20\_11** Behold, [I say, how] they {reward} us, to come to cast us out of thy possession, which thou hast given us to inherit.

**reward 2Jo\_01\_08** Look to yourselves, that we lose not those things which we have wrought, but that we receive a full {reward}.

**reward 2Pe\_02\_13** And shall receive the {reward} of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;



reward 2Sa\_03\_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruah [be] too hard for me: the LORD shall {reward} the doer of evil according to his wickedness.

reward 2Sa\_04\_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a {reward} for his tidings:

reward 2Sa\_19\_36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a {reward}?

reward 2Ti\_04\_14 Alexander the coppersmith did me much evil: the Lord {reward} him according to his works:

reward Act\_01\_18 Now this man purchased a field with the {reward} of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

reward Col\_02\_18 Let no man beguile you of your {reward} in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

reward Col\_03\_24 Knowing that of the Lord ye shall receive the {reward} of the inheritance: for ye serve the Lord Christ.

reward Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh {reward}:

reward Deu\_27\_25 Cursed [be] he that taketh {reward} to slay an innocent person. And all the people shall say, Amen.

reward Deu\_32\_41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will {reward} them that hate me.

reward Ecc\_09\_05 For the living know that they shall die: but the dead know not any thing, neither have they any more a {reward}; for the memory of them is forgotten.

reward Ecc\_04\_09 Two [are] better than one; because they have a good {reward} for their labour.

reward Eze\_16\_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no {reward} is given unto thee, therefore thou art contrary.

reward Eze\_16\_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a {reward}, and no reward is given unto thee, therefore thou art contrary.

reward Gen\_15\_01 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great {reward}.

reward Heb\_02\_02 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of {reward};

reward Heb\_11\_26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the {reward}.

reward Heb\_10\_35 Cast not away therefore your confidence, which hath great recompense of {reward}.

reward Hos\_04\_09 And there shall be, like people, like priest: and I will punish them for their ways, and {reward} them their doings.

reward Hos\_09\_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a {reward} upon every cornfloor.

reward Jer\_40\_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a {reward}, and let him go.

reward Job\_06\_22 Did I say, Bring unto me? or, Give a {reward} for me of your substance?

reward Job\_07\_02 As a servant earnestly desireth the shadow, and as an hireling looketh for [the {reward} of] his work:

reward Jude\_01\_11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for {reward}, and perished in the gainsaying of Core.

reward Luk\_06\_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your {reward} shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

reward Luk\_06\_23 Rejoice ye in that day, and leap for joy: for, behold, your {reward} [is] great in heaven: for in the like manner did their fathers unto the prophets.

reward Luk\_23\_41 And we indeed justly; for we receive the due {reward} of our deeds: but this man hath done nothing amiss.

reward Mar\_09\_41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his {reward}.

reward Mat\_06\_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall {reward} thee openly.

reward Mat\_05\_12 Rejoice, and be exceeding glad: for great [is] your {reward} in heaven: for so persecuted they the prophets which were before you.

reward Mat\_06\_01 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no {reward} of your Father which is in heaven.

reward Mat\_05\_46 For if ye love them which love you, what {reward} have ye? do not even the publicans the same?

reward Mat\_06\_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall {reward} thee openly.

reward Mat\_06\_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their {reward}.

reward Mat\_06\_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their {reward}.

reward Mat\_10\_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's {reward}.

reward Mat\_10\_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's {reward}; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

reward Mat\_16\_27 For the Son of man shall come in the glory of his Father with his angels; and then he shall {reward} every man according to his works.

reward Mat\_10\_42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his {reward}.

reward Mat\_06\_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall {reward} thee openly.

reward Mat\_06\_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their {reward}.

reward Mic\_07\_03 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a {reward}; and the great [man], he uttereth his mischievous desire: so they wrap it up.

reward Mic\_03\_11 The heads thereof judge for {reward}, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

reward Num\_18\_31 And ye shall eat it in every place, ye and your households: for it [is] your {reward} for your service in the tabernacle of the congregation.

reward Oba\_01\_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy {reward} shall return upon thine own head.

reward Pro\_25\_22 For thou shalt heap coals of fire upon his head, and the LORD shall {reward} thee.

reward Pro\_24\_20 For there shall be no {reward} to the evil [man]; the candle of the wicked shall be put out.

reward Pro\_24\_14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a {reward}, and thy expectation shall not be cut off.

reward Pro\_21\_14 A gift in secret pacifieth anger: and a {reward} in the bosom strong wrath.

reward Pro\_11\_18 The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure {reward}.

reward Psa\_94\_02 Lift up thyself, thou judge of the earth: render a {reward} to the proud.

reward Psa\_91\_08 Only with thine eyes shalt thou behold and see the {reward} of the wicked.

reward Psa\_70\_03 Let them be turned back for a {reward} of their shame that say, Aha, aha.

reward Psa\_58\_11 So that a man shall say, Verily [there is] a {reward} for the righteous: verily he is a God

that judgeth in the earth.

reward Psa\_54\_05 He shall {reward} evil unto mine enemies: cut them off in thy truth.

reward Psa\_40\_15 Let them be desolate for a {reward} of their shame that say unto me, Aha, aha.

reward Psa\_19\_11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great {reward}.

reward Psa\_109\_20 [Let] this [be] the {reward} of mine adversaries from the LORD, and of them that speak evil against my soul.

reward Psa\_127\_03 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] {reward}.

reward Psa\_15\_05 [He that] putteth not out his money to usury, nor taketh {reward} against the innocent. He that doeth these [things] shall never be moved.

reward Rev\_11\_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give {reward} unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

reward Rev\_22\_12 And, behold, I come quickly; and my {reward} [is] with me, to give every man according as his work shall be.

reward Rom\_04\_04 Now to him that worketh is the {reward} not reckoned of grace, but of debt.

reward Rut\_02\_12 The LORD recompense thy work, and a full {reward} be given thee of the LORD God of Israel, under whose wings thou art come to trust.

rewarded 1Sa\_24\_17 And he said to David, Thou [art] more righteous than I: for thou hast {rewarded} me good, whereas I have rewarded thee evil.

rewarded 1Sa\_24\_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have {rewarded} thee evil.

rewarded 1Sa\_03\_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have {rewarded} evil unto themselves.

rewarded 2Ch\_15\_07 Be ye strong therefore, and let not your hands be weak: for your work shall be {rewarded}.

rewarded 2Sa\_22\_21 The LORD {rewarded} me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

rewarded Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye {rewarded} evil for good?

rewarded Jer\_31\_16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be {rewarded}, saith the LORD; and they shall come again from the land of the enemy.

rewarded Psa\_07\_04 If I have {rewarded} evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

rewarded Psa\_103\_10 He hath not dealt with us after our sins; nor {rewarded} us according to our iniquities.

rewarded Psa\_109\_05 And they have {rewarded} me evil for good, and hatred for my love.

rewarded Psa\_18\_20 The LORD {rewarded} me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

rewarded Psa\_35\_12 They {rewarded} me evil for good [to] the spoiling of my soul.

rewarded Pro\_13\_13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be {rewarded}.

rewarded Rev\_18\_06 Reward her even as she {rewarded} you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

rewarder Heb\_11\_06 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a {rewarder} of them that diligently seek him.

rewardeth Pro\_17\_13 Whoso {rewardeth} evil for good, evil shall not depart from his house.

rewardeth Pro\_26\_10 The great [God] that formed all [things] both rewardeth the fool, and {rewardeth} transgressors.

rewardeth Pro\_26\_10 The great [God] that formed all [things] both {rewardeth} the fool, and rewardeth transgressors.

rewardeth Psa\_137\_08 O daughter of Babylon, who art to be destroyed; happy [shall he be], that {rewardeth} thee as thou hast served us.

rewardeth Psa\_31\_23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully {rewardeth} the proud doer.

rewardeth Job\_21\_19 God layeth up his iniquity for his children: he {rewardeth} him, and he shall know [it].

rewards 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after {rewards}: they judge not the fatherless, neither doth the cause of the widow come unto them.

rewards Dan\_02\_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and {rewards} and great honour: therefore show me the dream, and the interpretation thereof.

rewards Dan\_05\_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy {rewards} to another; yet I will read the writing unto the king, and make known to him the interpretation.

rewards Hos\_02\_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my {rewards} that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

rewards Num\_22\_07 And the elders of Moab and the elders of Midian departed with the {rewards} of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

safeguard 1Sa\_22\_23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in {safeguard}.

sardine Rev\_04\_03 And he that sat was to look upon like a jasper and a {sardine} stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

sardius Exo\_28\_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a {sardius}, a topaz, and a carbuncle: [this shall be] the first row.

sardius Exo\_39\_10 And they set in it four rows of stones: [the first] row [was] a {sardius}, a topaz, and a carbuncle: this [was] the first row.

sardius Eze\_28\_13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the {sardius}, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

sardius Rev\_21\_20 The fifth, sardonyx; the sixth, {sardius}; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

sardonyx Rev\_21\_20 The fifth, {sardonyx}; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

scabbard Jer\_47\_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy {scabbard}, rest, and be still.

seatward Exo\_37\_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy {seatward} were the faces of the cherubims.

sluggard Pro\_06\_06 Go to the ant, thou {sluggard}; consider her ways, and be wise:

sluggard Pro\_10\_26 As vinegar to the teeth, and as smoke to the eyes, so [is] the {sluggard} to them that send him.

sluggard Pro\_13\_04 The soul of the {sluggard} desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

sluggard Pro\_20\_04 The {sluggard} will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

sluggard Pro\_06\_09 How long wilt thou sleep, O {sluggard}? when wilt thou arise out of thy sleep?

sluggard Pro\_26\_16 The {sluggard} [is] wiser in his own conceit than seven men that can render a reason.

southward 1Ch\_26\_17 Eastward [were] six Levites, northward four a day, {southward} four a day, and toward Asuppim two [and] two.

southward 1Sa\_14\_05 The forefront of the one [was] situate northward over against Michmash, and the other {southward} over against Gibeah.

southward Jos\_18\_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron {southward}; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Eze\_47\_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side {southward}.

southward 1Ch\_26\_15 To Obededom {southward}; and to his sons the house of Asuppim.

southward Dan\_08\_04 I saw the ram pushing westward, and northward, and {southward}; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward Jos\_15\_02 And their south border was from the shore of the salt sea, from the bay that looketh {southward}:

southward Jos\_15\_21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom {southward} were Kabzeel, and Eder, and Jagur,

southward Jos\_17\_09 And the coast descended unto the river Kanah, {southward} of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

southward Jos\_18\_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, {southward}; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward Jos\_18\_14 And the border was drawn [thence], and compassed the corner of the sea {southward}, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Eze\_47\_19 And the south side {southward}, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Eze\_48\_28 And by the border of Gad, at the south side {southward}, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward Gen\_13\_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and {southward}, and eastward, and westward:

southward Jos\_15\_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin {southward} [was] the uttermost part of the south coast.

southward Num\_03\_29 The families of the sons of Kohath shall pitch on the side of the tabernacle {southward}.

southward Num\_13\_17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] {southward}, and go up into the mountain:

southward Exo\_38\_09 And he made the court: on the south side {southward} the hangings of the court [were of] fine twined linen, an hundred cubits:

southward Deu\_03\_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and {southward}, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward Exo\_26\_18 And thou shalt make the boards for the tabernacle, twenty boards on the south side {southward}.

southward Exo\_27\_09 And thou shalt make the court of the tabernacle: for the south side {southward} [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward Exo\_36\_23 And he made boards for the tabernacle; twenty boards for the south side {southward}:

southward Exo\_40\_24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle {southward}.

spikenard Joh\_12\_03 Then took Mary a pound of ointment of {spikenard}, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

spikenard Mar\_14\_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of {spikenard} very precious; and she brake the box, and poured [it] on his head.

spikenard Son\_01\_12 While the king [sitteth] at his table, my {spikenard} sendeth forth the smell thereof.

spikenard Son\_04\_13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with {spikenard},

standard 1Sa\_62\_10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a {standard} for the people.

standard 1Sa\_59\_19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a {standard} against him.

standard 1Sa\_49\_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my {standard} to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

standard Jer\_04\_06 Set up the {standard} toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

standard Jer\_04\_21 How long shall I see the {standard}, [and] hear the sound of the trumpet?

standard Jer\_50\_02 Declare ye among the nations, and publish, and set up a {standard}; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

standard Jer\_51\_12 Set up the {standard} upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

standard Jer\_51\_27 Set ye up a {standard} in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

standard Num\_10\_25 And the {standard} of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

standard Num\_10\_22 And the {standard} of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

standard Num\_01\_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own {standard}, throughout their hosts.



**standard Num\_02\_10** On the south side [shall be] the {standard} of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

**standard Num\_02\_18** On the west side [shall be] the {standard} of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

**standard Num\_02\_03** And on the east side toward the rising of the sun shall they of the {standard} of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

**standard Num\_10\_14** In the first [place] went the {standard} of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

**standard Num\_02\_02** Every man of the children of Israel shall pitch by his own {standard}, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

**standard Num\_10\_18** And the {standard} of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

**standard Num\_02\_25** The {standard} of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

**standardbearer 1Sa\_10\_18** And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a {standardbearer} fainteth.

**standards Num\_02\_31** All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their {standards}.

**standards Num\_02\_34** And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their {standards}, and so they set forward, every one after their families, according to the house of their fathers.

**standards Num\_02\_17** Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their {standards}.

**steward 1Ki\_16\_09** And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza {steward} of [his] house in Tirzah.

**steward Gen\_44\_04** [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his {steward}, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

**steward Gen\_15\_02** And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the {steward} of my house [is] this Eliezer of Damascus?

**steward Gen\_44\_01** And he commanded the {steward} of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

**steward Gen\_43\_19** And they came near to the {steward} of Joseph's house, and they communed with him at the door of the house,

**steward Luk\_08\_03** And Joanna the wife of Chuza Herod's {steward}, and Susanna, and many others, which ministered unto him of their substance.

steward Luk\_12\_42 And the Lord said, Who then is that faithful and wise {steward}, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

steward Luk\_16\_01 And he said also unto his disciples, There was a certain rich man, which had a {steward}; and the same was accused unto him that he had wasted his goods.

steward Luk\_16\_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer {steward}.

steward Luk\_16\_03 Then the {steward} said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

steward Luk\_16\_08 And the lord commended the unjust {steward}, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

steward Mat\_20\_08 So when even was come, the lord of the vineyard saith unto his {steward}, Call the labourers, and give them [their] hire, beginning from the last unto the first.

steward Tit\_01\_07 For a bishop must be blameless, as the {steward} of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

stewards 1Ch\_28\_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the {stewards} over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

stewards 1Co\_04\_01 Let a man so account of us, as of the ministers of Christ, and {stewards} of the mysteries of God.

stewards 1Co\_04\_02 Moreover it is required in {stewards}, that a man be found faithful.

stewards 1Pe\_04\_10 As every man hath received the gift, [even so] minister the same one to another, as good {stewards} of the manifold grace of God.

stewardship Luk\_16\_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy {stewardship}; for thou mayest be no longer steward.

stewardship Luk\_16\_04 I am resolved what to do, that, when I am put out of the {stewardship}, they may receive me into their houses.

stewardship Luk\_16\_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the {stewardship}: I cannot dig; to beg I am ashamed.

thitherward Jud\_18\_15 And they turned {thitherward}, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward Rom\_15\_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way {thitherward} by you, if first I be somewhat filled with your [company].

thitherward Jer\_50\_05 They shall ask the way to Zion with their faces {thitherward}, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

toward 1Ch\_09\_24 In four quarters were the porters, {toward} the east, west, north, and south.

toward 1Ch\_12\_15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and {toward} the west.

toward 1Ch\_12\_15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] {toward} the east, and toward the west.

toward 1Ch\_26\_17 Eastward [were] six Levites, northward four a day, southward four a day, and {toward} Asuppim two [and] two.

toward 1Co\_07\_36 But if any man think that he behaveth himself uncomely {toward} his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward 1Jo\_03\_21 Beloved, if our heart condemn us not, [then] have we confidence {toward} God.

toward 1Jo\_04\_09 In this was manifested the love of God {toward} us, because that God sent his only begotten Son into the world, that we might live through him.

toward 1Ki\_08\_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee {toward} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki\_14\_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing {toward} the LORD God of Israel in the house of Jeroboam.

toward 1Ki\_18\_43 And said to his servant, Go up now, look {toward} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Ki\_08\_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands {toward} this house:

toward 1Ki\_08\_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [{toward}] the house that I have built for thy name:

toward 1Ki\_08\_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD {toward} the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_08\_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands {toward} heaven:

toward 1Ki\_08\_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make {toward} this place.

toward 1Ki\_08\_29 That thine eyes may be open toward this house night and day, [even] {toward} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_29 That thine eyes may be open {toward} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray {toward} this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki\_08\_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray {toward} this house;

toward 1Ki\_07\_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside {toward} the great court.

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_08\_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray {toward} this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Pe\_02\_19 For this [is] thankworthy, if a man for conscience {toward} God endure grief, suffering wrongfully.

toward 1Pe\_03\_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience {toward} God,) by the resurrection of Jesus Christ:

toward 1Sa\_20\_41 [And] as soon as the lad was gone, David arose out of [a place] {toward} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward 1Sa\_17\_30 And he turned from him {toward} another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa\_20\_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good {toward} David, and I then send not unto thee, and show it thee;

toward 1Sa\_07\_01 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up {toward} Jerusalem to war against it, but could not prevail against it.

toward 1Sa\_11\_14 But they shall fly upon the shoulders of the Philistines {toward} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward 1Sa\_13\_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim {toward} the wilderness.

toward 1Sa\_17\_48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran {toward} the army to meet the Philistine.

toward 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear {toward} me is taught by the precept of men:

toward 1Sa\_49\_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face {toward} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward 1Sa\_38\_02 Then Hezekiah turned his face {toward} the wall, and prayed unto the LORD,

toward 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation {toward} his enemies.

toward 1Sa\_63\_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness {toward} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward 1Sa\_63\_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies {toward} me? are they restrained?

toward 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known {toward} his servants, and [his] indignation toward his enemies.

toward 1Th\_03\_12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] {toward} you:

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toward 1Th\_03\_12 And the Lord make you to increase and abound in love one {toward} another, and toward all [men], even as we [do] toward you:

toward 1Th\_04\_12 That ye may walk honestly {toward} them that are without, and [that] ye may have lack of nothing.

toward 1Th\_05\_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient {toward} all [men].

toward 1Th\_04\_10 And indeed ye do it {toward} all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward 2Ch\_16\_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect {toward} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward 2Ch\_06\_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands {toward} heaven,

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_06\_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth {toward} this place.

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray {toward} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make {toward} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward 2Ch\_06\_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray {toward} this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward 2Ch\_06\_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee {toward} this city which thou hast chosen, and the house which I have built for thy name;

toward 2Ch\_24\_16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and {toward} his house.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [{toward}] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and {toward} the house which I have built for thy name:

toward 2Ch\_20\_24 And when Judah came {toward} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the

west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_24\_16 And they buried him in the city of David among the kings, because he had done good in Israel, both {toward} God, and toward his house.

toward 2Ch\_31\_14 And Kore the son of Imnah the Levite, the porter {toward} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward 2Co\_01\_18 But [as] God [is] true, our word {toward} you was not yea and nay.

toward 2Co\_02\_08 Wherefore I beseech you that ye would confirm [your] love {toward} him.

toward 2Co\_09\_08 And God [is] able to make all grace abound {toward} you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward 2Co\_07\_04 Great [is] my boldness of speech {toward} you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward 2Co\_07\_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind {toward} me; so that I rejoiced the more.

toward 2Co\_07\_15 And his inward affection is more abundant {toward} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward 2Co\_10\_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold {toward} you:

toward 2Co\_13\_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God {toward} you.

toward 2Co\_01\_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way {toward} Judaea.

toward 2Ki\_03\_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look {toward} thee, nor see thee.

toward 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way {toward} the plain.

toward 2Sa\_14\_01 Now Joab the son of Zeruah perceived that the king's heart [was] {toward} Absalom.

toward 2Sa\_15\_23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, {toward} the way of the wilderness.

toward 2Sa\_24\_05 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and {toward} Jazer:

toward 2Sa\_24\_20 And Araunah looked, and saw the king and his servants coming on {toward} him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th\_01\_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all {toward} each other aboundeth;

toward Act\_27\_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth {toward} the south west and north west.

toward Act\_27\_40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made {toward} shore.

toward Act\_28\_14 Where we found brethren, and were desired to tarry with them seven days: and so we went {toward} Rome.

toward Act\_01\_10 And while they looked stedfastly {toward} heaven as he went up, behold, two men stood by them in white apparel;

toward Act\_08\_26 And the angel of the Lord spake unto Philip, saying, Arise, and go {toward} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act\_24\_15 And have hope {toward} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act\_24\_16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [{}toward{}] men.

toward Act\_24\_16 And herein do I exercise myself, to have always a conscience void of offence {toward} God, and [toward] men.

toward Act\_20\_21 Testifying both to the Jews, and also to the Greeks, repentance {toward} God, and faith toward our Lord Jesus Christ.

toward Act\_22\_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous {toward} God, as ye all are this day.

toward Act\_20\_21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith {toward} our Lord Jesus Christ.

toward Col\_04\_05 Walk in wisdom {toward} them that are without, redeeming the time.

toward Dan\_06\_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber {toward} Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and {toward} the pleasant [land].

toward Dan\_04\_02 I thought it good to show the signs and wonders that the high God hath wrought {toward} me.

toward Dan\_08\_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones {toward} the four winds of heaven.

toward Dan\_08\_18 Now as he was speaking with me, I was in a deep sleep on my face {toward} the ground: but he touched me, and set me upright.

toward Dan\_10\_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I



in a deep sleep on my face, and my face {toward} the ground.

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and {toward} the east, and toward the pleasant [land].

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, {toward} the south, and toward the east, and toward the pleasant [land].

toward Dan\_11\_04 And when he shall stand up, his kingdom shall be broken, and shall be divided {toward} the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan\_11\_19 Then he shall turn his face {toward} the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan\_10\_15 And when he had spoken such words unto me, I set my face {toward} the ground, and I became dumb.

toward Dan\_11\_29 At the time appointed he shall return, and come {toward} the south; but it shall not be as the former, or as the latter.

toward Deu\_04\_41 Then Moses severed three cities on this side Jordan {toward} the sun rising;

toward Deu\_04\_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan {toward} the sun rising;

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil {toward} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and {toward} her daughter,

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and {toward} her son, and toward her daughter,

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and {toward} the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil {toward} the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_57 And toward her young one that cometh out from between her feet, and {toward} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and {toward} the remnant of his children which he shall leave:

toward Deu\_28\_57 And {toward} her young one that cometh out from between her feet, and toward her

**children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**

**toward Ecc\_01\_06 The wind goeth {toward} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.**

**toward Ecc\_11\_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or {toward} the north, in the place where the tree falleth, there it shall be.**

**toward Ecc\_11\_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall {toward} the south, or toward the north, in the place where the tree falleth, there it shall be.**

**toward Eph\_02\_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness {toward} us through Christ Jesus.**

**toward Eph\_01\_08 Wherein he hath abounded {toward} us in all wisdom and prudence;**

**toward Est\_01\_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner {toward} all that knew law and judgment:**

**toward Est\_08\_04 Then the king held out the golden sceptre {toward} Esther. So Esther arose, and stood before the king,**

**toward Exo\_10\_21 And the LORD said unto Moses, Stretch out thine hand {toward} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.**

**toward Exo\_10\_22 And Moses stretched forth his hand {toward} heaven; and there was a thick darkness in all the land of Egypt three days:**

**toward Exo\_39\_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, {toward} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward Exo\_34\_08 And Moses made haste, and bowed his head {toward} the earth, and worshipped.**

**toward Exo\_36\_25 And for the other side of the tabernacle, [which is] {toward} the north corner, he made twenty boards,**

**toward Exo\_09\_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it {toward} the heaven in the sight of Pharaoh.**

**toward Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; {toward} the mercy seat shall the faces of the cherubims be.**

**toward Exo\_28\_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, {toward} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.**

**toward Exo\_09\_23 And Moses stretched forth his rod {toward} heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**toward Exo\_16\_10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked {toward} the wilderness, and, behold, the glory of the LORD appeared in the cloud.**

toward Exo\_26\_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle {toward} the south: and thou shalt put the table on the north side.

toward Exo\_09\_22 And the LORD said unto Moses, Stretch forth thine hand {toward} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward Exo\_09\_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up {toward} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and {toward} the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and {toward} the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and {toward} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be {toward} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation {toward} the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_46\_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked {toward} the north: and, behold, there [was] a place on the two sides westward.

toward Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood {toward}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze\_47\_08 Then said he unto me, These waters issue out {toward} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze\_47\_15 And this [shall be] the border of the land {toward} the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and {toward} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and {toward} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and {toward} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; {toward} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand {toward} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_48\_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river {toward} the great sea.

toward Eze\_43\_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look {toward} the east.

toward Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner court that looketh {toward} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze\_41\_11 And the doors of the side chambers [were] {toward} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_12 Now the building that [was] before the separate place at the end {toward} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze\_41\_14 Also the breadth of the face of the house, and of the separate place {toward} the east, an hundred cubits.

toward Eze\_42\_01 Then he brought me forth into the utter court, the way {toward} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors {toward} the north.

toward Eze\_43\_01 Afterward he brought me to the gate, [even] the gate that looketh {toward} the east:

toward Eze\_44\_01 Then he brought me back the way of the gate of the outward sanctuary which looketh {toward} the east; and it [was] shut.

toward Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh {toward} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze\_41\_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion {toward} the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_40\_24 After that he brought me toward the south, and behold a gate {toward} the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_42\_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building {toward} the north.

toward Eze\_42\_07 And the wall that [was] without over against the chambers, {toward} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze\_42\_10 The chambers [were] in the thickness of the wall of the court {toward} the east, over against the separate place, and over against the building.

toward Eze\_43\_04 And the glory of the LORD came into the house by the way of the gate whose prospect [is] {toward} the east.

toward Eze\_41\_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door {toward} the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_11 And the doors of the side chambers [were] toward [the place that was] left, one door {toward} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_19 So that the face of a man [was] {toward} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_40\_23 And the gate of the inner court [was] over against the gate {toward} the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_24 After that he brought me {toward} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_40\_46 And the chamber whose prospect [is] {toward} the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze\_40\_37 And the posts thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_45 And he said unto me, This chamber, whose prospect [is] {toward} the south, [is] for the priests, the keepers of the charge of the house.

toward Eze\_40\_23 And the gate of the inner court [was] over against the gate toward the north, and {toward} the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_20 And the gate of the outward court that looked {toward} the north, he measured the length thereof, and the breadth thereof.

toward Eze\_40\_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate {toward} the south an hundred cubits.

toward Eze\_40\_27 And [there was] a gate in the inner court {toward} the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze\_40\_34 And the arches thereof [were] {toward} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect {toward} the north.

toward Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] {toward} the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_42\_11 And the way before them [was] like the appearance of the chambers which [were] {toward} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze\_40\_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh {toward} the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward Eze\_40\_06 Then came he unto the gate which looketh {toward} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward Eze\_04\_07 Therefore thou shalt set thy face {toward} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward Eze\_24\_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one {toward} another.

toward Eze\_40\_32 And he brought me into the inner court {toward} the east: and he measured the gate according to these measures.

toward Eze\_42\_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall {toward} the east, as one entereth into them.

toward Eze\_42\_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] {toward} the east, and measured it round about.

toward Eze\_01\_23 And under the firmament [were] their wings straight, the one {toward} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward Eze\_21\_02 Son of man, set thy face {toward} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze\_42\_15 Now when he had made an end of measuring the inner house, he brought me forth {toward} the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_08\_14 Then he brought me to the door of the gate of the LORD'S house which [was] {toward} the north; and, behold, there sat women weeping for Tammuz.

toward Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I

lifted up mine eyes the way {toward} the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_33\_25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes {toward} your idols, and shed blood: and shall ye possess the land?

toward Eze\_40\_31 And the arches thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward Eze\_42\_12 And according to the doors of the chambers that [were] {toward} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_06\_02 Son of man, set thy face {toward} the mountains of Israel, and prophesy against them,

toward Eze\_06\_14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness {toward} Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way {toward} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {toward} the east.

toward Eze\_20\_46 Son of man, set thy face {toward} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze\_20\_46 Son of man, set thy face toward the south, and drop [thy word] {toward} the south, and prophesy against the forest of the south field;

toward Eze\_21\_02 Son of man, set thy face toward Jerusalem, and drop [thy word] {toward} the holy places, and prophesy against the land of Israel,

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces {toward} the east; and they worshipped the sun toward the east.

toward Eze\_09\_02 And, behold, six men came from the way of the higher gate, which lieth {toward} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze\_08\_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh {toward} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs {toward} the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_17\_21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall

be scattered {toward} all winds: and ye shall know that I the LORD have spoken [it].

toward Eze\_16\_42 So will I make my fury {toward} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots {toward} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_12\_14 And I will scatter {toward} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches {toward} him, that he might water it by the furrows of her plantation.

toward Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose branches turned {toward} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze\_16\_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified {toward} thee for all that thou hast done, saith the Lord GOD.

toward Ezr\_03\_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever {toward} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal\_02\_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me {toward} the Gentiles:)

toward Gen\_31\_21 So he fled with all that he had; and he rose up, and passed over the river, and set his face [{toward}] the mount Gilead.

toward Gen\_48\_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand {toward} Israel's right hand, and brought [them] near unto him.

toward Gen\_48\_13 And Joseph took them both, Ephraim in his right hand {toward} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Gen\_31\_05 And said unto them, I see your father's countenance, that it [is] not {toward} me as before; but the God of my father hath been with me.

toward Gen\_31\_02 And Jacob beheld the countenance of Laban, and, behold, it [was] not {toward} him as before.

toward Gen\_02\_14 And the name of the third river [is] Hiddekel: that [is] it which goeth {toward} the east of Assyria. And the fourth river [is] Euphrates.

toward Gen\_12\_09 And Abram journeyed, going on still {toward} the south.

toward Gen\_13\_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent {toward} Sodom.

toward Gen\_15\_05 And he brought him forth abroad, and said, Look now {toward} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.



toward Gen\_18\_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself {toward} the ground,

toward Gen\_18\_16 And the men rose up from thence, and looked {toward} Sodom: and Abraham went with them to bring them on the way.

toward Gen\_18\_22 And the men turned their faces from thence, and went {toward} Sodom: but Abraham stood yet before the LORD.

toward Gen\_19\_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face {toward} the ground;

toward Gen\_19\_28 And he looked toward Sodom and Gomorrah, and {toward} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_19\_28 And he looked {toward} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_20\_01 And Abraham journeyed from thence {toward} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen\_25\_18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest {toward} Assyria: [and] he died in the presence of all his brethren.

toward Gen\_28\_10 And Jacob went out from Beersheba, and went {toward} Haran.

toward Gen\_30\_40 And Jacob did separate the lambs, and set the faces of the flocks {toward} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Heb\_06\_10 For God [is] not unrighteous to forget your work and labour of love, which ye have showed {toward} his name, in that ye have ministered to the saints, and do minister.

toward Heb\_06\_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith {toward} God,

toward Hos\_03\_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD {toward} the children of Israel, who look to other gods, and love flagons of wine.

toward Hos\_05\_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] {toward} you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward Jer\_04\_06 Set up the standard {toward} Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

toward Jer\_03\_12 Go and proclaim these words {toward} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward Jer\_01\_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] {toward} the north.

toward Jer\_04\_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness {toward} the daughter of my people, not to fan, nor to cleanse,

toward Jer\_12\_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart {toward} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward Jer\_29\_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word {toward} you, in causing you to return to this place.

toward Jer\_31\_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate {toward} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward Jer\_49\_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them {toward} all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward Jer\_46\_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall {toward} the north by the river Euphrates.

toward Jer\_31\_21 Set thee up waymarks, make thee high heaps: set thine heart {toward} the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward Jer\_29\_11 For I know the thoughts that I think {toward} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward Jer\_15\_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] {toward} this people: cast [them] out of my sight, and let them go forth.

toward Job\_11\_13 If thou prepare thine heart, and stretch out thine hands {toward} him;

toward Job\_02\_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads {toward} heaven.

toward Job\_39\_26 Doth the hawk fly by thy wisdom, [and] stretch her wings {toward} the south?

toward Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face {toward} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part {toward} the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joh\_06\_17 And entered into a ship, and went over the sea {toward} Capernaum. And it was now dark, and Jesus was not come to them.

toward Jon\_02\_04 Then I said, I am cast out of thy sight; yet I will look again {toward} thy holy temple.

toward Jos\_19\_27 And turneth {toward} the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan {toward} the sunrising.

toward Jos\_01\_04 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea {toward} the going down of the sun, shall be your coast.

toward Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward, looking {toward} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_18\_13 And the border went over from thence {toward} Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward Jos\_15\_21 And the uttermost cities of the tribe of the children of Judah {toward} the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos\_01\_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan {toward} the sunrising.

toward Jos\_15\_07 And the border went up {toward} Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_03\_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down {toward} the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed {toward} the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_08\_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand {toward} the city.

toward Jos\_15\_04 [From thence] it passed {toward} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos\_08\_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand {toward} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_12\_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan {toward} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos\_13\_05 And the land of the Giblites, and all Lebanon, {toward} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos\_18\_18 And passed along {toward} the side over against Arabah northward, and went down unto Arabah:

toward Jos\_19\_12 And turned from Sarid eastward {toward} the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos\_19\_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel {toward} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_16\_06 And the border went out {toward} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos\_18\_17 And was drawn from the north, and went forth to Enshemesh, and went forth {toward} Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos\_19\_11 And their border went up {toward} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos\_19\_18 And their border was {toward} Jezreel, and Chesulloth, and Shunem,

toward Jud\_08\_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated {toward} him, when he had said that.

toward Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [{toward} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud\_13\_20 For it came to pass, when the flame went up {toward} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud\_05\_09 My heart [is] {toward} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud\_03\_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan {toward} Moab, and suffered not a man to pass over.

toward Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw {toward} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth {toward} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud\_20\_43 [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah {toward} the sunrising.

toward Jud\_20\_45 And they turned and fled {toward} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Jud\_19\_18 And he said unto him, We [are] passing from Bethlehemjudah {toward} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Lam\_02\_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands {toward} him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev\_09\_22 And Aaron lifted up his hand {toward} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev\_13\_41 And he that hath his hair fallen off from the part of his head {toward} his face, he [is] forehead bald: [yet is] he clean.

toward Luk\_02\_14 Glory to God in the highest, and on earth peace, good will {toward} men.

toward Luk\_12\_21 So [is] he that layeth up treasure for himself, and is not rich {toward} God.

toward Luk\_13\_22 And he went through the cities and villages, teaching, and journeying {toward} Jerusalem.

toward Luk\_24\_29 But they constrained him, saying, Abide with us: for it is {toward} evening, and the day is far spent. And he went in to tarry with them.

toward Mar\_06\_34 And Jesus, when he came out, saw much people, and was moved with compassion {toward} them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat\_12\_49 And he stretched forth his hand {toward} his disciples, and said, Behold my mother and my brethren!

toward Mat\_28\_01 In the end of the sabbath, as it began to dawn {toward} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Mat\_14\_14 And Jesus went forth, and saw a great multitude, and was moved with compassion {toward} them, and he healed their sick.

toward Neh\_03\_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate {toward} the east, and the tower that lieth out.

toward Neh\_12\_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall {toward} the dung gate:

toward Num\_02\_03 And on the east side {toward} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num\_03\_38 But those that encamp before the tabernacle {toward} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num\_16\_42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked {toward} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num\_21\_11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, {toward} the sunrising.

toward Num\_21\_20 And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh {toward} Jeshimon.

toward Num\_23\_28 And Balak brought Balaam unto the top of Peor, that looketh {toward} Jeshimon.

toward Num\_24\_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face {toward} the wilderness.

toward Num\_32\_14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD {toward} Israel.

toward Num\_34\_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, {toward} the sunrising.

toward Phm\_01\_05 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and {toward} all saints;

toward Phm\_01\_05 Hearing of thy love and faith, which thou hast {toward} the Lord Jesus, and toward all saints;

toward Php\_02\_30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service {toward} me.

toward Php\_03\_14 I press {toward} the mark for the prize of the high calling of God in Christ Jesus.

toward Pro\_14\_35 The king's favour [is] {toward} a wise servant: but his wrath is [against] him that causeth shame.

toward Pro\_23\_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle {toward} heaven.

toward Psa\_05\_07 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship {toward} thy holy temple.

toward Psa\_103\_11 For as the heaven is high above the earth, [so] great is his mercy {toward} them that fear him.

toward Psa\_116\_12 What shall I render unto the LORD [for] all his benefits {toward} me?

toward Psa\_117\_02 For his merciful kindness is great {toward} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa\_138\_02 I will worship {toward} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa\_25\_15 Mine eyes [are] ever {toward} the LORD; for he shall pluck my feet out of the net.

toward Psa\_28\_02 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands {toward} thy holy oracle.

toward Psa\_66\_05 Come and see the works of God: [he is] terrible [in his] doing {toward} the children of men.

toward Psa\_85\_04 Turn us, O God of our salvation, and cause thine anger {toward} us to cease.

toward Psa\_98\_03 He hath remembered his mercy and his truth {toward} the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Psa\_86\_13 For great [is] thy mercy {toward} me: and thou hast delivered my soul from the lowest hell.

toward Rom\_11\_22 Behold therefore the goodness and severity of God: on them which fell, severity; but {toward} thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom\_05\_08 But God commendeth his love {toward} us, in that, while we were yet sinners, Christ died for us.

toward Rom\_01\_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one {toward} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom\_12\_16 [Be] of the same mind one {toward} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom\_15\_05 Now the God of patience and consolation grant you to be likeminded one {toward} another according to Christ Jesus:

toward Son\_07\_10 I [am] my beloved's, and his desire [is] {toward} me.

toward Son\_07\_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh {toward} Damascus.

toward Tit\_03\_04 But after that the kindness and love of God our Saviour {toward} man appeared,

toward Zec\_14\_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them {toward} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward Zec\_09\_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] {toward} the LORD.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove {toward} the north, and half of it toward the south.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it {toward} the south.

toward Zec\_06\_08 Then cried he upon me, and spake unto me, saying, Behold, these that go {toward} the north country have quieted my spirit in the north country.

toward Zec\_14\_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them {toward} the hinder sea: in summer and in winter shall it be.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and {toward} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward

the north, and half of it toward the south.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof {toward} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec\_06\_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth {toward} the south country.

untoward Act\_02\_40 And with many other words did he testify and exhort, saying, Save yourselves from this {untoward} generation.

upward 1Ch\_23\_03 Now the Levites were numbered from the age of thirty years and {upward}: and their number by their polls, man by man, was thirty and eight thousand.

upward 1Ch\_23\_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and {upward}.

upward 1Sa\_38\_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] {upward}: O LORD, I am oppressed; undertake for me.

upward 1Sa\_37\_31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit {upward}:

upward 1Sa\_08\_21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look {upward}.

upward 1Sa\_10\_23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and {upward}.

upward 1Sa\_09\_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and {upward} [he was] higher than any of the people.

upward 2Ch\_31\_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and {upward}, in their charges by their courses;

upward 2Ch\_31\_16 Beside their genealogy of males, from three years old and {upward}, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

upward 2Ki\_03\_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and {upward}, and stood in the border.

upward 2Ki\_19\_30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit {upward}.

upward Ecc\_03\_21 Who knoweth the spirit of man that goeth {upward}, and the spirit of the beast that goeth downward to the earth?

upward Exo\_38\_26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and {upward}, for six hundred thousand and



three thousand and five hundred and fifty [men].

upward Eze\_01\_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even {upward}, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

upward Eze\_08\_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even {upward}, as the appearance of brightness, as the colour of amber.

upward Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] {upward}, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still {upward} round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_41\_07 And [there was] an enlarging, and a winding about still {upward} to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

upward Eze\_01\_11 Thus [were] their faces: and their wings [were] stretched {upward}; two [wings] of every one [were] joined one to another, and two covered their bodies.

upward Eze\_43\_15 So the altar [shall be] four cubits; and from the altar and {upward} [shall be] four horns.

upward Eze\_03\_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and {upward}, to set forward the work of the house of the LORD.

upward Gen\_07\_20 Fifteen cubits {upward} did the waters prevail; and the mountains were covered.

upward Hag\_02\_15 And now, I pray you, consider from this day and {upward}, from before a stone was laid upon a stone in the temple of the LORD:

upward Hag\_02\_18 Consider now from this day and {upward}, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

upward Job\_05\_07 Yet man is born unto trouble, as the sparks fly {upward}.

upward Jud\_01\_36 And the coast of the Amorites [was] from the going up to Akkrabbim, from the rock, and {upward}.

upward Num\_14\_29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and {upward}, which have murmured against me,

upward Num\_08\_24 This [is it] that [belongeth] unto the Levites: from twenty and five years old and {upward} they shall go in to wait upon the service of the tabernacle of the congregation:

upward Num\_32\_11 Surely none of the men that came up out of Egypt, from twenty years old and {upward}, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have

**not wholly followed me:**

**upward Num\_04\_47 From thirty years old and {upward} even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,**

**upward Num\_26\_04 [Take the sum of the people], from twenty years old and {upward}; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**upward Num\_26\_62 And those that were numbered of them were twenty and three thousand, all males from a month old and {upward}: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**upward Num\_04\_43 From thirty years old and {upward} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward Num\_26\_02 Take the sum of all the congregation of the children of Israel, from twenty years old and {upward}, throughout their fathers' house, all that are able to go to war in Israel.**

**upward Num\_03\_43 And all the firstborn males by the number of names, from a month old and {upward}, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.**

**upward Num\_04\_03 From thirty years old and {upward} even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.**

**upward Num\_01\_38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;**

**upward Num\_01\_40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;**

**upward Num\_03\_40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and {upward}, and take the number of their names.**

**upward Num\_04\_23 From thirty years old and {upward} until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.**

**upward Num\_01\_36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;**

**upward Num\_01\_42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;**

**upward Num\_01\_45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and {upward}, all that were able to go forth to war in Israel;**

**upward Num\_03\_15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and {upward} shalt thou number them.**

**upward Num\_04\_39 From thirty years old and {upward} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,**

**upward Num\_01\_24** Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_01\_34** Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_03\_22** Those that were numbered of them, according to the number of all the males, from a month old and {upward}, [even] those that were numbered of them [were] seven thousand and five hundred.

**upward Num\_03\_28** In the number of all the males, from a month old and {upward}, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

**upward Num\_03\_34** And those that were numbered of them, according to the number of all the males, from a month old and {upward}, [were] six thousand and two hundred.

**upward Num\_04\_30** From thirty years old and {upward} even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

**upward Num\_04\_35** From thirty years old and {upward} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

**upward Num\_01\_22** Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_01\_26** Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_01\_28** Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_01\_30** Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_01\_32** Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, all that were able to go forth to war;

**upward Num\_03\_39** All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and {upward}, [were] twenty and two thousand.

**upward Num\_01\_03** From twenty years old and {upward}, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

**upward Num\_01\_18** And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and {upward}, by their polls.

upward Num\_01\_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and {upward}, all that were able to go forth to war;

vineyard 1Sa\_27\_02 In that day sing ye unto her, A {vineyard} of red wine.

vineyard 1Sa\_05\_10 Yea, ten acres of {vineyard} shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard 1Sa\_05\_07 For the {vineyard} of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard 1Sa\_05\_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a {vineyard} in a very fruitful hill:

vineyard 1Sa\_05\_01 Now will I sing to my wellbeloved a song of my beloved touching his {vineyard}. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard 1Sa\_05\_03 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my {vineyard}.

vineyard 1Sa\_05\_04 What could have been done more to my {vineyard}, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard 1Sa\_05\_05 And now go to; I will tell you what I will do to my {vineyard}: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard 1Co\_09\_07 Who goeth a warfare any time at his own charges? who planteth a {vineyard}, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard 1Sa\_03\_14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the {vineyard}; the spoil of the poor [is] in your houses.

vineyard 1Ki\_21\_01 And it came to pass after these things, [that] Naboth the Jezreelite had a {vineyard}, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard 1Ki\_21\_16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the {vineyard} of Naboth the Jezreelite, to take possession of it.

vineyard 1Sa\_01\_08 And the daughter of Zion is left as a cottage in a {vineyard}, as a lodge in a garden of cucumbers, as a besieged city.

vineyard 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better {vineyard} than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my {vineyard}.

vineyard 1Ki\_21\_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the {vineyard} of Naboth, whither he is gone down to possess it.

vineyard 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy {vineyard}, that I may have it for a

garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] {vineyard} for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the {vineyard} of Naboth the Jezreelite.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy {vineyard} for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the {vineyard} of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard Deu\_20\_06 And what man [is he] that hath planted a {vineyard}, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard Deu\_23\_24 When thou comest into thy neighbour's {vineyard}, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard Deu\_22\_09 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy {vineyard}, be defiled.

vineyard Deu\_22\_09 Thou shalt not sow thy {vineyard} with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Deu\_24\_21 When thou gatherest the grapes of thy {vineyard}, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard Deu\_28\_30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a {vineyard}, and shalt not gather the grapes thereof.

vineyard Exo\_22\_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own {vineyard}, shall he make restitution.

vineyard Exo\_22\_05 If a man shall cause a field or {vineyard} to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy {vineyard}, [and] with thy oliveyard.

vineyard Gen\_09\_20 And Noah began [to be] an husbandman, and he planted a {vineyard}:

vineyard Jer\_35\_07 Neither shall ye build house, nor sow seed, nor plant {vineyard}, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard Jer\_35\_09 Nor to build houses for us to dwell in: neither have we {vineyard}, nor field, nor seed:

**vineyard Jer\_12\_10 Many pastors have destroyed my {vineyard}, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.**

**vineyard Lev\_19\_10 And thou shalt not glean thy {vineyard}, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.**

**vineyard Lev\_19\_10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy {vineyard}; thou shalt leave them for the poor and stranger: I [am] the LORD your God.**

**vineyard Luk\_13\_06 He spake also this parable; A certain [man] had a fig tree planted in his {vineyard}; and he came and sought fruit thereon, and found none.**

**vineyard Lev\_25\_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy {vineyard}.**

**vineyard Luk\_13\_07 Then said he unto the dresser of his {vineyard}, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?**

**vineyard Luk\_20\_16 He shall come and destroy these husbandmen, and shall give the {vineyard} to others. And when they heard [it], they said, God forbid.**

**vineyard Lev\_25\_03 Six years thou shalt sow thy field, and six years thou shalt prune thy {vineyard}, and gather in the fruit thereof;**

**vineyard Luk\_20\_09 Then began he to speak to the people this parable; A certain man planted a {vineyard}, and let it forth to husbandmen, and went into a far country for a long time.**

**vineyard Luk\_20\_15 So they cast him out of the {vineyard}, and killed [him]. What therefore shall the lord of the vineyard do unto them?**

**vineyard Luk\_20\_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the {vineyard}: but the husbandmen beat him, and sent [him] away empty.**

**vineyard Luk\_20\_13 Then said the lord of the {vineyard}, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.**

**vineyard Luk\_20\_15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the {vineyard} do unto them?**

**vineyard Mat\_20\_02 And when he had agreed with the labourers for a penny a day, he sent them into his {vineyard}.**

**vineyard Mat\_20\_04 And said unto them; Go ye also into the {vineyard}, and whatsoever is right I will give you. And they went their way.**

**vineyard Mat\_20\_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the {vineyard}; and whatsoever is right, [that] shall ye receive.**

**vineyard Mat\_20\_08 So when even was come, the lord of the {vineyard} saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**vineyard Mat\_20\_01 For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his {vineyard}.**

vineyard Mat\_21\_28 But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my {vineyard}.

vineyard Mat\_21\_33 Hear another parable: There was a certain householder, which planted a {vineyard}, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard Mat\_21\_39 And they caught him, and cast [him] out of the {vineyard}, and slew [him].

vineyard Mat\_21\_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] {vineyard} unto other husbandmen, which shall render him the fruits in their seasons.

vineyard Mic\_01\_06 Therefore I will make Samaria as an heap of the field, [and] as plantings of a {vineyard}: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard Mar\_12\_09 What shall therefore the lord of the {vineyard} do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard Mar\_12\_09 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the {vineyard} unto others.

vineyard Mat\_21\_40 When the lord therefore of the {vineyard} cometh, what will he do unto those husbandmen?

vineyard Mar\_12\_01 And he began to speak unto them by parables. A [certain] man planted a {vineyard}, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard Mar\_12\_02 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the {vineyard}.

vineyard Mar\_12\_08 And they took him, and killed [him], and cast [him] out of the {vineyard}.

vineyard Pro\_24\_30 I went by the field of the slothful, and by the {vineyard} of the man void of understanding;

vineyard Pro\_31\_16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a {vineyard}.

vineyard Psa\_80\_15 And the {vineyard} which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard Son\_08\_11 Solomon had a {vineyard} at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard Son\_08\_12 My {vineyard}, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard Son\_08\_11 Solomon had a vineyard at Baalhamon; he let out the {vineyard} unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard Son\_01\_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own {vineyard} have I not kept.

vineyards Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the {vineyards}, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards Jud\_21\_20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the {vineyards};

vineyards Jud\_14\_05 Then went Samson down, and his father and his mother, to Timnath, and came to the {vineyards} of Timnath: and, behold, a young lion roared against him.

vineyards Jud\_11\_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the {vineyards}, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the {vineyards}; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards Jud\_09\_27 And they went out into the fields, and gathered their {vineyards}, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards Jud\_15\_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the {vineyards} [and] olives.

vineyards 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant {vineyards}, and eat the fruit thereof.

vineyards 1Sa\_65\_21 And they shall build houses, and inhabit [them]; and they shall plant {vineyards}, and eat the fruit of them.

vineyards Hos\_02\_15 And I will give her her {vineyards} from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards Jos\_24\_13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the {vineyards} and oliveyards which ye planted not do ye eat.

vineyards Jud\_21\_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the {vineyards}, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards Num\_16\_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and {vineyards}: wilt thou put out the eyes of these men? we will not come up.

vineyards 1Sa\_08\_15 And he will take the tenth of your seed, and of your {vineyards}, and give to his officers, and to his servants.

vineyards 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the {vineyards} there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards 2Ki\_05\_26 And he said unto him, Went not mine heart [with thee], when the man turned again



from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and {vineyards}, and sheep, and oxen, and menservants, and maidservants?

vineyards Num\_22\_24 But the angel of the LORD stood in a path of the {vineyards}, a wall [being] on this side, and a wall on that side.

vineyards Son\_01\_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the {vineyards}; [but] mine own vineyard have I not kept.

vineyards Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, {vineyards} and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards 1Ch\_27\_27 And over the vineyards [was] Shimei the Ramathite: over the increase of the {vineyards} for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Ch\_27\_27 And over the {vineyards} [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Sa\_08\_14 And he will take your fields, and your {vineyards}, and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards 1Sa\_22\_07 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and {vineyards}, [and] make you all captains of thousands, and captains of hundreds;

vineyards 1Sa\_36\_17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and {vineyards}.

vineyards 2Ki\_18\_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and {vineyards}, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant {vineyards}, and eat the fruits thereof.

vineyards Ecc\_02\_04 I made me great works; I builded me houses; I planted me {vineyards}:

vineyards Eze\_28\_26 And they shall dwell safely therein, and shall build houses, and plant {vineyards}; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

vineyards Jer\_32\_15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and {vineyards} shall be possessed again in this land.

vineyards Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them {vineyards} and fields at the same time.

vineyards Job\_24\_18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the {vineyards}.

vineyards Neh\_05\_03 [Some] also there were that said, We have mortgaged our lands, {vineyards}, and houses, that we might buy corn, because of the dearth.

vineyards Neh\_05\_04 There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and {vineyards}.

vineyards Neh\_05\_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and {vineyards}.

vineyards Psa\_107\_37 And sow the fields, and plant {vineyards}, which may yield fruits of increase.

vineyards Zep\_01\_13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant {vineyards}, but not drink the wine thereof.

vineyards Amo\_05\_11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant {vineyards}, but ye shall not drink wine of them.

vineyards Amo\_05\_17 And in all {vineyards} [shall be] wailing: for I will pass through thee, saith the LORD.

vineyards Amo\_09\_14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant {vineyards}, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards Amo\_04\_09 I have smitten you with blasting and mildew: when your gardens and your {vineyards} and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards Deu\_28\_39 Thou shalt plant {vineyards}, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards Neh\_05\_11 Restore, I pray you, to them, even this day, their lands, their {vineyards}, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, {vineyards}, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards Son\_01\_14 My beloved [is] unto me [as] a cluster of camphire in the {vineyards} of Engedi.

vineyards Son\_07\_12 Let us get up early to the {vineyards}; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

ward 1Ch\_12\_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the {ward} of the house of Saul.

ward 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against {ward}.

ward 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, {ward} against ward.

ward 1Ch\_25\_08 And they cast lots, ward against [{ward}], as well the small as the great, the teacher as the

**scholar.**

**ward 1Ch\_25\_08 And they cast lots, {ward} against [ward], as well the small as the great, the teacher as the scholar.**

**ward 1Sa\_19\_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee {ward} very good:**

**ward 1Sa\_21\_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my {ward} whole nights:**

**ward 1Th\_01\_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God {ward} is spread abroad; so that we need not to speak any thing.**

**ward 2Co\_01\_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you {ward}.**

**ward 2Co\_03\_04 And such trust have we through Christ to God {ward}:**

**ward 2Co\_13\_03 Since ye seek a proof of Christ speaking in me, which to you {ward} is not weak, but is mighty in you.**

**ward 2Pe\_03\_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us {ward}, not willing that any should perish, but that all should come to repentance.**

**ward 2Sa\_20\_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in {ward}, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.**

**ward Act\_12\_10 When they were past the first and the second {ward}, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**ward Eph\_01\_19 And what [is] the exceeding greatness of his power to us {ward} who believe, according to the working of his mighty power,**

**ward Eph\_03\_02 If ye have heard of the dispensation of the grace of God which is given me to you {ward}:**

**ward Exo\_18\_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God {ward}, that thou mayest bring the causes unto God:**

**ward Eze\_19\_09 And they put him in {ward} in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.**

**ward Gen\_40\_03 And he put them in {ward} in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.**

**ward Gen\_40\_04 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in {ward}.**

**ward Gen\_40\_07 And he asked Pharaoh's officers that [were] with him in the {ward} of his lord's house, saying, Wherefore look ye [so] sadly to day?**

ward Gen\_41\_10 Pharaoh was wroth with his servants, and put me in {ward} in the captain of the guard's house, [both] me and the chief baker:

ward Gen\_42\_17 And he put them all together into {ward} three days.

ward Jer\_37\_13 And when he was in the gate of Benjamin, a captain of the {ward} [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

ward Lev\_24\_12 And they put him in {ward}, that the mind of the LORD might be showed them.

ward Neh\_12\_24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against {ward}.

ward Neh\_12\_24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, {ward} over against ward.

ward Neh\_12\_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the {ward} at the thresholds of the gates.

ward Neh\_12\_45 And both the singers and the porters kept the ward of their God, and the {ward} of the purification, according to the commandment of David, [and] of Solomon his son.

ward Neh\_12\_45 And both the singers and the porters kept the {ward} of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

ward Num\_15\_34 And they put him in {ward}, because it was not declared what should be done to him.

ward Psa\_40\_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us {ward}: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

wardrobe 2Ki\_22\_14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the {wardrobe}; (now she dwelt in Jerusalem in the college;) and they communed with her.

wardrobe 2Ch\_34\_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the {wardrobe}; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

wards 1Ch\_09\_23 So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by {wards}.

wards 1Ch\_26\_12 Among these [were] the divisions of the porters, [even] among the chief men, [having] {wards} one against another, to minister in the house of the LORD.

wards Neh\_13\_30 Thus cleansed I them from all strangers, and appointed the {wards} of the priests and the Levites, every one in his business;

westward 1Ch\_26\_18 At Parbar {westward}, four at the causeway, [and] two at Parbar.

westward 1Ch\_26\_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan {westward} in all the business of

the LORD, and in the service of the king.

westward 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and {westward} Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

westward 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] {westward}, with the gate Shallecheth, by the causeway of the going up, ward against ward.

westward Dan\_08\_04 I saw the ram pushing {westward}, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

westward Deu\_03\_27 Get thee up into the top of Pisgah, and lift up thine eyes {westward}, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

westward Exo\_26\_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides {westward}.

westward Exo\_26\_22 And for the sides of the tabernacle {westward} thou shalt make six boards.

westward Exo\_36\_27 And for the sides of the tabernacle {westward} he made six boards.

westward Eze\_48\_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand {westward}: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

westward Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and {westward} over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

westward Exo\_36\_32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides {westward}.

westward Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side {westward}, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

westward Eze\_46\_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides {westward}.

westward Gen\_13\_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and {westward}:

westward Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan {westward}, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

westward Jos\_15\_08 And the border went up by the valley of the son of Hinnom unto the south side of the

**Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom {westward}, which [is] at the end of the valley of the giants northward:**

**westward Jos\_16\_08 The border went out from Tappuah {westward} unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.**

**westward Jos\_18\_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains {westward}; and the goings out thereof were at the wilderness of Bethaven.**

**westward Jos\_19\_26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel {westward}, and to Shihorlibnath;**

**westward Jos\_19\_34 And [then] the coast turneth {westward} to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.**

**westward Jos\_22\_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan {westward}. And when Joshua sent them away also unto their tents, then he blessed them,**

**westward Jos\_15\_10 And the border compassed from Baalah {westward} unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:**

**westward Jos\_16\_03 And goeth down {westward} to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.**

**westward Jos\_23\_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea {westward}.**

**westward Num\_03\_23 The families of the Gershonites shall pitch behind the tabernacle {westward}.**

**wizard Deu\_18\_11 Or a charmer, or a consulter with familiar spirits, or a {wizard}, or a necromancer.**

**wizard Lev\_20\_27 A man also or woman that hath a familiar spirit, or that is a {wizard}, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.**

**wizards 1Sa\_28\_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the {wizards}, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**wizards 1Sa\_28\_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the {wizards}, out of the land.**

**wizards 1Sa\_19\_03 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the {wizards}.**

**wizards 1Sa\_08\_19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto {wizards} that peep, and that mutter: should not a people seek unto their God? for the living to the dead?**

**wizards 2Ch\_33\_06 And he caused his children to pass through the fire in the valley of the son of Hinnom:**

also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with {wizards}: he wrought much evil in the sight of the LORD, to provoke him to anger.

wizards 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the {wizards}, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

wizards 2Ki\_21\_06 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and {wizards}: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

wizards Lev\_20\_06 And the soul that turneth after such as have familiar spirits, and after {wizards}, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

wizards Lev\_19\_31 Regard not them that have familiar spirits, neither seek after {wizards}, to be defiled by them: I [am] the LORD your God.

ard , Concordance Study ard , GE , 46:21 ard , NU , 26:40 , NU , 26:40 ardites , NU , 26:40 Ard Interlinear Index Study Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 +<{Ard} > . Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and {Ard} <00714 + . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 +<{Ard} > ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were {Ard} <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . after they heard this saying afterward all afterward came also afterward came out his brother afterward come into afterward destroyed them afterward did more grievously afflict afterward go your way afterward he appeared unto afterward he brought me afterward he brought me afterward he brought me again unto afterward he measured afterward he read all afterward he shall come into afterward he shall come into afterward he shall kill afterward hezron went <1CH2 -:21 > afterward it shall be inhabited afterward jesus findeth him afterward joshua smote them afterward may ye go your way afterward mooses afterward receive me afterward shall afterward shall cause afterward shall they come out with great substance afterward shall thine hands be strengthened afterward shalt thou be gathered unto thy people afterward they <1CO15 -:23 > afterward they desired afterward they made ready for themselves <2CH35 -:14 > afterward thou shalt be called afterward thou shalt eat afterward were afterward when david heard <2SA3 -:28 > afterward ye shall come into all his benefits toward me all israel heard say <1SA13 -:4 > all israel heard those words <1SA17 -:11 > all my inward friends abhorred me almighty regard it also regard not your stuff altar northward before ammon thought it hard for him <2SA13 -:2 > an hard language an hard language as hard as as they heard these things as thou goest toward assyria as though he heard them not as ye have heard from <2JO1 -:6 > as ye have heard with your ears ask them which heard me babylon hath heard balaam for reward bastard shall dwell bastard shall not enter into be brought on my way thitherward by you be brought on my way toward judaea <2CO1 -:16 > be forward <2CO8 -:10 > be heard <2CH5 -:13 > be heard be heard be heard be heard be heard be heard against thee be heard from heaven be heard on high be heard unto laish be likeminded one toward another according be patient toward all <1TH5 -:14 > bear fruit upward <2KI19 -:30 > bear fruit upward beard with <2SA20 -:9 > because he had heard many things because he hath heard because he hath heard my voice because they regard not because thou hast heard because we have heard reproach because ye have not heard my words before bethoron southward behold northward at bela were ard benjamin heard benjamin heard besieged jerusalem heard tidings better vineyard than it <1KI21 -:2 > beyond jordan eastward board one cubit bold toward you <2CO10 -:1 > border compassed from baalah westward unto mount seir border passed toward border went about eastward unto taanathshiloh border went out from tappuah westward unto border went out toward border went over from thence toward luz border went up toward debir from both toward god <2CH24 -:16 > bowed himself toward bowed his head toward brethren heard bride shall be heard no more at all building toward but afterward he repented but afterward he said within himself but afterward they turned but being more forward <2CO8 -:17 > but god commendeth his love toward us but he set his face toward but her voice was not heard <1SA1 -:13 > but jonathan heard not when his father charged <1SA14 -:27 > but shall not be heard but they had heard only but they have not heard but they heard not but they regard not but they went forward smiting <2KI3 -:24 > but though our outward man perish <2CO4 -:16 > but toward thee but when he heard but when herod heard but when jacob heard but when jesus heard but when jesus heard but when king david heard <2SA13 -:21 > but when they have heard but when urijah heard it but ye heard not but your inward part is full by his beard <1SA17 -:35 > cause thine anger toward us chief priests heard these things common people heard him gladly cry be heard from their houses cry is heard among day draweth toward evening devise froward things draw toward mount tabor



earth have we heard songs east side eastward fifty cubits eastward from <1SA13 -:5 > eastward he inhabited unto <1CH5 -:9 > eastward naaran <1CH7 -:28 > edom southward were kabzeel eliab his eldest brother heard when he spake unto <1SA17 -:28 > encamped heard say <1KI16 -:16 > ephraim set forward according even they also followed hard after them <1SA14 -:22 > every beard clipped every beard cut off every man heard them speak every man shall receive his own reward according <1CO3 -:8 > faith toward god faith toward our lord jesus christ fifteen cubits upward did flame went up toward heaven from off for ever toward israel for he hath heard your murmurings for his merciful kindness is great toward us for it came up four notable ones toward for it hath heard all for it is toward evening for they have heard evil tidings for they heard them speak with tongues for thou hast heard me for thou hast heard me from for we have heard him say for we have heard how froward heart froward heart findeth no good froward heart shall depart from me froward is carried headlong froward man soweth strife froward mouth froward mouth froward mouth froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22 -:27 > froward tongue shall be cut out full reward be given thee gentiles heard this gibeon heard what joshua had done unto jericho give me thy vineyard for money <1KI21 -:6 > god came upon saul when he heard those tidings <1SA11 -:6 > god heard their groaning god our saviour toward man appeared god toward us <1JO4 -:9 > god toward you <2CO13 -:4 > golden sceptre toward esther good conscience toward god <1PE3 -:21 > good reward for their labour good toward david <1SA20 -:12 > good will toward men great is his mercy toward them guard away guard bare them <1KI14 -:28 > guard came <2CH12 -:11 > guard carried away captive guard carried away captive guard carried away captive into babylon guard carry away <2KI25 -:11 > guard chamber <1KI14 -:28 > guard chamber <2CH12 -:11 > guard charged joseph with them guard had committed guard had left with gedaliah guard had let him go from ramah guard left <2KI25 -:12 > guard left guard left guard sent guard stood <2KI11 -:11 > guard took away <2KI25 -:15 > guard took jeremiah guard took seraiah <2KI25 -:18 > guard took seraiah guard took them guard took these <2KI25 -:20 > guard unto them guard which followed me had heard out half thereof gave joshua among their brethren on this side jordan westward hamath heard how david had smitten all <1CH18 -:9 > hard bondage wherein thou wast made hard causes they brought unto moses hard for thee hard for thee hard labour hard sentences hard thing <2KI2 -:10 > hast heard my vows hast thou not heard long ago <2KI19 -:25 > hast thou not heard long ago hath also heard my voice have heard all thy blasphemies which thou hast spoken against have heard by many have heard from have heard many such things have heard say have heard thee <2CO6 -:2 > have heard thee have heard their cry by reason have heard their groaning have heard thy prayer <1KI9 -:3 > have heard thy prayer <2CH7 -:12 > have heard thy prayer <2KI20 -:5 > have heard thy prayer have heard thy speech have heard what have hope toward god have not heard my fame have not heard shall understand have surely heard ephraim bemoaning himself have we confidence toward god <1JO3 -:21 > having heard them reasoning together he afterward hungered he behaveth himself uncomely toward his virgin <1CO7 -:36 > he heard me he heard me he heard me he heard me out he heard music he heard my voice out he heard our voice he heard say concerning tirhakah king he looked toward sodom he put them all together into ward three days he shall reward evil unto mine enemies he stretched forth his hand toward his disciples he turned from him toward another <1SA17 -:30 > he was afterward an hungered he will no more regard them he will not regard any ransom he will not stay them when his voice is heard heard all <1SA2 -:22 > heard all these things heard all these words heard an angel flying through heard another out heard another voice from heaven heard as it were heard behind me heard behind me heard declare we unto you <1JO1 -:3 > heard entreated heard from heaven spake unto me again heard him heard him concerning heard him gladly heard him read heard him were astonished at his understanding heard his supplication <2CH33 -:13 > heard his word heard his word heard his words heard my cry heard not heard one saint speaking heard tell heard thee heard their cry heard them say heard these things heard these words heard this heard this message <1KI20 -:12 > heard this thing heard thy father speak unto esau thy brother heard thy voice heard unspeakable words <2CO12 -:4 > her cousins heard how high god hath wrought toward me his chamber toward jerusalem his eye shall be evil toward his brother his head toward his face his horses was heard from dan his inward affection is more abundant toward you <2CO7 -:15 > his left hand toward israel's right hand his right hand toward israel's left hand his servants coming on toward him <2SA24 -:20 > his sound shall be heard when he goeth his voice should no more be heard upon holy ghost fell on all them which heard horsemen followed hard after him <2SA1 -:6 > house eastward over against <1KI7 -:39 > house went still upward round about how hard is it for them if they pray toward this place <1KI8 -:35 > if they pray toward this place <2CH6 -:26 > indeed ye do it toward all <1TH4 -:10 > inward man inward parts inward parts inward parts inward parts is any thing too hard for is not rich toward god is there any thing too hard for me is too hard for you israel heard say it passed toward azmon it shall he take off hard by it shall not seem hard unto thee jerusalem had heard how joshua had taken ai jerusalem was heard even afar off jordan toward moab judah heard these things judah shall yet again take root downward <2KI19 -:30 > kindness

toward us through christ jesus king's manner toward all laid upon us hard bondage lebanon which looketh toward damascus leopard by leopard his spots leopard shall lie down with leopard shall watch over their cities let his spittle fall down upon his beard <1SA21 -:13 > let no fruit grow on thee henceforward for ever let not god regard it from above let not thy voice be heard among us let them not regard vain words lift up my hands toward thy holy oracle lift up thy hands toward him for lift up your eyes toward your idols like manner thou shalt deal with thy vineyard look now toward heaven looked toward sodom looketh toward jeshimon looking toward gilgal lord hath heard my supplication lord hath heard thy affliction lord heard him <1SA7 -:9 > lord heard our voice lord reward him according <2TI4 -:14 > lord reward thee good for <1SA24 -:19 > lord shall be known toward his servants lord shall reward thee lord toward israel lot eastward fell <1CH26 -:14 > love one toward another <1TH3 -:12 > love toward him <2CO2 -:8 > made toward shore make all grace abound toward you <2CO9 -:8 > make my fury toward thee man for conscience toward god endure grief <1PE2 -:19 > many pastors have destroyed my vineyard matter too hard for thee mercy seatward were midst hard by their buttocks <1CH19 -:4 > millstone shall be heard no more at mine inward parts for kirharesh mine own vineyard have mooses sprinkled it up toward heaven mooses stretched forth his hand toward heaven mooses stretched forth his rod toward heaven mourn one toward another mustard seed mustard seed mustard seed mustard seed mustard seed my soul followeth hard after thee my spikenard sendeth forth my ward whole nights neither let it be heard out no reward is given unto thee noise was heard afar off nor regard any god nor regard man nor taketh reward against northward four <1CH26 -:17 > not toward him as before not toward me as before nothing froward or perverse now when jesus heard these things now when pharaoh heard this thing now ye have heard his blasphemy offence toward god one board had two tenons other southward over against gibeah <1SA14 -:5 > our word toward you was not yea <2CO1 -:18 > outward appearance <1SA16 -:7 > outward appearance <2CO10 -:7 > outward business outward business over israel <1CH26 -:29 > outward court outward court outward court outward court outward sanctuary which looketh toward pacified toward thee for all people heard jeremiah speaking these words people heard say <2SA19 -:2 > people heard these evil tidings people heard when <2SA18 -:5 > perfect toward him <2CH16 -:9 > perform my good word toward you pharisees had heard his parables pharisees which were with him heard these words pray toward their land <2CH6 -:38 > pray toward this house <1KI8 -:42 > pray unto thee toward their land <1KI8 -:48 > prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > prisoners heard them prove him with hard questions <1KI10 -:1 > prove solomon with hard questions at jerusalem <2CH9 -:1 > pursued hard after them unto gidom rebekah heard when isaac spake regard iniquity regard lying vanities regard not iniquity regard not them regard not this thing <2SA13 -:20 > regard this man <1SA25 -:25 > remain shall be scattered toward all winds rereward came after rereward came after rereward with achish <1SA29 -:2 > reuben set forward according reward for reward for his tidings <2SA4 -:10 > reward for me reward her even as she rewarded you reward not reckoned reward them their doings reward upon every cornfloor same heard paul speak same mind one toward another samuel heard all <1SA8 -:21 > sat at meat with him heard these things save yourselves from this untoward generation sea toward capernaum seat backward by <1SA4 -:18 > secret himself shall reward thee openly secret shall reward thee openly service toward me set thy face toward jerusalem shadow go forward ten degrees <2KI20 -:9 > shadow return backward ten degrees <2KI20 -:10 > shall afterward eat shall be heard no more at all shall reward thee openly she had hard labour sheba heard <1KI10 -:1 > shechem heard shot forth her branches toward him side over against arabah northward sides westward since we heard situate northward over against michmash <1SA14 -:5 > six years thou shalt prune thy vineyard sluggard desireth sluggard will not plow by reason so northward so shall they set forward so they set forward so we went toward rome south side southward south side southward south side southward south side southward south side southward south side southward south side southward southward four <1CH26 -:17 > sparks fly upward speak hard things speaketh froward things speech toward you <2CO7 -:4 > spikenard very precious spoil is heard spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 -:38 > sprinkled dust upon their heads toward heaven standard against him standard for standard toward zion standard upon steward said within himself stood toward stretch forth thine hand toward heaven stretch her wings toward stretch out thine hand toward heaven stretch out thine hands toward him stretched upward such as they have not heard sure reward taketh reward ten cubits breadth inward ten degrees backward ten heard ten heard ten thousand eastward ten thousand westward tent toward sodom tetrarch heard tetrarch heard their beard their border was toward jezreel their border went up toward their doors toward their fear toward me is taught by their inward part their inward parts their inward thought their lust one toward another their voice is not heard their voice shall be heard their voice was heard <2CH30 -:27 > them toward them toward them which heard then afterward ye shall return then he heard then he shall reward every man according then he shall turn his face toward then hezekiah turned his face toward then mooses heard then mooses severed three cities on this side jordan toward

then shalt thou go on forward from thence <1SA10 -:3 > then their anger was abated toward him then went he inward then would he not afterward have spoken there is nothing too hard for thee therefore thou shalt set thy face toward these waters issue out toward they are gone away backward they fly away as an eagle toward heaven they go forward they had heard they have heard they have heard they have their reward they have their reward they have their reward they heard <1SA14 -:22 > they heard they heard they heard they heard they helped forward they looked toward they looked toward they made their lives bitter with hard bondage they pray unto thee toward this city which thou hast chosen <2CH6 -:34 > they reward us <2CH20 -:11 > they set forward my calamity they shall be heard for their much speaking they shall go forward they turned thitherward they went backward they went every one straight forward they went every one straight forward they went every one straight forward they which heard thine eyes may be open toward this house night <1KI8 -:29 > things which we have heard think toward you this is an hard saying this vine did bend her roots toward him this voice which came from heaven we heard <2PE1 -:18 > thou art an hard man thou art gone backward thou hast heard <2TI2 -:2 > thou hast heard thou hast heard thou hast heard thou hast heard thou hast heard thou hast heard me thou hast heard my voice thou hast heard their reproach thou hast heard what <2KI19 -:11 > thou hast heard what thou hast showed thy people hard things thou mayest regard discretion thou shalt not glean thy vineyard thou shalt not sow thy vineyard with divers seeds thou shouldest give reward unto thy servants thou sluggard three gates northward three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > thy beard thy exceeding great reward thy hand toward ai thy harps shall be no more heard thy mercies toward me thy mercy toward me thy messengers shall no more be heard thy prayer is heard thy reward shall return upon thine own head thy servant hath certainly heard <1SA23 -:10 > thy vineyard thy vineyard thy vineyard thy words were heard thy wrath lieth hard upon me too hard for me <2SA3 -:39 > toward absalom <2SA14 -:1 > toward all <1TH3 -:12 > toward all toward all saints toward asuppim two <1CH26 -:17 > toward her children which she shall bear toward her daughter toward her son toward her young one toward his house <2CH24 -:16 > toward jazer <2SA24 -:5 > toward me toward this people toward you tree fall toward tried mine heart toward thee trode them down with ease over against gibeah toward turn thee eastward <1KI17 -:3 > turn you northward turned from sarid eastward toward turneth backward turneth toward turtle is heard two disciples heard him speak two sides westward two sides westward two sockets under another board two sockets under another board two sockets under another board two sockets under another board for his two tenons two sockets under another board for his two tenons two sockets under one board two sockets under one board two sockets under one board two sockets under one board for his two tenons two sockets under one board for his two tenons two which heard john under every board two sockets upon as many as heard these things upward even until fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old shalt thou number them upward shalt thou number them upward they shall go upward until fifty years old shalt thou number them very froward generation vineyard at baalhamon vineyard cometh vineyard do vineyard do unto them vineyard for it <1KI21 -:6 > vineyard saith unto his steward vineyard shall yield one bath vineyard unto keepers vineyard unto other husbandmen vineyard unto others vineyard which thy right hand hath planted voice was heard upon wailing is heard out wall toward wall toward ward against <1CH25 -:8 > ward against ward <1CH26 -:16 > ward at ward is not weak <2CO13 -:3 > ward is spread abroad <1TH1 -:8 > ward over against ward ward very good <1SA19 -:4 > ward who believe was heard was moved with compassion toward them was moved with compassion toward them was zealous toward god water gate eastward water gate toward way heard <1KI13 -:26 > way toward way toward way toward we have heard <1KI20 -:31 > we have heard we have heard we have heard we have heard we have heard we have heard we have heard him speak blasphemous words against moyses we have heard his voice out we have heard out we have heard with our ears <1CH17 -:20 > we have heard with our ears <2SA7 -:22 > we have heard with our ears we have not so much as heard whether there be any holy ghost we heard we heard him say we went aboard weeping shall be no more heard went backward went backward went forth toward geliloth went forward went hard unto went northward went toward haran went toward sodom went up toward jerusalem westward gezer <1CH7 -:28 > westward over against what is my reward then <1CO9 -:18 > what reward have ye when abraham's servant heard their words when abram heard when ahab heard <1KI21 -:16 > when ahab heard those words <1KI21 -:27 > when ahijah heard <1KI14 -:6 > when all israel heard <1KI12 -:20 > when all jabeshgilead heard all <1CH10 -:11 > when all our enemies heard when asa heard these words <2CH15 -:8 > when athaliah heard <2KI11 -:13 > when baasha heard <1KI15 -:21 > when baasha heard <2CH16 -:5 > when balak heard when david heard <1CH19 -:8 > when david heard <1SA25 -:39 > when david heard <2SA10 -:7 > when eli heard <1SA4 -:14 > when elijah heard <1KI19 -:13 > when elisabeth heard when esau heard when felix heard these things when gideon heard when god

heard when hadad heard <1KI11 -:21 > when he had heard therefore when he heard when he heard when he heard  
when he heard when he heard when he heard when he heard when he heard him when he heard say <2KI19 -:9 >  
when he heard their cry when he heard this when hiram heard <1KI5 -:7 > when his disciples heard when his  
disciples heard when his friends heard when his master heard when jesus heard when jesus heard when jesus heard  
when jesus heard when jesus heard these things when jezebel heard <1KI21 -:15 > when joab heard <1KI1 -:41 >  
when joshua heard when judah came toward <2CH20 -:24 > when king hezekiah heard <2KI19 -:1 > when king  
hezekiah heard when king jeroboam heard <1KI13 -:4 > when laban heard when moises heard when moises heard  
when our enemies heard when paul's sister's son heard when pilate heard when pilate therefore heard when pilate  
therefore heard when sanballat heard when saul heard <1SA22 -:6 > when saul heard <1SA23 -:25 > when saul's  
son heard <2SA4 -:1 > when she had heard when she heard <1SA4 -:19 > when they had heard <2CH20 -:29 >  
when they had heard when they had heard when they had heard when they had heard when they had heard when  
they had heard when they had heard all when they had heard what great things he did when they have heard when  
they have heard when they heard when they heard when they heard when they heard when they heard when they  
heard when they heard when they heard when they heard when they heard when they heard when they heard when  
they heard when they heard when they heard when they heard when they heard when they heard these things when  
they heard these things when they heard these things when they heard these things when they heard this saying  
when they set forward when they shall pray toward this place <1KI8 -:30 > when thou comest into thy neighbour's  
vineyard when we heard these things when ye heard where they heard he was wherein he hath abounded toward  
us whereof ye have heard <1JO4 -:3 > whereof ye heard before which are some things hard <2PE3 -:16 > which  
had heard <1KI4 -:34 > which have heard which heard which heard which indeed appear beautiful outward which  
is outward which lieth toward which looked toward which looketh eastward which looketh toward jeshimon  
which shall not regard which shall not regard silver which they had not heard shall they consider which they shall  
make toward this place <2CH6 -:21 > which thou hast heard <2TI1 -:13 > which thou hast toward which we have  
heard <1JO1 -:1 > which we have heard which ye have heard which ye have heard from <1JO2 -:24 > which ye  
have heard from <1JO2 -:24 > which ye have showed toward his name while they looked stedfastly toward  
heaven as he went up who hath heard such who hath heard such things whom if thou bring forward on their  
journey after <3JO1 -:6 > whom they have not heard whose branches turned toward him whose house joined hard  
wicked for reward will he regard your persons will look again toward thy holy temple will not give thee my  
vineyard <1KI21 -:6 > will reward them will scatter them toward all those winds will scatter toward every wind  
all will worship toward thy holy temple wind goeth toward winding about still upward window eastward <2KI13 -:  
:17 > wisdom toward them wise steward with him heard <1KI1 -:41 > with his face toward with spikenard with  
their backs toward with thy oliveyard word which ye have heard from <1JO2 -:7 > words were heard which david  
spake <1SA17 -:31 > words which thou hast heard <2KI19 -:6 > words which thou hast heard <2KI22 -:18 >  
words which thou hast heard <2CH34 -:26 > world began was it not heard worship toward thy holy temple would  
not look toward thee <2KI3 -:14 > ye have heard him ye have heard how ye have neither heard his voice at any  
time ye heard from <1JO3 -:11 > ye may walk honestly toward them <1TH4 -:12 > you all toward each other  
aboundeth <2TH1 -:3 > your fervent mind toward me <2CO7 -:7 > your reward for your service your reward shall  
be great - ard , 0714 , afterward GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786  
+Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and {afterward} <00310 +>achar > were the families  
<04940 +mishpachah > of the Canaanites <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > .  
afterward GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they  
shall serve <05647 + , will I judge <01777 +diyn > : and {afterward} shall they come <03318 +yatsa> > out with  
great <01419 +gadowl > substance <07399 +r@kuwsh > . afterward GEN 032 020 And say <00559 +>amar > ye  
moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya[ is ] behind  
<00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present  
<04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and {afterward} I will see  
<07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa> >  
of me . afterward GEN 038 030 And {afterward} <00310 +>achar > came <03318 +yatsa> > out his brother  
<00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name  
<08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . afterward EXO 005 001 . And  
{afterward} <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow>  
> in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD  
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go  
<07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > .  
afterward EXO 034 032 And {afterward} all <03605 +kol > the children <01121 +ben > of Israel <03478

+Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680  
 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in  
 mount <02022 +har > Sinai <05514 +Ciyнай > . afterward LEV 014 019 And the priest <03548 +kohen > shall  
 offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is  
 to be cleansed <02891 +tahir > from his uncleanness <02932 +tum>ah > ; and {afterward} <00310 +>achar > he  
 shall kill <07819 +shachat > the burnt <05930 + offering : afterward LEV 014 036 Then the priest <03548  
 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > ,  
 before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the  
 plague <05061 +nega< > , that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean  
 <02930 +tame> > : and {afterward} the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200  
 +ra>ah > the house <01004 +bayith > : afterward LEV 016 026 And he that let go <07971 +shalach > the goat  
 <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +begeg > , and  
 bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} come <00935  
 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 016 028 And he that burneth  
 <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats >  
 his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} he shall come <00935 +bow> > into  
 <00413 +>el > the camp <04264 +machaneh > . afterward LEV 022 007 And when the sun <08121 +shemesh > is  
 down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall {afterward} <00310 +>achar > eat <00398  
 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [ is ] his food <03899 +lechem > .  
 afterward NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061  
 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn  
 <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and {afterward} <00310 +>achar > shall cause the  
 woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . afterward NUM 012 016  
 And {afterward} <00310 +>achar > the people <05971 + removed <05265 +naca< > from Hazeroth <02698  
 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran >  
 . afterward NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899  
 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and  
 {afterward} <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh  
 > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + .  
 afterward NUM 031 002 Avenge the children <01121 +ben > of Israel <03478 +Yisra>el > of the Midianites  
 <04084 +Midyaniy > : {afterward} <00310 +>achar > shalt thou be gathered <00622 +>acaph > unto thy people  
 <05971 + . afterward NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +begeg > on the  
 seventh <07637 +sh@biy day <03117 +yowm > , and ye shall be clean <02891 +tahir > , and {afterward}  
 <00310 +>achar > ye shall come <00935 +bow> > into the camp <04264 +machaneh > . afterward NUM 032 022  
 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068  
 +Y@hovah > : then {afterward} <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355  
 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063  
 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the  
 LORD <03068 +Y@hovah > . afterward DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall  
 be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterward} <00314  
 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197  
 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . afterward DEU 024 021 When  
 <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean  
 <05953 + [ it ] {afterward} <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless  
 <03490 +yathowm > , and for the widow <00490 +>almanah > . afterwards GEN 030 021 And {afterwards}  
 <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara> > her name  
 <08034 +shem > Dinah <01783 +Diynah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said  
 <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259  
 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim >  
 ; {afterwards} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971  
 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > .  
 afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad  
 > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterwards} <00314  
 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . Ard GEN 046 021 And the  
 sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071

+Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 +<{Ard} > . Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela<> , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and {Ard} <00714 + . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela<> were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 +<{Ard} > ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela<> were Ard <00714 + and Naaman <05283 +Na : [ of {Ard} <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela<> were Ard <00714 +<{Ard} > and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela<> were {Ard} <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ardites NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela<> were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the {Ardites} <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] {backward} <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > {backward} <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > {backward} <00268 +>achowr > . bastard DEU 023 002 A {bastard} <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his tenth <06224 + generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . beard LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega<> upon the head <07218 +ro>sh > or <00176 +>ow > the {beard} <02206 +zaqan > ; beard LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<> : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > {beard} <02206 +zaqan > . beard LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his {beard} <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . beard LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy {beard} <02206 +zaqan > . beard LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their {beard} <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . board EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah

> and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 016 Ten <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a {board} <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . board EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > {board} <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . board EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > . board EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a {board} <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . board EXO 036 021 The length <00753 +>orek > of a {board} <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . board EXO 036 022 One <00259 +>echad > {board} <07175 +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . board EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . board EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > {board}

<07175 +qeresh > . board EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701+keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > {board} <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . board EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 +tachath > every <00259 +>echad > {board} <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . boards EXO 026 015 . And thou shalt make <06213 + {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <06086 + standing <05975 + up . boards EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > . boards EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + {boards} <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > . boards EXO 026 018 And thou shalt make <06213 + the {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > . boards EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + {boards} <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . boards EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty <06242 + {boards} <07175 +qeresh > : boards EXO 026 022 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > thou shalt make <06213 + six <08337 +shesh > {boards} <07175 +qeresh > . boards EXO 026 023 And two <08147 +sh@nayim > {boards} <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y@rekah > . boards EXO 026 025 And they shall be eight <08083 +sh@moneh > {boards} <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . boards EXO 026 026 And thou shalt make <06213 + bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the {boards} <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , boards EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the {boards} <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 026 028 And the middle <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the {boards} <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . boards EXO 026 029 And thou shalt overlay <06823 +tsaphah > the {boards} <07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ for ] places <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . boards EXO 027 008 Hollow <05014 +nabab > with {boards} <03871 +luwach > shalt thou make <06213 + it : as it was shewed <07200 +ra>ah > thee in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [ it ] . boards EXO 035 011 The tabernacle <04908 +mishkan > , his tent <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his {boards} <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , boards EXO 036 020 And he made <06213 + {boards} <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <06086 + , standing <05975 + up . boards EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147



+sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad  
 > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the  
 {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > . boards EXO 036 023 And he made <06213 +  
 boards <07175 +qeresh > for the tabernacle <04908+mishkan > ; twenty <06242 + {boards} <07175 +qeresh > for  
 the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > : boards EXO 036 023 And he  
 made <06213 + {boards} <07175 +qeresh > for the tabernacle <04908+mishkan > ; twenty <06242 + boards <07175  
 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > : boards EXO 036  
 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under  
 <08478 +tachath > the twenty <06242 + {boards} <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134  
 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147  
 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478  
 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027  
 +yad > . boards EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle  
 <04908 +mishkan > , [ which is ] toward the north <06828 +tsaphown > corner <06285 +pe>ah > , he made  
 <06213 + twenty <06242 + {boards} <07175 +qeresh > , boards EXO 036 027 And for the sides <03411  
 +y@rekah > of the tabernacle <04908 +mishkan > westward <03220 +yam > he made <06213 + six <08337  
 +shesh > {boards} <07175 +qeresh > . boards EXO 036 028 And two <08147 +sh@nayim > {boards} <07175  
 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two  
 sides <03411 +y@rekah > . boards EXO 036 030 And there were eight <08083 +sh@moneh > {boards} <07175  
 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701  
 +keceph > , under <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@nayim  
 > sockets <00134 +>eden > . boards EXO 036 031 And he made <06213 + bars <01280 +b@riyach > of shittim  
 <07848 +shittah > wood <06086 + ; five <02568 +chamesh > for the {boards} <07175 +qeresh > of the one  
 <00259 +>echad > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , boards EXO 036 032 And five  
 <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175qeresh > of the other <08145 +sheniy > side  
 <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach >  
 for the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah >  
 westward <03220 +yam > . boards EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the  
 {boards} <07175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan  
 > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle  
 <04908 +mishkan > for the sides <03411 +y@rekah > westward <03220 +yam > . boards EXO 036 033 And he  
 made <06213 + the middle <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through  
 <08432 +tavek > the {boards} <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy  
 > . boards EXO 036 034 And he overlaid <06823 +tsaphah > the {boards} <07175 +qeresh > with gold <02091  
 +zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab > [ to be ] places <01004  
 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with  
 gold <02091 +zahab > . boards EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the  
 rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear <05375  
 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with {boards} <03871 +luwach > .  
 boards EXO 039 033 And they brought <00935 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872  
 +Mosheh > , the tent <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165  
 +qerec > , his {boards} <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his  
 sockets <00134 +>eden > , boards EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the  
 tabernacle <04908 +mishkan > , and fastened <05414 +nathan > his sockets <00134 +>eden > , and set <07760  
 +suwm > up the {boards} <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach >  
 thereof , and reared <06965 +quwm > up his pillars <05982 + . boards NUM 003 036 And [ under ] the custody  
 <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847  
 +M@rariy > [ shall be ] the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars  
 <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and  
 all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto ,  
 boards NUM 004 031 And this <02063 +zo>th > [ is ] the charge <04931 +mishmereth > of their burden <04853  
 +massa> > , according to all <03605 +kol > their service <05656 + in the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow ; the {boards} <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars  
 <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and sockets <00134 +>eden > thereof , drunkard  
 DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This

<02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a {drunkard} <05435 +cobe> > . eastward GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a garden <01588 +gan > {eastward} <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > . eastward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and {eastward} <06924 +qedem > , and westward <03220 +yam > : eastward GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , {eastward} <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . eastward EXO 027 013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > {eastward} <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . eastward EXO 038 013 And for the east <06924 +qedem > side <06285 +pe>ah > {eastward} <04217 +mizrach > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . eastward LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat {eastward} <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . eastward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow {eastward} <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . eastward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > {eastward} <04217 +mizrach > . eastward NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > {eastward} <06924 +qedem > : eastward NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > {eastward} <06924 +qedem > : eastward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > {eastward} <06924 +qedem > , toward the sunrising <04217 +mizrach > . eastward DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [ thereof ] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpishgah {eastward} <04217 +mizrach > . eastward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pishgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and {eastward} <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . eastward DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > {eastward} <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pishgah <06449 +Picgah > . forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > {forward} <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal >

: forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca< > {forward} <05265 +naca< > : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > {forward} <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > {forward} <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > {forward} <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@monesh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . And they shall go <05265 +naca< > {forward} <05265 +naca< > in the third <07992 +sh@liyshiy > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > {forward} <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > {forward} <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > {forward} <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw > , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . forward NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . forward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > {forward} <05265 +naca< > , [ which was ] the reward <00622 +>acaph > of all <03605 +kol

> the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . forward NUM 010 028 Thus <00428 +>el - leh > [ were ] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > {forward} <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniyim > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [ by ] Jericho <03405 +Y@riychow > . forward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or {forward} <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . froward DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniyim > from them , I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [ shall be ] : for they [ are ] a very {froward} <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > . garden GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > planted <05193 +nata< > a {garden} <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > . garden GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the {garden} <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . garden GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the {garden} <01588 +gan > ; and from thence <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . garden GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > took <03947 +laqach > the man <00120 +>adam > , and put <03240 +yanach > him into the {garden} <01588 +gan > of Eden <05731 + to dress <05647 + it and to keep <08104 +shamar > it . garden GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 + of the {garden} <01588 +gan > thou mayest freely eat <00398 +>akal > : garden GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiyim > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the {garden} <01588 +gan > ? garden GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the {garden} <01588 +gan > : garden GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the {garden} <01588 +gan > , God <00430 +>elohiyim > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . garden GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > amongst <08432 +tavek > the trees <06086 + of the {garden} <01588 +gan > . garden GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > walking <01980 +halak > in the {garden} <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . garden GEN 003 010 And he said <00559 +>amar > ,

I heard <08085 +shama< > thy voice <06963 +qowl > in the {garden} <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . garden GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the {garden} <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . garden GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the {garden} <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . garden GEN 013 010 . And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where , before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ even ] as the {garden} <01588 +gan > of the LORD <03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow> > unto Zoar <06820 +Tso . garden DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a {garden} <01588 +gan > of herbs <03419 +yaraq > : gardens NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as {gardens} <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . guard GEN 037 036 And the Midianites <04092 +M@daniy > sold <04376 +makar > him into <00413 +>el > Egypt <04714 +Mitsrayim > unto Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh s <06547 +Par , [ and ] captain <08269 +sar > of the {guard} <02876 +tabbach > . guard GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the {guard} <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > . guard GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the {guard} <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [ was ] bound <00631 +>acar > . guard GEN 040 004 And the captain <08269 +sar > of the {guard} <02876 +tabbach > charged <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in ward <04929 +mishmar > . guard GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the {guard} s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : guard GEN 041 012 And [ there <08033 +sham > was ] there <08033 +sham > with us a young <05288 +na man <00376 +>iysh > , an Hebrew <05680 + , servant <05650 + to the captain <08269 +sar > of the {guard} <02876 +tabbach > ; and we told <05608 +caphar > him , and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to each man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . hard GEN 018 014 Is any thing <01697 +dabar > too {hard} <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . hard GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had {hard} <07185 +qashah > labour <03205 +yalad > . hard GEN 035 017 And it came <00935 +bow> > to pass , when she was in {hard} <07185 +qashah > labour <03205 +yalad > , that the midwife <03205 +yalad > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; thou shalt have this <02088 +zeh > son <01121 +ben > also <01571 +gam > . hard EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with {hard} <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 + , [ was ] with rigour <06531 +perek > . hard EXO 018 026 And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the {hard} <07186

+qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > . hard LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off {hard} <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , hard DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too {hard} <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . hard DEU 015 018 It shall not seem <07185 +qashah > {hard} <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hard DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too {hard} <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; hard DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and laid <05414 +nathan > upon us {hard} <07186 +qasheh > bondage <05656 + : harden EXO 004 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all <03605 +kol > those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par , which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will {harden} <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . harden EXO 007 003 And I will {harden} <07185 +qashah > Pharaoh s <06547 +Par heart <03820 +leb > , and multiply <07235 +rabah > my signs <00226 +>owth > and my wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . harden EXO 014 004 And I will {harden} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . harden EXO 014 017 And I , behold <02005 +hen > , I will {harden} <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . harden DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not {harden} <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : hardened EXO 007 013 And he {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 007 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh s <06547 +Par heart <03820 +leb > [ is ] {hardened} <03515 +kabad > , he refuseth <03985 +ma>en > to let the people <05971 + go <07971 +shalach > . hardened EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par heart <03820 +leb > was {hardened} <02388 +chazaq > , neither <03808 +lo> > did <06213 + he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 015 But when Pharaoh <06547 +Par saw <07200 +ra>ah > that there was respite <07309 +r@vachah > , he {hardened} <03515 +kabad > his heart <03820 +leb > ,

and hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was {hardened} <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hardened EXO 008 032 And Pharaoh <06547 +Par {hardened} <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . hardened EXO 009 007 And Pharaoh <06547 +Par sent <07971 +shalach > , and , behold <02009 +hinneh > , there was not one <00259 +>echad > of the cattle <04735 +miqneh > of the Israelites <03478 +Yisra>el > dead <04191 +muwth > . And the heart <03820 +leb > of Pharaoh <06547 +Par was {hardened} <03515 +kabad > , and he did not let the people <05971 + go <07971 +shalach > . hardened EXO 009 012 And the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh > . hardened EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and {hardened} <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . hardened EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was {hardened} <02388 +chazaq > , neither <03808 +lo> > would he let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh > . hardened EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have {hardened} <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I might shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : hardened EXO 010 020 But the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > . hardened EXO 010 027 But the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , and he would <14> not let them go <07971 +shalach > . hardened EXO 011 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > out of his land <00776 +>erets > . hardened EXO 014 008 And the LORD <03068 +Y@hovah > {hardened} <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . hardened DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hardened} <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . hardly GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shipchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt {hardly} <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . hardly EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would {hardly} <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . heard GEN 003 008 And they {heard} <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan

> . heard GEN 003 010 And he said <00559 +>amar > , I {heard} <08085 +shama< > thy voice <06963 +qowl >  
 in the garden <01588 +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [ was ] naked <05903  
 + ; and I hid <2244> myself . heard GEN 014 014 And when <03588 +kiy > Abram <87> {heard} <08085  
 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his  
 trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004  
 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [  
 them ] unto Dan <01835 +Dan > . heard GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [ art ] with child <02030 +hareh  
 > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034  
 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > hath {heard}  
 <08085 +shama< > thy affliction <06040 + . heard GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have  
 {heard} <08085 +shama< > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will  
 make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve  
 princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great  
 <01419 +gadawl > nation <01471 +gowy > . heard GEN 018 010 And he said <00559 +>amar > , I will certainly  
 return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009  
 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah  
 <08283 +Sarah > {heard} <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which  
 <01931 +huw> > [ was ] behind <00310 +>achar > him . heard GEN 021 017 And God <00430 +>elohiym >  
 heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of  
 God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim  
 > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear  
 <03372 +yare> > not ; for God <00430 +>elohiym > hath {heard} <08085 +shama< > the voice <06963 +qowl >  
 of the lad <05288 +na where <00834 +>aher > he [ is ] . heard GEN 021 017 And God <00430 +>elohiym >  
 {heard} <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak >  
 of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064  
 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ?  
 fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl  
 > of the lad <05288 +na where <00834 +>aher > he [ is ] . heard GEN 021 026 And Abimelech <40> said <00559  
 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697  
 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam >  
 {heard} <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . heard GEN 024 030 And it came <01961  
 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets  
 <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he  
 {heard} <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269  
 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh >  
 unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he  
 stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . heard GEN 024 052 And it  
 came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + {heard} <08085 +shama< > their  
 words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [ bowing himself  
 ] to the earth <00776 +>erets > . heard GEN 027 005 And Rebekah <07259 +Ribqah > {heard} <08085 +shama<  
 > when <03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 + his son <01121 +ben  
 > . And Esau <06215 + went <03212 +yalak > to the field <07704 +sadeh > to hunt <06679 +tsuwd > [ for ]  
 venison <06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] . heard GEN 027 006 . And Rebekah <07259  
 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Ya her son <01121 +ben > , saying <00559 +>amar > ,  
 Behold <02009 +hinneh > , I {heard} <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau  
 <06215 + thy brother <00251 +>ach > , saying <00559 +>amar > , heard GEN 027 034 And when Esau <06215  
 + {heard} <08085 +shama< > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great  
 <01419 +gadawl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa , and said <00559 +>amar  
 > unto his father <1> , Bless <01288 +barak > me , [ even <01571 +gam > ] me also <01571 +gam > , O my  
 father <1> . heard GEN 029 013 And it came <01961 +hayah > to pass , when Laban <03837 +Laban > {heard}  
 <08085 +shama< > the tidings <08088 +shema< > of Jacob <03290 +Ya his sister s <00269 +>achowth > son  
 <01121 +ben > , that he ran <07323 +ruwts > to meet <07125 +qir>ah > him , and embraced <02263 +chabaq >  
 him , and kissed <05401 +nashaq > him , and brought <00935 +bow> > him to his house <01004 +bayith > . And  
 he told <05608 +caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > things <01697



+dabar > . heard GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath {heard} <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . heard GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > {heard} <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . heard GEN 031 001 . And he {heard} <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . heard GEN 034 005 And Jacob <03290 +Ya {heard} <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diyah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . heard GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they {heard} <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . heard GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > {heard} <08085 +shama< > [ it ] . Now the sons <01121 +ben > of Jacob <03290 +Ya were twelve : heard GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I {heard} <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . heard GEN 037 021 And Reuben <07205 +R@>uwben > {heard} <08085 +shama< > [ it ] , and he delivered <05337 +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him . heard GEN 039 015 And it came <01961 +hayah > to pass , when he {heard} <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out . heard GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > {heard} <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . heard GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have {heard} <08085 +shama< > say <00559 +>amar > of thee , [ that ] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . heard GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have {heard} <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . heard GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they {heard} <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . heard GEN 045 002 And he wept aloud : and the Egyptians <04714 +Mitsrayim > and the house <01004 +bayith > of Pharaoh <06547 +Par {heard} <08085 +shama< > . heard GEN 045 016 . And the fame <06963 +qowl > thereof was {heard} <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559 +>amar > , Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow> > : and it pleased Pharaoh <06547 +Par well , and his servants <05650 + . heard EXO 002 015 Now when Pharaoh <06547 +Par {heard} <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par ,

and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . heard EXO 002 024 And God <00430 +>elohiyim > {heard} <08085 +shama< > their groaning <05009 +n@>aqah > , and God <00430 +>elohiyim > remembered <02142 +zakar > his covenant <01285 +b@>riyth > with Abraham <85> , with Isaac <03327 +Yitschaq > , and with Jacob <03290 +Ya . heard EXO 003 007 . And the LORD <03068 +Y@>hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have {heard} <08085 +shama< > their cry <06818 +tsa by reason <06440 +paniyim > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; heard EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they {heard} <08085 +shama< > that the LORD <03068 +Y@>hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . heard EXO 006 005 And I have also <01571 +gam > {heard} <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 +b@>riyth > . heard EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniyim > the LORD <03068 +Y@>hovah > : for he hath {heard} <08085 +shama< > your murmurings <08519 +t@>luwnah > . heard EXO 016 012 I have {heard} <08085 +shama< > the murmurings <08519 +t@>luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@>hovah > your God <00430 +>elohiyim > . heard EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , {heard} <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiyim > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [ and ] that the LORD <03068 +Y@>hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; heard EXO 023 013 And in all <03605 +kol > [ things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiyim > , neither <03808 +lo> > let it be {heard} <08085 +shama< > out of thy mouth <06310 +peh > . heard EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be {heard} <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] before <06440 +paniyim > the LORD <03068 +Y@>hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . heard EXO 032 017 And when Joshua <03091 +Y@>howshuwa< > {heard} <08085 +shama< > the noise <06963 +qowl > of the people <05971 + as they shouted <07452 +rea< > , he said <00559 +>amar > unto Moses <04872 +Mosheh > , [ There is ] a noise <06963 +qowl > of war <04421 +milchamah > in the camp <04264 +machaneh > . heard EXO 033 004 And when the people <05971 + {heard} <08085 +shama< > these evil <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . heard LEV 010 020 And when Moses <04872 +Mosheh > {heard} <08085 +shama< > [ that ] , he was content . heard LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that {heard} <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . heard NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he {heard} <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@>nayim > cherubims <03742 +k@>ruwb > : and he spake <01696 +dabar > unto him . heard NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@>hovah > : and the LORD <03068 +Y@>hovah > {heard} <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@>hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . heard NUM 011 010 Then

Moses <04872 +Mosheh > {heard} <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . heard NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > {heard} <08085 +shama< > [ it ] . heard NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have {heard} <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . heard NUM 014 015 Now [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have {heard} <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , heard NUM 014 027 How <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have {heard} <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . heard NUM 016 004 And when Moses <04872 +Mosheh > {heard} <08085 +shama< > [ it ] , he fell <05307 +naphal > upon his face <06440 +paniym > : heard NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he {heard} <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : heard NUM 021 001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , {heard} <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . heard NUM 022 036 . And when Balak <01111 +Balaq > {heard} <08085 +shama< > that Balaam <01109 +Bil was come <00935 +bow> > , he went <03318 +yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl > of Arnon <00769 +>Arnawn > , which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . heard NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > {heard} <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : heard NUM 024 016 He hath said <05002 +n@>um > , which {heard} <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : heard NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he {heard} <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 007 And her husband <00376 +>iysh > {heard} <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he {heard} <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . heard NUM 030 011 And her husband <00376 +>iysh > {heard} <08085 +shama< > [ it ] , and held <02790 +charash > his

peace <02790 +charash > at her , [ and ] disallowed <05106 +nuw > > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . heard NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he {heard} <08085 +shama > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa > > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . heard NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he {heard} <08085 +shama > [ them ] . heard NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath {heard} <08085 +shama > [ them ] ; then he shall bear <05375 +nasa > > her iniquity <05771 + . heard NUM 033 040 And king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the south <05045 +negeb > in the land <00776 +>erets > of Canaan <03667 +K@na , {heard} <08085 +shama > of the coming <00935 +bow > > of the children <01121 +ben > of Israel <03478 +Yisra'el > . heard DEU 001 034 And the LORD <03068 +Y@hovah > {heard} <08085 +shama > the voice <06963 +qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > , and swore <07650 +shaba > , saying <00559 +>amar > , heard DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye {heard} <08085 +shama > ] a voice <06963 +qowl > . heard DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye {heard} <08085 +shama > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama > ] a voice <06963 +qowl > . heard DEU 004 032 For ask <07592 +sha>al > now <04994 +na > > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara > > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been {heard} <08085 +shama > like <03644 +k@mow > it ? heard DEU 004 033 Did [ ever ] people <05971 + hear <08085 +shama > the voice <06963 +qowl > of God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as thou hast {heard} <08085 +shama > , and live <02421 +chayah > ? heard DEU 005 023 . And it came <01961 +hayah > to pass , when ye {heard} <08085 +shama > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > , ) that ye came <07126 +qarab > near <07126 +qarab > unto me , [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; heard DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have {heard} <08085 +shama > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiyim > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayah > . heard DEU 005 026 For who <04310 +miy > [ is there of ] all <03605 +kol > flesh <01320 +basar > , that hath {heard} <08085 +shama > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 +chayah > ? heard DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have {heard} <08085 +shama > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . heard DEU 005

028 And the LORD <03068 +Y@hovah > {heard} <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . heard DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [ of whom <00834 +>aher > ] thou hast {heard} <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniyim > the children <01121 +ben > of Anak <06061 + ! heard DEU 017 004 And it be told <05046 +nagad > thee , and thou hast {heard} <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : heard DEU 026 007 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , the LORD <03068 +Y@hovah > {heard} <08085 +shama< > our voice <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and our oppression <03906 +lachats > : heardest DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou {heardest} <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . henceforward NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ] , and {henceforward} <01973 +hal@ah > among your generations <01755 +dowr > ; inward EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof , which <00834 +>aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > {inward} <01004 +bayith > . inward EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > {inward} <01004 +bayith > . inward LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > {inward} , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . inwards EXO 029 013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the {inwards} <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : inwards LEV 001 009 But his {inwards} <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 001 013 But he shall wash <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a

burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004 011 And the skin <05785 + of the bullock <06499 +par > , and all <03605 +kol > his flesh <01320 +basar > , with his head <07218 +ro>sh > , and with his legs <03767 +kara<> , and his {inwards} <07130 +qereb > , and his dung <06569 +peresh > , inwards LEV 007 003 And he shall offer <07126 +qarab > of it all <03605 +kol > the fat <02459 +cheleb > thereof ; the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , inwards LEV 008 016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . inwards LEV 008 021 And he washed <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . inwards LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009 014 And he did wash <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara<> , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009 019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the {inwards} ] , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabed > : lizard LEV 011 030 And the ferret <00604 +>anaqah > , and the chameleon <03581 +koach > , and the {lizard} <03911 +l@ta>ah > , and the snail

<02546 +chomet > , and the mole <08580 +tanshemeth > . meteyard LEV 019 035 Ye shall do <06213 + no  
 <03808 +lo> > unrighteousness <05766 + in judgment <04941 + mishpat > , in { meteyard } <04060 + middah > ,  
 in weight <04948 + mishqal > , or in measure <04884 + m@suwrah > . northward GEN 013 014 . And the LORD  
 <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt  
 > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look  
 <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art { northward } <06828  
 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam >  
 : northward EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168  
 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan  
 > { northward } <06828 +tsaphown > , without <02351 +chuwts > the veil <06532 +poreketh > . northward LEV  
 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196  
 +mizbeach > { northward } <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and  
 the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq  
 > his blood <01818 +dam > round <05439 +cabiya > about upon the altar <04196 +mizbeach > . northward NUM  
 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940  
 +mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of Abihail <32> : [ these ]  
 shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan >  
 { northward } <06828 +tsaphown > . northward DEU 002 003 Ye have compassed <05437 +cabab > this <02088  
 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you { northward } <06828  
 +tsaphown > . northward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449  
 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and { northward }  
 <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200  
 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh >  
 Jordan <03383 +Yarden > . oliveyard EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest  
 <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398  
 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall  
 eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard  
 <03754 +kerem > , [ and ] with thy { oliveyard } <02132 +zayith > . onward EXO 040 036 And when the cloud  
 <06051 + was taken <05927 + up from over <05921 + the tabernacle <04908 +mishkan > , the children <01121  
 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > { onward } in all <03605 +kol > their journeys  
 <04550 +macca< > : outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which  
 <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the  
 wall <07023 +qiyr > of the city <05892 + and { outward } <02435 +chiytsown > a thousand <00505 +>eleph >  
 cubits <00520 +>ammah > round <05439 +cabiya > about . pardon EXO 023 021 Beware <08104 +shamar > of  
 him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not  
 { pardon } <05375 +nasa> > your transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him .  
 pardon EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found  
 <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord  
 <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a  
 stiffnecked people <05971 + ; and { pardon } <05545 +calach > our iniquity <05771 + and our sin <02403  
 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . Pardon NUM 014 019 { Pardon } <05545  
 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 +  
 according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375  
 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now  
 <02008 +hennah > . pardoned NUM 014 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I  
 have { pardoned } <05545 +calach > according to thy word <01697 +dabar > : regard GEN 045 020 Also { regard }  
 not your stuff <03627 +k@liy > ; for the good <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > [ is ] yours . regard EXO 005 009 Let there more work <05656 + be laid <03515  
 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not { regard }  
 <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Regard LEV 019 031 { Regard } <06437 +panah >  
 not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413  
 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > . regard DEU 028 050 A nation <01471 +gowy > of fierce <05794  
 + countenance <06440 +paniym > , which <00834 +>aher > shall not { regard } <05375 +nasa> > the person  
 <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young

<05288 +na : regarded EXO 009 021 And he that {regarded} <03820 +leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 + and his cattle <04735 +miqneh > in the field <07704 +sadeh > . regardeth DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > {regardeth} <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : rereward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [ which was ] the {rereward} <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . reward GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > {reward} <07939 +sakar > . reward NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > place <04725 +maqowm > , ye and your households <01004 +bayith > : for it [ is ] your {reward} <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . reward DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > {reward} <07810 +shachad > : reward DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > {reward} <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . reward DEU 032 041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword <02719 +chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwv > vengeance <05359 +naqam > to mine enemies <06862 +tsar > , and will {reward} <07999 +shalam > them that hate <08130 +sane> > me . rewarded GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye {rewarded} <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? rewards NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the {rewards} of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . Sardites NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwn > after their families <04940 +mishpachah > : of Sered <05624 +Cered > , the family <04940 +mishpachah > of the {Sardites} <05625 +Cardiy > : of Elon <00356 +>Eylohn > , the family <04940 +mishpachah > of the Elonites <00440 +>Elowniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . sardius EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a {sardius} <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . sardius EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a {sardius} <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . seatward EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma , [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat , with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > {seatward} were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . southward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and



{southward} <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : southward  
 EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan >  
 , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > {southward}  
 <08486 +teyman > . southward EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the  
 tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486  
 +teyman > [ there shall be ] hangings <07050 +qela< > for the court <02691 +chatser > [ of ] fine twined <07806  
 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753  
 +>orek > for one <00259 +>echad > side : southward EXO 036 023 And he made <06213 + boards <07175  
 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045  
 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > : southward EXO 038 009 . And he made  
 <06213 + the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > {southward}  
 <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [ were of ] fine twined <07806  
 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : southward EXO  
 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the  
 congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > ,  
 on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {southward} <05045 +negeb > .  
 southward NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955  
 +Q@hath > shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908  
 +mishkan > {southward} <08486 +teyman > . southward NUM 013 017 And Moses <04872 +Mosheh > sent  
 <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and  
 said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [ way ] {southward} <05045 +negeb  
 > , and go <05927 + up into the mountain <02022 +har > : southward DEU 003 027 Get <05927 + thee up into the  
 top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward  
 <03220 +yam > , and northward <06828 +tsaphown > , and {southward} <08486 +teyman > , and eastward  
 <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674  
 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . standard NUM 001 052 And the children <01121  
 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his  
 own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own {standard} <01714 +degel > ,  
 throughout their hosts <06635 +tsaba> > . standard NUM 002 002 Every man <00376 +>iysh > of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own {standard} <01714 +degel  
 > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off  
 about <05439 +cabiyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch  
 <02583 +chanah > . standard NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward  
 the rising <04217 +mizrach > of the sun shall they of the {standard} <01714 +degel > of the camp <04264  
 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba>  
 > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain  
 <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . standard NUM 002 010 On  
 the south <08486 +teyman > side [ shall be ] the {standard} <01714 +degel > of the camp <04264 +machaneh >  
 of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy>  
 > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [ shall be ] Elizur <00468 +>Eleytsuwr > the  
 son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 002 018 On the west <03220 +yam >  
 side [ shall be ] the {standard} <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669  
 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons  
 <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +>Eliyshama< > the son <01121  
 +ben > of Ammihud <05989 + . standard NUM 002 025 The {standard} <01714 +degel > of the camp <04264  
 +machaneh > of Dan <01835 +Dan > [ shall be ] on <05921 + the north <06828 +tsaphown > side by their armies  
 <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [  
 shall be ] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standard NUM 010 014  
 In the first <07223 +ri>shown > [ place ] went <05265 +naca< > the {standard} <01714 +degel > of the camp  
 <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies  
 <06635 +tsaba> > : and over <05921 + his host [ was ] Nahshon <05177 +Nachshown > the son <01121 +ben >  
 of Amminadab <05992 + . standard NUM 010 018 And the {standard} <01714 +degel > of the camp <04264  
 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > forward <05265 +naca< > according to  
 their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Elizur <00468  
 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . standard NUM 010 022 And the

{standard} <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim  
 <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba>  
 > : and over <05921 + his host <06635 +tsaba> > [ was ] Elishama <00476 +>Eliyshama< > the son <01121 +ben  
 > of Ammihud <05989 + . standard NUM 010 025 And the {standard} <01714 +degel > of the camp <04264  
 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265  
 +naca< > , [ which was ] the reward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh >  
 throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [ was ] Ahiezer <00295  
 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . standards NUM 002 017 Then the tabernacle  
 <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with  
 the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp  
 <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< >  
 forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their {standards} <01714  
 +degel > . standards NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp  
 <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph >  
 and fifty <02572 +chamishshiyim > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337  
 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their  
 {standards} <01714 +degel > . standards NUM 002 034 And the children <01121 +ben > of Israel <03478  
 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded  
 <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their  
 {standards} <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > ,  
 every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to  
 the house <01004 +bayith > of their fathers <1> . steward GEN 015 002 . And Abram <87> said <00559 +>amar  
 > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah > wilt thou give <05414 +nathan  
 > me , seeing I go <01980 +halak > childless <06185 + , and the {steward} of my house <01004 +bayith > [ is ]  
 this <01931 +huw> > Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? steward GEN 043 019 And  
 they came <05066 +nagash > near <05066 +nagash > to the {steward} of Joseph s <03130 +Yowceph > house  
 <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house  
 <01004 +bayith > , steward GEN 044 001 . And he commanded <06680 +tsavah > the {steward} <05921 + of his  
 house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks  
 <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol >  
 carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his  
 sack s <00572 +>amtachath > mouth <06310 +peh > . steward GEN 044 004 [ And ] when they were gone  
 <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130  
 +Yowceph > said <00559 +>amar > unto his {steward} <05921 + , Up , follow <07291 +radaph > after <00310  
 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559  
 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for  
 good <02896 +towb > ? toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy >  
 river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > {toward}  
 the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104  
 +nahar > [ is ] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca<  
 > , going <01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012  
 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot  
 <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched  
 <00167 +>ahal > [ his ] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015  
 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559  
 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608  
 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608  
 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be .  
 toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo  
 <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and  
 when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent  
 <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776  
 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence  
 <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85>  
 went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN

018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniyim > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [ is ] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [ and ] he died <05307 +naphal > in the presence <06440 +paniyim > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the countenance <06440 +paniyim > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [ is ] not {toward} me as before ; but the God <00430 +>elohiyim > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniyim > [ {toward} ] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > {toward} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniyim > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may

be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > { toward } heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > { toward } heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > { toward } heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > { toward } <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; { toward } the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > { toward } the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , { toward } <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head { toward } the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [ which is ] { toward } the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , { toward } <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > { toward } <00413 +>el > the people <05971 + , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering , and the burnt <05930 + offering , and peace <08002 +shelem > offerings . toward LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > { toward } his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean <02889 +tahowr > . toward NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > { toward } the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > { toward } the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward

<04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , that they looked <06437 +panah > {toward} <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [ is ] before Moab <04124 +Mow>ab > , {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120 +Bamowth > [ in ] the valley <01516 +gay> > , that [ is ] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyrown > . toward NUM 023 028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyrown > . toward NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniyim > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ were ] on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . upward GEN 007 020 Fifteen <06240 + cubits <00520 +>ammah > {upward} <04605 +ma did the waters <04325 +mayim > prevail <01396 +gabar > ; and the mountains <02022 +har > were covered <03680 +kacah > . upward EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605

+ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ men ] . upward NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . upward NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , by their polls <01538 +gulgoleth > . upward NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from

twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; upward NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; upward NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma shalt thou number <06485 +paqad > them . upward NUM 003 022 Those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ even ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . upward NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] eight <08083 +sh@moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . upward NUM 003 034 And those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] six <08337 +shesh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . upward NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > . upward NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . upward NUM 003 043 And all <03605 +kol > the firstborn <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and {upward} <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . upward NUM 004 003 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even until <05704 + fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 023 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma until <05704 + fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter

<00935 +bow> > in to perform <06633 +tsaba> > the service <05656 + , to do <05647 + the work <05656 + in  
 the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 030 From thirty <07970  
 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572  
 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them , every  
 <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , to do <05647 + the work  
 <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004 035 From  
 thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even  
 unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that  
 entereth <00935 +bow> > into the service <06635 +tsaba> > , for the work <05656 + in the tabernacle <00168  
 +>ohel > of the congregation <04150 +mow : upward NUM 004 039 From thirty <07970 +sh@lowshiyim > years  
 <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years  
 <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service  
 <06635 +tsaba> > , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ,  
 upward NUM 004 043 From thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and  
 {upward} <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > ,  
 every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , for the work <05656  
 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM 004 047 From thirty  
 <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma even unto fifty  
 <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came  
 <00935 +bow> > to do <05647 + the service <05656 + of the ministry <05656 + , and the service <05656 + of the  
 burden <04853 +massa> > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM  
 008 024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty  
 <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma  
 they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168  
 +>ohel > of the congregation <04150 +mow : upward NUM 014 029 Your carcasses <06297 +peger > shall fall  
 <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were  
 numbered <06485 +paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from  
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma , which <00834 +>aher  
 > have murmured <03885 +luwn > against <05921 + me , upward NUM 026 002 Take <05375 +nasa> > the sum  
 <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478  
 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma ,  
 throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go  
 <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . upward NUM 026 004 [ Take the sum  
 of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {upward} <04605 +ma ;  
 as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children  
 <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > out of the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upward NUM 026 062 And those that were numbered  
 <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all  
 <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and {upward}  
 <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah  
 > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el  
 > . upward NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up  
 out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and  
 {upward} <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear  
 <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because  
 <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : vineyard GEN 009 020  
 And Noah <05146 +Noach > began <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< >  
 a {vineyard} <03754 +kerem > : vineyard EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it  
 rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat  
 <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh  
 > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy  
 {vineyard} <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . vineyard LEV 019 010 And thou  
 shalt not glean <05953 + thy vineyard <03754 +kerem > , neither <03808 +lo> > shalt thou gather <03950 +laqat  
 > [ every ] grape <06528 +peret > of thy {vineyard} <03754 +kerem > ; thou shalt leave <05800 + them for the



poor <06041 + and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . vineyard LEV 019 010 And thou shalt not glean <05953 + thy {vineyard} <03754 +kerem > , neither <03808 +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy vineyard <03754 +kerem > ; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . vineyard LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > years <08141 +shaneh > thou shalt prune <02168 +zamar > thy {vineyard} <03754 +kerem > , and gather <00622 +>acaph > in the fruit <08393 +t@buw>ah > thereof ; vineyard LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy {vineyard} <03754 +kerem > . vineyard DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a {vineyard} <03754 +kerem > , and hath not [ yet ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . vineyard DEU 022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher > thou hast sown <02232 +zara< > , and the fruit <08393 +t@buw>ah > of thy {vineyard} <03754 +kerem > , be defiled <06942 +qadash > . vineyard DEU 022 009 Thou shalt not sow <02232 +zara< > thy {vineyard} <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395 +m@le>ah > of thy seed <02233 +zera< > which <00834 +>aher > thou hast sown <02232 +zara< > , and the fruit <08393 +t@buw>ah > of thy vineyard <03754 +kerem > , be defiled <06942 +qadash > . vineyard DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > {vineyard} <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > . vineyard DEU 024 021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy {vineyard} <03754 +kerem > , thou shalt not glean <05953 + [ it ] afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . vineyard DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah > , and another <00312 +>acher > man <00376 +>iysh > shall lie <07693 +shagal > with her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata< > a {vineyard} <03754 +kerem > , and shalt not gather <02490 +chalal > the grapes thereof . vineyards NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and {vineyards} <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . vineyards NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the {vineyards} <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . vineyards NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the {vineyards} <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . vineyards NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + in a path <04934 +mish of the {vineyards} <03754 +kerem > , a wall <01447 +gader > [ being ] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . vineyards DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , {vineyards} <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; vineyards DEU 028 039 Thou shalt plant <05193 +nata< > {vineyards} <03754 +kerem > , and dress <05647 + [ them ] , but shalt neither <03808 +lo> > drink <08354

+shathah > [ of ] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . ward GEN 040 003 And he put <05414 +nathan > them in {ward} <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [ was ] bound <00631 +>acar > . ward GEN 040 004 And the captain <08269 +sar > of the guard <02876 +tabbach > charged <06485 +paqad > Joseph <03130 +Yowceph > with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in {ward} <04929 +mishmar > . ward GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [ were ] with him in the {ward} <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying <00559 +>amar > , Wherefore <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< > to day <03117 +yowm > ? ward GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in {ward} <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : ward GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > {ward} <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . ward EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - {ward} , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : ward LEV 024 012 And they put <03240 +yanach > him in {ward} <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them . ward NUM 015 034 And they put <03240 +yanach > him in {ward} <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . westward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and {westward} <03220 +yam > : westward EXO 026 022 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > {westward} <03220 +yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the two sides <03411 +y@rekah > {westward} <03220 +yam > . westward EXO 036 027 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > {westward} <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 036 032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@rekah > {westward} <03220 +yam > . westward NUM 003 023 The families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > shall pitch <02583 +chanah > behind <00310 +>achar > the tabernacle <04908 +mishkan > {westward} <03220 +yam > . westward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + {westward} <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . wizard LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a {wizard} <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . wizard DEU 018 011 Or a charmer , or a consulter <07592 +sha>al > with familiar spirits <00178 +>owb > , or a {wizard} <03049 +yidd@ , or a necromancer . wizards LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > {wizards} <03049 +yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . wizards LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > {wizards} <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130

+qereb > his people <05971 + . ard -0714 {ard} , ardites -0716 {ardites} , Ard 0714 -- \Ard -- {Ard}. ard 7910 shikkowr -- -- drunk({-ard}, -en, -en man). ard 8354 -- shathah -- X assuredly, banquet, X certainly, drink(- er, -ing), drunk (X{-ard}), surely. Ardites 0716 -- /Ardiy -- {Ardites}. Ard 0714 ## Ardiy {ar-dee}; patronymic from 714; an Ardite (collectively) or descendant of Ard: -- {Ardites}. [ql Ard 026 040 Num /^{Ard /and Naaman : of Ard, the family of the Ardites : and of Naaman , the family of the Naamites . Ard 026 040 Num /^{Ard /the family of the Ardites : and of Naaman , the family of the Naamites . ard And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and {Ard}. ard And the sons of Bela were {Ard} and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites. ard And the sons of Bela were Ard and Naaman: [of {Ard}], the family of the Ardites: [and] of Naaman, the family of the Naamites.

ard , Concordance Study ard , GE , 46:21 ard , NU , 26:40 , NU , 26:40 ardites , NU , 26:40







ard -0714 {ard} , ardites -0716 {ardites} ,



Ard 0714 -- \Ard -- {Ard}. ard 7910 shikkowr -- -- drunk({-ard}, -en, -en man). ard 8354 -- shathah -- X  
assuredly, banquet, X certainly, drink(- er, -ing), drunk (X{-ard}), surely. Ardites 0716 -- /Ardiy -- {Ardites}.





Ard 0714 ## Ardiy {ar-dee}; patronymic from 714; an Ardite (collectively) or descendant of Ard: -- {Ardites}. [q]



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Ard Interlinear Index Study Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 +<{Ard} > . Ard GEN 046 021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] Belah <01106 +Bela< > , and Becher <01071 +Beker > , and Ashbel <00788 +>Ashbel > , Gera <01617 +Gera> > , and Naaman <05283 +Na , Ehi <00278 +>Echiy > , and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and {Ard} <00714 + . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of Ard <00714 +<{Ard} > ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 + and Naaman <05283 +Na : [ of {Ard} <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were Ard <00714 +<{Ard} > and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na . Ard NUM 026 040 And the sons <01121 +ben > of Bela <01106 +Bela< > were {Ard} <00714 + and Naaman <05283 +Na : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na , the family <04940 +mishpachah > of the Naamites <05280 +Na .

after they heard this saying afterward all afterward came also afterward came out his brother afterward come into afterward destroyed them afterward did more grievously afflict afterward go your way afterward he appeared unto afterward he brought me afterward he brought me afterward he brought me again unto afterward he measured afterward he read all afterward he shall come into afterward he shall come into afterward he shall kill afterward hezron went <1CH2 -:21 > afterward it shall be inhabited afterward jesus findeth him afterward joshua smote them afterward may ye go your way afterward moses afterward receive me afterward shall afterward shall cause afterward shall they come out with great substance afterward shall thine hands be strengthened afterward shalt thou be gathered unto thy people afterward they <1CO15 -:23 > afterward they desired afterward they made ready for themselves <2CH35 -:14 > afterward thou shalt be called afterward thou shalt eat afterward were afterward when david heard <2SA3 -:28 > afterward ye shall come into all his benefits toward me all israel heard say <1SA13 -:4 > all israel heard those words <1SA17 -:11 > all my inward friends abhorred me almighty regard it also regard not your stuff altar northward before ammon thought it hard for him <2SA13 -:2 > an hard language an hard language as hard as as they heard these things as thou goest toward assyria as though he heard them not as ye have heard from <2JO1 -:6 > as ye have heard with your ears ask them which heard me babylon hath heard balaam for reward bastard shall dwell bastard shall not enter into be brought on my way thitherward by you be brought on my way toward judaea <2CO1 -:16 > be forward <2CO8 -:10 > be heard <2CH5 -:13 > be heard be heard be heard be heard be heard against thee be heard from heaven be heard on high be heard unto laish be likeminded one toward another according be patient toward all <1TH5 -:14 > bear fruit upward <2KI19 -:30 > bear fruit upward beard with <2SA20 -:9 > because he had heard many things because he hath heard because he hath heard my voice because they regard not because thou hast heard because we have heard reproach because ye have not heard my words before bethoron southward behold northward at bela were ard benjamin heard benjamin heard besieged jerusalem heard tidings better vineyard than it <1KI21 -:2 > beyond jordan eastward board one cubit bold toward you <2CO10 -:1 > border compassed from baalah westward unto mount seir border passed toward border went about eastward unto taanathshiloh border went out from tappuah westward unto border went out toward border went over from thence toward luz border went up toward debir from both toward god <2CH24 -:16 > bowed himself toward bowed his head toward brethren heard bride shall be heard no more at all building toward but afterward he repented but afterward he said within himself but afterward they turned but being more forward <2CO8 -:17 > but god commendeth his love toward us but he set his face toward but her voice was not heard <1SA1 -:13 > but jonathan heard not when his father charged <1SA14 -:27 > but shall not be heard but they had heard only but they have not heard but they heard not but they regard not but they went forward smiting <2KI3 -:24 > but though our outward man perish <2CO4 -:16 > but toward thee but when he heard but when herod heard but when jacob heard but when jesus heard but when jesus heard but when king david heard <2SA13 -:21 > but when they have heard but when urijah heard it but ye heard not but your inward part is full by his beard <1SA17 -:35 > cause thine anger toward us chief priests heard these things common people heard him gladly cry be heard from their houses cry is heard among day draweth toward evening devise froward things draw toward mount tabor earth have we heard songs east side eastward fifty cubits eastward from <1SA13 -:5 > eastward he inhabited unto <1CH5 -:9 > eastward naaran <1CH7 -:28 > edom southward were kabzeel eliab his eldest brother heard when he spake unto <1SA17 -:28 > encamped heard say <1KI16 -:16 > ephraim set forward according even they also followed hard after them <1SA14 -:22 > every beard clipped every beard cut off every man heard them speak every man shall receive his own reward according <1CO3 -:8 > faith toward god faith toward our lord jesus christ fifteen cubits upward did flame went up toward heaven from off for ever toward israel for he hath heard your murmurings for his merciful kindness is great toward us for it came up four notable ones toward for it hath heard all for it is toward evening for they have heard evil tidings for they heard them speak with tongues for thou hast heard me for thou hast heard me from for we have heard him say for we have heard how froward heart froward heart findeth no good froward heart shall depart from me froward is carried headlong froward man soweth strife froward mouth froward mouth froward mouth froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22 -:27 > froward tongue shall be cut out full reward be given thee gentiles heard this gibeon heard what joshua had done unto jericho give me thy vineyard for money <1KI21 -:6 > god came upon saul when he heard those tidings <1SA11 -:6 > god heard their groaning god our saviour toward man appeared god toward us <1JO4 -:9 > god toward you <2CO13 -:4 > golden sceptre toward esther good conscience toward god <1PE3 -:21 > good reward for their labour good toward david <1SA20 -:12 > good will toward men great is his mercy toward them guard away guard bare them <1KI14 -:28 > guard came <2CH12 -:11 > guard carried away captive guard carried away captive guard carried away captive into babylon guard carry away <2KI25 -:11 > guard chamber <1KI14 -:28 > guard chamber <2CH12 -:11 > guard charged joseph with them guard had committed guard had left with gedaliah guard had let him go from ramah guard left <2KI25 -:12 >



guard left guard left guard sent guard stood <2KI11 -:11 > guard took away <2KI25 -:15 > guard took jeremiah  
guard took seraiah <2KI25 -:18 > guard took seraiah guard took them guard took these <2KI25 -:20 > guard unto  
them guard which followed me had heard out half thereof gave joshua among their brethren on this side jordan  
westward hamath heard how david had smitten all <1CH18 -:9 > hard bondage wherein thou wast made hard  
causes they brought unto mooses hard for thee hard for thee hard labour hard sentences hard thing <2KI2 -:10 >  
hast heard my vows hast thou not heard long ago <2KI19 -:25 > hast thou not heard long ago hath also heard my  
voice have heard all thy blasphemies which thou hast spoken against have heard by many have heard from have  
heard many such things have heard say have heard thee <2CO6 -:2 > have heard thee have heard their cry by  
reason have heard their groaning have heard thy prayer <1KI9 -:3 > have heard thy prayer <2CH7 -:12 > have  
heard thy prayer <2KI20 -:5 > have heard thy prayer have heard thy speech have heard what have hope toward  
god have not heard my fame have not heard shall understand have surely heard ephraim bemoaning himself have  
we confidence toward god <1JO3 -:21 > having heard them reasoning together he afterward hungered he behaveth  
himself uncomely toward his virgin <1CO7 -:36 > he heard me he heard me he heard me he heard me out he heard  
music he heard my voice out he heard our voice he heard say concerning tirhakah king he looked toward sodom  
he put them all together into ward three days he shall reward evil unto mine enemies he stretched forth his hand  
toward his disciples he turned from him toward another <1SA17 -:30 > he was afterward an hungered he will no  
more regard them he will not regard any ransom he will not stay them when his voice is heard heard all <1SA2 -  
:22 > heard all these things heard all these words heard an angel flying through heard another out heard another  
voice from heaven heard as it were heard behind me heard behind me heard declare we unto you <1JO1 -:3 >  
heard entreated heard from heaven spake unto me again heard him heard him concerning heard him gladly heard  
him read heard him were astonished at his understanding heard his supplication <2CH33 -:13 > heard his word  
heard his word heard his words heard my cry heard not heard one saint speaking heard tell heard thee heard their  
cry heard them say heard these things heard these words heard this heard this message <1KI20 -:12 > heard this  
thing heard thy father speak unto esau thy brother heard thy voice heard unspeakable words <2CO12 -:4 > her  
cousins heard how high god hath wrought toward me his chamber toward jerusalem his eye shall be evil toward  
his brother his head toward his face his horses was heard from dan his inward affection is more abundant toward  
you <2CO7 -:15 > his left hand toward israel's right hand his right hand toward israel's left hand his servants  
coming on toward him <2SA24 -:20 > his sound shall be heard when he goeth his voice should no more be heard  
upon holy ghost fell on all them which heard horsemen followed hard after him <2SA1 -:6 > house eastward over  
against <1KI7 -:39 > house went still upward round about how hard is it for them if they pray toward this place  
<1KI8 -:35 > if they pray toward this place <2CH6 -:26 > indeed ye do it toward all <1TH4 -:10 > inward man  
inward parts inward parts inward parts inward parts is any thing too hard for is not rich toward god is there any  
thing too hard for me is too hard for you israel heard say it passed toward azmon it shall he take off hard by it  
shall not seem hard unto thee jerusalem had heard how joshua had taken ai jerusalem was heard even afar off  
jordan toward moab judah heard these things judah shall yet again take root downward <2KI19 -:30 > kindness  
toward us through christ jesus king's manner toward all laid upon us hard bondage lebanon which looketh toward  
damascus leopard by leopard his spots leopard shall lie down with leopard shall watch over their cities let his  
spittle fall down upon his beard <1SA21 -:13 > let no fruit grow on thee henceforward for ever let not god regard  
it from above let not thy voice be heard among us let them not regard vain words lift up my hands toward thy holy  
oracle lift up thy hands toward him for lift up your eyes toward your idols like manner thou shalt deal with thy  
vineyard look now toward heaven looked toward sodom looketh toward jeshimon looking toward gilgal lord hath  
heard my supplication lord hath heard thy affliction lord heard him <1SA7 -:9 > lord heard our voice lord reward  
him according <2TI4 -:14 > lord reward thee good for <1SA24 -:19 > lord shall be known toward his servants lord  
shall reward thee lord toward israel lot eastward fell <1CH26 -:14 > love one toward another <1TH3 -:12 > love  
toward him <2CO2 -:8 > made toward shore make all grace abound toward you <2CO9 -:8 > make my fury  
toward thee man for conscience toward god endure grief <1PE2 -:19 > many pastors have destroyed my vineyard  
matter too hard for thee mercy seatward were midst hard by their buttocks <1CH19 -:4 > millstone shall be heard  
no more at mine inward parts for kirharesh mine own vineyard have mooses sprinkled it up toward heaven mooses  
stretched forth his hand toward heaven mooses stretched forth his rod toward heaven mourn one toward another  
mustard seed mustard seed mustard seed mustard seed mustard seed my soul followeth hard after thee my  
spikenard sendeth forth my ward whole nights neither let it be heard out no reward is given unto thee noise was  
heard afar off nor regard any god nor regard man nor taketh reward against northward four <1CH26 -:17 > not  
toward him as before not toward me as before nothing froward or perverse now when jesus heard these things now  
when pharaoh heard this thing now ye have heard his blasphemy offence toward god one board had two tenons  
other southward over against gibeah <1SA14 -:5 > our word toward you was not yea <2CO1 -:18 > outward

appearance <1SA16 -:7 > outward appearance <2CO10 -:7 > outward business outward business over israel  
<1CH26 -:29 > outward court outward court outward court outward court outward sanctuary which looketh  
toward pacified toward thee for all people heard jeremiah speaking these words people heard say <2SA19 -:2 >  
people heard these evil tidings people heard when <2SA18 -:5 > perfect toward him <2CH16 -:9 > perform my  
good word toward you pharisees had heard his parables pharisees which were with him heard these words pray  
toward their land <2CH6 -:38 > pray toward this house <1KI8 -:42 > pray unto thee toward their land <1KI8 -:48  
> prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward  
this place <1KI8 -: 29 > prisoners heard them prove him with hard questions <1KI10 -:1 > prove solomon with  
hard questions at jerusalem <2CH9 -:1 > pursued hard after them unto gidom rebekah heard when isaac spake  
regard iniquity regard lying vanities regard not iniquity regard not them regard not this thing <2SA13 -:20 >  
regard this man <1SA25 -:25 > remain shall be scattered toward all winds rereward came after rereward came  
after rereward with achish <1SA29 -:2 > reuben set forward according reward for reward for his tidings <2SA4 -  
:10 > reward for me reward her even as she rewarded you reward not reckoned reward them their doings reward  
upon every cornfloor same heard paul speak same mind one toward another samuel heard all <1SA8 -:21 > sat at  
meat with him heard these things save yourselves from this untoward generation sea toward capernaum seat  
backward by <1SA4 -:18 > secret himself shall reward thee openly secret shall reward thee openly service toward  
me set thy face toward jerusalem shadow go forward ten degrees <2KI20 -:9 > shadow return backward ten  
degrees <2KI20 -:10 > shall afterward eat shall be heard no more at all shall reward thee openly she had hard  
labour sheba heard <1KI10 -:1 > shechem heard shot forth her branches toward him side over against arabah  
northward sides westward since we heard situate northward over against michmash <1SA14 -:5 > six years thou  
shalt prune thy vineyard sluggard desireth sluggard will not plow by reason so northward so shall they set forward  
so they set forward so we went toward rome south side southward south side southward south side southward  
south side southward south side southward south side southward south side southward southward four <1CH26 -  
:17 > sparks fly upward speak hard things speaketh froward things speech toward you <2CO7 -:4 > spikenard very  
precious spoil is heard spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this  
house <1KI8 -:38 > sprinkled dust upon their heads toward heaven standard against him standard for standard  
toward zion standard upon steward said within himself stood toward stretch forth thine hand toward heaven stretch  
her wings toward stretch out thine hand toward heaven stretch out thine hands toward him stretched upward such  
as they have not heard sure reward taketh reward ten cubits breadth inward ten degrees backward ten heard ten  
heard ten thousand eastward ten thousand westward tent toward sodom tetrarch heard tetrarch heard their beard  
their border was toward jezreel their border went up toward their doors toward their fear toward me is taught by  
their inward part their inward parts their inward thought their lust one toward another their voice is not heard their  
voice shall be heard their voice was heard <2CH30 -:27 > them toward them toward them which heard then  
afterward ye shall return then he heard then he shall reward every man according then he shall turn his face toward  
then hezekiah turned his face toward then moyses heard then moyses severed three cities on this side jordan toward  
then shalt thou go on forward from thence <1SA10 -:3 > then their anger was abated toward him then went he  
inward then would he not afterward have spoken there is nothing too hard for thee therefore thou shalt set thy face  
toward these waters issue out toward they are gone away backward they fly away as an eagle toward heaven they  
go forward they had heard they have heard they have heard they have their reward they have their reward they  
have their reward they heard <1SA14 -:22 > they heard they heard they heard they heard they helped forward they  
looked toward they looked toward they made their lives bitter with hard bondage they pray unto thee toward this  
city which thou hast chosen <2CH6 -:34 > they reward us <2CH20 -:11 > they set forward my calamity they shall  
be heard for their much speaking they shall go forward they turned thitherward they went backward they went  
every one straight forward they went every one straight forward they went every one straight forward they which  
heard thine eyes may be open toward this house night <1KI8 -:29 > things which we have heard think toward you  
this is an hard saying this vine did bend her roots toward him this voice which came from heaven we heard <2PE1  
-:18 > thou art an hard man thou art gone backward thou hast heard <2TI2 -:2 > thou hast heard thou hast heard  
thou hast heard thou hast heard thou hast heard thou hast heard me thou hast heard my voice thou hast heard their  
reproach thou hast heard what <2KI19 -:11 > thou hast heard what thou hast showed thy people hard things thou  
mayest regard discretion thou shalt not glean thy vineyard thou shalt not sow thy vineyard with divers seeds thou  
shouldest give reward unto thy servants thou sluggard three gates northward three looking toward <1KI7 -:25 >  
three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three  
looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking  
toward <2CH4 -:4 > thy beard thy exceeding great reward thy hand toward ai thy harps shall be no more heard thy  
mercies toward me thy mercy toward me thy messengers shall no more be heard thy prayer is heard thy reward



is outward which lieth toward which looked toward which looketh eastward which looketh toward jeshimon which shall not regard which shall not regard silver which they had not heard shall they consider which they shall make toward this place <2CH6 -:21 > which thou hast heard <2TI1 -:13 > which thou hast toward which we have heard <1JO1 -:1 > which we have heard which ye have heard which ye have heard from <1JO2 -:24 > which ye have heard from <1JO2 -:24 > which ye have showed toward his name while they looked stedfastly toward heaven as he went up who hath heard such who hath heard such things whom if thou bring forward on their journey after <3JO1 -:6 > whom they have not heard whose branches turned toward him whose house joined hard wicked for reward will he regard your persons will look again toward thy holy temple will not give thee my vineyard <1KI21 -:6 > will reward them will scatter them toward all those winds will scatter toward every wind all will worship toward thy holy temple wind goeth toward winding about still upward window eastward <2KI13 -:17 > wisdom toward them wise steward with him heard <1KI1 -:41 > with his face toward with spikenard with their backs toward with thy oliveyard word which ye have heard from <1JO2 -:7 > words were heard which david spake <1SA17 -:31 > words which thou hast heard <2KI19 -:6 > words which thou hast heard <2KI22 -:18 > words which thou hast heard <2CH34 -:26 > world began was it not heard worship toward thy holy temple would not look toward thee <2KI3 -:14 > ye have heard him ye have heard how ye have neither heard his voice at any time ye heard from <1JO3 -:11 > ye may walk honestly toward them <1TH4 -:12 > you all toward each other aboundeth <2TH1 -:3 > your fervent mind toward me <2CO7 -:7 > your reward for your service your reward shall be great

Ard Num\_26\_40 /^{Ard /and Naaman : of Ard, the family of the Ardites : and of Naaman , the family of the Naamites . Ard Num\_26\_40 /^{Ard /the family of the Ardites : and of Naaman , the family of the Naamites .



- ard , 0714 ,

ard And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and {Ard}. ard And the sons of Bela were {Ard} and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites. ard And the sons of Bela were Ard and Naaman: [of {Ard}], the family of the Ardites: [and] of Naaman, the family of the Naamites.