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Bible Word Index with Strong's Number

Language Tranliteration of original language words
 wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () , saying ( 00559 +)amar ), What ( 04100 +mah ) have I done ( 06213 +(asah ) ? every ( $03605+\mathrm{kol}$ ) one turned ( 07725 +shuwb ) to his course ( $04794+\mathrm{m} @$ ruwtsah ) , as the horse ( $05483+$ cuwc ) rusheth $(07857$ +shataph ) into the battle ( 04421 +milchamah ).
 foolishness ( 00200 +)ivveleth ) .
 ), [ when ] it moveth ( 01980 +halak ) itself \{aright\} ( 04339 +meyshar ).
 the salvation ( 03468 +yesha() of God ( 00430 +)elohiym ) .
aright Psa_78_08 And might not be as their fathers (1) , a stubborn ( 05637 + carar) and rebellious ( 04784 +marah ) generation ( 01755 +dowr ) ; a generation ( 01755 +dowr ) [ that ] set ( 03559 +kuwn ) not their heart ( 03820 +leb ) $\{$ aright $\}(03559+$ kuwn ) , and whose spirit ( 07307 +ruwach ) was not stedfast ( 00539 +)aman ) with God ( $00410+$ )el )

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## KJV Bible Word Studies for ARIGHT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

aright 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use \{aright\}, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, $X$ very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
aright 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (\{aright \}, fast, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
aright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, \{aright\}, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aright 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound, beautiful) or figuratively (happy, successful, right) :-- be accepted, amend, use \{aright\}, benefit , be (make) better , seem best , make cheerful , be comely , + be content, diligent ( $-1 y$ ), dress, earnestly , find favour, give, be glad, do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ] , skilfully, X very small , surely , make sweet , thoroughly , tire , trim, very, be (can , deal , entreat, go , have) well [said, seen ].
aright 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i. e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion , fasten , firm , be fitted, be fixed, frame, be meet, ordain, order , perfect , (make) preparation , prepare (self), provide, make provision , (be , make) ready , right, set (\{aright\}, fast , forth), be stable , (e-) stablish , stand , tarry , X verydeed
aright 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i.e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense; often adverbially) : -agreement , \{aright\}, that are equal , equity , (things that are) right (- eously , things), sweetly , upright (-ly,-ness).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

aright 3190 -- yatab -- be accepted, amend, use \{aright\}, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, $X$ verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].
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aright 4339 -- meyshar -- agreement, \{aright\}, that are equal, equity, (things thatare) right(-eously, things), sweetly, upright(-ly, -ness).

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- aright, 3190 , 3559, 3651, 4339,

English Synonyms with Greek Strong's Number.
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aright , PSA_50_23, PSA_78_08,
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aright, JER_08_06,

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## One Word English Phrase Index to the KJV Bible.

aright Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright Pro_15_02 \# The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
aright Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
aright Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

## Three Word English Phrase Index to the KJV Bible.

aright and whose Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
aright but the Pro_15_02 \# The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
aright no man Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright will I Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

## Bible Phrases for Individual word studies

## Bible Quick Find Phrase Concordance for fast finding of phrases

aright ^ Pro_23_31 / aright /^
aright ^ Psa_78_08/aright /^and whose spirit was not stedfast with God.
aright ^ Pro_15_02 / aright /^but the mouth of fools poureth out foolishness.
aright ^ Jer_08_06 / aright /^no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright ^ Psa_50_23 / aright /^ will I show the salvation of God.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

aright Jer_08_06 I hearkened and heard, [but] they spake not \{aright\}: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright Pro_15_02 The tongue of the wise useth knowledge \{aright\}: but the mouth of fools poureth out foolishness.
aright Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself \{aright\}.
aright Psa_50_23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [ aright\}] will I show the salvation of God.
aright Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart \{aright\}, and whose spirit was not stedfast with God.
aright, Concordance Study aright, JER, 8:6 aright, PR, 15:2, PR , 23:31 aright, PS, 50:23, PS , 78:8 aright Interlinear Index Study aright PSA 050 023 Whoso offereth $<02076+$ zabach $>$ praise $<08426+$ towdah $>$ glorifieth $<3513 \mathrm{kabad}>$ me : and to him that ordereth <07760 +suwm>[ his ] conversation <01870 + derek $>[\{$ aright \}] will I shew <07200 +ra>ah > the salvation <03468 +yesha< $>$ of God <00430 $+>$ elohiym > . aright PSA 078008 And might not be as their fathers <1>, a stubborn <05637 +carar > and rebellious <04784+marah > generation <01755 +dowr >; a generation <01755+dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > \{aright $\}<03559$ + kuwn >, and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > aright PRO 015002 . The tongue <03956 +lashown >of the wise <02450 +chakam > useth knowledge <01847 +da \{aright $\}$
 $<03588+$ kiy > it is red < $00119+>$ adam > , when < $03588+$ kiy > it giveth < $05414+$ nathan > his colour <05869 + in the cup <03599 +kiyc>, [ when ] it moveth <01980 +halak > itself $\{$ aright $\}<04339+$ meyshar > aright JER 008 006 I hearkened < $08085+$ shama <> and heard < $08085+$ shama<>, [ but ] they spake <01696 +dabar > not \{aright \} <03651 +ken> : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 +ra<>, saying <00559 +>amar>, What <04100 +mah > have I done <06213 + ? every <03605 +kol>one turned <07725 +shuwb > to his course <04794 +m@ruwtsah >, as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 + milchamah > . they spake not aright wise useth knowledge aright - aright , 3190, 3559, 3651, 4339, aright - 3190 accepted, amend, \{aright \}, benefit, best, better , cheer, cheerful, comely, diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed, skilfully , small , sweet , thoroughly , tired , trimmest , very , well , aright -3559 \{aright \} , certain , certainty , confirm , confirmed , deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered , perfect, preparation , prepare , prepared, preparest , prepareth , provide, provided , provideth , provision, ready , right, set , setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry , very, aright -3651 according , also, \{aright \}, cause , even, howbeit , like, likewise , manner more , not , right, so , state, straightway, such, surely, therefore , thing, this, thus, true, well, wherefore , which , aright -4339 agreement, \{aright\}, equal , equity, right , righteously, sweetly, upright, uprightly , uprightness aright $3190-$-- yatab -- be accepted, amend, use \{aright\}, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. aright 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (\{aright \}, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed aright 4339 -- meyshar -- agreement, \{aright \}, that are equal, equity, (things thatare) right(-eously, things), sweetly, upright(-ly, -ness). aright 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use \{aright \}, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql aright 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): --certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (\{aright\}, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql aright $4339 \# \#$ meyshar \{may-shawr'\}; from 3474 ; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; ofte adverbially): -- agreement, \{aright\}, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness).[ql aright 078008 Psa /^\{aright /and whose spirit was not stedfast with God . aright 015002 Pro /^\{ aright /but the mouth of fools poureth out foolishness . aright $008006 \mathrm{Jer} / \wedge$ \{aright /no man repented him of his wickedness , saying, What have I done ? every one turned to his course , as the horse rusheth into the battle . aright 050023 Ps $/ \wedge\{$ aright /will I shew the salvation of God . aright Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [\{aright\}] will I show the salvation of God. aright And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart \{aright\}, and whose spirit was not stedfast with God. aright The tongue of the wise useth knowledge \{aright\}: but the mouth of fools poureth out foolishness. aright Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself \{aright\}. aright I hearkened and heard, [but] they spake not \{aright\}: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
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aright Interlinear Index Study aright PSA 050023 Whoso offereth <02076 + zabach > praise <08426 +towdah > glorifieth < $3513 \mathrm{kabad}>\mathrm{me}$ : and to him that ordereth < $07760+$ suwm > [ his ] conversation <01870 +derek > [ \{aright\} ] will I shew <07200 +ra>ah > the salvation <03468 +yesha < > of God <00430 +>elohiym > . aright PSA 078008 And might not be as their fathers <1>, a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > \{aright $\}<03559+$ kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +> aman > with God $<00410+>$ el $>$. aright PRO 015002 . The tongue <03956 +lashown >of the wise <02450 +chakam > useth knowledge <01847 +da \{aright\} <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k @ciyl > poureth <05042 +naba<> out foolishness <00200 +>ivveleth > . aright PRO 023031 Look <07200 +ra>ah > not thou upon the wine $<03196+$ yayin $>$ when $<03588+$ kiy $>$ it is red $<00119+>$ adam $>$, when $<03588+$ kiy $>$ it giveth <05414 +nathan > his colour < $05869+$ in the cup < $03599+$ kiyc > , [ when ] it moveth <01980 +halak > itself $\{$ aright $\}<04339+$ meyshar > . aright JER 008006 I hearkened <08085 +shama<> and heard <08085 +shama<>, [ but ] they spake <01696 +dabar> not $\{$ aright $\}<03651+$ ken > : no <00369 +>ayin > man <00376 $+>$ iysh > repented <05162 + nacham > him of his wickedness <07451 +ra<>, saying <00559 +>amar >, What $<04100+$ mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 $+\mathrm{m} @ r u w t s a h>$, as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .
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