

### Bible Word Index with Strong's Number with the full text of each verse

ark ^ 1Pe\_03\_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the {ark} <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

ark ^ Heb\_09\_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the {ark} <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

ark ^ Heb\_11\_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an {ark} <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

ark ^ Luk\_17\_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in marriage <1547> (5712), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the {ark} <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

ark ^ Mat\_24\_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the {ark} <2787>,

ark ^ Rev\_11\_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the {ark} <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

dark ^ 2Pe\_01\_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a {dark} <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

dark ^ Joh\_06\_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> {dark} <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

dark ^ Joh\_20\_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> {dark} <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

dark ^ Luk\_11\_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> {dark} <4652>, the whole <3650> shall be

<2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

darkened ^ Rev\_09\_02 And <2532> he opened <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were {darkened} <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.

darkened ^ Rom\_11\_10 Let <4654> <0> their <0846> eyes <3788> be {darkened} <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> alway <1275>.

darkened ^ Rom\_01\_21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was {darkened} <4654> (5681).

darkened ^ Eph\_04\_18 Having the understanding <1271> {darkened} <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

darkened ^ Rev\_08\_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was {darkened} <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

darkened ^ Luk\_23\_45 And <2532> the sun <2246> was {darkened} <4654> (5681), and <2532> the veil <2665> of the temple <3485> was rent <4977> (5681) in the midst <3319>.

darkened ^ Mar\_13\_24 But <0235> in <1722> those <1565> days <2250>, after <3326> that <1565> tribulation <2347>, the sun <2246> shall be {darkened} <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>,

darkened ^ Mat\_24\_29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be {darkened} <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):

darkly ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, {darkly} <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

darkness ^ Mat\_25\_30 And <2532> cast ye <1544> (5720) the unprofitable <0888> servant <1401> into <1519> outer <1857> {darkness} <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

darkness ^ 1Co\_04\_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of {darkness} <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

darkness ^ Mat\_27\_45 Now <1161> from <0575> the sixth <1623> hour <5610> there was <1096> (5633) {darkness} <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> hour <5610>.

darkness ^ 1Jo\_01\_05 This <3778> then <2532> is <2076> (5748) the message <1860> which <3739> we have heard <0191> (5754) of <0575> him <0846>, and <2532> declare <0312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <0846> is <2076> (5748) no <3756> {darkness} <4653> at all <3762>.

darkness ^ Rom\_13\_12 The night <3571> is far spent <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of {darkness} <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.

darkness ^ 1Jo\_01\_06 If <1437> we say <2036> (5632) that <3754> we have <2192> (5719) fellowship <2842> with <3326> him <0846>, and <2532> walk <4043> (5725) in <1722> {darkness} <4655>, we lie <5574> (5727), and <2532> do <4160> (5719) not <3756> the truth <0225>:

darkness ^ Luk\_12\_03 Therefore <0473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> {darkness} <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.

darkness ^ Mat\_08\_12 But <1161> the children <5207> of the kingdom <0932> shall be cast out <1544> (5701) into <1519> outer <1857> {darkness} <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

darkness ^ Mar\_15\_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) {darkness} <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

darkness ^ Mat\_04\_16 The people <2992> which <3588> sat <2521> (5740) in <1722> {darkness} <4655> saw <1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light <5457> is sprung up <0393> (5656) <0846>.

darkness ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of {darkness} <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

darkness ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that {darkness} <4655>!

darkness ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be {darkness} <4655>, how great <4214> is that darkness <4655>!

darkness ^ Rom\_02\_19 And <5037> art confident <3982> (5754) that thou thyself <4572> art <1511> (5750) a guide <3595> of the blind <5185>, a light <5457> of them which are in <1722> {darkness} <4655>,

darkness ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> {darkness} <4653>, and

<2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

darkness ^ Luk\_11\_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of {darkness} <4652>.

darkness ^ Mat\_10\_27 What <3739> I tell <3004> (5719) you <5213> in <1722> {darkness} <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that preach ye <2784> (5657) upon <1909> the housetops <1430>.

darkness ^ Mat\_22\_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and take <0142> <0> him <0846> away <0142> (5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> {darkness} <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

darkness ^ Rev\_16\_10 And <2532> the fifth <3991> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the seat <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was <1096> (5633) full of {darkness} <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>,

 $darkness ^ Joh_{12}_{35} Then < 3767 > Jesus < 2424 > said < 2036 > (5627) unto them < 0846 >, Yet < 2089 > a little < 3398 > while < 5550 > is < 2076 > (5748) the light < 5457 > with < 3326 > you < 5216 >. Walk < 4043 > (5720) while < 2193 > ye have < 2192 > (5719) the light < 5457 >, lest < 3363 > darkness < 4653 > come upon < 2638 > (5632) you < 5209 >: for < 2532 > he that walketh < 4043 > (5723) in <1722 > {darkness} < 4653 > knoweth < 1492 > (5758) not < 3756 > whither < 4226 > he goeth < 5217 > (5719).$ 

darkness ^ Luk\_01\_79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> {darkness} <4655> and <2532> in the shadow <4639> of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.

darkness ^ Luk\_11\_35 Take heed <4648> (5720) therefore <3767> that the light <5457> which <3588> is in <1722> thee <4671> be <2076> (5748) not <3361> {darkness} <4655>.

darkness ^ Heb\_12\_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor <2532> unto blackness <1105>, and <2532> {darkness} <4655>, and <2532> tempest <2366>,

darkness ^ Joh\_08\_12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, saying <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that followeth <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> {darkness} <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

darkness ^ Joh\_01\_05 And <2532> the light <5457> shineth <5316> (5719) in <1722> {darkness} <4653>; and <2532> the darkness <4653> comprehended <2638> (5627) it <0846> not <3756>.

darkness ^ Joh\_03\_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) {darkness} <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

darkness ^ Jde\_01\_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> {darkness} <2217> unto <1519> the

judgment <2920> of the great <3173> day <2250>.

darkness ^ Jde\_01\_13 Raging <0066> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to whom <3739> is reserved <5083> (5769) the blackness <2217> of {darkness} <4655> for <1519> ever <0165>.

darkness ^ Eph\_05\_11 And <2532> have <4790> <0> no <3361> fellowship <4790> (5720) with the unfruitful <0175> works <2041> of {darkness} <4655>, but <1161> rather <3123> <2532> reprove <1651> (5720) them.

darkness ^ 1Jo\_02\_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the {darkness} <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).

darkness ^ 1Jo\_02\_09 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> {darkness} <4653> even until <2193> now <0737>.

darkness ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that {darkness} <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

darkness ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> {darkness} <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

darkness ^ 1Pe\_02\_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> {darkness} <4655> into <1519> his <0846> marvellous <2298> light <5457>:

darkness ^ Eph\_05\_08 For <1063> ye were <2258> (5713) sometimes <4218> {darkness} <4655>, but <1161> now <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:

darkness ^ Eph\_06\_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the {darkness} <4655> of this <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> places.

darkness ^ Joh\_01\_05 And <2532> the light <5457> shineth <5316> (5719) in <1722> darkness <4653>; and <2532> the {darkness} <4653> comprehended <2638> (5627) it <0846> not <3756>.

 $darkness ^ Joh_{12}_{35} Then < 3767 > Jesus < 2424 > said < 2036 > (5627) unto them < 0846 >, Yet < 2089 > a little < 3398 > while < 5550 > is < 2076 > (5748) the light < 5457 > with < 3326 > you < 5216 >. Walk < 4043 > (5720) while < 2193 > ye have < 2192 > (5719) the light < 5457 >, lest < 3363 > {darkness} < 4653 > come upon < 2638 > (5632) you < 5209 >: for < 2532 > he that walketh < 4043 > (5723) in < 1722 > darkness < 4653 > knoweth < 1492 > (5758) not < 3756 > whither < 4226 > he goeth < 5217 > (5719).$ 

darkness ^ Luk\_22\_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> this <3778> is <2076> (5748) your <5216> hour <5610>, and

<2532> the power <1849> of {darkness} <4655>.

darkness ^ Luk\_23\_44 And <1161> it was <2258> (5713) about <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a {darkness} <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.

darkness ^ Col\_01\_13 Who <3739> hath delivered <4506> (5673) us <2248> from <1537> the power <1849> of {darkness} <4655>, and <2532> hath translated <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:

darkness ^ Act\_13\_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a {darkness} <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

darkness ^ Joh\_12\_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> {darkness} <4653>.

darkness ^ Act\_26\_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> {darkness} <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

darkness ^ 1Th\_05\_05 Ye <5210> are <2075> (5748) all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> (5748) not <3756> of the night <3571>, nor <3761> of {darkness} <4655>.

darkness ^ 1Th\_05\_04 But <1161> ye <5210>, brethren <0080>, are <2075> (5748) not <3756> in <1722> {darkness} <4655>, that <2443> that day <2250> should overtake <2638> (5632) you <5209> as <5613> a thief <2812>.

darkness ^ 2Co\_04\_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> {darkness} <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

darkness ^ Act\_02\_20 The sun <2246> shall be turned <3344> (5691) into <1519> {darkness} <4655>, and <2532> the moon <4582> into <1519> blood <0129>, before <2228> <4250> that great <3173> and <2532> notable <2016> day <2250> of the Lord <2962> come <2064> (5629):

darkness ^ 2Pe\_02\_17 These <3778> are <1526> (5748) wells <4077> without water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of {darkness} <4655> is reserved <5083> (5769) for <1519> ever <0165>.

darkness ^ 2Co\_06\_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> {darkness} <4655>?

darkness ^ 2Pe\_02\_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to hell <5020> (5660), and delivered <3860> (5656) them into chains <4577> of {darkness} <2217>, to be reserved <5083> (5772) unto <1519> judgment

### <2920>;

Hearken ^ Mar\_04\_03 {Hearken} <0191> (5720); Behold <2400> (5628), there went out <1831> (5627) a sower <4687> (5723) to sow <4687> (5658):

 $\label{eq:hearken Mar_07_14 And <2532> when he had called <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, {Hearken} <0191> (5720) unto me <3450> every one <3956> of you, and <2532> understand <4920> (5720):$ 

Hearken ^ Jam\_02\_05 {Hearken} <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?

hearken ^ Act\_04\_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to {hearken} <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

hearken ^ Act\_07\_02 And <1161> he said <5346> (5713), Men <0435>, brethren <0080>, and <2532> fathers <3962>, {hearken} <0191> (5657); The God <2316> of glory <1391> appeared <3700> (5681) unto our <2257> father <3962> Abraham <0011>, when he was <5607> (5752) in <1722> Mesopotamia <3318>, before <4250> <2228> he <0846> dwelt <2730> (5658) in <1722> Charran <5488>,

hearken ^ Act\_12\_13 And <1161> as Peter <4074> knocked at <2925> (5660) the door <2374> of the gate <4440>, a damsel <3814> came <4334> (5627) to {hearken} <5219> (5658), named <3686> Rhoda <4498>.

hearken ^ Act\_15\_13 And <1161> after <3326> they had held <4601> <0> their <0846> peace <4601> (5658), James <2385> answered <0611> (5662), saying <3004> (5723), Men <0435> and brethren <0080>, {hearken} <0191> (5657) unto me <3450>:

 $\label{eq:store} \begin{array}{l} \mbox{hearkened $^Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have {hearkened} <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>. \\ \end{array}$ 

Mark ^ 2Ti\_04\_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) {Mark} <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

Mark ^ Act\_12\_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) {Mark} <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

Mark ^ Act\_12\_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, whose surname was <1941> (5685) {Mark} <3138>.

Mark ^ Act\_15\_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, whose surname was <2564> (5746) {Mark} <3138>.

Mark ^ Act\_15\_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) {Mark} <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

mark ^ Php\_03\_14 I press <1377> (5719) toward <2596> the {mark} <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

mark ^ Php\_03\_17 Brethren <0080>, be <1096> (5737) followers together <4831> of me <3450>, and <2532> {mark} <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.

mark ^ Rev\_13\_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a {mark} <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

mark ^ Rev\_13\_17 And <2532> that no <3363> man <5100> might <1410> (5741) buy <0059> (5658) or <2228> sell <4453> (5658), save he <1508> that had <2192> (5723) the {mark} <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <0706> of his <0846> name <3686>.

mark ^ Rev\_14\_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his {mark} <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

mark ^ Rev\_14\_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the {mark} <5480> of his <0846> name <3686>.

mark ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> [mark] <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

mark ^ Rev\_16\_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the {mark} <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

mark ^ Rev\_19\_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the {mark} <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

mark ^ Rev\_20\_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his {mark} <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

mark ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, {mark} <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

marked ^ Luk\_14\_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he {marked} <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

market ^ Act\_17\_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the {market} <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

market ^ Joh\_05\_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> {market} a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447> Bethesda <0964>, having <2192> (5723) five <4002> porches <4745>.

market ^ Mar\_07\_04 And <2532> when they come from <0575> the {market} <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

marketplace ^ Luk\_07\_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the {marketplace} <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).

marketplace ^ Mat\_20\_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the {marketplace} <0058>,

marketplace ^ Act\_16\_19 And <1161> when her <0846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <0846> gains <2039> was gone <1831> (5627), they caught <1949> (5637) Paul <3972> and <2532> Silas <4609>, and drew <1670> (5656) them into <1519> the {marketplace} <0058> unto <1909> the rulers <0758>,

marketplaces ^ Mar\_12\_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the {marketplaces} <0058>,

markets ^ Luk\_11\_43 Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <0025> (5719) the uppermost seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the {markets} <0058>.

<4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

markets ^ Mat\_11\_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the {markets} <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>,

<0783> in <1722> the {markets} <0058>, and <2532> the highest seats <4410> in <1722> the synagogues

markets ^ Mat\_23\_07 And <2532> greetings <0783> in <1722> the {markets} <0058>, and <2532> to be called <2564> (5745) of <5259> men <0444>, Rabbi <4461>, Rabbi <4461>.

marks ^ Gal\_06\_17 From henceforth <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> body <4983> the {marks} <4742> of the Lord <2962> Jesus <2424>.



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## **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

+)Ark@vay Ezr\_04\_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 +R@chuwm ) the chancellor , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diynay ) , the Apharsathchites (00671 +)Apharc@kay ) , the Tarpelites (02967 +Tarp@lay ) , the Apharsites (00670 +)Aphar@cay ) , the Archevites (00756  $\{+)Ark@vay\}$  ) , the Babylonians (00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava() , [ and ] the Elamites (05962 +(Almiy ) ,

+)Arkiy 1Ch\_27\_33 And Ahithophel (00302 +)Achiythophel ) [ was ] the king s (04428 +melek ) counsellor (03289 +ya(ats ):and Hushai (02365 +Chuwshay ) the Archite (00757 {+)Arkiy} ) [ was ] the king s (04428 +melek ) companion (07453 +rea( ) :

+)Arkiy 2Sa\_15\_32 And it came (01961 +hayah ) to pass , that [ when ] David (01732 +David ) was come (00935 +bow) ) to the top (07218 +ro)sh ) [ of the mount ] , where he worshipped (07812 +shachah ) God (00430 +)elohiym ) , behold (02009 +hinneh ) , Hushai (02365 +Chuwshay ) the Archite (00757  $\{+\}$ Arkiy $\}$  ) came to meet (07125 +qir)ah ) him with his coat (03801 +k@thoneth ) rent (07167 +qara( ) , and earth (00127 +)adamah ) upon his head (07218 +ro)sh ) :

+) Arkiy 2Sa\_16\_16 And it came (01961 +hayah ) to pass , when (00834 +) aher ) Hushai (02365 +Chuwshay ) the Archite (00757 {+) Arkiy} ) , David s (01732 +David ) friend (07463 +re(eh ) , was come (00935 +bow) ) unto Absalom (53) , that Hushai (02365 +Chuwshay ) said (00559 +) amar ) unto Absalom (53) , that Hushai (02365 +Chuwshay ) said (00559 +) amar ) unto Absalom (53) , God save (02421 +chayah ) the king (04428 +melek ) .

+) Arkiy 2Sa\_17\_05 Then said (00559 +) amar ) Absalom (53) , Call (07121 +qara) ) now (04994 +na) ) Hushai (02365 + Chuwshay ) the Archite (00757 {+) Arkiy} ) also (01571 +gam ) , and let us hear (08085 + shama( ) likewise (01571 +gam ) what (04100 +mah ) he saith (06310 +peh ) .

+)Arkiy 2Sa\_17\_14 And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478

+Yisra)el ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of Hushai (02365 +Chuwshay ) the Archite (00757 {+)Arkiy} ) [ is ] better (02896 +towb ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 +towb ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) might bring (00935 +bow) ) evil (07451 +ra( ) upon Absalom (53) .

+)Arkiy Jos\_16\_02 And goeth (03318 +yatsa) ) out from Bethel (01008 +Beyth - )El ) to Luz (03870 +Luwz ) , and passeth (05674 +(abar ) along unto the borders (01366 +g@buwl ) of Archi (00757  $\{+\}$ Arkiy $\}$  ) to Ataroth (05852 +(Atarowth ) ,

+)adarkon 1Ch\_29\_07 And gave (05414 +nathan ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) of gold (02091 +zahab ) five (02568 +chamesh ) thousand (00505 +)eleph ) talents (03603 +kikkar ) and ten (07239 +ribbow ) thousand (07239 +ribbow ) drams (00150  $\{+)adarkon\}$  ), and of silver (03701 +keceph ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ), and of brass (05178 +n@chosheth ) eighteen thousand (00505 +)eleph ) talents (03603 +kikkar ), and one hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ).

+)adarkon Ezr\_08\_27 Also twenty (06242 +(esriym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , of a thousand (00505 +)eleph ) drams (00150 {+)adarkon} ) ; and two (08147 +sh@nayim ) vessels (03627 +k@liy ) of fine (06668 +tsahab ) copper (05178 +n@chosheth ) , precious (02530 +chamad ) as gold (02091 +zahab ) .

+)arka Dan\_04\_27 Wherefore (03861 +lawhen ), O king (04430 +melek ), let my counsel (04431 +m@lak ) be acceptable (08232 +sh@phar ) unto thee, and break (06562 +p@raq ) off thy sins (02408 +chatiy ) by righteousness (06665 +tsidqah ), and thine iniquities (05758 +(ivya) ) by shewing mercy (02604 +chanan ) to the poor (06033 +(anah ); if (02006 +hen ) it may be a lengthening (00754  $\{+\}arka\}$ ) ) of thy tranquillity (07963 +sh@levah ).

+)arkubah Dan\_05\_06 Then (00116 +)edayin ) the king s (04430 +melek ) countenance (02122 +ziyv ) was changed (08133 +sh@na) ) , and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar ) of his loins (02788 +charer ) were loosed (08271 +sh@re) ) , and his knees (00755  $\{+\}$ arkubah $\}$  ) smote (05368 +n@qash ) one (01668 +da) ) against another (01668 +da) ) .

 $+Kark@miysh 2Ch_35_20. After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ), when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ), Necho (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 {+Kark@miysh} ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa) ) out against (07125 +qir)ah ) him .$ 

 $+Kark@miysh Isa_10_09 [ Is ] not Calno (03641 + Kalneh ) as Carchemish (03751 \{+Kark@miysh\} ) ? [ is ] not Hamath (02574 + Chamath ) as Arpad (00774 + )Arpad ) ? [ is ] not Samaria (08111 + Shom@rown ) as Damascus (01834 + Dammeseq ) ?$ 

 $+Kark@miysh Jer_46_02 Against Egypt (04714 +Mitsrayim), against the army (02428 +chayil) of Pharaohnecho (06549 +Par(oh N@koh) king (04428 +melek) of Egypt (04714 +Mitsrayim), which (00834 +)aher) was by the river (05104 +nahar) Euphrates (06578 +P@rath) in Carchemish (03751 {+Kark@miysh}), which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah).$ 

+Karkac Est\_01\_10 . On the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , when the heart (03820 +leb ) of the king (04428 +melek ) was merry (02896 +towb ) with wine (03196 +yayin ) , he commanded (00559 +)amar ) Mehuman (04104 +M@huwman ) , Biztha (00968 +Biztha) ) , Harbona (02726 +Charbowna) ) , Bigtha (00903 +Bigtha) ) , and Abagtha (5) , Zethar , and Carcas (03752 {+Karkac} ) , the seven (07651 +sheba( ) chamberlains (05631 +cariyc ) that served (08334 +sharath ) in the presence (06440 +paniym ) of Ahasuerus (00325 +)Achashverowsh ) the king (04428 +melek ) ,

+dark@mown Ezr\_02\_69 They gave (05414 +nathan ) after their ability (03581 +koach ) unto the treasure (00214 +)owtsar ) of the work (04399 +m@la)kah ) threescore (07239 +ribbow ) and one thousand (00505 +)eleph ) drams (01871 {+dark@mown} ) of gold (02091 +zahab ) , and five (02568 +chamesh ) thousand (00505 +)eleph ) pound (04488 +maneh ) of silver (03701 +keceph ) , and one hundred (03967 +me)ah ) priests (03548 +kohen ) garments (03801 +k@thoneth ) .

+dark@mown Neh\_07\_70 And some (07097 +qatseh ) of the chief (07218 +ro)sh ) of the fathers (1) gave (05414 +nathan ) unto the work (04399 +m@la)kah ). The Tirshatha (08660 +Tirshatha) ) gave (05414 +nathan ) to the treasure (00214 +)owtsar ) a thousand (00505 +)eleph ) drams (01871 {+dark@mown} ) of gold (02091 +zahab ) , fifty (02572 +chamishshiym ) basons (04219 +mizraq ) , five (02568 +chamesh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) priests (03548 +kohen ) garments (03801 +k@thoneth ) .

 $+ dark @mown Neh_07_71 And [ some ] of the chief (07218 +ro)sh ) of the fathers (1) gave (05414 +nathan ) to the treasure (00214 +)owtsar ) of the work (04399 +m@la)kah ) twenty (07239 +ribbow ) thousand (07239 +ribbow ) drams (01871 {+dark@mown} ) of gold (02091 +zahab ) , and two thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) pound (04488 +maneh ) of silver (03701 +keceph ) .$ 

 $+ dark@mown Neh_07_72 And [ that ] which (00834 +) aher ) the rest (07611 + sh@)eriyth ) of the people (05971 + (am ) gave (05414 + nathan ) [ was ] twenty (07239 + ribbow ) thousand (00505 +) eleph ) drams (01871 {+dark@mown} ) of gold (02091 + zahab ) , and two thousand (07239 + ribbow ) pound (04488 + maneh ) of silver (03701 + keceph ) , and threescore (08346 + shishshiym ) and seven (07651 + sheba( ) priests (03548 + kohen ) garments (03801 + k@thoneth ) .$ 

+karkarah Isa\_66\_20 And they shall bring (00935 +bow) ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ] an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) out of all (03605 +kol ) nations (01471 +gowy ) upon horses (05483 +cuwc ) , and in chariots (07393 +rekeb ) , and in litters (06632 +tsab ) , and upon mules (06505 +pered ) , and upon swift (03753 +karkarah ) beasts (03753 {+karkarah} ) , to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem (03389 +Y@ruwshalaim ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , as the children (01121 +ben ) of Israel (03478 +Yisra)el ) bring (00935 +bow) ) an offering (04503 +minchah ) in a clean (02889 +tahowr ) vessel (03627 +k@liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+karkarah Isa\_66\_20 And they shall bring (00935 +bow) ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ] an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) out of all (03605 +kol ) nations (01471 +gowy ) upon horses (05483 +cuwc ) , and in chariots (07393 +rekeb ) , and in litters (06632 +tsab ) , and upon mules (06505 +pered ) , and upon swift (03753 {+karkarah} ) beasts (03753 +karkarah ) , to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem (03389 +Y@ruwshalaim ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , as the children (01121 +ben ) of Israel (03478 +Yisra)el ) bring (00935 +bow) ) an offering (04503 +minchah ) in a clean (02889 +tahowr ) vessel (03627 +k@liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+karkob Exo\_27\_05 And thou shalt put (05414 +nathan ) it under (08478 +tachath ) the compass (03749  $\{+karkob\}$  ) of the altar (04196 +mizbeach ) beneath (04295 +mattah ) , that the net (07568 +resheth ) may be even to the midst (02677 +chetsiy ) of the altar (04196 +mizbeach ) .

+karkob Exo\_38\_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen (05178 +n@chosheth ) grate (04345 +makber ) of network under (08478 +tachath ) the compass (03749 {+karkob} ) thereof beneath (04295 +mattah ) unto the midst (02677 +chetsiy ) of it .

+karkom Son\_04\_14 Spikenard (05373 +nerd ) and saffron (03750 {+karkom} ) ; calamus (07070 +qaneh ) and cinnamon (07076 +qinnamown ) , with all (03605 +kol ) trees (06086 +(ets ) of frankincense (03828 +1@bownah ) ; myrrh (04753 +more ) and aloes (00174 +)ahaliym ) , with all (03605 +kol ) the chief (07218 +ro)sh ) spices (01314 +besem ) :

+markoleth Eze\_27\_24 These (01992 +hem ) [ were ] thy merchants (07402 +rakal ) in all (03605 +kol ) sorts (04360 +miklul ) [ of things ] , in blue (08504 +t@keleth ) clothes (01545 +g@lowm ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and in chests (01595 +genez ) of rich apparel (01264 +b@rowm ) , bound (02280 +chabash ) with cords (02256 +chebel ) , and made of cedar (00729 +)araz ) , among thy merchandise (04819 {+markoleth} ) .

+yarka 2Ki\_19\_26 Therefore their inhabitants (03427 +yashab ) were of small (07116 +qatser ) power (03027 +yad ), they were dismayed (02865 +chathath ) and confounded (00954 +buwsh ); they were [ as ] the grass (06212 +(eseb ) of the field (07704 +sadeh ), and [ as ] the green (03410 {+yarka}) ) herb (01877 +deshe) ), [ as ] the grass (02682 +chatsiyr ) on the housetops (01406 +gag ), and [ as corn ] blasted (07711 +sh@dephah ) before (06440 +paniym ) it be grown (06965 +quwm ) up .

+yarka Dan\_02\_32 This (01931 +huw) ) image s (06755 +tselem ) head (07217 +re)sh ) [ was ] of fine (02869 +tab ) gold (01722 +d@hab ) , his breast (02306 +chadiy ) and his arms (01672 +da)ag ) of silver (03702 +k@caph ) , his belly (04577 +m@(ah ) and his thighs (03410 {+yarka}) ) of brass (05174 +n@chash ) ,

-Markos 1Pe\_05\_13 The [ church (1577 -ekklesia -) that is ] at (1722 -en -) Babylon (0897 -Babulon -) , elected (4899 -suneklektos -) together (4899 -suneklektos -) with [ you ] , saluteth (0782 -aspazomai -) you ; and [ so doth ] Marcus (3138 {-Markos} -) my son (5207 -huios -) . :

-Markos 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 {-Markos} -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

-Markos Act\_12\_12 And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 {-Markos} -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 - proseuchomai -) .

-Markos Act\_12\_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 hupostrepho -) from Jerusalem (2419 -Hierousalem -), when they had fulfilled (4137 -pleroo -) [ their ] ministry (1248 -diakonia -), and took (4838 -sumparalambano -) with them John (2491 -Ioannes -), whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 {-Markos} -).

-Markos Act\_15\_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 {-Markos} -) .

-Markos Act\_15\_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 {-Markos} -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

-Markos Col\_04\_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 {-Markos} -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , ( touching (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he come (2064 -erchomai -) unto you , receive (1209 - dechomai -) him ; )

-Markos Phm\_01\_24 Marcus (3138 {-Markos} -) , Aristarchus (0708 -Aristarchos -) , Demas (1214 -Demas - ) , Lucas (3065 -Loukas -) , my fellowlabourers (4904 -sunergos -) .

-Narkissos Rom\_16\_11 Salute (0782 -aspazomai -) Herodion (2267 -Herodion -) my kinsman (4773 - suggenes -) . Greet (0782 -aspazomai -) them that be of the [ household ] of Narcissus (3488 {-Narkissos} -) , which (3588 -ho -) are in the Lord (2962 -kurios -) .

-arkeo 1Ti\_06\_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 -toutois -) content (0714 {-arkeo} -).

-arkeo 2Co\_12\_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 {-arkeo} -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

-arkeo 2Jo\_01\_10 Wherefore (3739 -hos -), if (1437 -ean -) I come (2064 -erchomai -), I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 {-arkeo} -) therewith (5125 -toutois -), neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -), and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -), and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -).

-arkeo Heb\_13\_05 [ Let your (3588 -ho -) ] conversation (5158 -tropos -) [ be ] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [ and be ] content (0714 {-arkeo} -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

-arkeo Joh\_06\_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of bread (0740 -artos -) is not sufficient (0714 {-arkeo} -) for them , that every (1538 -hekastos -) one of them may take (2983 -lambano -) a little (1024 - brachus -) .

-arkeo Joh\_14\_08 Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , shew (1166 -deiknuo -) us the Father (3962 -pater -) , and it sufficeth (0714 {-arkeo} -) us .

-arkeo Luk\_03\_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 {-arkeo} - with your 5216 -humon - wages 3800 -opsonion - .

-arkeo Mat\_25\_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , [ Not so ] ; lest (3379 -mepote -) there be not enough (0714 {-arkeo} -) for us and you:but go (4198 poreuomai -) ye rather (3123 -mallon -) to them that sell (4453 -poleo -) , and buy (0059 -agorazo -) for yourselves (1438 -heautou -) . -arketos 1Pe\_04\_03 For the time (5550 -chronos -) past (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice (0713 {-arketos} -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -), when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -), lusts (1939 -epithumia -), excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -), revellings (2970 -komos -), banquetings (4224 -potos -), and abominable (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

-arketos Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -). Sufficient (0713 {-arketos} -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -).

-arketos Mat\_10\_25 It is enough (0713 {-arketos} -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [ shall they call ] them of his household (3615 -oikiakos -) ?

-arktos Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 - homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 {-arktos} -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon - ):and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

-autarkeia 1Ti\_06\_06 . But godliness (2150 -eusebeia -) with contentment (0841 {-autarkeia} -) is great (3173 -megas -) gain (4200 -porismos -) .

-autarkeia 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 {-autarkeia} -) in all (3956 -pas -) [ things ] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

-autarkeia Mar\_01\_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 - probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [ son ] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 {-autarkeia} -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

-autarkes Php\_04\_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 -manthano -), in whatsoever (3739 -hos -) state I am (1510 -eimi -), [ therewith ] to be content (0842 {-autarkes} -).

-eparkeo 1Ti\_05\_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884  $\{-eparkeo\} -\}$  the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutheo -) every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-eparkeo 1Ti\_05\_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 {-eparkeo} -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

-eparkeo 1Ti\_05\_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 {-eparkeo} -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

-katanarkao 2Co\_11\_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 {-katanarkao} -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ things ] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ].

-katanarkao 2Co\_12\_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekklesia -) , except (1508 -ei me -) [ it be ] that I myself was not burdensome (2655 {-katanarkao} -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .

-katanarkao 2Co\_12\_14 Behold (2400 -idou -), the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 {-katanarkao} -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -), but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

-sarkikos 1Co\_03\_01 . And I , brethren (0080 -adephos -) , could (1410 -dunamai -) not speak (2980 -laleo -) unto you as unto spiritual (4152 -pneumatikos -) , but as unto carnal (4559 {-sarkikos} -) , [ even ] as unto babes (3516 -nepios -) in Christ (5547 -Christos -) .

-sarkikos 1Co\_03\_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for whereas (3699 -hopou -) [ there is ] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 dichostsis -) , are ye not carnal (4559 {-sarkikos} -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

-sarkikos 1Co\_03\_03 For ye are yet (2089 -eti -) carnal (4559 {-sarkikos} -):for whereas (3699 -hopou -) [ there is ] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 dichostsis -) , are ye not carnal (4559 -sarkikos -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

-sarkikos 1Co\_03\_04 For while (3752 -hotan -) one (5100 -tis -) saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and another (2087 -heteros -) , I [ am ] of Apollos (0625 -Apollos -) ; are ye not carnal (4559 {-sarkikos} -) ?

-sarkikos 1Co\_09\_11 If (1487 -ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) things , [ is it ] a great (3173 -megas -) thing if (1487 -ei -) we shall reap (2325 -therizo -) your (5216 -humon -) carnal (4559 {-sarkikos} -) things ?

-sarkikos 1Pe\_02\_11 Dearly beloved (0027 -agapetos -), I beseech (3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927 -parepidemos -), abstain (0567 -apechomai -) from fleshly (4559 {-sarkikos} -) lusts (1939 -epithumia -), which (3748 -hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 -psuche -) ;

-sarkikos 2Co\_01\_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 - marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 - theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 {-sarkikos} -) wisdom (4678 -sophia -) , but by

the grace (5485 -charis -) of God (2316 -theos -), we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -), and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -).

-sarkikos 2Co\_10\_04 (For the weapons (3696 -hoplon -) of our warfare (4752 -strateia -) [are] not carnal (4559 {-sarkikos} -), but mighty (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 - kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -);)

-sarkikos Heb\_07\_16 Who (3739 -hos -) is made (1096 -ginomai -) , not after (2596 -kata -) the law (3551 - nomos -) of a carnal (4559 {-sarkikos} -) commandment (1785 -entole -) , but after (2596 -kata -) the power (1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222 -zoe -) .

-sarkikos Rom\_07\_14 . For we know (1492 -eido -) that the law (3551 -nomos -) is spiritual (4152 - pneumatikos -):but I am (1510 -eimi -) carnal (4559 {-sarkikos} -) , sold (4097 -piprasko -) under (5259 - hupo -) sin (0266 -hamartia -) .

-sarkikos Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 - opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 {-sarkikos} -) things .

-sarkinos 2Co\_03\_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 {-sarkinos} -) tables (4109 -plax -) of the heart (2588 -kardia -) .

):hearken Job\_34\_16 . If (00518 +)im ) now [ thou hast ] understanding (00998 + biynah ), hear  $(08085 + shama( ) this (02063 + zo)th {):hearken} (00238 +)azan )$  to the voice (06963 + qowl ) of my words (04405 + millah ).

Arkite 1Ch\_01\_15 And the Hivite (02340 +Chivviy ), and the {Arkite} (06208 +(Arqiy ), and the Sinite (05513 +Ciynay ),

Arkite Gen\_10\_17 And the Hivite (02340 +Chivviy ), and the {Arkite} (06208 +(Arqiy ), and the Sinite (05513 +Ciynay ),

Barkos Ezr\_02\_53 The children (01121 +ben ) of {Barkos} (01302 +Barqowc ) , the children (01121 +ben ) of Sisera (05516 +Ciyc@ra) ) , the children (01121 +ben ) of Thamah (08547 +Temach ) ,

 $Barkos\ Neh\_07\_55\ The\ children\ (01121\ +ben\ )\ of\ \{Barkos\}\ (01302\ +Barqowc\ )\ ,\ the\ children\ (01121\ +ben\ )\ of\ Sisera\ (05516\ +Ciyc@ra)\ )\ ,\ the\ children\ (01121\ +ben\ )\ of\ Tamah\ (08547\ +Temach\ )\ ,$ 

 $Darkon \ Ezr_02_56 \ The \ children \ (01121 \ +ben \ ) \ of \ Jaalah \ (03279 \ +Ya(ala) \ ) \ , \ the \ children \ (01121 \ +ben \ ) \ of \ \{Darkon\} \ (01874 \ +Darqown \ ) \ , \ the \ children \ (01121 \ +ben \ ) \ of \ Giddel \ (01435 \ +Giddel \ ) \ ,$ 

 $Darkon Neh_07_58 The children (01121 + ben ) of Jaala (03279 + Ya(ala) ), the children (01121 + ben ) of {Darkon} (01874 + Darqown ), the children (01121 + ben ) of Giddel (01435 + Giddel ),$ 

Hearken 1Ki\_20\_08 And all (03605 +kol ) the elders (02205 +zaqen ) and all (03605 +kol ) the people (05971 +(am ) said (00559 +)amar ) unto him , {Hearken} (08085 +shama( ) not [ unto him ] , nor (03808 +lo) ) consent (14) .

 $\begin{array}{l} Hearken 1Ki_{22}_{28} And Micaiah \left(04321 + Miykay@huw \right) said \left(00559 + \right) amar \right), If \left(00518 + \right) im \right) thou return (07725 + shuwb ) at all in peace (07965 + shalowm ), the LORD (03068 + Y@hovah ) hath not spoken (01696 + dabar ) by me . And he said (00559 + ) amar ), {Hearken} (08085 + shama( ), O people (05971 + (am ), every (03605 + kol ) one of you . \end{array}$ 

 $\label{eq:heather} \begin{array}{l} Hearken 1Sa_08_07 \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ said \ (00559 \ +) amar \ ) \ unto \ Samuel \ (08050 \ +Sh@muw)el \ ) \ , \\ \left\{ Hearken \} \ (08085 \ +shama( \ ) \ unto \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ people \ (05971 \ +(am \ ) \ in \ all \ (03605 \ +kol \ ) \ that \ they \ say \ (00559 \ +) amar \ ) \ unto \ thee: for \ they \ have \ not \ rejected \ (03988 \ +ma)ac \ ) \ thet \ , \\ but \ they \ have \ rejected \ (03988 \ +ma)ac \ ) \ me \ , \ that \ I \ should \ not \ reign \ (04427 \ +malak \ ) \ over \ (05921 \ +(al \ ) \ them \ . \end{array}$ 

 $\begin{array}{l} Hearken 1Sa_08_22 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +)amar \ ) \ to \ Samuel \ (08050 + Sh@muw)el \ ) \ , \ \\ +Sh@muw)el \ ) \ , \ \\ \left\{ Hearken \} \ (08085 + shama( \ ) \ unto \ their \ voice \ (06963 + qowl \ ) \ , \ and \ make \ them \ a \ king \ (04428 + melek \ ) \ . \ And \ Samuel \ (08050 + Sh@muw)el \ ) \ said \ (00559 +)amar \ ) \ unto \ the \ men \ (00582 +)enowsh \ ) \ of \ \\ Israel \ (03478 + Yisra)el \ ) \ , \ Go \ (03212 + yalak \ ) \ ye \ every \ man \ (00376 +)iysh \ ) \ unto \ his \ city \ (05892 + (iyr \ ) \ . \ \end{array}$ 

 $\begin{array}{l} Hearken \ 2Ch_06_21 \ \{Hearken\} \ (08085 \ +shama(\ ) \ therefore \ unto \ the \ supplications \ (08469 \ +tachanuwn \ ) \ of \ thy \ servant \ (05650 \ +(ebed \ ) \ , \ and \ of \ thy \ people \ (05971 \ +(am \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ , \ which \ (00834 \ +)aher \ ) \ they \ shall \ make \ toward \ (00413 \ +)el \ ) \ this \ (02088 \ +zeh \ ) \ place \ (04725 \ +maqowm \ ):hear \ (08085 \ +shama( \ ) \ thou \ from \ thy \ dwelling \ (03427 \ +yashab \ ) \ place \ (04725 \ +maqowm \ ) \ , \ [ \ even \ ] \ from \ heaven \ (08064 \ +shamayim \ ) \ ; \ and \ when \ thou \ hearest \ (08085 \ +shama( \ ) \ , \ forgive \ (05545 \ +calach \ ) \ . \end{array}$ 

 $\begin{array}{l} Hearken\ 2Ch_{18}\_27\ And\ Micaiah\ (04321\ +Miykay@huw\ )\ said\ (00559\ +)amar\ )\ ,\ If\ (00518\ +)im\ )\ thou\ certainly\ return\ (07725\ +shuwb\ )\ in\ peace\ (07965\ +shalowm\ )\ ,\ [\ then\ ]\ hath\ not\ the\ LORD\ (03068\ +Y@hovah\ )\ spoken\ (01696\ +dabar\ )\ by\ me\ .\ And\ he\ said\ (00559\ +)amar\ )\ ,\ {Hearken}\ (08085\ +shama(\ )\ ,\ all\ (03605\ +kol\ )\ ye\ people\ (05971\ +(am\ )\ .\end{array}$ 

Hearken  $2Ch_20_15$  And he said (00559 +)amar), {Hearken} (07181 +qashab) ye, all (03605 +kol) Judah (03063 + Y@huwdah), and ye inhabitants (03427 +yashab) of Jerusalem (03389 + Y@ruwshalaim), and thou king (04428 +melek) Jehoshaphat (03092 + Y@howshaphat), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) unto you, Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown); for the battle (04421 +milchamah) [ is ] not yours, but God s (00430 +)elohiym).

Hearken  $2Ki_{18}_{31}$  {Hearken} (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [ an agreement ] with me by a present (01293 +B@rakah), and come (03318 +yatsa)) out to me, and [ then ] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen), and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree, and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

Hearken Exo\_18\_19 {Hearken} (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl), I will give thee counsel (03289 +ya(ats), and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward, that thou mayest bring (00935 +bow)) the causes (01697 +dabar) unto God (00430 +)elohiym):

Hearken Isa\_36\_16 {Hearken} (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), Make (06213 +(asah) [ an agreement ] with me [ by ] a present (01293 +B@rakah ), and come (03318 +yatsa) ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ), and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his own cistern (00953 +bowr );

Hearken Isa\_46\_03 {Hearken} (08085 +shama() unto me, O house (01004 +bayith) of Jacob (03290 +Ya(aqob), and all (03605 +kol) the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Israel (03478 +Yisra)el), which are borne (06006 +(amac) [ by me ] from the belly (00990 +beten), which are carried (05375 +nasa)) from the womb (07356 +racham):

Hearken Isa\_46\_12 {Hearken} (08085 +shama( ) unto me , ye stouthearted , that [ are ] far (07350 +rachowq ) from righteousness (06666 +ts@daqah ) :

Hearken Isa\_51\_01 . {Hearken} (08085 + shama() to me, ye that follow (07291 + radaph) after (0310)achar ) righteousness (06664 + tsedeq), ye that seek (01245 + baqash) the LORD (03068 + Y@hovah):look (05027 + nabat) unto the rock (06697 + tsuwr) [ whence ] ye are hewn (02672 + chatsab), and to the hole (04618 + ma(anah) of the pit (00953 + bowr) [ whence ] ye are digged (05365 + naqar).

 $\begin{array}{l} Hearken \ Isa\_51\_04 \ . \ \{Hearken\} \ (07181 + qashab \ ) \ unto \ me \ , \ my \ people \ (05971 + (am \ ) \ ; \ and \ give \ ear \ (00238 + )azan \ ) \ unto \ me \ , \ O \ my \ nation \ (03816 + l@ om \ ): for \ a \ law \ (08451 + towrah \ ) \ shall \ proceed \ (03318 + yatsa) \ ) \ from \ me \ , \ and \ I \ will \ make \ my \ judgment \ (04941 + mishpat \ ) \ to \ rest \ (07280 + raga( \ ) \ for \ a \ light \ (00216 + )owr \ ) \ of \ the \ people \ (05971 + (am \ ) \ . \end{array}$ 

Hearken Jam\_02\_05 {Hearken} (0191 -akouo -), my beloved (0027 -agapetos -) brethren (0080 -adephos -), Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 -toutou -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -), and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

 $\begin{array}{l} Hearken \ Jer\_06\_17 \ Also \ I \ set \ (06965 \ +quwm \ ) \ watchmen \ (06822 \ +tsaphah \ ) \ over \ (05921 \ +(al \ ) \ you \ , \ [ \ saying \ ] \ , \ [ Hearken \ ] \ (07181 \ +qashab \ ) \ to \ the \ sound \ (06963 \ +qowl \ ) \ of \ the \ trumpet \ (07782 \ +showphar \ ) \ . \ But \ they \ said \ (00559 \ +)amar \ ) \ , \ We \ will \ not \ hearken \ (07181 \ +qashab \ ) \ . \end{array}$ 

Hearken Jer\_23\_16 Thus (03541 + koh) saith (00559 +) amar ) the LORD (03068 + Y@ hovah ) of hosts (06635 + tsaba) , {Hearken} (08085 + shama() not unto the words (01697 + dabar) of the prophets (05030 + nabiy) ) that prophesy (05012 + naba) ) unto you:they make you vain (01891 + habal):they speak (01696 + dabar) a vision (02377 + chazown) of their own heart (03820 + leb), [ and ] not out of the mouth (06310 + peh) of the LORD (03068 + Y@ hovah).

Hearken Jer\_27\_16 Also I spake (01696 +dabar ) to the priests (03548 +kohen ) and to all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; {Hearken} (08085 +shama( ) not to the words (01697 +dabar ) of your prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall now (06258 +(attah ) shortly (04120 +m@herah ) be brought (07725 +shuwb ) again (07725 +shuwb ) from Babylon (00894 +Babel ):for they prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you .

 $\begin{array}{l} Hearken \ Jer_{27\_17} \ \{Hearken\} \ (08085 \ +shama( \ ) \ not \ unto \ them \ ; \ serve \ (05647 \ +(abad \ ) \ the \ king \ (04428 \ +melek \ ) \ of \ Babylon \ (00894 \ +Babel \ ) \ , \ and \ live \ (02421 \ +chayah \ ): wherefore \ (04100 \ +mah \ ) \ should \ this \ (04428 \ +melek \ ) \ density \ (04100 \ +mah \ ) \ should \ this \ density \ (04428 \ +melek \ ) \ density \ (04100 \ +mah \ ) \ should \ this \ (04428 \ +melek \ ) \ density \$ 

(02063 +zo)th ) city (05892 +(iyr ) be laid waste (02723 +chorbah ) ?

Hearken Job\_32\_10 Therefore (03651 +ken ) I said (00559 +)amar ) , {Hearken} (08085 +shama( ) to me ; I also (00637 +)aph ) will shew (02331 +chavah ) mine opinion (01843 +dea( ) .

 $\begin{array}{l} Hearken \ Job\_37\_14 \ . \ \\ \\ Hearken \ \\ \ \\ (00238 \ +)azan \ ) \ unto \ this \ \\ (02063 \ +zo)th \ ) \ , O \ Job \ \\ (00347 \ +)Iyowb \ ): stand \ \\ \\ (05975 \ +(amad \ ) \ still \ \\ (05975 \ +(amad \ ) \ , and \ consider \ \\ (00995 \ +biyn \ ) \ the \ wondrous \ \\ (06381 \ +pala) \ ) \ works \ of \ \\ \\ God \ \\ (00410 \ +)el \ ) \ . \end{array}$ 

 $\begin{array}{l} Hearken \ Jud\_09\_07 \ . \ And \ when \ they \ told \ (05046 \ +nagad \ ) \ [ \ it \ ] \ to \ Jotham \ (03147 \ +Yowtham \ ) \ , he \ went \ (03212 \ +yalak \ ) \ and \ stood \ (05975 \ +(amad \ ) \ in \ the \ top \ (07218 \ +ro)sh \ ) \ of \ mount \ (02022 \ +har \ ) \ Gerizim \ (01630 \ +G@riziym \ ) \ , and \ lifted \ (05375 \ +nasa) \ ) \ up \ his \ voice \ (06963 \ +qowl \ ) \ , and \ cried \ (07121 \ +qara) \ ) \ , and \ said \ (00559 \ +)amar \ ) \ unto \ them \ , \ \{Hearken\} \ (08085 \ +shama( \ ) \ unto \ me \ , \ ye \ men \ (01167 \ +ba(al \ ) \ of \ Shechem \ (07927 \ +Sh@kem \ ) \ , \ that \ God \ (00430 \ +)elohiym \ ) \ may \ hearken \ (08085 \ +shama( \ ) \ unto \ you \ . \end{array}$ 

Hearken Mar\_04\_03 {Hearken} (0191 -akouo -) ; Behold (2400 -idou -) , there went (1831 -exerchomai -) out a sower (4687 -speiro -) to sow (4687 -speiro -) :

Hearken Mar\_07\_14 And when he had called (4341 -proskaleomai -) all (3956 -pas -) the people (3793 - ochlos -) [ unto him ] , he said (3004 -lego -) unto them , {Hearken} (0191 -akouo -) unto me every (3956 -pas -) one [ of you ] , and understand (4920 -suniemi -) :

Hearken Pro\_07\_24 . {Hearken} (08085 +shama( ) unto me now (06258 +(attah ) therefore , O ye children (01121 +ben ) , and attend (07181 +qashab ) to the words (00561 +)emer ) of my mouth (06310 +peh ) .

Hearken  $Pro_23_22$  {Hearken} (08085 + shama() unto thy father (1) that begat (03205 + yalad) thee, and despise (00936 + buwz) not thy mother (00517 +) em) when (03588 + kiy) she is old (02204 + zaqen).

 $\begin{array}{l} Hearken Psa_05_02 \left\{ Hearken \right\} (07181 + qashab \ ) unto the voice (06963 + qowl \ ) of my cry (07773 + sheva( \ ) , my King (04428 + melek \ ) , and my God (00430 + )elohiym ): for unto thee will I pray (06419 + palal ) . \end{array}$ 

 $\begin{array}{l} Hearken\ Psa\_45\_10\ .\ \{Hearken\}\ (08085\ +shama(\ )\ ,\ O\ daughter\ (01323\ +bath\ )\ ,\ and\ consider\ (07200\ +ra)ah\ )\ ,\ and\ incline\ (05186\ +natah\ )\ thine\ ear\ (00241\ +)ozen\ )\ ;\ forget\ (07911\ +shakach\ )\ also\ thine\ own\ people\ (05971\ +(am\ )\ ,\ and\ thy\ father\ s\ (1)\ house\ (01004\ +bayith\ )\ ; \end{array}$ 

Karkaa Jos\_15\_03 And it went (03318 +yatsa) ) out to the south (05045 +negeb ) side to Maalehacrabbim (04610 +Ma(aleh (Aqrabbiym ), and passed (05674 +(abar ) along to Zin (06790 +Tsin ), and ascended (05927 +(alah ) up on the south (05045 +negeb ) side unto Kadeshbarnea (06947 +Qadesh Barnea( ), and passed (05674 +(abar ) along to Hezron (02696 +Chetsrown ), and went (05927 +(alah ) up to Adar (00146 +)Addar ), and fetched a compass (05437 +cabab ) to {Karkaa} (07173 +Qarqa( ):

Karkor Jud\_08\_10 Now Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) [ were ] in {Karkor} (07174 +Qarqor ) , and their hosts (04264 +machaneh ) with them , about fifteen (06240 +(asar ) thousand (00505 +)eleph ) [ men ] , all (03605 +kol ) that were left (03498 +yathar ) of all (03605 +kol ) the hosts (04264 +machaneh ) of the children (01121 +ben ) of the east (06924 +qedem ):for there fell (05307 +naphal ) an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) .

 $\begin{array}{l} Mark 1Ki\_20\_07 \ Then \ the \ king \ (04428 \ +melek \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ called \ (07121 \ +qara) \ ) \ all \ (03605 \ +kol \ ) \ the \ elders \ (02205 \ +zaqen \ ) \ of \ the \ land \ (00776 \ +)erets \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ \{Mark\} \ (03045 \ +yada( \ ) \ , \ I \ pray \ (04994 \ +na) \ ) \ you \ , \ and \ see \ (07200 \ +ra)ah \ ) \ how \ (03588 \ +kiy \ ) \ this \ (02088 \ +zeh \ ) \ [man \ ] \ seeketh \ (01245 \ +baqash \ ) \ mischief \ (07451 \ +ra( \ ):for \ he \ sent \ (07971 \ +shalach \ ) \ unto \ me \ for \ my \ wives \ (00802 \ +)ishshah \ ) \ , \ and \ for \ my \ children \ (01121 \ +ben \ ) \ , \ and \ for \ my \ silver \ (03701 \ +keceph \ ) \ , \ and \ for \ my \ ) \ dots \ dot$ 

gold (02091 +zahab ) ; and I denied (04513 +mana( ) him not .

 $\begin{array}{l} Mark \ 2Sa\_13\_28 \ Now \ Absalom \ (53) \ had \ commanded \ (06680 \ +tsavah \ ) \ his \ servants \ (05288 \ +na(ar \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ \{Mark\} \ (07200 \ +ra)ah \ ) \ ye \ now \ (04994 \ +na) \ ) \ when \ Amnon \ s \ (00550 \ +)Amnown \ ) \ heart \ (03820 \ +leb \ ) \ is \ merry \ (02896 \ +towb \ ) \ with \ wine \ (03196 \ +yayin \ ) \ , \ and \ when \ I \ say \ (00559 \ +)amar \ ) \ unto \ you \ , \ Smite \ (05221 \ +nakah \ ) \ Amnon \ (00550 \ +)Amnown \ ) \ ; \ then \ kill \ (04191 \ +muwth \ ) \ him \ , \ fear \ (03372 \ +yare) \ ) \ not: have \ not \ I \ commanded \ (06680 \ +tsavah \ ) \ you \ ? \ be \ courageous \ (02388 \ +chazaq \ ) \ , \ and \ be \ valiant \ . \end{array}$ 

Mark 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) {Mark} (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

 $\begin{array}{l} Mark \ Act_{12}\ 12 \ And \ when \ he \ had \ considered \ (4894 \ -suneido \ -) \ [ \ the \ thing \ ] \ , \ he \ came \ (2064 \ -erchomai \ -) \ to \ the \ house \ (3614 \ -oikia \ -) \ of \ Mary \ (3137 \ -Maria \ -) \ the \ mother \ (3384 \ -meter \ -) \ of \ John \ (2491 \ -Ioannes \ -) \ , \ whose \ (3588 \ -ho \ -) \ surname \ (1941 \ -epikaleomai \ -) \ was \ \{Mark\} \ (3138 \ -Markos \ -) \ ; \ where \ (3757 \ -hou \ -) \ many \ (2425 \ -hikanos \ -) \ were \ gathered \ (4863 \ -sunago \ -) \ together \ (4867 \ -sunathroizo \ -) \ praying \ (4336 \ -proseuchomai \ -) \ . \end{array}$ 

Mark Act\_12\_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho - ) from Jerusalem (2419 -Hierousalem -), when they had fulfilled (4137 -pleroo -) [ their ] ministry (1248 - diakonia -), and took (4838 -sumparalambano -) with them John (2491 -Ioannes -), whose (3588 -ho -) surname (1941 -epikaleomai -) was {Mark} (3138 -Markos -).

Mark Act\_15\_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was {Mark} (3138 -Markos -) .

Mark Act\_15\_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 - allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) {Mark} (3138 - Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

Mark Job\_21\_05 {Mark} (06437 +panah ) me , and be astonished (08074 +shamem ) , and lay (07760 +suwm ) [ your ] hand (03027 +yad ) upon [ your ] mouth (06310 +peh ) .

 $\label{eq:mark_star} \begin{array}{l} Mark Job_{33}_{31} \left\{ Mark \right\} (07181 + qashab \ ) \ well \ (07181 + qashab \ ) \ , O \ Job \ (00347 + ) Iyowb \ ) \ , hearken \ (08085 + shama( \ ) \ unto \ me:hold \ (02790 + charash \ ) \ thy \ peace \ (02790 + charash \ ) \ , and \ I \ will \ speak \ (01696 + dabar \ ) \ . \end{array}$ 

Mark Psa\_37\_37 {Mark} (08104 +shamar ) the perfect (08535 +tam ) [ man ] , and behold (07200 +ra)ah ) the upright (03477 +yashar ):for the end (00319 +)achariyth ) of [ that ] man (00376 +)iysh ) [ is ] peace (07965 +shalowm ) .

 $\begin{array}{l} Mark Psa_{48_{13} \{Mark\} (07896 + shiyth ) ye well her bulwarks (02430 + cheylah ) , consider (06448 + pacag ) her palaces (00759 + ) armown ) ; that ye may tell (05608 + caphar ) [ it ] to the generation (01755 + dowr ) following (00314 + ) acharown ) . \end{array}$ 

 $\label{eq:markallel} \begin{array}{l} Marka \ 1Ch_04\_31 \ And \ at \ Bethmarcaboth \ (01024 \ +Beyth \ ham \ - \ \{Marka\} \ - \ bowth \ ) \ , \ and \ Hazarsusim \ (02702 \ +Chatsar \ Cuwciym \ ) \ , \ and \ at \ Bethbirei \ (01011 \ +Beyth \ Bir(iy \ ) \ , \ and \ at \ Shaaraim \ (08189 \ +Sha(arayim \ ) \ . \ These \ (00428 \ +)el \ - \ leh \ ) \ [ \ were \ ] \ their \ cities \ (05892 \ +(iyr \ ) \ unto \ the \ reign \ (04427 \ +malak \ ) \ of \ David \ (01732 \ +David \ ) \ . \end{array}$ 

Marka Jos\_19\_05 And Ziklag (06860 +Tsiqlag ) , and Bethmarcaboth (01024 +Beyth ham - {Marka} -

bowth ), and Hazarsusah (02701 + Chatsar Cuwcah ),

Mejarkon Jos\_19\_46 And {Mejarkon} (04313 +Mey hay - Yarqown ), and Rakkon (07542 +Raqqown ), with the border (01366 +g@buwl ) before (04136 +muwl ) Japho (03305 +Yapho ).

ark 1Ch\_06\_31 . And these [ are they ] whom (00834 +)aher ) David (01732 +David ) set (05975 +(amad ) over (05921 +(al ) the service (03027 +yad ) of song (07892 +shiyr ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , after that the {ark} (00727 +)arown ) had rest (04494 +manowach ) .

ark 1Ch\_13\_03 And let us bring (05437 +cabab ) again (05437 +cabab ) the {ark} (00727 +)arown ) of our God (00430 +)elohiym ) to us:for we enquired (01875 +darash ) not at it in the days (03117 +yowm ) of Saul (07586 +Sha)uwl ) .

ark 1Ch\_13\_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , from Shihor (07883 +Shiychowr ) of Egypt (04714 +Mitsrayim ) even unto the entering (00935 +bow) ) of Hemath (02574 +Chamath ) , to bring (00935 +bow) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y@(ariym ) .

ark 1Ch\_13\_06 And David (01732 +David ) went (05927 +(alah ) up , and all (03605 +kol ) Israel (03478 +Yisra)el ) , to Baalah (01173 +Ba(alah ) , [ that is ] , to Kirjathjearim (07157 +Qiryath Y@(ariym ) , which (00834 +)aher ) [ belonged ] to Judah (03063 +Y@huwdah ) , to bring (05927 +(alah ) up thence (08033 +sham ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) the LORD (03068 +Y@hovah ) , that dwelleth (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ) , whose name (08034 +shem ) is called (07121 +qara) ) [ on it ] .

ark 1Ch\_13\_07 And they carried (07392 +rakab ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) in a new (02319 +chadash ) cart (05699 +(agalah ) out of the house (01004 +bayith ) of Abinadab (41):and Uzza (05798 +(Uzza) ) and Ahio (00283 +)Achyow ) drave (05090 +nahag ) the cart (05699 +(agalah ) .

ark 1Ch\_13\_09 . And when they came (00935 +bow) ) unto the threshingfloor (01637 +goren ) of Chidon (03592 +Kiydown ) , Uzza (05798 +(Uzza) ) put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) to hold (00270 +)achaz ) the {ark} (00727 +)arown ) ; for the oxen (01241 +baqar ) stumbled (08058 +shamat ) .

ark 1Ch\_13\_10 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Uzza (05798 +(Uzza) ) , and he smote (05221 +nakah ) him , because he put (07971 +shalach ) his hand (03027 +yad ) to the {ark} (00727 +)arown ):and there (08033 +sham ) he died (04191 +muwth ) before (06440 +paniym ) God (00430 +)elohiym ) .

ark 1Ch\_13\_12 And David (01732 +David ) was afraid (03372 +yare) ) of God (00430 +)elohiym )that day (03117 +yowm ), saying (00559 +)amar ), How (01963 +heyk ) shall I bring (00935 +bow) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) [ home ] to me ?

ark 1Ch\_13\_13 So David (01732 +David ) brought (05493 +cuwr ) not the {ark} (00727 +)arown ) [ home ] to himself to the city (05892 +(iyr ) of David (01732 +David ) , but carried (05186 +natah ) it aside (05186 +natah ) into (00413 +)el ) the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ).

ark 1Ch\_13\_14 And the {ark} (00727 +)arown ) of God (00430 +)elohiym ) remained (03427 +yashab ) with the family (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) in his house (01004 +bayith ) three (07969 +shalowsh ) months (02320 +chodesh ) . And the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) , and all (03605 +kol ) that he had .

ark 1Ch\_15\_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ), None (03808 +lo) ) ought to carry (05375 +nasa) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) but the Levites (03881 +Leviyiy ):for them hath the LORD (03068 +Y@hovah ) chosen (00977 +bachar ) to carry (05375 +nasa) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ), and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ).

ark 1Ch\_15\_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ), None (03808 +lo) ) ought to carry (05375 +nasa) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) but the Levites (03881 +Leviyiy ):for them hath the LORD (03068 +Y@hovah ) chosen (00977 +bachar ) to carry (05375 +nasa) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) , and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ) .

ark 1Ch\_15\_03 And David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together to Jerusalem (03389 +Y@ruwshalaim ) , to bring (05927 +(alah ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , which (00834 +)aher ) he had prepared (03559 +kuwn ) for it .

ark 1Ch\_15\_12 And said (00559 +)amar ) unto them , Ye [ are ] the chief (07218 +ro)sh ) of the fathers (1) of the Levites (03881 +Leviyiy ):sanctify (06942 +qadash ) yourselves , [ both ] ye and your brethren (00251 +)ach ) , that ye may bring (05927 +(alah ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) unto [ the place that ] I have prepared (03559 +kuwn ) for it .

ark 1Ch\_15\_14 So the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) themselves to bring (05927 +(alah ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).

ark 1Ch\_15\_15 And the children (01121 +ben ) of the Levites (03881 +Leviyiy ) bare (05375 +nasa) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) upon their shoulders (03802 +katheph ) with the staves (04133 +mowtah ) thereon (05921 +(al ), as Moses (04872 +Mosheh ) commanded (06680 +tsavah ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ).

ark 1Ch\_15\_23 And Berechiah (01296 +Berekyah ) and Elkanah (00511 +)Elqanah ) [ were ] doorkeepers (07778 +show(er ) for the {ark} (00727 +)arown ) .

ark 1Ch\_15\_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ), and Nethaneel (05417 +N@thane)l ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ), the priests (03548 +kohen ), did blow (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) before (06440 +paniym ) the ark (00727 +)arown ) of God (00430 +)elohiym ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 +Y@chiyah ) [ were ] doorkeepers (07778 +show(er ) for the {ark} (00727 +)arown ).

ark 1Ch\_15\_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ), and Nethaneel (05417 +N@thane)l ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ), the priests (03548 +kohen ), did blow (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) before (06440 +paniym ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 +Y@chiyah ) [ were ] doorkeepers (07778 +show(er ) for the ark (00727 +)arown ).

ark 1Ch\_15\_25 . So David (01732 +David ), and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ), and the captains (08269 +sar ) over thousands (00505 +)eleph ), went (01980 +halak ) to bring (05927 +(alah ) up the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) out of the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) with joy (08057 +simchah ).

ark 1Ch\_15\_26 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) helped (05826 +(azar ) the Levites (03881 +Leviyiy ) that bare (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , that they offered (02076 +zabach ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) .

ark 1Ch\_15\_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe (04598 +m@(iyl ) of fine linen (00948 +buwts ) , and all (03605 +kol ) the Levites (03881 +Leviyiy ) that bare (05375 +nasa) ) the {ark} (00727 +)arown ) , and the singers (07891 +shiyr ) , and Chenaniah (03663 +K@nanyah ) the master (08269 +sar ) of the song (04853 +massa) ) with the singers (07891 +shiyr ):David (01732 +David ) also [ had ] upon him an ephod (00646 +)ephowd ) of linen (00906 +bad ) .

ark 1Ch\_15\_28 Thus all (03605 +kol ) Israel (03478 +Yisra)el ) brought (05927 +(alah ) up the {ark} (00727 +) arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) with shouting (08643 +t@ruw(ah ) , and with sound (06963 +qowl ) of the cornet (07782 +showphar ) , and with trumpets (02689 +chatsots@rah ) , and with cymbals (04700 +m@tseleth ) , making a noise (08085 +shama( ) with psalteries (05035 +nebel ) and harps (03658 +kinnowr ) .

ark 1Ch\_15\_29 And it came (01961 +hayah ) to pass , [ as ] the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) to the city (05892 +(iyr ) of David (01732 +David ) , that Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) looking (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) dancing (07540 +raqad ) and playing (07832 +sachaq ):and she despised (00959 +bazah ) him in her heart (03820 +leb ) .

ark  $1Ch_{16}_{01}$ . So they brought (00935 +bow) ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ), and set (03322 +yatsag ) it in the midst (08432 +tavek ) of the tent (00168 +)ohel ) that David (01732 +David ) had pitched (05186 +natah ) for it:and they offered (07126 +qarab ) burnt (05930 +(olah ) sacrifices and peace (08002 +shelem ) offerings before (06440 +paniym ) God (00430 +)elohiym ).

ark 1Ch\_16\_04 And he appointed (05414 +nathan ) [ certain ] of the Levites (03881 +Leviyiy ) to minister (08334 +sharath ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ), and to record (02142 +zakar ), and to thank (03034 +yadah ) and praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) :

ark 1Ch\_16\_06 Benaiah (01141 +B@nayah ) also and Jahaziel (03166 +Yachaziy)el ) the priests (03548 +kohen ) with trumpets (02689 +chatsots@rah ) continually (08548 +tamiyd ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ).

ark 1Ch\_16\_37 . So he left (05800 +(azab ) there (08033 +sham ) before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) Asaph (00623 +)Acaph ) and his brethren (00251 +)ach ) , to minister (08334 +sharath ) before (06440 +paniym ) the {ark} (00727 +)arown ) continually (08548 +tamiyd ) , as every day s (03117 +yowm ) work (01697 +dabar ) required (03117 +yowm ) :

ark 1Ch\_16\_37 . So he left (05800 +(azab ) there (08033 +sham ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) Asaph (00623 +)Acaph ) and his brethren (00251 +)ach ) , to minister (08334 +sharath ) before (06440 +paniym ) the ark (00727 +)arown ) continually (08548 +tamiyd ) , as every day s (03117 +yowm ) work (01697 +dabar ) required

#### (03117 +yowm ) :

ark 1Ch\_17\_01 . Now it came (01961 +hayah ) to pass , as David (01732 +David ) sat (03427 +yashab ) in his house (01004 +bayith ) , that David (01732 +David ) said (00559 +)amar ) to Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , Lo (02009 +hinneh ) , I dwell (03427 +yashab ) in an house (01004 +bayith ) of cedars (00730 +)erez ) , but the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) [ remaineth ] under (08478 +tachath ) curtains (03407 +y@riy(ah ) .

ark 1Ch\_22\_19 Now (06258 +(attah ) set (05414 +nathan ) your heart (03824 +lebab ) and your soul (05315 +nephesh ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; arise (06965 +quwm ) therefore , and build (01129 +banah ) ye the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , to bring (00935 +bow) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and the holy (06944 +qodesh ) vessels (03627 +k@liy ) of God (00430 +)elohiym ) , into the house (01004 +bayith ) that is to be built (01129 +banah ) to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

ark 1Ch\_28\_02 Then David (01732 +David ) the king (04428 +melek ) stood (06965 +quwm ) up upon his feet (07272 +regel ), and said (00559 +)amar ), Hear (08085 +shama( ) me, my brethren (00251 +)ach ), and my people (05971 +(am):[ As for me ], I [ had ] in mine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) of rest (04496 +m@nuwchah ) for the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), and for the footstool of our God (00430 +)elohiym ), and had made (06213 +(asah ) ready (03559 +kuwn ) for the building (01129 +banah ) :

ark 1Ch\_28\_18 And for the altar (04196 +mizbeach ) of incense (07004 +q@toreth ) refined (02212 +zaqaq ) gold (02091 +zahab ) by weight (04948 +mishqal ) ; and gold (02091 +zahab ) for the pattern (08403 +tabniyth ) of the chariot (04818 +merkabah ) of the cherubims (03742 +k@ruwb ) , that spread (06566 +paras ) out [ their wings ] , and covered (05526 +cakak ) the {ark} (00727 +)arown ) of the covenant of the LORD (03068 +Y@hovah ) .

ark 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa) ) the {ark} (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

ark 1Ki\_03\_15 And Solomon (08010 +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold (02009 +hinneh ) , [ it was ] a dream (02472 +chalowm ) . And he came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and stood (05975 +(amad ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) up burnt (05930 +(olah ) offerings , and offered (06213 +(asah ) peace (08002 +shelem ) offerings , and made (06213 +(asah ) a feast (04960 +mishteh ) to all (03605 +kol ) his servants (05650 +(ebed ) .

ark 1Ki\_06\_19 And the oracle (01687 +d@biyr ) he prepared (03559 +kuwn ) in the house (01004 +bayith ) within (06441 +p@niymah ) , to set (05414 +nathan ) there (08033 +sham ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) .

ark 1Ki\_08\_01 . Then (00227 +)az ) Solomon (08010 +Sh@lomoh ) assembled (06950 +qahal ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and all (03605 +kol ) the heads (07218 +ro)sh ) of the tribes (04294 +matteh ) , the chief (05387 +nasiy) ) of the fathers (1) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto king (04428 +melek ) Solomon (08010 +Sh@lomoh ) in Jerusalem (03389 +Y@ruwshalaim ) , that they might bring (05927 +(alah ) up the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of

the LORD (03068 +Y@hovah ) out of the city (05892 +(iyr ) of David (01732 +David ) , which (01958 +hiy ) [ is ] Zion (06726 +Tsiyown ) .

ark  $1Ki_{08}_{03}$  And all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow) ), and the priests (03548 +kohen ) took (05375 +nasa) ) up the {ark} (00727 +) arown ).

ark 1Ki\_08\_04 And they brought (05927 +(alah ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , even those did the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .

ark 1Ki\_08\_05 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , that were assembled (03259 +ya(ad ) unto him , [ were ] with him before (06440 +paniym ) the {ark} (00727 +)arown ) , sacrificing (02076 +zabach ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) , that could not be told (05608 +caphar ) nor (03808 +lo) ) numbered (04487 +manah ) for multitude (07230 +rob ) .

ark 1Ki\_08\_06 And the priests (03548 +kohen ) brought (00935 +bow) ) in the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , into (00413 +)el ) the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , to the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) .

ark 1Ki\_08\_07 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) forth [ their ] two wings (03671 +kanaph ) over (00413 +)el ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (05526 +cakak ) the {ark} (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

ark 1Ki\_08\_07 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) forth [ their ] two wings (03671 +kanaph ) over (00413 +)el ) the place (04725 +maqowm ) of the {ark} (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (05526 +cakak ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

ark 1Ki\_08\_09 [ There was ] nothing (00369 +)ayin ) in the {ark} (00727 +)arown ) save (07535 + raq) the two (08147 + sh@nayim) tables (03871 + luwach) of stone (68), which (00834 +)aher ) Moses (04872 + Mosheh) put (03240 + yanach) there (08033 + sham) at Horeb (02722 + Choreb), when (00834 +)aher ) the LORD (03068 + Y@hovah) made (03772 + karath) [ a covenant ] with the children (01121 + ben) of Israel (03478 + Yisra)el ), when they came (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim).

ark 1Ki\_08\_21 And I have set (07760 +suwm ) there (08033 +sham ) a place (04725 +maqowm ) for the  $\{ark\}$  (00727 +)arown ), wherein [ is ] the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), which (00834 +)aher ) he made (03772 +karath ) with our fathers (1), when he brought (03318 +yatsa) ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

ark 1Pe\_03\_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -), when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -), while the {ark} (2787 -kibotos -) was a preparing (2680 - kataskeuazo -), wherein (3757 -hou -) few (3641 -oligos -), that is, eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -).

 $ark \ 1Sa\_03\_03 \ And \ ere \ (02962 \ +terem \ ) \ the \ lamp \ (05216 \ +niyr \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ went \ (03518 \ +kabah \ ) \ out \ in \ the \ temple \ (01964 \ +heykal \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ where \ the \ \{ark\} \ (00727 \ +)arown \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ [ was \ ] \ , \ and \ Samuel \ (08050 \ +Sh@muw)el \ ) \ was \ laid \ (07901 \ +shakab \ ) \ )$ 

down (07901 +shakab ) [ to sleep ];

ark 1Sa\_04\_03 And when the people (05971 +(am ) were come (00935 +bow) ) into (00413 +)el )the camp (04264 +machaneh ) , the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) hath the LORD (03068 +Y@hovah ) smitten (05062 +nagaph ) us to day (03117 +yowm ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) ? Let us fetch (03947 +laqach ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) out of Shiloh (07887 +Shiyloh ) unto us , that , when it cometh (00935 +bow) ) among (07130 +qereb ) us , it may save (03467 +yasha( ) us out of the hand (03709 +kaph ) of our enemies (00341 +)oyeb ) .

ark  $1Sa_04_04$  So the people (05971 + (am) sent (07971 + shalach) to Shiloh (07887 + Shiyloh), that they might bring (05375 + nasa)) from thence (08033 + sham) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), which dwelleth (03427 + yashab) [between] the cherubims (03742 + k@ruwb): and the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy), Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac), [were] there (08033 + sham) with the {ark} (00727 +)arown) of the covenant (01285 + b@riyth) of God (00430 +)elohiym).

ark  $1Sa_04_04$  So the people (05971 +(am ) sent (07971 +shalach ) to Shiloh (07887 +Shiyloh ), that they might bring (05375 +nasa) ) from thence (08033 +sham ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), which dwelleth (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ):and the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy ), Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), [ were ] there (08033 +sham ) with the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ).

ark 1Sa\_04\_05 And when the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) , all (03605 +kol ) Israel (03478 +Yisra)el ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , so that the earth (00776 +)erets ) rang (01949 +huwm ) again .

ark 1Sa\_04\_06 And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) the noise (06963 +qowl ) of the shout (08643 +t@ruw(ah ) , they said (00559 +)amar ) , What (04100 +mah ) [ meaneth ] the noise (06963 +qowl ) of this (02063 +zo)th ) great (01419 +gadowl ) shout in the camp (04264 +machaneh ) of the Hebrews (05680 +(Ibriy ) ? And they understood (03045 +yada( ) that the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) was come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .

ark 1Sa\_04\_11 And the {ark} (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) ; and the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , were slain (04191 +muwth ) .

ark 1Sa\_04\_13 And when he came (00935 +bow) ), lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat (03678 +kicce) ) by the wayside watching (06822 +tsaphah ):for his heart (03820 +leb ) trembled (02730 +chared ) for the {ark} (00727 +)arown ) of God (00430 +)elohiym ). And when the man (00376 +)iysh ) came (00935 +bow) ) into the city (05892 +(iyr ), and told (05046 +nagad ) [ it ], all (03605 +kol ) the city (05892 +(iyr ) cried (02199 +za(aq ) out .

ark 1Sa\_04\_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ), Israel (03478 +Yisra)el ) is fled (05127 +nuwc ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ), and there hath been (01961 +hayah ) also (01571 +gam ) a great (01419 +gadowl ) slaughter (04046 +maggephah ) among the people (05971 +(am ), and thy two (08147 +sh@nayim ) sons (01121 +ben ) also (01571 +gam ), Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), are dead (04191 +muwth ), and the {ark} (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ).

ark 1Sa\_04\_18 And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the {ark}

(00727 +)arown) of God (00430 +)elohiym), that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 + kicce)) backward (00322 +)achoranniyth) by the side (03027 + yad) of the gate (08179 + sha(ar)), and his neck (04665 + miphreketh) brake (07665 + shabar), and he died (04191 + muwth): for he was an old (02204 + zaqen) man (00376 +)iysh), and heavy (03513 + kabad). And he had judged (08199 + shaphat) Israel (03478 + Yisra)el) forty (00705 +)arba(iym) years (08141 + shaneh).

ark  $1Sa_04_19$ . And his daughter (03618 +kallah ) in law (03618 +kallah ), Phinehas (06372 +Piyn@chac ) wife (00802 +)ishshah ), was with child (02030 +hareh ), [near ] to be delivered (03205 +yalad ):and when she heard (08085 +shama( ) the tidings (08052 +sh@muw(ah ) that the {ark} (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ), and that her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) were dead (04191 +muwth ), she bowed (03766 +kara( ) herself and travailed (03205 +yalad ); for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .

ark 1Sa\_04\_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy - kabowd ), saying (00559 +)amar ), The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):because (00413 +)el ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ), and because (00413 +)el ) of her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ).

ark 1Sa\_04\_22 And she said (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):for the {ark} (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .

ark 1Sa\_05\_01 . And the Philistines (06430 +P@lishtiy ) took (03947 +laqach ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) , and brought (00935 +bow) ) it from Ebenezer (72) unto Ashdod (00795 +)Ashdowd ) .

ark  $1Sa_05_02$  When the Philistines (06430 +P@lishtiy ) took (03947 +laqach ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ), they brought (00935 +bow) ) it into the house (01004 +bayith ) of Dagon (01712 +Dagown ), and set (03322 +yatsag ) it by Dagon (01712 +Dagown ).

ark 1Sa\_05\_03 And when they of Ashdod (00795 +)Ashdowd ) arose (07925 +shakam ) early (07925 +shakam ) on the morrow (04283 +mochorath ) , behold (02009 +hinneh ) , Dagon (01712 +Dagown ) [ was ] fallen (05307 +naphal ) upon his face (06440 +paniym ) to the earth (00776 +)erets ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) . And they took (03947 +laqach ) Dagon (01712 +Dagown ) , and set (07725 +shuwb ) him in his place (04725 +maqowm ) again (07725 +shuwb ) .

ark  $1Sa_05_04$  And when they arose (07925 + shakam) early (07925 + shakam) on the morrow (04283 + mochorath) morning (01242 + boqer), behold (02009 + hinneh), Dagon (01712 + Dagown) [ was ] fallen (05307 + naphal) upon his face (06440 + paniym) to the ground (00776 +)erets) before (06440 + paniym) the {ark} (00727 +)arown) of the LORD (03068 + Y@hovah); and the head (07218 + ro)sh) of Dagon (01712 + Dagown) and both (08147 + sh@nayim) the palms (03709 + kaph) of his hands (03027 + yad) [ were ] cut (03772 + karath) off upon the threshold (04670 + miphtan); only (07535 + raq) [ the stump of ] Dagon (01712 + Dagown) was left (07604 + sha)ar) to him.

ark  $1Sa_05_07$  And when the men (00582 +)enowsh ) of Ashdod (00795 +)Ashdowd ) saw (07200 + ra)ah ) that [ it was ] so (03651 + ken), they said (00559 +)amar ), The {ark} (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) shall not abide (03427 + yashab) with us:for his hand (03027 + yad) is sore (07185 + qashah) upon us , and upon Dagon (01712 + Dagown) our god (00430 +)elohiym ).

ark 1Sa\_05\_08 They sent (07971 +shalach ) therefore and gathered (00622 +)acaph ) all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) unto them , and said (00559 +)amar ) , What (04100 +mah ) shall we do (06213 +(asah ) with the ark (00727 +)arown ) of the God (00430 +)elohiym ) of

 $Israel (03478 + Yisra)el )? And they answered (00559 +) amar ), Let the ark (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) be carried (05437 + cabab ) about (05437 + cabab ) unto Gath (01661 + Gath ). And they carried (05437 + cabab ) the {ark} (00727 +) arown ) of the God (00430 +) elohiym ) of Israel (03478 + Yisra)el ) about (05437 + cabab ) [ thither ].$ 

ark  $1Sa_05_08$  They sent (07971 +shalach ) therefore and gathered (00622 +)acaph ) all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) unto them , and said (00559 +)amar ) , What (04100 +mah ) shall we do (06213 +(asah ) with the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ? And they answered (00559 +)amar ) , Let the {ark} (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) be carried (05437 +cabab ) about (05437 +cabab ) unto Gath (01661 +Gath ) . And they carried (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) about (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym )

ark  $1Sa_05_08$  They sent (07971 +shalach ) therefore and gathered (00622 +)acaph ) all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) unto them , and said (00559 +)amar ) , What (04100 +mah ) shall we do (06213 +(asah ) with the {ark} (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ? And they answered (00559 +)amar ) , Let the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) be carried (05437 +cabab ) about (05437 +cabab ) unto Gath (01661 +Gath ) . And they carried (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) about (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym )

ark  $1Sa_05_10$  Therefore they sent (07971 +shalach ) the ark (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass , as the ark (00727 +)arown ) of God (00430 +)elohiym ) came (00935 +bow) ) to Ekron (06138 +(Eqrown ) , that the Ekronites (06139 +(Eqrowniy ) cried (02199 +za(aq ) out , saying (00559 +)amar ) , They have brought (05437 +cabab ) about (05437 +cabab ) the {ark} (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ) .

ark  $1Sa_05_10$  Therefore they sent (07971 +shalach ) the ark (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass , as the {ark} (00727 +)arown ) of God (00430 +)elohiym ) came (00935 +bow) ) to Ekron (06138 +(Eqrown ) , that the Ekronites (06139 +(Eqrowniy ) cried (02199 +za(aq ) out , saying (00559 +)amar ) , They have brought (05437 +cabab ) about (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ) .

ark  $1Sa_05_10$  Therefore they sent (07971 +shalach ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass , as the ark (00727 +)arown ) of God (00430 +)elohiym ) came (00935 +bow) ) to Ekron (06138 +(Eqrown ) , that the Ekronites (06139 +(Eqrowniy ) cried (02199 +za(aq ) out , saying (00559 +)amar ) , They have brought (05437 +cabab ) about (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ) .

ark  $1Sa_05_11$  So they sent (07971 +shalach ) and gathered (00622 +)acaph ) together all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ), and said (00559 +)amar ), Send (07971 +shalach ) away the {ark} (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), and let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ), that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huwmah ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

ark  $1Sa_06_01$ . And the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) was in the country (07704 +sadeh ) of the Philistines (06430 +P@lishtiy ) seven (07651 +sheba( ) months (02320 +chodesh ).

ark 1Sa\_06\_02 And the Philistines (06430 +P@lishtiy ) called (07121 +qara) ) for the priests (03548 +kohen ) and the diviners (07080 +qacam ), saying (00559 +)amar ), What (04100 +mah ) shall we do (06213 +(asah ) to the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) ? tell (03045 +yada( ) us wherewith (04100 +mah ) we shall send (07971 +shalach ) it to his place (04725 +maqowm ).

ark  $1Sa_06_03$  And they said (00559 +)amar), If (00518 +)im) ye send (07971 + shalach) away the {ark} (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), send (07971 + shalach) it not empty (07387 + reyqam); but in any wise return (07725 + shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 + rapha)), and it shall be known (03045 + yada()) to you why (04100 + mah) his hand (03027 + yad) is not removed (05493 + cuwr) from you.

ark  $1Sa_06_08$  And take (03947 + laqach) the  $\{ark\}(00727 + arown)$  of the LORD (03068 + Y@hovah), and lay (05414 + nathan) it upon the cart (05699 + (agalah); and put (07760 + suwm) the jewels (03627 + k@liy) of gold (02091 + zahab), which (00834 + aher) ye return (07725 + shuwb) him [ for ] a trespass (00817 + asham) offering, in a coffer (00712 + argaz) by the side (06654 + tsad) thereof; and send (07971 + shalach) it away, that it may go (01980 + halak).

ark  $1Sa_06_11$  And they laid (07760 +suwm ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) upon the cart (05699 +(agalah ), and the coffer (00712 +)argaz ) with the mice (05909 +(akbar ) of gold (02091 +zahab ) and the images (06754 +tselem ) of their emerods (02914 +t@chor ).

ark 1Sa\_06\_13 And [ they of ] Bethshemesh (01053 +Beyth Shemesh ) [ were ] reaping (07114 +qatsar ) their wheat (02406 +chittah ) harvest (07105 +qatsiyr ) in the valley (06010 +(emeq ):and they lifted (05375 +nasa) ) up their eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) the {ark} (00727 +)arown ) , and rejoiced (08055 +samach ) to see (07200 +ra)ah ) [ it ] .

ark  $1Sa_06_15$  And the Levites (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ), and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) [ were ], and put (07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 +gadowl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw) ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ).

ark 1Sa\_06\_18 And the golden (02091 +zahab ) mice (05909 +(akbar ) , [ according to ] the number (04557 +micpar ) of all (03605 +kol ) the cities (05892 +(iyr ) of the Philistines (06430 +P@lishtiy ) [ belonging ] to the five (02568 +chamesh ) lords (05633 +ceren ) , [ both (08147 +sh@nayim ) ] of fenced (04013 +mibtsar ) cities (05892 +(iyr ) , and of country (06521 +p@raziy ) villages (03724 +kopher ) , even unto the great (01419 +gadowl ) [ stone of ] Abel (59) , whereon they set (03240 +yanach ) down the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ):[ which stone remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y@howshuwa( ) , the Bethshemite (01030 +Beyth hash - Shimshiy ) .

ark  $1Sa_06_19$ . And he smote (05221 + nakah) the men (00376 +)iysh) of Bethshemesh (01053 + Beyth Shemesh), because (03588 + kiy) they had looked (07200 + ra)ah) into the  $\{ark\}(00727 +)arown)$  of the LORD (03068 + Y@hovah), even he smote (05221 + nakah) of the people (05971 + (am)) fifty (02572 + chamishshiym) thousand (00505 +)eleph) and threescore (07657 + shib(iym.)) and ten men (00376 +)iysh):and the people (05971 + (am)) lamented (56), because (03588 + kiy) the LORD (03068 + Y@hovah) had smitten (05221 + nakah) [many] of the people (05971 + (am)) with a great (01419 + gadowl) slaughter (04347 + makkah).

ark 1Sa\_06\_21 And they sent (07971 +shalach ) messengers (04397 +mal)ak ) to the inhabitants (03427 +yashab ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) , saying (00559 +)amar ) , The Philistines (06430

 $+P@lishtiy ) have brought (07725 + shuwb ) again (07725 + shuwb ) the {ark} (00727 + )arown ) of the LORD (03068 + Y@hovah ) ; come (03381 + yarad ) ye down (03381 + yarad ) , [ and ] fetch (05927 + (alah ) it up to you .$ 

ark 1Sa\_07\_01 . And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym )came (00935 +bow) ) , and fetched up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and brought (00935 +bow) ) it into (00413 +)el ) the house (01004 +bayith ) of Abinadab (41) in the hill (01389 +gib(ah ) , and sanctified (06942 +qadash ) Eleazar (00499 +)El(azar ) his son (01121 +ben ) to keep (08104 +shamar ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

ark  $1Sa_07_01$ . And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym )came (00935 +bow) ), and fetched up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ), and brought (00935 +bow) ) it into (00413 +)el ) the house (01004 +bayith ) of Abinadab (41) in the hill (01389 +gib(ah ), and sanctified (06942 +qadash ) Eleazar (00499 +)El(azar ) his son (01121 +ben ) to keep (08104 +shamar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ).

ark 1Sa\_07\_02 And it came (01961 +hayah ) to pass , while (03117 +yowm ) the {ark} (00727 +)arown ) abode (03427 +yashab ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , that the time (03117 +yowm ) was long (07235 +rabah ) ; for it was twenty (06242 +(esriym ) years (08141 +shaneh ):and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) lamented (05091 +nahah ) after (00310 +)achar ) the LORD (03068 +Y@hovah ) .

ark 1Sa\_14\_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ) , Bring (05066 +nagash ) hither (05066 +nagash ) the ark (00727 +)arown ) of God (00430 +)elohiym ) . For the {ark} (00727 +)arown ) of God (00430 +)elohiym ) was at that time (03117 +yowm ) with the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

ark 1Sa\_14\_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ) , Bring (05066 +nagash ) hither (05066 +nagash ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) . For the ark (00727 +)arown ) of God (00430 +)elohiym ) was at that time (03117 +yowm ) with the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

ark 2Ch\_01\_04 But the {ark} (00727 +)arown ) of God (00430 +)elohiym ) had David (01732 +David ) brought (05927 +(alah ) up from Kirjathjearim (07157 +Qiryath Y@(ariym ) to [ the place which ] David (01732 +David ) had prepared (03559 +kuwn ) for it:for he had pitched (05186 +natah ) a tent (00168 +)ohel ) for it at Jerusalem (03389 +Y@ruwshalaim ).

ark  $2Ch_05_02$  Then (00227 +)az ) Solomon (08010 + Sh@lomoh ) assembled (06950 + qahal ) the elders (02205 + zaqen ) of Israel (03478 + Yisra)el ), and all (03605 + kol ) the heads (07218 + ro)sh ) of the tribes (04294 + matteh), the chief (05387 + nasiy) ) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el ), unto Jerusalem (03389 + Y@ruwshalaim), to bring (05927 + (alah)) up the {ark} (00727 + (arwn)) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the city (05892 + (iyr)) of David (01732 + David), which (01958 + hiy) [ is ] Zion (06726 + Tsiyown).

ark 2Ch\_05\_04 And all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) ; and the Levites (03881 +Leviyiy ) took (05375 +nasa) ) up the {ark} (00727 +)arown ) .

ark 2Ch\_05\_05 And they brought (05927 +(alah ) up the {ark} (00727 +)arown ), and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ), and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ), these did the priests (03548 +kohen ) [ and ] the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .

ark 2Ch\_05\_06 Also king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) the

 $\begin{array}{l} \mbox{congregation } (05712 + (edah \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ that \ were \ assembled \ (03259 + ya(ad \ ) \ unto \ him \ before \ (06440 + paniym \ ) \ the \ \{ark\} \ (00727 + )arown \ ) \ , \ sacrificed \ (02076 + zabach \ ) \ sheep \ (06629 + tso)n \ ) \ and \ oxen \ (01241 + baqar \ ) \ , \ which \ (00834 + )aher \ ) \ could \ not \ be \ told \ (05608 + caphar \ ) \ nor \ (03808 + lo) \ ) \ numbered \ (04487 + manah \ ) \ for \ multitude \ (07230 + rob \ ) \ . \end{array}$ 

ark 2Ch\_05\_07 And the priests (03548 +kohen ) brought (00935 +bow) ) in the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , to the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , into (00413 +)el ) the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under (08478 +tachath ) the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) :

ark 2Ch\_05\_08 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) forth [ their ] wings (03671 +kanaph ) over (05921 +(al ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (03680 +kacah ) the {ark} (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

ark 2Ch\_05\_08 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) forth [ their ] wings (03671 +kanaph ) over (05921 +(al ) the place (04725 +maqowm ) of the {ark} (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (03680 +kacah ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

ark 2Ch\_05\_09 And they drew (00748 +)arak ) out the staves (00905 +bad ) [ of the ark (00727 +)arown ) ], that the ends (07218 +ro)sh ) of the staves (00905 +bad ) were seen (07200 +ra)ah ) from the {ark} before the oracle (01687 +d@biyr ) ; but they were not seen (07200 +ra)ah ) without (02351 +chuwts ). And there (08033 +sham ) it is unto this (02088 +zeh ) day (03117 +yowm ).

ark 2Ch\_05\_09 And they drew (00748 +)arak ) out the staves (00905 +bad ) [ of the {ark} (00727 +)arown ) ] , that the ends (07218 +ro)sh ) of the staves (00905 +bad ) were seen (07200 +ra)ah ) from the ark before the oracle (01687 +d@biyr ) ; but they were not seen (07200 +ra)ah ) without (02351 +chuwts ). And there (08033 +sham ) it is unto this (02088 +zeh ) day (03117 +yowm ).

ark  $2Ch_{05}_{10}$  [ There was ] nothing (00369 +)ayin ) in the {ark} (00727 +)arown ) save (07535 + raq) the two (08147 + sh@nayim) tables (03871 + luwach) which (00834 +)aher ) Moses (04872 + Mosheh) put (05414 + nathan) [ therein ] at Horeb (02722 + Choreb), when (00834 +)aher ) the LORD (03068 + Y@hovah) made (03772 + karath) [ a covenant ] with the children (01121 + ben) of Israel (03478 + Yisra)el ), when they came (03318 + yatsa) ) out of Egypt (04714 + Mitsrayim).

ark 2Ch\_06\_11 And in it have I put (07760 +suwm ) the {ark} (00727 +)arown ), wherein [ is ] the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), that he made (03772 +karath ) with the children (01121 +ben ) of Israel (03478 +Yisra)el ).

ark 2Ch\_06\_41 Now (06258 +(attah ) therefore arise (06965 +quwm ), O LORD (03068 +Y@hovah ) God (00430 +)elohiym ), into thy resting (05118 +nuwach ) place, thou, and the {ark} (00727 +)arown ) of thy strength (05797 +(oz ):let thy priests (03548 +kohen ), O LORD (03068 +Y@hovah ) God (00430 +)elohiym ), be clothed (03847 +labash ) with salvation (08668 +t@shuw(ah ), and let thy saints (02623 +chaciyd ) rejoice (08055 +samach ) in goodness (02896 +towb ).

ark 2Ch\_08\_11 And Solomon (08010 +Sh@lomoh ) brought (05927 +(alah ) up the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) out of the city (05892 +(iyr ) of David (01732 +David ) unto the house (01004 +bayith ) that he had built (01129 +banah ) for her:for he said (00559 +)amar ) , My wife (00802 +)ishshah ) shall not dwell (03427 +yashab ) in the house (01004 +bayith ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , because (03588 +kiy ) [ the places are ] holy (06944 +qodesh ) , whereunto (00834 +)aher ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) hath come (00935 +bow) ) .

ark 2Ch\_35\_03 And said (00559 +)amar ) unto the Levites (03881 +Leviyiy ) that taught (04000 +mabown ) all (03605 +kol ) Israel (03478 +Yisra)el ), which were holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ), Put (05414 +nathan ) the holy (06944 +qodesh ) {ark} (00727 +)arown ) in the house (01004 +bayith ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did build (01129 +banah ); [ it shall ] not [ be ] a burden (04853 +massa) ) upon [ your ] shoulders (03802 +katheph ):serve (05647 +(abad ) now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), and his people (05971 +(am ) Israel (03478 +Yisra)el ) ,

ark  $2Sa_06_02$  And David (01732 +David ) arose (06965 +quwm ), and went (03212 +yalak ) with all (03605 +kol ) the people (05971 +(am ) that [ were ] with him from Baale (01184 +Ba(aley Y@huwdah ) of Judah (03063 +Y@huwdah ), to bring (05927 +(alah ) up from thence (08033 +sham ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ), whose (00834 +)aher ) name (08034 +shem ) is called (07121 +qara) ) by the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) that dwelleth (03427 +)yashab ) [ between ] the cherubims (03742 +k@ruwb ).

ark  $2Sa_06_03$  And they set (07392 + rakab) the {ark} (00727 + arown) of God (00430 + blohiym) upon a new (02319 + chadash) cart (05699 + (agalah)), and brought (05375 + nasa)) it out of the house (01004 + bayith) of Abinadab (41) that [ was ] in Gibeah (01390 + Gib(ah)): and Uzzah (05798 + (Uzza)) and Ahio (00283 + Achyow), the sons (01121 + ben) of Abinadab (41), drave (05090 + nahag) the new (02319 + chadash) cart (05699 + (agalah)).

ark  $2Sa_06_04$  And they brought (05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) which (00834 +)aher ) [ was ] at Gibeah (01390 +Gib(ah ) , accompanying (05973 +(im ) the ark (00727 +)arown ) of God (00430 +)elohiym ):and Ahio (00283 +)Achyow ) went (01980 +halak ) before (06440 +paniym ) the {ark} (00727 +)arown ).

ark  $2Sa_06_04$  And they brought (05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) which (00834 +)aher ) [ was ] at Gibeah (01390 +Gib(ah ) , accompanying (05973 +(im ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ):and Ahio (00283 +)Achyow ) went (01980 +halak ) before (06440 +paniym ) the ark (00727 +)arown ).

ark  $2Sa_06_06$ . And when they came (00935 +bow) ) to Nachon s (05225 +Nakown ) threshingfloor (01637 +goren ), Uzzah (05798 +(Uzza) ) put (07971 +shalach ) forth (07971 +shalach ) [ his hand ] to the {ark} (00727 +)arown ) of God (00430 +)elohiym ), and took hold (00270 +)achaz ) of it ; for the oxen (01241 +baqar ) shook (08058 +shamat ) [ it ].

ark  $2Sa_06_07$  And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Uzzah (05798 +(Uzza) ); and God (00430 +)elohiym ) smote (05221 +nakah ) him there (08033 +sham ) for [ his ] error (07944 +shal ); and there (08033 +sham ) he died (04191 +muwth ) by the {ark} (00727 +)arown ) of God (00430 +)elohiym ).

ark 2Sa\_06\_09 And David (01732 +David ) was afraid (03372 +yare) ) of the LORD (03068 +Y@hovah ) that day (03117 +yowm ) , and said (00559 +)amar ) , How shall the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) come (00935 +bow) ) to me ?

ark  $2Sa_06_{10}$  So David (01732 +David ) would (14) not remove (05493 +cuwr ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) unto him into (05921 +(al ) the city (05892 +(iyr ) of David (01732 +David ):but David (01732 +David ) carried (05186 +natah ) it aside (05186 +natah ) into the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ).

 $ark\ 2Sa\_06\_11\ And\ the\ \{ark\}\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (00727\ +) arown\ )\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (03068\ +Y@hovah\ )\ continued\ (03427\ +yashab)\ (03427\ +yashabb)\ (03427\ +yashabb)$ 

) in the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ) three (07969 +shalowsh ) months (02320 +chodesh ):and the LORD (03068 +Y@hovah ) blessed (01288 +barak ) Obededom (05654 +(Obed )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .

ark  $2Sa_06_12$ . And it was told (05046 + nagad) king (04428 + melek) David (01732 + David), saying (00559 +) amar), The LORD (03068 + Y@ hovah) hath blessed (01288 + barak) the house (01004 + bayith) of Obededom (05654 + (Obed) Edowm), and all (03605 + kol) that [ pertaineth ] unto him, because (05668 + (abuwr) of the ark (00727 +) arown) of God (00430 +) elohiym). So David (01732 + David) went (03212 + yalak) and brought (05927 + (alah) up the {ark} (00727 +) arown) of God (00430 +) elohiym) from the house (01004 + bayith) of Obededom (05654 + (Obed) Edowm) into the city (05892 + (iyr) of David (01732 + David)) with gladness (08057 + simchah).

ark  $2Sa_06_12$ . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying (00559 +)amar ), The LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ), and all (03605 +kol ) that [ pertaineth ] unto him, because (05668 +(abuwr ) of the {ark} (00727 +)arown ) of God (00430 +)elohiym ). So David (01732 +David ) went (03212 +yalak ) and brought (05927 +(alah ) up the ark (00727 +)arown ) of God (00430 +)elohiym ) from the house (01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) into the city (05892 +(iyr ) of David (01732 +David ) with gladness (08057 +simchah ).

ark  $2Sa_06_13$  And it was [ so ], that when (03588 + kiy) they that bare (05375 + nasa) ) the {ark} (00727 +)arown ) of the LORD (03068 + Y@hovah ) had gone (06805 + tsa(ad ) six (08337 + shesh ) paces (06806 + tsa(ad ) , he sacrificed (02076 + zabach ) oxen (07794 + showr ) and fatlings (04806 + m@riy) ).

ark  $2Sa_06_15$  So David (01732 +David ) and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) brought (05927 +(alah ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) with shouting (08643 +t@ruw(ah ) , and with the sound (06963 +qowl ) of the trumpet (07782 +showphar ).

ark  $2Sa_06_16$  And as the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into the city (05892 +(iyr ) of David (01732 +David ), Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) looked (08259 +shaqaph ) through (01157 +b@(ad ) a window (02474 +challown ), and saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) leaping (06339 +pazaz ) and dancing (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and she despised (00959 +bazah ) him in her heart (03820 +leb ).

ark  $2Sa_06_17$  And they brought (00935 +bow) ) in the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ), and set (03322 +yatsag ) it in his place (04725 +maqowm ), in the midst (08432 +tavek ) of the tabernacle (00168 +)ohel ) that David had pitched (05186 +natah ) for it:and David (01732 +David ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings before (06440 +paniym ) the LORD (03068 +Y@hovah ).

ark  $2Sa_07_02$  That the king (04428 +melek ) said (00559 +)amar ) unto Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ), See (07200 +ra)ah ) now (04994 +na) ), I dwell (03427 +yashab ) in an house (01004 +bayith ) of cedar (00730 +)erez ), but the {ark} (00727 +)arown ) of God (00430 +)elohiym ) dwelleth (03427 +yashab ) within (08432 +tavek ) curtains (03407 +y@riy(ah ).

ark  $2Sa_{11}_{11}$  And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The {ark} (00727 +)arown ), and Israel (03478 +Yisra)el ), and Judah (03063 +Y@huwdah ), abide (03427 +yashab ) in tents (05521 +cukkah ); and my lord (00113 +)adown ) Joab (03097 +Yow)ab ), and the servants (05650 +(ebed ) of my lord (00113 +)adown ), are encamped (02583 +chanah ) in the open (06440 +paniym ) fields (07704 +sadeh ); shall I then go (00935 +bow) ) into (00413 +)el ) mine house (01004 +bayith ), to eat (00398 +)akal ) and to drink (08354 +shathah ), and to lie (07901 +shakab ) with my wife (00802 +)ishshah )? [ as ] thou livest (02416 +chay ), and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ), I will not do

(06213 + (asah ) this (02088 + zeh ) thing (01697 + dabar ).

ark  $2Sa_{15}_{24}$ . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ), and all (03605 +kol ) the Levites (03881 +Leviyiy ) [ were ] with him , bearing (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ): and they set (03332 +yatsaq ) down (03332 +yatsaq ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) ; and Abiathar (54) went (05927 +(alah ) up , until (05704 +(ad ) all (03605 +kol ) the people (05971 +(am ) had done (06213 +(asah ) passing (05674 +(abar ) out of the city (05892 +(iyr ).

ark  $2Sa_{15}_{24}$ . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ) , and all (03605 +kol ) the Levites (03881 +Leviyiy ) [ were ] with him , bearing (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ): and they set (03332 +yatsaq ) down (03332 +yatsaq ) the ark (00727 +)arown ) of God (00430 +)elohiym ) ; and Abiathar (54) went (05927 +(alah ) up , until (05704 +(ad ) all (03605 +kol ) the people (05971 +(am ) had done (06213 +(asah ) passing (05674 +(abar ) out of the city (05892 +(iyr ).

ark  $2Sa_{15}_{25}$  And the king (04428 +melek ) said (00559 +)amar ) unto Zadok (06659 +Tsadowq ), Carry (07725 +shuwb ) back (07725 +shuwb ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) into the city (05892 +(iyr ):if I shall find (04672 +matsa) ) favour (02580 +chen ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ), he will bring (07725 +shuwb ) me again (07725 +shuwb ), and shew (07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :

ark 2Sa\_15\_29 Zadok (06659 +Tsadowq ) therefore and Abiathar (54) carried (07725 +shuwb ) the {ark} (00727 +)arown ) of God (00430 +)elohiym ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ):and they tarried (03427 +yashab ) there (08033 +sham ).

ark Deu\_10\_01 . At that time (06256 + (eth) the LORD (03068 + Y@hovah) said (00559 +) amar) unto me, Hew (06458 + pacal) thee two (08147 + sh@nayim) tables (03871 + luwach) of stone (68) like unto the first (07223 + ri)shown), and come (05927 + (alah) up unto me into the mount (02022 + har), and make (06213 + (asah)) thee an  $\{ark\}$  (00727 + )arown) of wood (06086 + (ets)).

ark Deu\_10\_02 And I will write (03789 +kathab ) on (05921 +(al ) the tables (03871 +luwach ) the words (01697 +dabar ) that were in the first (07223 +ri)shown ) tables (03871 +luwach ) which (00834 +)aher ) thou brakest (07665 +shabar ), and thou shalt put (07760 +suwm ) them in the {ark} (00727 +)arown ).

ark Deu\_10\_03 And I made  $(06213 + (asah) an \{ark\} (00727 + )arown)$  [ of ] shittim (07848 + shittah) wood (06086 + (ets), and hewed (06458 + pacal) two (08147 + sh@nayim) tables (03871 + luwach) of stone (68) like unto the first (07223 + ri)shown), and went (05927 + (alah) up into the mount (02022 + har), having the two (08147 + sh@nayim) tables (03871 + luwach) in mine hand (03027 + yad).

ark Deu\_10\_05 And I turned (06437 +panah ) myself and came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ), and put (07760 +suwm ) the tables (03871 +luwach ) in the {ark} (00727 +)arown ) which (00834 +)aher ) I had made (06213 +(asah ) ; and there (08033 +sham ) they be , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me .

ark Deu\_10\_08 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) separated (00914 +badal ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , to bear (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

ark Deu\_31\_09 . And Moses (04872 +Mosheh ) wrote (03789 +kathab ) this (02063 +zo)th ) law (08451 +towrah ) , and delivered (05414 +nathan ) it unto the priests (03548 +kohen ) the sons (01121 +ben ) of Levi

(03878 + Leviy), which bare (05375 + nasa)) the {ark} (00727 + )arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah), and unto all (03605 + kol) the elders (02205 + zaqen) of Israel (03478 + Yisra)el).

ark Deu\_31\_25 That Moses (04872 +Mosheh ) commanded (06680 +tsavah ) the Levites (03881 +Leviyiy ) , which (00834 +)aher ) bare (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

ark Deu\_31\_26 Take (03947 +laqach ) this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) , and put (07760 +suwm ) it in the side (06654 +tsad ) of the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that it may be there (08033 +sham ) for a witness (05707 +(ed ) against thee .

ark Exo\_02\_03 And when (03588 +kiy ) she could (03201 +yakol ) not longer (05750 +(owd ) hide (06845 +tsaphan ) him , she took (03947 +laqach ) for him an {ark} (08392 +tebah ) of bulrushes (01573 +gome) ) , and daubed (02560 +chamar ) it with slime (02564 +chemar ) and with pitch (02203 +zepheth ) , and put (07760 +suwm ) the child (03206 +yeled ) therein ; and she laid (07760 +suwm ) [ it ] in the flags (05488 +cuwph ) by the river s (02975 +y@(or ) brink (08193 +saphah ) .

ark Exo\_02\_05 . And the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) came (03381 +yarad ) down (03381 +yarad ) to wash (07364 +rachats ) [ herself ] at (05921 +(al ) the river (02975 +y@(or ) ; and her maidens (05291 +na(arah ) walked (01980 +halak ) along by the river s (02975 +y@(or ) side (03027 +yad ) ; and when she saw (07200 +ra)ah ) the {ark} (08392 +tebah ) among (08432 +tavek ) the flags (05488 +cuwph ) , she sent (07971 +shalach ) her maid (00519 +)amah ) to fetch (03947 +laqach ) it .

ark Exo\_25\_10 . And they shall make  $(06213 + (asah) an \{ark\} (00727 +)arown)$  [ of ] shittim (07848 + shittah ) wood (06086 + (ets ):two cubits (00520 +)ammah ) and a half (02677 + chetsiy ) [ shall be ] the length (00753 +)orek ) thereof , and a cubit (00520 +)ammah ) and a half (02677 + chetsiy ) the breadth (07341 + rochab ) thereof , and a cubit (00520 +)ammah ) and a half (02677 + chetsiy ) the height (06967 + qowmah ) thereof .

ark Exo\_25\_14 And thou shalt put (00935 +bow) ) the staves (00905 +bad ) into the rings (02885 +tabba(ath ) by the sides (06763 +tsela( ) of the ark (00727 +)arown ) , that the {ark} (00727 +)arown ) may be borne (05375 +nasa) ) with them .

ark Exo\_25\_14 And thou shalt put (00935 +bow) ) the staves (00905 +bad ) into the rings (02885 +tabba(ath ) by the sides (06763 +tsela( ) of the {ark} (00727 +)arown ) , that the ark (00727 +)arown ) may be borne (05375 +nasa) ) with them .

ark Exo\_25\_15 The staves (00905 +bad ) shall be in the rings (02885 +tabba(ath ) of the {ark} (00727 +)arown ):they shall not be taken (05493 +cuwr ) from it .

ark Exo\_25\_16 And thou shalt put (05414 +nathan ) into (00413 +)el ) the {ark} (00727 +)arown ) the testimony (5715) which (00834 +)aher ) I shall give (05414 +nathan ) thee .

ark Exo\_25\_21 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the ark (00727 +)arown ) ; and in the {ark} (00727 +)arown ) thou shalt put (05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .

ark Exo\_25\_21 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the {ark} (00727 +)arown ) ; and in the ark (00727 +)arown ) thou shalt put (05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .

ark Exo\_25\_22 And there I will meet (03259 +ya(ad ) with thee , and I will commune (01696 +dabar ) with thee from above (05921 +(al ) the mercy (03727 +kapporeth ) seat , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) which (00834 +)aher ) [ are ] upon the {ark} (00727 +)arown ) of the testimony (5715) , of all (03605 +kol ) [ things ] which (00834 +)aher ) I will give thee in commandment (06680 +tsavah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

ark Exo\_26\_33 And thou shalt hang (05414 + nathan) up the vail (06532 + poreketh) under (08478 + tachath) the taches (07165 + qerec), that thou mayest bring (00935 + bow)) in thither (08033 + sham) within (01004 + bayith) the vail (06532 + poreketh) the {ark} (00727 + )arown) of the testimony (5715):and the vail (06532 + poreketh) shall divide (00914 + badal) unto you between (00996 + beyn) the holy (06944 + qodesh) [ place ] and the most (06944 + qodesh) holy (06944 + qodesh).

ark Exo\_26\_34 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat upon the {ark} (00727 +)arown ) of the testimony (5715) in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

ark Exo\_30\_06 And thou shalt put (05414 +nathan ) it before (06440 +paniym ) the vail (06532 +poreketh ) that [ is ] by the {ark} (00727 +)arown ) of the testimony (5715) , before (06440 +paniym ) the mercy (03727 +kapporeth ) seat that [ is ] over (05921 +(al ) the testimony (5715) , where I will meet (03259 +ya(ad ) with thee .

ark Exo\_30\_26 And thou shalt anoint (04886 +mashach ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) therewith , and the {ark} (00727 +)arown ) of the testimony (5715) ,

ark Exo\_31\_07 The tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and the {ark} (00727 +)arown ) of the testimony (5715) , and the mercy (03727 +kapporeth ) seat that [ is ] thereupon , and all (03605 +kol ) the furniture (03627 +k@liy ) of the tabernacle (00168 +)ohel ) ,

ark Exo\_35\_12 The {ark} (00727 +)arown ) , and the staves (00905 +bad ) thereof , [ with ] the mercy (03727 +kapporeth ) seat , and the vail (06532 +poreketh ) of the covering (04539 +macak ) ,

ark Exo\_37\_01 . And Bezaleel (01212 +B@tsal)el ) made (06213 +(asah ) the {ark} (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ):two cubits (00520 +)ammah ) and a half (02677 +chetsiy ) [ was ] the length (00753 +)orek ) of it , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) the breadth (07341 +rochab ) of it , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) the height (06967 +qowmah ) of it :

ark Exo\_37\_05 And he put (00935 + bow) ) the staves (00905 + bad ) into the rings (2885tabba(ath) by the sides (06763 + tsela() of the ark (00727 +)arown ), to bear (05375 + nasa) ) the {ark} (00727 +)arown ).

ark Exo\_37\_05 And he put (00935 +bow) ) the staves (00905 +bad ) into the rings (2885tabba(ath ) by the sides (06763 +tsela( ) of the {ark} (00727 +)arown ) , to bear (05375 +nasa) ) the ark (00727 +)arown ) .

ark Exo\_39\_35 The {ark} (00727 +) arown ) of the testimony (5715) , and the staves (00905 + bad ) thereof , and the mercy (03727 + kapporeth ) seat ,

ark Exo\_40\_03 And thou shalt put (07760 +suwm ) therein (08033 +sham ) the ark (00727 +)arown ) of the testimony (5715), and cover (05526 +cakak ) the {ark} (00727 +)arown ) with the vail (06532 +poreketh ).

ark Exo\_40\_03 And thou shalt put (07760 +suwm ) therein (08033 +sham ) the {ark} (00727 +)arown ) of the testimony (5715) , and cover (05526 +cakak ) the ark (00727 +)arown ) with the vail (06532 +poreketh ) .

for the incense (07004 +q@toreth ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the testimony (5715) , and put (07760 +suwm ) the hanging (04539 +macak ) of the door (06607 +pethach ) to the tabernacle (04908 +mishkan ) .

ark Exo\_40\_20 And he took (03947 +laqach ) and put (05114 +Nowdab ) the testimony (5715) into (00413 +)el ) the ark (00727 +)arown ) , and set (07760 +suwm ) the staves (00905 +bad ) on (05921 +(al ) the ark (00727 +)arown ) , and put (05114 +Nowdab ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the {ark} (00727 +)arown ) :

ark Exo\_40\_20 And he took (03947 +laqach ) and put (05114 +Nowdab ) the testimony (5715) into (00413 +)el ) the ark (00727 +)arown ) , and set (07760 +suwm ) the staves (00905 +bad ) on (05921 +(al ) the {ark} (00727 +)arown ) , and put (05114 +Nowdab ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the ark (00727 +)arown ) :

ark Exo\_40\_20 And he took (03947 +laqach ) and put (05114 +Nowdab ) the testimony (5715) into (00413 +)el ) the {ark} (00727 +)arown ) , and set (07760 +suwm ) the staves (00905 +bad ) on (05921 +(al ) the ark (00727 +)arown ) , and put (05114 +Nowdab ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the ark (00727 +)arown ) :

ark Exo\_40\_21 And he brought (00935 +bow) ) the ark (00727 +)arown ) into (00413 +)el ) thetabernacle (04908 +mishkan ) , and set (07760 +suwm ) up the vail (06532 +poreketh ) of the covering (04539 +macak ) , and covered (05526 +cakak ) the {ark} (00727 +)arown ) of the testimony (5715) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

ark Exo\_40\_21 And he brought (00935 +bow) ) the {ark} (00727 +)arown ) into (00413 +)el ) thetabernacle (04908 +mishkan ) , and set (07760 +suwm ) up the vail (06532 +poreketh ) of the covering (04539 +macak ) , and covered (05526 +cakak ) the ark (00727 +)arown ) of the testimony (5715) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

ark Gen\_06\_14 Make (06213 +(asah ) thee an ark (08392 +tebah ) of gopher (01613 +gopher ) wood (06086 +(ets ) ; rooms (07064 +qen ) shalt thou make (06213 +(asah ) in the {ark} (08392 +tebah ) , and shalt pitch (03724 +kopher ) it within (01004 +bayith ) and without (02351 +chuwts ) with pitch (03724 +kopher ) .

ark Gen\_06\_14 Make (06213 +(asah ) thee an {ark} (08392 +tebah ) of gopher (01613 +gopher ) wood (06086 +(ets ) ; rooms (07064 +qen ) shalt thou make (06213 +(asah ) in the ark (08392 +tebah ) , and shalt pitch (03724 +kopher ) it within (01004 +bayith ) and without (02351 +chuwts ) with pitch (03724 +kopher ) .

ark Gen\_06\_15 And this (02088 +zeh ) [ is the fashion ] which (00834 +)aher ) thou shalt make (06213 +(asah ) it [ of ] :The length (00753 +)orek ) of the {ark} (08392 +tebah ) [ shall be ] three (07969 +shalowsh ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) , the breadth (07341 +rochab ) of it fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of it thirty (07970 +sh@lowshiym ) cubits (00520 +)ammah ) .

ark Gen\_06\_16 A window (06672 +tsohar ) shalt thou make (06213 +(asah ) to the ark (08392 +tebah ), and in a cubit (00520 +)ammah ) shalt thou finish (03615 +kalah ) it above (04605 +ma(al ) ; and the door (06607 +pethach ) of the {ark} (08392 +tebah ) shalt thou set (07760 +suwm ) in the side (06654 +tsad ) thereof ; [ with ] lower (08482 +tachtiy ), second (08145 +sheniy ), and third (07992 +sh@liyshiy ) [ stories ] shalt thou make (06213 +(asah ) it .

ark Gen\_06\_16 A window (06672 +tsohar ) shalt thou make (06213 +(asah ) to the {ark} (08392 +tebah ), and in a cubit (00520 +)ammah ) shalt thou finish (03615 +kalah ) it above (04605 +ma(al ) ; and the door (06607 +pethach ) of the ark (08392 +tebah ) shalt thou set (07760 +suwm ) in the side (06654 +tsad )

thereof ; [ with ] lower (08482 +tachtiy ) , second (08145 +sheniy ) , and third (07992 +sh@liyshiy ) [ stories ] shalt thou make (06213 +(asah ) it .

ark Gen\_06\_18 But with thee will I establish (06965 +quwm ) my covenant (01285 +b@riyth ); and thou shalt come (00935 +bow) ) into (00413 +)el ) the {ark} (08392 +tebah ), thou, and thy sons (01121 +ben ), and thy wife (00802 +)ishshah ), and thy sons (01121 +ben ) wives (00802 +)ishshah ) with thee .

ark Gen\_06\_19 And of every (03605 + kol) living (02416 + chay) thing of all (03605 + kol) flesh (01320 + basar), two (08147 + sh@nayim) of every (03605 + kol) [ sort ] shalt thou bring (00935 + bow)) into (00413 +)el) the {ark} (08392 + tebah), to keep (08104 + shamar) [ them ] alive (02421 + chayah) with thee ; they shall be male (02145 + zakar) and female (05347 + n@qebah).

ark Gen\_07\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Noah (05146 +Noach ) , Come (00935 +bow) ) thou and all (03605 +kol ) thy house (01004 +bayith ) into (00413 +)el ) the {ark} (08392 +tebah ) ; for thee have I seen (07200 +ra)ah ) righteous (06662 +tsaddiyq ) before (06440 +paniym ) me in this (02088 +zeh ) generation (01755 +dowr ) .

ark Gen\_07\_07 And Noah (05146 +Noach ) went (00935 +bow) ) in , and his sons (01121 +ben ) , and his wife (00802 +)ishshah ) , and his sons (01121 +ben ) wives (00802 +)ishshah ) with him , into (00413 +)el ) the {ark} (08392 +tebah ) , because (06440 +paniym ) of the waters (04325 +mayim ) of the flood (03999 +mabbuwl ) .

ark Gen\_07\_09 There went (00935 +bow) ) in two (08147 +sh@nayim ) and two (08147 +sh@nayim ) unto Noah (05146 +Noach ) into (00413 +)el ) the {ark} (08392 +tebah ) , the male (02145 +zakar ) and the female (05347 +n@qebah ) , as God (00430 +)elohiym ) had commanded (06680 +tsavah ) Noah (05146 +Noach ) .

ark Gen\_07\_13 . In the selfsame day (03117 +yowm ) entered (00935 +bow) ) Noah (05146 +Noach ) , and Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) , the sons (01121 +ben ) of Noah (05146 +Noach ) , and Noah s (05146 +Noach ) wife (00802 +)ishshah ) , and the three (07969 +shalowsh ) wives (00802 +)ishshah ) of his sons (01121 +ben ) with them , into (00413 +)el ) the {ark} (08392 +tebah ) ;

ark Gen\_07\_15 And they went (00935 +bow) ) in unto Noah (05146 +Noach ) into (00413 +)el ) the {ark} (08392 +tebah ) , two (08147 +sh@nayim ) and two (08147 +sh@nayim ) of all (03605 +kol ) flesh (01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) .

ark Gen\_07\_17 . And the flood (03999 +mabbuwl ) was forty (00705 +)arba(iym ) days (03117 +yowm ) upon the earth (00776 +)erets ) ; and the waters (04325 +mayim ) increased (07235 +rabah ) , and bare (05375 +nasa) ) up the {ark} (08392 +tebah ) , and it was lift (07311 +ruwm ) up above (05921 +(al ) the earth (00776 +)erets ) .

ark Gen\_07\_18 And the waters (04325 +mayim ) prevailed (01396 +gabar ), and were increased (07235 +rabah ) greatly (03966 +m@(od ) upon the earth (00776 +)erets ) ; and the {ark} (08392 +tebah ) went (03212 +yalak ) upon the face (06440 +paniym ) of the waters (04325 +mayim ).

ark Gen\_07\_23 And every (03605 +kol ) living substance (03351 +y@quwm ) was destroyed (04229 +machah ) which (00834 +)aher ) was upon the face (06440 +paniym ) of the ground (00127 +)adamah ) , both man (00120 +)adam ) , and cattle (00929 +b@hemah ) , and the creeping (07431 +remes ) things , and the fowl (05775 +(owph ) of the heaven (08064 +shamayim ) ; and they were destroyed (04229 +machah ) from the earth (00776 +)erets ):and Noah (05146 +Noach ) only (00389 +)ak ) remained (07604 +sha)ar ) [ alive ] , and they that [ were ] with him in the {ark} (08392 +tebah ) .

ark Gen\_08\_01 . And God (00430 +)elohiym ) remembered (02142 +zakar ) Noah (05146 +Noach ) , and

ark Gen\_08\_04 . And the {ark} (08392 +tebah ) rested (05117 +nuwach ) in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the seventeenth (07651 +sheba( ) day (03117 +yowm ) of the month (02320 +chodesh ) , upon the mountains (02022 +har ) of Ararat (00780 +)Ararat ) .

ark Gen\_08\_06 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days (03117 +yowm ) , that Noah (05146 +Noach ) opened (06605 +pathach ) the window (02474 +challown ) of the {ark} (08392 +tebah ) which (00834 +)aher ) he had made (06213 +(asah ) :

ark Gen\_08\_09 But the dove (03123 + yownah) found (04672 + matsa) ) no (03808 + lo) ) rest (04494 + manowach) for the sole (03709 + kaph) of her foot (07272 + regel), and she returned (07725 + shuwb) unto him into (00413 +)el ) the ark (08392 + tebah), for the waters (04325 + mayim) [ were ] on (05921 + (al)) the face (06440 + paniym) of the whole (03605 + kol) earth (00776 +)erets ):then he put (07971 + shalach) forth (07971 + shalach) his hand (03027 + yad), and took (03947 + laqach) her , and pulled (04026 + migdal) her in unto him into (00413 +)el ) the {ark} (08392 + tebah).

ark Gen\_08\_09 But the dove (03123 + yownah) found (04672 + matsa) ) no (03808 + lo) ) rest (04494 + manowach) for the sole (03709 + kaph) of her foot (07272 + regel), and she returned (07725 + shuwb) unto him into (00413 +)el ) the {ark} (08392 + tebah), for the waters (04325 + mayim) [ were ] on (05921 + (al) + (a

ark Gen\_08\_10 And he stayed (02342 +chuwl ) yet other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ) ; and again (03254 +yacaph ) he sent (07971 +shalach ) forth the dove (03123 +yownah ) out of the {ark} (08392 +tebah ) ;

ark Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 +ri)shown ) year (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the waters (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) removed (05493 +cuwr ) the covering (04372 +mikceh ) of the {ark} (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniym ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

ark Gen\_08\_16 Go  $(03318\ +yatsa)\ )$  forth  $(03318\ +yatsa)\ )$  of the {ark}  $(08392\ +tebah\ )$ , thou , and thy wife  $(00802\ +)ishshah\ )$ , and thy sons  $(01121\ +ben\ )$ , and thy sons  $(01121\ +ben\ )$  wives  $(00802\ +)ishshah\ )$  with thee .

ark Gen\_08\_19 Every (03605 +kol ) beast (02416 +chay ), every (03605 +kol ) creeping (07431 +remes ) thing , and every (03605 +kol ) fowl (05775 +(owph ), [ and ] whatsoever (03605 +kol ) creepeth (07430 +ramas ) upon the earth (00776 +)erets ), after their kinds (04940 +mishpachah ), went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the {ark} (08392 +tebah ).

ark Gen\_09\_10 And with every (03605 + kol) living (02416 + chay) creature (05315 + nephesh) that [ is ] with you, of the fowl (05775 + (owph)), of the cattle (00929 + b@hemah), and of every (03605 + kol) beast (02416 + chay) of the earth (00776 + )erets) with you; from all (03605 + kol) that go (03318 + yatsa) out of the {ark} (08392 + tebah), to every (03605 + kol) beast (02416 + chay) of the earth (00776 + ) erets).

ark Gen\_09\_18 . And the sons (01121 +ben ) of Noah (05146 +Noach ) , that went (03318 +yatsa) ) forth (03318 +yatsa) ) of the {ark} (08392 +tebah ) , were Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ):and Ham (02526 +Cham ) [ is ] the father (1) of Canaan (03667 +K@na(an ) .

ark Heb\_09\_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the {ark} (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 - pantothen -) about (3840 -pantothen -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [ was ] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

ark Heb\_11\_07 By faith (4102 -pistis -) Noah (3575 -Noe -), being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -), moved (2125 -eulabeomai -) with fear (2125 - eulabeomai -), prepared (2680 -kataskeuazo -) an {ark} (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -); by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 - kosmos -), and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -).

ark Jer\_03\_16 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye be multiplied (07235 +rabah ) and increased (06509 +parah ) in the land (00776 +)erets ) , in those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ):neither (03808 +lo) ) shall it come (05927 +(alah ) to mind (03820 +leb ):neither (03808 +lo) ) shall they remember (02142 +zakar ) it ; neither (03808 +lo) ) shall they visit (06485 +paqad ) [ it ] ; neither (03808 +lo) ) shall [ that ] be done (06213 +(asah ) any more (05750 +(owd ) .

ark Jos\_03\_03 And they commanded (06680 +tsavah ) the people (05971 +(am ), saying (00559 +)amar ), When ye see (07200 +ra)ah ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), and the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) bearing (05375 +nasa) ) it , then ye shall remove (05265 +naca( ) from your place (04725 +maqowm ), and go (01980 +halak ) after (00310 +)achar ) it .

ark Jos\_03\_06 And Joshua (03091 +Y@howshuwa( ) spake (00559 +)amar ) unto the priests (03548 +kohen ), saying (00559 +)amar ), Take (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ), and pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the people (05971 +(am ). And they took (05375 +nasa) ) up the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ), and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ).

ark Jos\_03\_06 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar ) unto the priests (03548 +kohen ), saying (00559 +)amar ), Take (05375 +nasa) ) up the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ), and pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the people (05971 +(am ) . And they took (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ), and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ) .

ark Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa) ) the {ark} (00727 +) arown ) of the covenant (01285 +b@riyth ) , saying (00559 +) amar ) , When ye are come (00935 +bow) ) to the brink (07097 +qatseh ) of the water (04325 +mayim ) of Jordan (03383 +Yarden ) , ye shall stand (05975 +(amad ) still in Jordan (03383 +Yarden ) .

ark Jos\_03\_11 Behold (02009 +hinneh ), the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) passeth (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) you into Jordan (03383 +Yarden ).

ark Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa) ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03381 +yarad ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

ark Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) removed (05265 +naca( ) from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and the priests (03548 +kohen ) bearing (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;

ark Jos\_03\_15 And as they that bare (05375 + nasa) ) the ark (00727 + )arown ) were come (00935 + bow) ) unto Jordan (03383 + Yarden), and the feet (07272 + regel) of the priests (03548 + kohen) that bare (05375 + nasa) ) the {ark} (00727 + )arown ) were dipped (02881 + tabal) in the brim (07097 + qatseh) of the water (04325 + mayim), (for Jordan (03383 + Yarden) overfloweth (04390 + male) ) all (03605 + kol) his banks (01415 + gadah) all (03605 + kol) the time (03117 + yowm) of harvest (07105 + qatsiyr), )

ark Jos\_03\_15 And as they that bare (05375 + nasa) ) the {ark} (00727 + arown) were come (00935 + bow) ) unto Jordan (03383 + Yarden), and the feet (07272 + regel) of the priests (03548 + kohen) that bare (05375 + nasa) ) the ark (00727 + arown) were dipped (02881 + tabal) in the brim (07097 + qatseh) of the water (04325 + mayim), (for Jordan (03383 + Yarden) overfloweth (04390 + male) ) all (03605 + kol) his banks (01415 + gadah) all (03605 + kol) the time (03117 + yowm) of harvest (07105 + qatsiyr),

ark Jos\_03\_17 And the priests (03548 +kohen ) that bare (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .

ark Jos\_04\_05 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto them , Pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) into (00413 +)el ) the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and take (07311 +ruwm ) ye up every man (00376 +)iysh ) of you a stone (68) upon his shoulder (07926 +sh@kem ) , according unto the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

ark Jos\_04\_07 Then ye shall answer (00559 +)amar ) them , That the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off before (06440 +paniym ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) ; when it passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , the waters (04325 +mayim ) of Jordan (03383 +Yarden ) were cut (03772 +karath ) off:and these (00428 +)el - leh ) stones (68) shall be for a memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) .

ark Jos\_04\_09 And Joshua (03091 +Y@howshuwa() set (06965 +quwm) up twelve stones (68) in the midst (08432 +tavek) of Jordan (03383 +Yarden), in the place where the feet (07272 +regel) of the priests (03548 +kohen) which bare (05375 +nasa)) the {ark} (00727 +)arown) of the covenant (01285 +b@riyth) stood (04673 +matstsab):and they are there (08033 +sham) unto this (02063 +zo)th) day (03117 +yowm).

ark Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa) ) the {ark} (00727 +) arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , until (05704 +(ad ) every

 $\begin{array}{l} (03605 + kol \ ) \ thing \ was \ finished \ (08552 + tamam \ ) \ that \ the \ LORD \ (03068 + Y@hovah \ ) \ commanded \ (06680 + tsavah \ ) \ Joshua \ (03091 + Y@howshuwa( \ ) \ to \ speak \ (01696 + dabar \ ) \ unto \ the \ people \ (05971 + (am \ ) \ , \ according \ to \ all \ (03605 + kol \ ) \ that \ Moses \ (04872 + Mosheh \ ) \ commanded \ (06680 + tsavah \ ) \ Joshua \ (03091 + Y@howshuwa( \ ) \ that \ Moses \ (04872 + Mosheh \ ) \ commanded \ (06680 + tsavah \ ) \ Joshua \ (03091 + Y@howshuwa( \ ) \ that \ Moses \ (04872 + Mosheh \ ) \ commanded \ (06680 + tsavah \ ) \ Joshua \ (03091 + Y@howshuwa( \ ) \ that \ Moses \ (04872 + Mosheh \ ) \ commanded \ (06680 + tsavah \ ) \ Joshua \ (03091 + Y@howshuwa( \ ) \ that \ Moses \ (04872 + Mosheh \ ) \ that \ Moses \ (04116 + mahar \ ) \ and \ passed \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ . \ ) \ dots \ dots$ 

ark Jos\_04\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the people (05971 +(am ) were clean (08552 +tamam ) passed (05674 +(abar ) over (05674 +(abar ) , that the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) passed (05674 +(abar ) over (05674 +(abar ) , and the priests (03548 +kohen ) , in the presence (06440 +paniym ) of the people (05971 +(am ) .

ark Jos\_04\_16 Command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa) ) the {ark} (00727 +) arown ) of the testimony (5715) , that they come (05927 +(alah ) up out of Jordan (03383 +Yarden ) .

ark Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

ark Jos\_06\_04 And seven (07651 +sheba( ) priests (03548 +kohen ) shall bear (05375 +nasa) ) before (06440 +paniym ) the {ark} (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ): and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) , and the priests (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 +showphar ).

ark Jos\_06\_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) called (07121 +qara) the priests (03548 +kohen), and said (00559 +)amar) unto them, Take (05375 +nasa) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and let seven (07651 +sheba() priests (03548 +kohen) bear (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the {ark} (00727 +)arown) of the LORD (03068 +Y@hovah).

ark Jos\_06\_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) called (07121 +qara) the priests (03548 +kohen), and said (00559 +)amar) unto them, Take (05375 +nasa) up the {ark} (00727 +)arown) of the covenant (01285 +b@riyth), and let seven (07651 +sheba() priests (03548 +kohen) bear (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah).

ark Jos\_06\_07 And he said (00559 +)amar ) unto the people (05971 +(am ) , Pass (05674 +(abar ) on , and compass (05437 +cabab ) the city (05892 +(iyr ) , and let him that is armed (02502 +chalats ) pass (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

ark Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba( ) priests (03548 +kohen ) bearing (05375 +nasa) ) the seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the {ark} (00727 +)arown ) of the covenant

 $(01285\ +b@riyth\ )$  of the LORD  $(03068\ +Y@hovah\ )$  followed them .

ark Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the {ark} (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

ark Jos\_06\_11 So the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) compassed (05437 +cabab ) the city (05892 +(iyr ), going (05362 +naqaph ) about (05362 +naqaph ) [ it ] once (00259 +)echad ):and they came (00935 +bow) ) into the camp (04264 +machaneh ), and lodged (03885 +luwn ) in the camp (04264 +machaneh ).

ark Jos\_06\_12 And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ), and the priests (03548 +kohen ) took (05375 +nasa) ) up the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ).

ark Jos\_06\_13 And seven (07651 +sheba() priests bearing (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) went (01980 +halak) on (00413 +)el) continually (01980 +halak), and blew (08628 +taqa() with the trumpets (07782 +showphar):and the armed (02502 +chalats) men went (01980 +halak) before (06440 +paniym) them; but the rereward (00622 +)acaph) came (01980 +halak) after (00310 +)achar) the {ark} (00727 +)arown) of the LORD (03068 +Y@hovah), [ the priests (03548 +kohen) ] going (01980 +halak) on (00413 +)el ), and blowing (08628 +taqa() with the trumpets (07782 +showphar).

ark Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa) ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ).

ark Jos\_07\_06 . And Joshua (03091 +Y@howshuwa( ) rent (07167 +qara( ) his clothes (08071 +simlah ) , and fell (05307 +naphal ) to the earth (00776 +)erets ) upon his face (06440 +paniym ) before (06440 +paniym ) the {ark} (00727 +)arown ) of the LORD (03068 +Y@hovah ) until (05704 +(ad ) the eventide (06153 +(ereb ) , he and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and put (05927 +(alah ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) .

ark Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ), and their elders (02205 +zaqen ), and officers (07860 +shoter ), and their judges (08199 +shaphat ), stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ), which bare (05375 +nasa) ) the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), as well the stranger (01616 +ger ), as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ), and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ), that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ).

ark Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and

officers (07860 +shoter ), and their judges (08199 +shaphat ), stood (05975 +(amad ) on this (02088 +zeh ) side the {ark} (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ), which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), as well the stranger (01616 +ger ), as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ), and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ), that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ).

ark Jud\_20\_27 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ), ( for the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) [ was ] there (08033 +sham ) in those (01992 +hem ) days (03117 +yowm ),

ark Lev\_16\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) thy brother (00251 +)ach ), that he come (00935 +bow) ) not at all (03605 +kol ) times (06256 +(eth ) into (00413 +)el ) the holy (06944 +qodesh ) [ place ] within (01004 +bayith ) the vail (06532 +poreketh ) before the mercy (03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] upon the {ark} (00727 +)arown ) ; that he die (04191 +muwth ) not : for I will appear (07200 +ra)ah ) in the cloud (06051 +(anan ) upon the mercy (03727 +kapporeth ) seat .

ark Luk\_17\_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the {ark} 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

ark Mat\_24\_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -), marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -), until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the {ark} (2787 -kibotos -),

ark Num\_03\_31 And their charge (04931 +mishmereth ) [ shall be ] the {ark} (00727 +)arown ) , and the table (07979 +shulchan ) , and the candlestick (04501 +m@nowrah ) , and the altars (04196 +mizbeach ) , and the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) wherewith (00834 +)aher ) they minister (08334 +sharath ) , and the hanging (04539 +macak ) , and all (03605 +kol ) the service (05656 +(abodah ) thereof .

ark Num\_04\_05 And when the camp (04264 +machaneh ) setteth (05265 +naca( ) forward (05265 +naca( ) , Aaron (00175 +)Aharown ) shall come (00935 +bow) ) , and his sons (01121 +ben ) , and they shall take (03381 +yarad ) down (03381 +yarad ) the covering (04539 +macak ) vail (06532 +poreketh ) , and cover (03680 +kacah ) the {ark} (00727 +)arown ) of testimony (5715) with it :

ark Num\_07\_89 And when Moses (04872 +Mosheh ) was gone (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to speak (01696 +dabar ) with him , then he heard (08085 +shama( ) the voice (06963 +qowl ) of one speaking (01696 +dabar ) unto him from off (05921 +(al ) the mercy (03727 +kapporeth ) seat that [ was ] upon the {ark} (00727 +)arown ) of testimony (5715) , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ):and he spake (01696 +dabar ) unto him .

ark Num\_10\_33 And they departed (05265 +naca( ) from the mount (02022 +har ) of the LORD (03068 +Y@hovah ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ):and the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) went (05265 +naca( ) before (06440 +paniym ) them in the three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ), to

search (08446 +tuwr ) out a resting (04496 +m@nuwchah ) place for them .

ark Num\_10\_35 And it came (01961 +hayah ) to pass , when the {ark} (00727 +)arown ) set (05265 +naca( ) forward (05265 +naca( ) , that Moses (04872 +Mosheh ) said (00559 +)amar ) , Rise (06965 +quwm ) up , LORD (03068 +Y@hovah ) , and let thine enemies (00341 +)oyeb ) be scattered (06327 +puwts ) ; and let them that hate (08130 +sane) ) thee flee (05127 +nuwc ) before (06440 +paniym ) thee .

ark Num\_14\_44 But they presumed (06075 +(aphal ) to go (05927 +(alah ) up unto the hill (02022 +har ) top (07218 +ro)sh ):nevertheless the {ark} (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and Moses (04872 +Mosheh ) , departed (04185 +muwsh ) not out of the camp (04264 +machaneh ) .

ark Psa\_132\_08 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) , into thy rest (04496 +m@nuwchah ) ; thou , and the {ark} (00727 +)arown ) of thy strength (05797 +(oz ) .

ark Rev\_11\_19 And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the {ark} (2787 - kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 - phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

bark Isa\_56\_10 His watchmen (06822 +tsaphah ) [ are ] blind (05787 +(ivver ):they are all (03605 +kol ) ignorant , they [ are ] all (03605 +kol ) dumb (00483 +)illem ) dogs (03611 +keleb ) , they cannot {bark} (05024 +nabach ) ; sleeping (01957 +hazah ) , lying (07901 +shakab ) down (07901 +shakab ) , loving (00157 +)ahab ) to slumber (05123 +nuwm ) .

 $barked \ Joe\_01\_07 \ He \ hath \ laid \ (07760 \ +suwm \ ) \ my \ vine \ (01612 \ +gephen \ ) \ waste \ (08047 \ +shammah \ ) \ , and \ \{barked\} \ (07111 \ +q@ \ tsaphah \ ) \ my \ fig \ (08384 \ +t@)en \ ) \ tree:he \ hath \ made \ it \ clean \ bare \ (02834 \ +chasaph \ ) \ , and \ cast \ (07993 \ +shalak \ ) \ [ \ it \ ] \ away \ ; \ the \ branches \ (08299 \ +sariyg \ ) \ thereof \ are \ made \ white \ (03835 \ +laban \ ) \ )$ 

 $bedarkened Eze_{30_{18} At Tehaphnehes (08471 + Tachpanchec ) also the day (03117 + yowm ) shall {bedarkened} (02821 + chashak ), when I shall break (07665 + shabar ) there (08033 + sham ) the yokes (04133 + mowtah ) of Egypt (04714 + Mitsrayim ):and the pomp (01347 + ga)own ) of her strength (05797 + (oz ) shall cease (07673 + shabath ) in her:as for her , a cloud (06051 + (anan ) shall cover (03680 + kacah ) her , and her daughters (01121 + ben ) shall go (03212 + yalak ) into captivity (07628 + sh@biy ).$ 

 $bulwarks \ 2Ch_{26_{15} And he made (06213 + (asah ) in Jerusalem (03389 + Y@ruwshalaim ) engines (02810 + chishshabown ), invented (02803 + chashab ) by cunning (02803 + chashab ) men , to be on (05921 + (al ) the towers (04026 + migdal ) and upon the {bulwarks} (06438 + pinnah ), to shoot (03384 + yarah ) arrows (02671 + chets ) and great (01419 + gadowl ) stones (68) withal . And his name (08034 + shem ) spread (03318 + yatsa) ) far (07350 + rachowq ) abroad (07350 + rachowq ) ; for he was marvellously (06381 + pala) ) helped (05826 + (azar ), till he was strong (02388 + chazaq ).$ 

 $bulwarks \ Deu_{20}_{20} Only (07535 + raq) the trees (06086 + (ets) which (00834 + )aher) thou knowest (03045 + yada() that they [ be ] not trees (06086 + (ets) for meat (03978 + ma)akal), thou shalt destroy (07843 + shachath) and cut (03772 + karath) them down; and thou shalt build (01129 + banah) {bulwarks} (04692 + matsowr) against (05921 + (al) the city (05892 + (iyr)) that maketh (06213 + (asah)) war (04421 + milchamah) with thee, until (05704 + (ad)) it be subdued (03381 + yarad).$ 

 $bulwarks\ Ecc\_09\_14\ [\ There\ was\ ]\ a\ little\ (06996\ +qatan\ )\ city\ (05892\ +(iyr\ )\ ,\ and\ few\ (04592\ +m@(at\ )\ men\ (00582\ +)enowsh\ )\ within\ it\ ;\ and\ there\ came\ (00935\ +bow)\ )\ a\ great\ (01419\ +gadowl\ )\ king\ (04428\ +melek\ )\ against\ (00413\ +)el\ )\ it\ ,\ and\ besieged\ (05437\ +cabab\ )\ it\ ,\ and\ built\ (01129\ +banah\ )\ great\ (01419\ +banah\ )\ great\ )\ great\ (01419\ +banah\ )\ great\ )\ great\ )\ great\ (01419\ +banah\ )\ great\ )\ great\ )\ great\ (01419\ +banah\ )\ great\ (01419\ +banah\ )\ great\ )\ great\$ 

+gadowl ) {bulwarks} (04685 +matsowd ) against (05921 +(al ) it :

 $bulwarks \ Isa_26_01 \ . \ In \ that \ day \ (03117 + yowm \ ) \ shall \ this \ (02088 + zeh \ ) \ song \ (07892 + shiyr \ ) \ be \ sung \ (07891 + shiyr \ ) \ in \ the \ land \ (00776 + )erets \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ ; \ We \ have \ a \ strong \ (05797 + (oz \ ) \ city \ (05892 + (iyr \ ) \ ; \ salvation \ (03444 + y@shuw(ah \ ) \ will \ [ \ God \ ] \ appoint \ (07896 + shiyth \ ) \ [ \ for \ ] \ walls \ (02346 + chowmah \ ) \ and \ \{bulwarks\} \ (02426 + cheyl \ ) \ .$ 

bulwarks Psa\_48\_13 Mark (07896 +shiyth ) ye well her {bulwarks} (02430 +cheylah ), consider (06448 +pacag ) her palaces (00759 +)armown ); that ye may tell (05608 +caphar ) [ it ] to the generation (01755 +dowr ) following (00314 +)acharown ).

dark  $2Pe_01_19$ . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -); whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -), as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a {dark} (0850 - auchmeros -) place (5117 -topos -), until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -), and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

dark 2Sa\_22\_12 And he made (07896 +shiyth ) darkness (02822 +choshek ) pavilions (05521 +cukkah ) round (05439 +cabiyb ) about him , {dark} (02841 +chashrah ) waters (04325 +mayim ) , [ and ] thick clouds (05645 +(ab ) of the skies (07834 +shachaq ) .

dark Amo\_05\_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion (03685 +K@ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) into the morning (01242 +boqer ) , and maketh the day (03117 +yowm ) {dark} (02821 +chashak ) with night (03915 +layil ):that calleth (07121 +qara) ) for the waters (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the face (06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) :

dark Amo\_05\_20 [ Shall ] not the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ be ] darkness (02822 +choshek ), and not light (00216 +)owr ) ? even very (00651 +)aphel ) {dark} (00651 +)aphel ) , and no (03808 +lo) ) brightness (05051 +nogahh ) in it ?

dark Dan\_08\_23 And in the latter (00319 +)achariyth ) time of their kingdom (04438 +malkuwth ), when the transgressors (06586 +pasha() are come to the full (08552 +tamam ), a king (04428 +melek ) of fierce (05794 +(az ) countenance (06440 +paniym ), and understanding (00995 +biyn ) {dark} (02420 +chiydah ) sentences (02420 +chiydah ), shall stand (05975 +(amad ) up.

dark Eze\_08\_12 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , hast thou seen (07200 +ra)ah ) what (00834 +)aher ) the ancients (02204 +zaqen ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) do (06213 +(asah ) in the {dark} (02822 +choshek ) , every man (00376 +)iysh ) in the chambers (02315 +cheder ) of his imagery (04906 +maskiyth ) ? for they say (00559 +)amar ) , The LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) us not ; the LORD (03068 +Y@hovah ) hath forsaken (05800 +(azab ) the earth (00776 +)erets ) .

dark Eze\_32\_07 And when I shall put (03518 +kabah ) thee out , I will cover (03680 +kacah ) the heaven (08064 +shamayim ) , and make the stars (03556 +kowkab ) thereof {dark} (06937 +qadar ) ; I will cover (03680 +kacah ) the sun (08121 +shemesh ) with a cloud (06051 +(anan ) , and the moon (03394 +yareach ) shall not give her light (00216 +)owr ) .

 $dark \ Eze_{32}_{08} \ All \ (03605 + kol \ ) \ the \ bright \ (03974 + ma)owr \ ) \ lights \ (03974 + ma)owr \ ) \ of \ heaven \ (08064 + shamayim \ ) \ will \ I \ make \ \{dark\} \ (06937 + qadar \ ) \ over \ (05921 + (al \ ) \ thee \ , \ and \ set \ (05414 + nathan \ ) \ darkness \ (02822 + choshek \ ) \ upon \ thy \ land \ (00776 + )erets \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ Lord \ (00136 + )Adonay \ ) \ GOD$ 

(03069 +Y@hovih).

dark Eze\_34\_12 As a shepherd (07462 +ra(ah ) seeketh (01243 +baqqarah ) out his flock (05739 +(eder ) in the day (03117 +yowm ) that he is among (08432 +tavek ) his sheep (06629 +tso)n ) [ that are ] scattered (06566 +paras ) ; so (03651 +ken ) will I seek (01239 +baqar ) out my sheep (06629 +tso)n ) , and will deliver (05337 +natsal ) them out of all (03605 +kol ) places (04725 +maqowm ) where they have been scattered (06327 +puwts ) in the cloudy (06051 +(anan ) and {dark} (06205 +(araphel ) day (03117 +yowm ) .

dark Gen\_15\_17 . And it came (01961 +hayah ) to pass , that , when (01961 +hayah ) the sun (08121 +shemesh ) went (00935 +bow) ) down (00935 +bow) ) , and it was {dark} (05939 +(alatah ) , behold (02009 +hinneh ) a smoking (06227 +(ashan ) furnace (08574 +tannuwr ) , and a burning (00784 +)esh ) lamp (03940 +lappiyd ) that passed (05674 +(abar ) between (00996 +beyn ) those (00428 +)el - leh ) pieces (01506 +gezer ) .

dark Isa\_29\_15 Woe (01945 +howy ) unto them that seek deep (06009 +(amaq ) to hide (05641 +cathar ) their counsel (06098 +(etsah ) from the LORD (03068 +Y@hovah ) , and their works (04639 +ma(aseh ) are in the {dark} (04285 +machshak ) , and they say (00559 +)amar ) , Who (04310 +miy ) seeth (07200 +ra)ah ) us ? and who (04310 +miy ) knoweth (03045 +yada( ) us ?

dark Isa\_45\_19 I have not spoken (01696 +dabar ) in secret (05643 +cether ) , in a {dark} (02822 +choshek ) place (04725 +maqowm ) of the earth (00776 +)erets ):I said (00559 +)amar ) not unto the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , Seek (01245 +baqash ) ye me in vain (08414 +tohuw ):I the LORD (03068 +Y@hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ) , I declare (05046 +nagad ) things that are right (04339 +meyshar ) .

dark Jer\_13\_16 Give (05414 +nathan ) glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , before (02962 +terem ) he cause darkness (02821 +chashak ) , and before (02962 +terem ) your feet (07272 +regel ) stumble (05062 +nagaph ) upon the {dark} (05399 +nesheph ) mountains (02022 +har ) , and , while ye look (06960 +qavah ) for light (00216 +)owr ) , he turn (07760 +suwm ) it into the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , [ and ] make (07896 +shiyth ) [ it ] gross (06205 +(araphel ) darkness (06205 +(araphel ).

dark Job\_03\_09 Let the stars (03556 +kowkab ) of the twilight (05399 +nesheph ) thereof be {dark} (02821 +chashak ) ; let it look (06960 +qavah ) for light (00216 +)owr ) , but [ have ] none (00369 +)ayin ) ; neither (00408 +)al ) let it see (07200 +ra)ah ) the dawning (06079 +(aph(aph ) of the day (07837 +shachar ) :

dark Job\_12\_25 They grope (04959 +mashash ) in the {dark} (02822 +choshek ) without (03808 +lo) ) light (00216 +)owr ), and he maketh them to stagger (08582 +ta(ah ) like [ a ] drunken (07910 +shikkowr ) [ man ].

dark Job\_18\_06 The light (00216 +)owr ) shall be {dark} (02821 +chashak ) in his tabernacle (00168 +)ohel ) , and his candle (05216 +niyr ) shall be put (01846 +da(ak ) out with him .

 $dark \ Job\_22\_13 \ And \ thou \ sayest \ (00559 \ +)amar \ ) \ , How \ (04100 \ +mah \ ) \ doth \ God \ (00410 \ +)el \ ) \ know \ (03045 \ +yada( \ ) \ ? \ can \ he \ judge \ (08199 \ +shaphat \ ) \ through \ the \ \{dark\} \ (06205 \ +(araphel \ ) \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ ? \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ cloud \ ) \ cloud \ ) \ cloud \ (06205 \ +(araphel \ ) \ cloud \ ) \ ) \ cloud \ ) \ cloud \ ) \ cloud \ ) \ cloud \ ) \ ) \ cloud \ ) \ cloud \ ) \ cloud \$ 

dark Job\_24\_16 In the {dark} (02822 +choshek ) they dig (02864 +chathar ) through (02864 +chathar ) houses (01004 +bayith ), [ which ] they had marked (02856 +chatham ) for themselves in the daytime (03119 +yowmam ):they know (03045 +yada( ) not the light (00216 +)owr ).

dark Joe\_02\_10 The earth (00776 +)erets ) shall quake (07264 +ragaz ) before (06440 +paniym ) them ; the heavens (08064 +shamayim ) shall tremble (07493 +ra(ash ):the sun (08121 +shemesh ) and the moon

(03394 + yareach) shall be {dark} (06937 + qadar), and the stars (03556 + kowkab) shall withdraw (00622 + )acaph) their shining (05051 + nogahh):

dark Joh\_06\_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -), and went (2064 - erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) toward (1519 -eis -) Capernaum (2584 - Kapernaoum -). And it was now (2236 -hedista -) {dark} (4653 -skotia -), and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them.

dark Joh\_20\_01 . The first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) {dark} (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

dark Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar ), when it was {dark} (02822 +choshek ), that the men (00582 +)enowsh ) went (03318 +yatsa) ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

dark Lam\_03\_06 He hath set (03427 +yashab ) me in {dark} (04285 +machshak ) places , as [ they that be ] dead (04191 +muwth ) of old (05769 +(owlam ) .

dark Lev\_13\_06 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him again (08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) {dark} (03544 +keheh ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : it [ is but ] a scab (04556 +micpachath ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

 $\begin{array}{l} dark \ Lev_{13}\_21 \ But \ if \ (00518 \ +)im \ ) \ the \ priest \ (03548 \ +kohen \ ) \ look \ (07200 \ +ra)ah \ ) \ on \ it \ , and \ , behold \ (02009 \ +hinneh \ ) \ , \ [ \ there \ be \ ] \ no \ (00369 \ +)ayin \ ) \ white \ (03836 \ +laban \ ) \ hairs \ (08181 \ +se(ar \ ) \ therein \ , and \ [ \ if \ (00518 \ +)im \ ) \ ] \ it \ [ \ be \ ] \ not \ lower \ (08217 \ +shaphal \ ) \ than \ (04480 \ +min \ ) \ the \ skin \ (05785 \ +(owr \ ) \ , but \ [ \ be \ ] \ somewhat \ (03544 \ +keheh \ ) \ ; \ then \ the \ priest \ (03548 \ +kohen \ ) \ shall \ shut \ (05462 \ +cagar \ ) \ him \ up \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ : \end{array}$ 

dark Lev\_13\_26 But if the priest (03548 + kohen) look (07200 + ra)ah) on it, and, behold (02009 + hinneh), [there be] no (00369 +)ayin) white (03836 + laban) hair (08181 + se(ar) in the bright (00934 + bohereth) spot (00934 + bohereth), and it [be] no (00369 +)ayin) lower (08217 + shaphal) than (04480 + min) the [other] skin (05785 + (owr)), but [be] somewhat (03544 + keheh) {dark} (03544 + keheh); then the priest (03548 + kohen) shall shut (05462 + cagar) him up seven (07651 + sheba()) days (03117 + yowm):

dark Lev\_13\_28 And if (00518 +)im ) the bright (00934 + bohereth ) spot (00934 + bohereth ) stay (05975 + (amad ) in his place (08478 + tachath ), [ and ] spread (06581 + pasah ) not in the skin (05785 + (owr ), but it [ be ] somewhat (03544 + keheh ) {dark} (03544 + keheh ); it [ is ] a rising (07613 + s@)eth ) of the burning (04348 + mikvah ), and the priest (03548 + kohen ) shall pronounce him clean (02891 + taher ): for it [ is ] an inflammation (06867 + tsarebeth ) of the burning (04348 + mikvah ).

dark Lev\_13\_56 And if the priest (03548 +kohen ) look (07200 +ra)ah ), and , behold (02009 +hinneh ), the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) {dark} (03544 +keheh ) after (00310 +)achar ) the washing (03526 +kabac ) of it ; then he shall rend (07167 +qara( ) it out of the garment (00899 +beged ), or (00176 +)ow ) out of the skin (05785 +(owr ), or (00176 +)ow ) out of the warp (08359 +sh@thiy ), or (00176 +)ow ) out of the woof (06154 +(ereb ) :

dark Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - {dark} 4652 - skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 - hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

dark Mic\_03\_06 Therefore (03651 +ken ) night (03915 +layil ) [ shall be ] unto you , that ye shall not have a vision (02377 +chazown ) ; and it shall be dark (02821 +chashak ) unto you , that ye shall not divine (07080 +qacam ) ; and the sun (08121 +shemesh ) shall go (00935 +bow) ) down over (05921 +(al ) the prophets (05030 +nabiy) ) , and the day (03117 +yowm ) shall be {dark} (06937 +qadar ) over (05921 +(al ) them .

dark Mic\_03\_06 Therefore (03651 +ken ) night (03915 +layil ) [ shall be ] unto you , that ye shall not have a vision (02377 +chazown ) ; and it shall be {dark} (02821 +chashak ) unto you , that ye shall not divine (07080 +qacam ) ; and the sun (08121 +shemesh ) shall go (00935 +bow) ) down over (05921 +(al ) the prophets (05030 +nabiy) ) , and the day (03117 +yowm ) shall be dark (06937 +qadar ) over (05921 +(al ) them .

dark Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be {dark} (06751 +tsalal ) before (06440 +paniym ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar ) , [ that ] there should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

dark Num\_12\_08 With him will I speak (01696 +dabar ) mouth (06310 +peh ) to mouth (06310 +peh ), even apparently (04758 +mar)eh ), and not in {dark} (02420 +chiydah ) speeches (02420 +chiydah ); and the similitude (08544 +t@muwnah ) of the LORD (03068 +Y@hovah ) shall he behold (05027 +nabat ):wherefore (04069 +madduwa( ) then were ye not afraid (03372 +yare) ) to speak (01696 +dabar ) against my servant (05650 +(ebed ) Moses (04872 +Mosheh )?

dark Pro\_01\_06 To understand (00995 +biyn ) a proverb (04912 +mashal ) , and the interpretation (04426 +m@liytsah ) ; the words (01697 +dabar ) of the wise (02450 +chakam ) , and their {dark} (02420 +chiydah ) sayings (02420 +chiydah ) .

dark Pro\_07\_09 In the twilight (05399 +nesheph ), in the evening (06153 +(ereb ), in the black (00380 +)iyshown ) and {dark} (00653 +)aphelah ) night (03915 +layil ):

dark Psa\_105\_28 He sent (07971 +shalach ) darkness (02822 +choshek ) , and made it {dark} (02821 +chashak ) ; and they rebelled (04784 +marah ) not against his word (01697 +dabar ) .

 $dark \ Psa_{18}_{11} \ He \ made \ (07896 \ +shiyth \ ) \ darkness \ (02822 \ +choshek \ ) \ his \ secret \ (05643 \ +cether \ ) \ place \ ; \ his \ pavilion \ (05521 \ +cukkah \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ him \ [ \ were \ ] \ \{dark\} \ (02824 \ +cheshkah \ ) \ waters \ (04325 \ +mayim \ ) \ [ \ and \ ] \ thick \ clouds \ (05645 \ +(ab \ ) \ of \ the \ skies \ (07834 \ +shachaq \ ) \ .$ 

dark Psa\_35\_06 Let their way (01870 +derek ) be {dark} (02822 +choshek ) and slippery (02519 +chalaqlaqqah ):and let the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) persecute (07291 +radaph ) them .

dark Psa\_49\_04 I will incline (05186 +natah ) mine ear (00241 +)ozen ) to a parable (04912 +mashal ):I will open (06605 +pathach ) my {dark} (02420 +chiydah ) saying (02420 +chiydah ) upon the harp (03658 +kinnowr ) .

dark Psa\_74\_20 Have respect (05027 +nabat ) unto the covenant (01285 +b@riyth ):for the {dark} (04285 +machshak ) places of the earth (00776 +)erets ) are full (04390 +male) ) of the habitations (04999 +na)ah ) of cruelty (02555 +chamac ).

dark Psa\_78\_02 I will open (06605 +pathach ) my mouth (06310 +peh ) in a parable (04912 +mashal ):I will utter (05042 +naba() {dark} (02420 +chiydah ) sayings (02420 +chiydah ) of old (06924 +qedem ) :

dark Psa\_88\_12 Shall thy wonders (06382 +pele) ) be known (03045 +yada( ) in the {dark} (02822 +choshek ) ? and thy righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) of forgetfulness (05388 +n@shiyah ) ?

dark Zec\_14\_06 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the light (00216 +)owr ) shall not be clear (03368 +yaqar ), [ nor ] {dark} (07087 +qapha) ):

darken Amo\_08\_09 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ), that I will cause the sun (08121 +shemesh ) to go (00935 +bow) ) down at noon (06672 +tsohar ), and I will {darken} (02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :

darkened Ecc\_12\_02 While (05704 +(ad ) the sun (08121 +shemesh ), or the light (00216 +)owr ), or the moon (03394 +yareach ), or the stars (03556 +kowkab ), be not {darkened} (02821 +chashak ), nor the clouds (05645 +(ab ) return (07725 +shuwb ) after (00310 +)achar ) the rain (01653 +geshem ) :

darkened Ecc\_12\_03 In the day (03117 +yowm ) when the keepers (08104 +shamar ) of the house (01004 +bayith ) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil ) men (00582 +)enowsh ) shall bow (05791 +(avath ) themselves , and the grinders (02912 +tachan ) cease (00988 +batel ) because (03588 +kiy ) they are few (04592 +m@(at ) , and those that look (07200 +ra)ah ) out of the windows (00699 +)arubbah ) be {darkened} (02821 +chashak ) ,

darkened Eph\_04\_18 Having the understanding (1271 -dianoia -) {darkened} (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

darkened Exo\_10\_15 For they covered (03680 +kacah ) the face (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was {darkened} (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

darkened Isa\_05\_30 And in that day (03117 +yowm ) they shall roar (05098 +naham ) against (05921 +(al ) them like the roaring (05100 +n@hamah ) of the sea (03220 +yam ):and if [ one ] look (05027 +nabat ) unto the land (00776 +)erets ) , behold (02009 +hinneh ) darkness (02822 +choshek ) [ and ] sorrow (06862 +tsar ) , and the light (00216 +)owr ) is {darkened} (02821 +chashak ) in the heavens (06183 +(ariyph ) thereof .

darkened Isa\_09\_19 Through the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) is the land (00776 +)erets ) {darkened} (06272 +(atham ) , and the people (05971 +(am ) shall be as the fuel (03980 +ma)akoleth ) of the fire (00784 +)esh ):no (03808 +lo) ) man (00376 +)iysh ) shall spare (02550 +chamal ) his brother (00251 +)ach ) .

darkened Isa\_13\_10 For the stars (03556 +kowkab ) of heaven (08064 +shamayim ) and the constellations (03685 +K@ciyl ) thereof shall not give their light (00216 +)owr ):the sun (08121 +shemesh ) shall be {darkened} (02821 +chashak ) in his going (03318 +yatsa) ) forth (03318 +yatsa) ) , and the moon (03394 +yareach ) shall not cause her light (00216 +)owr ) to shine (05050 +nagahh ) .

darkened Isa\_24\_11 [ There is ] a crying (06682 +ts@vachah ) for wine (03196 +yayin ) in the streets (02351 +chuwts ) ; all (03605 +kol ) joy (08057 +simchah ) is {darkened} (06150 +(arab ) , the mirth (04885 +masows ) of the land (00776 +)erets ) is gone (01540 +galah ) .

darkened Joe\_03\_15 The sun (08121 +shemesh ) and the moon (03394 +yareach ) shall be {darkened} (06937 +qadar ) , and the stars (03556 +kowkab ) shall withdraw (00622 +)acaph ) their shining (05051 +nogahh ) .

darkened Luk\_23\_45 And the sun 2246 -helios - was {darkened} 4654 -skotizo - , and the veil 2665 - katapetasma - of the temple 3485 -naos - was rent 4977 -schizo - in the midst 3319 -mesos - .

darkened Mar\_13\_24 . But in those (3588 -ho -) days (2250 -hemera -) , after (3326 -meta -) that tribulation (2347 -thlipsis -) , the sun (2246 -helios -) shall be {darkened} (4654 -skotizo -) , and the moon (4582 -selene - ) shall not give (1325 -didomi -) her light (5338 -pheggos -) ,

darkened Mat\_24\_29 Immediately (2112 -eutheos -) after (3326 -meta -) the tribulation (2347 -thlipsis -) of those (1565 -ekeinos -) days (2250 -hemera -) shall the sun (2246 -helios -) be {darkened} (4654 -skotizo -), and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -), and the stars (0792 -aster -) shall fall (4098 -pipto -) from heaven (3772 -ouranos -), and the powers (1411 -dunamis -) of the heavens (3772 -ouranos -) shall be shaken (4531 -saleuo -) :

darkened Psa\_69\_23 Let their eyes (05869 +(ayin ) be {darkened} (02821 +chashak ) , that they see (07200 +ra)ah ) not ; and make their loins (04975 +mothen ) continually (08548 +tamiyd ) to shake (04571 +ma(ad )  $\sim$ 

darkened Rev\_08\_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -), and the third (5154 -tritos -) part of the sun (2246 -helios -) was smitten (4141 -plesso -), and the third (5154 - tritos -) part of the moon (4582 -selene -), and the third (5154 -tritos -) part of the stars (0792 -aster -); so (2443 -hina -) as the third (5154 -tritos -) part of them was {darkened} (4654 -skotizo -), and the day (2250 - hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it, and the night (3571 -nux -) likewise (3668 -homoios -).

darkened Rev\_09\_02 And he opened (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -); and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) out of the pit (5421 -phrear -), as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -); and the sun (2246 -helios -) and the air (0109 -aer -) were {darkened} (4654 -skotizo -) by reason (1537 -ek -) of the smoke (2586 -kapnos -) of the pit (5421 -phrear -).

darkened Rom\_01\_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [ him ] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 - eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 - dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was {darkened} (4654 -skotizo -) .

darkened Rom\_11\_10 Let their eyes (3788 -ophthalmos -) be {darkened} (4654 -skotizo -), that they may not see (0991 -blepo -), and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577 -notos -) alway (1275 -diapantos -).

darkened Zec\_11\_17 Woe (01945 + howy ) to the idol (00457 +)eliyl ) shepherd (07473 + ro(iy) ) that leaveth

 $\begin{array}{l} (05800 + (azab ) the flock \ (06629 + tso)n \ ) \ ! \ the \ sword \ (02719 + chereb ) \ [ \ shall \ be \ ] \ upon \ his \ arm \ (02220 + z@rowa( ) \ , \ and \ upon \ his \ right \ (03225 + yamiyn \ ) \ eye \ (05869 + (ayin \ ) \ shall \ be \ uterly \ (03001 + yabesh \ ) \ up \ , \ and \ his \ right \ (03225 + yamiyn \ ) \ eye \ (05869 + (ayin \ ) \ shall \ be \ uterly \ (darkened \ (03543 + kahah \ ) \ . \end{array}$ 

darkeneth Job\_38\_02 Who (04310 +miy ) [ is ] this (02088 +zeh ) that {darkeneth} (02821 +chashak ) counsel (06098 +(etsah ) by words (04405 +millah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) ?

darkish Lev\_13\_39 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) : and , behold (02009 +hinneh ) , [ if ] the bright (00934 +bohereth ) spots (00934 +bohereth ) in the skin (05785 +(owr ) of their flesh (01320 +basar ) [ be ] {darkish} (03544 +keheh ) white (03836 +laban ) ; it [ is ] a freckled (00933 +bohaq ) spot (00934 +bohereth ) [ that ] groweth (06524 +parach ) in the skin (05785 +(owr ) ; he [ is ] clean (02889 +tahowr ) .

darkly 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , {darkly} (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 - epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

darkness 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 kruptos -) things of {darkness} (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

darkness  $1Jo_01_05$ . This (3778 -houtos -) then (2532 -kai -) is the message (1860 -epaggelia -) which (3739 -hos -) we have heard (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 - theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) {darkness} (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

darkness  $1Jo_01_06$  If (1437 -ean -) we say (2036 -epo -) that we have (2192 -echo -) fellowship (2842 - koinonia -) with him , and walk (4043 -peripateo -) in {darkness} (4655 -skotos -) , we lie (5574 -pseudomai - ) , and do (4160 -poieo -) not the truth (0225 -aletheia -) :

darkness 1Jo\_02\_08 Again (3825 -palin -), a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you, which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 -hoti -) the {darkness} (4653 -skotia -) is past (3855 -parago -), and the true (0228 -alethinos -) light (5457 - phos -) now (2236 -hedista -) shineth (5316 -phaino -).

darkness 1Jo\_02\_09 He that saith (3004 -lego -) he is in the light (5457 -phos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , is in {darkness} (4653 -skotia -) even until (2193 -heos -) now (0737 -arti -) .

darkness 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 - skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that {darkness} (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

darkness 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 - skotia -), and walketh (4043 -peripateo -) in {darkness} (4653 -skotia -), and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -), because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -).

darkness 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in {darkness} (4653 - skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

darkness 1Ki\_08\_12 . Then (00227 +)az ) spake (00559 +)amar ) Solomon (08010 +Sh@lomoh ) , The LORD (03068 +Y@hovah ) said (00559 +)amar ) that he would dwell (07931 +shakan ) in the thick {darkness} (06205 +(araphel ) .

darkness 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of {darkness} (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

darkness  $1Sa_02_09$  He will keep (08104 +shamar ) the feet (07272 +regel ) of his saints (02623 +chaciyd ), and the wicked (07563 +rasha( ) shall be silent (01826 +damam ) in {darkness} (02822 +choshek ); for by strength (03581 +koach ) shall no (03808 +lo) ) man (00376 +)iysh ) prevail (01396 +gabar ).

darkness 1Th\_05\_04 But ye , brethren (0080 -adephos -) , are not in {darkness} (4655 -skotos -) , that that day (2250 -hemera -) should overtake (2638 -katalambano -) you as a thief (2812 -kleptes -) .

darkness  $1Th_05_05$  Ye are all (3956 -pas -) the children (5207 -huios -) of light (5457 -phos -), and the children (5207 -huios -) of the day (2250 -hemera -):we are not of the night (3571 -nux -), nor (3761 -oude -) of {darkness} (4655 -skotos -).

darkness 2Ch\_06\_01 . Then (00227 +)az ) said (00559 +)amar ) Solomon (08010 +Sh@lomoh ) , The LORD (03068 +Y@hovah ) hath said (00559 +)amar ) that he would dwell (07931 +shakan ) in the thick {darkness} (06205 +(araphel ) .

darkness 2Co\_04\_06 For God (2316 -theos -), who (3588 -ho -) commanded (2036 -epo -) the light (5457 - phos -) to shine (2989 -lampo -) out of {darkness} (4655 -skotos -), hath shined (2989 -lampo -) in our hearts (2588 -kardia -), to [ give ] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -).

darkness 2Co\_06\_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 - heterozugeo -) with unbelievers (0571 -apistos -):for what (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with {darkness} (4655 -skotos -) ?

darkness 2Pe\_02\_04 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032 - aggelos -) that sinned (0264 -hamartano -) , but cast (5020 -tartaroo -) [ them ] down to hell (5020 -tartaroo - ) , and delivered (3860 -paradidomi -) [ them ] into chains (4577 -seira -) of {darkness} (2217 -zophos -) , to be reserved (5083 -tereo -) unto judgment (2920 -krisis -) ;

darkness  $2Pe_02_17$  These (3778 -houtos -) are wells (4077 -pege -) without (0504 -anudros -) water (0504 - anudros -), clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -); to whom (3739 -hos -) the mist (2217 -zophos -) of {darkness} (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -).

darkness  $2Sa_22_10$  He bowed (05186 +natah ) the heavens (08064 +shamayim ) also , and came (03381 +yarad ) down (03381 +yarad ) ; and {darkness} (06205 +(araphel ) [ was ] under (08478 +tachath ) his feet

(07272 +regel).

darkness  $2Sa_{22_{12}}$  And he made (07896 +shiyth ) {darkness} (02822 +choshek ) pavilions (05521 +cukkah ) round (05439 +cabiyb ) about him , dark (02841 +chashrah ) waters (04325 +mayim ) , [ and ] thick clouds (05645 +(ab ) of the skies (07834 +shachaq ) .

darkness  $2Sa_22_29$  For thou [ art ] my lamp (05216 +niyr ), O LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) will lighten (05050 +nagahh ) my {darkness} (02822 +choshek ).

darkness Act\_02\_20 The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) {darkness} (4655 -skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 -haima -) , before (2228 -e -) that great (3173 -megas -) and notable (2016 -epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :

darkness Act\_13\_11 And now (3568 -nun -), behold (2400 -idou -), the hand (5495 -cheir -) of the Lord (2962 -kurios -) [ is ] upon thee, and thou shalt be blind (5185 -tuphlos -), not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -). And immediately (3916 -parachrema -) there fell (1968 - epipipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a {darkness} (4655 -skotos -); and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -).

darkness Act\_26\_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [ and ] to turn (1994 epistrepho -) [ them ] from {darkness} (4655 -skotos -) to light (5457 -phos -) , and [ from ] the power (1849 exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

darkness Amo\_04\_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and createth (01254 +bara) ) the wind (07307 +ruwach ) , and declareth (05046 +nagad ) unto man (00120 +)adam ) what (04100 +mah ) [ is ] his thought (07807 +shach ) , that maketh (06213 +(asah ) the morning (07837 +shachar ) {darkness} (05890 +(eyphah ) , and treadeth (01869 +darak ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , The LORD (03068 +Y@hovah ) , The God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , [ is ] his name (08034 +shem ) .

darkness Amo\_05\_18 Woe (01945 +howy ) unto you that desire (00183 +)avah ) the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) ! to what (04100 +mah ) end [ is ] it for you ? the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] {darkness} (02822 +choshek ), and not light (00216 +)owr ).

darkness Amo\_05\_20 [ Shall ] not the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ be ] {darkness} (02822 +choshek ) , and not light (00216 +)owr ) ? even very (00651 +)aphel ) dark (00651 +)aphel ) , and no (03808 +lo) ) brightness (05051 +nogahh ) in it ?

darkness Col\_01\_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of {darkness} (4655 -skotos -), and hath translated (3179 -methistemi -) [ us ] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

darkness Dan\_02\_22 He revealeth (01541 +g@lah ) the deep (05994 +(amiyq ) and secret (05642 +c@thar ) things:he knoweth (03046 +y@da( ) what (04101 +mah ) [ is ] in the {darkness} (02816 +chashowk ) , and the light (05094 +n@hiyr ) dwelleth (08271 +sh@re) ) with him .

darkness Deu\_04\_11 And ye came (07126 +qarab ) near (07126 +qarab ) and stood (05975 +(amad ) under (08478 +tachath ) the mountain (02022 +har ) ; and the mountain (02022 +har ) burned (01197 +ba(ar ) with fire (00784 +)esh ) unto the midst (03820 +leb ) of heaven (08064 +shamayim ) , with darkness (06205

+(araphel ), clouds (06051 +(anan ), and thick {darkness} (06205 +(araphel ).

darkness Deu\_04\_11 And ye came (07126 +qarab ) near (07126 +qarab ) and stood (05975 +(amad ) under (08478 +tachath ) the mountain (02022 +har ) ; and the mountain (02022 +har ) burned (01197 +ba(ar ) with fire (00784 +)esh ) unto the midst (03820 +leb ) of heaven (08064 +shamayim ) , with {darkness} (06205 +(araphel ) , clouds (06051 +(anan ) , and thick darkness (06205 +(araphel ) .

darkness Deu\_05\_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto all (03605 +kol ) your assembly (06951 +qahal ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ), of the cloud (06051 +(anan ), and of the thick {darkness} (06205 +(araphel ), with a great (01419 +gadowl ) voice (06963 +qowl ):and he added (03254 +yacaph ) no (03808 +lo) ) more (03254 +yacaph ). And he wrote (03789 +kathab ) them in two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68), and delivered (05414 +nathan ) them unto me .

darkness Deu\_05\_23 . And it came (01961 +hayah ) to pass , when ye heard (08085 +shama( ) the voice (06963 +qowl ) out of the midst (08432 +tavek ) of the {darkness} (02822 +choshek ) , ( for the mountain (02022 +har ) did burn (01197 +ba(ar ) with fire (00784 +)esh ) , ) that ye came (07126 +qarab ) near (07126 +qarab ) near (07126 +qarab ) unto me , [ even ] all (03605 +kol ) the heads (07218 +ro)sh ) of your tribes (07626 +shebet ) , and your elders (02205 +zaqen ) ;

darkness Deu\_28\_29 And thou shalt grope (04959 +mashash ) at noonday (06672 +tsohar ), as the blind (05787 +(ivver ) gropeth (04959 +mashash ) in {darkness} (00653 +)aphelah ), and thou shalt not prosper (06743 +tsalach ) in thy ways (01870 +derek ):and thou shalt be only (00389 +)ak ) oppressed (06231 +(ashaq ) and spoiled (01497 +gazal ) evermore , and no (00369 +)ayin ) man shall save (03467 +yasha() [ thee ].

darkness Ecc\_02\_13 Then I saw (07200 +ra)ah ) that wisdom (02451 +chokmah ) excelleth (03504 +yithrown ) folly (05531 +cikluwth ) , as far as light (00216 +)owr ) excelleth (03504 +yithrown ) {darkness} (02822 +choshek ) .

darkness Ecc\_02\_14 The wise (02450 +chakam ) man s eyes (05869 +(ayin ) [ are ] in his head (07218 +ro)sh ) ; but the fool (03684 +k@ciyl ) walketh (01980 +halak ) in {darkness} (02822 +choshek ):and I myself (00589 +)aniy ) perceived (03045 +yada( ) also (01571 +gam ) that one (00259 +)echad ) event (04745 +miqreh ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

darkness Ecc\_05\_17 All (03605 +kol ) his days (03117 +yowm ) also (01571 +gam ) he eateth (00398 +)akal ) in {darkness} (02822 +choshek ) , and [ he hath ] much (07235 +rabah ) sorrow (03708 +ka(ac ) and wrath (07110 +qetseph ) with his sickness (02483 +choliy ) .

darkness Ecc\_06\_04 For he cometh (00935 +bow) ) in with vanity (01892 +hebel ) , and departeth (03212 +yalak ) in darkness (02822 +choshek ) , and his name (08034 +shem ) shall be covered (03680 +kacah ) with {darkness} (02822 +choshek ) .

darkness Ecc\_06\_04 For he cometh (00935 +bow) ) in with vanity (01892 +hebel ) , and departeth (03212 +yalak ) in {darkness} (02822 +choshek ) , and his name (08034 +shem ) shall be covered (03680 +kacah ) with darkness (02822 +choshek ) .

darkness Ecc\_11\_08 But if a man (00120 +)adam ) live (02421 +chayah ) many (07235 +rabah ) years (08141 +shaneh ), [ and ] rejoice (08055 +samach ) in them all (03605 +kol ) ; yet let him remember (02142 +zakar ) the days (03117 +yowm ) of {darkness} (02822 +choshek ) ; for they shall be many (07235 +rabah ). All (03605 +kol ) that cometh (00935 +bow) ) [ is ] vanity (01892 +hebel ).

darkness Eph\_05\_08 For ye were sometimes (4218 -pote -) {darkness} (4655 -skotos -) , but now (3568 -nun

-) [ are ye ] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children (5043 - teknon -) of light (5457 -phos -) :

darkness Eph\_05\_11 And have no (3361 -me -) fellowship (4790 -sugkoinoneo -) with the unfruitful (0175 - akarpos -) works (2041 -ergon -) of {darkness} (4655 -skotos -) , but rather (3123 -mallon -) reprove (1651 - elegcho -) [ them ] .

darkness Eph\_06\_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the {darkness} (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [ places ].

darkness Exo\_10\_21 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) out thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be darkness (02822 +choshek ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , even {darkness} (02822 +choshek ) [ which ] may be felt (04959 +mashash ) .

darkness Exo\_10\_21 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) out thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be {darkness} (02822 +choshek ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , even darkness (02822 +choshek ) [ which ] may be felt (04959 +mashash ) .

darkness Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) toward heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) {darkness} (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 +shalowsh ) days (03117 +yowm ) :

darkness Exo\_14\_20 And it came (00935 +bow) ) between (00996 +beyn ) the camp (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) and the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) ; and it was a cloud (06051 +(anan ) and {darkness} (02822 +choshek ) [ to them ], but it gave light (00216 +)owr ) by night (03915 +layil ) [ to these ] :so that the one (02088 +zeh ) came (07126 +qarab ) not near (07126 +qarab ) the other (02088 +zeh ) all (03605 +kol ) the night (03915 +layil ).

darkness Exo\_20\_21 And the people (05971 +(am ) stood (05975 +(amad ) afar (07350 +rachowq ) off , and Moses (04872 +Mosheh ) drew near (05066 +nagash ) unto the thick {darkness} (06205 +(araphel ) where God (00430 +)elohiym ) [ was ] .

darkness Eze\_32\_08 All (03605 +kol ) the bright (03974 +ma)owr ) lights (03974 +ma)owr ) of heaven (08064 +shamayim ) will I make dark (06937 +qadar ) over (05921 +(al ) thee , and set (05414 +nathan ) {darkness} (02822 +choshek ) upon thy land (00776 +)erets ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

darkness Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and void (00922 +bohuw ) ; and {darkness} (02822 +choshek ) [ was ] upon the face (06440 +paniym ) of the deep (08415 +t@howm ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) moved (7363) upon the face (06440 +paniym ) of the waters (04325 +mayim ) .

darkness Gen\_01\_04 And God (00430 +)elohiym ) saw (07200 +ra)ah ) the light (00216 +)owr ) , that [ it was ] good (02896 +towb ):and God (00430 +)elohiym ) divided (00914 +badal ) the light (00216 +)owr ) from the {darkness} (02822 +choshek ) .

darkness Gen\_01\_05 And God (00430 +)elohiym ) called (07121 +qara) ) the light (00216 +)owr ) Day

(03117 + yowm), and the {darkness} (02822 + choshek) he called (07121 + qara)) Night (03915 + layil). And the evening (06153 + (ereb) and the morning (01242 + boqer) were the first (00259 + )echad) day (03117 + yowm).

darkness Gen\_01\_18 And to rule (04910 +mashal ) over the day (03117 +yowm ) and over the night (03915 +layil ), and to divide (00914 +badal ) the light (00216 +)owr ) from the {darkness} (02822 +choshek ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ).

darkness Gen\_15\_12 . And when (01961 +hayah ) the sun (08121 +shemesh ) was going (00935 +bow) ) down (00935 +bow) ) , a deep (08639 +tardemah ) sleep (08639 +tardemah ) fell (05307 +naphal ) upon Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of great (01419 +gadowl ) {darkness} (02825 +chashekah ) fell (05307 +naphal ) upon him .

darkness Heb\_12\_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with fire (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and {darkness} (4655 -skotos -) , and tempest (2366 -thuella -) ,

darkness Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra( ) good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra( ) ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for {darkness} (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

darkness Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra( ) good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra( ) ; that put (07760 +suwm ) {darkness} (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

darkness Isa\_05\_30 And in that day (03117 +yowm ) they shall roar (05098 +naham ) against (05921 +(al ) them like the roaring (05100 +n@hamah ) of the sea (03220 +yam ):and if [ one ] look (05027 +nabat ) unto the land (00776 +)erets ) , behold (02009 +hinneh ) {darkness} (02822 +choshek ) [ and ] sorrow (06862 +tsar ) , and the light (00216 +)owr ) is darkened (02821 +chashak ) in the heavens (06183 +(ariyph ) thereof

darkness Isa\_08\_22 And they shall look (05027 + nabat) unto the earth (00776 +)erets); and behold (02009 + hinneh) trouble (06869 + tsarah) and darkness (02825 + chashekah), dimness (04588 + ma(uwph)) of anguish (06695 + tsowq); and [ they shall be ] driven (05080 + nadach) to {darkness} (00653 +)aphelah).

darkness Isa\_08\_22 And they shall look (05027 +nabat ) unto the earth (00776 +)erets ) ; and behold (02009 +hinneh ) trouble (06869 +tsarah ) and {darkness} (02825 +chashekah ) , dimness (04588 +ma(uwph ) of anguish (06695 +tsowq ) ; and [ they shall be ] driven (05080 +nadach ) to darkness (00653 +)aphelah ) .

darkness Isa\_09\_02 The people (05971 +(am ) that walked (01980 +halak ) in {darkness} (02822 +choshek ) have seen (07200 +ra)ah ) a great (01419 +gadowl ) light (00216 +)owr ):they that dwell (03427 +yashab ) in the land (00776 +)erets ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , upon them hath the light (00216 +)owr ) shined (05050 +nagahh ).

darkness Isa\_29\_18 And in that day (03117 +yowm ) shall the deaf (02795 +cheresh ) hear (08085 +shama( ) the words (01697 +dabar ) of the book (05612 +cepher ) , and the eyes (05869 +(ayin ) of the blind (05787 +(ivver ) shall see (07200 +ra)ah ) out of obscurity (00652 +)ophel ) , and out of {darkness} (02822 +choshek ) .

darkness Isa\_42\_07 To open (06491 +paqach ) the blind (05787 +(ivver ) eyes (05869 +(ayin ) , to bring (03318 +yatsa) ) out the prisoners (00616 +)acciyr ) from the prison (04525 +macger ) , [ and ] them that sit (03427 +yashab ) in {darkness} (02822 +choshek ) out of the prison (03608 +kele) ) house (01004 +bayith ) .

darkness Isa\_42\_16 And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) [that ] they knew (03045 + yada() not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [that ] they have not known (03045 + yada():I will make  $(07760 + suwm) \{$ darkness $\} (04285 + machshak) light (00216 +) owr) before <math>(06440 + paniym)$  them , and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +)el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800 + (azab) them.

darkness Isa\_45\_03 And I will give (05414 +nathan ) thee the treasures (00214 +)owtsar ) of {darkness} (02822 +choshek ), and hidden (04301 +matmown ) riches (04301 +matmown ) of secret (04565 +mictar ) places , that thou mayest know (03045 +yada( ) that I , the LORD (03068 +Y@hovah ) , which call (07121 +qara) ) [ thee ] by thy name (08034 +shem ) , [ am ] the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

 $\begin{array}{l} darkness \ Isa_{45_07} \ I \ form \ (03335 \ +yatsar \ ) \ the \ light \ (00216 \ +)owr \ ) \ , \ and \ create \ (01254 \ +bara) \ ) \ \{darkness\} \\ (02822 \ +choshek \ ):I \ make \ (06213 \ +(asah \ ) \ peace \ (07965 \ +shalowm \ ) \ , \ and \ create \ (01254 \ +bara) \ ) \ evil \ (07451 \ +ra( \ ):I \ the \ LORD \ (03068 \ +Y@hovah \ ) \ do \ (06213 \ +(asah \ ) \ all \ these \ (00428 \ +)el \ - \ leh \ ) \ [ \ things \ ] \ . \end{array}$ 

darkness Isa\_47\_05 Sit (03427 +yashab ) thou silent (01748 +duwmam ) , and get (00935 +bow) ) thee into {darkness} (02822 +choshek ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo) ) more (03254 +yacaph ) be called (07121 +qara) ) , The lady (01404 +g@bereth ) of kingdoms (04467 +mamlakah ) .

darkness Isa\_49\_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) ; to them that [ are ] in {darkness} (02822 +choshek ) , Shew (01540 +galah ) yourselves . They shall feed (07462 +ra(ah ) in the ways (01870 +derek ) , and their pastures (04830 +mir(iyth ) [ shall be ] in all (03605 +kol ) high (08203 +Sh@phatyah ) places .

darkness Isa\_50\_10 . Who (04310 +miy ) [ is ] among you that feareth (03373 +yare) ) the LORD (3068Y@hovah ) , that obeyeth (08085 +shama( ) the voice (06963 +qowl ) of his servant (05650 +(ebed ) , that walketh (01980 +halak ) [ in ] {darkness} (02825 +chashekah ) , and hath no (00369 +)ayin ) light (05051 +nogahh ) ? let him trust (00982 +batach ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and stay (08172 +sha(an ) upon his God (00430 +)elohiym ) .

darkness Isa\_58\_10 And [ if ] thou draw (06329 +puwq ) out thy soul (05315 +nephesh ) to the hungry (07456 +ra(eb ) , and satisfy (07646 +saba( ) the afflicted (06031 +(anah ) soul (05315 +nephesh ) ; then shall thy light (00216 +)owr ) rise (02224 +zarach ) in obscurity (02822 +choshek ) , and thy {darkness} (00653 +)aphelah ) [ be ] as the noonday (06672 +tsohar ) :

darkness Isa\_59\_09 . Therefore is judgment (04941 +mishpat ) far (07368 +rachaq ) from us , neither (03808 +lo) ) doth justice (06666 +ts@daqah ) overtake (05381 +nasag ) us:we wait (06960 +qavah ) for light (00216 +)owr ) , but behold (02009 +hinneh ) obscurity (02822 +choshek ) ; for brightness (05054 +n@gohah ) , [ but ] we walk (01980 +halak ) in {darkness} (00653 +)aphelah ) .

darkness Isa\_60\_02 For , behold (02009 +hinneh ) , the darkness (02822 +choshek ) shall cover (03680 +kacah ) the earth (00776 +)erets ) , and gross (06205 +(araphel ) {darkness} (06205 +(araphel ) the people (03816 +l@om ):but the LORD (03068 +Y@hovah ) shall arise (02224 +zarach ) upon thee , and his glory (03519 +kabowd ) shall be seen (07200 +ra)ah ) upon thee .

darkness Isa\_60\_02 For , behold (02009 +hinneh ) , the {darkness} (02822 +choshek ) shall cover (03680

+kacah ) the earth (00776 +)erets ) , and gross (06205 +(araphel ) darkness (06205 +(araphel ) the people (03816 +l@om ):but the LORD (03068 +Y@hovah ) shall arise (02224 +zarach ) upon thee , and his glory (03519 +kabowd ) shall be seen (07200 +ra)ah ) upon thee .

darkness Jer\_02\_31 O generation (01755 +dowr ), see (07200 +ra)ah ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ). Have I been (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el ) ? a land (00776 +)erets ) of {darkness} (03991 +ma)phel@yah ) ? wherefore (04069 +madduwa( ) say (00559 +)amar ) my people (05971 +(am ), We are lords (07300 +ruwd ) ; we will come (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) unto thee ?

darkness Jer\_13\_16 Give (05414 +nathan ) glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , before (02962 +terem ) he cause darkness (02821 +chashak ) , and before (02962 +terem ) your feet (07272 +regel ) stumble (05062 +nagaph ) upon the dark (05399 +nesheph ) mountains (02022 +har ) , and , while ye look (06960 +qavah ) for light (00216 +)owr ) , he turn (07760 +suwm ) it into the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , [ and ] make (07896 +shiyth ) [ it ] gross (06205 +(araphel ) {darkness} (06205 +(araphel ) .

darkness Jer\_13\_16 Give (05414 +nathan ) glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , before (02962 +terem ) he cause {darkness} (02821 +chashak ) , and before (02962 +terem ) your feet (07272 +regel ) stumble (05062 +nagaph ) upon the dark (05399 +nesheph ) mountains (02022 +har ) , and , while ye look (06960 +qavah ) for light (00216 +)owr ) , he turn (07760 +suwm ) it into the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , [ and ] make (07896 +shiyth ) [ it ] gross (06205 +(araphel ) darkness (06205 +(araphel ) .

darkness Jer\_23\_12 Wherefore (03651 +ken ) their way (01870 +derek ) shall be unto them as slippery (02519 +chalaqlaqqah ) [ ways ] in the {darkness} (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

darkness Job\_03\_04 Let that day (03117 +yowm ) be {darkness} (02822 +choshek ) ; let not God (00433 +)elowahh ) regard (01875 +darash ) it from above (04605 +ma(al ) , neither (00408 +)al ) let the light (05105 +n@harah ) shine (03313 +yapha( ) upon it .

darkness Job\_03\_05 Let {darkness} (02822 +choshek ) and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) stain (01350 +ga)al ) it ; let a cloud (06053 +(ananah ) dwell (07931 +shakan ) upon it ; let the blackness (03650 +kimriyr ) of the day (03117 +yowm ) terrify (01204 +ba(ath ) it .

darkness Job\_03\_06 As [ for ] that night (03915 +layil ) , let {darkness} (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be joined (02302 +chadah ) unto the days (03117 +yowm ) of the year (08141 +shaneh ) , let it not come (00935 +bow) ) into the number (04557 +micpar ) of the months (03391 +yerach )

 $darkness \ Job\_05\_14 \ They \ meet \ (06298 + pagash \ ) \ with \ \{darkness\} \ (02822 + choshek \ ) \ in \ the \ daytime \ (03119 + yowmam \ ) \ , \ and \ grope \ (04959 + mashash \ ) \ in \ the \ noonday \ (06672 + tsohar \ ) \ as \ in \ the \ night \ (03915 + layil \ ) \ .$ 

darkness Job\_10\_21 Before (02962 +terem ) I go (03212 +yalak ) [ whence ] I shall not return (07725 +shuwb ) , [ even ] to the land (00776 +)erets ) of {darkness} (02822 +choshek ) and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) ;

 $\begin{array}{l} darkness \ Job\_10\_22 \ A \ land \ (00776 \ +) erets \ ) \ of \ darkness \ (05890 \ +(eyphah \ ) \ , \ as \ darkness \ (05890 \ +(eyphah \ ) \ ) \ (05468 \ +ceder \ ) \ , \ and \ [ \ where \ ] \ the \ light \ (03313 \ +yapha( \ ) \ [ \ is \ ] \ as \ \{darkness\} \ (00652 \ +) ophel \ ) \ . \end{array}$ 

darkness Job\_10\_22 A land (00776 +)erets ) of darkness (05890 +(eyphah ) , as {darkness} (05890 +(eyphah ) [ itself ; and ] of the shadow (06738 +tsel ) of death (06757 +tsalmaveth ) , without (03808 +lo) ) any order (05468 +ceder ) , and [ where ] the light (03313 +yapha( ) [ is ] as darkness (00652 +)ophel ) .

darkness Job\_10\_22 A land (00776 +)erets ) of {darkness} (05890 +(eyphah ), as darkness (05890 +(eyphah ) [ itself ; and ] of the shadow (06738 +tsel ) of death (06757 +tsalmaveth ), without (03808 +lo) ) any order (05468 +ceder ), and [ where ] the light (03313 +yapha( ) [ is ] as darkness (00652 +)ophel ).

darkness Job\_12\_22 He discovereth (01540 +galah ) deep (06013 +(amoq ) things out of {darkness} (02822 +choshek ), and bringeth (03318 +yatsa) ) out to light (00216 +)owr ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ).

darkness Job\_15\_22 He believeth (00539 +)aman ) not that he shall return (07725 +shuwb ) out of {darkness} (02822 +choshek ), and he is waited (06822 +tsaphah ) for of the sword (02719 +chereb ).

darkness Job\_15\_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for bread (03899 +lechem ), [ saying ], Where (00346 +)ayeh ) [ is it ] ? he knoweth (03045 +yada( ) that the day (03117 +yowm ) of {darkness} (02822 +choshek ) is ready (03559 +kuwn ) at his hand (03027 +yad ).

darkness Job\_15\_30 He shall not depart (05493 +cuwr ) out of {darkness} (02822 +choshek ) ; the flame (07957 +shalhebeth ) shall dry (03001 +yabesh ) up his branches (03127 +yowneqeth ) , and by the breath (07307 +ruwach ) of his mouth (06310 +peh ) shall he go (05493 +cuwr ) away .

darkness Job\_17\_12 They change (07760 +suwm ) the night (03915 +layil ) into day (03117 +yowm ):the light (00216 +)owr ) [ is ] short (07138 +qarowb ) because (06440 +paniym ) of {darkness} (02822 +choshek ) .

darkness Job\_17\_13 If (00518 +)im ) I wait (06960 +qavah ) , the grave (07585 +sh@)owl ) [ is ] mine house (01004 +bayith ):I have made (07502 +raphad ) my bed (03326 +yatsuwa( ) in the {darkness} (02822 +choshek ) .

darkness Job\_18\_18 He shall be driven (01920 +Hadaph ) from light (00216 +)owr ) into {darkness} (02822 +choshek ) , and chased (05074 +nadad ) out of the world (08398 +tebel ) .

darkness Job\_19\_08 . He hath fenced (01443 +gadar ) up my way (00734 +)orach ) that I cannot (03808 +lo) ) pass (05674 +(abar ) , and he hath set (07760 +suwm ) {darkness} (02822 +choshek ) in my paths (05410 +nathiyb ) .

darkness Job\_20\_26 All (03605 +kol ) {darkness} (02822 +choshek ) [ shall be ] hid (2244) in his secret (06845 +tsaphan ) places:a fire (00784 +)esh ) not blown (05301 +naphach ) shall consume (00398 +)akal ) him ; it shall go ill (03415 +yara() with him that is left (08300 +sariyd ) in his tabernacle (00168 +)ohel ).

darkness Job\_22\_11 Or (00176 +)ow ) {darkness} (02822 +choshek ) , [ that ] thou canst not see (07200 +ra)ah ) ; and abundance (08229 +shiph(ah ) of waters (04325 +mayim ) cover (03680 +kacah ) thee .

darkness Job\_23\_17 Because (03588 +kiy ) I was not cut (06780 +tsemach ) off before (06440 +paniym ) the darkness (02822 +choshek ) , [ neither ] hath he covered (03680 +kacah ) the {darkness} (00652 +)ophel ) from my face (06440 +paniym ) .

darkness Job\_23\_17 Because (03588 +kiy ) I was not cut (06780 +tsemach ) off before (06440 +paniym ) the {darkness} (02822 +choshek ), [ neither ] hath he covered (03680 +kacah ) the darkness (00652 +)ophel ) from my face (06440 +paniym ).

darkness Job\_28\_03 He setteth (07760 +suwm ) an end (07093 +qets ) to {darkness} (02822 +choshek ), and searcheth (02713 +chaqar ) out all (03605 +kol ) perfection (08503 +takliyth ):the stones (68) of darkness (00652 +)ophel ), and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ).

darkness Job\_29\_03 When his candle (05216 + niyr) shined (01984 + halal) upon my head (07218 + ro)sh), [ and when ] by his light (00216 + )owr) I walked (03212 + yalak) [ through ] {darkness} (02822 + choshek);

 $\begin{array}{l} darkness \ Job\_30\_26 \ When \ (03588 + kiy \ ) \ I \ looked \ (06960 + qavah \ ) \ for \ good \ (02896 + towb \ ) \ , \ then \ evil \ (07451 + ra( \ ) \ came \ (00935 + bow) \ ) \ [ \ unto \ me \ ] \ :and \ when \ I \ waited \ (03176 + yachal \ ) \ for \ light \ (00216 + )owr \ ) \ , \ there \ came \ (00935 + bow) \ ) \ \{ darkness \} \ (00652 + )ophel \ ) \ . \end{array}$ 

darkness Job\_34\_22 [ There is ] no (00369 +)ayin ) {darkness} (02822 + choshek ), nor (00369 +)ayin ) shadow (06757 + tsalmaveth ) of death (06757 + tsalmaveth ), where (08033 + sham ) the workers (06466 + pa(al ) of iniquity (00205 +)aven ) may hide (05641 + cathar ) themselves .

darkness Job\_37\_19 Teach (03045 +yada( ) us what (04100 +mah ) we shall say (00559 +)amar ) unto him ; [ for ] we cannot (03808 +lo) ) order (06186 +(arak ) [ our speech ] by reason (06440 +paniym ) of {darkness} (02822 +choshek ).

 $darkness \ Job\_38\_09 \ When \ I \ made \ (07760 \ +suwm \ ) \ the \ cloud \ (06051 \ +(anan \ ) \ the \ garment \ (03830 \ +l@buwsh \ ) \ thereof \ , \ and \ thick \ \{darkness\} \ (06205 \ +(araphel \ ) \ a \ swaddlingband \ (02854 \ +chathullah \ ) \ for \ it \ , \ and \ a$ 

darkness Job\_38\_19 Where (00335 +)ay ) [ is ] the way (01870 + derek ) [ where (00335 +)ay ) ] light (00216 +)owr ) dwelleth (07931 + shakan ) ? and [ as for ] {darkness} (02822 + choshek ), where (00335 +)ay ) [ is ] the place (04725 + maqowm ) thereof,

darkness Joe\_02\_02 A day (03117 +yowm ) of darkness (02822 +choshek ) and of gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and of thick {darkness} (06205 +(araphel ) , as the morning (07837 +shachar ) spread (06566 +paras ) upon the mountains (02022 +har ):a great (07227 +rab ) people (05971 +(am ) and a strong (06099 +(atsuwm ) ; there hath not been (01961 +hayah ) ever (05769 +(owlam ) the like (03644 +k@mow ) , neither (03808 +lo) ) shall be any more (03254 +yacaph ) after (00310 +)achar ) it , [ even ] to the years (08141 +shaneh ) of many generations (01755 +dowr ) .

darkness Joe\_02\_02 A day (03117 +yowm ) of {darkness} (02822 +choshek ) and of gloominess (00653 +)aphelah ), a day (03117 +yowm ) of clouds (06051 +(anan ) and of thick darkness (06205 +(araphel ), as the morning (07837 +shachar ) spread (06566 +paras ) upon the mountains (02022 +har ):a great (07227 +rab ) people (05971 +(am ) and a strong (06099 +(atsuwm ) ; there hath not been (01961 +hayah ) ever (05769 +(owlam ) the like (03644 +k@mow ), neither (03808 +lo) ) shall be any more (03254 +yacaph ) after (00310 +)achar ) it , [ even ] to the years (08141 +shaneh ) of many generations (01755 +dowr ).

darkness Joe\_02\_31 The sun (08121 +shemesh ) shall be turned (02015 +haphak ) into {darkness} (02822 +choshek ), and the moon (03394 +yareach ) into blood (01818 +dam ), before (06440 +paniym ) the great (01419 +gadowl ) and the terrible (03372 +yare) ) day (03117 +yowm ) of the LORD (03068 +Y@hovah ) come (00635 +)Ecter ).

darkness Joh\_01\_05 . And the light (5457 -phos -) shineth (5316 -phaino -) in darkness (4653 -skotia -) ; and the {darkness} (4653 -skotia -) comprehended (2638 -katalambano -) it not .

darkness Joh\_01\_05 . And the light (5457 -phos -) shineth (5316 -phaino -) in {darkness} (4653 -skotia -) ; and the darkness (4653 -skotia -) comprehended (2638 -katalambano -) it not .

darkness Joh\_03\_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) {darkness} (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

darkness Joh\_08\_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -):he that followeth (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in {darkness} (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

darkness Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in {darkness} (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

darkness Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) {darkness} (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

darkness Joh\_12\_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 - kosmos -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in {darkness} (4653 -skotia -) .

darkness Jos\_24\_07 And when they cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ), he put (07760 +suwm ) {darkness} (03990 +ma)aphel ) between (00996 +beyn ) you and the Egyptians (04713 +Mitsriy ), and brought (00935 +bow) ) the sea (03220 +yam ) upon them , and covered (03680 +kacah ) them ; and your eyes (05869 +(ayin ) have seen (07200 +ra)ah ) what I have done (06213 +(asah ) in Egypt (04714 +Mitsrayim ):and ye dwelt (03427 +yashab ) in the wilderness (04057 +midbar ) a long (07227 +rab ) season (03117 +yowm ).

darkness Jude\_01\_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) {darkness} (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 hemera -) .

darkness Jude\_01\_13 Raging (0066 -agrios -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to whom (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of {darkness} (4655 -skotos -) for ever (0165 -aion -) .

darkness Lam\_03\_02 He hath led (05090 +nahag ) me , and brought (03212 +yalak ) [ me into ] {darkness} (02822 +choshek ) , but not [ into ] light (00216 +)owr ) .

darkness Luk\_01\_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in {darkness} 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 - kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

darkness Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos -; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of {darkness} 4652 -skoteinos - .

darkness Luk\_11\_35 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not {darkness} 4655 -skotos - .

darkness Luk\_12\_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in {darkness} 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 - kerusso - upon the housetops 1430 -doma - .

darkness Luk\_22\_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 - houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of {darkness} 4655 -skotos - .

darkness Luk\_23\_44 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a {darkness} 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

darkness Mar\_15\_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 -ginomai -) , there was {darkness} (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .

darkness Mat\_04\_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in {darkness} (4655 -skotos -) saw (1492 -eido -) great (3173 -megas -) light (5457 -phos -) ; and to them which (3588 -ho -) sat (2521 -kathemai -) in the region (5561 -chora -) and shadow (4639 -skia -) of death (2288 -thanatos -) light (5457 -phos -) is sprung (0393 -anatello -) up.

darkness Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [ is ] that {darkness} (4655 -skotos -) !

darkness Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be {darkness} (4655 -skotos -) , how (4214 posos -) great (4214 -posos -) [ is ] that darkness (4655 -skotos -) !

darkness Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of {darkness} (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [ is ] that darkness (4655 -skotos -) !

darkness Mat\_08\_12 But the children (5207 -huios -) of the kingdom (0932 -basileia -) shall be cast (1544 - ekballo -) out into (1519 -eis -) outer (1857 -exoteros -) {darkness} (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

darkness Mat\_10\_27 What (3739 -hos -) I tell (3004 -lego -) you in {darkness} (4653 -skotia -), [ that ] speak

(2036 -epo -) ye in light (5457 -phos -):and what (3739 -hos -) ye hear (0191 -akouo -) in the ear (3775 -ous -) , [ that ] preach (2784 -kerusso -) ye upon the housetops (1430 -doma -) .

darkness Mat\_22\_13 Then (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 - diakonos -), Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -), and take (0142 -airo -) him away (0142 -airo -), and cast (1544 -ekballo -) [ him ] into (1519 -eis -) outer (1857 -exoteros -) {darkness} (4655 -skotos -); there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

darkness Mat\_25\_30 And cast (1544 -ekballo -) ye the unprofitable (0888 -achreios -) servant (1401 -doulos -) into (1519 -eis -) outer (1857 -exoteros -) {darkness} (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

darkness Mat\_27\_45 Now (1161 -de -) from the sixth (1623 -hektos -) hour (5610 -hora -) there was {darkness} (4655 -skotos -) over (1909 -epi -) all (3956 -pas -) the land (1093 -ge -) unto the ninth (1766 - ennatos -) hour (5610 -hora -).

darkness Mic\_07\_08 Rejoice (08056 +sameach ) not against me , O mine enemy (00341 +)oyeb ):when (03588 +kiy ) I fall (05307 +naphal ) , I shall arise (06965 +quwm ) ; when I sit (03427 +yashab ) in {darkness} (02822 +choshek ) , the LORD (03068 +Y@hovah ) [ shall be ] a light (00216 +)owr ) unto me .

darkness Nah\_01\_08 But with an overrunning (05674 + (abar) flood (07858 + sheteph)) he will make (06213 + (asah)) an utter (03617 + kalah) end (03615 + kalah) of the place (04725 + maqowm) thereof, and  $\{darkness\} (02822 + choshek)$  shall pursue (07291 + radaph) his enemies (00341 + )oyeb).

darkness  $Pro_02_13$  Who leave (05800 +(azab ) the paths (00734 +)orach ) of uprightness (03476 +yosher ), to walk (03212 +yalak ) in the ways (01870 +derek ) of {darkness} (02822 +choshek );

darkness  $Pro_04_19$  The way (01870 +derek ) of the wicked (07563 +rasha( ) [ is ] as {darkness} (00653 +) aphelah ):they know (03045 +yada( ) not at what (04100 +mah ) they stumble (03782 +kashal ).

 $darkness\ Pro\_20\_20\ .\ Whoso\ curseth\ (07043\ +qalal\ )\ his\ father\ (1)\ or\ his\ mother\ (00517\ +)em\ )\ ,\ his\ lamp\ (05216\ +niyr\ )\ shall\ be\ put\ (01846\ +da(ak\ )\ out\ in\ obscure\ (00380\ +)iyshown\ )\ \{darkness\}\ (02822\ +choshek\ )\ (02822\$ 

darkness Psa\_104\_20 Thou makest (07896 +shiyth ) {darkness} (02822 +choshek ) , and it is night (03915 +layil ):wherein all (03605 +kol ) the beasts (02416 +chay ) of the forest (03293 +ya(ar ) do creep (07430 +ramas ) [ forth ] .

darkness Psa\_105\_28 He sent (07971 +shalach ) {darkness} (02822 +choshek ) , and made it dark (02821 +chashak ) ; and they rebelled (04784 +marah ) not against his word (01697 +dabar ) .

darkness Psa\_107\_10 . Such as sit (03427 +yashab ) in {darkness} (02822 +choshek ) and in the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , [ being ] bound (00615 +)aciyr ) in affliction (06040 +(oniy ) and iron (01270 +barzel ) ;

darkness Psa\_107\_14 He brought (03318 +yatsa) ) them out of {darkness} (02822 +choshek ) and the shadow (06738 +tsel ) of death (06757 +tsalmaveth ) , and brake (05423 +nathaq ) their bands (04147 +mowcer ) in sunder .

darkness Psa\_112\_04 Unto the upright (03477 +yashar ) there ariseth (02224 +zarach ) light (00216 +)owr ) in the {darkness} (02822 +choshek ):[ he is ] gracious (02587 +channuwn ), and full of compassion (07349 +rachuwm ), and righteous (06662 +tsaddiyq ).

darkness Psa\_139\_11 If I say (00559 +)amar ), Surely (00389 +)ak ) the {darkness} (02822 +choshek ) shall cover (07779 +shuwph ) me ; even the night (03915 +layil ) shall be light (00216 +)owr ) about (01157 +b@(ad ) me .

darkness Psa\_139\_12 Yea (01571 +gam ), the darkness (02822 +choshek ) hideth (02721 +choreb ) not from thee ; but the night (03915 +layil ) shineth (00215 +)owr ) as the day (03117 +yowm ):the {darkness} (02825 +chashekah ) and the light (00219 +)owrah ) [ are ] both alike [ to thee ].

darkness Psa\_139\_12 Yea (01571 +gam ), the {darkness} (02822 +choshek ) hideth (02721 +choreb ) not from thee ; but the night (03915 +layil ) shineth (00215 +)owr ) as the day (03117 +yowm ):the darkness (02825 +chashekah ) and the light (00219 +)owrah ) [ are ] both alike [ to thee ].

darkness Psa\_143\_03 For the enemy (00341 +)oyeb ) hath persecuted (07291 +radaph ) my soul (05315 +nephesh ) ; he hath smitten (01792 +daka) ) my life (02416 +chay ) down to the ground (00776 +)erets ) ; he hath made me to dwell (03427 +yashab ) in {darkness} (04285 +machshak ) , as those that have been long (05769 +(owlam ) dead (04191 +muwth ) .

darkness Psa\_18\_09 He bowed (05186 +natah ) the heavens (08064 +shamayim ) also , and came (03381 +yarad ) down (03381 +yarad ):and {darkness} (06205 +(araphel ) [ was ] under (08478 +tachath ) his feet (07272 +regel ) .

 $darkness Psa_{18_11} He made (07896 + shiyth) \{ darkness \} (02822 + choshek) his secret (05643 + cether) \\ place ; his pavilion (05521 + cukkah) round (05439 + cabiyb) about him [ were ] dark (02824 + cheshkah) \\ waters (04325 + mayim) [ and ] thick clouds (05645 + (ab) of the skies (07834 + shachaq) .$ 

 $darkness Psa_{18}_{28} For thou wilt light (00215 +) owr ) my candle (05216 +niyr ): the LORD (03068 + Y@hovah ) my God (00430 +) elohiym ) will enlighten (05050 +nagahh ) my {darkness} (02822 + choshek ) .$ 

darkness Psa\_82\_05 They know (03045 +yada( ) not , neither (03808 +lo) ) will they understand (00995 +biyn ) ; they walk (01980 +halak ) on in {darkness} (02825 +chashekah ):all the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) are out of course (04131 +mowt ) .

darkness Psa\_88\_06 Thou hast laid (07896 +shiyth ) me in the lowest (08482 +tachtiy ) pit (00953 +bowr ), in {darkness} (04285 +machshak ), in the deeps (04688 +m@tsowlah ).

darkness Psa\_88\_18 Lover (00157 +)ahab ) and friend (07453 +rea( ) hast thou put (07368 +rachaq ) far (07368 +rachaq ) from me , [ and ] mine acquaintance (03045 +yada( ) into {darkness} (04285 +machshak ) .

darkness Psa\_91\_06 [ Nor ] for the pestilence (01698 +deber ) [ that ] walketh (01980 +halak ) in {darkness} (00952 +buwr ); [ nor ] for the destruction (06986 +qeteb ) [ that ] wasteth (07736 +shuwd ) at noonday (06672 +tsohar ).

darkness Psa\_97\_02 Clouds (06051 +(anan ) and {darkness} (06205 +(araphel ) [ are ] round (05439 +cabiyb ) about him:righteousness (06664 +tsedeq ) and judgment (04941 +mishpat ) [ are ] the habitation (04349 +makown ) of his throne (03678 +kicce) ).

darkness Rev\_16\_10 And the fifth (3991 -pemptos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the seat (2362 -thronos -) of the beast (2342 -therion -) ; and his kingdom (0932 - basileia -) was full of {darkness} (4656 -skotoo -) ; and they gnawed (3145 -massaomai -) their tongues (1100 -glossa -) for pain (4192 -ponos -) ,

darkness Rom\_02\_19 And art confident (3982 -peitho -) that thou thyself (4572 -seautou -) art a guide (3595 -hodegos -) of the blind (5185 -tuphlos -) , a light (5457 -phos -) of them which are in {darkness} (4655 - skotos -) ,

darkness Rom\_13\_12 The night (3571 -nux -) is far spent (4298 -prokopto -), the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 - apotithemi -) the works (2041 -ergon -) of {darkness} (4655 -skotos -), and let us put (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -).

darkness Zep\_01\_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ) , a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day (03117 +yowm ) of wasteness (07722 +show) ) and desolation (04875 +m@show)ah ) , a day (03117 +yowm ) of darkness (02822 +choshek ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick {darkness} (06205 +(araphel ) ,

darkness Zep\_01\_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ) , a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day (03117 +yowm ) of wasteness (07722 +show) ) and desolation (04875 +m@show)ah ) , a day (03117 +yowm ) of {darkness} (02822 +choshek ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick darkness (06205 +(araphel ) ,

hearken 1Ki\_08\_28 Yet have thou respect (06437 +panah ) unto the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to his supplication (08467 +t@chinnah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , to {hearken} (08085 +shama( ) unto the cry (07440 +rinnah ) and to the prayer (08605 +t@phillah ) , which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) before (06440 +paniym ) thee to day (03117 +yowm ) :

hearken 1Ki\_08\_29 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ), [ even ] toward (00413 +)el ) the place (04725 +maqowm ) of which (00834 +)aher ) thou hast said (00559 +)amar ), My name (08034 +shem ) shall be there (08033 +sham ):that thou mayest {hearken} (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) shall make toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ).

 $\label{eq:hearken 1Ki_08_30 And \{hearken\} (08085 + shama() thou to the supplication (08467 + t@chinnah) of thy servant (05650 + (ebed), and of thy people (05971 + (am) Israel (03478 + Yisra)el), when (00834 + )aher) they shall pray (06419 + palal) toward (00413 + )el) this (02088 + zeh) place (04725 + maqowm): and hear (08085 + shama() thou in heaven (08064 + shamayim) thy dwelling (03427 + yashab) place (04725 + maqowm): and when thou hearest (08085 + shama(), forgive (05545 + calach).$ 

hearken 1Ki\_08\_52 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) unto the supplication (08467 +t@chinnah ) of thy servant (05650 +(ebed ) , and unto the supplication (08467 +t@chinnah ) of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , to {hearken} (08085 +shama( ) unto them in all (03605 +kol ) that they call (07121 +qara) ) for unto thee .

 $\begin{array}{l} \mbox{hearken 1Ki_11_38 And it shall be, if (00518 +)im) thou wilt {hearken} (08085 + shama() unto all (03605 + kol) that I command (06680 + tsavah) thee, and wilt walk (01980 + halak) in my ways (01870 + derek), and do (06213 + (asah) [ that is ] right (03477 + yashar) in my sight (05869 + (ayin)), to keep (08104 + shamar) my statutes (02708 + chuqqah) and my commandments (04687 + mitsvah), as David (01732 + David) my servant (05650 + (ebed) did (06213 + (asah); that I will be with thee, and build (01129 + banah) thee a sure (00539 + )aman) house (01004 + bayith), as I built (01129 + banah) for David (01732 + David), and will give (05414 + nathan) Israel (03478 + Yisra)el) unto thee. \\ \end{array}$ 

 $\label{eq:hearken1Sa_15_01.Samuel (08050 + Sh@muw)el ) also said (00559 +) amar ) unto Saul (07586 + Sha)uwl), \\ The LORD (03068 + Y@hovah ) sent (07971 + shalach ) me to anoint (04886 + mashach ) thee [ to be ] king (04428 + melek ) over (05921 + (al ) his people (05971 + (am ), over Israel (03478 + Yisra)el ):now (06258 + (attah ) therefore {hearken} (08085 + shama( ) thou unto the voice (06963 + qowl ) of the words (01697 + dabar ) of the LORD (03068 + Y@hovah ).\\ \end{aligned}$ 

 $\label{eq:hearken 1Sa_15_22 And Samuel (08050 + Sh@muw)el ) said (00559 +) amar ), Hath the LORD (03068 + Y@hovah ) [ as great (01419 + gadowl ) ] delight (02656 + chephets ) in burnt (05930 + (olah ) offerings and sacrifices (02077 + zebach ), as in obeying (08085 + shama( ) the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) ? Behold (02009 + hinneh ), to obey (08085 + shama( ) [ is ] better (02896 + towb ) than sacrifice (02077 + zebach ), [ and ] to {hearken} (07181 + qashab ) than the fat (02459 + cheleb ) of rams (00352 +) ayil ).$ 

 $\label{eq:hearken 1Sa_28_22 Now (06258 + (attah ) therefore , I pray (04994 + na) ) thee , \{hearken\} (08085 + shama( ) thou also (01571 + gam ) unto the voice (06963 + qowl ) of thine handmaid (08198 + shiphchah ) , and let me set (07760 + suwm ) a morsel (06595 + path ) of bread (03899 + lechem ) before (06440 + paniym ) thee ; and eat (00398 + )akal ) , that thou mayest have strength (03581 + koach ) , when (03588 + kiy ) thou goest (03212 + yalak ) on thy way (01870 + derek ) .$ 

 $\begin{array}{l} hearken 1Sa_30_24 \ For \ who \ (04310 \ +miy \ ) \ will \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ you \ in \ this \ (02088 \ +zeh \ ) \\ matter \ (01697 \ +dabar \ ) \ ? \ but \ as \ his \ part \ (02506 \ +cheleq \ ) \ [ \ is \ ] \ that \ goeth \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ to \ the \ battle \ (04421 \ +milchamah \ ) \ , \ so \ [ \ shall \ ] \ his \ part \ (02506 \ +cheleq \ ) \ [ \ be \ ] \ that \ tarrieth \ (03427 \ +yashab \ ) \ by \ the \ stuff \ (03627 \ +k@liy \ ): they \ shall \ part \ (02505 \ +chalaq \ ) \ alike \ (03162 \ +yachad \ ) \ . \end{array}$ 

 $\label{eq:hearken 2Ch_06_19 Have respect (06437 + panah ) therefore to the prayer (08605 + t@phillah ) of thy servant (05650 + (ebed ) , and to his supplication (08467 + t@chinnah ) , O LORD (03068 + Y@hovah ) my God (00430 + )elohiym ) , to {hearken} (08085 + shama( ) unto the cry (07440 + rinnah ) and the prayer (08605 + t@phillah ) which (00834 + )aher ) thy servant (05650 + (ebed ) prayeth (06419 + palal ) before (06440 + paniym ) thee :$ 

hearken  $2Ch_06_20$  That thine eyes (05869 + (ayin) may be open (06605 + pathach) upon this (02088 + zeh) house <math>(01004 + bayith) day (03119 + yowmam) and night (03915 + layil), upon the place (04725 + maqowm) whereof (00834 + )aher) thou hast said (00559 + )amar) that thou wouldest put (07760 + suwm) thy name (08034 + shem) there (08033 + sham); to {hearken} (08085 + shama() unto the prayer <math>(08605 + t@phillah) which (00834 + )aher) thy servant (05650 + (ebed) prayeth (06419 + palal) toward <math>(00413 + )el) this (02088 + zeh) place (04725 + maqowm).

 $\label{eq:hearken 2Ch_10_16 And when all (03605 + kol ) Israel (03478 + Yisra)el ) [ saw (07200 + ra)ah ) ] that the king (04428 + melek ) would not {hearken} (08085 + shama( ) unto them , the people (05971 + (am ) answered (07725 + shuwb ) the king (04428 + melek ) , saying (00559 + )amar ) , What (04100 + mah ) portion (02506 + cheleq ) have we in David (01732 + David ) ? and [ we have ] none (03808 + lo) ) inheritance (05159 + nachalah ) in the son (01121 + ben ) of Jesse (03448 + Yishay ):every man (00376 + )iysh ) to your tents (00168 + )ohel ) , O Israel (03478 + Yisra)el ):[ and ] now (06258 + (attah ) , David (01732 + David ) , see (07200 + ra)ah ) to thine own house (01004 + bayith ) . So all (03605 + kol ) Israel (03478 + Yisra)el ) went (03212 + yalak ) to their tents (00168 + )ohel ) .$ 

 $hearken \ 2Ch\_33\_10 \ And \ (04519 + M@nashsheh \ ) \ the \ LORD \ spake \ (08141 + shaneh \ ) \ to \ (01121 + ben \ )$ 

Manasseh , and to his people (04427 +malak ): but they would (04427 +malak ) not (02572 +chamish shiym ) {hearken} .

hearken  $2Ki_{10}_{06}$  Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them, saying (00559 +)amar), If (00518 +)im) ye [ be ] mine, and [ if (00518 +)im) ] ye will {hearken} (08085 + shama() unto my voice <math>(06963 + qowl), take (03947 + laqach) ye the heads (07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and come (00935 + bow)) to me to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time  $(06256 + (eth) \cdot Now$  the king s (04428 + melek) sons (01121 + ben), [ being ] seventy  $(07657 + shib(iym \cdot)$  persons (00376 +)iysh), [ were ] with the great (01419 + gadowl) men of the city (05892 + (iyr), which brought (01431 + gadal) them up.

hearken 2Ki\_17\_40 Howbeit they did not {hearken} (08085 + shama( ), but they did (06213 + (asah ) after their former (07223 + ri)shown ) manner (04941 + mishpat ).

 $\begin{array}{l} \mbox{hearken 2Ki_18_32 Until (05704 + (ad ) I come (00935 + bow) ) and take (03947 + laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 + dagan ) and wine (08492 + tiyrowsh ) , a land (00776 +)erets ) of bread (03899 + lechem ) and vineyards (03754 + kerem ) , a land (00776 +)erets ) of oil (03323 + yitshar ) olive (02132 + zayith ) and of honey (01706 + d@bash ) , that ye may live (02421 + chayah ) , and not die (04191 + muwth ):and {hearken} (08085 + shama( ) not unto Hezekiah (02396 + Chizqiyah ) , when (03588 + kiy ) he persuadeth (05496 + cuwth ) you , saying (00559 +)amar ) , The LORD (03068 + Y@hovah ) will deliver (05337 + natsal ) us . \\ \end{array}$ 

hearken  $2Sa_{12}18$  And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), that the child (03206 +yeled ) died (04191 +muwth ). And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +)amar ), Behold (02009 +hinneh ), while the child (03206 +yeled ) was yet alive (02416 +chay ), we spake (01696 +dabar ) unto him , and he would not {hearken} (08085 +shama( ) unto our voice (06963 +qowl ):how (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth )?

 $\label{eq:hearken2Sa_13_14 Howbeit he would (14) not {hearken} (08085 + shama( ) unto her voice (06963 + qowl ):but , being stronger (02388 + chazaq ) than she , forced (06031 + (anah ) her , and lay (07901 + shakab ) with her .$ 

 $\begin{array}{l} \mbox{hearken } 2Sa_{13}_{16} \mbox{ And she said } (00559 \mbox{ +)amar }) \mbox{ unto him , [ There is ] no } (00408 \mbox{ +)al }) \mbox{ cause:this } (02063 \mbox{ +zo)th }) \mbox{ evil } (07451 \mbox{ +ra( ) in sending } (07971 \mbox{ +shalach }) \mbox{ me away [ is ] greater } (01419 \mbox{ +gadowl }) \mbox{ than the other } (00312 \mbox{ +)acher }) \mbox{ that thou didst } (06213 \mbox{ +(asah }) \mbox{ unto me }. \mbox{ But he would } (14) \mbox{ not } \{\mbox{ hearken}\} \mbox{ (08085 \mbox{ +shama( ) unto her }. \mbox{ }) \mbox{ unto her }. \end{array}$ 

hearken Act\_02\_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 - hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ ye ] that dwell (2730 - katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and {hearken} (1801 -enotizomai -) to my words (4487 -rhema -) :

hearken Act\_04\_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 - enopion -) of God (2316 -theos -) to {hearken} (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

hearken Act\_07\_02 And he said (5346 -phemi -), Men (0435 -aner -), brethren (0080 -adephos -), and fathers (3962 -pater -), {hearken} (0191 -akouo -); The God (2316 -theos -) of glory (1391 -doxa -) appeared

(3700 -optanomai -) unto our father (3962 -pater -) Abraham (11) , when he was in Mesopotamia (3318 - Mesopotamia -) , before (2228 -e -) he dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -) ,

hearken Act\_12\_13 And as Peter (4074 -Petros -) knocked (2925 -krouo -) at the door of the gate (4440 - pulon -), a damsel (3814 -paidiske -) came (4334 -proserchomai -) to {hearken} (5219 -hupakouo -), named (3686 -onoma -) Rhoda (4498 -Rhode -).

hearken Act\_15\_13 And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -), James (2385 -Iakobos -) answered (0611 -apokrinomai -), saying (3004 -lego -), Men (0435 -aner -) [ and ] brethren (0080 -adephos -), {hearken} (0191 -akouo -) unto me :

 $\begin{aligned} & \text{hearken Dan}_{09}_{19} \text{ O Lord } (00136 +) \text{Adonay }), \text{hear } (08085 + \text{shama}(); \text{ O Lord } (00136 +) \text{Adonay }), \\ & \text{forgive } (05545 + \text{calach }); \text{ O Lord } (00136 +) \text{Adonay }), \\ & \text{fearken} \} (07181 + \text{qashab }) \text{ and } \text{do } (06213 + (\text{asah }); \\ & \text{defer } (00309 +) \text{achar }) \text{ not }, \\ & \text{for thine own sake } (04616 + \text{ma}(\text{an }), \text{ O my God } (00430 +) \text{elohiym }): \\ & \text{for thy city } (05892 + (\text{iyr }) \text{ and thy people } (05971 + (\text{am }) \text{ are called } (07121 + \text{qara}) ) \text{ by thy name } (08034 + \text{shem }). \end{aligned}$ 

 $\label{eq:hearken Deu_01_45 And ye returned (07725 + shuwb ) and wept (01058 + bakah ) before (06440 + paniym ) \\ the LORD (03068 + Y@hovah ) ; but the LORD (03068 + Y@hovah ) would not {hearken} (08085 + shama( ) \\ to your voice (06963 + qowl ) , nor (03808 + lo ) ) give ear (00238 + )azan ) unto you .$ 

 $\begin{array}{l} \mbox{hearken Deu_04_01. Now (06258 + (attah ) therefore {hearken} (08085 + shama( ), O Israel (03478 + Yisra)el ), unto the statutes (02706 + choq ) and unto the judgments (04941 + mishpat ), which (00834 + )aher ) I teach (03925 + lamad ) you , for to do (06213 + (asah ) [ them ], that ye may live (02421 + chayah ), and go (00935 + bow) ) in and possess (03423 + yarash ) the land (00776 + )erets ) which (00834 + )aher ) the LORD (03068 + Y@hovah ) God (00430 + )elohiym ) of your fathers (1) giveth (05414 + nathan ) you . \end{array}$ 

 $\begin{array}{l} hearken \ Deu\_07\_12 \ . \ Wherefore \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ if \ (06112 \ +(etsen \ ) \ ye \ \{hearken\} \\ (08085 \ +shama( \ ) \ to \ these \ (00428 \ +)el \ - \ leh \ ) \ judgments \ (04941 \ +mishpat \ ) \ , \ and \ keep \ (08104 \ +shamar \ ) \ , \ , \ and \ keep \ (08104 \ +shamar \ ) \ , \ \ )$ 

 $\label{eq:hearken} hearken Deu_11_13 And it shall come (01961 + hayah ) to pass , if (00518 +)im ) ye shall {hearken} (08085 + shama( ) diligently unto my commandments (04687 + mitsvah ) which (00834 +)aher ) I command (06680 + tsavah ) you this day (03117 + yowm ) , to love (00157 +)ahab ) the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) , and to serve (05647 + (abad ) him with all (03605 + kol ) your heart (03824 + lebab ) and with all (03605 + kol ) your soul (05315 + nephesh ) ,$ 

 $\label{eq:hearken} hearken \ Deu_{13_03} \ Thou\ shalt\ not\ \{hearken\}\ (08085\ +shama(\ )\ unto\ the\ words\ (01697\ +dabar\ )\ of\ that\ prophet\ (05030\ +nabiy)\ )\ ,\ or\ (00176\ +)ow\ )\ that\ dreamer\ (02492\ +chalam\ )\ of\ dreams\ (02472\ +chalowm\ )\ ): for\ the\ LORD\ (03068\ +Y@hovah\ )\ you\ ,\ to\ know\ (03045\ +yada(\ )\ whether\ ye\ love\ (00157\ +)ahab\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ you\ God\ (00430\ +)elohiym\ )\ with\ all\ (03605\ +kol\ )\ you\ soul\ (05315\ +nephesh\ )\ .$ 

 $\begin{array}{l} hearken \ Deu\_13\_08 \ Thou \ shalt \ not \ consent \ (14) \ unto \ him \ , \ nor \ (03808 \ +lo) \ ) \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thine \ eye \ (05869 \ +(ayin \ ) \ pity \ (02347 \ +chuwc \ ) \ him \ , \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ spare \ (02550 \ +chamal \ ) \ , \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ neither \ (03808 \ +lo) \ ) \ shalt \ thou \ conceal \ (03680 \ +kacah \ ) \ him \ ; \ him \ ; \ him \ shalt \ him \ him \ shalt \ him \ him \ shalt \ him \ shalt \ him \ shalt \ him \ him \ shalt \ him \ him \ shalt \ him \ shalt \ him \ shalt \ him \ shalt \ him \ him \ shalt \ him \ shalt \ him \ him \ shalt \ him \ shalt \ him \ him \ shalt \ him \ shalt \ him \ him \ shalt \ him \ him \ shalt \ him \$ 

 $\label{eq:hearken} hearken Deu_{13}18 When (03588 + kiy ) thou shalt {hearken} (08085 + shama( ) to the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ), to keep (08104 + shamar ) all (03605 + kol ) his commandments (04687 + mitsvah ) which (00834 +)aher ) I command (06680 + tsavah ) the this day (03117 + yowm ), to do (06213 + (asah ) [ that which is ] right (03477 + yashar ) in the eyes (05869 + (ayin ) of the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ).$ 

 $\label{eq:hearken Deu_15_05 Only (07535 + raq ) if (00518 +)im ) thou carefully (08085 + shama( ) {hearken} (08085 + shama( ) unto the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ), to observe (08104 + shamar ) to do (06213 + (asah ) all (03605 + kol ) these (02063 + zo)th ) commandments (04687 + mitsvah ) which (00834 +)aher ) I command (06680 + tsavah ) thee this day (03117 + yowm ).$ 

hearken Deu\_17\_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously (02087 +zadown ) , and will not {hearken} (08085 +shama( ) unto the priest (03548 +kohen ) that standeth (05975 +(amad ) to minister (08334 +sharath ) there (08033 +sham ) before (00854 +)eth ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , or (00176 +)ow ) unto the judge (08199 +shaphat ) , even that man (00376 +)iysh ) shall die (04191 +muwth ):and thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) the evil (07451 +ra( ) from Israel (03478 +Yisra)el ) .

hearken Deu\_18\_15 . The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will raise (06965 +quwm ) up unto thee a Prophet (05030 +nabiy) ) from the midst (07130 +qereb ) of thee , of thy brethren (00251 +)ach ) , like (03644 +k@mow ) unto me ; unto him ye shall {hearken} (08085 +shama( ) ;

 $\begin{array}{l} hearken \ Deu\_18\_19 \ And \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ [ \ that \ ] \ whosoever \ will \ not \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ my \ words \ (01697 \ +dabar \ ) \ which \ (00834 \ +)aher \ ) \ he \ shall \ speak \ (01696 \ +dabar \ ) \ in \ my \ name \ (08034 \ +shem \ ) \ , \ I \ will \ require \ (01875 \ +darash \ ) \ [ \ it \ ] \ of \ him \ . \end{array}$ 

hearken Deu\_21\_18 . If (03588 + kiy) a man (00376 +)iysh have (01961 + hayah) a stubborn (05637 + carar) and rebellious (04784 + marah) son (01121 + ben), which will not obey (08085 + shama()) the voice (06963 + qowl) of his father (1), or the voice (06963 + qowl) of his mother (00517 + bem), and [ that ], when they have chastened (03256 + yacar) him, will not {hearken} (08085 + shama()) unto them :

 $\label{eq:hearken} hearken \ Deu_23_05 \ Nevertheless \ the \ LORD\ (03068 + Y@hovah\ )\ thy\ God\ (00430\ +)elohiym\ )\ would\ (14)\ not\ \{hearken\}\ (08085\ +shama(\ )\ unto\ Balaam\ (01109\ +Bil(am\ )\ ;\ but\ the\ LORD\ (03068\ +Y@hovah\ )\ thy\ God\ (00430\ +)elohiym\ )\ thy\ God\ (00157\ +)ahab\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ thy\ God\ (00430\ +)elohiym\ )\ loved\ (00157\ +)ahab\ )\ thee\ .$ 

hearken Deu\_26\_17 Thou hast avouched (00559 +)amar ) the LORD (03068 + Y@hovah) this day (3117yowm) to be thy God (00430 +)elohiym ), and to walk (03212 + yalak) in his ways (01870 + derek), and to keep (08104 + shamar) his statutes (02706 + choq), and his commandments (04687 + mitsvah), and his judgments (04941 + mishpat), and to {hearken} (08085 + shama()) unto his voice (06963 + qowl):

 $\label{eq:hearken} hearken Deu_27_09 \ And \ Moses \ (04872 + Mosheh \ ) \ and \ the \ priests \ (03548 + kohen \ ) \ the \ Levites \ (03881 + Leviyiy \ ) \ spake \ (01696 + dabar \ ) \ unto \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ , \ saying \ (00559 +) \ amar \ ) \ , \ Take \ (05535 + cakath \ ) \ heed \ (05535 + cakath \ ) \ , \ and \ \{hearken\} \ (08085 + shama( \ ) \ , \ O \ Israel \ (03478 + Yisra)el \ ) \ ; \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ thou \ art \ become \ (01961 + hayah \ ) \ the \ people \ (05971 + (am \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 +) elohiym \ ) \ .$ 

hearken Deu\_28\_01 . And it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou shalt {hearken} (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) [ and ] to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will set (05414 +nathan ) thee on (05921 +(al ) high (05945 +)elyown ) above (05921 +(al ) all (03605 +kol ) nations (01471 +gowy ) of the earth (00776 +)erets ) :

 $\label{eq:hearken} hearken \ Deu_{28}_{02} \ And \ all \ (03605 \ +kol \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ blessings \ (01293 \ +B@\ rakah \ ) \ shall \ come \ (00935 \ +bow) \ ) \ on \ (05921 \ +(al \ ) \ thee \ , \ and \ overtake \ (05381 \ +nasag \ ) \ thee \ , \ if \ (03588 \ +kiy \ ) \ thou \ shall \ come \ (00935 \ +bow) \ ) \ descript{algorithmatrix}$ 

{hearken} (08085 + shama( ) unto the voice (06963 + qowl ) of the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ) .

hearken Deu\_28\_13 And the LORD (03068 +Y@hovah ) shall make (05414 +nathan ) thee the head (07218 +ro)sh ), and not the tail (02180 +zanab ) ; and thou shalt be above (04605 +ma(al ) only (07535 +raq ), and thou shalt not be beneath (04295 +mattah ) ; if (03588 +kiy ) that thou {hearken} (08085 +shama( ) unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ), to observe (08104 +shamar ) and to do (06213 +(asah ) [ them ] :

hearken Deu\_28\_15. But it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou wilt not {hearken} (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) ; that all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow) ) upon thee , and overtake (05381 +nasag ) thee :

hearken Deu\_30\_10 If (03588 +kiy ) thou shalt {hearken} (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ), [ and ] if (03588 +kiy ) thou turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thine heart (03824 +lebab ), and with all (03605 +kol ) thy soul (05315 +nephesh ).

hearken Exo\_03\_18 And they shall {hearken} (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)), thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el), unto the king (04428 +melek) of Egypt (04714 +Mitsrayim), and ye shall say (00559 +)amar) unto him, The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak), we beseech (04994 +na)) thee, three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar), that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

 $\begin{array}{l} hearken\ Exo\_04\_01\ .\ And\ Moses\ (04872\ +Mosheh\ )\ answered\ (06030\ +(anah\ )\ and\ said\ (00559\ +)amar\ )\ ,\\ But\ ,\ behold\ (02005\ +hen\ )\ ,\ they\ will\ not\ believe\ (00539\ +)aman\ )\ me\ ,\ nor\ (03808\ +lo\ )\ )\ \{hearken\}\ (08085\ +shama(\ )\ unto\ my\ voice\ (06963\ +qowl\ ):for\ they\ will\ say\ (00559\ +)amar\ )\ ,\ The\ LORD\ (03068\ +Y@hovah\ )\ hath\ not\ appeared\ (07200\ +ra)ah\ )\ unto\ thee\ .\end{array}$ 

 $\begin{array}{l} \mbox{hearken Exo}_{04}\mbox{08 And it shall come (01961 + hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) thee , neither (03808 +lo) ) {hearken} (08085 + shama( ) to the voice (06963 + qowl ) of the first (07223 + ri)shown ) sign (00226 +)owth ) , that they will believe (00539 +)aman ) the voice (06963 + qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) . \end{array}$ 

hearken Exo\_04\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) also (01571 +gam ) these (00428 +)el - leh ) two (08147 +sh@nayim ) signs (00226 +)owth ) , neither (03808 +lo) ) {hearken} (08085 +shama( ) unto thy voice (06963 +qowl ) , that thou shalt take (03947 +laqach ) of the water (04325 +mayim ) of the river (02975 +y@(or ) , and pour (08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 +mayim ) which (00834 +)aher ) thou takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry (03006 +yabbesheth ) [ land ] .

 $\label{eq:hearken Exo_06_30 And Moses (04872 + Mosheh ) said (00559 +) amar ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) , Behold (02005 + hen ) , I [ am ] of uncircumcised (06189 + (arel ) lips (08193 + saphah ) , and how (00349 +) eyk ) shall Pharaoh (06547 + Par(oh ) {hearken} (08085 + shama( ) unto me ?$ 

hearken  $Exo_07_22$  And the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) did (06213 +(asah ) so (03651 +ken ) with their enchantments (03909 +lat ):and Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) was hardened (02388 +chazaq ), neither (03808 +lo) ) did (06213 +(asah ) he {hearken} (08085 +shama( ) unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ).

 $\label{eq:hearken Exo_11_09 And the LORD (03068 + Y@hovah ) said (00559 +) amar ) unto Moses (04872 + Mosheh ) , Pharaoh (06547 + Par(oh ) shall not {hearken} (08085 + shama( ) unto you ; that my wonders (04159 + mowpheth ) may be multiplied (07235 + rabah ) in the land (00776 +) erets ) of Egypt (04714 + Mitsrayim ) .$ 

hearken Exo\_15\_26 And said (00559 +)amar ), If (00518 +)im ) thou wilt diligently {hearken} (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym ), and wilt do (06213 +(asah ) that which is right (03477 +yashar ) in his sight (05869 +(ayin ), and wilt give ear (00238 +)azan ) to his commandments (04687 +mitsvah ), and keep (08104 +shamar ) all (03605 +kol ) his statutes (02706 +choq ), I will put (07760 +suwm ) none (03808 +lo) ) of these diseases (04245 +machaleh ) upon thee , which (00834 +)aher ) I have brought (07760 +suwm ) upon the Egyptians (04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .

 $\label{eq:hearken Eze_03_07 But the house (01004 + bayith ) of Israel (03478 + Yisra)el ) will (14) not hearken (08085 + shama( ) unto thee ; for they will (14) not {hearken} (08085 + shama( ) unto me:for all (03605 + kol ) the house (01004 + bayith ) of Israel (03478 + Yisra)el ) [ are ] impudent and hardhearted .$ 

 $\begin{array}{l} hearken \ Eze\_03\_07 \ But \ the \ house \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ will \ (14) \ not \ \{hearken\} \\ (08085 \ +shama( \ ) \ unto \ thee \ ; \ for \ they \ will \ (14) \ not \ hearken \ (08085 \ +shama( \ ) \ unto \ me: for \ all \ (03605 \ +kol \ ) \\ the \ house \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ [ \ are \ ] \ impudent \ and \ hardhearted \ . \end{array}$ 

 $\label{eq:hearken Eze_20_08 But they rebelled (04784 + marah ) against me , and would (14) not {hearken} (08085 + shama( ) unto me:they did not every man (00376 +)iysh ) cast (07993 + shalak ) away the abominations (08251 + shiqquwts ) of their eyes (05869 + (ayin ) , neither (03808 + lo) ) did they forsake (05800 + (azab ) the idols (01544 + gilluwl ) of Egypt (04714 + Mitsrayim ):then I said (00559 +)amar ) , I will pour (08210 + shaphak ) out my fury (02534 + chemah ) upon them , to accomplish (03615 + kalah ) my anger (00639 +)aph ) against them in the midst (08432 + tavek ) of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim )$ 

 $\begin{array}{l} \mbox{hearken Eze}_{20}\mbox{39 As for you , O house (01004 + bayith ) of Israel (03478 + Yisra)el ) , thus (03541 + koh ) \\ \mbox{saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) ; Go (03212 + yalak ) ye , serve (05647 + (abad ) ye every (00376 +)iysh ) one (00376 +)iysh ) his idols (01544 + gilluwl ) , and hereafter (00310 +)achar ) [ also ] , if (00518 +)im ) ye will not {hearken} (08085 + shama( ) unto me:but pollute (02490 + chalal ) ye my holy (06944 + qodesh ) name (08034 + shem ) no (03808 + lo) ) more (05750 + (owd ) with your gifts (04979 + mattanah ) , and with your idols (01544 + gilluwl ) . \\ \end{array}$ 

 $\label{eq:hearken Gen_04_23. And Lamech (03929 +Lemek ) said (00559 +) amar ) unto his wives (00802 +) ishshah ) , Adah (05711 + (Adah ) and Zillah (06741 + Tsillah ) , Hear (08085 + shama( ) my voice (06963 + qowl ) ; ye wives (00802 +) ishshah ) of Lamech (03929 +Lemek ) , {hearken} (00238 +) azan ) unto my speech (00565 +) imrah ): for I have slain (02026 + harag ) a man (00376 +) iysh ) to my wounding (06482 + petsa( ) , and a young (03206 + yeled ) man to my hurt (02250 + chabbuwrah ) . \\$ 

hearken Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous (07489 +ra(a( ) in thy sight (05869 +(ayin ) because (05921 +(al ) of the lad (05288 +na(ar ) , and because (05921 +(al ) of thy bondwoman (00519 +)amah ) ; in all (03605 +kol ) that Sarah (08283 +Sarah ) hath said (00559 +)amar ) unto thee , {hearken} (08085 +shama( ) unto her voice (06963 +qowl ) ; for in Isaac (03327 +Yitschaq ) shall thy seed (02233 +zera( ) be called (07121 +qara) ).

 $\begin{array}{l} hearken \ Gen_{23\_15} \ My \ lord \ (00113 \ +) adown \ ) \ , \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ me: the \ land \ (00776 \ +) erets \ ) \ [ \ is \ worth \ ] \ four \ (00702 \ +) arba( \ ) \ hundred \ (03967 \ +me) ah \ ) \ shekels \ (08255 \ +sheqel \ ) \ of \ silver \ (03701 \ +keceph \ ) \ ; \ what \ (04100 \ +mah \ ) \ [ \ is \ ] \ that \ betwixt \ (00996 \ +beyn \ ) \ me \ and \ thee \ ? \ bury \ (06912 \ +qabar \ ) \ therefore \ thy \ dead \ (04191 \ +muwth \ ) \ . \end{array}$ 

hearken Gen\_34\_17 But if (00518 +)im ) ye will not {hearken} (08085 + shama()) unto us , to be circumcised (04135 + muwl); then will we take (03947 + laqach) our daughter (01323 + bath), and we will be gone (01980 + halak).

 $\begin{array}{l} \mbox{hearken Gen_49_02 Gather (06908 + qabats ) yourselves together , and hear (08085 + shama( ) , ye sons (01121 + ben ) of Jacob (03290 + Ya(aqob ) ; and {hearken} (08085 + shama( ) unto Israel (03478 + Yisra)el ) your father (1) . \end{array}$ 

 $\label{eq:hearken} \begin{array}{l} \mbox{hearken Hos}_{05}_{01} . \mbox{Hear} (08085 + shama() ye this (02063 + zo)th), O priests (03548 + kohen); and {\mbox{hearken}} (07181 + qashab), ye house (01004 + bayith) of Israel (03478 + Yisra)el); and give ye ear (00238 + )azan), O house (01004 + bayith) of the king (04428 + melek); for judgment (04941 + mishpat) [ is ] toward you, because (03588 + kiy) ye have been (01961 + hayah) a snare (06341 + pach) on Mizpah (04709 + Mitspah), and a net (07568 + resheth) spread (06566 + paras) upon Tabor (08396 + Tabowr). \end{array}$ 

 $\label{eq:hearkenHos_09_17 My God (00430 +) elohiym ) will cast (03988 +ma) ac ) them away , because (03588 +kiy ) they did not {hearken} (08085 +shama( ) unto him: and they shall be wanderers (05074 +nadad ) among the nations (01471 +gowy ) .$ 

 $\label{eq:learner} \begin{array}{l} \mbox{hearken Isa_28_23. Give ye ear (00238 +)azan ), and hear (08085 + shama( ) my voice (06963 + qowl ); \\ \mbox{ {hearken} (07181 + qashab ), and hear (08085 + shama( ) my speech (00565 +)imrah ). \end{array}$ 

hearken Isa\_32\_03 And the eyes (05869 +(ayin ) of them that see (07200 +ra)ah ) shall not be dim (08159 +sha(ah ) , and the ears (00241 +)ozen ) of them that hear (08085 +shama( ) shall {hearken} (07181 +qashab ) .

 $\label{eq:hearken Isa_34_01. Come (07126 + qarab ) near (07126 + qarab ), ye nations (01471 + gowy ), to hear (08085 + shama( ); and {hearken} (07181 + qashab ), ye people (03816 + l@om ):let the earth (00776 +)erets ) hear (08085 + shama( ), and all (04393 + m@lo) ) that is therein (04393 + m@lo) ); the world (08398 + tebel ), and all (03605 + kol ) things that come (06631 + tse)etsa) ) forth (06631 + tse)etsa) ) of it .$ 

 $\label{eq:hearken Isa_42_23 Who (04310 + miy ) among you will give ear (00238 +) azan ) to this (02063 + zo)th ) ? [who ] will {hearken} (07181 + qashab ) and hear (08085 + shama( ) for the time (00268 +) achowr ) to come ?$ 

hearken Isa\_49\_01 . Listen (08085 +shama( ) , O isles (00339 +)iy ) , unto me ; and {hearken} (07181 +qashab ) , ye people (03816 +l@om ) , from far (07350 +rachowq ) ; The LORD (03068 +Y@hovah ) hath called (07121 +qara) ) me from the womb (00990 +beten ) ; from the bowels (04578 +me(ah ) of my mother (00517 +)em ) hath he made mention (02142 +zakar ) of my name (08034 +shem ) .

and eat (00398 +)akal ) ye [ that which (00834 +)aher ) is ] good (02896 + towb ), and let your soul (05315 +nephesh ) delight (06026 + (anag ) itself in fatness (01880 + deshen ).

 $\label{eq:hearken Jer_06_10 To whom (04310 + miy ) shall I speak (01696 + dabar ), and give warning (05749 + (uwd ), that they may hear (08085 + shama() ? behold (02009 + hinneh ), their ear (00241 + )ozen ) [ is ] uncircumcised (06189 + (arel ), and they cannot {hearken} (07181 + qashab ): behold (02009 + hinneh ), the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) is unto them a reproach (02781 + cherpah ); they have no (03808 + lo) ) delight (02654 + chaphets ) in it .$ 

 $\label{eq:hearken Jer_06_17 Also I set (06965 + quwm ) watchmen (06822 + tsaphah ) over (05921 + (al ) you , [ saying ] , Hearken (07181 + qashab ) to the sound (06963 + qowl ) of the trumpet (07782 + showphar ) . But they said (00559 +)amar ) , We will not {hearken} (07181 + qashab ) .$ 

hearken Jer\_07\_27 Therefore thou shalt speak (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) unto them ; but they will not {hearken} (08085 +shama( ) to thee:thou shalt also call (07121 +qara) ) unto them ; but they will not answer (06030 +(anah ) thee .

 $\begin{array}{l} hearken \ Jer\_11\_11 \ . Therefore \ (03651 \ +ken \ ) \ thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ , Behold \ (02005 \ +hen \ ) \ , I \ will \ bring \ (00935 \ +bow) \ ) \ evil \ (07451 \ +ra( \ ) \ upon \ them \ , \ which \ (00834 \ +)aher \ ) \ they \ shall \ not \ be \ able \ (03201 \ +yakol \ ) \ to \ escape \ (03318 \ +yatsa) \ ) \ ; \ and \ though \ they \ shall \ cry \ (02199 \ +za(aq \ ) \ unto \ me \ , I \ will \ not \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ them \ . \end{array}$ 

hearken Jer\_16\_12 And ye have done  $(06213 + (asah) worse (07489 + ra(a() than your fathers (1); for, behold (02009 + hinneh), ye walk (01980 + halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 + sh@riyruwth) of his evil (07451 + ra() heart (03820 + leb), that they may not {hearken} (08085 + shama() unto me :$ 

hearken Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently {hearken} (08085 +shama() unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa) ) through the gates (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

hearken Jer\_17\_27 But if (00518 +)im ) ye will not {hearken} (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 + )esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 + )akal) the palaces (00759 + )armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

 $\label{eq:hearken} \begin{array}{l} hearken Jer_{18}_{19} \ Give \ heed \ (07181 \ +qashab \ ) \ to \ me \ , O \ LORD \ (03068 \ +Y @ \ hovah \ ) \ , \ and \ \{hearken\} \ (08085 \ +shama( \ ) \ to \ the \ voice \ (06963 \ +qowl \ ) \ of \ them \ that \ contend \ (03401 \ +yariyb \ ) \ with \ me \ . \end{array}$ 

hearken Jer\_26\_03 If (00194 +)uwlay ) so be they will {hearken} (08085 +shama( ) , and turn (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , that I may repent (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniym ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

hearken Jer\_26\_04 And thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; If (00518 +)im ) ye will not {hearken} (08085 +shama( ) to me , to walk

 $(01980\ +halak\ )$  in my law  $(08451\ +towrah\ )$  , which  $(00834\ +)aher\ )$  I have set  $(05414\ +nathan\ )$  before  $(06440\ +paniym\ )$  you ,

hearken Jer\_26\_05 To {hearken} (08085 + shama( ) to the words (01697 + dabar ) of my servants (05650 + (ebed ) the prophets (05030 + nabiy) ) , whom (00834 + )aher ) I sent (07971 + shalach ) unto you , both rising (07925 + shakam ) up early (07925 + shakam ) , and sending (07971 + shalach ) [ them ] , but ye have not hearkened (08085 + shama( ) ;

hearken Jer\_27\_09 Therefore {hearken} (08085 +shama() not ye to your prophets (05030 +nabiy)), nor to your diviners (07080 +qacam), nor to your dreamers (02492 +chalam), nor to your enchanters (06049 +(anan), nor to your sorcerers (03786 +kashshaph), which (00834 +)aher) speak (00559 +)amar) unto you, saying (00559 +)amar), Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):

hearken Jer\_27\_14 Therefore {hearken} (08085 +shama( ) not unto the words (01697 +dabar ) of the prophets (05030 +nabiy) ) that speak (00559 +)amar ) unto you , saying (00559 +)amar ) , Ye shall not serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ):for they prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you .

 $\begin{array}{l} hearken \ Jer_{29}_{08} \ . \ For \ thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ the \ God \ (00430 +) elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ ; \ Let \ not \ your \ prophets \ (05030 + nabiy) \ ) \ and \ your \ diviners \ (07080 + qacam \ ) \ , \ that \ [ \ be \ ] \ in \ the \ midst \ (07130 + qereb \ ) \ of \ you \ , \ deceive \ (05377 + nasha) \ ) \ you \ , \ neither \ (00408 +) al \ ) \ \{hearken\} \ (08085 + shama( \ ) \ to \ your \ dreams \ (02472 + chalowm \ ) \ which \ (00834 +) aher \ ) \ ye \ cause \ to \ be \ dreamed \ (02492 + chalam \ ) \ . \end{array}$ 

hearken Jer\_29\_12 Then shall ye call (07121 +qara) ) upon me , and ye shall go (01980 +halak ) and pray (06419 +palal ) unto me , and I will {hearken} (08085 +shama( ) unto you .

hearken Jer\_35\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Go (01980 +halak ) and tell (00559 +)amar ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ), Will ye not receive (03947 +laqach ) instruction (04148 +muwcar ) to {hearken} (08085 +shama( ) to my words (01697 +dabar )? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

hearken Jer\_37\_02 But neither (03808 +lo) ) he , nor his servants (05650 +(ebed ) , nor the people (05971 +(am ) of the land (00776 +)erets ) , did {hearken} (08085 +shama( ) unto the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) .

hearken Jer\_38\_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah), If (00518 +)im) I declare (05046 +nagad) [ it ] unto thee, wilt thou not surely put me to death (04191 +muwth)? and if (00518 +)im) I give thee counsel (03289 +ya(ats), wilt thou not {hearken} (08085 +shama() unto me?

 $hearken Jer_44_16 [As for] the word (01697 + dabar) that thou hast spoken (01696 + dabar) unto us in the name (08034 + shem) of the LORD (03068 + Y@hovah), we will not {hearken} (08085 + shama() unto thee.$ 

hearken Job\_13\_06 Hear (08085 + shama( ) now (04994 + na) ) my reasoning (08433 + towkechah ), and {hearken} (07181 + qashab ) to the pleadings (07379 + riyb ) of my lips (08193 + saphah ).

hearken Job\_33\_01 . Wherefore (00199 +)uwlam ) , Job (00347 +)Iyowb ) , I pray (04994 +na) ) thee , hear

 $(08085\ +shama(\ )\ my\ speeches\ (04405\ +millah\ )\ ,\ and\ \{hearken\}\ (00238\ +)azan\ )\ to\ all\ (03605\ +kol\ )\ my\ words\ (01697\ +dabar\ )\ .$ 

 $\label{eq:hearken_Job_33_31 Mark (07181 + qashab ) well (07181 + qashab ), O Job (00347 +) Iyowb ), \{hearken\} (08085 + shama( ) unto me:hold (02790 + charash ) thy peace (02790 + charash ), and I will speak (01696 + dabar ).$ 

 $\label{eq:hearken_stars} hearken_Job_33_33 \ If \ (00518 \ +)im \ ) \ not \ , \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ me:hold \ (02790 \ +charash \ ) \ thy \ peace \ (02790 \ +charash \ ) \ , \ and \ I \ shall \ teach \ (00502 \ +)alph \ ) \ thee \ wisdom \ (02451 \ +chokmah \ ) \ .$ 

 $\label{eq:hearken_Job_34_10. Therefore (03651 + ken ) \{ hearken \} (08085 + shama( ) unto me , ye men (00582 + ) enowsh ) of understanding (03824 + lebab ): far (02486 + chaliylah ) be it from God (00410 + ) el ) , [ that he should do ] wickedness (07562 + resha( ) ; and [ from ] the Almighty (07706 + Shadday ) , [ that he should commit ] iniquity (05766 + (evel ) .$ 

 $\label{eq:hearken_standing} (03824 + lebab) tell (00559 + ) amar) me, and let a wise (02450 + chakam) man (01397 + geber) {hearken} (08085 + shama() unto me.$ 

hearken Jos\_01\_17 According as we hearkened (08085 +shama( ) unto Moses (04872 +Mosheh ) in all (03605 +kol ) things , so (03651 +ken ) will we {hearken} (08085 +shama( ) unto thee:only (07535 +raq ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) be with thee , as he was with Moses (04872 +Mosheh ) .

 $\label{eq:hearken_sol} hearken_sol_1_18 \ Whosoever\ [\ he\ be\ ]\ that\ doth\ rebel\ (04784\ +marah\ )\ against\ thy\ commandment\ (06310\ +peh\ )\ ,\ and\ will\ not\ \{hearken\}\ (08085\ +shama(\ )\ unto\ thy\ words\ (01697\ +dabar\ )\ in\ all\ (03605\ +kol\ )\ that\ thou\ commandest\ (06680\ +tsavah\ )\ him\ ,\ he\ shall\ be\ put\ to\ death\ (04191\ +muwth\ ):only\ (07535\ +raq\ )\ be\ strong\ (02388\ +chazaq\ )\ and\ of\ a\ good\ courage\ (00553\ +)amats\ )\ .$ 

 $\begin{array}{l} hearken \ Jos\_24\_10 \ But \ I \ would \ (14) \ not \ \{hearken\} \ (08085 \ +shama( \ ) \ unto \ Balaam \ (01109 \ +Bil(am \ ) \ ; \\ therefore \ he \ blessed \ (01288 \ +barak \ ) \ you \ still:so \ I \ delivered \ (05337 \ +natsal \ ) \ you \ out \ of \ his \ hand \ (03027 \ +yad \ ) \ . \end{array}$ 

hearken Jud\_02\_17 And yet (01571 +gam ) they would not {hearken} (08085 +shama( ) unto their judges (08199 +shaphat ), but they went a whoring (02181 +zanah ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ), and bowed (07812 +shachah ) themselves unto them:they turned (05493 +cuwr ) quickly (04118 +maher ) out of the way (01870 +derek ) which (00834 +)aher ) their fathers (1) walked (01980 +halak ) in , obeying (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ); [ but ] they did (06213 +(asah ) not so (03651 +ken ).

hearken Jud\_03\_04 And they were to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , to know (03045 +yada( ) whether they would {hearken} (08085 +shama( ) unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) their fathers (1) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

hearken Jud\_09\_07 . And when they told (05046 + nagad) [ it ] to Jotham (03147 + Yowtham), he went (03212 + yalak) and stood (05975 + (amad)) in the top (07218 + ro)sh) of mount (02022 + har) Gerizim (01630 + G@riziym), and lifted (05375 + nasa)) up his voice (06963 + qowl), and cried (07121 + qara)), and said (00559 + )amar) unto them , Hearken (08085 + shama()) unto me , ye men (01167 + ba(al)) of Shechem (07927 + Sh@kem), that God (00430 + )elohiym) may {hearken} (08085 + shama()) unto you.

 $\label{eq:hearken Jud_11_17 Then Israel~(03478 + Yisra)el~)~sent~(07971 + shalach~)~messengers~(04397 + mal)ak~)~unto~the~king~(04428 + melek~)~of~Edom~(00123 + )Edom~)~,~saying~(00559 + )amar~)~,~Let~me~,~I~pray~(04994 + na)~)~thee~,~pass~(05674 + (abar~)~through~thy~land~(00776 + )erets~):but~the~king~(04428 + melek~)~of~Edom~(00123 + )Edom~)~,~Let~me~,~I~pray~(04994 + na)~)~theo~dmm and~(00776 + )erets~):but~the~king~(04428 + melek~)~of~Edom~(00123 + )Edom~)~,~Let~me~,~I~pray~(04994 + na)~)~theo~dmm and~(00776 + )erets~):but~the~king~(04428 + melek~)~of~Edom~(00123 + )Edom~)~,~Let~me~,$ 

+)Edom ) would not {hearken} (08085 +shama( ) [ thereto ] . And in like (01571 +gam ) manner they sent (07971 +shalach ) unto the king (04428 +melek ) of Moab (04124 +Mow)ab ):but he would (14) not [ consent (14) ] :and Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) .

hearken Jud\_19\_25 But the men (00582 +)enowsh ) would (14) not {hearken} (08085 +shama( ) to him:so the man (00376 +)iysh ) took (02388 +chazaq ) his concubine (06370 +piylegesh ) , and brought (03318 +yatsa) ) her forth (03318 +yatsa) ) unto them ; and they knew (03045 +yada( ) her , and abused (05953 +(alal ) her all (03605 +kol ) the night (03915 +layil ) until (05704 +(ad ) the morning (01242 +boqer ):and when the day (07837 +shachar ) began (05927 +(alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .

hearken Jud\_20\_13 Now (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 +)enowsh ), the children (01121 +ben ) of Belial (01100 +b@liya(al ), which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ), that we may put them to death (04191 +muwth ), and put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ). But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not {hearken} (08085 +shama( ) to the voice (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):

 $\label{eq:hearken} \begin{array}{l} \mbox{hearken } Lev_{26}_{14} \mbox{. But if } (00518 \mbox{ +})im \mbox{ ) ye will not } \{\mbox{hearken}\} \mbox{ (08085 \mbox{ +}shama( ) unto me , and will not do (06213 \mbox{ +}(asah ) all \mbox{ (03605 \mbox{ +}kol ) these } (00428 \mbox{ +})el \mbox{ -} leh \mbox{ ) commandments } (04687 \mbox{ +}mitsvah \mbox{ ) ; } \end{array}$ 

hearken Lev\_26\_21 And if (00518 +)im ) ye walk (03212 + yalak) contrary (07147 + q@riy) unto me , and will (14) not {hearken} (08085 + shama() unto me ; I will bring (03254 + yacaph) seven (07651 + sheba() times more (03254 + yacaph) plagues (04347 + makkah) upon you according (05921 + (al) to your sins (02403 + chatta)ah)

 $\label{eq:hearken Lev_26_27 And if (00518 +)im ) ye will not for all this (02063 +zo)th ) {hearken} (08085 + shama( ) unto me , but walk (01980 + halak ) contrary (07147 + q@riy ) unto me ; \\$ 

 $\begin{array}{l} \mbox{hearken Mic_01_02 Hear (08085 + shama(), all (03605 + kol) ye people (05971 + (am); {hearken} (07181 + qashab), O earth (00776 + )erets), and all (04393 + m@lo)) that therein (04393 + m@lo)) is:and let the Lord (00136 + )Adonay) GOD (03069 + Y@hovih) be witness (05707 + (ed) against you, the Lord (00136 + )Adonay) from his holy (06944 + qodesh) temple (01964 + heykal). \end{array}$ 

hearken Neh\_13\_27 Shall we then {hearken} (08085 + shama( ) unto you to do (06213 + (asah ) all (03605 + kol ) this (02063 + zo)th ) great (01419 + gadowl ) evil (07451 + ra( ) , to transgress (04603 + ma(al ) against our God (00430 + )elohiym ) in marrying (03427 + yashab ) strange (05237 + nokriy ) wives (00802 + )ishshah ) ?

 $\label{eq:hearken Num_23_18 And he took (05375 + nasa) ) up his parable (04912 + mashal ), and said (00559 + ) amar ), Rise (06965 + quwm ) up, Balak (01111 + Balaq ), and hear (08085 + shama( ); {hearken} (00238 + ) azan ) unto me, thou son (01121 + ben ) of Zippor (06834 + Tsippowr ):$ 

 $\label{eq:hearken} hearken Pro_08_32. Now (06258 + (attah ) therefore {hearken} (08085 + shama( ) unto me , O ye children (01121 + ben ): for blessed (00835 + )esher ) [ are they that ] keep (08104 + shamar ) my ways (01870 + derek ) .$ 

 $\label{eq:hearken Pro_29_12. If a ruler (04910 + mashal ) {hearken} (07181 + qashab ) to lies , all (03605 + kol ) his servants (08334 + sharath ) [ are ] wicked (07563 + rasha( ) .$ 

 $\label{eq:hearken Psa_34_11. Come (03212 + yalak ), ye children (01121 + ben ), \{hearken\} (08085 + shama( ) unto me: I will teach (03925 + lamad ) you the fear (03374 + yir)ah ) of the LORD (03068 + Y@hovah ).$ 

hearken Psa\_58\_05 Which (00834 +)aher ) will not {hearken} (08085 +shama( ) to the voice (06963 +qowl ) of charmers (03907 +lachash ) , charming never so wisely (02449 +chakam ) .

 $\label{eq:sa_s1_08} hearken Psa_81_08 . Hear (08085 + shama(), O my people (05971 + (am), and I will testify (05749 + (uwd)) unto thee: O Israel (03478 + Yisra)el), if (00518 + )im) thou wilt {hearken} (08085 + shama() unto me;$ 

 $\begin{array}{l} hearken Psa_{81}_{11} But my people (05971 + (am ) would not {hearken} (08085 + shama( ) to my voice (06963 + qowl ) ; and Israel (03478 + Yisra)el ) would (14) none (03808 + lo) ) of me . \end{array}$ 

hearken Son\_08\_13 . Thou that dwellest (03427 +yashab ) in the gardens (01588 +gan ) , the companions (02270 +chaber ) {hearken} (07181 +qashab ) to thy voice (06963 +qowl ):cause me to hear (08085 +shama( ) [ it ] .

 $\begin{array}{l} \mbox{hearken Zec_01_04 Be ye not as your fathers (1), unto whom the former (07223 +ri)shown ) prophets \\ (05030 +nabiy) ) \mbox{have cried (07121 +qara) ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Turn (07725 +shuwb ) ye now (04994 +na) ) from your evil (07451 +ra( ) ways (01870 +derek ), and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ), nor (03808 +lo) ) {hearken} (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ). \end{array}$ 

 $\label{eq:hearken_loss} \begin{array}{l} \mbox{hearken_loss} Zec_07\_11 \ But \ they \ refused \ (03985 \ +ma)en \ ) \ to \ \{\mbox{hearken}\} \ (07181 \ +qashab \ ) \ , \ and \ pulled \ (05414 \ +nathan \ ) \ away \ the \ shoulder \ (03802 \ +katheph \ ) \ , \ and \ stopped \ (03513 \ +kabad \ ) \ their \ ears \ (00241 \ +)ozen \ ) \ , \ that \ they \ should \ not \ hear \ (08085 \ +shama( \ ) \ . \end{array}$ 

hearkened  $1Ki_{12_15}$  Wherefore (04100 + mah) the king (04428 + melek) {hearkened} (08085 + shama() not unto the people <math>(05971 + (am)); for the cause (05438 + cibbah) was from the LORD (03068 + Y@hovah), that he might perform (06965 + quwm) his saying (01697 + dabar), which (00834 + )aher) the LORD (03068 + Y@hovah) spake (01696 + dabar) by Ahijah (00281 + )Achiyah) the Shilonite (07888 + Shiylowniy) unto Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat).

 $\label{eq:hearkened 1Ki_12_16. So when all (03605 + kol ) Israel (03478 + Yisra)el ) saw (07200 + ra)ah ) that the king (04428 + melek ) {hearkened} (08085 + shama( ) not unto them , the people (05971 + (am ) answered (01697 + dabar ) the king (04428 + melek ) , saying (00559 + )amar ) , What (04100 + mah ) portion (02506 + cheleq ) have we in David (01732 + David ) ? neither (03808 + lo) ) [ have we ] inheritance (05159 + nachalah ) in the son (01121 + ben ) of Jesse (03448 + Yishay ): to your tents (00168 + )ohel ) , O Israel (03478 + Yisra)el ):now (06258 + (attah ) see (07200 + ra)ah ) to thine own house (01004 + bayith ) , David (01732 + David ) . So Israel (03478 + Yisra)el ) departed (03212 + yalak ) unto their tents (00168 + )ohel ) .$ 

 $\label{eq:hearkened 1Ki_12_24 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ), Ye shall not go (05927 +(alah ) up , nor (03808 + lo) ) fight (03898 +lacham ) against (05973 +(im ) your brethren (00251 +) ach ) the children (01121 + ben ) of Israel (03478 + Yisra) el ):return (07725 + shuwb ) every man (00376 +) iysh ) to his house (01004 + bayith ) ; for this (02088 + zeh ) thing (01697 + dabar ) is from me . They {hearkened} (08085 + shama( ) therefore to the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) , and returned (07725 + shuwb ) to depart (03212 + yalak ) , according to the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) . \\$ 

 $\label{eq:hearkened_1Ki_15_20 So Benhadad (01131 + Binnuwy) \{hearkened\} (08085 + shama() unto king (04428 + melek) Asa (00609 + )Aca)), and sent (07971 + shalach) the captains (08269 + sar) of the hosts (02428 + chayil) which (00834 + )aher) he had against (05921 + (al) the cities (05892 + (iyr) of Israel (03478))) and the same of the sam$ 

+Yisra)el ), and smote (05221 +nakah ) Ijon (05859 +(Iyown ), and Dan (01835 +Dan ), and Abelbethmaachah (62), and all (03605 +kol ) Cinneroth (03672 +Kinn@rowth ), with all (03605 +kol ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ).

 $\label{eq:hearkened} \begin{array}{l} \mbox{Hi}_20_{25} \mbox{ And number (04487 + manah ) thee an army (02428 + chayil ) , like the army (02428 + chayil ) that thou hast lost (05307 + naphal ) , horse (05483 + cuwc ) for horse (05483 + cuwc ) , and chariot (07393 + rekeb ) for chariot (07393 + rekeb ): and we will fight (03898 + lacham ) against them in the plain (04334 + miyshowr ) , [ and ] surely (00518 + )im ) we shall be stronger (02388 + chazaq ) than they . And he {hearkened} (08085 + shama( ) unto their voice (06963 + qowl ) , and did (06213 + (asah ) so (03651 + ken ) . \\ \end{array}$ 

hearkened  $1Sa_02_25$  If (00518 +)im ) one man (00376 +)iysh ) sin (02398 + chata) ) against another (00376 +)iysh ), the judge (00430 +)elohiym ) shall judge (00430 +)elohiym ) him:but if (00518 +)im ) a man (00376 +)iysh ) sin (02398 + chata) ) against the LORD (03068 + Y@hovah), who (04310 + miy) shall intreat (06419 + palal) for him ? Notwithstanding they {hearkened} (08085 + shama() not unto the voice <math>(06963 + qowl) of their father (1), because (03588 + kiy) the LORD (03068 + Y@hovah) would (02654 + chaphets) slay (04191 + muwth) them .

 $\label{eq:hearkened_1Sa_12_01. And Samuel (08050 + Sh@muw)el ) said (00559 +) amar ) unto all (03605 + kol ) \\ Israel (03478 + Yisra)el ) , Behold (02009 + hinneh ) , I have {hearkened} (08085 + shama( ) unto your voice (06963 + qowl ) in all (03605 + kol ) that ye said (00559 +) amar ) unto me , and have made a king (04428 + melek ) over (05921 + (al ) you .$ 

 $\label{eq:hearkened 1Sa_19_06 And Saul (07586 + Sha)uwl ) {hearkened} (08085 + shama( ) unto the voice (06963 + qowl ) of Jonathan (03083 + Y@hownathan ): and Saul (07586 + Sha)uwl ) sware (07650 + shaba( ) , [ As ] the LORD (03068 + Y@hovah ) liveth (02416 + chay ) , he shall not be slain (04191 + muwth ) .$ 

hearkened  $1Sa_25_35$  So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which (00834 +)aher ) she had brought (00935 +bow) ) him , and said (00559 +)amar ) unto her , Go (05927 +(alah ) up in peace (07965 +shalowm ) to thine house (01004 +bayith ) ; see (07200 +ra)ah ) , I have {hearkened} (08085 +shama( ) to thy voice (06963 +qowl ) , and have accepted (05375 +nasa) ) thy person (06440 +paniym ).

hearkened  $1Sa_28_21$  And the woman (00802 +)ishshah ) came (00935 + bow) ) unto Saul (07586 + Sha)uwl <math>), and saw (07200 + ra)ah ) that he was sore (03966 + m@(od) + roubled (00926 + bahal), and said (00559 +)amar ) unto him , Behold (02009 + hinneh), thine handmaid (08198 + shiphchah) hath obeyed (08085 + shama() + hy voice (06963 + qowl), and I have put (07760 + suwm) my life (05315 + nephesh) in my hand (03709 + kaph), and have {hearkened} (08085 + shama() + how sords (01697 + dabar) + which (00834 +)aher ) thou spakest (01696 + dabar) unto me .

hearkened  $1Sa_28_23$  But he refused (03985 +ma)en ), and said (00559 +)amar ), I will not eat (00398 +)akal ). But his servants (05650 +(ebed ), together with the woman (00802 +)ishshah ), compelled (06555 +parats ) him ; and he {hearkened} (08085 +shama( ) unto their voice (06963 +qowl ). So he arose (06965 +quwm ) from the earth (00776 +)erets ), and sat (03427 +yashab ) upon the bed (04296 +mittah ).

 $\label{eq:hearkened_2Ch_10_15 So the king (04428 + melek ) \{hearkened\} (08085 + shama( ) not unto the people (05971 + (am ): for the cause (05252 + n@cibbah ) was of God (00430 + )elohiym ) , that the LORD (03068 + Y@hovah ) might perform (06965 + quwm ) his word (01697 + dabar ) , which (00834 + )aher ) he spake (01696 + dabar ) by the hand (03027 + yad ) of Ahijah (00281 + )Achiyah ) the Shilonite (07888 + Shiylowniy ) to Jeroboam (03379 + Yarob(am ) the son (01121 + ben ) of Nebat (05028 + N@bat ) .$ 

 $\label{eq:hearkened 2Ch_16_04 And Benhadad (01130 + Ben - Hadad ) \{hearkened\} (08085 + shama( ) unto king (04428 + melek ) Asa (00609 + ) Aca) ), and sent (07971 + shalach ) the captains (08269 + sar ) of his armies (02428 + chayil ) against (00413 + ) el ) the cities (05892 + (iyr ) of Israel (03478 + Yisra) el ); and they smote$ 

(05221 + nakah) Ijon (05859 + (Iyown), and Dan (01835 + Dan), and Abelmaim (66), and all (03605 + kol) the store (04543 + mick@nah) cities (05892 + (iyr) of Naphtali (05321 + Naphtaliy).

hearkened  $2Ch_24_17$  Now after (00310 +)achar ) the death (04194 +maveth ) of Jehoiada (03111 +Yowyada() came (00935 +bow) ) the princes (08269 +sar ) of Judah (03063 +Y@huwdah ), and made obeisance (07812 +shachah ) to the king (04428 +melek ). Then the king (04428 +melek ) {hearkened} (08085 +shama() unto them .

hearkened  $2Ch_25_16$  And it came (01961 +hayah ) to pass , as he talked (01696 +dabar ) with him , that [ the king ] said (00559 +)amar ) unto him , Art thou made (05414 +nathan ) of the king s (04428 +melek ) counsel (03289 +ya(ats ) ? forbear (02308 +chadal ) ; why (04100 +mah ) shouldest thou be smitten (05221 +nakah ) ? Then the prophet (05030 +nabiy) ) forbare (02308 +chadal ) , and said (00559 +)amar ) , I know (03045 +yada( ) that God (00430 +)elohiym ) hath determined (03289 +ya(ats ) to destroy (07843 +shachath ) thee , because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , and hast not {hearkened} (08085 +shama( ) unto my counsel (06098 +(etsah ) .

hearkened 2Ch\_30\_20 And the LORD (03068 +Y@hovah ) {hearkened} (08085 +shama( ) to Hezekiah (02396 +Chizqiyah ) , and healed (07495 +rapha) ) the people (05971 +(am ) .

hearkened 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and {hearkened} (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow) ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

hearkened  $2Ki_{13}_{04}$  And Jehoahaz (03059 + Y@how)achaz ) besought (02470 + chalah ) the LORD (03068 + Y@hovah ) and the LORD (03068 + Y@hovah ) {hearkened} (08085 + shama() unto him:for he saw (07200 + ra)ah ) the oppression (03906 + lachats ) of Israel (03478 + Yisra)el ), because (03588 + kiy ) the king (04428 + melek ) of Syria (00758 + Aram ) oppressed (03905 + lachats ) them .

 $\label{eq:hearkened_2Ki_16_09 And the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) {hearkened} (08085 + shama( ) unto him:for the king (04428 + melek ) of Assyria (00804 +)Ashshuwr ) went (05927 + (alah ) up against (00413 +)el ) Damascus (01834 + Dammeseq ) , and took (08610 + taphas ) it , and carried (01540 + galah ) [ the people of ] it captive (01540 + galah ) to Kir (07024 + Qiyr ) , and slew (04191 + muwth ) Rezin (07526 + R@tsiyn ) .$ 

hearkened  $2Ki_{20}_{13}$  And Hezekiah (02396 +Chizqiyah) {hearkened} (08085 +shama() unto them, and shewed (07200 +ra)ah) them all (03605 +kol) the house (01004 +bayith) of his precious (05238 +n@koth) things, the silver (03701 +keceph), and the gold (02091 +zahab), and the spices (01314 +besem), and the precious (02896 +towb) ointment (08081 +shemen), and [ all (03605 +kol) ] the house (01004 +bayith) of his armour (03627 +k@liy), and all (03605 +kol) that was found (04672 +matsa)) in his treasures (00214 +)owtsar): there was nothing in his house (01004 +bayith), nor in all (03605 +kol) his dominion (04475 +memshalah), that Hezekiah (02396 +Chizqiyah) shewed (07200 +ra)ah) them not.

hearkened Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have {hearkened} (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

hearkened Dan\_09\_06 Neither (03808 +lo) ) have we {hearkened} (08085 +shama( ) unto thy servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , which (00834 +)aher ) spake (01696 +dabar ) in thy name (08034 +shem ) to our kings (04428 +melek ) , our princes (08269 +sar ) , and our fathers (1) , and to all

(03605 + kol) the people (05971 + (am) of the land (00776 +) erets).

hearkened Deu\_09\_19 For I was afraid (03025 + yagor) of the anger (00639 + )aph ) and hot (02534 + chemah) displeasure (02534 + chemah), wherewith (00834 + )aher ) the LORD (03068 + Y@hovah) was wroth (07107 + qatsaph) against (05921 + (al) you to destroy (08045 + shamad) you. But the LORD (03068 + Y@hovah) + Y@hovah ) {hearkened} (08085 + shama() unto me at that time <math>(06471 + pa(am) also (01571 + gam)).

hearkened Deu\_09\_23 Likewise when the LORD (03068 + Y@hovah) sent (07971 + shalach) you from Kadeshbarnea (06947 + Qadesh Barnea(), saying (00559 + amar), Go (05927 + (alah)) up and possess (03423 + yarash) the land (00776 + erets) which (00834 + aher) I have given (05414 + nathan) you; then ye rebelled (04784 + marah) against the commandment (06310 + peh) of the LORD (03068 + Y@hovah) your God (00430 + elohiym), and ye believed (00539 + amar) him not, nor (03808 + lo)) {hearkened} (08085 + shama() to his voice (06963 + qowl).

 $\label{eq:constraint} \begin{array}{l} \mbox{hearkened Deu}_{10}\mbox{10 And I stayed (05975 +(amad ) in the mount (02022 +har ) , according to the first (07223 +ri)shown ) time (03117 +yowm ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD (03068 +Y@hovah ) {hearkened} (08085 +shama( ) unto me at that time (06471 +pa(am ) also (01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) thee . \\ \end{array}$ 

 $\label{eq:lesses} \begin{array}{l} \mbox{hearkened Deu}_{18}\mbox{14 For these (00428 +)el - leh ) nations (01471 + gowy ) , which (00834 +)aher ) thou shalt possess (03423 + yarash ) , {hearkened} (08085 + shama( ) unto observers (06049 + (anan ) of times , and unto diviners (07080 + qacam ):but as for thee , the LORD (03068 + Y@hovah ) thy God (00430 +)elohiym ) hath not suffered (05414 + nathan ) thee so (03651 + ken ) [ to do ] . \end{array}$ 

hearkened Deu\_26\_14 I have not eaten (00398 +)akal ) thereof in my mourning (00205 +)aven ), neither (03808 +lo) ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ], nor (03808 +lo) ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth ):[ but ] I have {hearkened} (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

 $\label{eq:hearkened_Deu_34_09. And Joshua (03091 + Y@howshuwa() the son (01121 + ben) of Nun (05126 + Nuwn) was full (04392 + male) ) of the spirit (07307 + ruwach ) of wisdom (02451 + chokmah ) ; for Moses (04872 + Mosheh ) had laid (05564 + camak ) his hands (03027 + yad ) upon him:and the children (01121 + ben ) of Israel (03478 + Yisra)el ) {hearkened} (08085 + shama() unto him , and did (06213 + (asah ) as the LORD (03068 + Y@hovah ) commanded (06680 + tsavah ) Moses (04872 + Mosheh ) .$ 

hearkened Est\_03\_04 Now it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm ) unto him , and he {hearkened} (08085 +shama( ) not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) whether Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ) .

 $\label{eq:constraint} \begin{array}{l} \mbox{hearkened Exo\_06\_09 And Moses (04872 + Mosheh ) spake (01696 + dabar ) so (03651 + ken ) unto the children (01121 + ben ) of Israel (03478 + Yisra)el ):but they {hearkened} (08085 + shama( ) not unto Moses (04872 + Mosheh ) for anguish (07115 + qotser ) of spirit (07307 + ruwach ) , and for cruel (07185 + qashah ) bondage (05656 + (abodah ) . \end{array}$ 

 $\begin{array}{l} \mbox{hearkened Exo\_06\_12 And Moses (04872 + Mosheh ) spake (01696 + dabar ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) , saying (00559 + )amar ) , Behold (02005 + hen ) , the children (01121 + ben ) of Israel (03478 + Yisra)el ) have not {hearkened} (08085 + shama( ) unto me ; how then shall Pharaoh (06547 + Par(oh ) hear (08085 + shama( ) me , who (00589 + )aniy ) [ am ] of uncircumcised (06189 + (arel ) lips \\ \end{array}$ 

#### (08193 +saphah ) ?

hearkened Exo\_07\_13 And he hardened (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he {hearkened} (08085 +shama( ) not unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .

hearkened Exo\_08\_15 But when Pharaoh (06547 + Par(oh) saw (07200 + ra)ah) that there was respite (07309 + r@vachah), he hardened (03515 + kabed) his heart (03820 + leb), and {hearkened} (08085 + shama()) not unto them ; as the LORD (03068 + Y@hovah) had said (01696 + dabar).

 $\begin{array}{l} \mbox{hearkened Exo_08_19 Then the magicians (02748 + chartom ) said (01696 + dabar ) unto Pharaoh (06547 + Par(oh ) , This (01931 + huw) ) [ is ] the finger (00676 + )etsba( ) of God (00430 + )elohiym ): and Pharaoh s (06547 + Par(oh ) heart (03820 + leb ) was hardened (02388 + chazaq ) , and he {hearkened} (08085 + shama( ) not unto them ; as the LORD (03068 + Y@hovah ) had said (01696 + dabar ) . \end{array}$ 

 $\label{eq:hearkened} \begin{array}{l} & Exo_09\_12 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ hardened \ (02388 + chazaq \ ) \ the \ heart \ (03820 + leb \ ) \ of \ Pharaoh \ (06547 + Par(oh \ ) \ , \ and \ he \ \{hearkened\} \ (08085 + shama( \ ) \ not \ unto \ them \ ; \ as \ the \ LORD \ (03068 + Y@hovah \ ) \ had \ spoken \ (01696 + dabar \ ) \ unto \ Moses \ (04872 + Mosheh \ ) \ . \end{array}$ 

hearkened Exo\_16\_20 Notwithstanding they {hearkened} (08085 +shama() not unto Moses (04872 +Mosheh); but some (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer), and it bred (07311 +ruwm) worms (08438 +towla(), and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them.

 $\label{eq:hearkened Exo_18_24 So Moses (04872 + Mosheh ) {hearkened} (08085 + shama( ) to the voice (06963 + qowl ) of his father (02859 + chathan ) in law (02859 + chathan ) , and did (06213 + (asah ) all (03605 + kol ) that he had said (00559 + )amar ) .$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{hearkened Eze_03_06 Not to many (07227 + rab ) people (05971 + (am ) of a strange (06012 + (ameq ) speech (08193 + saphah ) and of an hard (03515 + kabed ) language (03956 + lashown ) , whose (00834 + )aher ) words (01697 + dabar ) thou canst not understand (08085 + shama( ) . Surely , had I sent (07971 + shalach ) thee to them , they would have {hearkened} (08085 + shama( ) unto thee . \end{array}$ 

hearkened Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast {hearkened} (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah ), and hast eaten (00398 +)akal ) of the tree (06086 +(ets ), of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ), Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

 $\begin{array}{l} \mbox{hearkened Gen_16_02 And Sarai (08297 + Saray ) said (00559 +) amar ) unto Abram (87), Behold (02009 + hinneh ) now (04994 + na) ), the LORD (03068 + Y@hovah ) hath restrained (06113 + (atsar ) me from bearing (03205 + yalad ): I pray (04994 + na) ) thee, go (00935 + bow) ) in unto my maid (08198 + shiphchah ) ; it may (00194 +) uwlay ) be that I may obtain (01129 + banah ) children (01129 + banah ) by her . And Abram (87) {hearkened} (08085 + shama( ) to the voice (06963 + qowl ) of Sarai (08297 + Saray ). \end{array}$ 

hearkened Gen\_23\_16 . And Abraham (85) {hearkened} (08085 + shama( ) unto Ephron (06085 + (Ephrown ) ; and Abraham weighed (08254 + shaqal ) to Ephron (06085 + (Ephrown ) the silver (03701 + keceph ) , which (00834 +) aher ) he had named (01696 + dabar ) in the audience (00241 +) ozen ) of the sons (01121 + ben ) of Heth (02845 + Cheth ) , four (00702 +) arba( ) hundred (03967 + me) ah ) shekels (08255 + sheqel ) of silver (03701 + keceph ) , current (05674 + (abar ) [ money (03701 + keceph ) ] with the merchant .

hearkened Gen\_30\_17 And God (00430 +)elohiym ) {hearkened} (08085 +shama( ) unto Leah (03812

+Le)ah ) , and she conceived (02030 +hareh ) , and bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) the fifth (02549 +chamiyshiy ) son (01121 +ben ) .

hearkened Gen\_30\_22 And God (00430 +)elohiym ) remembered (02142 +zakar ) Rachel (07354 +Rachel ), and God (00430 +)elohiym ) {hearkened} (08085 +shama( ) to her , and opened (06605 +pathach ) her womb (07358 +rechem ).

 $\begin{array}{l} \mbox{hearkened Gen_34_24 And unto Hamor (02544 + Chamowr ) and unto Shechem (07927 + Sh@kem ) his son (01121 + ben ) {hearkened} (08085 + shama( ) all (03605 + kol ) that went (03318 + yatsa) ) out of the gate (08179 + sha(ar ) of his city (05892 + (iyr ) ; and every (03605 + kol ) male (02145 + zakar ) was circumcised (04135 + muwl ) , all (03605 + kol ) that went (03318 + yatsa) ) out of the gate (08179 + sha(ar ) of his city (05892 + (iyr ) ; and every (03605 + kol ) male (02145 + zakar ) was circumcised (04135 + muwl ) , all (03605 + kol ) that went (03318 + yatsa) ) out of the gate (08179 + sha(ar ) of his city (05892 + (iyr ) . \end{array}$ 

hearkened Gen\_39\_10 And it came (01961 +hayah ) to pass , as she spake (01696 +dabar ) to Joseph(03130 +Yowceph ) day (03117 +yowm ) by day (03117 +yowm ) , that he {hearkened} (08085 +shama( ) not unto her , to lie (07901 +shakab ) by her , [ or ] to be with her .

hearkened Isa\_21\_07 And he saw (07200 +ra)ah ) a chariot (07393 +rekeb ) [ with ] a couple (06776 +tsemed ) of horsemen (06571 +parash ) , a chariot (07393 +rekeb ) of asses (02543 +chamowr ) , [ and ] a chariot (07393 +rekeb ) of camels (01581 +gamal ) ; and he {hearkened} (07181 +qashab ) diligently (07182 +qesheb ) with much (07227 +rab ) heed (07182 +qesheb ) :

hearkened Isa\_48\_18 O that thou hadst {hearkened} (07181 +qashab ) to my commandments (04687 +mitsvah ) ! then had thy peace (07965 +shalowm ) been (01961 +hayah ) as a river (05104 +nahar ) , and thy righteousness (06666 +ts@daqah ) as the waves (01530 +gal ) of the sea (03220 +yam ) :

 $\begin{array}{l} \mbox{hearkened Jer_06_19 Hear (08085 + shama( ) , O earth (00776 + )erets ): behold (02009 + hinneh ) , I will bring (00935 + bow) ) evil (07451 + ra( ) upon this (02088 + zeh ) people (05971 + (am ) , [ even ] the fruit (06529 + p@riy ) of their thoughts (04284 + machashabah ) , because they have not {hearkened} (07181 + qashab ) unto my words (01697 + dabar ) , nor to my law (08451 + towrah ) , but rejected (03988 + ma)ac ) it to be a standard data and the standard data$ 

hearkened Jer\_07\_24 But they {hearkened} (08085 +shama( ) not , nor (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah ) backward (00268 +)achowr ) , and not forward (06440 +paniym ) .

 $\label{eq:linear} \begin{array}{l} \mbox{hearkened Jer_07_26 Yet they {hearkened} (08085 + shama( ) not unto me , nor (03808 + lo) ) inclined (05186 + natah ) their ear (00241 + ) ozen ) , but hardened (07185 + qashah ) their neck (06202 + (araph ): they did worse (07489 + ra(a( ) than their fathers (1) . \end{array}$ 

hearkened Jer\_08\_06 I {hearkened} (08085 + shama( ) and heard (08085 + shama( ) , [ but ] they spake (01696 + dabar ) not aright (03651 + ken ):no (00369 + )ayin ) man (00376 + )iysh ) repented (05162 + nacham ) him of his wickedness (07451 + ra( ) , saying (00559 + )amar ) , What (04100 + mah ) have I done (06213 + (asah ) ? every (03605 + kol ) one turned (07725 + shuwb ) to his course (04794 + m@ruwtsah ) , as the horse (05483 + cuwc ) rusheth (07857 + shataph ) into the battle (04421 + milchamah ).

hearkened Jer\_25\_03 From the thirteenth year (08141 +shaneh ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , that [ is ] the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) hath come (01961 +hayah ) unto me , and I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye have not {hearkened} (08085 +shama( ) .

hearkened Jer\_25\_07 Yet ye have not {hearkened} (08085 + shama() unto me, saith (05002 + n@)um) the LORD (03068 + Y@hovah); that ye might provoke me to anger (03707 + ka(ac) with the works (04639 + ma(aseh) of your hands (03027 + yad) to your own hurt (07451 + ra().

hearkened Jer\_26\_05 To hearken (08085 +shama( ) to the words (01697 +dabar ) of my servants (05650 +(ebed ) the prophets (05030 +nabiy) ), whom (00834 +)aher ) I sent (07971 +shalach ) unto you , both rising (07925 +shakam ) up early (07925 +shakam ), and sending (07971 +shalach ) [ them ], but ye have not {hearkened} (08085 +shama();

 $\label{eq:hearkened_log_29_19 Because they have not {hearkened} (08085 + shama() to my words (01697 + dabar), saith (05002 + n@)um ) the LORD (03068 + Y@hovah ), which (00834 +)aher ) I sent (07971 + shalach ) unto them by my servants (05650 + (ebed ) the prophets (05030 + nabiy) ), rising (07925 + shakam ) up early (07925 + shakam ) and sending (07971 + shalach ) [ them ]; but ye would not hear (08085 + shama(), saith (05002 + n@)um ) the LORD (03068 + Y@hovah ).$ 

hearkened Jer\_32\_33 And they have turned (06437 +panah ) unto me the back (06203 +(oreph ) , and not the face (06440 +paniym ):though I taught (03925 +lamad ) them , rising (07925 +shakam ) up early (07925 +shakam ) and teaching (03925 +lamad ) [ them ] , yet they have not {hearkened} (08085 +shama( ) to receive (03947 +laqach ) instruction (04148 +muwcar ) .

hearkened Jer\_34\_14 At the end (07093 + qets) of seven (07651 + sheba() years (08141 + shaneh) let ye go (07971 + shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 + (Ibriy)), which (00834 +)aher) hath been (01961 + hayah) sold (04376 + makar) unto thee ; and when he hath served (05647 + (abad)) thee six (08337 + shesh) years (08141 + shaneh), thou shalt let him go (07971 + shalach) free (02670 + chophshiy) from thee:but your fathers (1) {hearkened} (08085 + shama()) not unto me, neither (03808 + lo)) inclined (05186 + natah) their ear (00241 + )ozen).

hearkened Jer\_34\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ye have not {hearkened} (08085 +shama( ) unto me , in proclaiming (07121 +qara) ) liberty (01865 +d@rowr ) , every one (00376 +)iysh ) to his brother (00251 +)ach ) , and every man (00376 +)iysh ) to his neighbour (07453 +rea( ):behold (02005 +hen ) , I proclaim (07121 +qara) ) a liberty (01865 +d@rowr ) for you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to the sword (02719 +chereb ) , to the pestilence (01698 +deber ) , and to the famine (07458 +ra(ab ) ; and I will make (05414 +nathan ) you to be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

hearkened Jer\_35\_14 The words (01697 +dabar ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) , that he commanded (06680 +tsavah ) his sons (01121 +ben ) not to drink (08354 +shathah ) wine (03196 +yayin ) , are performed (06965 +quwm ) ; for unto this (02088 +zeh ) day (03117 +yowm ) they drink (08354 +shathah ) none (03808 +lo) ) , but obey (08085 +shama( ) their father s (1) commandment (04687 +mitsvah ):notwithstanding I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye {hearkened} (08085 +shama( ) not unto me .

 $\begin{array}{l} \mbox{hearkened Jer_35_15 I have sent (07971 + shalach ) also unto you all (03605 + kol ) my servants (05650 + (ebed ) the prophets (05030 + nabiy) ) , rising (07925 + shakam ) up early (07925 + shakam ) and sending (07971 + shalach ) [ them ] , saying (00559 + )amar ) , Return (07725 + shuwb ) ye now (04994 + na) ) every \\ \end{array}$ 

 $\begin{array}{l} man \ (00376 \ +) iysh \ ) \ from \ his \ evil \ (07451 \ +ra( \ ) \ way \ (01870 \ +derek \ ) \ , \ and \ amend \ (03190 \ +yatab \ ) \ your \ doings \ (04611 \ +ma(alal \ ) \ , \ and \ go \ (03212 \ +yalak \ ) \ not \ after \ (00310 \ +) achar \ ) \ other \ (00312 \ +) acher \ ) \ gods \ (00430 \ +) elohiym \ ) \ to \ serve \ (05647 \ +(abad \ ) \ them \ , \ and \ ye \ shall \ dwell \ (03427 \ +yashab \ ) \ in \ the \ land \ (00127 \ +) adamah \ ) \ which \ (00834 \ +) aher \ ) \ I \ have \ given \ (05414 \ +nathan \ ) \ to \ you \ and \ to \ your \ fathers \ (1): but \ ye \ have \ not \ inclined \ (05186 \ +natah \ ) \ your \ ear \ (00241 \ +) ozen \ ) \ , \ nor \ (03808 \ +lo) \ ) \ \{hearkened\} \ (08085 \ +shama( \ ) \ unto \ me \ . \end{array}$ 

hearkened Jer\_35\_16 Because (03588 +kiy ) the sons (01121 +ben ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) have performed (06965 +quwm ) the commandment (04687 +mitsvah ) of their father (1) , which (00834 +)aher ) he commanded (06680 +tsavah ) them ; but this (02088 +zeh ) people (05971 +(am ) hath not {hearkened} (08085 +shama( ) unto me :

hearkened Jer\_36\_31 And I will punish (06485 +paqad ) him and his seed (02233 +zera( ) and his servants (05650 +(ebed ) for their iniquity (05771 +(avon ) ; and I will bring (00935 +bow) ) upon them , and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and upon the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01691 +Diblayim ) against (00413 +)el ) them ; but they {hearkened} (08085 +shama( ) not .

hearkened Jer\_37\_14 Then said (00559 +)amar ) Jeremiah (03414 + Yirm@yah), [ It is ] false (08267 + sheqer); I fall (05307 + naphal) not away to the Chaldeans (03778 + Kasdiy). But he {hearkened} (08085 + shama() not to him:so Irijah (03376 + Yir)iyayh) took (08610 + taphas) Jeremiah (03414 + Yirm@yah), and brought (00935 + bow)) him to the princes (08269 + sar).

 $\begin{array}{l} \mbox{hearkened Jer_44_05 But they {hearkened} (08085 + shama() not, nor (03808 + lo)) inclined (05186 + natah) their ear (00241 + ) ozen) to turn (07725 + shuwb) from their wickedness (07451 + ra(), to burn (06999 + qatar) no (01115 + biltiy) incense (06999 + qatar) unto other (00312 + ) acher) gods (00430 + ) elohiym). \end{array}$ 

hearkened Job\_09\_16 If (00518 +)im ) I had called (07121 +qara) ), and he had answered (06030 +(anah ) me; [ yet ] would I not believe (00539 +)aman ) that he had {hearkened} (00238 +)azan ) unto my voice (06963 +qowl ).

hearkened Jos\_01\_17 According as we {hearkened} (08085 +shama( ) unto Moses (04872 +Mosheh ) in all (03605 +kol ) things , so (03651 +ken ) will we hearken (08085 +shama( ) unto thee:only (07535 +raq ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) be with thee , as he was with Moses (04872 +Mosheh ) .

hearkened Jos\_10\_14 And there was no (03808 + lo) ) day (03117 + yowm ) like that before (06440 + paniym) it or after (00310 +) achar ) it , that the LORD (03068 + Y@hovah) {hearkened} (08085 + shama() unto the voice (06963 + qowl) of a man (00376 +) iysh ): for the LORD (03068 + Y@hovah) fought (03898 + lacham) for Israel (03478 + Yisra)el ).

hearkened Jud\_02\_20 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ) ; and he said (00559 +)amar ) , Because (03282 +ya(an ) that this (02088 +zeh ) people (01471 +gowy ) hath transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) their fathers (1) , and have not {hearkened} (08085 +shama( ) unto my voice (06963 +qowl ) ;

hearkened Jud\_11\_28 Howbeit the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) {hearkened} (08085 +shama( ) not unto the words (01697 +dabar ) of Jephthah (03316 +Yiphtach ) which (00834 +)aher ) he sent (07971 +shalach ) him .

 $\label{eq:hearkened_Jud_13_09 And God (00430 +) elohiym ) {hearkened} (08085 + shama( ) to the voice (06963 + qowl ) of Manoah (04495 + Manowach ) ; and the angel (04397 + mal)ak ) of God (00430 +) elohiym ) came (00935 + shama( ) + shama($ 

+bow) ) again (05750 +(owd ) unto the woman (00802 +)ishshah ) as she sat (03427 +yashab ) in the field (07704 +sadeh ):but Manoah (04495 +Manowach ) her husband (00376 +)iysh ) [ was ] not with her .

hearkened Mal\_03\_16 Then they that feared (03372 + yare) ) the LORD (03068 + Y@hovah) spake (01696 + dabar) often one (00376 +)iysh ) to another (07453 + rea():and the LORD (03068 + Y@hovah) {hearkened} (07181 + qashab), and heard (08085 + shama() [it], and a book (05612 + cepher) of remembrance (02146 + zikrown) was written (03789 + kathab) before (06440 + paniym) him for them that feared (03372 + yare) ) the LORD (03068 + Y@hovah), and that thought (02803 + chashab) upon his name (08034 + shem).

hearkened Neh\_09\_16 But they and our fathers (1) dealt proudly (02102 +zuwd ), and hardened (07185 +qashah ) their necks (06203 +(oreph ), and {hearkened} (08085 +shama( ) not to thy commandments (04687 +mitsvah ),

hearkened Neh\_09\_29 And testifiedst (05749 +(uwd ) against them , that thou mightest bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy law (08451 +towrah ):yet they dealt proudly (02102 +zuwd ) , and {hearkened} (08085 +shama( ) not unto thy commandments (04687 +mitsvah ) , but sinned (02398 +chata) ) against thy judgments (04941 +mishpat ) , ( which if a man (00120 +)adam ) do (06213 +(asah ) , he shall live (02421 +chayah ) in them ; ) and withdrew the shoulder (03802 +katheph ) , and hardened (07185 +qashah ) their neck (06203 +(oreph ) , and would not hear (08085 +shama( ) .

 $\label{eq:hearkened Neh_09_34 Neither (03808 +lo) ) have our kings (04428 +melek ), our princes (08269 +sar ), our priests (03548 +kohen ), nor (03808 +lo) ) our fathers (1), kept (06213 +(asah ) thy law (08451 +towrah ), nor (03808 +lo) ) {hearkened} (07181 +qashab ) unto thy commandments (04687 +mitsvah ) and thy testimonies (5715), wherewith (00834 +)aher ) thou didst testify (05749 +(uwd ) against them .$ 

 $\label{eq:hearkened_Num_14_22 Because~(03588 + kiy~)~all~(03605 + kol~)~those~(00582 +) enowsh~)~men~(00582 +) enowsh~)~men~(00582 +) enowsh~)~men~(00582 +) enowsh~)~men~(00584 +) enowsh~)~men~(07200 + ra) ah~)~my~glory~(03519 + kabowd~)~,~and~my~miracles~(00226 +) owth~)~,~which~(00834 +) aher~)~I~did~(06213 + (asah~)~in~Egypt~(04714 + Mitsrayim~)~and~in~the~wilderness~(04057 + midbar~)~,~and~have~tempted~(05254 + nacah~)~me~now~(02088 + zeh~)~these~(02088 + zeh~)~ten~(06235 + (eser~) + times~,~and~have~not~\{hearkened\}~(08085 + shama(~)~to~my~voice~(06963 + qowl~)~;$ 

hearkened Num\_21\_03 And the LORD (03068 +Y@hovah ) {hearkened} (08085 +shama( ) to the voice (06963 +qowl ) of Israel (03478 +Yisra)el ), and delivered (05414 +nathan ) up the Canaanites (03669 +K@na(aniy ) ; and they utterly destroyed (02763 +charam ) them and their cities (05892 +(iyr ):and he called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Hormah (02767 +Chormah ).

hearkened Psa\_106\_25 But murmured (07279 +ragan ) in their tents (00168 +)ohel ) , [ and ] {hearkened} (08085 +shama( ) not unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) .

 $\label{eq:hearkened Psa_81_13 Oh (03863 + luw) ) that my people (05971 + (am ) had {hearkened} (08085 + shama( ) unto me , [ and ] Israel (03478 + Yisra)el ) had walked (01980 + halak ) in my ways (01870 + derek ) !$ 

hearkenedst Deu\_28\_45 . Moreover all (03605 + kol) these (00428 +)el - leh curses (07045 + q@lalah) shall come (00935 + bow) upon thee , and shall pursue (07291 + radaph) thee , and overtake (05381 + nasag)thee , till (05704 + (ad) thou be destroyed (08045 + shamad); because (03588 + kiy) thou {hearkenedst} (08085 + shama() not unto the voice (06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to keep (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which (00834 +)aher) he commanded (06680 + tsavah) thee :

 $\label{eq:hearkeneth} hearkeneth Pro_01_33 But whoso {hearkeneth} (08085 + shama( ) unto me shall dwell (07931 + shakan ) safely (00983 + betach ), and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) and shall be quiet (07599 + sha)an ) from fear (06343 + pachad ) of evil (07451 + ra( ) ) and shall be quiet (07599 + sha)an ) and shall be quiet (07599 + shall be$ 

 $\label{eq:hearkening Psa_103_20 Bless (01288 + barak ) the LORD (03068 + Y@hovah ) , ye his angels (04397 + mal)ak ) , that excel (01368 + gibbowr ) in strength (03581 + koach ) , that do (06213 + (asah ) his commandments (01697 + dabar ) , {hearkening} (08085 + shama( ) unto the voice (06963 + qowl ) of his word (01697 + dabar ) .$ 

 $\begin{array}{l} \mbox{landmark Deu}_{19}14 . \mbox{Thou shalt not remove (05253 +nacag ) thy neighbour s (07453 +rea( ) {landmark} (01366 +g@buwl ) , which (00834 +)aher ) they of old (07223 +ri)shown ) time have set (01379 +gabal ) in thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou shalt inherit (05157 +nachal ) in the land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it . \\ \end{array}$ 

 $\begin{array}{l} \mbox{landmark Deu}_{27}\mbox{17 Cursed (00779 +) arar ) [ be ] he that removeth (05253 +nacag ) his neighbour s (07453 +rea( ) {landmark} (01366 +g@buwl ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +) amar ) , Amen (00543 +) amen ) . \end{array}$ 

landmark Pro\_22\_28 . Remove (05253 +nacag ) not the ancient (05769 +(owlam ) {landmark} (01366 +g@buwl ) , which (00834 +)aher ) thy fathers (1) have set (06213 +(asah ) .

 $\begin{array}{l} \mbox{landmark Pro}_{23}10 \ . \ Remove \ (05253 \ +nacag \ ) \ not \ the \ old \ (05769 \ +(owlam \ ) \ \{landmark\} \ (01366 \ +g@buwl \ ) \ ; \ and \ enter \ (00935 \ +bow) \ ) \ not \ into \ the \ fields \ (07704 \ +sadeh \ ) \ of \ the \ fatherless \ (03490 \ +yathowm \ ) \ : \ \end{array}$ 

landmarks Job\_24\_02 [ Some ] remove (05472 +cuwg ) the {landmarks} (01367 +g@buwlah ) ; they violently (01497 +gazal ) take (01497 +gazal ) away flocks (05739 +(eder ) , and feed (07462 +ra(ah ) [ thereof ] .

mark 1Ki\_20\_22 . And the prophet (05030 +nabiy) ) came (05066 +nagash ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto him , Go (03212 +yalak ) , strengthen (02388 +chazaq ) thyself , and {mark} (03045 +yada( ) , and see (07200 +ra)ah ) what thou doest (06213 +(asah ):for at the return (08666 +t@shuwbah ) of the year (08141 +shaneh ) the king (04428 +melek ) of Syria (00758 +)Aram ) will come (05927 +(alah ) up against (05921 +(al ) thee .

 $mark \ 1Sa_{20}\ 20 \ And \ I \ will \ shoot \ (03384 + yarah \ ) \ three \ (07969 + shalowsh \ ) \ arrows \ (02671 + chets \ ) \ on \ the side \ (06654 + tsad \ ) \ [ \ thereof \ ] \ , \ as \ though \ I \ shot \ (07971 + shalach \ ) \ at \ a \ \{mark\} \ (04307 + mattara) \ ) \ .$ 

 $\begin{array}{l} mark \ Eze\_09\_04 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +)amar \ ) \ unto \ him \ , \ Go \ (05674 + (abar \ ) \\ through \ (05674 + (abar \ ) \ the \ midst \ (08432 + tavek \ ) \ of \ the \ city \ (05892 + (iyr \ ) \ , \ through \ the \ midst \ (08432 + tavek \ ) \ of \ Lord \ Lord \ (08432 + tavek \ ) \ of \ Lord \ (08432 + taveh \ ) \ a \ \{mark\} \ (08420 + tav \ ) \ upon \ the \ foreheads \ (04696 + metsach \ ) \ of \ the \ men \ (00582 + )enowsh \ ) \ that \ sigh \ (00584 + )anach \ ) \ and \ that \ cry \ (00602 + )anaq \ ) \ for \ all \ (03605 + kol \ ) \ the \ abominations \ (08441 + tow(ebah \ ) \ that \ be \ done \ (06213 + (asah \ ) \ in \ the \ midst \ (08432 + tavek \ ) \ thereof \ . \end{array}$ 

 $\begin{array}{l} mark \ Eze\_09\_06 \ Slay \ (02026 \ +harag \ ) \ utterly \ old \ (02205 \ +zaqen \ ) \ [ \ and \ ] \ young \ (00970 \ +bachuwr \ ) \ , \ both \\ maids \ (01330 \ +b @ \ thuwlah \ ) \ , \ and \ little \ (02945 \ +taph \ ) \ children \ (02945 \ +taph \ ) \ , \ and \ women \ (00802 \ +) \ ishshah \ ): \ but \ come \ (05066 \ +nagash \ ) \ not \ near \ (05066 \ +nagash \ ) \ any \ (03605 \ +kol \ ) \ man \ (00376 \ +) \ iysh \ ) \\ upon \ whom \ (00834 \ +) \ aher \ ) \ [ \ is \ ] \ the \ \{mark\} \ (08420 \ +tav \ ) \ ; \ and \ begin \ (02490 \ +chalal \ ) \ at \ my \ sanctuary \ (04720 \ +miqdash \ ) \ . \ Then \ they \ began \ (02490 \ +chalal \ ) \ at \ the \ ancient \ (02204 \ +zaqen \ ) \ men \ (00582 \ +) \ enowsh \ ) \ which \ (00834 \ +) \ aher \ ) \ [ \ were \ ] \ before \ (06440 \ +paniym \ ) \ the \ house \ (01004 \ +bayith \ ) \ . \end{array}$ 

mark Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , mark (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and {mark} (07760 +suwm ) well the entering (03996 +mabow) ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa) ) forth (04161 +mowtsa) ) of the sanctuary (04720 +miqdash ) .

mark Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , {mark} (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and mark (07760 +suwm ) well the entering (03996 +mabow) ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa) ) forth (04161 +mowtsa) ) of the sanctuary (04720 +miqdash ) .

mark Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol ) slayeth (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be taken on him sevenfold (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a {mark} (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .

mark Job\_07\_20 I have sinned (02398 +chata) ); what (04100 +mah ) shall I do (06466 +pa(al ) unto thee , O thou preserver (05314 +naphash ) of men (00120 +)adam )? why (04100 +mah ) hast thou set (07760 +suwm ) me as a {mark} (04645 +miphga( ) against thee , so that I am a burden (04853 +massa) ) to myself ?

mark Job\_16\_12 I was at ease (07961 +shalev ), but he hath broken (06565 +parar ) me as under:he hath also taken (00247 +) azar ) [ me ] by my neck (06203 +(oreph ), and shaken (06327 +puwts ) me to pieces, and set (06965 +quwm ) me up for his {mark} (04307 +mattara) ).

 $\begin{array}{l} mark \ Job\_18\_02 \ How \ (05704 \ +(ad \ ) \ long \ (05704 \ +(ad \ ) \ [ \ will \ it \ be \ ere \ ] \ ye \ make \ (07760 \ +suwm \ ) \ an \ end \ (07078 \ +qenets \ ) \ of \ words \ (04405 \ +millah \ ) \ ? \ \{mark\} \ (00995 \ +biyn \ ) \ , \ and \ afterwards \ (00310 \ +)achar \ ) \ we \ will \ speak \ (01696 \ +dabar \ ) \ . \end{array}$ 

mark Job\_39\_01 . Knowest (03045 +yada( ) thou the time (06256 +(eth ) when the wild (03277 +ya(el ) goats (03277 +ya(el ) of the rock (05553 +cela( ) bring (03205 +yalad ) forth (03205 +yalad ) ? [ or ] canst thou {mark} (08104 +shamar ) when the hinds (00355 +)ayalah ) do calve (02342 +chuwl ) ?

mark Lam\_03\_12 He hath bent (01869 +darak ) his bow (07198 +qesheth ) , and set (05324 +natsab) me as a {mark} (04307 +mattara) ) for the arrow (02671 +chets ) .

mark Php\_03\_14 I press (1377 -dioko -) toward (2596 -kata -) the {mark} (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547 - Christos -) Jesus (2424 -Iesous -) .

mark Php\_03\_17 . Brethren (0080 -adephos -) , be followers (4831 -summimetes -) together (4831 summimetes -) of me , and {mark} (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

 mark Psa\_56\_06 They gather (01481 +guwr ) themselves together , they hide (06845 +tsaphan ) themselves , they {mark} (08104 +shamar ) my steps (06119 +(aqeb ) , when (00834 +)aher ) they wait (06960 +qavah ) for my soul (05315 +nephesh ) .

mark Rev\_13\_16 And he causeth (4160 -poieo -) all (3956 -pas -), both small (3398 -mikros -) and great (3173 -megas -), rich (4145 -plousios -) and poor (4434 -ptochos -), free (1658 -eleutheros -) and bond (1401 -doulos -), to receive (1325 -didomi -) a {mark} (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -), or (2228 -e -) in their foreheads (3359 -metopon -) :

mark Rev\_13\_17 And that no (3361 -me -) man (5100 -tis -) might (1410 -dunamai -) buy (0059 -agorazo -) or (2228 -e -) sell (4453 -poleo -) , save (1508 -ei me -) he that had (2192 -echo -) the {mark} (5480 -charagma -) , or (2228 -e -) the name (3686 -onoma -) of the beast (2342 -therion -) , or (2228 -e -) the number (0706 - arithmos -) of his name (3686 -onoma -) .

mark Rev\_14\_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 - lambano -) [ his ] {mark} (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

mark Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 - anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 - Matthaios -) receiveth (2983 -lambano -) the {mark} (5480 -charagma -) of his name (3686 -onoma -) .

mark Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -), and over (1537 -ek -) his image (1504 -eikon -), and over (1537 -ek -) his {mark} (5480 -charagma -), [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 onoma -), stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -), having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -).

mark Rev\_16\_02 And the first (4413 -protos -) went (0565 -aperchomai -), and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -); and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the {mark} (5480 -charagma -) of the beast (2342 -therion -), and [ upon ] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -).

mark Rev\_19\_20 And the beast (2342 -therion -) was taken (4084 -piazo -), and with him the false (5578 - pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him, with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the {mark} (5480 -charagma -) of the beast (2342 -therion -), and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -). These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 - kaio -) with brimstone (2303 -theion -).

mark Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his image (1504 -eikon -), (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

mark Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , {mark} (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 - skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

mark Rut\_03\_04 And it shall be , when he lieth (07901 +shakab ) down (07901 +shakab ) , that thou shalt {mark} (03045 +yada( ) the place (04725 +maqowm ) where he shall lie (07901 +shakab ) , and thou shalt go (00935 +bow) ) in , and uncover (01540 +galah ) his feet (04772 +marg@lah ) , and lay (07901 +shakab ) thee down (07901 +shakab ) ; and he will tell (05046 +nagad ) thee what thou shalt do (06213 +(asah ) .

marked  $1Sa_01_12$  And it came (01961 +hayah ) to pass, as she continued (07235 +rabah ) praying (06419 +palal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ), that Eli (05941 +(Eliy ) {marked} (08104 +shamar ) her mouth (06310 +peh ).

marked Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 +nether ), and take thee much (07235 +rabah ) soap (01287 +boriyth ), [ yet ] thine iniquity (05771 +(avon ) is {marked} (03799 +katham ) before (06440 +paniym ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

marked Jer\_23\_18 For who (04310 +miy ) hath stood (05975 +(amad ) in the counsel (05475 +cowd ) of the LORD (03068 +Y@hovah ), and hath perceived (07200 +ra)ah ) and heard (08085 +shama( ) his word (01697 +dabar ) ? who (04310 +miy ) hath {marked} (07181 +qashab ) his word (01697 +dabar ), and heard (08085 +shama( ) [ it ] ?

marked Job\_22\_15 . Hast thou {marked} (08104 + shamar ) the old (05769 + (owlam ) way (00734 + ) orach ) which (00834 + ) aher ) wicked (00205 + ) aven ) men (04962 + math ) have trodden (01869 + darak ) ?

marked Job\_24\_16 In the dark (02822 +choshek ) they dig (02864 +chathar ) through (02864 +chathar ) houses (01004 +bayith ), [ which ] they had {marked} (02856 +chatham ) for themselves in the daytime (03119 +yowmam ):they know (03045 +yada( ) not the light (00216 +)owr ).

marked Luk\_14\_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he {marked} 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

markest Job\_10\_14 . If (00518 +)im ) I sin (02398 +chata) ) , then thou {markest} (08104 +shamar ) me , and thou wilt not acquit (05352 +naqah ) me from mine iniquity (05771 +(avon ) .

market Act\_17\_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 - sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the {market} (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

market Eze\_27\_13 Javan (03120 +Yavan ) , Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , they [ were ] thy merchants (07402 +rakal ):they traded (05414 +nathan ) the persons (05315 +nephesh ) of men (00120 +)adam ) and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) in thy {market} (04627 +ma(arab ) .

 $market \ Eze_{27_{17} Judah} (03063 + Y@huwdah), and the land (00776 +) erets) of \ Israel (03478 + Yisra)el), they [ were ] thy merchants (07402 + rakal): they traded (05414 + nathan) in thy {market} (04627 + ma(arab)) and the land (05414 + nathan) in the second se$ 

) wheat (02406 +chittah ) of Minnith (04511 +Minniyth ) , and Pannag (06436 +pannag ) , and honey (01706 +d@bash ) , and oil (08081 +shemen ) , and balm (06875 +ts@riy ) .

market Eze\_27\_19 Dan (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ):bright (06219 +(ashowth ) iron (01270 +barzel ), cassia (06916 +qiddah ), and calamus (07070 +qaneh ), were in thy {market} (04627 +ma(arab ).

market Eze\_27\_25 The ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) did sing (07788 +shuwr ) of thee in thy {market} (04627 +ma(arab ):and thou wast replenished (04390 +male) ) , and made very (03966 +m@(od ) glorious (03519 +kabowd ) in the midst (03820 +leb ) of the seas (03220 +yam ) .

market Joh\_05\_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ {market } ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 - epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

market Mar\_07\_04 And [ when they come ] from the {market} (0058 -agora -), except (3362 -ean me -) they wash (0907 -baptizo -), they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be, which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -), [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -), and pots (3582 -xestes -), brasen (5473 -chalkion -) vessels, and of tables (2825 -kline -).

marketh Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he {marketh} (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

marketh Isa\_44\_13 The carpenter (02796 + charash) stretcheth (05186 + natah) out [ his ] rule (04910 + mashal); he {marketh} (08388 + ta)ar) it out with a line (08279 + sered); he fitteth (06213 + (asah)) it with planes (04741 + maqtsu(ah)), and he marketh (08388 + ta)ar) it out with the compass (04230 + m@chuwgah), and maketh (06213 + (asah)) it after the figure (08403 + tabniyth) of a man (00376 + )iysh), according to the beauty (08597 + tiph)arah) of a man (00120 + )adam); that it may remain (03427 + yashab) in the house (01004 + bayith).

marketh Job\_33\_11 He putteth (07760 +suwm ) my feet (07272 +regel ) in the stocks (05465 +cad ) , he {marketh} (08104 +shamar ) all (03605 +kol ) my paths (00734 +) orach ) .

marketplace Act\_16\_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the {marketplace} (0058 -agora -) unto the rulers (0758 -archon -) ,

marketplace Luk\_07\_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the {marketplace} 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 - allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 - orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

marketplace Mat\_20\_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -), and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the {marketplace} (0058 -agora -),

marketplaces Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -), Beware (0991 -blepo -) of the scribes (1122 -grammateus -), which (3588 -ho -) love (2309 -thelo -) to go (4043 - peripateo -) in long clothing (4749 -stole -), and [ love ] salutations (0783 -aspasmos -) in the {marketplaces} (0058 -agora -),

markets Luk\_11\_43 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the {markets} 0058 -agora - .

markets Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 - aspasmos - in the {markets} 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 - protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

markets Mat\_11\_16 . But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) this (5026 -taute -) generation (1074 -genea -) ? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 - kathemai -) in the {markets} (0058 -agora -) , and calling (4377 -prosphoneo -) unto their fellows (2083 - hetairos -) ,

markets Mat\_23\_07 And greetings (0783 -aspasmos -) in the {markets} (0058 -agora -), and to be called (2564 -kaleo -) of men (0444 -anthropos -), Rabbi (4461 -rhabbi -), Rabbi (4461 -rhabbi -).

marks Gal\_06\_17 From henceforth (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the {marks} (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

marks Lev\_19\_28 Ye shall not make (05414 +nathan ) any cuttings (08296 +seret ) in your flesh (01320 +basar ) for the dead (05315 +nephesh ), nor (03808 +lo) ) print (05414 +nathan ) any {marks} (07085 +qa(aqa( ) upon you : I [ am ] the LORD (03068 +Y@hovah )

spark Isa\_01\_31 And the strong (02634 +chacon ) shall be as tow (05296 +n@(oreth ), and the maker (06467 +po(al ) of it as a {spark} (05213 +niytsowts ), and they shall both (08147 +sh@nayim ) burn (01197 +ba(ar ) together (03162 +yachad ), and none (00369 +)ayin ) shall quench (03518 +kabah ) [ them ].

spark Job\_18\_05 . Yea (01571 +gam ) , the light (00216 +)owr ) of the wicked (07563 +rasha( ) shall be put (01846 +da(ak ) out , and the {spark} (07632 +shabiyb ) of his fire (00784 +)esh ) shall not shine (05050 +nagahh ) .

 $\begin{array}{l} sparkled Eze_01_07 \ And \ their \ feet \ (07272 \ +regel \ ) \ [ \ were \ ] \ straight \ (03474 \ +yashar \ ) \ feet \ (07272 \ +regel \ ) \ ; \\ and \ the \ sole \ (03709 \ +kaph \ ) \ of \ their \ feet \ (07272 \ +regel \ ) \ [ \ was \ ] \ like \ the \ sole \ (03709 \ +kaph \ ) \ of \ a \ calf \ s \ (05695 \ +(egel \ ) \ foot \ (07272 \ +regel \ ): and \ they \ \{sparkled\} \ (05340 \ +natsats \ ) \ like \ the \ colour \ (05869 \ +(ayin \ ) \ of \ burnished \ (07044 \ +qalal \ ) \ brass \ (05178 \ +n@chosheth \ ) \ . \end{array}$ 

 $sparks \ Isa_50_{11} \ Behold \ (02005 \ +hen \ ) \ , all \ (03605 \ +kol \ ) \ ye \ that \ kindle \ (06919 \ +qadach \ ) \ a \ fire \ (00784 \ +)esh \ ) \ , that \ compass \ (00247 \ +)azar \ ) \ [ \ yourselves \ ] \ about \ with \ sparks \ (02131 \ +ziyqah \ ):walk \ (03212 \ +yalak \ ) \ in \ the \ light \ (00217 \ +)uwr \ ) \ of \ your \ fire \ (00784 \ +)esh \ ) \ , and \ in \ the \ \{sparks\} \ (02131 \ +ziyqah \ ) \ [ \ that \ ] \ ye \ have \ kindled \ (01197 \ +ba(ar \ ) \ . \ This \ (02063 \ +zo)th \ ) \ shall \ ye \ have \ (01961 \ +hayah \ ) \ of \ mine \ hand \ (03027 \ +yad \ ) \ ; \ ye \ shall \ lie \ (07901 \ +shakab \ ) \ down \ (07901 \ +shakab \ ) \ in \ sorrow \ (04620 \ +ma(atsebah \ ) \ .$ 

sparks Isa\_50\_11 Behold (02005 +hen ), all (03605 +kol ) ye that kindle (06919 +qadach ) a fire (00784 +)esh ), that compass (00247 +)azar ) [ yourselves ] about with {sparks} (02131 +ziyqah ):walk (03212

+yalak ) in the light (00217 +)uwr ) of your fire (00784 +)esh ), and in the sparks (02131 + ziyqah) [ that ] ye have kindled  $(01197 + ba(ar) \cdot This (02063 + zo)th$  ) shall ye have (01961 + hayah) of mine hand (03027 + yad) ; ye shall lie (07901 + shakab) down (07901 + shakab) in sorrow  $(04620 + ma(atsebah) \cdot Interval + atsebah)$ .

 $sparks Job_05_07 Yet (03588 + kiy) man (00120 +) adam) is born (03205 + yalad) unto trouble (05999 + (amal), as the {sparks} (07565 + resheph) fly (05774 + (uwph) upward (01361 + gabahh).$ 

 $sparks Job_41_19 Out of his mouth (06310 + peh) go (01980 + halak) burning (03940 + lappiyd) lamps (03940 + lappiyd), [and] {sparks} (03590 + kiydowd) of fire (00784 + )esh) leap (04422 + malat) out.$ 

waymarks Jer\_31\_21 Set (05324 +natsab ) thee up {waymarks} (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) toward the highway (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

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## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, set [{a} mark].

any 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X {any} [mark].

ark 0727 ## &arown {aw-rone'}; or &aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- {ark}, chest, coffin.

ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.

ark 8392 ## tebah {tay-baw'}; perhaps of foreign derivation; a box: -- {ark}.

bark 5024 ## nabach {naw-bakh'}; a primitive root; to bark (as a dog): -- {bark}.

bark 7111 ## q@tsaphah {kets-aw-faw'}; from 7107; a fragment: -- {bark}[-ed].

be 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- {be} black, be (make) dark, darken, cause darkness, be dim, hide.

be 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, {be} (make) dark, darken, cause darkness, be dim, hide.

be 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, {be} dim, hide.

be 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- {be} black.

black 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be {black}, be (make) dark, darken, cause darkness, be dim, hide.

black 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be {black}.

bulwark 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, {bulwark}, host, + poor, rampart, trench, wall.

bulwark 2430 ## cheylah {khay-law'}; feminine of 2428; an intrenchment: -- {bulwark}.

bulwark 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- {bulwark}, hold, munition, net, snare.

bulwark 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, {bulwark}, defence, fenced, fortress, siege, strong (hold), tower.

bulwark 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a

chieftain: -- {bulwark}, chief, corner, stay, tower.

cassia 6916 ## qiddah {kid-daw'}; from 6915; cassia bark (as in shrivelled rolls): -- {cassia}.

cause 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, {cause} darkness, be dim, hide.

cinnamon 7076 ## qinnamown {kin-naw-mone'}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- {cinnamon}.

dark 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}.

dark 0653 ## &aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- {dark}, darkness, gloominess, X thick.

dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.

dark 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- {dark} saying (sentence, speech), hard question, proverb, riddle.

dark 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) {dark}, darken, cause darkness, be dim, hide.

dark 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- {dark}(-ness), night, obscurity.

dark 2824 ## cheshkah {khesh-kaw'}; from 2821; darkness: -- {dark}. dark 2841 ## chashrah {khash-raw'}; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: -- {dark}.

dark 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat {dark}, darkish, wax dim, heaviness, smoking.

dark 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- {dark}(-ness, place).

dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.

dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).

dark 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- {dark}, dawning of the day (morning), night, twilight.

dark 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- {dark}, twilight.

dark 6205 ## `araphel {ar-aw-fel'}; probably from 6201; gloom (as of a lowering sky): -- (gross, thick) {dark} (cloud, -ness).

dark 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

dark 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be (make) {dark}(-en), X heavily, (cause to) mourn.

dark 7087 ## qapha& {kaw-faw'}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, curdle, {dark}, settle.

darken 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, {darken}, cause darkness, be dim, hide.

darkness 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause {darkness}, be dim, hide.

declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.

determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound (''horizon''), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.

dim 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be {dim}, hide.

hide 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be dim, {hide}.

landmark 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, X great, {landmark}, limit, quarter, space.

landmark 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, {landmark}. place.

laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter}.

limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.

make 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be ({make}) dark, darken, cause darkness, be dim, hide.

mark 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-)sign, token.

mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.

mark 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, {mark}, seal (up), stop.

mark 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care,

recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.

mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X any [{mark}].

mark 3799 ## katham {kaw-tham'}; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: -- {mark}.

mark 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.

mark 4645 ## miphga` {mif-gaw'}; from 6293; an object of attack: -- {mark}.

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

mark 4742 # stigma {stig'-mah}; from a primary stizo (to ''stick'', i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.

mark 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

mark 7085 ## qa`aqa` {kah-ak-ah'}; from the same as 6970; an incision or gash: -- + {mark}.

mark 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, {mark} (well), regard.

mark 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), {mark}, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

mark 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine

ra`ah; as adjective or noun.].

mark 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), {mark}, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

mark 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, {mark}, put (on), + regard, set, shew, be stayed, X take.

mark 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), {mark}, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

mark 8388 ## ta&ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].

mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.

mark 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, set [a {mark}].

meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning}

net 4364 ## makmar {mak-mawr'}; or mikmor {mik-more'}; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): -- {net}.

ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.

out 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.

out 8376 ## ta&ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- point {out}.

point 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- {point} out.

point 8376 ## ta&ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- {point} out.

poor 2489 ## chel@ka& {khay-lek-aw'}; or chel@kah {khay-lek-aw'}; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: -- {poor}.

scrabble 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- {scrabble}, set [a mark].

set 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, {set} [a mark].

spark 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + {spark}, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

spark 2131 ## ziyqah (Isa. 50:ll) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- chain, fetter, firebrand, {spark}.

spark 3590 ## kiydowd {kee-dode'}; from the same as 3589 [compare 3539]; properly, something struck off, i.e. a spark (as struck): -- {spark}.

spark 5213 ## niytsowts {nee-tsotes'}; from 5340; a spark: -- {spark}.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

spark 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + {spark}, hot thunderbolt.

spark 7632 ## shabiyb {shaw-beeb'}; from the same as 7616; flame (as split into tongues): -- {spark}.

speckled 5348 ## naqod {naw-kode'}; from an unused root meaning to mark (by puncturing or branding); spotted: -- {speckled}.

waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}.

winter 5638 ## c@thav {seth-awv'}; from an unused root meaning to hide; winter (as the dark season): -- {winter}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

adarkon 00150 ## {'adarkon} {ad-ar-kone'} ; of Persian origin ; a daric or Persian coin : -- dram .

ark 00727 ## 'arown {aw-rone'} ; or 'aron {aw-rone'} ; from 00717 (in the sense of gathering) ; a box : -- {ark} , chest , coffin .

Ark 03727 ## kapporeth {kap-po'- reth} ; from 03722 ; a lid (used only of the cover of the sacred {Ark}) : -- mercy seat .

ark 08392 ## tebah {tay-baw'}; perhaps of foreign derivation; a box : -- {ark}.

Ark 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the {Ark} (in the Temple): -- mercyseat, propitiation.

ark 2787 - kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.

Ark@vay 00756 ## {'Ark@vay} (Aramaic) {ar-kev-ah'ee} ; patrial from 00751 ; an Arkevite (collectively) or native of Erek : -- Archevite .

arka 00754 ## {'arka}'(Aramaic) {ar-kaw'} ; or'arkah (Aramaic) {ar-kaw'} ; from 00749 ; length : -lengthening , prolonged .

arkeo 0714 - {arkeo} {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.

arketos 0713 - {arketos} {ar-ket-os'}; from 0714; satisfactory: -- enough, suffice(-ient).

Arkevite 00756 ## 'Ark@vay (Aramaic) {ar-kev-ah'ee} ; patrial from 00751 ; an {Arkevite} (collectively) or native of Erek : -- Archevite .

Arkite 00757 ## 'Arkiy {ar-kee'} ; patrial from another place (in Palestine) of similar name with 00751 ; an {Arkite} or native of Erek : -- Archi , Archite .

Arkite 06208 ##` Arqiy {ar-kee'} ; patrial from an unused name meaning a tush ; an Arkite or inhabitant of Erek : -- {Arkite} .

Arkite 06208 ##` Arqiy {ar-kee'} ; patrial from an unused name meaning a tush ; an {Arkite} or inhabitant of Erek : -- Arkite .

Arkiy 00757 ## {'Arkiy} {ar-kee'} ; patrial from another place (in Palestine) of similar name with 00751 ; an Arkite or native of Erek : -- Archi , Archite .

arktos 0715 - {arktos} {ark'-tos}; probably from 0714; a bear (as obstructing by ferocity): -- bear.

arkubah 00755 ## {'arkubah} (Aramaic) {ar-koo-baw'} ; from an unused root corresponding to 07392 (in the sense of bending the knee) ; the knee : -- knee .

autarkeia 0841 - {autarkeia} {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: -- contentment, sufficiency.

autarkes 0842 - {autarkes} {ow-tar'-kace}; from 0846 and 0714; self-complacent, i.e. contented: -- content.

bark 05024 ## nabach {naw-bakh'} ; a primitive root ; to bark (as a dog) : -- {bark} .

bark 05024 ## nabach {naw-bakh'} ; a primitive root ; to {bark} (as a dog) : -- bark .

bark 05025 ## Nobach {no'- bach} ; from 05024 ; a {bark} ; Nobach , the name of an Israelite , and of a place East of the Jordan : -- Nobah .

bark 06196 ##` armown {ar-mone'} ; probably from 06191 ; the plane tree (from its smooth and shed
{bark}) : -- chestnut tree .

bark 06916 ## qiddah {kid-daw'} ; from 06915 ; cassia {bark} (as in shrivelled rolls) : -- cassia .

bark 07076 ## qinnamown {kin-naw-mone'} ; from an unused root (meaning to erect) ; cinnamon {bark} (as in upright rolls) : -- cinnamon .

bark 07102 ## q@tsiy` ah {kets-ee-aw'} ; from 07106 ; cassia (as peeled ; plural the {bark}) : -- cassia .

bark 07111 ## q@tsaphah {kets-aw-faw'} ; from 07107 ; a fragment : -- {bark} [-ed ].

bark 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused root meaning to shale off as {bark} ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

bark 0976 - biblos {bib'-los}; properly, the inner {bark} of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- book.

Barkos 01302 ## Barqowc {bar-kose'} ; of uncertain derivation ; Barkos , one of the Nethimim : -- {Barkos}

Barkos 01302 ## Barqowc {bar-kose'} ; of uncertain derivation ; {Barkos} , one of the Nethimim : -- Barkos

Beth-ham-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 01004 and the plural of 04818 (with or without the article interposed); place of (the) chariots; {Beth-ham-Markaboth} or Beth-Markaboth, a place in Palestine : -- Beth-marcaboth.

Beth-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 01004 and the plural of 04818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or {Beth-Markaboth}, a place in Palestine : -- Beth-marcaboth.

blow-mark 3468 - molops {mo'-lopes}; from molos ( '' moil '' ; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ( '' black eye '' ) or {blow-mark}: -- stripe.

bulwark 02426 ## cheyl {khale} ; or (shortened) chel {khale} ; a collateral form of 02428 ; an army ; also

(by analogy ,) an intrenchment : -- army , {bulwark} , host , + poor , rampart , trench , wall .

bulwark 02430 ## cheylah {khay-law'}; feminine of 02428; an intrenchment : -- {bulwark}.

bulwark 04685 ## matsowd {maw-tsode'} ; or (feminine) m@tsowdah {mets-o-daw'} ; or m@tsodah {mets-o-daw'} ; from 06679 ; a net (for capturing animals or fishes) :-also (by interchange for 04679) a fastness or (beseiging) tower : -- {bulwark} , hold , munition , net , snare .

bulwark 04692 ## matsowr {maw-tsore'} ; or matsuwr {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , {bulwark} , defence , fenced , fortress , siege , strong (hold) , tower .

bulwark 06110 ##`atstsumah {ats-tsoo-maw'}; feminine of 06099; a {bulwark}, i.e. (figuratively)
argument : -- strong.

bulwark 06438 ## pinnah {pin-naw'}; feminine of 06434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- {bulwark}, chief, corner, stay, tower.

bulwarks 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479 ] ; by analogy , the top or rim , a boss , a vault , arch of eye , {bulwarks} , etc . : -- back , body , boss , eminent (higher) place , [eye ] brows , nave , ring .

dark 00651 ## 'aphel {aw-fale'} ; from an unused root meaning to set as the sun ; dusky : -- very {dark} .

dark 00653 ## 'aphelah {af-ay-law'} ; feminine of 00651 ; duskiness , figuratively , misfortune ; concrete , concealment : -- {dark} , darkness , gloominess , X thick .

dark 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , sententious maxim : -- {dark} saying (sentence , speech) , hard question , proverb , riddle .

dark 02444 ## Chakiylah {khak-ee-law'} ; from the same as 02447 ; {dark} ; Chakilah , a hill in Palestine : - - Hachilah .

dark 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be {dark} ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

dark 02489 ## chel@ka'{khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused root probably meaning to be {dark} or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

dark 02816 ## chashowk (Aramaic) {khash-oke'} ; from a root corresponding to 02821 ; the {dark} : -- darkness .

dark 02821 ## chashak {khaw-shak'} ; a primitive root ; to be dark (as withholding light) ; transitively , to darken : -- be black , be (make) {dark} , darken , cause darkness , be dim , hide .

dark 02821 ## chashak {khaw-shak'} ; a primitive root ; to be {dark} (as withholding light) ; transitively , to darken : -- be black , be (make) dark , darken , cause darkness , be dim , hide .

dark 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , death , ignorance , sorrow , wickedness : -- {dark} (- ness) , night , obscurity .

dark 02822 ## choshek {kho-shek'} ; from 02821 ; the {dark} ; hence (literally) darkness ; figuratively , misery , destruction , death , ignorance , sorrow , wickedness : -- dark (- ness) , night , obscurity .

dark 02823 ## chashok {khaw-shoke'} ; from 02821 ; {dark} (figuratively , i . e . obscure) : -- meaning

dark 02824 ## cheshkah {khesh-kaw'} ; from 02821 ; darkness : -- {dark} .

dark 02841 ## chashrah {khash-raw'} ; from the same as 02840 ; properly , a combination or gathering , i . e . of watery clouds : -- {dark} .

dark 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , obscure : -- somewhat {dark} , darkish , wax dim , heaviness , smoking .

dark 04155 ## muw` aph {moo-awf'} ; from 05774 ; properly , covered , i . e . {dark} ; abstractly , obscurity , i . e . distress : -- dimness .

dark 04285 ## machshak {makh-shawk'} ; from 02821 ; darkness ; concretely , a dark place : -- {dark} (- ness , place) .

dark 04364 ## makmar {mak-mawr'} ; or mikmor {mik-more'} ; from 03648 in the sense of blackening by heat ; a (hunter's) net (as {dark} from concealment) : -- net .

dark 04631 ## m@` arah {meh-aw-raw'} ; from 05783 ; a cavern (as {dark}) : -- cave , den , hole .

dark 05399 ## nesheph {neh'- shef} ; from 05398 ; properly , a breeze , i . e . (by implication) dusk (when the evening breeze prevails) : -- {dark} , dawning of the day (morning) , night , twilight .

dark 05638 ## c@thav {seth-awv'} ; from an unused root meaning to hide ; winter (as the {dark} season) : -- winter .

dark 05743 ##`uwb {oob} ; a primitive root ; to be dense or {dark} , i . e . to becloud : -- cover with a cloud

dark 05939 ##` alatah {al-aw-taw'} ; feminine from an unused root meaning to cover ; dusk : -- {dark} , twilight .

dark 06205 ##` araphel {ar-aw-fel'} ; probably from 06201 ; gloom (as of a lowering sky) : -- (gross , thick) {dark} (cloud ,-ness) .

dark 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754)]; to shade , as twilight or an opaque object : -- begin to be {dark} , shadowing .

dark 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . {dark} ; used only of the north as a quarter (gloomy and unknown) : -- north (- ern , side ,-ward , wind) .

dark 06937 ## qadar {kaw-dar'} ; a primitive root ; to be ashy , i . e . dark-colored ; by implication , to mourn (in sackcloth or sordid garments) : -- be black (- ish) , be (make) {dark} (- en) , X heavily , (cause to) mourn .

dark 07087 ## qapha'{kaw-faw'} ; a primitive root ; to shrink , i . e . thicken (as unracked wine , curdled milk , clouded sky , frozen water) : -- congeal , curdle , {dark} , settle .

dark 07835 ## shachar {shaw-khar'} ; a primitive root [identical with 07836 through the idea of the duskiness of early dawn ] ; to be dim or {dark} (in color) : -- be black .

dark 07883 ## Shiychowr {shee-khore'} ; or Shichowr {shee-khore'} ; or Shichor {shee-khore'} ; probably from 07835 ; {dark} , i . e . turbid ; Shichor , a stream of Egypt : -- Shihor , Sihor .

dark 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same

as 08071 (by insertion of the aleph) through the idea of wrapping up ]; properly,  $\{dark\}$  (as enveloped), i. e. the north; hence (by orientation), the left hand : -- left (hand, side).

dark 0850 - auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 0109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.

dark 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and {dark}, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

dark 4652 - skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.

dark 4653 - skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).

dark-colored 06937 ## qadar {kaw-dar'} ; a primitive root ; to be ashy , i . e . {dark-colored} ; by implication , to mourn (in sackcloth or sordid garments) : -- be black (- ish) , be (make) dark (- en) , X heavily , (cause to) mourn .

dark@mown 01871 ## {dark@mown} {dar-kem-one'} ; of Pers . origin ; a '' drachma , '' or coin : -- dram .

darken 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X {darken} , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

darken 02821 ## chashak {khaw-shak'} ; a primitive root ; to be dark (as withholding light) ; transitively , to {darken} : -- be black , be (make) dark , darken , cause darkness , be dim , hide .

darken 03543 ## kahah {kaw-haw'} ; a primitive root ; to be weak , i . e . (figuratively) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- {darken} , be dim , fail , faint , restrain , X utterly .

darken 4654 - skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.

darkened 06150 ##` arab {aw-rab'} ; a primitive root [identical with 06148 through the idea of covering with a texture ] ; to grow dusky at sundown : -- be {darkened} , (toward) evening .

darkened 06272 ## ` atham {aw-tham} ; a primitive root ; probably to glow , i . e . (figuratively) be desolated : -- be {darkened} .

darkish 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , obscure : -- somewhat dark , {darkish} , wax dim , heaviness , smoking .

darkish 07884 ## Shiychowr Libnath {shee-khore'lib-nawth'} ; from the same as 07883 and 03835 ; {darkish} whiteness ; Shichor-Libnath , a stream of Palestine : -- Shihor-libnath .

darkly 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; {darkly} flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

darkly 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary sense); an obscure saying ( " enigma " ), i.e. (abstractly) obscurenesss: -- X {darkly}.

darkness 00652 ## 'ophel {o'fel} ; from the same as 00651 ; dusk : -- {darkness} , obscurity , privily .

darkness 00653 ## 'aphelah {af-ay-law'} ; feminine of 00651 ; duskiness , figuratively , misfortune ; concrete , concealment : -- dark , {darkness} , gloominess , X thick .

darkness 02446 ## Chakalyah {khak-al-yaw'} ; from the base of 02447 and 03050 ; {darkness} of Jah ; Chakaljah , an Israelite : -- Hachaliah .

darkness 02816 ## chashowk (Aramaic) {khash-oke'} ; from a root corresponding to 02821 ; the dark : -- {darkness} .

darkness 02821 ## chashak {khaw-shak'} ; a primitive root ; to be dark (as withholding light) ; transitively , to darken : -- be black , be (make) dark , darken , cause {darkness} , be dim , hide .

darkness 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; hence (literally) {darkness} ; figuratively , misery , destruction , death , ignorance , sorrow , wickedness : -- dark (- ness) , night , obscurity .

darkness 02824 ## cheshkah {khesh-kaw'} ; from 02821 ; {darkness} : -- dark .

darkness 02825 ## chashekah {khash-ay-kaw'} ; or chashekah {khash-ay-kaw'} ; from 02821 ; darkness ; figuratively , misery : -- {darkness} .

darkness 02825 ## chashekah {khash-ay-kaw'} ; or chashekah {khash-ay-kaw'} ; from 02821 ; {darkness} ; figuratively , misery : -- darkness .

darkness 03990 ## ma'aphel {mah-af-ale'} ; from the same as 00651 ; something opaque : -- {darkness} .

darkness 03991 ## ma'phel@yah {mah-af-ay-leh-yaw'} ; prol . feminine of 03990 ; opaqueness : -- {darkness} .

darkness 04285 ## machshak {makh-shawk'} ; from 02821 ; {darkness} ; concretely , a dark place : -- dark (- ness , place) .

darkness 04588 ## ma` uwph {maw-off'} ; from 05774 in the sense of covering with shade [compare 04155 ] ; {darkness} : -- dimness .

darkness 05645 ##` ab {awb} (masculine and feminine) ; from 05743 ; properly , an envelope , i . e . {darkness} (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- clay , (thick) cloud , X thick , thicket . Compare 05672 .

darkness 05774 ##`uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the {darkness} of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

darkness 05848 ##` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe (whether transitive or reflex .) ; hence (from the idea of {darkness}) to languish : -- cover (over) , fail , faint , feebler , hide self , be overwhelmed , swoon .

darkness 05890 ##`eyphah {ay-faw'} ; feminine from 05774 ; obscurity (as if from covering) : -- {darkness}

darkness 2217 - zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, {darkness}, mist.

darkness 4639 - skia {skee'-ah}; apparently a primary word; " shade " or a shadow (literally or figuratively [{darkness} of error or an adumbration]): -- shadow.

darkness 4652 - skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full of {darkness}.

darkness 4655 - skotos {skot'-os}; from the base of 4639; shadiness, i.e. obscurity (literally or figuratively): - - {darkness}.

darkness 4656 - skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.

Darkon 01874 ## Darqown {dar-kone'} ; of uncertain derivation ; Darkon , one of '' Solomon's servants '' : -- {Darkon} .

Darkon 01874 ## Darqown {dar-kone'} ; of uncertain derivation ; {Darkon} , one of " Solomon's servants " : -- Darkon .

disembark 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the base of 0939; literally, to {disembark}; figuratively, to eventuate: -- become, go out, turn.

embark 1684 - embaino {em-ba'-hee-no}; from 1722 and the base of 0939; to walk on, i.e. {embark} (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take ship.

embark 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 0939; to walk upon, i.e. mount, ascend, {embark}, arrive: -- come (into), enter into, go abroad, sit upon, take ship.

eparkeo 1884 - {eparkeo} {ep-ar-keh'-o}; from 1909 and 0714; to avail for, i.e. help: -- relieve.

grade-mark 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or {grade-mark}, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, stair, step, story.

ham-Marka-bowth 01024 ## Beyth {ham-Marka-bowth} {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

hearken 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . {hearken} : -- attend , (cause to) hear (- ken) , give heed , incline , mark (well) , regard .

hearken 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.

hearken 1873 - epakouo {ep-ak-oo'-o}; from 1909 and 0191; to {hearken} (favorably) to: -- hear.

hearken 3980 - peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).

hearken 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.

hearkening 07182 ## qesheb {keh'- sheb} ; from 07181 ; a {hearkening} : -- X diligently , hearing , much heed , that regarded .

hearkening 07183 ## qashshab {kash-shawb'} ; or qashshub {kash-shoob'} ; from 07181 ; {hearkening} : -- attent (- ive) .

hearkening 5218 - hupakoe {hoop-ak-o-ay'}; from 5219; attentive {hearkening}, i.e. (by implication) compliance or submission: -- obedience, (make) obedient, obey(-ing).

Kark@miysh 03751 ## {Kark@miysh} {kar-kem-eesh'} ; of foreign derivation ; Karkemish , a place in Syria : -- Carchemish .

Karka 07173 ## Qarqa` {kar-kah'} ; the same as 07172 ; ground-floor ; {Karka} (with the article prefix) , a place in Palestine : -- Karkaa .

Karkaa 07173 ## Qarqa` {kar-kah'} ; the same as 07172 ; ground-floor ; Karka (with the article prefix) , a place in Palestine : -- {Karkaa} .

Karkac 03752 ## {Karkac} {kar-kas'} ; of Persian origin ; Karkas , a eunuch of Xerxes : -- Carcas .

karkarah 03753 ## {karkarah} {kar-kaw-raw'} ; from 03769 ; a dromedary (from its rapid motion as if dancing) : -- swift beast .

Karkas 03752 ## Karkac {kar-kas'} ; of Persian origin ; {Karkas} , a eunuch of Xerxes : -- Carcas .

Karkemish 03751 ## Kark@miysh {kar-kem-eesh'} ; of foreign derivation ; {Karkemish} , a place in Syria : -- Carchemish .

karkob 03749 ## {karkob} {kar-kobe'} ; expanded from the same as 03522 ; a rim or top margin : -- compass .

karkom 03750 ## {karkom} {kar-kome'} ; probably of foreign origin ; the crocus : -- saffron .

Karkor 07174 ## Qarqor {kar-kore'} ; from 06979 ; foundation ; Karkor , a place East of the Jordan : -- {Karkor} .

Karkor 07174 ## Qarqor {kar-kore'} ; from 06979 ; foundation ; {Karkor} , a place East of the Jordan : --Karkor .

katanarkao 2655 - {katanarkao} {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (chargeable).

landmark 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- border , bound , coast , X great , {landmark} , limit , quarter , space .

landmark 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , {landmark} . place .

mark 00184 ## 'avah {aw-vaw'} ; a primitive root ; to extend or {mark} out : -- point out .

mark 00226 ## 'owth {oth} ; probably from 00225 (in the sense of appearing) ; a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-) sign, token.

mark 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct

, have intelligence , know , look well to , {mark} , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

mark 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to {mark} (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense ] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

mark 02250 ## chabbuwrah {khab-boo-raw'} ; or chabburah {khab-boo-raw'} ; or chaburah
{khab-oo-raw'} ; from 02266 ; properly , bound (with stripes) , i . e . a weal (or black-and-blue {mark}
itself) : -- blueness , bruise , hurt , stripe , wound .

mark 02856 ## chatham {khaw-tham'} ; a primitive root ; to close up ; especially to seal : -- make an end , {mark} , seal (up) , stop .

mark 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , {mark} , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

mark 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a letter or other mark branded on the skin : -- X any [{mark}].

mark 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a letter or other {mark} branded on the skin : -- X any [mark ] .

mark 03799 ## katham {kaw-tham'} ; a primitive root ; properly , to carve or engrave , i . e . (by implication) to inscribe indelibly : -- {mark} .

mark 04307 ## mattara'{mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as being closely watched) : -- {mark} , prison .

mark 04645 ## miphga` {mif-gaw'} ; from 06293 ; an object of attack : -- {mark} .

mark 05348 ## naqod {naw-kode'} ; from an unused root meaning to {mark} (by puncturing or branding) ; spotted : -- speckled .

mark 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a {mark} as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

mark 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , {mark} , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early ] .

mark 07085 ## qa` aqa` {kah-ak-ah'} ; from the same as 06970 ; an incision or gash : -- + {mark} .

mark 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , (cause to) hear (- ken) , give heed , incline , {mark} (well) , regard .

mark 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , {mark} , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

mark 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + {mark} , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

mark 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , {mark} , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

mark 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , {mark} , put (on) , + regard , set , shew , be stayed , X take .

mark 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a {mark} or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous ] , named (- d) , renown , report .

mark 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beward , be circumspect , take heed (to self) , keep (- er , self) , {mark} , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

mark 08376 ## ta'ah {taw-aw'} ; a primitive root ; to {mark} off , i . e . (intensively) designate : -- point out .

mark 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to extend : -- be drawn , {mark} out , [Rimmon-] methoar [by union with 07417 ] .

mark 08420 ## tav {tawv} ; from 08427 ; a mark ; by implication , a signature : -- desire , {mark} .

mark 08420 ## tav {tawv} ; from 08427 ; a {mark} ; by implication , a signature : -- desire , mark .

mark 08427 ## tavah {taw-vaw'} ; a primitive root ; to mark out , i . e . (primitive) scratch or (definite) imprint : -- scrabble , set [a {mark}].

mark 08427 ## tavah {taw-vaw'} ; a primitive root ; to {mark} out , i . e . (primitive) scratch or (definite) imprint : -- scrabble , set [a mark ] .

mark 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the {mark} (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.

mark 0795 - astocheo {as-tokh-eh'-o}; from a compound of 0001 (as a negative particle) and stoichos (an aim); to miss the {mark}, i.e. (figuratively) deviate from truth: -- err, swerve.

mark 1071 - gelos {ghel'-os}; from 1070; laughter (as a {mark} of gratification): -- laughter.

mark 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.

mark 1921 - epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some {mark}, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

mark 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the {mark} of circumcision (by recovering with the foreskin): -- become uncircumcised.

Mark 3138 - Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.

mark 3724 - horizo {hor-id'-zo}; from 3725; to {mark} out or bound ( " horizon " ), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, ordain.

mark 4591 - semaino {say-mah'-ee-no}; from sema (a {mark}; of uncertain derivation); to indicate: -- signify.

mark 4593 - semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. {mark} (for avoidance): -- note.

mark 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.

mark 4649 - skopos {skop-os'} ( " scope " ); from skeptomai (to peer about [ " skeptic " ]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

mark 4742 - stigma {stig'-mah}; from a primary stizo (to '' stick '' , i.e. prick); a {mark} incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- mark.

mark 4749 - stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a '' stole '' or long-fitting gown (as a {mark} of dignity): -- long clothing (garment), (long) robe.

mark 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private {mark}) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

mark 4973 - sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a {mark} of privacy, or genuineness), literally or figuratively: -- seal.

mark 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a {mark} to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

mark 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyod the usual {mark}, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass.

mark 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a {mark} of tenderness): -- kiss, love.

mark 5480 - charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.

marked 05353 ## N@qowda'{nek-o-daw'} ; feminine of 05348 (in the figurative sense of {marked}) ; distinction ; Nekoda , a Temple-servant : -- Nekoda .

marked 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition ''-methoar '' (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) {marked} off , i . e . which pertains ; mistaken for part of the name .

market 04627 ## ma` arab {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; by implication , mercantile goods : -- {market} , merchandise .

market 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.

market 0059 - agorazo {ag-or-ad'-zo}; from 0058; properly, to go to {market}, i.e. (by implication) to purchase; specially, to redeem: -- buy, redeem.

market 3111 - makellon {mak'-el-lon}; of Latin origin [macellum]; a butcher's stall, meat {market} or provision-shop: -- shambles.

market 4262 - probatikos {prob-at-ik-os'}; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep ({market}).

market-place 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the {market-place}, i.e. forensic (times); by implication, vulgar: -- baser sort, low.

market-place 5410 - Phoron {for'-on}; of Latin origin; a forum or {market-place}; only in comparative with 0675; a station on the Appian road: -- forum.

marking 04230 ## m@chuwgah {mekk-oo-gaw'} ; from 02328 ; an instrument for {marking} a circle , i . e . compasses : -- compass .

marking 05842 ##` et {ate} ; from 05860 (contracted) in the sense of swooping , i . e . side-long stroke ; a stylus or {marking} stick : -- pen .

markoleth 04819 ## {markoleth} {mar-ko'- leth} ; from 07402 ; a mart : -- merchandise .

Markos 3138 - {Markos} {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, Mark.

marks 05349 ## noqed {no-kade'}; active participle from the same as 05348; a spotter (of sheep or cattle),

i.e. the owner or tender (who thus {marks} them) : -- herdman , sheepmaster .

Me-haj-Jarkon 04313 ## Mey hay-Yarqown {may hah'- ee-yar-kone'} ; from 04325 and 03420 with the art . interposed ; water of the yellowness ; {Me-haj-Jarkon} , a place in Palestine : -- Me-jarkon .

Me-jarkon 04313 ## Mey hay-Yarqown {may hah'- ee-yar-kone'} ; from 04325 and 03420 with the art . interposed ; water of the yellowness ; Me-haj-Jarkon , a place in Palestine : -- {Me-jarkon} .

narkao 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and {narkao} (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (chargeable).

narke 3488 - Narkissos {nar'-kis-sos}; a flower of the same name, from {narke} (stupefaction, as a " narcotic " ); Narcissus, a Roman: -- Narcissus.

Narkissos 3488 - {Narkissos} {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic "); Narcissus, a Roman: -- Narcissus.

or'arkah 00754 ## 'arka'(Aramaic) {ar-kaw'} ; {or'arkah} (Aramaic) {ar-kaw'} ; from 00749 ; length : -lengthening , prolonged .

park 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , vineyard or {park}) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .

park 06508 ## pardec {par-dace'} ; of foreign origin ; a {park} : -- forest , orchard .

park 3857 - paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a {park}, i.e. (specifically) an Eden (place of future happiness, " paradise " ): -- paradise.

remarkable 06383 ## pil'iy {pil-ee'} ; or paliy'{paw-lee'} ; from 06381 ; {remarkable} : -- secret , wonderful

remarkable 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; {remarkable}, i.e. (figuratively) eminent: -- notable, of note.

remarkable 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something {remarkable}; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

sarkikos 4559 - {sarkikos} {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, fleshly.

sarkinos 4560 - {sarkinos} {sar'-kee-nos}; from 4561; similar to flesh, i.e. (by analogy) soft: -- fleshly.

side-marked 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; {side-marked}, i.e. labelled (with a badge [figure-head] of a ship): -- sign.

spark 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old

, (+) people , + rebel , + robber , X servant born , X soldier , son , + {spark} , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .

spark 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , {spark} .

spark 03590 ## kiydowd {kee-dode'}; from the same as 03589 [compare 03539]; properly, something
struck off, i.e. a spark (as struck): -- {spark}.

spark 05213 ## niytsowts {nee-tsotes'} ; from 05340 ; a spark : -- {spark}.

spark 05213 ## niytsowts {nee-tsotes'} ; from 05340 ; a {spark} : -- spark .

spark 06963 ## qowl {kole} ; or qol {kole} ; from an unused root meaning to call aloud ; a voice or sound : -+ aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim ,
proclamation , + sing , sound , + {spark} , thunder (- ing) , voice , + yell .

spark 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; by analogy lightning ; figuratively , an arrow , (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + {spark} , hot thunderbolt .

spark 07632 ## shabiyb {shaw-beeb'}; from the same as 07616; flame (as split into tongues) : -- {spark}.

sparkle 02833 ## choshen {kho'- shen} ; from an unused root probably meaning to contain or {sparkle} ; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest : -- breastplate.

sparkle 05095 ## nahal {naw-hal'}; a primitive root; properly, to run with a {sparkle}, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, feed, guide, lead (gently, on).

sparkle 05102 ## nahar {naw-har'} ; a primitive root ; to {sparkle} , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow (together) , be lightened

sparkle 05340 ## natsats {naw-tsats'}; a primitive root; to glare, i.e. be bright-colored : -- {sparkle}.

sparkle 07618 ## sh@buw {sheb-oo'} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame ; a gem (from its {sparkle}) , probably the agate : -- agate .

sparkling 03539 ## kadkod {kad-kobe'} ; from the same as 03537 in the sense of striking fire from a metal forged ; a {sparkling} gem , probably the ruby : -- agate .

sparkling 3139 - marmaros {mar'-mar-os}; from marmairo (to glisten); marble (as {sparkling} white): -marble. \*\*\*. martur. See 3144.

sparks 04422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to
escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit
{sparks} : -- deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

unmarked 0767 - asemos {as'-ay-mos}; from 0001 (as a negative particle) and the base of 4591; {unmarked}, i.e. (figuratively) ignoble: -- mean.

waymark 06725 ## tsiyuwn {tsee-yoon'} ; from the same as 06723 in the sense of conspicuousness [compare

05329]; a monumental or guiding pillar : -- sign, title, {waymark}.

yarka 03410 ## {yarka}'(Aramaic) {yar-kaw'} ; corresponding to 03411 ; a thigh : -- thigh .

{ark'-tos} 0715 - arktos {{ark'-tos}}; probably from 0714; a bear (as obstructing by ferocity): -- bear.

{pat-ree-arkh'-ace} 3966 - patriarches {{pat-ree-arkh'-ace}}; from 3965 and 0757; a progenitor ( " patriarch " ): -- patriarch.

{pi-tharkh-eh'-o} 3980 - peitharcheo {{pi-tharkh-eh'-o}}; from a compound of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey (magistrates).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0850 + in a dark +/. auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 0109 + the air + in the air + of the air + and the air +/ ] (dust, as dried by wind); properly, dirty, i .e . (by implication) obscure: --dark .

1071 + laughter +/ . gelos {ghel'-os}; from 1070 + for ye shall laugh + unto you that laugh +/ ; laughter (as a mark of gratification): --laughter .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1983 + Looking +/. episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/. episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he

was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i .e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy.

2787 + an ark + the ark + and the ark + and the ark + while the ark +/. kibotos {kib-o-tos'}; of uncertain derivation; a box, i .e . the sacred ark and that of Noah: --ark .

3138 + Mark + Marcus + was Mark +/ . Markos {mar'-kos}; of Latin origin; Marcus, a Christian: --Marcus, Mark .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/. horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: --declare, determine, limit, ordain.

4629 + and raiment +/ . skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 + the mark +/ through the idea of noticeableness); clothing: --raiment .

4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/. skopeo {skop-eh'-o}; from 4649 + the mark +/; to take aim at (spy), i.e. (figuratively) regard: --consider, take heed, look at (on), mark . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

4649 + the mark +/. skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i.e. (by implication) a goal: --mark.

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/. skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a "scorpion" (from its sting): --scorpion .

4652 + dark + is full of darkness + shall be full of darkness +/. skoteinos {skot-i-nos'}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/; opaque, i.e. (figuratively) benighted: --dark, full of darkness .

4653 + dark + darkness + in darkness + the darkness + that darkness + is in darkness + and the darkness +/. skotia {skot-ee'-ah}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/; dimness, obscurity (literally or figuratively): --dark(-ness).

5480 + a mark + graven + his mark + the mark +/ . charagma {khar'-ag-mah}; from the same as 5482 + a trench +/ ; a scratch or etching, i .e . stamp (as a badge of servitude), or scupltured figure (statue): --graven, mark .

Root Words and their word stems. This helps you see all related words in the English.

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

- ark 0727 -- /arown -- {ark}, chest, coffin.
- ark 2787 \*\* kibotos \*\* {ark}.
- ark 8392 -- tebah -- {ark}.
- Arkite 6208 -- \Arqiy -- {Arkite}.
- bark 5024 -- nabach -- {bark}.
- bark 7111 q@tsaphah -- -- {bark}[-ed].
- Barkos 1302 -- Barqowc -- {Barkos}.
- bulwark 2426 -- cheyl -- army, {bulwark}, host, + poor, rampart, trench, wall.
- bulwark 2430 -- cheylah -- {bulwark}.
- bulwark 4685 -- matsowd -- {bulwark}, hold, munition, net, snare.
- bulwark 4692 -- matsowr -- besieged, {bulwark}, defence, fenced, fortress, siege, strong (hold), tower.
- bulwark 6438 -- pinnah -- {bulwark}, chief, corner, stay, tower.
- dark 0651 -- /aphel -- very {dark}.
- dark 0653 -- /aphelah -- {dark}, darkness, gloominess, X thick.
- dark 0850 \*\* auchmeros \*\* {dark}.
- dark 2420 -- chiydah -- {dark} saying (sentence, speech), hard question, proverb, riddle.
- dark 2821 -- chashak -- be black, be (make) {dark}, darken, cause darkness, be dim, hide.
- dark 2822 -- choshek -- {dark}(-ness), night, obscurity.
- dark 2824 -- cheshkah -- {dark}.
- dark 2841 -- chashrah -- {dark}.
- dark 3544 -- keheh -- somewhat {dark}, darkish, wax dim, heaviness, smoking.
- dark 4285 -- machshak -- {dark}(-ness, place).
- dark 4652 \*\* skoteinos \*\* {dark}, full of darkness.
- dark 4653 \*\* skotia \*\* {dark}(-ness).
- dark 5399 -- nesheph -- {dark}, dawning of the day (morning), night, twilight.

- dark 5939 -- \alatah -- {dark}, twilight.
- dark 6205 -- \araphel -- (gross, thick) {dark} (cloud, -ness).
- dark 6751 -- tsalal -- begin to be {dark}, shadowing.
- dark 6937 -- qadar -- be black(-ish), be (make) {dark}(-en), X heavily, (cause to)mourn.
- dark 7087 qapha/ -- -- congeal, curdle, {dark}, settle.
- darken 2820 -- chasak -- assuage, X {darken}, forbear, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold.
- darken 2821 -- chashak -- be black, be (make) dark, {darken}, cause darkness, be dim, hide.
- darken 3543 -- kahah -- {darken}, be dim, fail, faint, restrain, X utterly.
- darken 4654 \*\* skotizo \*\* {darken}.
- darkened 6150 -- \arab -- be {darkened}, (toward) evening.
- darkened 6272 -- \atham -- be {darkened}.
- darkish 3544 -- keheh -- somewhat dark, {darkish}, wax dim, heaviness, smoking.
- darkly 0135 \*\* ainigma \*\* X {darkly}.
- darkness 0652 -- /ophel -- {darkness}, obscurity, privily.
- darkness 0653 -- /aphelah -- dark, {darkness}, gloominess, X thick.
- darkness 2217 \*\* zophos \*\* blackness, {darkness}, mist.
- darkness 2816 -- chashowk -- {darkness}.
- darkness 2821 -- chashak -- be black, be (make) dark, darken, cause {darkness}, bedim, hide.
- darkness 2825 -- chashekah -- {darkness}.
- darkness 3990 -- ma/aphel -- {darkness}.
- darkness 3991 -- ma/phel@yah -- {darkness}.
- darkness 4652 \*\* skoteinos \*\* dark, full of {darkness}.
- darkness 4655 \*\* skotos \*\* {darkness}.
- darkness 4656 \*\* skotoo \*\* be full of {darkness}.
- darkness 5890 -- \eyphah -- {darkness}.
- Darkon 1874 -- Darqown -- {Darkon}.
- hearken 1801 \*\* enotizomai \*\* {hearken}.

hearken 3980 \*\* peitharcheo \*\* {hearken}, obey (magistrates).

hearken 5219 \*\* hupakouo \*\* {hearken}, be obedient to, obey.

Karkaa 7173 Qarqa\ -- -- {Karkaa}.

Karkor 7174 Qarqor -- -- {Karkor}.

landmark 1366 -- g@buwl -- border, bound, coast, X great, {landmark}, limit, quarter, space.

landmark 1367 -- g@buwlah -- border, bound, coast, {landmark}. place.

mark 0226 -- /owth -- {mark}, miracle, (en-)sign, token.

mark 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,{mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

mark 1907 \*\* epecho \*\* give (take) heed unto, hold forth, {mark}, stay.

mark 2856 -- chatham -- make an end, {mark}, seal (up), stop.

mark 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot

Mark 3138 \*\* Markos \*\* Marcus, {Mark}.

mark 3793 -- k@thobeth -- X any [{mark}].

mark 3799 -- katham -- {mark}.

mark 4307 -- mattara/ -- {mark}, prison.

mark 4645 -- miphga\ -- {mark}.

mark 4648 \*\* skopeo \*\* consider, take heed, look at (on), {mark}.

mark 4649 \*\* skopos \*\* {mark}.

mark 4742 \*\* stigma \*\* {mark}.

mark 5480 \*\* charagma \*\* graven, {mark}.

mark 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

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mark 7085 qa\aqa\ -- -- + {mark}.
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mark 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline, {mark}(well), regard.

mark 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), {mark}, meet, X be near, perceive, present, provide, regard, (have) respect, (fore, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

mark 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark},mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

mark 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), {mark}, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

mark 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, {mark}, put (on), + regard, set, shew, be stayed, X take.

mark 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er, self),{mark}, look narrowly, observe, preserve, regard, reserve, save (self),sure, (that lay) wait (for), watch(-man).

mark 8388 -- ta/ar -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].

mark 8420 -- tav -- desire, {mark}.

mark 8427 -- tavah -- scrabble, set [a {mark}].

market 0058 \*\* agora \*\* {market}(-place), street.

market 4262 \*\* probatikos \*\* sheep ({market}).

market 4627 -- ma\arab -- {market}, merchandise.

Mejarkon 4313 -- Mey hay-Yarqown -- {Me-jarkon}.

spark 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + {spark}, + steward, + stranger, X surely, them of,+ tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

spark 2131 -- ziyqah -- chain, fetter, firebrand, {spark}.

spark 3590 -- kiydowd -- {spark}.

spark 5213 -- niytsowts -- {spark}.

spark 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +{spark}, thunder(-ing), voice, + yell.

spark 7565 resheph -- -- arrow, (burning) coal, burning heat, + {spark}, hotthunderbolt.

spark 7632 shabiyb -- -- {spark}.

sparkle 5340 -- natsats -- {sparkle}.

waymark 6725 -- tsiyuwn -- sign, title, {waymark}.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

Markos 3138 Markos \* marcus, {3138 {Markos} },

Markos 3138 Markos \* mark , {3138 {Markos} } , 4648 skopeo , 4649 skopos , 5480 charagma , Markos 3138 {Markos} \* marcus , {3138 Markos } ,

Markos 3138 {Markos} \* mark , {3138 Markos } , 4648 skopeo , 4649 skopos , 5480 charagma ,

Markos 4648 skopeo \* mark , 3138 {Markos} , {4648 skopeo } , 4649 skopos , 5480 charagma ,

Markos 4649 skopos \* mark , 3138 {Markos} , 4648 skopeo , {4649 skopos } , 5480 charagma ,

Markos 5480 charagma \* mark , 3138 {Markos} , 4648 skopeo , 4649 skopos , {5480 charagma } ,

ark 2787 kibotos \* {ark}, {2787 kibotos },

arkeo 0566 apechei \* enough , {0566 apechei } , 0713 arketos , 0714 {arkeo} , 2880 korennumi ,

arkeo 0713 arketos \* enough , 0566 apechei , {0713 arketos } , 0714 {arkeo} , 2880 korennumi ,

arkeo 0713 arketos \* sufficient , {0713 arketos } , 0714 {arkeo} , 2425 hikanos ,

arkeo 0714 arkeo \* content, {0714 {arkeo} }, 0842 autarkes, 4160 poieo,

arkeo 0714 arkeo \* enough , 0566 apechei , 0713 arketos , {0714 {arkeo} } , 2880 korennumi ,

arkeo 0714 arkeo \* sufficeth , {0714 {arkeo} } ,

arkeo 0714 arkeo \* sufficient, 0713 arketos, {0714 {arkeo} }, 2425 hikanos,

arkeo 0714 {arkeo} \* content, {0714 arkeo }, 0842 autarkes, 4160 poieo,

arkeo 0714 {arkeo} \* enough , 0566 apechei , 0713 arketos , {0714 arkeo } , 2880 korennumi ,

arkeo 0714 {arkeo} \* sufficeth , {0714 arkeo } ,

arkeo 0714 {arkeo} \* sufficient, 0713 arketos, {0714 arkeo }, 2425 hikanos,

arkeo 0842 autarkes \* content, 0714 {arkeo}, {0842 autarkes }, 4160 poieo,

arkeo 2425 hikanos \* sufficient , 0713 arketos , 0714 {arkeo} , {2425 hikanos } ,

arkeo 2880 korennumi \* enough , 0566 apechei , 0713 arketos , 0714 {arkeo} , {2880 korennumi } ,

arkeo 4160 poieo \* content, 0714 {arkeo}, 0842 autarkes, {4160 poieo },

arketos 0566 apechei \* enough , {0566 apechei } , 0713 {arketos} , 0714 arkeo , 2880 korennumi ,

arketos 0713 arketos \* enough, 0566 apechei, {0713 {arketos} }, 0714 arkeo, 2880 korennumi,

arketos 0713 arketos \* suffice , {0713 {arketos} } ,

arketos 0713 arketos \* sufficient , {0713 {arketos} } , 0714 arkeo , 2425 hikanos ,

arketos 0713 {arketos} \* enough , 0566 apechei , {0713 arketos } , 0714 arkeo , 2880 korennumi ,

arketos 0713 {arketos} \* suffice , {0713 arketos } ,

arketos 0713 {arketos} \* sufficient , {0713 arketos } , 0714 arkeo , 2425 hikanos ,

arketos 0714 arkeo \* enough, 0566 apechei, 0713 {arketos}, {0714 arkeo }, 2880 korennumi,

arketos 0714 arkeo \* sufficient, 0713 {arketos}, {0714 arkeo }, 2425 hikanos,

arketos 2425 hikanos \* sufficient, 0713 {arketos}, 0714 arkeo, {2425 hikanos },

arketos 2880 korennumi \* enough, 0566 apechei, 0713 {arketos}, 0714 arkeo, {2880 korennumi },

arktos 0142 airo \* bear , {0142 airo } , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0399 anaphero \* bear , 0142 airo ,  $\{0399 \text{ anaphero }\}$ , 0430 anechomai , 0503 antophthalmeo , 0715  $\{arktos\}$ , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0430 anechomai \* bear , 0142 airo , 0399 anaphero , {0430 anechomai } , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0503 antophthalmeo $\ast$ bear , 0142 airo , 0399 anaphero , 0430 anechomai , {0503 antophthalmeo } , 0715 {arktos} , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0715 arktos \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo ,  $\{0715 \{arktos\}\}$ , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0715 {arktos} \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , {0715 arktos } , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 0941 bastazo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , {0941 bastazo } , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 3140 martureo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , {3140 martureo } , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 4160 poieo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , 3140 martureo , {4160 poieo } , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 5041 teknogoneo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , 3140 martureo , 4160 poieo , {5041 teknogoneo } , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 5297 hupophero \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715  $\{arktos\}$ , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo ,  $\{5297 hupophero\}$ , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

arktos 5342 phero \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715  $\{arktos\}$ , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero ,  $\{5342 \text{ phero }\}$ , 5409 phoreo , 5576 pseudomartureo ,

arktos 5409 phoreo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715  $\{arktos\}$ , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero ,  $\{5409 \text{ phoreo}\}$ , 5576 pseudomartureo ,

arktos 5576 pseudomartureo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 {arktos} , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , {5576 pseudomartureo } ,

autarkeia 0841 autarkeia \* contentment, {0841 {autarkeia} },

autarkeia 0841 autarkeia \* sufficiency , {0841 {autarkeia} } , 2426 hikanotes ,

autarkeia 0841 autarkeia \* who , {0841 {autarkeia} } , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 0841 {autarkeia} \* contentment , {0841 autarkeia } ,

autarkeia 0841 {autarkeia} \* sufficiency , {0841 autarkeia } , 2426 hikanotes ,

autarkeia 0841 {autarkeia} \* who , {0841 autarkeia } , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 0846 autos \* who , 0841 {autarkeia} , {0846 autos } , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 2426 hikanotes \* sufficiency, 0841 {autarkeia}, {2426 hikanotes },

autarkeia 2532 kai $\ast$  who , 0841 {autarkeia} , 0846 autos , {2532 kai } , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 3588 ho $\ast$ who , 0841 {autarkeia} , 0846 autos , 2532 kai , {3588 ho} , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 3739 hos \* who , 0841 {autarkeia} , 0846 autos , 2532 kai , 3588 ho , {3739 hos } , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 3745 hosos \* who , 0841 {autarkeia} , 0846 autos , 2532 kai , 3588 ho , 3739 hos , {3745 hosos } , 3748 hostis , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 3748 hostis $^{*}$  who , 0841 {autarkeia} , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , {3748 hostis } , 3778 houtos , 5100 tis , 5101 tis ,

autarkeia 3778 houtos \* who, 0841 {autarkeia}, 0846 autos, 2532 kai, 3588 ho, 3739 hos, 3745 hosos,

3748 hostis, {3778 houtos }, 5100 tis, 5101 tis,

autarkeia 5100 tis \* who , 0841 {autarkeia} , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , {5100 tis } , 5101 tis ,

autarkeia 5101 tis \* who , 0841 {autarkeia} , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 5100 tis ,  $\{5101 \text{ tis }\}$ ,

autarkes 0714 arkeo \* content, {0714 arkeo }, 0842 {autarkes}, 4160 poieo,

autarkes 0842 autarkes \* content, 0714 arkeo, {0842 {autarkes} }, 4160 poieo,

autarkes 0842 {autarkes} \* content, 0714 arkeo, {0842 autarkes }, 4160 poieo,

autarkes 4160 poieo \* content, 0714 arkeo, 0842 {autarkes}, {4160 poieo },

dark 0850 auchmeros \* {dark}, {0850 auchmeros }, 4653 skotia,

dark 4653 skotia \* {dark}, 0850 auchmeros, {4653 skotia },

darkened 4654 skotizo \* {darkened}, {4654 skotizo },

darkly 0135 ainigma \* {darkly}, {0135 ainigma },

darkness 2217 zophos \* {darkness} , {2217 zophos } , 4652 skoteinos , 4653 skotia , 4655 skotos , 4656 skotoo ,

darkness 4652 skoteinos \* {darkness} , 2217 zophos , {4652 skoteinos } , 4653 skotia , 4655 skotos , 4656 skotoo ,

darkness 4653 skotia \* {darkness} , 2217 zophos , 4652 skoteinos , {4653 skotia } , 4655 skotos , 4656 skotoo ,

darkness 4655 skotos \* {darkness}, 2217 zophos, 4652 skoteinos, 4653 skotia, {4655 skotos }, 4656 skotoo,

darkness 4656 skotoo \* {darkness} , 2217 zophos , 4652 skoteinos , 4653 skotia , 4655 skotos , {4656 skotoo } ,

eparkeo 1884 eparkeo \* relieve , {1884 {eparkeo} } ,

eparkeo 1884 eparkeo \* relieved , {1884 {eparkeo} } ,

eparkeo 1884 {eparkeo} \* relieve , {1884 eparkeo } ,

eparkeo 1884 {eparkeo} \* relieved , {1884 eparkeo } ,

hearken 0191 akouo \* {hearken}, {0191 akouo }, 1801 enotizomai, 5219 hupakouo,

hearken 1801 enotizomai \* {hearken}, 0191 akouo, {1801 enotizomai }, 5219 hupakouo,

hearken 5219 hupakouo \* {hearken}, 0191 akouo, 1801 enotizomai, {5219 hupakouo },

hearkened 3980 peitharcheo \* {hearkened}, {3980 peitharcheo},

katanarkao 0004 abares \* burdensome, {0004 abares }, 0922 baros, 2655 {katanarkao}, katanarkao 0922 baros \* burdensome, 0004 abares, {0922 baros }, 2655 {katanarkao}, katanarkao 1912 epibareo \* chargeable, {1912 epibareo }, 2655 {katanarkao}, katanarkao 2655 katanarkao \* burdensome, 0004 abares, 0922 baros, {2655 {katanarkao} } , katanarkao 2655 katanarkao \* chargeable, 1912 epibareo, {2655 {katanarkao} }, katanarkao 2655 {katanarkao} \* burdensome, 0004 abares, 0922 baros, {2655 katanarkao }, katanarkao 2655 {katanarkao} \* chargeable, 1912 epibareo, {2655 katanarkao }, mark 3138 Markos \* {mark}, {3138 Markos }, 4648 skopeo, 4649 skopos, 5480 charagma, mark 4648 skopeo \* {mark}, 3138 Markos, {4648 skopeo }, 4649 skopos, 5480 charagma, mark 4649 skopos \* {mark}, 3138 Markos, 4648 skopeo, {4649 skopos }, 5480 charagma, mark 5480 charagma \* {mark}, 3138 Markos, 4648 skopeo, 4649 skopos, {5480 charagma }, market 0058 agora \* {market}, {0058 agora }, marketplace 0058 agora \* {marketplace}, {0058 agora }, marketplaces 0058 agora \* {marketplaces}, {0058 agora }, markets 0058 agora \* {markets}, {0058 agora }, marks 4742 stigma \* {marks}, {4742 stigma }, sarkikos 4559 sarkikos \* carnal, {4559 {sarkikos} }, 4561 sarx, sarkikos 4559 sarkikos \* fleshly , {4559 {sarkikos} } , sarkikos 4559 {sarkikos} \* carnal, {4559 sarkikos }, 4561 sarx, sarkikos 4559 {sarkikos} \* fleshly , {4559 sarkikos } , sarkikos 4561 sarx \* carnal, 4559 {sarkikos}, {4561 sarx }, sarkinos 4560 sarkinos \* fleshy , {4560 {sarkinos} } , sarkinos 4560 {sarkinos} \* fleshy , {4560 sarkinos } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- ark, 0727, 8392,

\* ark, 2787,

- bark, 5024,

- dark , 0651 , 0653 , 2420 , 2821 , 2822 , 2824 , 2841 , 3544 , 4285 , 5399 , 5939 , 6205 , 6751 , 6937 , 7087 ,

\* dark, 0850, 4653,

- landmark , 1366 ,

- mark, 0226, 0995, 3045, 4307, 4645, 6437, 7181, 7200, 7760, 7896, 8104, 8420,

\* mark, 3138, 4648, 4649, 5480,

- spark, 5213, 7632,

### English Synonyms with Greek Strong's Number.

- ark 2787 {ark},
- dark 0850 {dark},
- dark 4653 {dark}, darkness,
- darkened 4654 {darkened},
- darkly 0135 {darkly},
- darkness 2217 blackness, {darkness}, mist,
- darkness 4652 {darkness},
- darkness 4653 dark, {darkness},
- darkness 4655 {darkness},
- darkness 4656 {darkness},

hearken - 0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, {hearken}, noised, reported, understandeth,

- hearken 1801 {hearken},
- hearken 5219 {hearken}, obedient, obey, obeyed,
- hearkened 3980 {hearkened}, magistrates, obey,
- mark 3138 marcus, {mark},
- mark 4648 at, considering, look, {mark},
- mark 4649 {mark},
- mark 5480 graven, {mark},
- market 0058 {market}, marketplace, marketplaces, markets, streets,
- marketplace 0058 market, {marketplace}, marketplaces, markets, streets,
- marketplaces 0058 market, marketplace, {marketplaces}, markets, streets,
- markets 0058 market, marketplace, marketplaces, {markets}, streets,
- marks 4742 {marks},



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### **English Concordance to the KJV Bible.**

ark, GEN\_06\_14, GEN\_06\_14, GEN\_06\_15, GEN\_06\_16, GEN\_06\_16, GEN\_06\_18, GEN\_06\_19, GEN\_07\_01, GEN\_07\_07, GEN\_07\_09, GEN\_07\_13, GEN\_07\_15, GEN\_07\_17, GEN\_07\_18, GEN\_07\_23, GEN\_08\_01, GEN\_08\_04, GEN\_08\_06, GEN\_08\_09, GEN\_08\_09, GEN\_08\_10, GEN\_08\_13, GEN\_08\_16, GEN\_08\_19, GEN\_09\_10, GEN\_09\_18,

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## One Word English Phrase Index to the KJV Bible.

ark 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

ark 1Ch\_13\_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

ark 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

ark 1Ch\_13\_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

ark 1Ch\_13\_07 # And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

ark 1Ch\_13\_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

ark 1Ch\_13\_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

ark 1Ch\_13\_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

ark 1Ch\_13\_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

ark 1Ch\_13\_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

ark 1Ch\_15\_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

ark 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

ark 1Ch\_15\_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

ark 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

ark 1Ch\_15\_15 # And the children of the Levites bare the ark of God upon their shoulders with the staves

thereon, as Moses commanded according to the word of the LORD.

ark 1Ch\_15\_23 # And Berechiah and Elkanah [were] doorkeepers for the ark.

ark 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark 1Ch\_15\_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

ark 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

ark 1Ch\_15\_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

ark 1Ch\_15\_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

ark 1Ch\_15\_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

ark 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

ark 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

ark 1Ch\_16\_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

ark 1Ch\_16\_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark 1Ch\_16\_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark 1Ch\_17\_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

ark 1Ch\_22\_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

ark 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ark 1Ch\_28\_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

ark 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

ark 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

ark 1Ki\_06\_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

ark 1Ki\_08\_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

ark 1Ki\_08\_03 # And all the elders of Israel came, and the priests took up the ark.

ark 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

ark 1Ki\_08\_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

ark 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

ark 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

ark 1Ki\_08\_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

ark 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

ark 1Sa\_03\_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

ark 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

ark 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of

the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark 1Sa\_04\_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

ark 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

ark 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

ark 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

ark 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

ark 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

ark 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

ark 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

ark 1Sa\_04\_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

ark 1Sa\_05\_01 # And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

ark 1Sa\_05\_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

ark 1Sa\_05\_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

ark 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

ark 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

ark 1Sa\_05\_07 # And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

ark 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What

shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

ark 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

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ark 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

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ark 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

ark 1Sa\_06\_01 # And the ark of the LORD was in the country of the Philistines seven months.

ark 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

ark 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

ark 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

ark 1Sa\_06\_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

ark 1Sa\_06\_13 # And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

ark 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

ark 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

ark 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD,

even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ark 1Sa\_06\_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

ark 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

ark 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

ark 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

ark 2Ch\_01\_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

ark 2Ch\_05\_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

ark 2Ch\_05\_04 # And all the elders of Israel came; and the Levites took up the ark.

ark 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

ark 2Ch\_05\_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

ark 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

ark 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark 2Ch\_05\_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark 2Ch\_05\_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

ark 2Ch\_06\_11 # And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the

children of Israel.

ark 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

ark 2Ch\_08\_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

ark 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

ark 2Sa\_06\_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

ark 2Sa\_06\_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

ark 2Sa\_06\_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

ark 2Sa\_06\_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

ark 2Sa\_06\_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

ark 2Sa\_06\_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

ark 2Sa\_06\_09 # And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

ark 2Sa\_06\_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

ark 2Sa\_06\_11 # And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

ark 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark 2Sa\_06\_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

ark 2Sa\_06\_15 # So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

ark 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

ark 2Sa\_06\_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

ark 2Sa\_07\_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

ark 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

ark 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

ark 2Sa\_15\_29 # Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

ark Deu\_10\_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

ark Deu\_10\_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

ark Deu\_10\_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

ark Deu\_10\_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

ark Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

ark Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

ark Deu\_31\_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

ark Deu\_31\_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

ark Exo\_02\_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's

brink.

ark Exo\_02\_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

ark Exo\_25\_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half thereof.

ark Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

ark Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

ark Exo\_25\_15 # The staves shall be in the rings of the ark: they shall not be taken from it.

ark Exo\_25\_16 # And thou shalt put into the ark the testimony which I shall give thee.

ark Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

ark Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

ark Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

ark Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

ark Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

ark Exo\_30\_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

ark Exo\_30\_26 # And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

ark Exo\_31\_07 # The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

ark Exo\_35\_12 # The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,

ark Exo\_37\_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

ark Exo\_37\_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

ark Exo\_37\_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

ark Exo\_39\_35 # The ark of the testimony, and the staves thereof, and the mercy seat,

ark Exo\_40\_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

ark Exo\_40\_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

ark Exo\_40\_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

ark Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark Exo\_40\_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

ark Exo\_40\_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

ark Gen\_06\_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark Gen\_06\_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark Gen\_06\_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

ark Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark Gen\_06\_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

ark Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

ark Gen\_07\_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

ark Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

ark Gen\_07\_09 # There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

ark Gen\_07\_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

ark Gen\_07\_15 # And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath

of life.

ark Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

ark Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

ark Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

ark Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

ark Gen\_08\_04 # And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

ark Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

ark Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

ark Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

ark Gen\_08\_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

ark Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

ark Gen\_09\_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

ark Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

ark Heb\_09\_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

ark Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

ark Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to

mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

ark Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

ark Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

ark Jos\_03\_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

ark Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

ark Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

ark Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

ark Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

ark Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

ark Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

ark Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

ark Jos\_04\_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

ark Jos\_04\_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

ark Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

ark Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

ark Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark Jos\_06\_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

ark Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

ark Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

ark Jos\_06\_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

ark Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

ark Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark Jos\_07\_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

ark Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark Jud\_20\_27 # And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,

ark Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all

times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

ark Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

ark Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

ark Num\_03\_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

ark Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

ark Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

ark Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

ark Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

ark Num\_14\_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

ark Psa\_132\_08 # Arise, O LORD, into thy rest; thou, and the ark of thy strength.

ark Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Arkite 1Ch\_01\_15 # And the Hivite, and the Arkite, and the Sinite,

Arkite Gen\_10\_17 # And the Hivite, and the Arkite, and the Sinite,

bark Isa\_56\_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

barked Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos Ezr\_02\_53 # The children of Barkos, the children of Sisera, the children of Thamah,

Barkos Neh\_07\_55 # The children of Barkos, the children of Sisera, the children of Tamah,

bulwarks 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

bulwarks Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

bulwarks Ecc\_09\_14 # [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

bulwarks Isa\_26\_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

bulwarks Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

dark 2Pe\_01\_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

dark 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

dark Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

dark Amo\_05\_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

dark Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

dark Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

dark Eze\_32\_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

dark Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

dark Eze\_34\_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

dark Gen\_15\_17 # And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

dark Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

dark Isa\_45\_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

dark Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

dark Job\_03\_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

dark Job\_12\_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

dark Job\_18\_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

dark Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

dark Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

dark Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

dark Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

dark Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

dark Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

dark Lam\_03\_06 # He hath set me in dark places, as [they that be] dead of old.

dark Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

dark Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

dark Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

dark Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

dark Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

dark Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

dark Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the

sabbath day.

dark Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

dark Pro\_01\_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

dark Pro\_07\_09 # In the twilight, in the evening, in the black and dark night:

dark Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

dark Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

dark Psa\_35\_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

dark Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

dark Psa\_74\_20 # Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

dark Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:

dark Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

dark Zec\_14\_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

darken Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

darkened Ecc\_12\_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

darkened Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

darkened Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

darkened Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

darkened Eze\_30\_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

darkened Isa\_05\_30 # And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

darkened Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall

be as the fuel of the fire: no man shall spare his brother.

darkened Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

darkened Isa\_24\_11 # [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

darkened Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

darkened Luk\_23\_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

darkened Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

darkened Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

darkened Psa\_69\_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

darkened Rev\_08\_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

darkened Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

darkened Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

darkened Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

darkened Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

darkeneth Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?

darkish Lev\_13\_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

darkly 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

darkness 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

darkness 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

darkness 1Jo\_01\_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

darkness 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

darkness 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

darkness 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

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darkness 1Ki\_08\_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

darkness 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

darkness 1Sa\_02\_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

darkness 1Th\_05\_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.

darkness 1Th\_05\_05 # Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

darkness 2Ch\_06\_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

darkness 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

darkness 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

darkness 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

darkness 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

darkness 2Sa\_22\_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

darkness 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

darkness 2Sa\_22\_29 # For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

darkness Act\_02\_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

darkness Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

darkness Act\_26\_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

darkness Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

darkness Amo\_05\_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

darkness Amo\_05\_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

darkness Col\_01\_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

darkness Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

darkness Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

darkness Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

darkness Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

darkness Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

darkness Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

darkness Ecc\_02\_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

darkness Ecc\_02\_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

darkness Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

darkness Ecc\_06\_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

darkness Ecc\_06\_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

darkness Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

darkness Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

darkness Eph\_05\_11 # And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

darkness Eph\_06\_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

darkness Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

darkness Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

darkness Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

darkness Exo\_14\_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

darkness Exo\_20\_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

darkness Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

darkness Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

darkness Gen\_01\_04 # And God saw the light, that [it was] good: and God divided the light from the darkness.

darkness Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

darkness Gen\_01\_18 # And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

darkness Gen\_15\_12 # And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

darkness Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

darkness Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness Isa\_05\_30 # And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

darkness Isa\_08\_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

darkness Isa\_08\_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

darkness Isa\_09\_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

darkness Isa\_29\_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

darkness Isa\_42\_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

darkness Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

darkness Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

darkness Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

darkness Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

darkness Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

darkness Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

darkness Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

darkness Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

darkness Isa\_60\_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness Isa\_60\_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

darkness Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

darkness Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

darkness Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

darkness Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

darkness Job\_03\_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

darkness Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

darkness Job\_05\_14 # They meet with darkness in the daytime, and grope in the noonday as in the night.

darkness Job\_10\_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

darkness Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

darkness Job\_15\_22 # He believeth not that he shall return out of darkness, and he is waited for of the sword.

darkness Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

darkness Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

darkness Job\_17\_12 # They change the night into day: the light [is] short because of darkness.

darkness Job\_17\_13 # If I wait, the grave [is] mine house: I have made my bed in the darkness.

darkness Job\_18\_18 # He shall be driven from light into darkness, and chased out of the world.

darkness Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

darkness Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

darkness Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

darkness Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

darkness Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

darkness Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness Job\_29\_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

darkness Job\_30\_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

darkness Job\_34\_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

darkness Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

darkness Job\_38\_09 # When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

darkness Job\_38\_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

darkness Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness Joe\_02\_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

darkness Joh\_01\_05 # And the light shineth in darkness; and the darkness comprehended it not.

darkness Joh\_01\_05 # And the light shineth in darkness; and the darkness comprehended it not.

darkness Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

darkness Joh\_08\_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that

followeth me shall not walk in darkness, but shall have the light of life.

darkness Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness Joh\_12\_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

darkness Jos\_24\_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

darkness Lam\_03\_02 # He hath led me, and brought [me into] darkness, but not [into] light.

darkness Luk\_01\_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

darkness Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

darkness Luk\_11\_35 # Take heed therefore that the light which is in thee be not darkness.

darkness Luk\_12\_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

darkness Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

darkness Luk\_23\_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

darkness Mar\_15\_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

darkness Mat\_04\_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

darkness Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness Mat\_08\_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

darkness Mat\_10\_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

darkness Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

darkness Mat\_25\_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

darkness Mat\_27\_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

darkness Mic\_07\_08 # Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.

darkness Nah\_01\_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

darkness Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

darkness Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.

darkness Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

darkness Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

darkness Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

darkness Psa\_107\_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

darkness Psa\_107\_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

darkness Psa\_112\_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

darkness Psa\_139\_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

darkness Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

darkness Psa\_18\_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

darkness Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

darkness Psa\_18\_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.

darkness Psa\_82\_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

darkness Psa\_88\_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

darkness Psa\_88\_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

darkness Psa\_91\_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

darkness Psa\_97\_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

darkness Rev\_16\_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

darkness Rom\_02\_19 # And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

darkness Rom\_13\_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

darkness Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

darkness Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Darkon Ezr\_02\_56 # The children of Jaalah, the children of Darkon, the children of Giddel,

Darkon Neh\_07\_58 # The children of Jaala, the children of Darkon, the children of Giddel,

hearken 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

hearken 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

hearken 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

hearken 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

hearken 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

Hearken 1Ki\_20\_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

Hearken 1Ki\_22\_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

Hearken 1Sa\_08\_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that

they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

hearken 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

Hearken 1Sa\_08\_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

hearken 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

hearken 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

hearken 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

hearken 1Sa\_30\_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

hearken 2Ch\_06\_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

hearken 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

Hearken 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

hearken 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

Hearken 2Ch\_18\_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

Hearken 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

hearken 2Ch\_33\_10 # And the LORD spake to Manasseh, and to his people: but they would not hearken.

hearken 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

hearken 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.

Hearken 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

hearken 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

hearken 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

hearken 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

hearken 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

hearken Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

hearken Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

hearken Act\_07\_02 # And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

hearken Act\_12\_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

hearken Act\_15\_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

hearken Dan\_09\_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

hearken Deu\_01\_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

hearken Deu\_04\_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

hearken Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

hearken Deu\_11\_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

hearken Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

hearken Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

hearken Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

hearken Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

hearken Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

hearken Deu\_18\_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

hearken Deu\_18\_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

hearken Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

hearken Deu\_23\_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

hearken Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

hearken Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

hearken Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

hearken Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

hearken Deu\_28\_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

hearken Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

hearken Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

hearken Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the

## LORD our God.

hearken Exo\_04\_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

hearken Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

hearken Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

hearken Exo\_06\_30 # And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh hearken unto me?

hearken Exo\_07\_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

hearken Exo\_07\_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

hearken Exo\_11\_09 # And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

hearken Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

Hearken Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

hearken Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

hearken Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hearken Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

hearken Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hearken Gen\_23\_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what

[is] that betwixt me and thee? bury therefore thy dead.

hearken Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

hearken Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

hearken Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

hearken Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

hearken Isa\_28\_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

hearken Isa\_32\_03 # And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

hearken Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Hearken Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

hearken Isa\_42\_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

Hearken Isa\_46\_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken Isa\_46\_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

Hearken Isa\_48\_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

hearken Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Hearken Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

Hearken Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken Isa\_51\_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

hearken Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Hearken Jam\_02\_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in

faith, and heirs of the kingdom which he hath promised to them that love him?

hearken Jer\_06\_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Hearken Jer\_06\_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

hearken Jer\_06\_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

hearken Jer\_07\_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

hearken Jer\_11\_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

hearken Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

hearken Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hearken Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hearken Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

Hearken Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

hearken Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

hearken Jer\_26\_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

hearken Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearken Jer\_27\_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

hearken Jer\_27\_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Hearken Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. Hearken Jer\_27\_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

hearken Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

hearken Jer\_29\_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

hearken Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

hearken Jer\_37\_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

hearken Jer\_38\_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

hearken Jer\_44\_16 # [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

hearken Job\_13\_06 # Hear now my reasoning, and hearken to the pleadings of my lips.

Hearken Job\_32\_10 # Therefore I said, Hearken to me; I also will show mine opinion.

hearken Job\_33\_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

hearken Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

hearken Job\_33\_33 # If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

hearken Job\_34\_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

hearken Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

hearken Job\_34\_34 # Let men of understanding tell me, and let a wise man hearken unto me.

Hearken Job\_37\_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

hearken Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearken Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

hearken Jos\_24\_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

hearken Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

hearken Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Hearken Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

hearken Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

hearken Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

hearken Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

hearken Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

hearken Lev\_26\_14 # But if ye will not hearken unto me, and will not do all these commandments;

hearken Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

hearken Lev\_26\_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

hearken Lev\_26\_27 # And if ye will not for all this hearken unto me, but walk contrary unto me;

Hearken Mar\_04\_03 # Hearken; Behold, there went out a sower to sow:

Hearken Mar\_07\_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

hearken Mic\_01\_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

hearken Neh\_13\_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

hearken Num\_23\_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Hearken Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

hearken Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.

Hearken Pro\_23\_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.

hearken Pro\_29\_12 # If a ruler hearken to lies, all his servants [are] wicked.

Hearken Psa\_05\_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

hearken Psa\_34\_11 # Come, ye children, hearken unto me: I will teach you the fear of the LORD.

Hearken Psa\_45\_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

hearken Psa\_58\_05 # Which will not hearken to the voice of charmers, charming never so wisely.

hearken Psa\_81\_08 # Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

hearken Psa\_81\_11 # But my people would not hearken to my voice; and Israel would none of me.

hearken Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

hearken Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

hearken Zec\_07\_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

hearkened 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

hearkened 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

hearkened 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

hearkened 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

hearkened 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

hearkened 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

hearkened 1Sa\_12\_01 # And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

hearkened 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

hearkened 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

hearkened 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hearkened 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

hearkened 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

hearkened 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

hearkened 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

hearkened 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

hearkened 2Ch\_30\_20 # And the LORD hearkened to Hezekiah, and healed the people.

hearkened 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

hearkened 2Ki\_13\_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

hearkened 2Ki\_16\_09 # And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

hearkened 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

hearkened 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

hearkened 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

hearkened Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

hearkened Dan\_09\_06 # Neither have we hearkened unto thy servants the prophets, which spake in thy

name to our kings, our princes, and our fathers, and to all the people of the land.

hearkened Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

hearkened Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

hearkened Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

hearkened Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hearkened Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

hearkened Deu\_34\_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

hearkened Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

hearkened Exo\_06\_09 # And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

hearkened Exo\_06\_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

hearkened Exo\_07\_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

hearkened Exo\_08\_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

hearkened Exo\_08\_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

hearkened Exo\_09\_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

hearkened Exo\_16\_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

hearkened Exo\_18\_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

hearkened Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

hearkened Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; hearkened Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hearkened Gen\_23\_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

hearkened Gen\_30\_17 # And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

hearkened Gen\_30\_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.

hearkened Gen\_34\_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

hearkened Gen\_39\_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

hearkened Isa\_21\_07 # And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

hearkened Isa\_48\_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hearkened Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

hearkened Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

hearkened Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

hearkened Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

hearkened Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

hearkened Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hearkened Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

hearkened Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearkened Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

hearkened Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them,

rising up early and teaching [them], yet they have not hearkened to receive instruction.

hearkened Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hearkened Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

hearkened Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

hearkened Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

hearkened Jer\_35\_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

hearkened Jer\_36\_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

hearkened Jer\_37\_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

hearkened Jer\_44\_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

hearkened Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

hearkened Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearkened Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

hearkened Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hearkened Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

hearkened Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

hearkened Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

hearkened Neh\_09\_16 # But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

hearkened Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

hearkened Neh\_09\_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

hearkened Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

hearkened Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

hearkened Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

hearkened Psa\_81\_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

hearkenedst Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

hearkeneth Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

hearkeneth Pro\_12\_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

hearkening Psa\_103\_20 # Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Karkaa Jos\_15\_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Karkor Jud\_08\_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

landmark Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark Deu\_27\_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

landmark Pro\_22\_28 # Remove not the ancient landmark, which thy fathers have set.

landmark Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

landmarks Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

Mark 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mark 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

Mark 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Mark 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Mark Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

Mark Act\_12\_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Mark Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.

Mark Act\_15\_39 # And the contention was so sharp between them, that they departed as under one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

mark Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

mark Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

mark Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

mark Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

mark Job\_07\_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

mark Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

mark Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

Mark Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

Mark Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

mark Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

mark Lam\_03\_12 # He hath bent his bow, and set me as a mark for the arrow.

mark Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

mark Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

mark Psa\_130\_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Mark Psa\_37\_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

Mark Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

mark Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

mark Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

mark Rev\_13\_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

mark Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

mark Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

mark Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

mark Rev\_16\_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

mark Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

mark Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

mark Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

mark Rut\_03\_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

marked 1Sa\_01\_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

marked Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

marked Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

marked Job\_22\_15 # Hast thou marked the old way which wicked men have trodden?

marked Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

marked Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

markest Job\_10\_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

market Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

market Eze\_27\_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

market Eze\_27\_17 # Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

market Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

market Eze\_27\_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

market Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

market Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

marketh Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketh Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketh Job\_33\_11 # He putteth my feet in the stocks, he marketh all my paths.

marketplace Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught

Paul and Silas, and drew [them] into the marketplace unto the rulers,

marketplace Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace Mat\_20\_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

marketplaces Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

markets Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

markets Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

markets Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

markets Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

marks Gal\_06\_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

marks Lev\_19\_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

Mejarkon Jos\_19\_46 # And Mejarkon, and Rakkon, with the border before Japho.

spark Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

spark Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

sparkled Eze\_01\_07 # And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

sparks Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.

sparks Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

waymarks Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

## Three Word English Phrase Index to the KJV Bible.

ark abode in 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

ark among the Exo\_02\_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

ark and God Gen\_08\_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

ark and in Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

ark and in Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark and Israel 2Sa\_11\_11 #And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

ark and it Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

ark and looked Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

ark and on Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark and put Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark and rejoiced 1Sa\_06\_13 # And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

ark and set Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark and shalt Gen\_06\_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark and the 1Ch\_15\_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

ark and the 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and

the cherubims covered the ark and the staves thereof above.

ark and the 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark and the 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

ark and the 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark and the 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

ark and the Exo\_35\_12 # The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,

ark and the Luk\_17\_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

ark and the Num\_03\_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

ark and there 1Ch\_13\_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

ark because of Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

ark before the 2Ch\_05\_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark continually as 1Ch\_16\_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark for the 1Ch\_13\_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

ark for the Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark for thee Gen\_07\_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

ark had rest 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

ark home to 1Ch\_13\_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

ark in the 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel, ark into the Exo\_40\_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

ark may be Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

ark of bulrushes Exo\_02\_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

ark of God 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

ark of God 1Ch\_13\_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

ark of God 1Ch\_13\_07 # And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

ark of God 1Ch\_13\_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

ark of God 1Ch\_13\_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

ark of God 1Ch\_15\_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

ark of God 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark of God 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark of God 1Ch\_15\_15 # And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

ark of God 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark of God 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

ark of God 1Sa\_03\_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

ark of God 1Sa\_04\_11 # And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

ark of God 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

ark of God 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and

there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

ark of God 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

ark of God 1Sa\_04\_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

ark of God 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

ark of God 1Sa\_04\_22 # And she said, The glory is departed from Israel: for the ark of God is taken.

ark of God 1Sa\_05\_01 # And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

ark of God 1Sa\_05\_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

ark of God 1Sa\_05\_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

ark of God 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark of God 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark of God 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

ark of God 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

ark of God 2Ch\_01\_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

ark of God 2Sa\_06\_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

ark of God 2Sa\_06\_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

ark of God 2Sa\_06\_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

ark of God 2Sa\_06\_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

ark of God 2Sa\_06\_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

ark of God 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark of God 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark of God 2Sa\_07\_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

ark of God 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark of God 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

ark of God 2Sa\_15\_29 # Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

ark of gopher Gen\_06\_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark of his Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

ark of our 1Ch\_13\_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

ark of shittim Deu\_10\_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

ark of shittim Exo\_25\_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half thereof.

ark of shittim Exo\_37\_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

ark of testimony Num\_04\_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

ark of testimony Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

ark of the 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

ark of the 1Ch\_15\_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the

place that] I have prepared for it.

ark of the 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

ark of the 1Ch\_15\_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

ark of the 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

ark of the 1Ch\_15\_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

ark of the 1Ch\_15\_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

ark of the 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

ark of the 1Ch\_16\_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

ark of the 1Ch\_16\_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark of the 1Ch\_17\_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

ark of the 1Ch\_22\_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

ark of the 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ark of the 1Ch\_28\_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

ark of the 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

ark of the 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

ark of the 1Ki\_06\_19 # And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

ark of the 1Ki\_08\_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the

chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

ark of the 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

ark of the 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

ark of the 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

ark of the 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark of the 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark of the 1Sa\_04\_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

ark of the 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

ark of the 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

ark of the 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

ark of the 1Sa\_05\_07 # And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

ark of the 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

ark of the 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

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ark of the 1Sa\_05\_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark of the 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send

away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

ark of the 1Sa\_06\_01 # And the ark of the LORD was in the country of the Philistines seven months.

ark of the 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

ark of the 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

ark of the 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

ark of the 1Sa\_06\_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

ark of the 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

ark of the 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

ark of the 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ark of the 1Sa\_06\_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

ark of the 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark of the 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark of the 2Ch\_05\_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

ark of the 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

ark of the 2Ch\_08\_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

ark of the 2Sa\_06\_09 # And David was afraid of the LORD that day, and said, How shall the ark of the

## LORD come to me?

ark of the 2Sa\_06\_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

ark of the 2Sa\_06\_11 # And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

ark of the 2Sa\_06\_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

ark of the 2Sa\_06\_15 # So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

ark of the 2Sa\_06\_16 # And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

ark of the 2Sa\_06\_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

ark of the 2Sa\_15\_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark of the Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

ark of the Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

ark of the Deu\_31\_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

ark of the Deu\_31\_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

ark of the Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

ark of the Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

ark of the Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

ark of the Exo\_30\_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

ark of the Exo\_30\_26 # And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

ark of the Exo\_31\_07 # The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

ark of the Exo\_39\_35 # The ark of the testimony, and the staves thereof, and the mercy seat,

ark of the Exo\_40\_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

ark of the Exo\_40\_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

ark of the Exo\_40\_21 # And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

ark of the Heb\_09\_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

ark of the Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

ark of the Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

ark of the Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark of the Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark of the Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

ark of the Jos\_03\_11 # Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

ark of the Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

ark of the Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

ark of the Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

ark of the Jos\_04\_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

ark of the Jos\_04\_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

ark of the Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

ark of the Jos\_04\_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

ark of the Jos\_04\_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

ark of the Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

ark of the Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark of the Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark of the Jos\_06\_07 # And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

ark of the Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

ark of the Jos\_06\_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

ark of the Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

ark of the Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark of the Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark of the Jos\_07\_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

ark of the Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark of the Jud\_20\_27 # And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,

ark of the Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

ark of the Num\_14\_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

ark of thy 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

ark of thy Psa\_132\_08 # Arise, O LORD, into thy rest; thou, and the ark of thy strength.

ark of wood Deu\_10\_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

ark rested in Gen\_08\_04 # And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

ark sacrificed sheep 2Ch\_05\_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

ark sacrificing sheep 1Ki\_08\_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

ark save the 1Ki\_08\_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

ark save the 2Ch\_05\_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

ark set forward Num\_10\_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

ark seven trumpets Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

ark shall be Gen\_06\_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

ark shalt thou Gen\_06\_16 # A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark stood in Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

ark that he Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

ark that the 2Ch\_05\_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark that the Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark

may be borne with them.

ark the male Gen\_07\_09 # There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

ark the priests Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

ark the testimony Exo\_25\_16 # And thou shalt put into the ark the testimony which I shall give thee.

ark they shall Exo\_25\_15 # The staves shall be in the rings of the ark: they shall not be taken from it.

ark thou and Gen\_06\_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

ark thou and Gen\_08\_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

ark thou shalt Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

ark to bear Exo\_37\_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

ark to every Gen\_09\_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

ark to keep Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

ark to the Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

ark two and Gen\_07\_15 # And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.

ark was a 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

ark went upon Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

ark were come Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark were dipped Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark were Shem Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

ark wherein is 1Ki\_08\_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

ark wherein is 2Ch\_06\_11 # And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

ark which he Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

ark which I Deu\_10\_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

ark with the Exo\_40\_03 # And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

ark 1Ch\_15\_23 # And Berechiah and Elkanah [were] doorkeepers for the ark.

ark 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark 1Ki\_08\_03 # And all the elders of Israel came, and the priests took up the ark.

ark 2Ch\_05\_04 # And all the elders of Israel came; and the Levites took up the ark.

ark 2Sa\_06\_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

ark Deu\_10\_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

ark Exo\_37\_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

ark Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

ark Gen\_07\_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

ark Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

ark Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

ark Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

ark Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Arkite and the 1Ch\_01\_15 # And the Hivite, and the Arkite, and the Sinite,

Arkite and the Gen\_10\_17 # And the Hivite, and the Arkite, and the Sinite,

bark sleeping lying Isa\_56\_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

barked my fig Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos the children Ezr\_02\_53 # The children of Barkos, the children of Sisera, the children of Thamah,

Barkos the children Neh\_07\_55 # The children of Barkos, the children of Sisera, the children of Tamah,

bulwarks against it Ecc\_09\_14 # [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

bulwarks against the Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

bulwarks consider her Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

bulwarks to shoot 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

bulwarks Isa\_26\_01 # In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

dark after the Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

dark and Jesus Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

dark and no Amo\_05\_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

dark and slippery Psa\_35\_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

dark and the Joe\_02\_10 # The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

dark and the Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

dark and they Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

dark and they Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

dark and thy Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of

## forgetfulness?

dark before the Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

dark behold a Gen\_15\_17 # And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

dark cloud Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

dark day Eze\_34\_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

dark every man Eze\_08\_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

dark I will Eze\_32\_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

dark in his Job\_18\_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

dark it is Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

dark let it Job\_03\_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

dark mountains and Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

dark night Pro\_07\_09 # In the twilight, in the evening, in the black and dark night:

dark over thee Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

dark over them Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark place of Isa\_45\_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

dark place until 2Pe\_01\_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

dark places as Lam\_03\_06 # He hath set me in dark places, as [they that be] dead of old.

dark places of Psa\_74\_20 # Have respect unto the covenant: for the dark places of the earth are full of the

habitations of cruelty.

dark saying upon Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

dark sayings of Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:

dark sayings Pro\_01\_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

dark sentences shall Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

dark speeches and Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

dark that the Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

dark the whole Luk\_11\_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

dark then the Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

dark then the Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

dark they dig Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

dark unto the Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

dark unto you Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark waters and 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

dark waters and Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

dark with night Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

dark without light Job\_12\_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

dark Zec\_14\_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

darken the earth Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

darkened and the Isa\_09\_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

darkened and the Joe\_03\_15 # The sun and the moon shall be darkened, and the stars shall withdraw their shining.

darkened and the Luk\_23\_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

darkened and the Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

darkened and the Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

darkened and the Rev\_08\_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

darkened and they Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

darkened being alienated Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

darkened by reason Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

darkened in his Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

darkened in the Isa\_05\_30 # And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

darkened nor the Ecc\_12\_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

darkened that they Psa\_69\_23 # Let their eyes be darkened, that they see not; and make their loins continually to shake.

darkened that they Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

darkened the mirth Isa\_24\_11 # [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

darkened when I Eze\_30\_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

darkened Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

darkened Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

darkened Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

darkeneth counsel by Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?

darkish white it Lev\_13\_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

darkly but then 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

darkness a swaddlingband Job\_38\_09 # When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

darkness all the Psa\_82\_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

darkness and before Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness and bringeth Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

darkness and chased Job\_18\_18 # He shall be driven from light into darkness, and chased out of the world.

darkness and gloominess Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

darkness and God Gen\_01\_18 # And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

darkness and hath Col\_01\_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

darkness and hath Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

darkness and he Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

darkness and he Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

darkness and he Job\_15\_22 # He believeth not that he shall return out of darkness, and he is waited for of the sword.

darkness and hidden Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

darkness and his Ecc\_06\_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

darkness and I Ecc\_02\_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

darkness and in Luk\_01\_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

darkness and in Psa\_107\_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

darkness and it Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

darkness and knoweth 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness and let Rom\_13\_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

darkness and made Psa\_105\_28 # He sent darkness, and made it dark; and they rebelled not against his word.

darkness and not Amo\_05\_18 # Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

darkness and not Amo\_05\_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

darkness and of Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness and searcheth Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness and sorrow Isa\_05\_30 # And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

darkness and tempest Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

darkness and the Act\_02\_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

darkness and the Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

darkness and the Job\_03\_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let

the blackness of the day terrify it.

darkness and the Job\_10\_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

darkness and the Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness and the Joe\_02\_31 # The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

darkness and the Joh\_01\_05 # And the light shineth in darkness; and the darkness comprehended it not.

darkness and the Psa\_107\_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

darkness and the Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness and they Rev\_16\_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

darkness and thou Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

darkness and treadeth Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

darkness and walketh 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness and will 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

darkness are round Psa\_97\_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

darkness as darkness Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness as the Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness as those Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

darkness at all 1Jo\_01\_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

darkness be as Isa\_58\_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

darkness between you Jos\_24\_07 # And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

darkness but not Lam\_03\_02 # He hath led me, and brought [me into] darkness, but not [into] light.

darkness but now Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

darkness but rather Eph\_05\_11 # And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

darkness but shall Joh\_08\_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

darkness clouds and Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

darkness come upon Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness comprehended it Joh\_01\_05 # And the light shineth in darkness; and the darkness comprehended it not.

darkness dimness of Isa\_08\_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

darkness even until 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

darkness fell upon Gen\_15\_12 # And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

darkness for by 1Sa\_02\_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

darkness for ever Jde\_01\_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

darkness for light Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness for the Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

darkness for they Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

darkness from my Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

darkness hath blinded 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness,

and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness hath shined 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

darkness have seen Isa\_09\_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

darkness he called Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

darkness he is Psa\_112\_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

darkness hideth not Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness his secret Psa\_18\_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

darkness how great Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness I make Isa\_45\_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

darkness If therefore Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness in all Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

darkness in my Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

darkness in the Job\_05\_14 # They meet with darkness in the daytime, and grope in the noonday as in the night.

darkness in the Psa\_88\_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

darkness into his 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

darkness is past 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

darkness is ready Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

darkness is reserved 2Pe\_02\_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

darkness itself and Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness knoweth not Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness let not Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

darkness light before Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

darkness neither hath Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

darkness nor for Psa\_91\_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

darkness nor shadow Job\_34\_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

darkness O daughter Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

darkness of this Eph\_06\_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

darkness out of Isa\_42\_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

darkness over all Luk\_23\_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

darkness over all Mat\_27\_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

darkness over the Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

darkness over the Mar\_15\_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

darkness pavilions round 2Sa\_22\_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

darkness rather than Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

darkness saw great Mat\_04\_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

darkness seize upon Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

darkness shall be Job\_20\_26 # All darkness [shall be] hid in his secret places: a fire not blown shall

consume him; it shall go ill with him that is left in his tabernacle.

darkness shall be Luk\_12\_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

darkness shall cover Isa\_60\_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness shall cover Psa\_139\_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

darkness shall pursue Nah\_01\_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

darkness Show yourselves Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

darkness that put Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness that speak Mat\_10\_27 # What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

darkness that that 1Th\_05\_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.

darkness that thou Job\_22\_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

darkness the flame Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

darkness the LORD Mic\_07\_08 # Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.

darkness the people Isa\_60\_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness there shall Mat\_08\_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

darkness there shall Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

darkness there shall Mat\_25\_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

darkness they know Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.

darkness they shall Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

darkness to be 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

darkness to light Act\_26\_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

darkness to them Exo\_14\_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

darkness unto the Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

darkness upon thy Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

darkness was under 2Sa\_22\_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

darkness was under Psa\_18\_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

darkness was upon Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

darkness we lie 1Jo\_01\_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

darkness where God Exo\_20\_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

darkness where is Job\_38\_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

darkness wherefore say Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

darkness which may Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

darkness with a Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

darkness 1Ki\_08\_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

darkness 1Th\_05\_05 # Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

darkness 2Ch\_06\_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

darkness 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

darkness 2Sa\_22\_29 # For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

darkness Deu\_04\_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

darkness Ecc\_02\_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

darkness Ecc\_06\_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

darkness Gen\_01\_04 # And God saw the light, that [it was] good: and God divided the light from the darkness.

darkness Isa\_08\_22 # And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

darkness Isa\_29\_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

darkness Isa\_59\_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

darkness Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_17\_12 # They change the night into day: the light [is] short because of darkness.

darkness Job\_17\_13 # If I wait, the grave [is] mine house: I have made my bed in the darkness.

darkness Job\_29\_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

darkness Job\_30\_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

darkness Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

darkness Joh\_12\_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

darkness Luk\_11\_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

darkness Luk\_11\_35 # Take heed therefore that the light which is in thee be not darkness.

darkness Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

darkness Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

darkness Pro\_20\_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

darkness Psa\_18\_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.

darkness Psa\_88\_18 # Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

darkness Rom\_02\_19 # And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

darkness Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Darkon the children Ezr\_02\_56 # The children of Jaalah, the children of Darkon, the children of Giddel,

Darkon the children Neh\_07\_58 # The children of Jaala, the children of Darkon, the children of Giddel,

Hearken all ye 2Ch\_18\_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

hearken and do Dan\_09\_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

hearken and hear Isa\_28\_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

hearken and hear Isa\_42\_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

hearken and pulled Zec\_07\_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

hearken and turn Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

hearken behold the Jer\_06\_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Hearken Behold there Mar\_04\_03 # Hearken; Behold, there went out a sower to sow:

hearken but they 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.

hearken diligently unto Deu\_11\_13 # And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

hearken diligently unto Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

hearken diligently unto Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Hearken my beloved Jam\_02\_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hearken named Rhoda Act\_12\_13 # And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

Hearken not to 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hearken not to Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hearken not to Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Hearken not unto 1Ki\_20\_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

hearken not unto 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Hearken not unto Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

hearken not unto Jer\_27\_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Hearken not unto Jer\_27\_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

hearken not ye Jer\_27\_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Hearken now unto Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

Hearken O daughter Psa\_45\_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

hearken O earth Mic\_01\_02 # Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

hearken O Israel Deu\_04\_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

hearken O Israel Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Hearken O people 1Ki\_22\_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

hearken than the 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

hearken The God Act\_07\_02 # And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

Hearken therefore unto 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

hearken thereto And Jud\_11\_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

hearken thou also 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

hearken thou to 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

hearken thou unto 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

hearken to all Job\_33\_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

hearken to him Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

hearken to lies Pro\_29\_12 # If a ruler hearken to lies, all his servants [are] wicked.

Hearken to me Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

hearken to me Jer\_26\_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Hearken to me Job\_32\_10 # Therefore I said, Hearken to me; I also will show mine opinion.

hearken to my Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

hearken to my Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

hearken to my Psa\_81\_11 # But my people would not hearken to my voice; and Israel would none of me.

hearken to the Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy

God.

hearken to the Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

hearken to the Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

Hearken to the Jer\_06\_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

hearken to the Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

hearken to the Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearken to the Job\_13\_06 # Hear now my reasoning, and hearken to the pleadings of my lips.

hearken to the Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

hearken to the Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

hearken to the Psa\_58\_05 # Which will not hearken to the voice of charmers, charming never so wisely.

hearken to thee Jer\_07\_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

hearken to these Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

hearken to thy Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hearken to thy Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

hearken to your Deu\_01\_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

hearken to your Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

hearken unto all 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

hearken unto Balaam Deu\_23\_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

hearken unto Balaam Jos\_24\_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

hearken unto her 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

hearken unto her 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

hearken unto her Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hearken unto him Deu\_13\_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

hearken unto him Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

hearken unto his Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

hearken unto Israel Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

hearken unto me Act\_15\_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

hearken unto me Exo\_06\_30 # And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh hearken unto me?

hearken unto me Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken unto me Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

hearken unto me Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hearken unto me Gen\_23\_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

Hearken unto me Isa\_46\_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me Isa\_46\_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

Hearken unto me Isa\_48\_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I

also [am] the last.

Hearken unto me Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me Isa\_51\_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

hearken unto me Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

hearken unto me Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hearken unto me Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hearken unto me Jer\_38\_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

hearken unto me Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

hearken unto me Job\_33\_33 # If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

hearken unto me Job\_34\_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

hearken unto me Job\_34\_34 # Let men of understanding tell me, and let a wise man hearken unto me.

Hearken unto me Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

hearken unto me Lev\_26\_14 # But if ye will not hearken unto me, and will not do all these commandments;

hearken unto me Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

hearken unto me Lev\_26\_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

hearken unto me Lev\_26\_27 # And if ye will not for all this hearken unto me, but walk contrary unto me;

Hearken unto me Mar\_07\_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

hearken unto me Num\_23\_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Hearken unto me Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

hearken unto me Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that]

keep my ways.

hearken unto me Psa\_34\_11 # Come, ye children, hearken unto me: I will teach you the fear of the LORD.

hearken unto me Psa\_81\_08 # Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

hearken unto me Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

hearken unto my 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

hearken unto my Deu\_18\_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

hearken unto my Exo\_04\_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

hearken unto my Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

hearken unto our 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

hearken unto the 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

hearken unto the 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

Hearken unto the 1Sa\_08\_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

hearken unto the 2Ch\_06\_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

hearken unto the 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

hearken unto the Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

hearken unto the Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

hearken unto the Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

hearken unto the Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

hearken unto the Deu\_28\_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

hearken unto the Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

hearken unto the Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

hearken unto the Jer\_37\_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

hearken unto the Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Hearken unto the Psa\_05\_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

hearken unto thee Eze\_03\_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken unto thee Jer\_44\_16 # [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

hearken unto thee Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearken unto their 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

Hearken unto their 1Sa\_08\_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

hearken unto their Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

hearken unto them 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

hearken unto them 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

hearken unto them Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

hearken unto them Exo\_07\_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

hearken unto them Jer\_11\_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Hearken unto this Job\_37\_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

hearken unto thy Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

hearken unto thy Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Hearken unto thy Pro\_23\_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.

hearken unto us Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

hearken unto you 1Sa\_30\_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

hearken unto you Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

hearken unto you Exo\_07\_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

hearken unto you Exo\_11\_09 # And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

hearken unto you Jer\_29\_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

hearken unto you Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

hearken unto you Neh\_13\_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

Hearken ye all 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

hearken ye house Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O

house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

hearken ye people Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

hearken ye people Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hearken 2Ch\_33\_10 # And the LORD spake to Manasseh, and to his people: but they would not hearken.

hearken Deu\_18\_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

hearken Isa\_32\_03 # And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

hearken Jer\_06\_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

hearkened all that Gen\_34\_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

hearkened and heard Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

hearkened and heard Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

hearkened diligently with Isa\_21\_07 # And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

hearkened nor inclined Jer\_25\_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hearkened not and 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

hearkened not nor Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

hearkened not nor Jer\_44\_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

hearkened not to Jer\_37\_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

hearkened not to Neh\_09\_16 # But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

hearkened not unto 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

hearkened not unto 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

hearkened not unto 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

hearkened not unto 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

hearkened not unto 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

hearkened not unto Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

hearkened not unto Exo\_06\_09 # And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

hearkened not unto Exo\_07\_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

hearkened not unto Exo\_08\_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

hearkened not unto Exo\_08\_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

hearkened not unto Exo\_09\_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

hearkened not unto Exo\_16\_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

hearkened not unto Gen\_39\_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

hearkened not unto Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

hearkened not unto Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hearkened not unto Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

hearkened not unto Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

hearkened not unto Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

hearkened not unto Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

hearkened not Jer\_36\_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

hearkened therefore to 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

hearkened to her Gen\_30\_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.

hearkened to Hezekiah 2Ch\_30\_20 # And the LORD hearkened to Hezekiah, and healed the people.

hearkened to his Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

hearkened to my Isa\_48\_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hearkened to my Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

hearkened to my Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

hearkened to receive Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

hearkened to the Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

hearkened to the Exo\_18\_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

hearkened to the Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hearkened to the Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

hearkened to the Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the

Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

hearkened to thy 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

hearkened unto Ephron Gen\_23\_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

hearkened unto him 2Ki\_13\_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

hearkened unto him 2Ki\_16\_09 # And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

hearkened unto him Deu\_34\_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

hearkened unto king 1Ki\_15\_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

hearkened unto king 2Ch\_16\_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

hearkened unto Leah Gen\_30\_17 # And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

hearkened unto me Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

hearkened unto me Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

hearkened unto me Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

hearkened unto me Exo\_06\_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

hearkened unto me Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

hearkened unto me Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

hearkened unto me Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

hearkened unto me Jer\_35\_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

hearkened unto me Psa\_81\_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

hearkened unto Moses Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearkened unto my 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

hearkened unto my Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

hearkened unto my Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

hearkened unto my Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hearkened unto observers Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hearkened unto the 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

hearkened unto the 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

hearkened unto the Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

hearkened unto the Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

hearkened unto thee Eze\_03\_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

hearkened unto their 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

hearkened unto their 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

hearkened unto them 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made

obeisance to the king. Then the king hearkened unto them.

hearkened unto them 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

hearkened unto thy 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hearkened unto thy Dan\_09\_06 # Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

hearkened unto thy Neh\_09\_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

hearkened unto your 1Sa\_12\_01 # And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

hearkened Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

hearkened Jer\_26\_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearkenedst not unto Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

hearkeneth unto counsel Pro\_12\_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

hearkeneth unto me Pro\_01\_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

hearkening unto the Psa\_103\_20 # Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Karkaa Jos\_15\_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Karkor and their Jud\_08\_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

landmark And all Deu\_27\_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

landmark and enter Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

landmark which they Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark which thy Pro\_22\_28 # Remove not the ancient landmark, which thy fathers have set.

landmarks they violently Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

mark against thee Job\_07\_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

mark and afterwards Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

mark and begin Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Mark and bring 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

mark and over Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

Mark and sailed Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

mark and see 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark for the Lam\_03\_12 # He hath bent his bow, and set me as a mark for the arrow.

mark for the Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

Mark I pray 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mark in his Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

mark in their Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

mark iniquities O Psa\_130\_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Mark me and Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mark my steps Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

mark of his Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no

rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

mark of the Rev\_16\_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

mark of the Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

mark or the Rev\_13\_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Mark the perfect Psa\_37\_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

mark the place Rut\_03\_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

mark them which Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

mark them which Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

mark upon Cain Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

mark upon the Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark upon their Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

mark well and Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Mark well O Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

mark well the Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

mark when the Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Mark where many Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

Mark ye now 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Mark ye well Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

mark 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

Mark Act\_12\_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Mark Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.

mark Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

marked before me Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

marked for themselves Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

marked her mouth 1Sa\_01\_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

marked his word Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

marked how they Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

marked the old Job\_22\_15 # Hast thou marked the old way which wicked men have trodden?

markest me and Job\_10\_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

market a pool Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

market and thou Eze\_27\_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

market daily with Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

market except they Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

market wheat of Eze\_27\_17 # Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

market Eze\_27\_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of

men and vessels of brass in thy market.

market Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

marketh all my Job\_33\_11 # He putteth my feet in the stocks, he marketh all my paths.

marketh it out Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketh it out Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketplace and calling Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace unto the Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

marketplace Mat\_20\_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

marketplaces Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

markets and calling Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

markets and the Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

markets and to Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

markets Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

marks of the Gal\_06\_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

marks upon you Lev\_19\_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

Mejarkon and Rakkon Jos\_19\_46 # And Mejarkon, and Rakkon, with the border before Japho.

spark and they Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

spark of his Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

sparkled like the Eze\_01\_07 # And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

sparks fly upward Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.

sparks of fire Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

sparks that ye Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks walk in Isa\_50\_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

waymarks make thee Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

## **Bible Phrases for Individual word studies**

ark abode 1Sa\_07\_02 ark among Exo\_02\_05 ark before 2Ch\_05\_09 ark continually 1Ch\_16\_37 ark had rest 1Ch\_06\_31 ark into Exo\_40\_21 ark may be borne with them Exo\_25\_14 ark rested Gen\_08\_04 ark save 1Ki\_08\_09 ark save 2Ch\_05\_10 ark set forward Num\_10\_35 ark seven trumpets Jos\_06\_04 ark shalt thou set Gen\_06\_16 ark stood Jos\_04\_10 ark thou shalt put Exo\_25\_21 ark was 1Pe\_03\_20 ark went upon Gen\_07\_18 ark were come unto jordan Jos\_03\_15 ark were dipped Jos\_03\_15 ark which Deu\_10\_05 ark which he had made Gen\_08\_06 ark with Exo\_40\_03 barked my fig tree Joe\_01\_07 dark cloud Job\_22\_13 dark day Eze\_34\_12 dark mountains Jer\_13\_16

- dark night Pro\_07\_09 dark place 2Pe\_01\_19 dark place Isa\_45\_19 dark places Lam\_03\_06 dark places Psa\_74\_20 dark speeches Num\_12\_08 dark they dig through houses Job\_24\_16 dark waters 2Sa\_22\_12 dark waters Psa\_18\_11 dark without light Job\_12\_25 darkeneth counsel by words without knowledge Job\_38\_02 darkish white Lev\_13\_39 darkness comprehended it not Joh\_01\_05 darkness even until now 1Jo\_02\_09 darkness for ever Jde\_01\_13 darkness from my face Job\_23\_17 darkness hath blinded his eyes 1Jo\_02\_11 darkness have seen Isa\_09\_02 darkness he called night Gen\_01\_05 darkness hideth not from thee Psa\_139\_12 darkness into his marvellous light 1Pe\_02\_09 darkness is past 1Jo\_02\_08 darkness is ready at his hand Job\_15\_23 darkness is reserved for ever 2Pe\_02\_17 darkness knoweth not whither he goeth Joh\_12\_35 darkness out Isa\_42\_07
- darkness over all Luk\_23\_44

- darkness saw great light Mat\_04\_16
- darkness shall be heard Luk\_12\_03
- darkness shall cover Isa\_60\_02
- darkness shall cover me Psa\_139\_11
- darkness shall pursue his enemies Nah\_01\_08
- hearken diligently unto me Isa\_55\_02
- hearken not 1Ki\_20\_08
- hearken not 2Ki\_18\_31
- hearken not Isa\_36\_16
- hearken not Jer\_27\_16
- hearken not unto Jer\_23\_16
- hearken not unto hezekiah 2Ki\_18\_32
- hearken not unto them Jer\_27\_17
- hearken now unto my voice Exo\_18\_19
- hearken than 1Sa\_15\_22
- hearken therefore unto 2Ch\_06\_21
- hearken thou 1Ki\_08\_30
- hearken thou also unto 1Sa\_28\_22
- hearken unto 1Ki\_08\_28
- hearken unto 1Sa\_08\_07
- hearken unto 2Ch\_06\_19
- hearken unto 2Ch\_06\_20
- hearken unto Psa\_05\_02
- hearken unto her voice Gen\_21\_12
- hearken unto his voice Deu\_26\_17
- hearken unto israel your father Gen\_49\_02
- hearken unto me Act\_15\_13
- hearken unto me Gen\_23\_15

- hearken unto me Isa\_46\_12
- hearken unto me Isa\_46\_03
- hearken unto me Isa\_48\_12
- hearken unto me Isa\_51\_04
- hearken unto me Isa\_51\_07
- hearken unto me Job\_33\_31
- hearken unto me Job\_33\_33
- hearken unto me Jud\_09\_07
- hearken unto me Num\_23\_18
- hearken unto me Psa\_34\_11
- hearken unto me every one Mar\_07\_14
- hearken unto me now therefore Pro\_07\_24
- hearken unto my speech Gen\_04\_23
- hearken unto their voice 1Sa\_08\_22
- hearken unto them 1Ki\_08\_52
- hearken unto this Job\_37\_14
- hearken unto thy father Pro\_23\_22
- hearken unto you more than unto god Act\_04\_19
- hearken ye 2Ch\_20\_15
- hearkened not Neh\_09\_16
- hearkened not unto 2Ch\_35\_22
- hearkened not unto Psa\_106\_25
- hearkened not unto them Exo\_08\_15
- hearkened not unto thy commandments Neh\_09\_29
- hearkened unto observers Deu\_18\_14
- mark against thee Job\_07\_20
- mark for Lam\_03\_12

mark for PHP1 -: 74

mark me Job\_21\_05

mark them which cause divisions Rom\_16\_17

mark them which walk so as ye have us for an ensample PHP1 -:77

mark upon Eze\_09\_04

mark upon cain Gen\_04\_15

mark well Eze\_44\_05

mark well Eze\_44\_05

mark well Job\_33\_31

mark ye now when amnon's heart is merry with wine 2Sa\_13\_28

mark ye well her bulwarks Psa\_48\_13

market daily with them Act\_17\_17

sparks fly upward Job\_05\_07

ark GEN 006 014 Make < 06213 + thee an ark < 08392 + tebah > of gopher < 01613 + gopher > wood < 06086 + ;rooms <07064 + qen > shalt thou make <06213 + in the {ark} <08392 + tebah >, and shalt pitch <03724 + kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 014 Make <06213 + thee an  $\{ark\} < 08392$  +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064+qen > shalt thou make < 06213 + in the ark < 08392 + tebah > , and shalt pitch < 03724 + kopher > it within < 01004+bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +> orek > of the ark < 08392 + tebah > [ shall be ] three < 07969 + shalowsh > hundred < 03967 + me > ah > cubits < 00520+>ammah >, the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah >, and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . ark GEN 006 016 A window < 06672 + tsohar > shalt thou make <math>< 06213 + to the ark < 08392 + tebah >, and in a cubit < 00520+>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark < 08392 + tebah > shalt thou set < 07760 + suwm > in the side < 06654 + tsad > thereof; [with ] lower < 08482+tachtiy >, second <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it. ark GEN 006 016 A window  $< 06672 + tsohar > shalt thou make <math>< 06213 + to the {ark} < 08392 + tebah > , and in a$ cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607+pethach > of the ark < 08392 +tebah > shalt thou set < 07760 +suwm > in the side < 06654 +tsad > thereof; [ with ] lower <08482 +tachtiy >, second <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . ark GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth >; and thou shalt come  $<00935 +bow >> into <00413 +>el > the {ark} <08392 +tebah >, thou, and$ thy sons <01121 + ben >, and thy wife <00802 + >ishshah >, and thy sons <01121 + ben > wives <00802+>ishshah > with thee . ark GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh < 01320 + basar >, two < 08147 + sh@nayim > of every < 03605 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > [sort] shalt thou bring < 00935 + kol > $+bow > into < 00413 + el > the {ark} < 08392 + tebah >, to keep < 08104 + shamar > [ them ] alive < 02421$ +chayah > with thee; they shall be male <02145 +zakar > and female <05347 +n@qebah > . ark GEN 007 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach >, Come <00935  $+bow >> thou and all < 03605 + kol > thy house < 01004 + bayith > into < 00413 + >el > the {ark} < 08392 + tebah > the {ark} < 08392 + tebah$ ; for thee have I seen <07200 + ra > ah > righteous < 06662 + tsaddiyq > before < 06440 + paniym > me in this<02088 +zeh > generation <01755 +dowr > . ark GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802+>ishshah > with him, into <00413 +>el > the {ark} <08392 +tebah >, because <06440 +paniym > of the waters <04325 + mayim > of the flood < 03999 + mabbuwl > . ark GEN 007 009 There went < 00935 + bow > > in two $<08147 + sh@nayim > and two < 08147 + sh@nayim > unto Noah < 05146 + Noach > into < 00413 + >el > the {ark}$ <08392 +tebah >, the male <02145 +zakar > and the female <05347 +n@qebah >, as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . ark GEN 007 013 . In the selfsame day <03117 +vowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 ++Cham >, and Japheth < 03315 +Yepheth >, the sons < 01121 +ben > of Noah < 05146 +Noach >, and Noah s <05146 +Noach > wife <00802 +>ishshah >, and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them, into <00413 +>el > the {ark} <08392 +tebah >; ark GEN 007 015 And they went  $<00935 + bow >> in unto Noah <05146 + Noach > into <00413 +>el > the {ark} <08392 + tebah >, two$ <08147 + sh@nayim > and two < 08147 + sh@nayim > of all < 03605 + kol > flesh < 01320 + basar > , wherein < 0132<00834 + aher > [ is ] the breath <07307 + ruwach > of life <02416 + chay > . ark GEN 007 017 . And the flood <03999 + mabbuwl > was forty <00705 + arba days <03117 + yowm > upon the earth <00776 + erets > ; and thewaters <04325 + mayim > increased <07235 + rabah >, and bare <05375 + nasa > up the  $\{ark\} < 08392 + tebah >$ , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . ark GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets >; and the {ark} <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . ark GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah >, both man <00120 +>adam >, and cattle <00929+b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064+shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets >: and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the {ark} <08392 +tebah > . ark GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach >, and every <03605 +kol > living <02416 +chay > thing, and all <03605 +kol > the cattle

 $<00929 + b@hemah > that [was] with him in the {ark} <08392 + tebah > : and God <00430 + >elohiym > made a$ wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325+mayim > asswaged <07918 +shakak >; ark GEN 008 004. And the {ark} <08392 +tebah > rested <05117+nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh >, on the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh >, upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . ark GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm >, that Noah <05146 +Noach > opened <06605 +pathach > the window <02474+challown > of the {ark} <08392 +tebah > which <00834 +>aher > he had made <06213 + : ark GEN 008 009 But the dove <03123 + yownah > found <04672 + matsa > no <03808 + lo > rest <04494 + manowach > for the local dots a state of the local dots and the local dots a state of tsole <03709 +kaph > of her foot <07272 +regel >, and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah >, for the waters <04325 +mayim > [were ] on <05921 + the face <06440 +paniym > of the whole <03605 + kol > earth <00776 + erets >: then he put <07971 + shalach > forth <07971 + shalach > hishand <03027 + yad >, and took <03947 + laqach > her, and pulled <04026 + migdal > her in unto him into <math><00413+>el > the {ark} <08392 + tebah > . ark GEN 008 009 But the dove <03123 + yownah > found <04672 + matsa > > no <03808 + lo > rest < 04494 + manowach > for the sole < 03709 + kaph > of her foot < 07272 + regel > , and shereturned <07725 +shuwb > unto him into <00413 +>el > the {ark} <08392 +tebah >, for the waters <04325+mayim > [were] on <05921 + the face <06440 + paniym > of the whole <03605 + kol > earth <00776 + > erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and took <03947 +laqach > her , and pulled <04026 + migdal > her in unto him into <00413 + > el > the ark <08392 + tebah >. ark GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again  $<03254 + yacaph > he sent <07971 + shalach > forth the dove <03123 + yownah > out of the {ark}$ <08392 +tebah >; ark GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 + me > ah > and first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + r+ri>shown > [month], the first <00259 +>echad > [day <03117 + yowm > ] of the month <02320 + chodesh > ,the waters <04325 + mayim > were dried <02717 + charab > up from off <05921 + the earth <00776 + > erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the {ark} <08392+tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . ark GEN 008 016 Go <03318 +yatsa> > forth <03318  $+yatsa > of the \{ark\} < 08392 + tebah >, thou, and thy wife < 00802 + >ishshah >, and thy sons < 01121 + ben >,$ and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . ark GEN 008 019 Every <03605 +kol > beast <02416 + chay >, every <03605 + kol > creeping <07431 + remes > thing, and every <03605 + kol > fowl <05775+, [ and ] whatsoever <03605 + kol > creepeth < 07430 + ramas > upon the earth < 00776 + erets > , after theirkinds <04940 + mishpachah >, went <03318 + yatsa > forth <03318 + yatsa > out of the  $\{ark\} < 08392 + tebah >$ . ark GEN 009 010 And with every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that [ is ]with you, of the fowl <05775 +, of the cattle <00929 + b@hemah >, and of every <03605 + kol > beast <02416+chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark < 08392 + tebah >, to every < 03605 + kol > beast < 02416 + chay > of the earth < 00776 + erets >. ark GEN 009 018. And the sons <01121 +ben > of Noah <05146 +Noach >, that went <03318 +yatsa> > forth <03318 $+yatsa > of the {ark} < 08392 + tebah >, were Shem < 08035 + Shem >, and Ham < 02526 + Cham >, and Japheth$ <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . ark EXO 002 003 And when <03588 + kiy > she could <03201 + yakol > not longer <05750 + hide <06845 + tsaphan > him, she took <03947 +laqach > for him an {ark} <08392 +tebah > of bulrushes <01573 +gome> >, and daubed <02560+chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 + y@ brink <08193 + saphah > . ark EXO 002 005 . And the daughter <01323 + bath > of Pharaoh <06547+Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 + y@; and her maidens <05291 + na walked <01980 + halak > along by the river s <math><02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the {ark} <08392 + tebah > among <08432 + tavek > the flags <05488 + cuwph >, she sent <07971 + shalach > her maid <00519 + amah > to fetch <03947 + laqach > it. ark EXO 025 010. And they shall make <06213 + an {ark} <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 + > ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753+> orek > thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the breadth <07341 + rochab >thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the height <06967 + qowmah > thereof. ark EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown >, that the {ark} <00727 +>arown > may be borne

<05375 + nasa > > with them . ark EXO 025 014 And thou shalt put <00935 + bow > > the staves <00905 + bad >into the rings <02885 +tabba by the sides <06763 +tsela<> of the {ark} <00727 +>arown >, that the ark <00727+>arown > may be borne <05375 +nasa> > with them . ark EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the {ark} <00727 +>arown > : they shall not be taken <05493 +cuwr > from it . ark EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the {ark} <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the  $\{ark\} < 00727 + arown >$  thou shalt put < 05414 + nathan > the testimony < 5715 > that I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 + ma upon the {ark} <00727 + arown >; and in the ark <00727 + arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . ark EXO 025 022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 $+k@ruwb > which < 00834 + aher > [are] upon the {ark} < 00727 + arown > of the testimony < 5715 >, of all$ <03605 + kol > [ things ] which <00834 + >aher > I will give the in commandment <06680 + tsavah > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el > . ark EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring  $<00935 + bow >> in thither <08033 + sham > within <01004 + bayith > the vail <06532 + poreketh > the {ark}$ <00727 + arown > of the testimony <5715 >: and the vail <06532 + poreketh > shall divide <00914 + badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944+qodesh > . ark EXO 026 034 And thou shalt put <05414 + nathan > the mercy <03727 + kapporeth > seat uponthe  $\{ark\} < 00727 + arown > of$  the testimony < 5715 > in the most < 06944 + qodesh > holy < 06944 + qodesh > [place]. ark EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [ is ] by the {ark} <00727 +> arown > of the testimony <5715>, before <06440 +paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715 >, where I will meet <03259 +ya with thee . ark EXO 030 026 And thou shalt anoint <04886 +mashach > the tabernacle <00168 +>ohel > of the congregation <04150 +mow therewith, and the {ark} <00727 +>arown > of the testimony <5715>, ark EXO 031 007 The tabernacle <00168 +> ohel > of the congregation <04150 + mow, and the {ark} <00727 +> arown > of the testimony  $\langle 5715 \rangle$ , and the mercy  $\langle 03727 \rangle$  +kapporeth > seat that [ is ] thereupon, and all  $\langle 03605 \rangle$  +kol > the furniture <03627 + k@liy > of the tabernacle <00168 + > ohel >, ark EXO 035 012 The {ark} <00727 + > arown >, and the staves <00905 + bad > thereof, [with] the mercy <03727 + kapporeth > seat, and the vail <06532+poreketh > of the covering <04539 +macak >, ark EXO 037 001. And Bezaleel <01212 +B@tsal>el > made +>ammah > and a half <02677 + chetsiy > [ was ] the length <00753 + > orek > of it, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : ark EXO 037 005 And he put <00935 +bow> > the staves <00905 + bad > into the rings <2885 tabba by the sides <06763 + tsela < > of the ark <00727 + > arown >, to bear <05375 + nasa >> the {ark} <00727 + arown >. ark EXO 037 005 And he put <00935 + bow >> the staves  $<00905 + bad > into the rings < 2885 tabba by the sides < 06763 + tsela < > of the {ark} < 00727 + > arown > ,$ to bear <05375 + nasa > > the ark <00727 + >arown > . ark EXO 039 035 The {ark} <00727 + >arown > of the testimony <5715>, and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > seat, ark EXO 040 003 And thou shalt put <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 003 And thou shalt put <07760 + suwm > therein <08033 + sham > the  $\{ark\} <00727 + sarown >$  of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the ark  $\langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 + q@ toreth > before <06440 + paniym > the {ark} <00727 + arown > of the testimony <5715, and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony  $\langle 5715 \rangle$  into  $\langle 00413 \rangle$  + el > the ark  $\langle 00727 \rangle$  + arown > , and set  $\langle 07760 \rangle$  + suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the {ark} <00727 +>arown > : ark EXO 040 020 And he took <03947+laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the {ark} <00727 + > arown > , and put <05114+Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : ark EXO

040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el >the {ark} <00727 + arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the ark <00727 ++>arown >, and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 + arown > : ark EXO 040 021 And he brought <00935 + bow > > the ark <00727 + arown > into <00413+>el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 + macak >, and covered <05526 + cakak > the  $\{ark\} < 00727 + >arown >$  of the testimony <5715>; as the LORD <03068 + Y@ hovah > commanded <06680 + tsavah > Moses <math><04872 + Mosheh > . ark EXO 040 021 And he brought <00935 +bow >> the {ark} <00727 +> arown > into <00413 +> el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . ark LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach >, that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 + qodesh > [ place ] within <math><01004 + bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the {ark} <00727 +arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +upon the mercy <03727 +kapporeth > seat . ark NUM 003 031 And their charge <04931 +mishmereth > [ shall be ] the {ark} <00727 + arown >, and the table <07979 + shulchan >, and the candlestick <04501 + m@nowrah >, and the altars <04196 + mizbeach >, and the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >wherewith <00834 +> aher > they minister <08334 + sharath >, and the hanging <04539 + macak >, and all <03605 + kol > the service <05656 + thereof . ark NUM 004 005 And when the camp <04264 + machaneh >setteth <05265 + naca <> forward <05265 + naca <>, Aaron <00175 +> Aharown > shall come <00935 + bow >>, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh >, and cover <03680 +kacah > the {ark} <00727 +>arown > of testimony <5715> with it : ark NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the {ark} <00727 +>arown > of testimony <5715, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . ark NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek > : and the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . ark NUM 010 035 And it came <01961 +hayah > to pass , when the {ark} <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 + quwm > up, LORD <03068 + Y@hovah >, and let thine enemies <00341 + oveb > be scattered <06327+puwts >; and let them that hate  $\langle 08130 + \text{sane} \rangle$  > thee flee  $\langle 05127 + \text{nuwc} \rangle$  before  $\langle 06440 + \text{paniym} \rangle$  thee . ark NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 + har > top <07218 + ro > sh > top: nevertheless the {ark} <00727 +arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah>, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the camp <04264 + machaneh >. ark DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Hew <06458 + pacal > thee two < 08147 + sh@nayim > tables < 03871 + luwach > of stone < 68> like unto the first<07223 + ri>shown >, and come <05927 + up unto me into the mount <02022 + har >, and make <06213 + theean {ark} <00727 +>arown > of wood <06086 + . ark DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the  $\{ark\} < 00727 + arown > .$  ark DEU 010 003 And I made  $< 06213 + an \{ark\} < 00727 + arown > [of]$ shittim < 07848 + shittah > wood < 06086 + , and hewed < 06458 + pacal > two < 08147 + sh@nayim > tables > ta<03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 + har >, having the two <08147 + sh@nayim > tables <03871 + luwach > in mine hand <03027 + yad >. ark DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and put <07760 +suwm > the tables <03871 +luwach > in the {ark} <00727 +>arown > which <00834 +>aher > I had made <06213 +; and there <08033 +sham > they be, as the LORD <03068+Y@hovah > commanded <06680 +tsavah > me . ark DEU 010 008 At that time <06256 + the LORD <03068

+Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy >, to bear <05375  $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ,$ to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him, and to bless <01288 + barak > in his name < 08034 + shem >, unto this <02088 + zeh > day < 03117 + yowm >. ark DEU 031 009. And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah >, and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 + Leviy >, which bare <05375 + nasa > the  $\{ark\} < 00727 + arown >$  of the covenant <01285 + b@riyth> of the LORD <03068 + Y@ hovah >, and unto all <03605 + kol > the elders <02205 + zagen > of Israel <03478+Yisra>el>. ark DEU 031 025 That Moses <04872 +Mosheh> commanded <06680 +tsavah> the Levites <03881 + Leviyiy >, which <00834 + aher > bare <05375 +nasa> > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah >, saying < 00559 + amar >, ark DEU 031 026 Take<03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 $+suwm > it in the side < 06654 + tsad > of the {ark} < 00727 + >arown > of the covenant < 01285 + b@rivth > of the covenant < 01285 + b@$ LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > , that it may be there < 08033 + sham > for a witness the state of the state<05707 + against thee. Arkite GEN 010 017 And the Hivite <02340 + Chivviy >, and the {Arkite} <06208 +, and the Sinite <05513 + Ciynay >, bulwarks DEU 020 020 Only <07535 + rag > the trees <06086 + which <00834+>aher > thou knowest <03045 + yada < > that they [ be ] not trees <06086 + for meat <03978 + ma > akal >, thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > {bulwarks} <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . dark GEN 015 017 . And it came <01961 +hayah > to pass, that, when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow > > down <00935 + bow > >, and it was  $\{dark\} < 05939 +$ , behold <02009 + hinneh > a smoking < 06227 + furnace<08574 +tannuwr >, and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 + between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . dark LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117+yowm >: and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark < 0.03544 + keheh >, [ and ] the plague < 0.05061 + nega < > spread < 0.06581 + pasah > not in the skin < 0.05785 + ,the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath >: and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. dark LEV 013 021 But if <00518 + im > the priest <03548 + kohen > look <07200 + ra>ah > on it, and, behold <02009 + ra>ah > on it, and on the second s+hinneh >, [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518+>im > ] it [ be ] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > {dark} <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : dark LEV 013 026 But if the priest <03548 +kohen > look <07200 + ra>ah > on it, and , behold <02009 + hinneh >, [ there be ] no <00369 + ayin > white <03836 + laban > ayin > white <03836 + laban > ayin > ayhair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth >, and it [ be ] no <00369 +>ayin >lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark < 03544 + keheh >; then the priest < 03548 + kohen > shall shut < 05462 + cagar > him up seven < 07651+sheba< > days <03117 +yowm > : dark LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread <06581 +pasah > not in the skin < 05785 +, but it [ be ] somewhat  $< 03544 + keheh > \{ dark \} < 03544 + keheh > ; it [ is ] a rising < 07613$ +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 + kohen > shall pronounce him clean<02891 +taher >: for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . dark LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah >, and , behold <02009 +hinneh >, the plague <05061 + nega < > [be] somewhat  $<03544 + keheh > {dark} < 03544 + keheh > after < 00310 + achar > the$ washing <03526 +kabac > of it; then he shall rend <07167 +qara< > it out of the garment <00899 +beged >, or <00176 +> ow > out of the skin < 05785 +, or <00176 +> ow > out of the warp < 08359 + sh@thiy >, or <00176+>ow > out of the woof <06154 + : dark NUM 012 008 With him will I speak <01696 + dabar > mouth <06310+peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in {dark} <02420 +chiydah > speeches <02420 +chiydah >; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 + nabat >: wherefore <04069 + madduwa < > then were ye not afraid <03372 + yare > > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? darkened EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets >, so that the land <00776 +>erets > was {darkened} <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 + erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees

<06086 + which < 00834 + aher > the hail < 01259 + barad > had left < 03498 + yathar > : and there remained<03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 + sadeh >, through all <03605 + kol > the land <00776 + serets > of Egypt <04714 + Mitsrayim >. darkish LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009+hinneh >, [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh  $<01320 + basar > [be] {darkish} < 03544 + keheh > white < 03836 + labar > ; it [is] a freckled < 00933 + bohaq >$ spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr >. darkness GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 + bohuw >; and  $\{darkness\} < 02822 + choshek > [was] upon the face <math><06440 + paniym > of the$ deep < 08415 + t@howm >. And the Spirit < 07307 + ruwach > of God < 00430 + >elohiym > moved < 7363 > uponthe face <06440 + paniym > of the waters <04325 + mayim > . darkness GEN 001 004 And God <00430+>elohiym > saw <07200 +ra>ah > the light <00216 +>owr >, that [ it was ] good <02896 +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the {darkness} <02822 +choshek > . darkness GEN 001 005 And God <00430 +>elohiym > called <07121 +gara> > the light <00216 +>owr > Day <03117 + yowm >, and the {darkness} <02822 + choshek > he called <07121 + qara > Night <03915 + layil >. And the evening <06153 + and the morning <01242 + boger > were the first <00259 + >echad > day <03117+yowm > . darkness GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil >, and to divide <00914 +badal > the light <00216 +>owr > from the {darkness} <02822+choshek >: and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . darkness GEN 015 012. And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow> > down <00935 + bow > >, a deep <08639 + tardemah > sleep < 08639 + tardemah > fell < 05307 + naphal > upon Abram< 87 >; and , lo < 02009 + hinneh >, an horror < 00367 + eymah > of great  $< 01419 + gadowl > {darkness} < 02825$ +chashekah > fell <05307 +naphal > upon him . darkness EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim >, that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, even {darkness} <02822 +choshek > [ which ] may be felt <04959 + mashash > . darkness EXO 010 021. And the LORD <03068 + Y@hovah > said <00559 + amar > unto the local state of theMoses <04872 +Mosheh >, Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim >, that there may be {darkness} <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash >. darkness EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > {darkness} <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 + yowm >: darkness EXO 014 020 And it came <00935 + bow > between <00996 + beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 + Yisra > el >; and it was a cloud <06051 + and  $\{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and \{darkness\} < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness) < 02822 + choshek > [to them], but it gave is a cloud <math><06051 + and (darkness)$ light <00216 +> owr > by night <03915 + layil > [ to these ] : so that the one <02088 + zeh > came <07126 + garab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . darkness DEU  $004\ 011\ \text{And ye came} < 07126 + \text{garab} > \text{near} < 07126 + \text{garab} > \text{and stood} < 05975 + \text{under} < 08478 + \text{tachath} > \text{the}$ mountain <02022 +har >; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 + leb > of heaven <08064 + shamayim >, with darkness <06205 +, clouds <06051 +, and thick darkness > (06205 + . darkness DEU 004 011 And ye came < 07126 + qarab > near < 07126 + qarab > and stood > near < 07126 + qarab > and stood > near < 07126 + qarab > and stood > near < 07126 + qarab > nea<05975 + under <08478 + tachath > the mountain <02022 + har >; and the mountain <02022 + har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamavim >, with {darkness} <06205 + , clouds <06051 + , and thick darkness <06205 + . darkness DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh >, of the cloud <06051 +, and of the thick {darkness} <06205 +, with a great <01419 + gadowl >voice <06963 + qowl >: and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . darkness DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the {darkness} <02822 +choshek >, (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +garab > near <07126 +garab > unto me, [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet >, and your elders <02205 +zagen >; darkness DEU 028 029 And thou shalt grope

<04959 + mashash > at noonday < 06672 + tsohar >, as the blind <05787 + gropeth < 04959 + mashash > indarkness > 00653 + aphelah >, and thou shalt not prosper < 06743 + salach > in thy ways < 01870 + derek >: and thou shalt be only <00389 + >ak > oppressed < 06231 + and spoiled < 01497 + gazal > evermore, and no<00369 +avin > man shall save <03467 + yasha< > [ thee ] . hearken GEN 004 023 . And Lamech <03929+Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741+Tsillah >, Hear <08085 +shama < > my voice <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 + Lemek >, {hearken} <00238 + azan > unto my speech <00565 + simrah >: for I have slain <02026+harag > a man <00376 +>iysh > to my wounding <06482 +petsa <> , and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . hearken GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559+>amar > unto thee, {hearken} <08085 + shama <> unto her voice <06963 + gowl >; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . hearken GEN 023 015 My lord <00113+>adown >, {hearken} <08085 + shama <> unto me : the land <00776 +> erets > [ is worth ] four <00702 +>arba<>hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph >; what <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . hearken GEN 034 017 But if <00518 +>im > ye will not {hearken} <08085 +shama< > unto us , to be circumcised <04135 + muwl >; then will we take <03947 + laqach > our daughter <math><01323 + bath >, and we will be gone <01980 +halak > . hearken GEN 049 002 Gather <06908 +qabats > yourselves together , and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob <03290 +Ya; and {hearken} <08085 +shama<> unto Israel <03478 +Yisra>el > your father <1>. hearken EXO 003 018 And they shall {hearken} <08085 +shama<> to thy voice <06963 + qowl >: and thou shalt come <00935 + bow > , thou and the elders <02205 + zagen > of Israel <03478+Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar >, that we may sacrifice <02076 + zabach > to the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > .hearken EXO 004 001. And Moses <04872 + Mosheh > answered <06030 + and said <00559 + > amar > , But ,behold <02005 +hen >, they will not believe <00539 +>aman > me, nor <03808 +lo> > {hearken} <08085+shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . hearken EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 + >im > they will not believe <00539 + >aman > thee, neither <03808 + lo > {hearken} <08085+shama<>to the voice <06963 +qowl> of the first <07223 +ri>shown> sign <00226 +>owth>, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth >. hearken EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth >, neither <03808 +lo> > {hearken} <08085 +shama< > unto thy voice <06963 +gowl >, that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@, and pour <08210 +shaphak > [ it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. hearken EXO 006 030 And Moses <04872 +Mosheh > said <00559+> amar > before <06440 + paniym > the LORD <03068 + Y@hovah >, Behold <02005 + hen >, I [ am ] of uncircumcised <06189 + lips < 08193 + saphah >, and how <00349 + shall Pharaoh < 06547 + Par{hearken} <08085 +shama< > unto me ? hearken EXO 007 004 But Pharaoh <06547 +Par shall not {hearken} <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714+Mitsrayim >, and bring  $\langle 03318 + yatsa \rangle$  forth  $\langle 03318 + yatsa \rangle$  mine armies  $\langle 06635 + tsaba \rangle$ , [and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el >, out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . hearken EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 + lat >: and Pharaoh s <06547 + Par heart <03820 + leb > was hardened <02388 + chazaq >, neither  $<03808 + lo > did < 06213 + he {hearken} < 08085 + shama < > unto them ; as the LORD < 03068$ +Y@hovah > had said <01696 + dabar > . hearken EXO 011 009 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Pharaoh <06547 +Par shall not {hearken} <08085 +shama< > unto you; that my wonders <04159 +mowpheth > may be multiplied <07235 +rabah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hearken EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou

wilt diligently {hearken} <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238 +> azan > to his commandments <04687 + mitsvah >, and keep <08104 + shamar > all <03605 + kol > his statutes < 02706 + choq >, I will put <07760 + suwm > none < 03808 + lo > > of these diseases<04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim >: for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha >> thee . Hearken EXO 018 019 {Hearken} < 08085 + shama < > now < 06258 + unto my voice < 06963 + qowl >, I will give thee counsel <03289 + ya, and God <00430 + >elohiym > shall be with thee : Be thou for the people <05971 + toGod - ward, that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : hearken LEV 026 014. But if <00518 +>im > ye will not {hearken} <08085 +shama< > unto me, and will not do <06213 + all <03605 + kol > these <00428 +> el - leh > commandments <04687 + mitsvah > ; hearken LEV 026 018 And if <00518 + im > ye will not yet  $<05704 + for all this <math><00428 + el - leh > {hearken} <08085 + shama < identified and in the state of th$ > unto me, then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . hearken LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 + q@riy > unto me, and will <14> not {hearken} <08085 + shama < > unto me; I will bring <03254+yacaph > seven <07651 + sheba< > times more <03254 + yacaph > plagues <04347 + makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . hearken LEV 026 027 And if <00518 +>im > ye will not for all this  $\langle 02063 + zo \rangle$  th  $\rangle$  {hearken}  $\langle 08085 + shama \langle \rangle$  unto me, but walk  $\langle 01980 + halak \rangle$  contrary  $\langle 07147 + halak \rangle$ +q@riy > unto me; hearken NUM 023 018 And he took <05375 + nasa > up his parable <math><04912 + mashal >, and said <00559 +>amar >, Rise <06965 +quwm > up, Balak <01111 +Balaq >, and hear <08085 +shama< >; {hearken} <00238 +>azan > unto me, thou son <01121 +ben > of Zippor <06834 +Tsippowr > : hearken DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 + Y@hovah >; but the LORD <03068 + Y@hovah > would not {hearken} <08085 +shama< > to your voice <06963 + qowl >, nor <03808 + lo > give ear <00238 + azan > unto you . hearken DEU 004 001 . Now  $<06258 + \text{therefore } \{\text{hearken}\} < 08085 + \text{shama} < >, O \text{ Israel } < 03478 + \text{Yisra} > \text{el} >, \text{ unto the statutes } < 02706 + \text{chog}$ > and unto the judgments <04941 + mishpat >, which <00834 + >aher > I teach <03925 + lamad > you, for to do <06213 + [ them ], that ye may live <02421 + chayah >, and go <00935 + bow > in and possess <03423 + yarash> the land <00776 +> erets > which <00834 +> aher > the LORD <03068 +Y@hovah > God <00430 +> elohiym > of your fathers <1> giveth <05414 +nathan > you . hearken DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye {hearken} <08085 + shama < > to these <00428 + >el - leh > judgments <04941+mishpat >, and keep <08104 +shamar >, and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto the the covenant <01285 +b@rivth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : hearken DEU 011 013 And it shall come <01961 +hayah > to pass, if <00518 +>im > ye shall {hearken} <08085 +shama <>diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 + yowm >, to love <00157 + >ahab > the LORD <03068 + Y@hovah > your God <00430+>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , hearken DEU 013 003 Thou shalt not {hearken} <08085 +shama< > unto the words <01697 + dabar > of that prophet <05030 + nabiy > >, or <00176 + >ow > that dreamer <02492+chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 + nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068+Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 + kol > your soul <05315 + nephesh >. hearken DEU 013 008 Thou shalt not consent <14> unto him, nor <03808 + lo >{hearken} <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : hearken DEU 013 018 When <03588 +kiy > thou shalt {hearken} <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] right <03477+yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . hearken DEU  $015\ 005\ Only < 07535 + raq > if < 00518 + > im > thou carefully < 08085 + shama < > {hearken} < > {heark$ unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, to observe<08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > commandments <046which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . hearken DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 + zadown >, and will not {hearken}

<08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +> ow > unto the judge < 08199 + shaphat > , even that man < 00376 +> iysh > shall die < 04191 + muwth > :and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el >. hearken DEU 018 015. The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of thee, of thy brethren <00251 + >ach >, like <03644 + k@mow > unto me ; unto him ye shall {hearken} <08085 +shama<> ; hearken DEU 018 019 And it shall come <01961 +hayah > to pass, [ that ] whosoever will not {hearken} <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name <08034 +shem >, I will require <01875 +darash > [ it ] of him . hearken DEU 021 018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 + hayah > a stubborn <05637 + carar > and rebellious <04784 + marah > son <01121 +ben >, which will not obey <08085 +shama< > the voice <06963 +gowl > of his father <1 >, or the voice <06963 + qowl > of his mother <00517 + > em >, and [ that ], when they have chastened <03256 + yacar >him, will not {hearken} <08085 +shama< > unto them : hearken DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not {hearken} <08085 + shama <> unto Balaam <01109 +Bil; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 + q@lalah > into a blessing < 01293 + B@rakah > unto thee, because < 03588 + kiy > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . hearken DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek >, and to keep <08104 +shamar > his statutes <02706 + choq >, and his commandments <04687 + mitsvah >, and his judgments <04941 + mishpat >, and to {hearken} <08085 +shama< > unto his voice <06963 +qowl > : hearken DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > heed <05535 +cakath >, and {hearken} <08085 +shama <>, O Israel <03478 +Yisra>el >; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . hearken DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt {hearken} <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to observe <08104 + shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414+nathan > thee on < 05921 + high < 05945 + > elyown > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + kol > nations < 01471 + gowy > above < 05921 + all < 03605 + above < 05921 + all < 03605 + above < 05921 + all < 03605 + above < 05921 + above <> of the earth <00776 +>erets > : hearken DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > thee, if <03588 +kiy > thou shalt {hearken} <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 + Y@hovah > thy God < 00430 + > elohiym > . hearken DEU 028 013 And the LORD < 03068 + Y@hovah> shall make <05414 +nathan > thee the head <07218 +ro>sh >, and not the tail <02180 +zanab >; and thou shalt be above <04605 + ma only < 07535 + rag >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy >that thou {hearken} <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm >, to observe <08104 + shamar > and to do <06213 + [them]: hearken DEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not {hearken} <08085 +shama< > unto the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym > , to observe < 08104+shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all overtake <05381 +nasag > thee : hearken DEU 030 010 If <03588 +kiy > thou shalt {hearken} <08085 +shama< > unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <math><00430 + > elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah >, [ and ] if <03588+kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine heart < 03824 + lebab >, and with all <03605 + kol > thy soul < 05315 + nephesh >. hearkened GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying

<00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127+>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; hearkened GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, Behold <02009 +hinneh > now <04994 +na>>, the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 + yalad > : I pray <04994 + na > > thee, go <00935 + bow > in unto my maid < 08198 + shiphchah > ; it may < 00194 + >uwlay > be that I may obtain < 01129+banah > children < 01129 + banah > by her. And Abram  $< 87 > \{hearkened\} < 08085 + shama < > to the voice$ <06963 +qowl > of Sarai <08297 +Saray > . hearkened GEN 023 016 . And Abraham <85> {hearkened} <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph >, which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth >, four <00702 +>arba<> hundred <03967 +me>ah > shekels <08255 + sheqel > of silver <03701 + keceph > , current <05674 + [money <03701 + keceph > ] with the merchant. hearkened GEN 030 017 And God <00430 +>elohiym > {hearkened} <08085 +shama< > unto Leah <03812 +Le>ah>, and she conceived <02030 +hareh>, and bare <03205 +yalad > Jacob <03290 +Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . hearkened GEN 030 022 And God <00430 +>elohiym > remembered <02142 +zakar > Rachel < 07354 + Rachel >, and God  $< 00430 + > elohiym > \{hearkened\} < 08085 + shama < > to her, and Control of the shame < > to her + shame < > to her$ opened <06605 +pathach > her womb <07358 +rechem > . hearkened GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > {hearkened} <08085 +shama <> all <03605 + kol > that went <03318 + yatsa > out of the gate <math><08179 + sha of his city <math><05892 + ; and every <03605+kol > male < 02145 + zakar > was circumcised < 04135 + muwl > , all < 03605 + kol > that went < 03318 + yatsa > > muscle + vatsa > vatsa >out of the gate <08179 +sha of his city <05892 + . hearkened GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 + dabar > to Joseph < 03130 + Yowceph > day < 03117 + yowm > by day < 03117 + yowm > ,that he {hearkened} <08085 +shama< > not unto her, to lie <07901 +shakab > by her, [or] to be with her. hearkened EXO 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they {hearkened} <08085 +shama< > not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach >, and for cruel <07185 +qashah > bondage <05656 + . hearkened EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Behold <02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not {hearkened} <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me, who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 + saphah > ? hearkened EXO 007 013 And he hardened <02388 + chazaq > Pharaoh s <06547 +Par heart <03820 +leb >, that he {hearkened} <08085 +shama< > not unto them ; as the LORD <03068+Y@hovah > had said <01696 + dabar > . hearkened EXO 008 015 But when Pharaoh <06547 + Par saw <07200 +ra>ah > that there was respite <07309 + r@vachah > , he hardened <03515 + kabed > his heart <03820 + leb > ,and {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hearkened EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par, This <01931 +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hearkened EXO 009 012 And the LORD < 03068 + Y@hovah > hardened < 02388 + chazaq > the heart < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 05820 + leb > of Pharaoh < 06547 + Par, and the least < 05820 + leb > of Pharaoh < 05820 + leb > ofhe {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had spoken <01696+dabar > unto Moses <04872 +Mosheh > . hearkened EXO 016 020 Notwithstanding they {hearkened} <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +vathar > of it until <05704 + the morning <01242 +boger >, and it bred <07311 +ruwm > worms <08438 +towla< >, and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . hearkened EXO 018 024 So Moses <04872 +Mosheh > {hearkened} <08085 +shama< > to the voice <06963 +qowl > of his father <02859 +chathan > in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . hearkened NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 + midbar >, and have tempted <05254 + nacah > me now <02088 + zeh > these <02088 + zeh > ten <06235+ times, and have not {hearkened} < 08085 + shama < > to my voice < 06963 + gowl >; hearkened NUM 021 003 And the LORD <03068 + Y @hovah > {hearkened} <08085 + shama < > to the voice <06963 + qowl > of Israel <03478 +Yisra>el >, and delivered <05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034

+shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . hearkened DEU 009 019 For I was afraid <03025 + yagor > of the anger <00639 + >aph > and hot <02534 + chemah > displeasure <02534 + chemah > displeasure, where with <00834 +> aher > the LORD <03068 + Y @hovah > was wroth <07107 + qatsaph > against <05921 +you to destroy <08045 +shamad > you. But the LORD <03068 +Y@hovah > {hearkened} <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . hearkened DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <>, saying <00559 +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 +>erets > which <00834+>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539+>aman > him not, nor <03808 + lo > {hearkened} <08085 + shama < > to his voice <06963 + qowl >. hearkened DEU 010 010 And I stayed <05975 + in the mount <02022 + har >, according to the first <07223 + ri>shown >time <03117 +yowm >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915+layil >; and the LORD <03068 +Y@hovah > {hearkened} <08085 +shama< > unto me at that time <06471 +pa also <01571 + gam >, [ and ] the LORD <03068 + Y@hovah > would <14 > not destroy <07843 + shachath > thee. hearkened DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 + yarash >, {hearkened} <08085 + shama < > unto observers <06049 + of times, and unto diviners <07080 +qacam > : but as for thee, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [ to do ]. hearkened DEU 026 014 I have not eaten <00398+>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ], nor <03808 +lo> > given <05414+nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have {hearkened} <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . hearkened DEU 034 009. And Joshua <03091 + Y@howshuwa <> the son <math><01121 + ben > of Nun <05126 + Nuwn > was full <04392+male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > {hearkened} <08085 + shama <> unto him, and did <06213 + as the LORD <03068 + Y@hovah > (1200)commanded <06680 +tsavah > Moses <04872 +Mosheh > . hearkenedst DEU 028 045 . Moreover all <03605 +kol > these < 00428 + >el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and shallpursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045+shamad >; because <03588 +kiy > thou {hearkenedst} <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : landmark DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s  $<07453 + rea < > \{landmark\} < 01366 + g@buwl > , which < 00834 + > aher > they of old < 07223 + ri> shown > time$ have set <01379 + gabal > in thine inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <05159 + nachalah >, which <00834 + shale > thou shalt inheritance <00834 + shale >, which <00834 + shale > thou shalt inheritance <00834 + shale >, which <00834 + shale > thou shalt inheritance <00834 + shale >, which <00834 + shale<05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . landmark DEU 027 017 Cursed <00779 +>arar > [ be ] he that remove h  $<05253 + nacag > his neighbour s <07453 + rea <> {landmark} <01366 + g@buwl > .$ And all <03605 + kol > the people <05971 + shall say <00559 + >amar >, Amen <00543 + >amen >. mark GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Therefore <03767 +kara< > whose ver <03605 + kol > slaveth < 02026 + harag > Cain < 07014 + Qayin > , vengeance < 05358 + nagam > shallbe taken on him seven fold <07659 + shib. And the LORD <03068 + Y@hovah > set  $<07760 + \text{suwm} > a \{\text{mark}\}$ <00226 +>owth > upon Cain <07014 +Qayin >, lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa>> him should kill <05221 +nakah > him . marks LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> >print <05414 +nathan > any {marks} <07085 +qa

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

ark ^ 1Ch\_15\_23 / ark /^

ark ^ 1Ch\_15\_24 / ark /^

ark ^ 1Ki\_08\_03 / ark /^

ark ^ 2Ch\_05\_04 / ark /^

ark ^ 2Sa\_06\_04 / ark /^

ark ^ Deu\_10\_02 / ark /^

ark ^ Exo\_37\_05 / ark /^

ark ^ Exo\_40\_20 / ark /^

ark ^ Gen\_07\_13 / ark /^

ark ^ Gen\_07\_23 / ark /^

ark ^ Gen\_08\_09 / ark /^

ark ^ Gen\_08\_10 / ark /^

ark ^ Gen\_08\_19 / ark /^

ark ^ Mat\_24\_38 / ark /^

ark ^ 1Sa\_07\_02 / ark /^abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

ark ^ Exo\_02\_05 / ark /^among the flags, she sent her maid to fetch it.

ark ^ Gen\_08\_01 / ark /^and God made a wind to pass over the earth, and the waters asswaged;

ark ^ Gen\_06\_16 / ark /^and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark ^ Exo\_25\_21 / ark /^and in the ark thou shalt put the testimony that I shall give thee.

ark ^ 2Sa\_11\_11 / ark /^and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

ark ^ Gen\_07\_17 / ark /^and it was lift up above the earth.

ark ^ Gen\_08\_13 / ark /^and looked, and, behold, the face of the ground was dry.

ark ^ Jos\_08\_33 / ark /^and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded

before, that they should bless the people of Israel.

ark ^ Exo\_40\_20 / ark /^and put the mercy seat above upon the ark:

ark ^ 1Sa\_06\_13 / ark /^and rejoiced to see [it].

ark ^ Exo\_40\_20 / ark /^ and set the staves on the ark, and put the mercy seat above upon the ark:

ark ^ Gen\_06\_14 / ark /^and shalt pitch it within and without with pitch.

ark ^ 1Ki\_08\_07 / ark /^and the cherubims covered the ark and the staves thereof above.

ark ^ 2Ch\_05\_08 / ark /^and the cherubims covered the ark and the staves thereof above.

ark ^ Luk\_17\_27 / ark /^and the flood came, and destroyed them all.

ark ^ 1Ch\_15\_27 / ark /^and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

ark ^ 1Ki\_08\_07 / ark /^and the staves thereof above.

ark ^ 2Ch\_05\_08 / ark /^and the staves thereof above.

ark ^ Exo\_35\_12 / ark /^and the staves thereof, [with] the mercy seat, and the veil of the covering,

ark ^ 2Ch\_05\_05 / ark /^and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

ark ^ Num\_03\_31 / ark /^ and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

ark ^ 1Ch\_13\_10 / ark /^and there he died before God.

ark ^ Gen\_07\_07 / ark /^because of the waters of the flood.

ark ^ 2Ch\_05\_09 / ark / before the oracle; but they were not seen without. And there it is unto this day.

ark ^ 1Ch\_16\_37 / ark /^continually, as every day's work required:

ark ^ 1Ch\_13\_09 / ark /^for the oxen stumbled.

ark ^ Gen\_08\_09 / ark /^for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark ^ Gen\_07\_01 / ark /^for thee have I seen righteous before me in this generation.

ark ^ 1Ch\_06\_31 / ark /^had rest.

ark ^ 1Ch\_13\_13 / ark /^home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

ark ^ 2Ch\_35\_03 / ark /^in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

ark ^ Exo\_40\_21 / ark /^into the tabernacle, and set up the veil of the covering, and covered the ark of the

testimony; as the LORD commanded Moses.

ark ^ Exo\_25\_14 / ark / may be borne with them.

ark ^ Exo\_02\_03 / ark /^of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

ark ^ 2Sa\_15\_29 / ark /^of God again to Jerusalem: and they tarried there.

ark ^ 1Ch\_15\_02 / ark /^of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark ^ 1Sa\_05\_10 / ark /^of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark ^ 2Sa\_07\_02 / ark /^of God dwelleth within curtains.

ark ^ 1Ch\_13\_05 / ark /^of God from Kirjathjearim.

ark ^ 2Sa\_06\_12 / ark /^of God from the house of Obededom into the city of David with gladness.

ark ^ 2Ch\_01\_04 / ark /^of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

ark ^ 1Ch\_13\_07 / ark /^of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

ark ^ 2Sa\_15\_25 / ark /^of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

ark ^ 1Sa\_04\_17 / ark /^of God is taken.

ark ^ 1Sa\_04\_22 / ark /^of God is taken.

ark ^ 1Ch\_13\_14 / ark /^of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

ark ^ 1Ch\_13\_06 / ark /^of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

ark ^ 1Sa\_05\_10 / ark /^of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark ^ 2Sa\_06\_03 / ark /^of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

ark ^ 1Ch\_15\_15 / ark /^of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

ark ^ 1Sa\_14\_18 / ark /^of God was at that time with the children of Israel.

ark ^ 1Sa\_04\_21 / ark /^of God was taken, and because of her father in law and her husband.

ark ^ 1Sa\_04\_19 / ark /^of God was taken, and that her father in law and her husband were dead, she

bowed herself and travailed; for her pains came upon her.

ark ^ 1Sa\_04\_11 / ark /^of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

ark ^ 1Ch\_13\_12 / ark /^of God [home] to me?

ark ^ 1Sa\_03\_03 / ark /^of God [was], and Samuel was laid down [to sleep];

ark ^ 1Sa\_05\_01 / ark /^of God, and brought it from Ebenezer unto Ashdod.

ark ^ 1Ch\_15\_01 / ark /^of God, and pitched for it a tent.

ark ^ 1Ch\_16\_01 / ark /^of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

ark ^ 1Ch\_15\_02 / ark /^of God, and to minister unto him for ever.

ark ^ 2Sa\_06\_06 / ark / of God, and took hold of it; for the oxen shook [it].

ark ^ 1Sa\_04\_18 / ark /^of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

ark ^ 1Sa\_05\_02 / ark /^of God, they brought it into the house of Dagon, and set it by Dagon.

ark ^ 1Sa\_05\_02 / ark /^of God, they brought it into the house of Dagon, and set it by Dagon.

ark ^ 2Sa\_06\_02 / ark /^of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

ark ^ 2Sa\_06\_07 / ark /^of God.

ark ^ 1Sa\_04\_13 / ark /^of God. And when the man came into the city, and told [it], all the city cried out.

ark ^ 1Sa\_14\_18 / ark /^of God. For the ark of God was at that time with the children of Israel.

ark ^ 2Sa\_06\_12 / ark /^of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark ^ 2Sa\_06\_04 / ark /^of God: and Ahio went before the ark.

ark ^ 1Ch\_15\_24 / ark /^of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark ^ 2Sa\_15\_24 / ark /^of God; and Abiathar went up, until all the people had done passing out of the city.

ark ^ Gen\_06\_14 / ark /^of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark ^ Rev\_11\_19 / ark /^of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

ark ^ 1Ch\_13\_03 / ark /^of our God to us: for we inquired not at it in the days of Saul.

ark ^ Num\_04\_05 / ark /^of testimony with it:

ark ^ Num\_07\_89 / ark /^of testimony, from between the two cherubims: and he spake unto him.

ark ^ Jos\_03\_14 / ark /^of the covenant before the people;

ark ^ Jud\_20\_27 / ark /^of the covenant of God [was] there in those days,

ark ^ 1Ch\_16\_06 / ark /^of the covenant of God.

ark ^ 1Sa\_04\_04 / ark /^of the covenant of God.

ark ^ 2Sa\_15\_24 / ark /^of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark ^ 1Ch\_16\_37 / ark /^of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark ^ 1Sa\_04\_05 / ark /^of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

ark ^ 1Ch\_15\_29 / ark /^of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

ark ^ Jos\_06\_08 / ark /^of the covenant of the LORD followed them.

ark ^ Jos\_03\_11 / ark /^of the covenant of the LORD of all the earth passeth over before you into Jordan.

ark ^ 1Sa\_04\_04 / ark /^of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark ^ 1Sa\_04\_03 / ark /^of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

ark ^ 1Ki\_08\_01 / ark /^of the covenant of the LORD out of the city of David, which [is] Zion.

ark ^ 2Ch\_05\_02 / ark /^of the covenant of the LORD out of the city of David, which [is] Zion.

ark ^ 1Ch\_15\_25 / ark /^of the covenant of the LORD out of the house of Obededom with joy.

ark ^ Jos\_03\_17 / ark /^of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

ark ^ 1Ki\_08\_06 / ark /^of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

ark ^ 2Ch\_05\_07 / ark /^of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

ark ^ Num\_10\_33 / ark /^of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

ark ^ Jos\_04\_18 / ark /^of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

ark ^ 1Ch\_15\_28 / ark /^of the covenant of the LORD with shouting, and with sound of the cornet, and

with trumpets, and with cymbals, making a noise with psalteries and harps.

ark ^ Jos\_03\_03 / ark /^of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

ark ^ Deu\_31\_26 / ark /^of the covenant of the LORD your God, that it may be there for a witness against thee.

ark ^ 1Ch\_17\_01 / ark /^of the covenant of the LORD [remaineth] under curtains.

ark ^ 1Ch\_28\_02 / ark /^of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ark ^ Num\_14\_44 / ark /^of the covenant of the LORD, and Moses, departed not out of the camp.

ark ^ 1Ki\_03\_15 / ark /^of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

ark ^ 1Ch\_22\_19 / ark /^of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

ark ^ Deu\_31\_09 / ark /^of the covenant of the LORD, and unto all the elders of Israel.

ark ^ Jos\_08\_33 / ark /^of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark ^ Deu\_31\_25 / ark /^of the covenant of the LORD, saying,

ark ^ 1Ch\_15\_26 / ark /^of the covenant of the LORD, that they offered seven bullocks and seven rams.

ark ^ Deu\_10\_08 / ark /^of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

ark ^ 1Ch\_28\_18 / ark /^of the covenant of the LORD.

ark ^ 1Ki\_06\_19 / ark /^of the covenant of the LORD.

ark ^ Jer\_03\_16 / ark /^of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

ark ^ Jos\_04\_07 / ark /^of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

ark ^ Heb\_09\_04 / ark /^of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

ark ^ Jos\_04\_09 / ark /^of the covenant stood: and they are there unto this day.

ark ^ Jos\_06\_06 / ark /^of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark ^ Jos\_03\_06 / ark /^of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark ^ Jos\_03\_06 / ark /^of the covenant, and went before the people.

ark ^ Jos\_03\_08 / ark /^of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

ark ^ 1Sa\_05\_08 / ark /^of the God of Israel about [thither].

ark ^ 1Sa\_05\_08 / ark /^of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

ark ^ 1Sa\_05\_07 / ark /^of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

ark ^ 1Sa\_05\_10 / ark /^of the God of Israel to us, to slay us and our people.

ark ^ 1Sa\_05\_11 / ark /^of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

ark ^ 1Sa\_06\_03 / ark /^of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

ark ^ 1Sa\_05\_08 / ark /^of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

ark ^ 2Sa\_06\_16 / ark /^of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

ark ^ 2Sa\_06\_09 / ark /^of the LORD come to me?

ark ^ Jos\_06\_11 / ark /^of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

ark ^ 2Sa\_06\_11 / ark /^of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

ark ^ 1Ki\_02\_26 / ark /^of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

ark ^ 1Ch\_15\_12 / ark /^of the LORD God of Israel unto [the place that] I have prepared for it.

ark ^ 1Ch\_15\_14 / ark /^of the LORD God of Israel.

ark ^ 2Sa\_06\_13 / ark /^of the LORD had gone six paces, he sacrificed oxen and fatlings.

ark ^ 2Ch\_08\_11 / ark /^of the LORD hath come.

ark ^ Jos\_04\_11 / ark /^of the LORD passed over, and the priests, in the presence of the people.

ark ^ Jos\_07\_06 / ark /^of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

ark ^ 2Sa\_06\_10 / ark /^of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

ark ^ 1Ch\_15\_03 / ark /^of the LORD unto his place, which he had prepared for it.

ark ^ 1Sa\_06\_11 / ark /^of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

ark ^ 1Sa\_04\_06 / ark /^of the LORD was come into the camp.

ark ^ 1Sa\_06\_01 / ark /^of the LORD was in the country of the Philistines seven months.

ark ^ Jos\_06\_13 / ark /^of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark ^ 2Sa\_06\_15 / ark /^of the LORD with shouting, and with the sound of the trumpet.

ark ^ Jos\_04\_05 / ark /^of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

ark ^ 1Sa\_07\_01 / ark /^of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark ^ 1Sa\_06\_08 / ark /^of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

ark ^ 2Sa\_06\_17 / ark /^of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

ark ^ 1Sa\_06\_15 / ark /^of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

ark ^ 1Ki\_08\_04 / ark /^of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

ark ^ 1Ch\_16\_04 / ark /^of the LORD, and to record, and to thank and praise the LORD God of Israel:

ark ^ 1Sa\_06\_19 / ark /^of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ark ^ Jos\_03\_13 / ark /^of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

ark ^ Jos\_06\_13 / ark /^of the LORD, [the priests] going on, and blowing with the trumpets.

ark ^ 1Sa\_07\_01 / ark /^of the LORD.

ark ^ Jos\_06\_06 / ark /^of the LORD.

ark ^ Jos\_06\_07 / ark /^of the LORD.

ark ^ Jos\_06\_12 / ark /^of the LORD.

ark ^ 1Sa\_05\_03 / ark /^of the LORD. And they took Dagon, and set him in his place again.

ark ^ 1Sa\_06\_18 / ark /^of the LORD: [which stone remaineth] unto this day in the field of Joshua, the

## Bethshemite.

ark ^ 1Sa\_05\_04 / ark /^of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

ark ^ 1Sa\_06\_21 / ark /^of the LORD; come ye down, [and] fetch it up to you.

ark ^ 1Sa\_06\_02 / ark /^of the LORD? tell us wherewith we shall send it to his place.

ark ^ Exo\_26\_34 / ark /^of the testimony in the most holy [place].

ark ^ Exo\_30\_26 / ark /^of the testimony,

ark ^ Exo\_40\_03 / ark /^of the testimony, and cover the ark with the veil.

ark ^ Exo\_40\_05 / ark /^of the testimony, and put the hanging of the door to the tabernacle.

ark ^ Exo\_31\_07 / ark /^of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

ark ^ Exo\_39\_35 / ark /^of the testimony, and the staves thereof, and the mercy seat,

ark ^ Exo\_30\_06 / ark /^of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

ark ^ Exo\_25\_22 / ark /^of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

ark ^ Jos\_04\_16 / ark /^of the testimony, that they come up out of Jordan.

ark ^ Exo\_26\_33 / ark /^of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

ark ^ Exo\_40\_21 / ark /^of the testimony; as the LORD commanded Moses.

ark ^ Psa\_132\_08 / ark /^of thy strength.

ark ^ 2Ch\_06\_41 / ark /^of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

ark ^ Deu\_10\_01 / ark /^of wood.

ark ^ Deu\_10\_03 / ark /^of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

ark ^ Exo\_25\_10 / ark /^of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

ark ^ Exo\_37\_01 / ark /^of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

ark ^ Gen\_08\_04 / ark /^rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

ark ^ 2Ch\_05\_06 / ark /^sacrificed sheep and oxen, which could not be told nor numbered for multitude.

ark ^ 1Ki\_08\_05 / ark /^sacrificing sheep and oxen, that could not be told nor numbered for multitude.

ark ^ 1Ki\_08\_09 / ark /^save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

ark ^ 2Ch\_05\_10 / ark /^save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

ark ^ Num\_10\_35 / ark /^set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

ark ^ Jos\_06\_04 / ark /^seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

ark ^ Gen\_06\_15 / ark /^shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

ark ^ Gen\_06\_16 / ark /^shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark ^ Jos\_04\_10 / ark /^stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

ark ^ Lev\_16\_02 / ark /^that he die not: for I will appear in the cloud upon the mercy seat.

ark ^ Exo\_25\_14 / ark / that the ark may be borne with them.

ark ^ 2Ch\_05\_09 / ark /^that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark ^ Gen\_07\_09 / ark /^the male and the female, as God had commanded Noah.

ark ^ Jos\_06\_09 / ark /^the priests] going on, and blowing with the trumpets.

ark ^ Exo\_25\_16 / ark / the testimony which I shall give thee.

ark ^ Exo\_25\_15 / ark / they shall not be taken from it.

ark ^ Exo\_25\_21 / ark / thou shalt put the testimony that I shall give thee.

ark ^ Gen\_06\_18 / ark /^thou, and thy sons, and thy wife, and thy sons' wives with thee.

ark ^ Gen\_08\_16 / ark /^thou, and thy wife, and thy sons, and thy sons' wives with thee.

ark ^ Exo\_37\_05 / ark /^to bear the ark.

ark ^ Gen\_09\_10 / ark /^to every beast of the earth.

ark ^ Gen\_06\_19 / ark /^to keep [them] alive with thee; they shall be male and female.

ark ^ Heb\_11\_07 / ark /^to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

ark ^ Gen\_07\_15 / ark /^two and two of all flesh, wherein [is] the breath of life.

ark ^ 1Pe\_03\_20 / ark /^was a preparing, wherein few, that is, eight souls were saved by water.

ark ^ Gen\_07\_18 / ark /^went upon the face of the waters.

ark ^ Jos\_03\_15 / ark /^were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark ^ Jos\_03\_15 / ark /^were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

ark ^ Gen\_09\_18 / ark /^were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

ark ^ 2Ch\_06\_11 / ark /^wherein [is] the covenant of the LORD, that he made with the children of Israel.

ark ^ 1Ki\_08\_21 / ark /^wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

ark ^ Gen\_08\_06 / ark /^which he had made:

ark ^ Deu\_10\_05 / ark /^which I had made; and there they be, as the LORD commanded me.

ark ^ Exo\_40\_03 / ark /^with the veil.

Arkite ^ 1Ch\_01\_15 / Arkite /^and the Sinite,

Arkite ^ Gen\_10\_17 / Arkite /^and the Sinite,

bark ^ Isa\_56\_10 / bark /^sleeping, lying down, loving to slumber.

barked ^ Joe\_01\_07 / barked /^my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

Barkos ^ Neh\_07\_55 / Barkos / the children of Sisera, the children of Tamah,

Barkos ^ Ezr\_02\_53 / Barkos / the children of Sisera, the children of Thamah,

bulwarks ^ Isa\_26\_01 / bulwarks /^

bulwarks ^ Ecc\_09\_14 / bulwarks /^against it:

bulwarks ^ Deu\_20\_20 / bulwarks /^against the city that maketh war with thee, until it be subdued.

bulwarks ^ Psa\_48\_13 / bulwarks / consider her palaces; that ye may tell [it] to the generation following.

bulwarks ^ 2Ch\_26\_15 / bulwarks /^to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

dark ^ Zec\_14\_06 / dark /^

dark ^ Lev\_13\_56 / dark /^after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

dark ^ Joh\_06\_17 / dark /^and Jesus was not come to them.

dark ^ Amo\_05\_20 / dark /^and no brightness in it?

dark ^ Psa\_35\_06 / dark /^and slippery: and let the angel of the LORD persecute them.

dark ^ Joe\_02\_10 / dark /^and the stars shall withdraw their shining:

dark ^ Psa\_105\_28 / dark /^and they rebelled not against his word.

dark ^ Isa\_29\_15 / dark /^and they say, Who seeth us? and who knoweth us?

dark ^ Psa\_88\_12 / dark /^and thy righteousness in the land of forgetfulness?

dark ^ Lev\_13\_06 / dark /^and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

dark ^ Neh\_13\_19 / dark /^before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

dark ^ Gen\_15\_17 / dark /^behold a smoking furnace, and a burning lamp that passed between those pieces.

dark ^ Job\_22\_13 / dark /^cloud?

dark ^ Eze\_34\_12 / dark /^day.

dark ^ Eze\_08\_12 / dark /^every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

dark ^ Eze\_32\_07 / dark /^I will cover the sun with a cloud, and the moon shall not give her light.

dark ^ Job\_18\_06 / dark /^in his tabernacle, and his candle shall be put out with him.

dark ^ Lev\_13\_28 / dark /^it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

dark ^ Job\_03\_09 / dark /^let it look for light, but [have] none; neither let it see the dawning of the day:

dark ^ Jer\_13\_16 / dark /^mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

dark ^ Pro\_07\_09 / dark /^night:

dark ^ Eze\_32\_08 / dark /^over thee, and set darkness upon thy land, saith the Lord GOD.

dark ^ Mic\_03\_06 / dark /^over them.

dark ^ Isa\_45\_19 / dark /^place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

dark ^ 2Pe\_01\_19 / dark /^place, until the day dawn, and the day star arise in your hearts:

dark ^ Psa\_74\_20 / dark / places of the earth are full of the habitations of cruelty.

dark ^ Lam\_03\_06 / dark /^places, as [they that be] dead of old.

dark ^ Psa\_49\_04 / dark /^saying upon the harp.

dark ^ Psa\_78\_02 / dark /^sayings of old:

dark ^ Pro\_01\_06 / dark /^sayings.

dark ^ Dan\_08\_23 / dark /^sentences, shall stand up.

dark ^ Num\_12\_08 / dark /^speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

dark ^ Jos\_02\_05 / dark /^that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

dark ^ Luk\_11\_36 / dark /^the whole shall be full of light, as when the bright shining of a candle doth give thee light.

dark ^ Lev\_13\_21 / dark / then the priest shall shut him up seven days:

dark ^ Lev\_13\_26 / dark /^then the priest shall shut him up seven days:

dark ^ Job\_24\_16 / dark /^they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

dark ^ Joh\_20\_01 / dark /^unto the sepulchre, and seeth the stone taken away from the sepulchre.

dark ^ Mic\_03\_06 / dark /^unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark ^ Psa\_18\_11 / dark /^waters [and] thick clouds of the skies.

dark ^ 2Sa\_22\_12 / dark /^waters, [and] thick clouds of the skies.

dark ^ Amo\_05\_08 / dark /^with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

dark ^ Job\_12\_25 / dark /^without light, and he maketh them to stagger like [a] drunken [man].

darken ^ Amo\_08\_09 / darken /^the earth in the clear day:

darkened ^ Ecc\_12\_03 / darkened /^

darkened ^ Rom\_01\_21 / darkened /^

darkened ^ Zec\_11\_17 / darkened /^

darkened ^ Rev\_08\_12 / darkened /^ and the day shone not for a third part of it, and the night likewise.

darkened ^ Mar\_13\_24 / darkened /^and the moon shall not give her light,

darkened ^ Mat\_24\_29 / darkened /^and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

darkened ^ Isa\_09\_19 / darkened /^and the people shall be as the fuel of the fire: no man shall spare his brother.

darkened ^ Joe\_03\_15 / darkened /^and the stars shall withdraw their shining.

darkened ^ Luk\_23\_45 / darkened /^and the veil of the temple was rent in the midst.

darkened ^ Exo\_10\_15 / darkened /^and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

darkened ^ Eph\_04\_18 / darkened /^being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

darkened ^ Rev\_09\_02 / darkened /^by reason of the smoke of the pit.

darkened ^ Isa\_13\_10 / darkened /^in his going forth, and the moon shall not cause her light to shine.

darkened ^ Isa\_05\_30 / darkened /^in the heavens thereof.

darkened ^ Ecc\_12\_02 / darkened /^nor the clouds return after the rain:

darkened ^ Rom\_11\_10 / darkened / that they may not see, and bow down their back alway.

darkened ^ Psa\_69\_23 / darkened /^that they see not; and make their loins continually to shake.

darkened ^ Isa\_24\_11 / darkened /^the mirth of the land is gone.

darkened ^ Eze\_30\_18 / darkened /^when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

darkeneth ^ Job\_38\_02 / darkeneth /^counsel by words without knowledge?

darkish ^ Lev\_13\_39 / darkish /^white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

darkly ^ 1Co\_13\_12 / darkly /^but then face to face: now I know in part; but then shall I know even as also I am known.

darkness ^ 1Ki\_08\_12 / darkness /^

darkness ^ 1Th\_05\_05 / darkness /^

darkness ^ 2Ch\_06\_01 / darkness /^

darkness ^ 2Co\_06\_14 / darkness /^

darkness ^ 2Sa\_22\_29 / darkness /^

darkness ^ Deu\_04\_11 / darkness /^

darkness ^ Ecc\_02\_13 / darkness /^

darkness ^ Ecc\_06\_04 / darkness /^

darkness ^ Gen\_01\_04 / darkness /^

- darkness ^ Isa\_08\_22 / darkness /^
- darkness ^ Isa\_29\_18 / darkness /^
- darkness ^ Isa\_59\_09 / darkness /^
- darkness ^ Jer\_13\_16 / darkness /^
- darkness ^ Job\_10\_22 / darkness /^
- darkness ^ Job\_17\_12 / darkness /^
- darkness ^ Job\_17\_13 / darkness /^
- darkness ^ Job\_29\_03 / darkness /^
- darkness ^ Job\_30\_26 / darkness /^
- darkness ^ Job\_37\_19 / darkness /^
- darkness ^ Joh\_12\_46 / darkness /^
- darkness ^ Luk\_11\_34 / darkness /^
- darkness ^ Luk\_11\_35 / darkness /^
- darkness ^ Luk\_22\_53 / darkness /^
- darkness ^ Mat\_06\_23 / darkness /^
- darkness ^ Pro\_02\_13 / darkness /^
- darkness ^ Pro\_20\_20 / darkness /^
- darkness ^ Psa\_18\_28 / darkness /^
- darkness ^ Psa\_88\_18 / darkness /^
- darkness ^ Rom\_02\_19 / darkness /^
- darkness ^ Zep\_01\_15 / darkness /^
- darkness ^ Job\_38\_09 / darkness /^a swaddlingband for it,

darkness ^ Psa\_82\_05 / darkness /^all the foundations of the earth are out of course.

darkness ^ Jer\_13\_16 / darkness /^and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness ^ Job\_12\_22 / darkness /^and bringeth out to light the shadow of death.

- darkness ^ Job\_18\_18 / darkness /^ and chased out of the world.
- darkness ^ Zep\_01\_15 / darkness /^and gloominess, a day of clouds and thick darkness,

darkness ^ Gen\_01\_18 / darkness /^and God saw that [it was] good.

darkness ^ Isa\_50\_10 / darkness /^and hath no light? let him trust in the name of the LORD, and stay upon his God.

darkness ^ Col\_01\_13 / darkness /^and hath translated [us] into the kingdom of his dear Son:

darkness ^ Job\_15\_22 / darkness /^and he is waited for of the sword.

darkness ^ Act\_13\_11 / darkness /^and he went about seeking some to lead him by the hand.

darkness ^ Isa\_45\_03 / darkness /^and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

darkness ^ Ecc\_06\_04 / darkness /^and his name shall be covered with darkness.

darkness ^ Ecc\_02\_14 / darkness /^ and I myself perceived also that one event happeneth to them all.

darkness ^ Psa\_107\_10 / darkness /^and in the shadow of death, [being] bound in affliction and iron;

darkness ^ Psa\_104\_20 / darkness /^and it is night: wherein all the beasts of the forest do creep [forth].

darkness ^  $1Jo_02_11 / darkness / and knoweth not whither he goeth, because that darkness hath blinded his eyes.$ 

darkness ^ Rom\_13\_12 / darkness /^ and let us put on the armour of light.

darkness ^ Psa\_105\_28 / darkness /^and made it dark; and they rebelled not against his word.

darkness ^ Amo\_05\_18 / darkness /^and not light.

darkness ^ Amo\_05\_20 / darkness /^and not light? even very dark, and no brightness in it?

darkness ^ Joe\_02\_02 / darkness /^and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness ^ Job\_28\_03 / darkness /^and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness ^ Heb\_12\_18 / darkness /^and tempest,

darkness ^ Joh\_01\_05 / darkness /^and the darkness comprehended it not.

darkness ^ Dan\_02\_22 / darkness /^and the light dwelleth with him.

darkness ^ Psa\_139\_12 / darkness /^and the light [are] both alike [to thee].

darkness ^ Act\_02\_20 / darkness /^and the moon into blood, before that great and notable day of the Lord come:

darkness ^ Joe\_02\_31 / darkness /^and the moon into blood, before the great and the terrible day of the LORD come.

darkness ^ Job\_03\_05 / darkness /^and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

darkness ^ Psa\_107\_14 / darkness /^and the shadow of death, and brake their bands in sunder.

darkness ^ Job\_28\_03 / darkness /^and the shadow of death.

darkness ^ Job\_10\_21 / darkness /^and the shadow of death;

darkness ^ Rev\_16\_10 / darkness /^and they gnawed their tongues for pain,

darkness ^ Deu\_28\_29 / darkness /^and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

darkness ^ Amo\_04\_13 / darkness /^and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

darkness ^ 1Jo\_02\_11 / darkness /^and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness ^ 1Co\_04\_05 / darkness /^and will make manifest the counsels of the hearts: and then shall every man have praise of God.

darkness ^ Ecc\_05\_17 / darkness /^and [he hath] much sorrow and wrath with his sickness.

darkness ^ Luk\_01\_79 / darkness /^and [in] the shadow of death, to guide our feet into the way of peace.

darkness ^ Isa\_05\_30 / darkness /^and] sorrow, and the light is darkened in the heavens thereof.

darkness ^ Psa\_97\_02 / darkness /^are] round about him: righteousness and judgment [are] the habitation of his throne.

darkness ^ Job\_10\_22 / darkness /^as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness ^ Joe\_02\_02 / darkness /^as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness ^ Psa\_143\_03 / darkness /^as those that have been long dead.

darkness ^ 1Jo\_01\_05 / darkness /^at all.

darkness ^ Jos\_24\_07 / darkness /^between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

darkness ^ Isa\_58\_10 / darkness /^be] as the noon day:

darkness ^ Lam\_03\_02 / darkness /^but not [into] light.

darkness ^ Eph\_05\_08 / darkness /^but now [are ye] light in the Lord: walk as children of light:

darkness ^ Eph\_05\_11 / darkness /^but rather reprove [them].

darkness ^ Joh\_08\_12 / darkness /^but shall have the light of life.

darkness ^ Deu\_04\_11 / darkness / clouds, and thick darkness.

darkness ^ Joh\_12\_35 / darkness /^come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness ^ Joh\_01\_05 / darkness /^comprehended it not.

darkness ^ Isa\_08\_22 / darkness /^dimness of anguish; and [they shall be] driven to darkness.

darkness ^ 1Jo\_02\_09 / darkness /^even until now.

darkness ^ Gen\_15\_12 / darkness /^fell upon him.

darkness ^ 1Sa\_02\_09 / darkness /^for by strength shall no man prevail.

darkness ^ Jde\_01\_13 / darkness /^for ever.

darkness ^ Isa\_05\_20 / darkness /^for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness ^ Deu\_05\_23 / darkness /^for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

darkness ^ Ecc\_11\_08 / darkness /^for they shall be many. All that cometh [is] vanity.

darkness ^ Job\_23\_17 / darkness /^from my face.

darkness ^ 1Jo\_02\_11 / darkness / hath blinded his eyes.

darkness ^ 2Co\_04\_06 / darkness /^hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

darkness ^ Isa\_09\_02 / darkness /^have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

darkness ^ Gen\_01\_05 / darkness / he called Night. And the evening and the morning were the first day.

darkness ^ Psa\_112\_04 / darkness /^he is] gracious, and full of compassion, and righteous.

darkness ^ Psa\_139\_12 / darkness /^hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness ^ Psa\_18\_11 / darkness / his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

darkness ^ Mat\_06\_23 / darkness / how great [is] that darkness!

darkness ^ Isa\_45\_07 / darkness /^I make peace, and create evil: I the LORD do all these [things].

darkness ^ Mat\_06\_23 / darkness /^If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness ^ Exo\_10\_22 / darkness /^in all the land of Egypt three days:

darkness ^ Job\_19\_08 / darkness /^in my paths.

darkness ^ Job\_05\_14 / darkness /^in the daytime, and grope in the noonday as in the night.

darkness ^ Psa\_88\_06 / darkness /^in the deeps.

darkness ^ 1Pe\_02\_09 / darkness /^into his marvellous light:

darkness ^ 1Jo\_02\_08 / darkness /^is past, and the true light now shineth.

darkness ^ Job\_15\_23 / darkness /^is ready at his hand.

darkness ^ 2Pe\_02\_17 / darkness /^is reserved for ever.

darkness ^ Job\_10\_22 / darkness /^itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness ^ Joh\_12\_35 / darkness /^knoweth not whither he goeth.

darkness ^ Job\_03\_04 / darkness /^let not God regard it from above, neither let the light shine upon it.

darkness ^ Isa\_42\_16 / darkness /^light before them, and crooked things straight. These things will I do unto them, and not forsake them.

darkness ^ Job\_23\_17 / darkness /^neither] hath he covered the darkness from my face.

darkness ^ Job\_34\_22 / darkness /^nor shadow of death, where the workers of iniquity may hide themselves.

darkness ^ Psa\_91\_06 / darkness /^nor] for the destruction [that] wasteth at noonday.

darkness ^ Isa\_47\_05 / darkness /^O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

darkness ^ Eph\_06\_12 / darkness /^of this world, against spiritual wickedness in high [places].

darkness ^ Isa\_42\_07 / darkness /^out of the prison house.

darkness ^ Luk\_23\_44 / darkness /^over all the earth until the ninth hour.

darkness ^ Mat\_27\_45 / darkness /^over all the land unto the ninth hour.

darkness ^ Exo\_10\_21 / darkness /^over the land of Egypt, even darkness [which] may be felt.

darkness ^ Mar\_15\_33 / darkness /^over the whole land until the ninth hour.

darkness ^ 2Sa\_22\_12 / darkness /^pavilions round about him, dark waters, [and] thick clouds of the skies.

darkness ^ Joh\_03\_19 / darkness /^rather than light, because their deeds were evil.

darkness ^ Mat\_04\_16 / darkness /^saw great light; and to them which sat in the region and shadow of death light is sprung up.

darkness ^ Job\_03\_06 / darkness /^seize upon it; let it not be joined unto the days of the year, let it not

come into the number of the months.

darkness ^ Luk\_12\_03 / darkness /^shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

darkness ^ Job\_20\_26 / darkness /^shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

darkness ^ Psa\_139\_11 / darkness /^shall cover me; even the night shall be light about me.

darkness ^ Isa\_60\_02 / darkness /^shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness ^ Nah\_01\_08 / darkness /^shall pursue his enemies.

darkness ^ Isa\_49\_09 / darkness /^Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

darkness ^ Isa\_05\_20 / darkness /^that put bitter for sweet, and sweet for bitter!

darkness ^ 1Th\_05\_04 / darkness / that that day should overtake you as a thief.

darkness ^ Mat\_10\_27 / darkness /^that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

darkness ^ Job\_22\_11 / darkness /^that] thou canst not see; and abundance of waters cover thee.

darkness ^ Job\_15\_30 / darkness /^the flame shall dry up his branches, and by the breath of his mouth shall he go away.

darkness ^ Mic\_07\_08 / darkness /^the LORD [shall be] a light unto me.

darkness ^ Isa\_60\_02 / darkness /^the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness ^ Mat\_08\_12 / darkness / there shall be weeping and gnashing of teeth.

darkness ^ Mat\_22\_13 / darkness / there shall be weeping and gnashing of teeth.

darkness ^ Mat\_25\_30 / darkness / there shall be weeping and gnashing of teeth.

darkness ^ Pro\_04\_19 / darkness / they know not at what they stumble.

darkness ^ Jer\_23\_12 / darkness /^they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

darkness ^ 2Pe\_02\_04 / darkness /^to be reserved unto judgment;

darkness ^ Act\_26\_18 / darkness /^to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

darkness ^ Exo\_14\_20 / darkness /^to them], but it gave light by night [to these]: so that the one came not near the other all the night.

darkness ^ Jde\_01\_06 / darkness /^unto the judgment of the great day.

darkness ^ Eze\_32\_08 / darkness /^upon thy land, saith the Lord GOD.

darkness ^ 2Sa\_22\_10 / darkness /^was] under his feet.

darkness ^ Psa\_18\_09 / darkness /^was] under his feet.

darkness ^ Gen\_01\_02 / darkness /^was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

darkness ^ 1Jo\_01\_06 / darkness /^we lie, and do not the truth:

darkness ^ Exo\_20\_21 / darkness /^where God [was].

darkness ^ Job\_38\_19 / darkness /^where [is] the place thereof,

darkness ^ Jer\_02\_31 / darkness /^wherefore say my people, We are lords; we will come no more unto thee?

darkness ^ Exo\_10\_21 / darkness /^which] may be felt.

darkness ^ Deu\_05\_22 / darkness /^with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Darkon ^ Ezr\_02\_56 / Darkon / the children of Giddel,

Darkon ^ Neh\_07\_58 / Darkon / the children of Giddel,

hearken ^ 2Ch\_33\_10 / hearken /^

hearken ^ Deu\_18\_15 / hearken /^

hearken ^ Isa\_32\_03 / hearken /^

hearken ^ Jer\_06\_17 / hearken /^

Hearken ^ 2Ch\_18\_27 / Hearken /^all ye people.

hearken ^ Dan\_09\_19 / hearken /^and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

hearken ^ Isa\_42\_23 / hearken /^and hear for the time to come?

hearken ^ Isa\_28\_23 / hearken /^and hear my speech.

hearken ^ Zec\_07\_11 / hearken /^and pulled away the shoulder, and stopped their ears, that they should not hear.

hearken ^ Jer\_26\_03 / hearken /^and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

hearken ^ Jer\_06\_10 / hearken /^behold, the word of the LORD is unto them a reproach; they have no delight in it.

Hearken ^ Mar\_04\_03 / Hearken / Behold, there went out a sower to sow:

hearken ^ 2Ki\_17\_40 / hearken /^but they did after their former manner.

hearken ^ Isa\_55\_02 / hearken /^diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

hearken ^ Deu\_11\_13 / hearken /^diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

hearken ^ Deu\_28\_01 / hearken /^diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Hearken ^ Jam\_02\_05 / Hearken /^my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hearken ^ Act\_12\_13 / hearken /^named Rhoda.

Hearken ^ 2Ki\_18\_31 / Hearken /^not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hearken ^ Isa\_36\_16 / Hearken /^not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hearken ^ Jer\_27\_16 / Hearken /^not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

hearken ^ 2Ki\_18\_32 / hearken /^not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Hearken ^ Jer\_23\_16 / Hearken /^not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

hearken ^ Jer\_27\_14 / hearken /^not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Hearken ^ Jer\_27\_17 / Hearken /^not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

hearken ^ Jer\_27\_09 / hearken /^not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Hearken ^ 1Ki\_20\_08 / Hearken /^not [unto him], nor consent.

Hearken ^ Exo\_18\_19 / Hearken /^now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

Hearken ^ Psa\_45\_10 / Hearken /^O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

hearken ^ Mic\_01\_02 / hearken /^O earth, and all that therein is: and let the Lord GOD be witness against

you, the Lord from his holy temple.

hearken ^ Deu\_04\_01 / hearken /^O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

hearken ^ Deu\_27\_09 / hearken /^O Israel; this day thou art become the people of the LORD thy God.

Hearken ^ 1Ki\_22\_28 / Hearken /^O people, every one of you.

hearken ^ 1Sa\_15\_22 / hearken /^than the fat of rams.

hearken ^ Act\_07\_02 / hearken /^The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

Hearken ^ 2Ch\_06\_21 / Hearken / therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

hearken ^ Jud\_11\_17 / hearken / thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

hearken ^ 1Sa\_28\_22 / hearken / thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

hearken ^ 1Ki\_08\_30 / hearken / thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

hearken ^ 1Sa\_15\_01 / hearken / thou unto the voice of the words of the LORD.

hearken ^ Job\_33\_01 / hearken /^to all my words.

hearken ^ Jud\_19\_25 / hearken /^to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

hearken ^ Pro\_29\_12 / hearken /^to lies, all his servants [are] wicked.

hearken ^ Jer\_26\_04 / hearken /^to me, to walk in my law, which I have set before you,

Hearken ^ Isa\_51\_01 / Hearken /^to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

Hearken ^ Job\_32\_10 / Hearken /^to me; I also will show mine opinion.

hearken ^ Psa\_81\_11 / hearken /^to my voice; and Israel would none of me.

hearken ^ Act\_02\_14 / hearken /^to my words:

hearken ^ Jer\_35\_13 / hearken /^to my words? saith the LORD.

hearken ^ Job\_13\_06 / hearken /^to the pleadings of my lips.

Hearken ^ Jer\_06\_17 / Hearken /^to the sound of the trumpet. But they said, We will not hearken.

hearken ^ Psa\_58\_05 / hearken /^to the voice of charmers, charming never so wisely.

hearken ^ Job\_34\_16 / hearken /^to the voice of my words.

hearken ^ Exo\_04\_08 / hearken /^to the voice of the first sign, that they will believe the voice of the latter sign.

hearken ^ Exo\_15\_26 / hearken /^to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

hearken ^ Deu\_13\_18 / hearken /^to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

hearken ^ Jud\_20\_13 / hearken /^to the voice of their brethren the children of Israel:

hearken ^ Jer\_18\_19 / hearken /^to the voice of them that contend with me.

hearken ^ Jer\_26\_05 / hearken /^to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearken ^ Jer\_07\_27 / hearken /^to thee: thou shalt also call unto them; but they will not answer thee.

hearken ^ Deu\_07\_12 / hearken /^to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

hearken ^ Exo\_03\_18 / hearken /^to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hearken ^ Son\_08\_13 / hearken /^to thy voice: cause me to hear [it].

hearken ^ Jer\_29\_08 / hearken /^to your dreams which ye cause to be dreamed.

hearken ^ Deu\_01\_45 / hearken /^to your voice, nor give ear unto you.

hearken ^ 1Ki\_11\_38 / hearken /^unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

hearken ^ Deu\_23\_05 / hearken /^unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

hearken ^ Jos\_24\_10 / hearken /^unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

hearken ^ 2Sa\_13\_14 / hearken /^unto her voice: but, being stronger than she, forced her, and lay with her.

hearken ^ Gen\_21\_12 / hearken /^unto her voice; for in Isaac shall thy seed be called.

hearken ^ 2Sa\_13\_16 / hearken /^unto her.

hearken ^ Hos\_09\_17 / hearken /^unto him: and they shall be wanderers among the nations.

hearken ^ Deu\_13\_08 / hearken /^unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

hearken ^ Deu\_26\_17 / hearken /^unto his voice:

hearken ^ Gen\_49\_02 / hearken /^unto Israel your father.

Hearken ^ Mar\_07\_14 / Hearken /^unto me every one [of you], and understand:

Hearken ^ Pro\_07\_24 / Hearken /^unto me now therefore, O ye children, and attend to the words of my mouth.

hearken ^ Jer\_17\_27 / hearken /^unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hearken ^ Lev\_26\_14 / hearken /^unto me, and will not do all these commandments;

hearken ^ Lev\_26\_27 / hearken /^unto me, but walk contrary unto me;

Hearken ^ Isa\_51\_04 / Hearken /^unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken ^ Isa\_46\_03 / Hearken /^unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken ^ Isa\_48\_12 / Hearken /^unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

hearken ^ Pro\_08\_32 / hearken /^unto me, O ye children: for blessed [are they that] keep my ways.

hearken ^ Jer\_17\_24 / hearken /^unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hearken ^ Zec\_01\_04 / hearken /^unto me, saith the LORD.

hearken ^ Lev\_26\_18 / hearken /^unto me, then I will punish you seven times more for your sins.

hearken ^ Num\_23\_18 / hearken /^unto me, thou son of Zippor:

Hearken ^ Jud\_09\_07 / Hearken /^unto me, ye men of Shechem, that God may hearken unto you.

hearken ^ Job\_34\_10 / hearken /^unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

Hearken ^ Isa\_46\_12 / Hearken /^unto me, ye stouthearted, that [are] far from righteousness:

Hearken ^ Isa\_51\_07 / Hearken /^unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

hearken ^ Job\_34\_34 / hearken /^unto me.

hearken ^ Act\_15\_13 / hearken /^unto me:

hearken ^ Jer\_16\_12 / hearken /^unto me:

hearken ^ Eze\_20\_39 / hearken /^unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hearken ^ Eze\_03\_07 / hearken /^unto me: for all the house of Israel [are] impudent and hardhearted.

hearken ^ Job\_33\_33 / hearken /^unto me: hold thy peace, and I shall teach thee wisdom.

hearken ^ Job\_33\_31 / hearken /^unto me: hold thy peace, and I will speak.

hearken ^ Psa\_34\_11 / hearken / unto me: I will teach you the fear of the LORD.

hearken ^ Gen\_23\_15 / hearken /^unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

hearken ^ Eze\_20\_08 / hearken /^unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

hearken ^ Psa\_81\_08 / hearken /^unto me;

hearken ^ Lev\_26\_21 / hearken /^unto me; I will bring seven times more plagues upon you according to your sins.

hearken ^ Exo\_06\_30 / hearken /^unto me?

hearken ^ Jer\_38\_15 / hearken /^unto me?

hearken ^ Gen\_04\_23 / hearken /^unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

hearken ^ 2Ki\_10\_06 / hearken /^unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

hearken ^ Exo\_04\_01 / hearken /^unto my voice: for they will say, The LORD hath not appeared unto thee.

hearken ^ Deu\_18\_19 / hearken /^unto my words which he shall speak in my name, I will require [it] of him.

hearken ^ 2Sa\_12\_18 / hearken /^unto our voice: how will he then vex himself, if we tell him that the child is dead?

hearken ^ Deu\_28\_13 / hearken /^unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

hearken ^ Jud\_03\_04 / hearken /^unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

hearken ^ 2Ch\_06\_19 / hearken /^unto the cry and the prayer which thy servant prayeth before thee:

hearken ^ 1Ki\_08\_28 / hearken /^unto the cry and to the prayer, which thy servant prayeth before thee to day:

hearken ^ 2Ch\_06\_20 / hearken /^unto the prayer which thy servant prayeth toward this place.

hearken ^ 1Ki\_08\_29 / hearken /^unto the prayer which thy servant shall make toward this place.

hearken ^ Deu\_17\_12 / hearken /^unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Hearken ^ Psa\_05\_02 / Hearken /^unto the voice of my cry, my King, and my God: for unto thee will I pray.

hearken ^ Deu\_30\_10 / hearken /^unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

hearken ^ Deu\_28\_15 / hearken /^unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

hearken ^ Deu\_15\_05 / hearken /^unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

hearken ^ Deu\_28\_02 / hearken /^unto the voice of the LORD thy God.

Hearken ^ 1Sa\_08\_07 / Hearken /^unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

hearken ^ Deu\_13\_03 / hearken /^unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

hearken ^ Jer\_37\_02 / hearken /^unto the words of the LORD, which he spake by the prophet Jeremiah.

hearken ^ Jer\_44\_16 / hearken /^unto thee.

hearken ^ Jos\_01\_17 / hearken /^unto thee: only the LORD thy God be with thee, as he was with Moses.

hearken ^ Eze\_03\_07 / hearken /^unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken ^ Jud\_02\_17 / hearken /^unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

Hearken ^ 1Sa\_08\_22 / Hearken /^unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

hearken ^ 1Sa\_08\_09 / hearken /^unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

hearken ^ 1Ki\_08\_52 / hearken /^unto them in all that they call for unto thee.

hearken ^ 2Ch\_10\_16 / hearken /^unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

hearken ^ Jer\_11\_11 / hearken /^unto them.

hearken ^ Deu\_21\_18 / hearken /^unto them:

hearken ^ Exo\_07\_22 / hearken /^unto them; as the LORD had said.

Hearken ^ Job\_37\_14 / Hearken /^unto this, O Job: stand still, and consider the wondrous works of God.

Hearken ^ Pro\_23\_22 / Hearken /^unto thy father that begat thee, and despise not thy mother when she is old.

hearken ^ Exo\_04\_09 / hearken /^unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

hearken ^ Jos\_01\_18 / hearken /^unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

hearken ^ Gen\_34\_17 / hearken /^unto us, to be circumcised; then will we take our daughter, and we will be gone.

hearken ^ 1Sa\_30\_24 / hearken /^unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

hearken ^ Act\_04\_19 / hearken /^unto you more than unto God, judge ye.

hearken ^ Neh\_13\_27 / hearken /^unto you to do all this great evil, to transgress against our God in marrying strange wives?

hearken ^ Exo\_07\_04 / hearken /^unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

hearken ^ Jer\_29\_12 / hearken /^unto you.

hearken ^ Jud\_09\_07 / hearken /^unto you.

hearken ^ Exo\_11\_09 / hearken /^unto you; that my wonders may be multiplied in the land of Egypt.

hearken ^ Hos\_05\_01 / hearken /^ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

hearken ^ Isa\_49\_01 / hearken /^ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hearken ^ Isa\_34\_01 / hearken /^ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Hearken ^ 2Ch\_20\_15 / Hearken /^ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

hearkened ^ Jer\_25\_03 / hearkened /^

hearkened ^ Jer\_26\_05 / hearkened /^

hearkened ^ Gen\_34\_24 / hearkened /^all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

hearkened ^ Mal\_03\_16 / hearkened /^and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

hearkened ^ Jer\_08\_06 / hearkened /^and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

hearkened ^ Isa\_21\_07 / hearkened /^diligently with much heed:

hearkened ^ Jer\_25\_04 / hearkened /^nor inclined your ear to hear.

hearkened ^ Jer\_37\_14 / hearkened /^not to him: so Irijah took Jeremiah, and brought him to the princes.

hearkened ^ Neh\_09\_16 / hearkened /^not to thy commandments,

hearkened ^ Gen\_39\_10 / hearkened /^not unto her, to lie by her, [or] to be with her.

hearkened ^ Jer\_34\_14 / hearkened /^not unto me, neither inclined their ear.

hearkened ^ Jer\_07\_26 / hearkened /^not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

hearkened ^ Jer\_35\_14 / hearkened /^not unto me.

hearkened ^ Exo\_06\_09 / hearkened /^not unto Moses for anguish of spirit, and for cruel bondage.

hearkened ^ Exo\_16\_20 / hearkened /^not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

hearkened ^ 2Ch\_10\_15 / hearkened /^not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

hearkened ^ 1Ki\_12\_15 / hearkened /^not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

hearkened ^ Psa\_106\_25 / hearkened /^not unto the voice of the LORD.

hearkened ^  $1Sa_02_25$  / hearkened /^not unto the voice of their father, because the LORD would slay them.

hearkened ^ Jud\_11\_28 / hearkened /^not unto the words of Jephthah which he sent him.

hearkened ^ 2Ch\_35\_22 / hearkened /^not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

hearkened ^ Est\_03\_04 / hearkened /^not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

hearkened ^ 1Ki\_12\_16 / hearkened /^not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

hearkened ^ Exo\_07\_13 / hearkened /^not unto them; as the LORD had said.

hearkened ^ Exo\_08\_15 / hearkened /^not unto them; as the LORD had said.

hearkened ^ Exo\_08\_19 / hearkened /^not unto them; as the LORD had said.

hearkened ^ Exo\_09\_12 / hearkened /^not unto them; as the LORD had spoken unto Moses.

hearkened ^ Neh\_09\_29 / hearkened /^not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

hearkened ^ Jer\_44\_05 / hearkened /^not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

hearkened ^ Jer\_07\_24 / hearkened /^not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

hearkened ^ Jer\_36\_31 / hearkened /^not.

hearkened ^ 2Ki\_21\_09 / hearkened /^not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

hearkened ^ 1Ki\_12\_24 / hearkened /^therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

hearkened ^ Gen\_30\_22 / hearkened /^to her, and opened her womb.

hearkened ^ 2Ch\_30\_20 / hearkened /^to Hezekiah, and healed the people.

hearkened ^ Deu\_09\_23 / hearkened /^to his voice.

hearkened ^ Isa\_48\_18 / hearkened /^to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hearkened ^ Num\_14\_22 / hearkened /^to my voice;

hearkened ^ Jer\_29\_19 / hearkened /^to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

hearkened ^ Jer\_32\_33 / hearkened /^to receive instruction.

hearkened ^ Exo\_18\_24 / hearkened /^to the voice of his father in law, and did all that he had said.

hearkened ^ Num\_21\_03 / hearkened /^to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

hearkened ^ Jud\_13\_09 / hearkened /^to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

hearkened ^ Gen\_16\_02 / hearkened /^to the voice of Sarai.

hearkened ^ Deu\_26\_14 / hearkened /^to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

hearkened ^ 1Sa\_25\_35 / hearkened /^to thy voice, and have accepted thy person.

hearkened ^ Gen\_23\_16 / hearkened /^unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

hearkened ^ Deu\_34\_09 / hearkened /^unto him, and did as the LORD commanded Moses.

hearkened ^ 2Ki\_13\_04 / hearkened /^unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

hearkened ^ 2Ki\_16\_09 / hearkened /^unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

hearkened ^ 2Ch\_16\_04 / hearkened /^unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

hearkened ^ 1Ki\_15\_20 / hearkened /^unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

hearkened ^ Gen\_30\_17 / hearkened /^unto Leah, and she conceived, and bare Jacob the fifth son.

hearkened ^ Deu\_10\_10 / hearkened /^unto me at that time also, [and] the LORD would not destroy thee.

hearkened ^ Deu\_09\_19 / hearkened /^unto me at that time also.

hearkened ^ Act\_27\_21 / hearkened /^unto me, and not have loosed from Crete, and to have gained this harm and loss.

hearkened ^ Jer\_34\_17 / hearkened /^unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

hearkened ^ Jer\_25\_07 / hearkened /^unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

hearkened ^ Psa\_81\_13 / hearkened /^unto me, [and] Israel had walked in my ways!

hearkened ^ Jer\_35\_15 / hearkened /^unto me.

hearkened ^ Jer\_35\_16 / hearkened /^unto me:

hearkened ^ Exo\_06\_12 / hearkened /^unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

hearkened ^ Jos\_01\_17 / hearkened /^unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearkened ^ 2Ch\_25\_16 / hearkened /^unto my counsel.

hearkened ^ Job\_09\_16 / hearkened /^unto my voice.

hearkened ^ Jud\_02\_20 / hearkened /^unto my voice;

hearkened ^ Jer\_06\_19 / hearkened /^unto my words, nor to my law, but rejected it.

hearkened ^ Deu\_18\_14 / hearkened /^unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hearkened ^ Jos\_10\_14 / hearkened /^unto the voice of a man: for the LORD fought for Israel.

hearkened ^ 1Sa\_19\_06 / hearkened /^unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

hearkened ^ Gen\_03\_17 / hearkened /^unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

hearkened ^ 2Ki\_22\_13 / hearkened /^unto the words of this book, to do according unto all that which is written concerning us.

hearkened ^ Eze\_03\_06 / hearkened /^unto thee.

hearkened ^ 1Ki\_20\_25 / hearkened /^unto their voice, and did so.

hearkened ^ 1Sa\_28\_23 / hearkened /^unto their voice. So he arose from the earth, and sat upon the bed.

hearkened ^ 2Ki\_20\_13 / hearkened /^unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

hearkened ^ 2Ch\_24\_17 / hearkened /^unto them.

hearkened ^ Neh\_09\_34 / hearkened /^unto thy commandments and thy testimonies, wherewith thou didst testify against them.

hearkened ^ Dan\_09\_06 / hearkened /^unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

hearkened ^ 1Sa\_28\_21 / hearkened /^unto thy words which thou spakest unto me.

hearkened ^ 1Sa\_12\_01 / hearkened /^unto your voice in all that ye said unto me, and have made a king over you.

hearkenedst ^ Deu\_28\_45 / hearkenedst /^not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

hearkeneth ^ Pro\_12\_15 / hearkeneth /^unto counsel [is] wise.

hearkeneth ^ Pro\_01\_33 / hearkeneth /^unto me shall dwell safely, and shall be quiet from fear of evil.

hearkening ^ Psa\_103\_20 / hearkening /^unto the voice of his word.

Karkaa ^ Jos\_15\_03 / Karkaa /^

Karkor ^ Jud\_08\_10 / Karkor /^and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

landmark ^ Deu\_27\_17 / landmark /^And all the people shall say, Amen.

landmark ^ Pro\_23\_10 / landmark /^and enter not into the fields of the fatherless:

landmark ^ Deu\_19\_14 / landmark /^which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark ^ Pro\_22\_28 / landmark /^which thy fathers have set.

landmarks ^ Job\_24\_02 / landmarks / they violently take away flocks, and feed [thereof].

mark ^ 1Sa\_20\_20 / mark /^

Mark ^ Act\_12\_25 / Mark /^

Mark ^ Act\_15\_37 / Mark /^

mark ^ Job\_16\_12 / mark /^

mark ^ Job\_07\_20 / mark /^against thee, so that I am a burden to myself?

mark ^ Job\_18\_02 / mark /^and afterwards we will speak.

mark ^ Eze\_09\_06 / mark /^and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Mark ^ 2Ti\_04\_11 / Mark / and bring him with thee: for he is profitable to me for the ministry.

Mark ^ Act\_15\_39 / Mark /^and sailed unto Cyprus;

mark ^ 1Ki\_20\_22 / mark /^and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark ^ Rev\_15\_02 / mark /^and] over the number of his name, stand on the sea of glass, having the harps of God.

mark ^ Lam\_03\_12 / mark /^for the arrow.

mark ^ Php\_03\_14 / mark /^for the prize of the high calling of God in Christ Jesus.

Mark ^ 1Ki\_20\_07 / Mark /^I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mark ^ Rev\_14\_09 / mark /^in his forehead, or in his hand,

mark ^ Rev\_13\_16 / mark /^in their right hand, or in their foreheads:

mark ^ Psa\_130\_03 / mark /^iniquities, O Lord, who shall stand?

Mark ^ Job\_21\_05 / Mark /^me, and be astonished, and lay [your] hand upon [your] mouth.

mark ^ Psa\_56\_06 / mark / my steps, when they wait for my soul.

mark ^ Rev\_14\_11 / mark /^of his name.

mark ^ Rev\_19\_20 / mark /^of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

mark ^ Rev\_16\_02 / mark /^of the beast, and [upon] them which worshipped his image.

mark ^ Rev\_13\_17 / mark /^or the name of the beast, or the number of his name.

Mark ^ Psa\_37\_37 / Mark / the perfect [man], and behold the upright: for the end of [that] man [is] peace.

mark ^ Rut\_03\_04 / mark / the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

mark ^ Rom\_16\_17 / mark / them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

mark ^ Php\_03\_17 / mark / them which walk so as ye have us for an ensample.

mark ^ Gen\_04\_15 / mark /^upon Cain, lest any finding him should kill him.

mark ^ Eze\_09\_04 / mark /^upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark ^ Rev\_20\_04 / mark /^upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

mark ^ Eze\_44\_05 / mark /^well the entering in of the house, with every going forth of the sanctuary.

mark ^ Eze\_44\_05 / mark /^well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Mark ^ Job\_33\_31 / Mark / well, O Job, hearken unto me: hold thy peace, and I will speak.

mark ^ Job\_39\_01 / mark /^when the hinds do calve?

Mark ^ Act\_12\_12 / Mark / where many were gathered together praying.

Mark ^ 2Sa\_13\_28 / Mark /^ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Mark ^ Psa\_48\_13 / Mark /^ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

marked ^ Jer\_02\_22 / marked /^before me, saith the Lord GOD.

marked ^ Job\_24\_16 / marked /^for themselves in the daytime: they know not the light.

marked ^ 1Sa\_01\_12 / marked /^her mouth.

marked ^ Jer\_23\_18 / marked /^his word, and heard [it]?

marked ^ Luk\_14\_07 / marked /^how they chose out the chief rooms; saying unto them,

marked ^ Job\_22\_15 / marked /^the old way which wicked men have trodden?

markest ^ Job\_10\_14 / markest /^me, and thou wilt not acquit me from mine iniquity.

market ^ Eze\_27\_13 / market /^

market ^ Eze\_27\_19 / market /^

market ^ Joh\_05\_02 / market /^a pool, which is called in the Hebrew tongue Bethesda, having five porches.

market ^ Eze\_27\_25 / market /^and thou wast replenished, and made very glorious in the midst of the seas.

market ^ Act\_17\_17 / market /^daily with them that met with him.

market ^ Mar\_07\_04 / market /^except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

market ^ Eze\_27\_17 / market /^wheat of Minnith, and Pannag, and honey, and oil, and balm.

marketh ^ Job\_33\_11 / marketh /^all my paths.

marketh ^ Isa\_44\_13 / marketh /^it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketh ^ Isa\_44\_13 / marketh /^it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketplace ^ Mat\_20\_03 / marketplace /^

marketplace ^ Luk\_07\_32 / marketplace /^and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace ^ Act\_16\_19 / marketplace /^unto the rulers,

marketplaces ^ Mar\_12\_38 / marketplaces /^

markets ^ Luk\_11\_43 / markets /^

markets ^ Mat\_11\_16 / markets /^and calling unto their fellows,

markets ^ Luk\_20\_46 / markets /^and the highest seats in the synagogues, and the chief rooms at feasts;

markets ^ Mat\_23\_07 / markets /^and to be called of men, Rabbi, Rabbi.

marks ^ Gal\_06\_17 / marks /^of the Lord Jesus.

marks ^ Lev\_19\_28 / marks /^upon you: I [am] the LORD.

Mejarkon ^ Jos\_19\_46 / Mejarkon /^ and Rakkon, with the border before Japho.

spark ^ Isa\_01\_31 / spark /^and they shall both burn together, and none shall quench [them].

spark ^ Job\_18\_05 / spark /^of his fire shall not shine.

sparkled ^ Eze\_01\_07 / sparkled /^like the colour of burnished brass.

sparks ^ Job\_05\_07 / sparks /^fly upward.

sparks ^ Job\_41\_19 / sparks /^of fire leap out.

sparks ^ Isa\_50\_11 / sparks /^that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks ^ Isa\_50\_11 / sparks /^walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

waymarks ^ Jer\_31\_21 / waymarks /^make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

## **Bible Translation Phrases for Individual word studies**

- -arkeo- ...... and be content 0714 -arkeo- > -arkeo- ...... and it sufficeth 0714 -arkeo- > -arkeo- ...... and not content 0714 -arkeo- > -arkeo- ...... any falsely ; and be content 0714 -arkeo- > -arkeo- ..... content 0714 -arkeo- > -arkeo- ..... is not sufficient 0714 -arkeo- > -arkeo- ...... is sufficient 0714 -arkeo- > -arkeo- ...... there be not enough 0714 -arkeo- > -arketos- ...... It is enough 0713 -arketos- > -arketos- ..... may suffice 0713 -arketos- > -arketos- ...... Sufficient 0713 -arketos- > -arktos- ..... of a bear 0715 -arktos- > -autarkeia- ...... sufficiency 0841 -autarkeia- > -autarkeia- ..... who 0841 -autarkeia- > -autarkeia- ...... with contentment 0841 -autarkeia- > -autarkes- ...... therewith to be content 0842 -autarkes- > -eparkeo- ...... let them relieve 1884 -eparkeo- > -eparkeo- ...... she have relieved 1884 -eparkeo- > -eparkeo- ...... that it may relieve 1884 -eparkeo- > -katanarkao- ...... I was chargeable 2655 -katanarkao- > -katanarkao- ...... I was chargeable 2655 -katanarkao- > -katanarkao- ...... it be that I myself was not burdensome 2655 -katanarkao- > -katanarkao- ...... to you ; and I will not be burdensome 2655 -katanarkao- > -Markos- ...... Marcus 3138 -Markos- >
- -Markos- ...... Mark 3138 -Markos- >
- -Markos- ..... was Mark 3138 -Markos- >

- -Markos- ...... you , and Marcus 3138 -Markos- >
- -Markos- ...... you ; and so doth Marcus 3138 -Markos- >
- -Narkissos- ...... them that be of the household of Narcissus 3488 -Narkissos- >
- -sarkikos- ...... are not carnal 4559 -sarkikos- >
- -sarkikos- ...... are ye not carnal 4559 -sarkikos- >
- -sarkikos- ...... but as unto carnal 4559 -sarkikos- >
- -sarkikos- ...... carnal 4559 -sarkikos- >
- -sarkikos- ..... from fleshly 4559 -sarkikos- >
- -sarkikos- ..... not with fleshly 4559 -sarkikos- >
- -sarkikos- ..... of a carnal 4559 -sarkikos- >
- -sarkikos- ..... unto them in carnal 4559 -sarkikos- >
- -sarkinos- ..... but in fleshy 4560 -sarkinos- >
- ark ...... an ark 2787 -kibotos->
- ark ..... and the ark 2787 -kibotos->
- ark ...... and the ark 2787 -kibotos->
- ark ...... the ark 2787 -kibotos->
- ark ...... while the ark 2787 -kibotos->
- dark ...... dark 4652 -skoteinos->
- dark ...... dark 4653 -skotia->
- dark ...... in a dark 0850 -auchmeros->
- darkened ..... be darkened 4654 -skotizo->
- darkened ...... darkened 4654 -skotizo->
- darkened ...... part of them was darkened 4654 -skotizo->
- darkened ...... shall be darkened 4654 -skotizo->
- darkened ...... was darkened 4654 -skotizo->
- darkened ...... were darkened 4654 -skotizo->
- darkly ...... darkly 0135 -ainigma->

darkness ...... and a darkness 4655 -skotos-> darkness ...... and darkness 4655 -skotos-> darkness ...... and the darkness 4653 -skotia-> darkness ...... and there was a darkness 4655 -skotos-> darkness ...... are not in darkness 4655 -skotos-> darkness ...... darkness 2217 -zophos-> darkness ...... darkness 4653 -skotia-> darkness ...... darkness 4655 -skotos-> darkness ...... in darkness 4653 -skotia-> darkness ...... in darkness 4655 -skotos-> darkness ...... is full of darkness 4652 -skoteinos-> darkness ...... is in darkness 4653 -skotia-> darkness ...... is in thee be not darkness 4655 -skotos-> darkness ...... is that darkness 4655 -skotos-> darkness ...... of darkness 2217 -zophos-> darkness ...... of darkness 4655 -skotos-> darkness ...... of the darkness 4655 -skotos-> darkness ...... of them which are in darkness 4655 -skotos-> darkness ...... out of darkness 4655 -skotos-> darkness ...... shall be full of darkness 4652 -skoteinos-> darkness ...... that darkness 4653 -skotia-> darkness ...... that is in thee be darkness 4655 -skotos-> darkness ...... the darkness 4653 -skotia-> darkness ...... them from darkness 4655 -skotos-> darkness ...... there was darkness 4655 -skotos-> darkness ...... things of darkness 4655 -skotos-> darkness ...... was full of darkness 4656 -skotoo-> darkness ...... with darkness 4655 -skotos->

- darkness ...... you in darkness 4653 -skotia->
- darkness ...... you out of darkness 4655 -skotos->
- Hearken ...... Hearken 0191 -akouo->
- hearken ...... hearken 0191 -akouo->
- hearken ...... to hearken 0191 -akouo->
- hearken ...... to hearken 5219 -hupakouo->
- Hearken ...... unto them , Hearken 0191 -akouo->
- hearken ...... unto you , and hearken 1801 -enotizomai->
- hearkened ...... have hearkened 3980 -peitharcheo->
- mark ...... a mark 5480 -charagma->
- mark ...... his mark 5480 -charagma->
- Mark ...... Mark 3138 -Markos->
- mark ..... mark 4648 -skopeo->
- mark ...... of me , and mark 4648 -skopeo->
- mark ...... the mark 4649 -skopos->
- mark ...... the mark 5480 -charagma->
- Mark ...... was Mark 3138 -Markos->
- marked ...... when he marked 1907 -epecho->
- market ...... And when they come from the market 0058 -agora->
- market ...... market a pool 2861 -kolumbethra->
- market ...... persons , and in the market 0058 -agora->
- marketplace ...... in the marketplace 0058 -agora->
- marketplace ...... the marketplace 0058 -agora->
- marketplaces ...... in the marketplaces 0058 -agora->
- markets ...... in the markets 0058 -agora->
- marks ..... the marks 4742 -stigma->

## Bible Word Index with the full text of each verse

Arkite 1Ch\_01\_15 And the Hivite, and the {Arkite}, and the Sinite,

Arkite Gen\_10\_17 And the Hivite, and the {Arkite}, and the Sinite,

Barkos Ezr\_02\_53 The children of {Barkos}, the children of Sisera, the children of Thamah,

Barkos Neh\_07\_55 The children of {Barkos}, the children of Sisera, the children of Tamah,

Darkon Ezr\_02\_56 The children of Jaalah, the children of {Darkon}, the children of Giddel,

Darkon Neh\_07\_58 The children of Jaala, the children of {Darkon}, the children of Giddel,

Hearken 1Ki\_22\_28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, {Hearken}, O people, every one of you.

Hearken 1Ki\_20\_08 And all the elders and all the people said unto him, {Hearken} not [unto him], nor consent.

Hearken 1Sa\_51\_04 {Hearken} unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken 1Sa\_46\_12 {Hearken} unto me, ye stouthearted, that [are] far from righteousness:

Hearken 1Sa\_46\_03 {Hearken} unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken 1Sa\_48\_12 {Hearken} unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken 1Sa\_51\_01 {Hearken} to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

Hearken 1Sa\_36\_16 {Hearken} not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Hearken 1Sa\_08\_22 And the LORD said to Samuel, {Hearken} unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

Hearken 1Sa\_51\_07 {Hearken} unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken 1Sa\_08\_07 And the LORD said unto Samuel, {Hearken} unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

Hearken 2Ch\_20\_15 And he said, {Hearken} ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Hearken 2Ch\_18\_27 And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken

by me. And he said, {Hearken}, all ye people.

Hearken 2Ch\_06\_21 {Hearken} therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

Hearken 2Ki\_18\_31 {Hearken} not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Hearken Exo\_18\_19 {Hearken} now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

Hearken Jam\_02\_05 {Hearken}, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Hearken Jer\_27\_17 {Hearken} not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Hearken Jer\_06\_17 Also I set watchmen over you, [saying], {Hearken} to the sound of the trumpet. But they said, We will not hearken.

Hearken Jer\_23\_16 Thus saith the LORD of hosts, {Hearken} not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Hearken Jer\_27\_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; {Hearken} not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Hearken Job\_37\_14 {Hearken} unto this, O Job: stand still, and consider the wondrous works of God.

Hearken Job\_32\_10 Therefore I said, {Hearken} to me; I also will show mine opinion.

Hearken Jud\_09\_07 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, {Hearken} unto me, ye men of Shechem, that God may hearken unto you.

Hearken Mar\_04\_03 {Hearken}; Behold, there went out a sower to sow:

Hearken Mar\_07\_14 And when he had called all the people [unto him], he said unto them, {Hearken} unto me every one [of you], and understand:

Hearken Pro\_07\_24 {Hearken} unto me now therefore, O ye children, and attend to the words of my mouth.

Hearken Pro\_23\_22 {Hearken} unto thy father that begat thee, and despise not thy mother when she is old.

Hearken Psa\_05\_02 {Hearken} unto the voice of my cry, my King, and my God: for unto thee will I pray.

Hearken Psa\_45\_10 {Hearken}, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Karkaa Jos\_15\_03 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and

fetched a compass to {Karkaa}:

Karkor Jud\_08\_10 Now Zebah and Zalmunna [were] in {Karkor}, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

Mark 1Ki\_20\_07 Then the king of Israel called all the elders of the land, and said, {Mark}, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

Mark 2Sa\_13\_28 Now Absalom had commanded his servants, saying, {Mark} ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Mark 2Ti\_04\_11 Only Luke is with me. Take {Mark}, and bring him with thee: for he is profitable to me for the ministry.

Mark Act\_12\_25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was {Mark}.

Mark Act\_12\_12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was {Mark}; where many were gathered together praying.

Mark Act\_15\_37 And Barnabas determined to take with them John, whose surname was {Mark}.

Mark Act\_15\_39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took {Mark}, and sailed unto Cyprus;

Mark Job\_21\_05 {Mark} me, and be astonished, and lay [your] hand upon [your] mouth.

Mark Job\_33\_31 {Mark} well, O Job, hearken unto me: hold thy peace, and I will speak.

Mark Psa\_37\_37 {Mark} the perfect [man], and behold the upright: for the end of [that] man [is] peace.

Mark Psa\_48\_13 {Mark} ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

Mejarkon Jos\_19\_46 And {Mejarkon}, and Rakkon, with the border before Japho.

ark 1Ch\_06\_31 And these [are they] whom David set over the service of song in the house of the LORD, after that the {ark} had rest.

ark 1Ch\_13\_12 And David was afraid of God that day, saying, How shall I bring the {ark} of God [home] to me?

ark 1Ch\_13\_13 So David brought not the {ark} [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

ark 1Ch\_13\_14 And the {ark} of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

ark 1Ch\_13\_03 And let us bring again the {ark} of our God to us: for we inquired not at it in the days of Saul.

ark 1Ch\_13\_05 So David gathered all Israel together, from Shihor of Egypt even unto the entering of

Hemath, to bring the {ark} of God from Kirjathjearim.

ark 1Ch\_13\_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the {ark} of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

ark 1Ch\_13\_07 And they carried the {ark} of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

ark 1Ch\_13\_09 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the {ark}; for the oxen stumbled.

ark 1Ch\_13\_10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the {ark}: and there he died before God.

ark 1Ch\_15\_26 And it came to pass, when God helped the Levites that bare the {ark} of the covenant of the LORD, that they offered seven bullocks and seven rams.

ark 1Ch\_15\_27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the {ark}, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

ark 1Ch\_15\_28 Thus all Israel brought up the {ark} of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

ark 1Ch\_15\_29 And it came to pass, [as] the {ark} of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

ark 1Ch\_15\_01 And [David] made him houses in the city of David, and prepared a place for the {ark} of God, and pitched for it a tent.

ark 1Ch\_15\_02 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the {ark} of God, and to minister unto him for ever.

ark 1Ch\_15\_02 Then David said, None ought to carry the {ark} of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

ark 1Ch\_15\_03 And David gathered all Israel together to Jerusalem, to bring up the {ark} of the LORD unto his place, which he had prepared for it.

ark 1Ch\_15\_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the {ark} of the LORD God of Israel unto [the place that] I have prepared for it.

ark 1Ch\_15\_14 So the priests and the Levites sanctified themselves to bring up the {ark} of the LORD God of Israel.

ark 1Ch\_15\_15 And the children of the Levites bare the {ark} of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

ark 1Ch\_15\_23 And Berechiah and Elkanah [were] doorkeepers for the {ark}.

ark 1Ch\_15\_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and

Jehiah [were] doorkeepers for the {ark}.

ark 1Ch\_15\_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the {ark} of God: and Obededom and Jehiah [were] doorkeepers for the ark.

ark 1Ch\_15\_25 So David, and the elders of Israel, and the captains over thousands, went to bring up the {ark} of the covenant of the LORD out of the house of Obededom with joy.

ark 1Ch\_16\_01 So they brought the {ark} of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

ark 1Ch\_16\_04 And he appointed [certain] of the Levites to minister before the {ark} of the LORD, and to record, and to thank and praise the LORD God of Israel:

ark 1Ch\_16\_06 Benaiah also and Jahaziel the priests with trumpets continually before the {ark} of the covenant of God.

ark 1Ch\_16\_37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the {ark} continually, as every day's work required:

ark 1Ch\_16\_37 So he left there before the {ark} of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

ark 1Ch\_17\_01 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the {ark} of the covenant of the LORD [remaineth] under curtains.

ark 1Ch\_22\_19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the {ark} of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

ark 1Ch\_28\_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the {ark} of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ark 1Ch\_28\_18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the {ark} of the covenant of the LORD.

ark 1Ki\_02\_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the {ark} of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

ark 1Ki\_03\_15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the {ark} of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

ark 1Ki\_06\_19 And the oracle he prepared in the house within, to set there the {ark} of the covenant of the LORD.

ark 1Ki\_08\_01 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion.

ark 1Ki\_08\_03 And all the elders of Israel came, and the priests took up the {ark}.

ark 1Ki\_08\_04 And they brought up the {ark} of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

ark 1Ki\_08\_05 And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the {ark}, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

ark 1Ki\_08\_06 And the priests brought in the {ark} of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

ark 1Ki\_08\_07 For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above.

ark 1Ki\_08\_07 For the cherubims spread forth [their] two wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above.

ark 1Ki\_08\_09 [There was] nothing in the {ark} save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

ark 1Ki\_08\_21 And I have set there a place for the {ark}, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

ark 1Pe\_03\_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the {ark} was a preparing, wherein few, that is, eight souls were saved by water.

ark 1Sa\_03\_03 And ere the lamp of God went out in the temple of the LORD, where the {ark} of God [was], and Samuel was laid down [to sleep];

ark 1Sa\_04\_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the {ark} of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

ark 1Sa\_04\_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the {ark} of the covenant of God.

ark 1Sa\_04\_04 So the people sent to Shiloh, that they might bring from thence the {ark} of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

ark 1Sa\_04\_05 And when the {ark} of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

ark 1Sa\_04\_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the {ark} of the LORD was come into the camp.

ark 1Sa\_04\_11 And the {ark} of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

ark 1Sa\_04\_13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the {ark} of God. And when the man came into the city, and told [it], all the city cried out.

ark 1Sa\_04\_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and

the {ark} of God is taken.

ark 1Sa\_04\_18 And it came to pass, when he made mention of the {ark} of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

ark 1Sa\_04\_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the {ark} of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

ark 1Sa\_04\_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the {ark} of God was taken, and because of her father in law and her husband.

ark 1Sa\_04\_22 And she said, The glory is departed from Israel: for the {ark} of God is taken.

ark 1Sa\_05\_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the {ark} of the God of Israel about [thither].

ark 1Sa\_05\_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the {ark} of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

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ark 1Sa\_05\_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the {ark} of the God of Israel to us, to slay us and our people.

ark 1Sa\_05\_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the {ark} of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark 1Sa\_05\_10 Therefore they sent the {ark} of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

ark 1Sa\_05\_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the {ark} of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

ark 1Sa\_05\_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the {ark} of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

ark 1Sa\_05\_07 And when the men of Ashdod saw that [it was] so, they said, The {ark} of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

ark 1Sa\_05\_01 And the Philistines took the {ark} of God, and brought it from Ebenezer unto Ashdod.

ark 1Sa\_05\_02 When the Philistines took the {ark} of God, they brought it into the house of Dagon, and set it by Dagon.

ark 1Sa\_05\_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the {ark} of the LORD. And they took Dagon, and set him in his place again.

ark 1Sa\_06\_01 And the {ark} of the LORD was in the country of the Philistines seven months.

ark 1Sa\_06\_02 And the Philistines called for the priests and the diviners, saying, What shall we do to the {ark} of the LORD? tell us wherewith we shall send it to his place.

ark 1Sa\_06\_03 And they said, If ye send away the {ark} of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

ark 1Sa\_06\_08 And take the {ark} of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

ark 1Sa\_06\_11 And they laid the {ark} of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

ark 1Sa\_06\_13 And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the {ark}, and rejoiced to see [it].

ark 1Sa\_06\_15 And the Levites took down the {ark} of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

ark 1Sa\_06\_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the {ark} of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

ark 1Sa\_06\_19 And he smote the men of Bethshemesh, because they had looked into the {ark} of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ark 1Sa\_06\_21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the {ark} of the LORD; come ye down, [and] fetch it up to you.

ark 1Sa\_07\_01 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the {ark} of the LORD.

ark 1Sa\_07\_01 And the men of Kirjathjearim came, and fetched up the {ark} of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

ark 1Sa\_07\_02 And it came to pass, while the {ark} abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

ark 1Sa\_14\_18 And Saul said unto Ahiah, Bring hither the ark of God. For the {ark} of God was at that time with the children of Israel.

ark 1Sa\_14\_18 And Saul said unto Ahiah, Bring hither the {ark} of God. For the ark of God was at that time with the children of Israel.

ark 2Ch\_01\_04 But the {ark} of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

ark 2Ch\_05\_02 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion.

ark 2Ch\_05\_04 And all the elders of Israel came; and the Levites took up the {ark}.

ark 2Ch\_05\_05 And they brought up the {ark}, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

ark 2Ch\_05\_06 Also king Solomon, and all the congregation of Israel that were assembled unto him before the {ark}, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

ark 2Ch\_05\_07 And the priests brought in the {ark} of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

ark 2Ch\_05\_08 For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above.

ark 2Ch\_05\_08 For the cherubims spread forth [their] wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above.

ark 2Ch\_05\_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the {ark} before the oracle; but they were not seen without. And there it is unto this day.

ark 2Ch\_05\_09 And they drew out the staves [of the {ark}], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

ark 2Ch\_05\_10 [There was] nothing in the {ark} save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

ark 2Ch\_06\_11 And in it have I put the {ark}, wherein [is] the covenant of the LORD, that he made with the children of Israel.

ark 2Ch\_06\_41 Now therefore arise, O LORD God, into thy resting place, thou, and the {ark} of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

ark 2Ch\_08\_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the {ark} of the LORD hath come.

ark 2Ch\_35\_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy {ark} in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

ark 2Sa\_06\_17 And they brought in the {ark} of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

ark 2Sa\_06\_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the {ark} of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

ark 2Sa\_06\_13 And it was [so], that when they that bare the {ark} of the LORD had gone six paces, he sacrificed oxen and fatlings.

ark 2Sa\_06\_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the {ark} of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

ark 2Sa\_06\_03 And they set the {ark} of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

ark 2Sa\_06\_04 And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the {ark}.

ark 2Sa\_06\_04 And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the {ark} of God: and Ahio went before the ark.

ark 2Sa\_06\_06 And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the {ark} of God, and took hold of it; for the oxen shook [it].

ark 2Sa\_06\_07 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the {ark} of God.

ark 2Sa\_06\_09 And David was afraid of the LORD that day, and said, How shall the {ark} of the LORD come to me?

ark 2Sa\_06\_10 So David would not remove the {ark} of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

ark 2Sa\_06\_11 And the {ark} of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

ark 2Sa\_06\_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the {ark} of God from the house of Obededom into the city of David with gladness.

ark 2Sa\_06\_15 So David and all the house of Israel brought up the {ark} of the LORD with shouting, and with the sound of the trumpet.

ark 2Sa\_06\_16 And as the {ark} of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

ark 2Sa\_07\_02 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the {ark} of God dwelleth within curtains.

ark 2Sa\_11\_11 And Uriah said unto David, The {ark}, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

ark 2Sa\_15\_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the {ark} of God; and Abiathar went up, until all the people had done passing out of the city.

ark 2Sa\_15\_24 And lo Zadok also, and all the Levites [were] with him, bearing the {ark} of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

ark 2Sa\_15\_25 And the king said unto Zadok, Carry back the {ark} of God into the city: if I shall find

favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

ark 2Sa\_15\_29 Zadok therefore and Abiathar carried the {ark} of God again to Jerusalem: and they tarried there.

ark Deu\_10\_01 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an {ark} of wood.

ark Deu\_10\_02 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the {ark}.

ark Deu\_10\_03 And I made an {ark} [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

ark Deu\_10\_05 And I turned myself and came down from the mount, and put the tables in the {ark} which I had made; and there they be, as the LORD commanded me.

ark Deu\_10\_08 At that time the LORD separated the tribe of Levi, to bear the {ark} of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

ark Deu\_31\_09 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the {ark} of the covenant of the LORD, and unto all the elders of Israel.

ark Deu\_31\_25 That Moses commanded the Levites, which bare the {ark} of the covenant of the LORD, saying,

ark Deu\_31\_26 Take this book of the law, and put it in the side of the {ark} of the covenant of the LORD your God, that it may be there for a witness against thee.

ark Exo\_02\_03 And when she could not longer hide him, she took for him an {ark} of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

ark Exo\_02\_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the {ark} among the flags, she sent her maid to fetch it.

ark Exo\_25\_10 And they shall make an {ark} [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half thereof.

ark Exo\_25\_14 And thou shalt put the staves into the rings by the sides of the ark, that the {ark} may be borne with them.

ark Exo\_25\_14 And thou shalt put the staves into the rings by the sides of the {ark}, that the ark may be borne with them.

ark Exo\_25\_15 The staves shall be in the rings of the {ark}: they shall not be taken from it.

ark Exo\_25\_16 And thou shalt put into the {ark} the testimony which I shall give thee.

ark Exo\_25\_21 And thou shalt put the mercy seat above upon the ark; and in the {ark} thou shalt put the testimony that I shall give thee.

ark Exo\_25\_21 And thou shalt put the mercy seat above upon the {ark}; and in the ark thou shalt put the testimony that I shall give thee.

ark Exo\_25\_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the {ark} of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

ark Exo\_26\_33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the {ark} of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

ark Exo\_26\_34 And thou shalt put the mercy seat upon the {ark} of the testimony in the most holy [place].

ark Exo\_30\_06 And thou shalt put it before the veil that [is] by the {ark} of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

ark Exo\_30\_26 And thou shalt anoint the tabernacle of the congregation therewith, and the {ark} of the testimony,

ark Exo\_31\_07 The tabernacle of the congregation, and the {ark} of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

ark Exo\_35\_12 The {ark}, and the staves thereof, [with] the mercy seat, and the veil of the covering,

ark Exo\_37\_01 And Bezaleel made the {ark} [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

ark Exo\_37\_05 And he put the staves into the rings by the sides of the ark, to bear the {ark}.

ark Exo\_37\_05 And he put the staves into the rings by the sides of the {ark}, to bear the ark.

ark Exo\_39\_35 The {ark} of the testimony, and the staves thereof, and the mercy seat,

ark Exo\_40\_03 And thou shalt put therein the ark of the testimony, and cover the {ark} with the veil.

ark Exo\_40\_03 And thou shalt put therein the {ark} of the testimony, and cover the ark with the veil.

ark Exo\_40\_05 And thou shalt set the altar of gold for the incense before the {ark} of the testimony, and put the hanging of the door to the tabernacle.

ark Exo\_40\_20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the {ark}:

ark Exo\_40\_20 And he took and put the testimony into the ark, and set the staves on the {ark}, and put the mercy seat above upon the ark:

ark Exo\_40\_20 And he took and put the testimony into the {ark}, and set the staves on the ark, and put the mercy seat above upon the ark:

ark Exo\_40\_21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the {ark} of the testimony; as the LORD commanded Moses.

ark Exo\_40\_21 And he brought the {ark} into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

ark Gen\_06\_14 Make thee an ark of gopher wood; rooms shalt thou make in the {ark}, and shalt pitch it within and without with pitch.

ark Gen\_06\_14 Make thee an {ark} of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

ark Gen\_06\_15 And this [is the fashion] which thou shalt make it [of]: The length of the {ark} [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

ark Gen\_06\_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the {ark} shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark Gen\_06\_16 A window shalt thou make to the {ark}, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

ark Gen\_06\_18 But with thee will I establish my covenant; and thou shalt come into the {ark}, thou, and thy sons, and thy wife, and thy sons' wives with thee.

ark Gen\_06\_19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the {ark}, to keep [them] alive with thee; they shall be male and female.

ark Gen\_07\_01 And the LORD said unto Noah, Come thou and all thy house into the {ark}; for thee have I seen righteous before me in this generation.

ark Gen\_07\_07 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the {ark}, because of the waters of the flood.

ark Gen\_07\_09 There went in two and two unto Noah into the {ark}, the male and the female, as God had commanded Noah.

ark Gen\_07\_13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the {ark};

ark Gen\_07\_15 And they went in unto Noah into the {ark}, two and two of all flesh, wherein [is] the breath of life.

ark Gen\_07\_17 And the flood was forty days upon the earth; and the waters increased, and bare up the {ark}, and it was lift up above the earth.

ark Gen\_07\_18 And the waters prevailed, and were increased greatly upon the earth; and the {ark} went upon the face of the waters.

ark Gen\_07\_23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the {ark}.

ark Gen\_08\_01 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the {ark}: and God made a wind to pass over the earth, and the waters asswaged;

ark Gen\_08\_04 And the {ark} rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

ark Gen\_08\_06 And it came to pass at the end of forty days, that Noah opened the window of the {ark} which he had made:

ark Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled

her in unto him into the {ark}.

ark Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the {ark}, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

ark Gen\_08\_10 And he stayed yet other seven days; and again he sent forth the dove out of the {ark};

ark Gen\_08\_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the {ark}, and looked, and, behold, the face of the ground was dry.

ark Gen\_08\_16 Go forth of the {ark}, thou, and thy wife, and thy sons, and thy sons' wives with thee.

ark Gen\_08\_19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the {ark}.

ark Gen\_09\_10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the {ark}, to every beast of the earth.

ark Gen\_09\_18 And the sons of Noah, that went forth of the {ark}, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

ark Heb\_09\_04 Which had the golden censer, and the {ark} of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

ark Heb\_11\_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an {ark} to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

ark Jer\_03\_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The {ark} of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

ark Jos\_03\_03 And they commanded the people, saying, When ye see the {ark} of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

ark Jos\_03\_06 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the {ark} of the covenant, and went before the people.

ark Jos\_03\_06 And Joshua spake unto the priests, saying, Take up the {ark} of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

ark Jos\_03\_08 And thou shalt command the priests that bear the {ark} of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

ark Jos\_03\_11 Behold, the {ark} of the covenant of the LORD of all the earth passeth over before you into Jordan.

ark Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the {ark} of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

ark Jos\_03\_14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the {ark} of the covenant before the people;

ark Jos\_03\_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the {ark} were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest, )

ark Jos\_03\_15 And as they that bare the {ark} were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

ark Jos\_03\_17 And the priests that bare the {ark} of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

ark Jos\_04\_16 Command the priests that bear the {ark} of the testimony, that they come up out of Jordan.

ark Jos\_04\_18 And it came to pass, when the priests that bare the {ark} of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

ark Jos\_04\_05 And Joshua said unto them, Pass over before the {ark} of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

ark Jos\_04\_07 Then ye shall answer them, That the waters of Jordan were cut off before the {ark} of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

ark Jos\_04\_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the {ark} of the covenant stood: and they are there unto this day.

ark Jos\_04\_10 For the priests which bare the {ark} stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

ark Jos\_04\_11 And it came to pass, when all the people were clean passed over, that the {ark} of the LORD passed over, and the priests, in the presence of the people.

ark Jos\_06\_04 And seven priests shall bear before the {ark} seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

ark Jos\_06\_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the {ark} of the LORD.

ark Jos\_06\_06 And Joshua the son of Nun called the priests, and said unto them, Take up the {ark} of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

ark Jos\_06\_07 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the {ark} of the LORD.

ark Jos\_06\_08 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the {ark} of the covenant of the LORD followed them.

ark Jos\_06\_11 So the {ark} of the LORD compassed the city, going about [it] once: and they came into the

camp, and lodged in the camp.

ark Jos\_06\_12 And Joshua rose early in the morning, and the priests took up the {ark} of the LORD.

ark Jos\_06\_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the {ark} of the LORD, [the priests] going on, and blowing with the trumpets.

ark Jos\_06\_13 And seven priests bearing seven trumpets of rams' horns before the {ark} of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

ark Jos\_06\_09 And the armed men went before the priests that blew with the trumpets, and the rereward came after the {ark}, [the priests] going on, and blowing with the trumpets.

ark Jos\_07\_06 And Joshua rent his clothes, and fell to the earth upon his face before the {ark} of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

ark Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the {ark} of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, stood on this side the {ark} and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

ark Jud\_20\_27 And the children of Israel inquired of the LORD, (for the {ark} of the covenant of God [was] there in those days,

ark Lev\_16\_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the {ark}; that he die not: for I will appear in the cloud upon the mercy seat.

ark Luk\_17\_27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the {ark}, and the flood came, and destroyed them all.

ark Mat\_24\_38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the {ark},

ark Num\_03\_31 And their charge [shall be] the {ark}, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

ark Num\_04\_05 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the {ark} of testimony with it:

ark Num\_07\_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the {ark} of testimony, from between the two cherubims: and he spake unto him.

ark Num\_10\_33 And they departed from the mount of the LORD three days' journey: and the {ark} of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

ark Num\_10\_35 And it came to pass, when the {ark} set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

ark Num\_14\_44 But they presumed to go up unto the hill top: nevertheless the {ark} of the covenant of the LORD, and Moses, departed not out of the camp.

ark Psa\_132\_08 Arise, O LORD, into thy rest; thou, and the {ark} of thy strength.

ark Rev\_11\_19 And the temple of God was opened in heaven, and there was seen in his temple the {ark} of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

bark 1Sa\_56\_10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot {bark}; sleeping, lying down, loving to slumber.

barked Joe\_01\_07 He hath laid my vine waste, and {barked} my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

bulwarks 1Sa\_26\_01 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and {bulwarks}.

bulwarks 2Ch\_26\_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the {bulwarks}, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

bulwarks Deu\_20\_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build {bulwarks} against the city that maketh war with thee, until it be subdued.

bulwarks Ecc\_09\_14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great {bulwarks} against it:

bulwarks Psa\_48\_13 Mark ye well her {bulwarks}, consider her palaces; that ye may tell [it] to the generation following.

dark 1Sa\_29\_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the {dark}, and they say, Who seeth us? and who knoweth us?

dark 1Sa\_45\_19 I have not spoken in secret, in a {dark} place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

dark 2Pe\_01\_19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a {dark} place, until the day dawn, and the day star arise in your hearts:

dark 2Sa\_22\_12 And he made darkness pavilions round about him, {dark} waters, [and] thick clouds of the skies.

dark Amo\_05\_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day {dark} with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

dark Amo\_05\_20 [Shall] not the day of the LORD [be] darkness, and not light? even very {dark}, and no brightness in it?

dark Dan\_08\_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king

of fierce countenance, and understanding {dark} sentences, shall stand up.

dark Eze\_08\_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the {dark}, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

dark Eze\_32\_08 All the bright lights of heaven will I make {dark} over thee, and set darkness upon thy land, saith the Lord GOD.

dark Eze\_32\_07 And when I shall put thee out, I will cover the heaven, and make the stars thereof {dark}; I will cover the sun with a cloud, and the moon shall not give her light.

dark Eze\_34\_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and {dark} day.

dark Gen\_15\_17 And it came to pass, that, when the sun went down, and it was {dark}, behold a smoking furnace, and a burning lamp that passed between those pieces.

dark Jer\_13\_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the {dark} mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

dark Job\_03\_09 Let the stars of the twilight thereof be {dark}; let it look for light, but [have] none; neither let it see the dawning of the day:

dark Job\_12\_25 They grope in the {dark} without light, and he maketh them to stagger like [a] drunken [man].

dark Job\_18\_06 The light shall be {dark} in his tabernacle, and his candle shall be put out with him.

dark Job\_22\_13 And thou sayest, How doth God know? can he judge through the {dark} cloud?

dark Job\_24\_16 In the {dark} they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

dark Joe\_02\_10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be {dark}, and the stars shall withdraw their shining:

dark Joh\_06\_17 And entered into a ship, and went over the sea toward Capernaum. And it was now {dark}, and Jesus was not come to them.

dark Joh\_20\_01 The first [day] of the week cometh Mary Magdalene early, when it was yet {dark}, unto the sepulchre, and seeth the stone taken away from the sepulchre.

dark Jos\_02\_05 And it came to pass [about the time] of shutting of the gate, when it was {dark}, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

dark Lam\_03\_06 He hath set me in {dark} places, as [they that be] dead of old.

dark Lev\_13\_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat {dark}, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

dark Lev\_13\_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not

lower than the skin, but [be] somewhat {dark}; then the priest shall shut him up seven days:

dark Lev\_13\_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat {dark}; then the priest shall shut him up seven days:

dark Lev\_13\_28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat {dark}; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

dark Lev\_13\_56 And if the priest look, and, behold, the plague [be] somewhat {dark} after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

dark Luk\_11\_36 If thy whole body therefore [be] full of light, having no part {dark}, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

dark Mic\_03\_06 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be {dark} over them.

dark Mic\_03\_06 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be {dark} unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

dark Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be {dark} before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

dark Num\_12\_08 With him will I speak mouth to mouth, even apparently, and not in {dark} speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

dark Pro\_01\_06 To understand a proverb, and the interpretation; the words of the wise, and their {dark} sayings.

dark Pro\_07\_09 In the twilight, in the evening, in the black and {dark} night:

dark Psa\_105\_28 He sent darkness, and made it {dark}; and they rebelled not against his word.

dark Psa\_18\_11 He made darkness his secret place; his pavilion round about him [were] {dark} waters [and] thick clouds of the skies.

dark Psa\_35\_06 Let their way be {dark} and slippery: and let the angel of the LORD persecute them.

dark Psa\_49\_04 I will incline mine ear to a parable: I will open my {dark} saying upon the harp.

dark Psa\_74\_20 Have respect unto the covenant: for the {dark} places of the earth are full of the habitations of cruelty.

dark Psa\_78\_02 I will open my mouth in a parable: I will utter {dark} sayings of old:

dark Psa\_88\_12 Shall thy wonders be known in the {dark}? and thy righteousness in the land of forgetfulness?

dark Zec\_14\_06 And it shall come to pass in that day, [that] the light shall not be clear, [nor] {dark}:

darken Amo\_08\_09 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will {darken} the earth in the clear day:

darkened 1Sa\_05\_30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is {darkened} in the heavens thereof.

darkened 1Sa\_09\_19 Through the wrath of the LORD of hosts is the land {darkened}, and the people shall be as the fuel of the fire: no man shall spare his brother.

darkened 1Sa\_13\_10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be {darkened} in his going forth, and the moon shall not cause her light to shine.

darkened 1Sa\_24\_11 [There is] a crying for wine in the streets; all joy is {darkened}, the mirth of the land is gone.

darkened Exo\_10\_15 For they covered the face of the whole earth, so that the land was {darkened}; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

darkened Eze\_30\_18 At Tehaphnehes also the day shall be {darkened}, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

darkened Ecc\_12\_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be {darkened},

darkened Eph\_04\_18 Having the understanding {darkened}, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

darkened Ecc\_12\_02 While the sun, or the light, or the moon, or the stars, be not {darkened}, nor the clouds return after the rain:

darkened Joe\_03\_15 The sun and the moon shall be {darkened}, and the stars shall withdraw their shining.

darkened Luk\_23\_45 And the sun was {darkened}, and the veil of the temple was rent in the midst.

darkened Mar\_13\_24 But in those days, after that tribulation, the sun shall be {darkened}, and the moon shall not give her light,

darkened Mat\_24\_29 Immediately after the tribulation of those days shall the sun be {darkened}, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

darkened Psa\_69\_23 Let their eyes be {darkened}, that they see not; and make their loins continually to shake.

darkened Rom\_11\_10 Let their eyes be {darkened} that they may not see, and bow down their back alway.

darkened Rom\_01\_21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was {darkened}.

darkened Rev\_09\_02 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were {darkened} by reason of the smoke of the pit.

darkened Rev\_08\_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was {darkened}, and the day shone not for a third part of it, and the night likewise.

darkened Zec\_11\_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly {darkened}.

darkeneth Job\_38\_02 Who [is] this that {darkeneth} counsel by words without knowledge?

darkish Lev\_13\_39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] {darkish} white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

darkly 1Co\_13\_12 For now we see through a glass, {darkly}; but then face to face: now I know in part; but then shall I know even as also I am known.

darkness 1Jo\_02\_09 He that saith he is in the light, and hateth his brother, is in {darkness} even until now.

darkness 1Jo\_01\_06 If we say that we have fellowship with him, and walk in {darkness}, we lie, and do not the truth:

darkness 1Th\_05\_05 Ye are all the children of light, and the children of the day: we are not of the night, nor of {darkness}.

darkness 1Sa\_02\_09 He will keep the feet of his saints, and the wicked shall be silent in {darkness}; for by strength shall no man prevail.

darkness 1Sa\_08\_22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to {darkness}.

darkness 1Jo\_02\_08 Again, a new commandment I write unto you, which thing is true in him and in you: because the {darkness} is past, and the true light now shineth.

darkness 1Sa\_05\_20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for {darkness}; that put bitter for sweet, and sweet for bitter!

darkness 1Sa\_05\_20 Woe unto them that call evil good, and good evil; that put {darkness} for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

darkness 1Jo\_01\_05 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no {darkness} at all.

darkness 1Sa\_05\_30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold {darkness} [and] sorrow, and the light is darkened in the heavens thereof.

darkness 1Sa\_09\_02 The people that walked in {darkness} have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

darkness 1Co\_04\_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of {darkness}, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

darkness 1Jo\_02\_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that {darkness} hath blinded his eyes.

darkness 1Jo\_02\_11 But he that hateth his brother is in darkness, and walketh in {darkness}, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness 1Jo\_02\_11 But he that hateth his brother is in {darkness}, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

darkness 1Ki\_08\_12 Then spake Solomon, The LORD said that he would dwell in the thick {darkness}.

darkness 1Pe\_02\_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of {darkness} into his marvellous light:

darkness 1Sa\_08\_22 And they shall look unto the earth; and behold trouble and {darkness}, dimness of anguish; and [they shall be] driven to darkness.

darkness 1Sa\_42\_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make {darkness} light before them, and crooked things straight. These things will I do unto them, and not forsake them.

darkness 1Sa\_49\_09 That thou mayest say to the prisoners, Go forth; to them that [are] in {darkness}, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

darkness 1Sa\_42\_07 To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in {darkness} out of the prison house.

darkness 1Sa\_29\_18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of {darkness}.

darkness 1Sa\_45\_03 And I will give thee the treasures of {darkness}, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

darkness 1Sa\_58\_10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy {darkness} [be] as the noon day:

darkness 1Sa\_60\_02 For, behold, the darkness shall cover the earth, and gross {darkness} the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness 1Sa\_60\_02 For, behold, the {darkness} shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

darkness 1Th\_05\_04 But ye, brethren, are not in {darkness}, that that day should overtake you as a thief.

darkness 1Sa\_45\_07 I form the light, and create {darkness}: I make peace, and create evil: I the LORD do all these [things].

darkness 1Sa\_47\_05 Sit thou silent, and get thee into {darkness}, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

darkness 1Sa\_59\_09 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in {darkness}.

darkness 1Sa\_50\_10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] {darkness}, and hath no light? let him trust in the name of the LORD, and stay upon his God.

darkness 2Sa\_22\_10 He bowed the heavens also, and came down; and {darkness} [was] under his feet.

darkness 2Sa\_22\_29 For thou [art] my lamp, O LORD: and the LORD will lighten my {darkness}.

darkness 2Pe\_02\_04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of {darkness}, to be reserved unto judgment;

darkness 2Ch\_06\_01 Then said Solomon, The LORD hath said that he would dwell in the thick {darkness}.

darkness 2Pe\_02\_17 These are wells without water, clouds that are carried with a tempest; to whom the mist of {darkness} is reserved for ever.

darkness 2Co\_04\_06 For God, who commanded the light to shine out of {darkness}, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

darkness 2Sa\_22\_12 And he made {darkness} pavilions round about him, dark waters, [and] thick clouds of the skies.

darkness 2Co\_06\_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with {darkness}?

darkness Act\_02\_20 The sun shall be turned into {darkness}, and the moon into blood, before that great and notable day of the Lord come:

darkness Amo\_05\_20 [Shall] not the day of the LORD [be] {darkness}, and not light? even very dark, and no brightness in it?

darkness Act\_13\_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a {darkness}; and he went about seeking some to lead him by the hand.

darkness Act\_26\_18 To open their eyes, [and] to turn [them] from {darkness} to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

darkness Amo\_05\_18 Woe unto you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] {darkness}, and not light.

darkness Amo\_04\_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning {darkness}, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

darkness Col\_01\_13 Who hath delivered us from the power of {darkness}, and hath translated [us] into the kingdom of his dear Son:

darkness Deu\_04\_11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick {darkness}.

darkness Dan\_02\_22 He revealeth the deep and secret things: he knoweth what [is] in the {darkness}, and the light dwelleth with him.

darkness Deu\_04\_11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with {darkness}, clouds, and thick darkness.

darkness Deu\_05\_23 And it came to pass, when ye heard the voice out of the midst of the {darkness}, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your

elders;

darkness Deu\_28\_29 And thou shalt grope at noonday, as the blind gropeth in {darkness}, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

darkness Deu\_05\_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick {darkness}, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

darkness Exo\_20\_21 And the people stood afar off, and Moses drew near unto the thick {darkness} where God [was].

darkness Ecc\_06\_04 For he cometh in with vanity, and departeth in {darkness}, and his name shall be covered with darkness.

darkness Eph\_05\_08 For ye were sometimes {darkness}, but now [are ye] light in the Lord: walk as children of light:

darkness Eph\_05\_11 And have no fellowship with the unfruitful works of {darkness}, but rather reprove [them].

darkness Ecc\_02\_14 The wise man's eyes [are] in his head; but the fool walketh in {darkness}: and I myself perceived also that one event happeneth to them all.

darkness Ecc\_05\_17 All his days also he eateth in {darkness}, and [he hath] much sorrow and wrath with his sickness.

darkness Ecc\_06\_04 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with {darkness}.

darkness Ecc\_11\_08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of {darkness}; for they shall be many. All that cometh [is] vanity.

darkness Exo\_10\_21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even {darkness} [which] may be felt.

darkness Eze\_32\_08 All the bright lights of heaven will I make dark over thee, and set {darkness} upon thy land, saith the Lord GOD.

darkness Ecc\_02\_13 Then I saw that wisdom excelleth folly, as far as light excelleth {darkness}.

darkness Eph\_06\_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the {darkness} of this world, against spiritual wickedness in high [places].

darkness Exo\_14\_20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and {darkness} [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

darkness Exo\_10\_21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be {darkness} over the land of Egypt, even darkness [which] may be felt.

darkness Exo\_10\_22 And Moses stretched forth his hand toward heaven; and there was a thick {darkness} in all the land of Egypt three days:

darkness Gen\_01\_02 And the earth was without form, and void; and {darkness} [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

darkness Gen\_01\_04 And God saw the light, that [it was] good: and God divided the light from the {darkness}.

darkness Gen\_01\_05 And God called the light Day, and the {darkness} he called Night. And the evening and the morning were the first day.

darkness Gen\_01\_18 And to rule over the day and over the night, and to divide the light from the {darkness}: and God saw that [it was] good.

darkness Gen\_15\_12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great {darkness} fell upon him.

darkness Heb\_12\_18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and {darkness}, and tempest,

darkness Jer\_02\_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of {darkness}? wherefore say my people, We are lords; we will come no more unto thee?

darkness Jer\_13\_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross {darkness}.

darkness Joe\_02\_31 The sun shall be turned into {darkness}, and the moon into blood, before the great and the terrible day of the LORD come.

darkness Job\_10\_22 A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as {darkness}.

darkness Joh\_01\_05 And the light shineth in {darkness}; and the darkness comprehended it not.

darkness Job\_03\_05 Let {darkness} and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

darkness Job\_03\_06 As [for] that night, let {darkness} seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

darkness Job\_05\_14 They meet with {darkness} in the daytime, and grope in the noonday as in the night.

darkness Job\_10\_21 Before I go [whence] I shall not return, [even] to the land of {darkness} and the shadow of death;

darkness Job\_38\_19 Where [is] the way [where] light dwelleth? and [as for] {darkness}, where [is] the place thereof,

darkness Joe\_02\_02 A day of darkness and of gloominess, a day of clouds and of thick {darkness}, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness Joe\_02\_02 A day of {darkness} and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

darkness Joh\_01\_05 And the light shineth in darkness; and the {darkness} comprehended it not.

darkness Joh\_12\_46 I am come a light into the world, that whosoever believeth on me should not abide in {darkness}.

darkness Jos\_24\_07 And when they cried unto the LORD, he put {darkness} between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

darkness Job\_03\_04 Let that day be {darkness}; let not God regard it from above, neither let the light shine upon it.

darkness Job\_18\_18 He shall be driven from light into {darkness}, and chased out of the world.

darkness Job\_20\_26 All {darkness} [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

darkness Job\_22\_11 Or {darkness}, [that] thou canst not see; and abundance of waters cover thee.

darkness Job\_38\_09 When I made the cloud the garment thereof, and thick {darkness} a swaddlingband for it,

darkness Joh\_08\_12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in {darkness}, but shall have the light of life.

darkness Joh\_12\_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest {darkness} come upon you: for he that walketh in darkness knoweth not whither he goeth.

darkness Jer\_13\_16 Give glory to the LORD your God, before he cause {darkness}, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

darkness Jer\_23\_12 Wherefore their way shall be unto them as slippery [ways] in the {darkness}: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

darkness Job\_17\_13 If I wait, the grave [is] mine house: I have made my bed in the {darkness}.

darkness Job\_19\_08 He hath fenced up my way that I cannot pass, and he hath set {darkness} in my paths.

darkness Job\_23\_17 Because I was not cut off before the darkness, [neither] hath he covered the {darkness} from my face.

darkness Job\_23\_17 Because I was not cut off before the {darkness}, [neither] hath he covered the darkness from my face.

darkness Joh\_12\_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in {darkness} knoweth not whither he goeth.

darkness Job\_37\_19 Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of {darkness}.

darkness Job\_10\_22 A land of darkness, as {darkness} [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_10\_22 A land of {darkness}, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

darkness Job\_12\_22 He discovereth deep things out of {darkness}, and bringeth out to light the shadow of death.

darkness Job\_17\_12 They change the night into day: the light [is] short because of {darkness}.

darkness Job\_34\_22 [There is] no {darkness}, nor shadow of death, where the workers of iniquity may hide themselves.

darkness Joh\_03\_19 And this is the condemnation, that light is come into the world, and men loved {darkness} rather than light, because their deeds were evil.

darkness Job\_30\_26 When I looked for good, then evil came [unto me]: and when I waited for light, there came {darkness}.

darkness Job\_28\_03 He setteth an end to darkness, and searcheth out all perfection: the stones of {darkness}, and the shadow of death.

darkness Job\_28\_03 He setteth an end to {darkness}, and searcheth out all perfection: the stones of darkness, and the shadow of death.

darkness Job\_15\_22 He believeth not that he shall return out of {darkness}, and he is waited for of the sword.

darkness Job\_15\_30 He shall not depart out of {darkness}; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

darkness Job\_29\_03 When his candle shined upon my head, [and when] by his light I walked [through] {darkness};

darkness Job\_15\_23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of {darkness} is ready at his hand.

darkness Jude\_01\_13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of {darkness} for ever.

darkness Jude\_01\_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under {darkness} unto the judgment of the great day.

darkness Lam\_03\_02 He hath led me, and brought [me into] {darkness}, but not [into] light.

darkness Luk\_23\_44 And it was about the sixth hour, and there was a {darkness} over all the earth until the ninth hour.

darkness Luk\_11\_35 Take heed therefore that the light which is in thee be not {darkness}.

darkness Luk\_12\_03 Therefore whatsoever ye have spoken in {darkness} shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

darkness Luk\_22\_53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of {darkness}.

darkness Luk\_11\_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also

is full of light; but when [thine eye] is evil, thy body also [is] full of {darkness}.

darkness Luk\_01\_79 To give light to them that sit in {darkness} and [in] the shadow of death, to guide our feet into the way of peace.

darkness Mic\_07\_08 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in {darkness}, the LORD [shall be] a light unto me.

darkness Mat\_08\_12 But the children of the kingdom shall be cast out into outer {darkness}: there shall be weeping and gnashing of teeth.

darkness Mat\_06\_23 But if thine eye be evil, thy whole body shall be full of {darkness}. If therefore the light that is in thee be darkness, how great [is] that darkness!

darkness Mar\_15\_33 And when the sixth hour was come, there was {darkness} over the whole land until the ninth hour.

darkness Mat\_10\_27 What I tell you in {darkness}, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

darkness Mat\_22\_13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer {darkness}; there shall be weeping and gnashing of teeth.

darkness Mat\_27\_45 Now from the sixth hour there was {darkness} over all the land unto the ninth hour.

darkness Mat\_06\_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be {darkness}, how great [is] that darkness!

darkness Mat\_25\_30 And cast ye the unprofitable servant into outer {darkness}: there shall be weeping and gnashing of teeth.

darkness Mat\_06\_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that {darkness}!

darkness Mat\_04\_16 The people which sat in {darkness} saw great light; and to them which sat in the region and shadow of death light is sprung up.

darkness Nah\_01\_08 But with an overrunning flood he will make an utter end of the place thereof, and {darkness} shall pursue his enemies.

darkness Pro\_02\_13 Who leave the paths of uprightness, to walk in the ways of {darkness};

darkness Psa\_88\_18 Lover and friend hast thou put far from me, [and] mine acquaintance into {darkness}.

darkness Psa\_104\_20 Thou makest {darkness}, and it is night: wherein all the beasts of the forest do creep [forth].

darkness Psa\_105\_28 He sent {darkness}, and made it dark; and they rebelled not against his word.

darkness Psa\_18\_09 He bowed the heavens also, and came down: and {darkness} [was] under his feet.

darkness Psa\_18\_11 He made {darkness} his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

darkness Psa\_88\_06 Thou hast laid me in the lowest pit, in {darkness}, in the deeps.

darkness Psa\_91\_06 [Nor] for the pestilence [that] walketh in {darkness}; [nor] for the destruction [that] wasteth at noonday.

darkness Pro\_04\_19 The way of the wicked [is] as {darkness}: they know not at what they stumble.

darkness Psa\_139\_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the {darkness} and the light [are] both alike [to thee].

darkness Psa\_139\_12 Yea, the {darkness} hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

darkness Psa\_143\_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in {darkness}, as those that have been long dead.

darkness Psa\_107\_10 Such as sit in {darkness} and in the shadow of death, [being] bound in affliction and iron;

darkness Psa\_139\_11 If I say, Surely the {darkness} shall cover me; even the night shall be light about me.

darkness Psa\_18\_28 For thou wilt light my candle: the LORD my God will enlighten my {darkness}.

darkness Psa\_82\_05 They know not, neither will they understand; they walk on in {darkness}: all the foundations of the earth are out of course.

darkness Psa\_97\_02 Clouds and {darkness} [are] round about him: righteousness and judgment [are] the habitation of his throne.

darkness Pro\_20\_20 Whoso curseth his father or his mother, his lamp shall be put out in obscure {darkness}.

darkness Psa\_112\_04 Unto the upright there ariseth light in the {darkness}: [he is] gracious, and full of compassion, and righteous.

darkness Psa\_107\_14 He brought them out of {darkness} and the shadow of death, and brake their bands in sunder.

darkness Rom\_02\_19 And art confident that thou thyself art a guide of the blind, a light of them which are in {darkness},

darkness Rom\_13\_12 The night is far spent, the day is at hand: let us therefore cast off the works of {darkness}, and let us put on the armour of light.

darkness Rev\_16\_10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of {darkness}; and they gnawed their tongues for pain,

darkness Zep\_01\_15 That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick {darkness},

darkness Zep\_01\_15 That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of {darkness} and gloominess, a day of clouds and thick darkness,

hearken 1Ki\_08\_28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to {hearken} unto the cry and to the prayer, which thy servant prayeth before thee to day:

hearken 1Ki\_08\_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest {hearken} unto the prayer which thy servant shall make toward this place.

hearken 1Ki\_08\_30 And {hearken} thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

hearken 1Ki\_08\_52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to {hearken} unto them in all that they call for unto thee.

hearken 1Ki\_11\_38 And it shall be, if thou wilt {hearken} unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

hearken 1Sa\_28\_23 Give ye ear, and hear my voice; {hearken}, and hear my speech.

hearken 1Sa\_30\_24 For who will {hearken} unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

hearken 1Sa\_32\_03 And the eyes of them that see shall not be dim, and the ears of them that hear shall {hearken}.

hearken 1Sa\_08\_09 Now therefore {hearken} unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

hearken 1Sa\_15\_01 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore {hearken} thou unto the voice of the words of the LORD.

hearken 1Sa\_15\_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to {hearken} than the fat of rams.

hearken 1Sa\_28\_22 Now therefore, I pray thee, {hearken} thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

hearken 1Sa\_34\_01 Come near, ye nations, to hear; and {hearken}, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

hearken 1Sa\_42\_23 Who among you will give ear to this? [who] will {hearken} and hear for the time to come?

hearken 1Sa\_49\_01 Listen, O isles, unto me; and {hearken}, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hearken 1Sa\_55\_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? {hearken} diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

hearken 2Ch\_33\_10 And the LORD spake to Manasseh, and to his people: but they would not {hearken}.

hearken 2Ch\_10\_16 And when all Israel [saw] that the king would not {hearken} unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of

Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

hearken 2Ch\_06\_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to {hearken} unto the prayer which thy servant prayeth toward this place.

hearken 2Ch\_06\_19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to {hearken} unto the cry and the prayer which thy servant prayeth before thee:

hearken 2Ki\_18\_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and {hearken} not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

hearken 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will {hearken} unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

hearken 2Ki\_17\_40 Howbeit they did not {hearken}, but they did after their former manner.

hearken 2Sa\_13\_14 Howbeit he would not {hearken} unto her voice: but, being stronger than she, forced her, and lay with her.

hearken 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not {hearken} unto our voice: how will he then vex himself, if we tell him that the child is dead?

hearken 2Sa\_13\_16 And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not {hearken} unto her.

hearken Act\_07\_02 And he said, Men, brethren, and fathers, {hearken}; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

hearken Act\_12\_13 And as Peter knocked at the door of the gate, a damsel came to {hearken}, named Rhoda.

hearken Act\_04\_19 But Peter and John answered and said unto them, Whether it be right in the sight of God to {hearken} unto you more than unto God, judge ye.

hearken Act\_02\_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and {hearken} to my words:

hearken Act\_15\_13 And after they had held their peace, James answered, saying, Men [and] brethren, {hearken} unto me:

hearken Dan\_09\_19 O Lord, hear; O Lord, forgive; O Lord, {hearken} and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

hearken Deu\_28\_15 But it shall come to pass, if thou wilt not {hearken} unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

hearken Deu\_30\_10 If thou shalt {hearken} unto the voice of the LORD thy God, to keep his

commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

hearken Deu\_18\_19 And it shall come to pass, [that] whosoever will not {hearken} unto my words which he shall speak in my name, I will require [it] of him.

hearken Deu\_15\_05 Only if thou carefully {hearken} unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

hearken Deu\_26\_17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to {hearken} unto his voice:

hearken Deu\_27\_09 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and {hearken}, O Israel; this day thou art become the people of the LORD thy God.

hearken Deu\_13\_08 Thou shalt not consent unto him, nor {hearken} unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

hearken Deu\_28\_13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou {hearken} unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

hearken Deu\_13\_03 Thou shalt not {hearken} unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

hearken Deu\_17\_12 And the man that will do presumptuously, and will not {hearken} unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

hearken Deu\_23\_05 Nevertheless the LORD thy God would not {hearken} unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

hearken Deu\_28\_01 And it shall come to pass, if thou shalt {hearken} diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

hearken Deu\_28\_02 And all these blessings shall come on thee, and overtake thee, if thou shalt {hearken} unto the voice of the LORD thy God.

hearken Deu\_13\_18 When thou shalt {hearken} to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

hearken Deu\_18\_15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall {hearken};

hearken Deu\_21\_18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not {hearken} unto them:

hearken Deu\_04\_01 Now therefore {hearken}, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

hearken Deu\_01\_45 And ye returned and wept before the LORD; but the LORD would not {hearken} to

your voice, nor give ear unto you.

hearken Deu\_07\_12 Wherefore it shall come to pass, if ye {hearken} to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

hearken Deu\_11\_13 And it shall come to pass, if ye shall {hearken} diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

hearken Exo\_07\_04 But Pharaoh shall not {hearken} unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

hearken Exo\_07\_22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he {hearken} unto them; as the LORD had said.

hearken Exo\_15\_26 And said, If thou wilt diligently {hearken} to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

hearken Exo\_03\_18 And they shall {hearken} to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hearken Exo\_04\_01 And Moses answered and said, But, behold, they will not believe me, nor {hearken} unto my voice: for they will say, The LORD hath not appeared unto thee.

hearken Exo\_04\_08 And it shall come to pass, if they will not believe thee, neither {hearken} to the voice of the first sign, that they will believe the voice of the latter sign.

hearken Exo\_04\_09 And it shall come to pass, if they will not believe also these two signs, neither {hearken} unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

hearken Exo\_06\_30 And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh {hearken} unto me?

hearken Exo\_11\_09 And the LORD said unto Moses, Pharaoh shall not {hearken} unto you; that my wonders may be multiplied in the land of Egypt.

hearken Eze\_03\_07 But the house of Israel will not {hearken} unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

hearken Eze\_03\_07 But the house of Israel will not hearken unto thee; for they will not {hearken} unto me: for all the house of Israel [are] impudent and hardhearted.

hearken Eze\_20\_08 But they rebelled against me, and would not {hearken} unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

hearken Eze\_20\_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not {hearken} unto me: but pollute ye my holy name no more with your

gifts, and with your idols.

hearken Gen\_04\_23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, {hearken} unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

hearken Gen\_23\_15 My lord, {hearken} unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

hearken Gen\_34\_17 But if ye will not {hearken} unto us, to be circumcised; then will we take our daughter, and we will be gone.

hearken Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, {hearken} unto her voice; for in Isaac shall thy seed be called.

hearken Gen\_49\_02 Gather yourselves together, and hear, ye sons of Jacob; and {hearken} unto Israel your father.

hearken Hos\_05\_01 Hear ye this, O priests; and {hearken}, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

hearken Hos\_09\_17 My God will cast them away, because they did not {hearken} unto him: and they shall be wanderers among the nations.

hearken Jer\_44\_16 [As for] the word that thou hast spoken unto us in the name of the LORD, we will not {hearken} unto thee.

hearken Jer\_17\_24 And it shall come to pass, if ye diligently {hearken} unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hearken Jer\_26\_03 If so be they will {hearken}, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

hearken Jer\_26\_04 And thou shalt say unto them, Thus saith the LORD; If ye will not {hearken} to me, to walk in my law, which I have set before you,

hearken Jer\_17\_27 But if ye will not {hearken} unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hearken Jer\_29\_12 Then shall ye call upon me, and ye shall go and pray unto me, and I will {hearken} unto you.

hearken Jer\_11\_11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not {hearken} unto them.

hearken Jer\_16\_12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not {hearken} unto me:

hearken Jer\_18\_19 Give heed to me, O LORD, and {hearken} to the voice of them that contend with me.

hearken Jer\_26\_05 To {hearken} to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

hearken Jer\_29\_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither {hearken} to your dreams which ye cause to be dreamed.

hearken Jer\_35\_13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to {hearken} to my words? saith the LORD.

hearken Jer\_37\_02 But neither he, nor his servants, nor the people of the land, did {hearken} unto the words of the LORD, which he spake by the prophet Jeremiah.

hearken Jer\_38\_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not {hearken} unto me?

hearken Jer\_27\_14 Therefore {hearken} not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

hearken Jer\_27\_09 Therefore {hearken} not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

hearken Jer\_06\_10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot {hearken}: behold, the word of the LORD is unto them a reproach; they have no delight in it.

hearken Jer\_06\_17 Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not {hearken}.

hearken Jer\_07\_27 Therefore thou shalt speak all these words unto them; but they will not {hearken} to thee: thou shalt also call unto them; but they will not answer thee.

hearken Job\_33\_31 Mark well, O Job, {hearken} unto me: hold thy peace, and I will speak.

hearken Job\_13\_06 Hear now my reasoning, and {hearken} to the pleadings of my lips.

hearken Job\_33\_01 Wherefore, Job, I pray thee, hear my speeches, and {hearken} to all my words.

hearken Job\_33\_33 If not, {hearken} unto me: hold thy peace, and I shall teach thee wisdom.

hearken Job\_34\_10 Therefore {hearken} unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

hearken Job\_34\_16 If now [thou hast] understanding, hear this: {hearken} to the voice of my words.

hearken Job\_34\_34 Let men of understanding tell me, and let a wise man {hearken} unto me.

hearken Jos\_01\_17 According as we hearkened unto Moses in all things, so will we {hearken} unto thee: only the LORD thy God be with thee, as he was with Moses.

hearken Jos\_01\_18 Whosoever [he be] that doth rebel against thy commandment, and will not {hearken} unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

hearken Jos\_24\_10 But I would not {hearken} unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

hearken Jud\_02\_17 And yet they would not {hearken} unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

hearken Jud\_03\_04 And they were to prove Israel by them, to know whether they would {hearken} unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

hearken Jud\_09\_07 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may {hearken} unto you.

hearken Jud\_11\_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not {hearken} [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

hearken Jud\_19\_25 But the men would not {hearken} to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

hearken Jud\_20\_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not {hearken} to the voice of their brethren the children of Israel:

hearken Lev\_26\_14 But if ye will not {hearken} unto me, and will not do all these commandments;

hearken Lev\_26\_18 And if ye will not yet for all this {hearken} unto me, then I will punish you seven times more for your sins.

hearken Lev\_26\_21 And if ye walk contrary unto me, and will not {hearken} unto me; I will bring seven times more plagues upon you according to your sins.

hearken Lev\_26\_27 And if ye will not for all this {hearken} unto me, but walk contrary unto me;

hearken Mic\_01\_02 Hear, all ye people; {hearken}, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

hearken Neh\_13\_27 Shall we then {hearken} unto you to do all this great evil, to transgress against our God in marrying strange wives?

hearken Num\_23\_18 And he took up his parable, and said, Rise up, Balak, and hear; {hearken} unto me, thou son of Zippor:

hearken Pro\_08\_32 Now therefore {hearken} unto me, O ye children: for blessed [are they that] keep my ways.

hearken Pro\_29\_12 If a ruler {hearken} to lies, all his servants [are] wicked.

hearken Psa\_34\_11 Come, ye children, {hearken} unto me: I will teach you the fear of the LORD.

hearken Psa\_81\_08 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt {hearken} unto me;

hearken Psa\_81\_11 But my people would not {hearken} to my voice; and Israel would none of me.

hearken Psa\_58\_05 Which will not {hearken} to the voice of charmers, charming never so wisely.

hearken Son\_08\_13 Thou that dwellest in the gardens, the companions {hearken} to thy voice: cause me to hear [it].

hearken Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor {hearken} unto me, saith the LORD.

hearken Zec\_07\_11 But they refused to {hearken}, and pulled away the shoulder, and stopped their ears, that they should not hear.

hearkened Deu\_10\_10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD {hearkened} unto me at that time also, [and] the LORD would not destroy thee.

hearkened Deu\_18\_14 For these nations, which thou shalt possess, {hearkened} unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hearkened Num\_14\_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not {hearkened} to my voice;

hearkened Num\_21\_03 And the LORD {hearkened} to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

hearkened Psa\_106\_25 But murmured in their tents, [and] {hearkened} not unto the voice of the LORD.

hearkened 1Sa\_28\_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have {hearkened} unto thy words which thou spakest unto me.

hearkened 2Ki\_20\_13 And Hezekiah {hearkened} unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

hearkened Jer\_29\_19 Because they have not {hearkened} to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

hearkened 1Sa\_28\_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he {hearkened} unto their voice. So he arose from the earth, and sat upon the bed.

hearkened 2Ki\_21\_09 But they {hearkened} not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

hearkened 1Sa\_02\_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they {hearkened} not unto the voice of their father, because the LORD would slay them.

hearkened 1Sa\_12\_01 And Samuel said unto all Israel, Behold, I have {hearkened} unto your voice in all that ye said unto me, and have made a king over you.

hearkened 1Sa\_21\_07 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he {hearkened} diligently with much heed:

hearkened 1Sa\_25\_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have {hearkened} to thy voice, and have accepted thy person.

hearkened Neh\_09\_29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and {hearkened} not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

hearkened Neh\_09\_34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor {hearkened} unto thy commandments and thy testimonies, wherewith thou didst testify against them.

hearkened Psa\_81\_13 Oh that my people had {hearkened} unto me, [and] Israel had walked in my ways!

hearkened Gen\_16\_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram {hearkened} to the voice of Sarai.

hearkened Gen\_39\_10 And it came to pass, as she spake to Joseph day by day, that he {hearkened} not unto her, to lie by her, [or] to be with her.

hearkened Jer\_06\_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not {hearkened} unto my words, nor to my law, but rejected it.

hearkened Exo\_06\_12 And Moses spake before the LORD, saying, Behold, the children of Israel have not {hearkened} unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

hearkened Eze\_03\_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have {hearkened} unto thee.

hearkened 1Ki\_12\_16 So when all Israel saw that the king {hearkened} not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

hearkened 2Ch\_35\_22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and {hearkened} not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

hearkened 2Ki\_16\_09 And the king of Assyria {hearkened} unto him: for the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and slew Rezin.

hearkened 2Ki\_22\_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not {hearkened} unto the words of this book, to do according unto all that which is written concerning us.

hearkened Act\_27\_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have {hearkened} unto me, and not have loosed from Crete, and to have gained this harm and loss.

hearkened Gen\_03\_17 And unto Adam he said, Because thou hast {hearkened} unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

hearkened Deu\_34\_09 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel {hearkened} unto him, and did as the LORD commanded

Moses.

hearkened Exo\_06\_09 And Moses spake so unto the children of Israel: but they {hearkened} not unto Moses for anguish of spirit, and for cruel bondage.

hearkened Est\_03\_04 Now it came to pass, when they spake daily unto him, and he {hearkened} not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

hearkened Exo\_07\_13 And he hardened Pharaoh's heart, that he {hearkened} not unto them; as the LORD had said.

hearkened Exo\_08\_15 But when Pharaoh saw that there was respite, he hardened his heart, and {hearkened} not unto them; as the LORD had said.

hearkened Jud\_13\_09 And God {hearkened} to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

hearkened Mal\_03\_16 Then they that feared the LORD spake often one to another: and the LORD {hearkened}, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

hearkened Neh\_09\_16 But they and our fathers dealt proudly, and hardened their necks, and {hearkened} not to thy commandments,

hearkened 1Ki\_12\_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They {hearkened} therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

hearkened 1Sa\_19\_06 And Saul {hearkened} unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

hearkened 2Ki\_13\_04 And Jehoahaz besought the LORD, and the LORD {hearkened} unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

hearkened Deu\_09\_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor {hearkened} to his voice.

hearkened Gen\_23\_16 And Abraham {hearkened} unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

hearkened Gen\_30\_22 And God remembered Rachel, and God {hearkened} to her, and opened her womb.

hearkened Jer\_26\_05 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not {hearkened};

hearkened Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor {hearkened} unto me.

hearkened Gen\_34\_24 And unto Hamor and unto Shechem his son {hearkened} all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

hearkened Exo\_09\_12 And the LORD hardened the heart of Pharaoh, and he {hearkened} not unto them; as the LORD had spoken unto Moses.

hearkened Gen\_30\_17 And God {hearkened} unto Leah, and she conceived, and bare Jacob the fifth son.

hearkened Dan\_09\_06 Neither have we {hearkened} unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

hearkened Deu\_26\_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have {hearkened} to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

hearkened 1Ki\_15\_20 So Benhadad {hearkened} unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

hearkened 1Ki\_20\_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he {hearkened} unto their voice, and did so.

hearkened 1Sa\_48\_18 O that thou hadst {hearkened} to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hearkened 2Ch\_16\_04 And Benhadad {hearkened} unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

hearkened 2Ch\_30\_20 And the LORD {hearkened} to Hezekiah, and healed the people.

hearkened Deu\_09\_19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD {hearkened} unto me at that time also.

hearkened Jer\_07\_24 But they {hearkened} not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

hearkened Jud\_11\_28 Howbeit the king of the children of Ammon {hearkened} not unto the words of Jephthah which he sent him.

hearkened Exo\_08\_19 Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he {hearkened} not unto them; as the LORD had said.

hearkened 1Ki\_12\_15 Wherefore the king {hearkened} not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

hearkened Exo\_16\_20 Notwithstanding they {hearkened} not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

hearkened Exo\_18\_24 So Moses {hearkened} to the voice of his father in law, and did all that he had said.

hearkened Jer\_25\_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not {hearkened}.

hearkened Jer\_25\_07 Yet ye have not {hearkened} unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

hearkened Jer\_32\_33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not {hearkened} to receive instruction.

hearkened Jud\_02\_20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not {hearkened} unto my voice;

hearkened Jer\_35\_16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not {hearkened} unto me:

hearkened 2Ch\_10\_15 So the king {hearkened} not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

hearkened 2Ch\_25\_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not {hearkened} unto my counsel.

hearkened Jer\_07\_26 Yet they {hearkened} not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

hearkened Jer\_08\_06 I {hearkened} and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

hearkened Jer\_25\_04 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not {hearkened}, nor inclined your ear to hear.

hearkened Job\_09\_16 If I had called, and he had answered me; [yet] would I not believe that he had {hearkened} unto my voice.

hearkened Jos\_01\_17 According as we {hearkened} unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

hearkened Jer\_34\_17 Therefore thus saith the LORD; Ye have not {hearkened} unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

hearkened Jer\_34\_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers {hearkened} not unto me, neither inclined their ear.

hearkened Jer\_35\_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye {hearkened} not unto me.

hearkened Jos\_10\_14 And there was no day like that before it or after it, that the LORD {hearkened} unto the voice of a man: for the LORD fought for Israel.

hearkened 2Ch\_24\_17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king {hearkened} unto them.

hearkened Jer\_37\_14 Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he {hearkened} not to him: so Irijah took Jeremiah, and brought him to the princes.

hearkened Jer\_36\_31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they {hearkened} not.

hearkened Jer\_44\_05 But they {hearkened} not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

hearkenedst Deu\_28\_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou {hearkenedst} not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

hearkeneth Pro\_12\_15 The way of a fool [is] right in his own eyes: but he that {hearkeneth} unto counsel [is] wise.

hearkeneth Pro\_01\_33 But whoso {hearkeneth} unto me shall dwell safely, and shall be quiet from fear of evil.

hearkening Psa\_103\_20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, {hearkening} unto the voice of his word.

landmark Deu\_27\_17 Cursed [be] he that removeth his neighbour's {landmark}. And all the people shall say, Amen.

landmark Deu\_19\_14 Thou shalt not remove thy neighbour's {landmark}, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark Pro\_23\_10 Remove not the old {landmark}; and enter not into the fields of the fatherless:

landmark Pro\_22\_28 Remove not the ancient {landmark}, which thy fathers have set.

landmarks Job\_24\_02 [Some] remove the {landmarks}; they violently take away flocks, and feed [thereof].

mark 1Ki\_20\_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and {mark}, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark 1Sa\_20\_20 And I will shoot three arrows on the side [thereof], as though I shot at a {mark}.

mark Eze\_09\_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a {mark} upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark Eze\_09\_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the {mark}; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

mark Eze\_44\_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and {mark} well the entering in of the house, with every going forth of the sanctuary.

mark Eze\_44\_05 And the LORD said unto me, Son of man, {mark} well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all

the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

mark Gen\_04\_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a {mark} upon Cain, lest any finding him should kill him.

mark Job\_07\_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a {mark} against thee, so that I am a burden to myself?

mark Job\_16\_12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his {mark}.

mark Job\_18\_02 How long [will it be ere] ye make an end of words? {mark}, and afterwards we will speak.

mark Job\_39\_01 Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou {mark} when the hinds do calve?

mark Lam\_03\_12 He hath bent his bow, and set me as a {mark} for the arrow.

mark Php\_03\_14 I press toward the {mark} for the prize of the high calling of God in Christ Jesus.

mark Php\_03\_17 Brethren, be followers together of me, and {mark} them which walk so as ye have us for an ensample.

mark Psa\_130\_03 If thou, LORD, shouldest {mark} iniquities, O Lord, who shall stand?

mark Psa\_56\_06 They gather themselves together, they hide themselves, they {mark} my steps, when they wait for my soul.

mark Rev\_13\_16 And he causeth all, both small and great, rich and poor, free and bond, to receive a {mark} in their right hand, or in their foreheads:

mark Rev\_13\_17 And that no man might buy or sell, save he that had the {mark}, or the name of the beast, or the number of his name.

mark Rev\_14\_09 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] {mark} in his forehead, or in his hand,

mark Rev\_14\_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the {mark} of his name.

mark Rev\_15\_02 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his {mark}, [and] over the number of his name, stand on the sea of glass, having the harps of God.

mark Rev\_16\_02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the {mark} of the beast, and [upon] them which worshipped his image.

mark Rev\_19\_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the {mark} of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

mark Rev\_20\_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] {mark} upon their foreheads, or in

their hands; and they lived and reigned with Christ a thousand years.

mark Rom\_16\_17 Now I beseech you, brethren, {mark} them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

mark Rut\_03\_04 And it shall be, when he lieth down, that thou shalt {mark} the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

marked 1Sa\_01\_12 And it came to pass, as she continued praying before the LORD, that Eli {marked} her mouth.

marked Jer\_23\_18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath {marked} his word, and heard [it]?

marked Jer\_02\_22 For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is {marked} before me, saith the Lord GOD.

marked Job\_24\_16 In the dark they dig through houses, [which] they had {marked} for themselves in the daytime: they know not the light.

marked Job\_22\_15 Hast thou {marked} the old way which wicked men have trodden?

marked Luk\_14\_07 And he put forth a parable to those which were bidden, when he {marked} how they chose out the chief rooms; saying unto them,

markest Job\_10\_14 If I sin, then thou {markest} me, and thou wilt not acquit me from mine iniquity.

market Act\_17\_17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the {market} daily with them that met with him.

market Eze\_27\_13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy {market}.

market Eze\_27\_17 Judah, and the land of Israel, they [were] thy merchants: they traded in thy {market} wheat of Minnith, and Pannag, and honey, and oil, and balm.

market Eze\_27\_19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy {market}.

market Eze\_27\_25 The ships of Tarshish did sing of thee in thy {market}: and thou wast replenished, and made very glorious in the midst of the seas.

market Joh\_05\_02 Now there is at Jerusalem by the sheep [{market}] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

market Mar\_07\_04 And [when they come] from the {market}, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

marketh 1Sa\_44\_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he {marketh} it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

marketh 1Sa\_44\_13 The carpenter stretcheth out [his] rule; he {marketh} it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to

the beauty of a man; that it may remain in the house.

marketh Job\_33\_11 He putteth my feet in the stocks, he {marketh} all my paths.

marketplace Act\_16\_19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the {marketplace} unto the rulers,

marketplace Luk\_07\_32 They are like unto children sitting in the {marketplace}, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace Mat\_20\_03 And he went out about the third hour, and saw others standing idle in the {marketplace},

marketplaces Mar\_12\_38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the {marketplaces},

markets Luk\_20\_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the {markets}, and the highest seats in the synagogues, and the chief rooms at feasts;

markets Luk\_11\_43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the {markets}.

markets Mat\_11\_16 But whereunto shall I liken this generation? It is like unto children sitting in the {markets}, and calling unto their fellows,

markets Mat\_23\_07 And greetings in the {markets}, and to be called of men, Rabbi, Rabbi.

marks Gal\_06\_17 From henceforth let no man trouble me: for I bear in my body the {marks} of the Lord Jesus.

marks Lev\_19\_28 Ye shall not make any cuttings in your flesh for the dead, nor print any {marks} upon you: I [am] the LORD.

spark 1Sa\_01\_31 And the strong shall be as tow, and the maker of it as a {spark}, and they shall both burn together, and none shall quench [them].

spark Job\_18\_05 Yea, the light of the wicked shall be put out, and the {spark} of his fire shall not shine.

sparkled Eze\_01\_07 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they {sparkled} like the colour of burnished brass.

sparks 1Sa\_50\_11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the {sparks} [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks 1Sa\_50\_11 Behold, all ye that kindle a fire, that compass [yourselves] about with {sparks}: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

sparks Job\_05\_07 Yet man is born unto trouble, as the {sparks} fly upward.

sparks Job\_41\_19 Out of his mouth go burning lamps, [and] {sparks} of fire leap out.

waymarks Jer\_31\_21 Set thee up {waymarks}, make thee high heaps: set thine heart toward the highway,

[even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

ark, Concordance Study ark, 1CH, 6:31, 1CH, 13:3, 1CH, 13:5, 1CH, 13:6, 1CH, 13:7, 1CH, 13:9, 1CH, 13:10, 1CH, 13:12, 1CH, 13:13, 1CH, 13:14, 1CH, 15:1, 1CH, 15:2, 1CH, 15:2, 1CH, 15:3, 1CH, 15:12 , 1CH, 15:14, 1CH, 15:15, 1CH, 15:23, 1CH, 15:24, 1CH, 15:24, 1CH, 15:25, 1CH, 15: 26, 1CH, 15:27, 1CH, 15:28, 1CH, 15:29, 1CH, 16:1, 1CH, 16:4, 1CH, 16:6, 1CH, 16:37, 1CH, 16:37, 1CH, 17:1, 1CH, 22:19, 1CH, 28:2, 1CH, 28:18 ark, 1KI, 2:26, 1KI, 3:15, 1KI, 6:19, 1KI, 8:1, 1KI, 8:3, 1KI, 8:4, 1KI, 8:5, 1KI, 8:6, 1KI, 8:7, 1KI, 8:7, 1KI, 8:9, 1KI, 8:21 ark, 1PE, 3:20 ark, 1SA, 3:3, 1SA, 4:3, 1SA, 4:4, 1SA, 4:4, 1SA, 4:5, 1SA, 4:6, 1SA, 4:11, 1SA, 4:13, 1SA, 4:17, 1SA, 4:18, 1SA, 4:19, 1SA, 4:21, 1SA , 4:22, 1SA, 5:1, 1SA, 5:2, 1SA, 5:3, 1SA, 5:4, 1SA, 5:7, 1SA, 5:8, 1SA, 5:8, 1SA, 5:8, 1SA, 5:10, 1SA, 5:10, 1SA, 5:10, 1SA, 5:11, 1SA, 6:1, 1SA, 6:2, 1SA, 6:3, 1SA, 6:8, 1SA, 6:11, 1SA, 6:13, 1SA, 6:15, 1SA, 6:18, 1SA, 6:19, 1SA, 6:21, 1SA, 7:1, 1SA, 7:1, 1SA, 7:2, 1SA, 14:18, 1SA, 14:18 ark, 2CH 1:4, 2CH, 5:2, 2CH, 5:4, 2CH, 5:5, 2CH, 5:6, 2CH, 5:7, 2CH, 5:8, 2CH, 5:8, 2CH, 5:9, 2CH, 5:9, 2CH, 5:10, 2CH, 6:11, 2CH, 6:41, 2CH, 8:11, 2CH, 35:3 ark, 2SA, 6:2, 2SA, 6:3, 2SA, 6:4, 2SA, 6:4, 2SA, 6:6, 2SA, 6:7, 2SA, 6:9, 2SA, 6:10, 2SA, 6:11, 2SA, 6:12, 2SA, 6:12, 2SA, 6:13, 2SA, 6:15, 2SA , 6:16, 2SA, 6:17, 2SA, 7:2, 2SA, 11:11, 2SA, 15:24, 2SA, 15:24, 2SA, 15:25, 2SA, 15:29 ark, DE, 10:1 DE, 10:2, DE, 10:3, DE, 10:5, DE, 10:8, DE, 31:9, DE, 31:25, DE, 31:26 ark, EX, 2:3, EX, 2:5, EX, 25:10, EX, 25:14, EX, 25:14, EX, 25:15, EX, 25:16, EX, 25:21, EX, 25:21, EX, 25:22, EX, 26:33, EX, 26:34, EX, 30:6, EX, 30: 26, EX, 31:7, EX, 35:12, EX, 37:1, EX, 37:5, EX, 37:5, EX, 39:35, EX, 40:3 EX, 40:3, EX, 40:5, EX, 40:20, EX, 40:20, EX, 40:20, EX, 40:21, EX, 40:21 ark, GE, 6:14, GE, 6:14, GE, 6:15, GE, 6:16, GE, 6:16, GE, 6:18, GE, 6:19, GE, 7:1, GE, 7:7, GE, 7:9, GE, 7:13, GE, 7:15, GE, 7:17, GE, 7:18, GE, 7:23, GE, 8:1, GE, 8:4, GE, 8:6, GE, 8:9, GE, 8:9, GE, 8:10, GE, 8:13, GE, 8:16, GE, 8:19, GE, 9:10, GE, 9:18 ark, HEB, 9:4, HEB, 11:7 ark, JER, 3:16 ark, JG, 20:27 ark, JOS, 3:3, JOS, 3:6, JOS, 3:6, JOS, 3:8, JOS, 3:11, JOS, 3:13, JOS, 3:14, JOS, 3:15, JOS, 3:15, JOS, 3:17, JOS, 4:5, JOS, 4:7, JOS, 4:9, JOS, 4:10, JOS, 4:11, JOS, 4:16, JOS, 4:18, JOS, 6:4, JOS, 6:6, JOS, 6:6 , JOS, 6:7, JOS, 6:8, JOS, 6:9, JOS, 6:11, JOS, 6:12, JOS, 6:13, JOS, 6:13, JOS, 7:6, JOS, 8:33, JOS, 8:33 ark, LE, 16:2 ark, LU, 17:27 ark, MT, 24:38 ark, NU, 3:31, NU, 4:5, NU, 7:89, NU, 10:33, NU, 10:35, NU, 14:44 ark, PS, 132:8 ark, RE, 11:19 Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.[q] ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[g] become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql book 0976 # biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: --{book}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - {come} (get) into, enter (into), go (up) into, step in, take ship.[ql dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): --{dark}(-ness).[q] dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[ql dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.[q] declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: --{declare}, determine, limit, ordain.[q] determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho

[to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[q] faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --{for} your faults, offend, sin, trespass.[q] garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step {in}, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --{kiss}, love.[ql laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter}.[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an explatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[q]

note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[q] offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.[q] propitiation 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, {propitiation}.[q] refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.[q] ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, take {ship}.[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[q] take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, {take} ship.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[g] up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[q] ark Interlinear Index Study ark GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 +; rooms <07064 +qen > shalt thou make <06213 + in the {ark} <08392 +tebah >, and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 014 Make <06213 + thee an {ark} <08392 +tebah > of gopher , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724+kopher > . ark GEN 006 015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [of]: The length  $<00753 + orek > of the {ark} <08392 + tebah > [shall be] three <07969$ 

+shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshivm > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970+sh@lowshiym > cubits <00520 +>ammah > . ark GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 + ma; and the door  $<06607 + pethach > of the {ark} <08392 + tebah > shalt thou set <math><07760 + suwm$ > in the side <06654 + tsad > thereof; [with ] lower <08482 + tachtiy >, second <08145 + sheniy >, and third <07992 + sh@liyshiy > [ stories ] shalt thou make <math><06213 + it. ark GEN 006 016 A window <06672 + tsohar > 1000 + tsoharshalt thou make <06213 +to the {ark} <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; [with ] lower <08482 +tachtiy > , second <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . ark GEN 006 018 But with thee will I establish <06965 + quwm > my covenant <01285 + b@rivth >; and thou shalt come <00935 + bow > >into <00413 +>el > the {ark} <08392 +tebah >, thou, and thy sons <01121 +ben >, and thy wife <00802+>ishshah >, and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . ark GEN 006 019 And of every <03605 + kol > living <02416 + chay > thing of all <03605 + kol > flesh <01320 + basar > , two <08147 $+sh@nayim > of every <0.03605 + kol > [sort] shalt thou bring <0.0935 + bow > into <0.0413 + el > the {ark}$ <08392 +tebah >, to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 + zakar > and female <05347 + n@qebah > . ark GEN 007 001. And the LORD <03068 + Y@hovah > said<00559 +>amar > unto Noah <05146 + Noach >, Come <00935 + bow >> thou and all <03605 + kol > thy house  $<01004 + bayith > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have I seen <07200 + ra>ah > ; for the have$ righteous <06662 + tsaddiyq > before <06440 + paniym > me in this <02088 + zeh > generation <01755 + dowr > .ark GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +> is hshah >, and his sons <01121 + ben > wives <00802 +> is hshah > with him, into <00413 +> el > the {ark} <08392 +tebah >, because <06440 +paniym > of the waters <04325 +mayim > of the flood <03999+mabbuwl > . ark GEN 007 009 There went <00935 +bow> > in two <08147 +sh@nayim > and two <08147 +sh@nayim > unto Noah <05146 +Noach > into <00413 +>el > the {ark} <08392 +tebah > , the male <02145 +zakar > and the female <05347 + n@gebah >, as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . ark GEN 007 013 . In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach >, and Shem <08035 +Shem >, and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >, the sons <01121 +ben > of Noah <05146 +Noach >, and Noah s <05146 +Noach > wife <00802+>ishshah >, and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the {ark} <08392 +tebah > ; ark GEN 007 015 And they went <00935 +bow > > in unto Noah  $<05146 + Noach > into <00413 + >el > the {ark} <08392 + tebah >, two <08147 + sh@nayim > and two$ <08147 + sh@nayim > of all <03605 + kol > flesh <01320 + basar > , wherein <00834 + aher > [is] the breath<07307 +ruwach > of life <02416 +chay > . ark GEN 007 017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased  $\langle 07235 + rabah \rangle$ , and bare  $\langle 05375 + nasa \rangle \rangle$  up the  $\{ark\} \langle 08392 + tebah \rangle$ , and it was lift  $\langle 07311 \rangle$ +ruwm > up above <05921 + the earth <00776 +>erets > . ark GEN 007 018 And the waters <04325 +mayim > prevailed <01396 + gabar >, and were increased <07235 + rabah > greatly <03966 + m@ upon the earth <00776+>erets >; and the {ark} <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 + mayim >. ark GEN 007 023 And every <03605 + kol > living substance <math><03351 + y@quwm > wasdestroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah >, both man <00120 +>adam >, and cattle <00929 +b@hemah >, and the creeping <07431+remes > things, and the fowl <05775 + of the heaven <08064 + shamavim >; and they were destroyed <04229+machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604+sha>ar > [ alive ], and they that [ were ] with him in the {ark} <08392 +tebah > . ark GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing, and all <03605 +kol > the cattle <00929 +b@hemah > that [was] with him in the {ark} <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921+ the earth <00776 +>erets >, and the waters <04325 +mayim > asswaged <07918 +shakak >; ark GEN 008 004 . And the  $\{ark\} < 08392 + tebah > rested < 05117 + nuwach > in the seventh < 07637 + sh@biy month < 02320$ +chodesh >, on the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh >, upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . ark GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146+Noach > opened <06605 +pathach > the window <02474 +challown > of the {ark} <08392 +tebah > which

<00834 +>aher > he had made <06213 + : ark GEN 008 009 But the dove <03123 +yownah > found <04672 , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 + maxim > [were] on <05921 + the face <06440 + paniym > of the whole <03605 + kol > earth <00776+>erets >: then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and took <03947+laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the {ark} <08392 +tebah > . ark GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel >, and she returned <07725 +shuwb > unto him into  $\langle 00413 \rangle$  here  $\langle ark \rangle \langle 08392 \rangle$  here  $\langle ark \rangle$ , for the waters  $\langle 04325 \rangle$  here  $\langle ark \rangle \langle 05921 \rangle$  here  $\langle ark \rangle$ face < 06440 + paniym > of the whole < 03605 + kol > earth < 00776 + > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > erets > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalach > : then he put < 07971 + shalaforth <07971 +shalach > his hand <03027 +yad >, and took <03947 +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . ark GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +> acher > seven <07651 + sheba< > days <03117 + yowm >; and again <03254 + yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the {ark} <08392 +tebah > ; ark GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year < 08141 + shaneh >, in the first < 07223 + ri>shown > [month], the first < 00259 + sechad > [day <03117 + yowm > 1 of the month <02320 + chodesh > 1, the waters <04325 + mayim > were dried <02717+charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the {ark} <08392 +tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720+chareb >. ark GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the {ark} <08392 +tebah > , thou , and thy wife <00802 +>ishshah >, and thy sons <01121 +ben >, and thy sons <01121 +ben > wives <00802+>ishshah > with thee . ark GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 +chay > , every <03605 +kol > beast <02416 + beast <02416 +chay > , every <03605 +kol > beast <02416 + beast <02416 + beast <creeping <07431 +remes > thing, and every <03605 +kol > fowl <05775 +, [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets >, after their kinds <04940 +mishpachah >, went <03318 + yatsa > forth <03318 + yatsa > out of the  $\{ark\} < 08392 +$  tebah > . ark GEN 009 010 And with every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 +, of [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 + living <02416 + chay > creature <05775 + living <02416 + chay > creature <05775 + living <02416 + chay > creature <025775 + living <02416 + chay > creature <025775 + living <02416 + chay > creature <02the cattle <00929 + b@hemah >, and of every <03605 + kol > beast <02416 + chay > of the earth <00776 +>erets> with you; from all <03605 +kol > that go <03318 +yatsa> > out of the {ark} <08392 +tebah >, to every <03605 + kol > beast < 02416 + chay > of the earth < 00776 + series > . ark GEN 009 018. And the sons < 01121 +ben > of Noah <05146 +Noach >, that went <03318 +yatsa> > forth <03318 +yatsa> > of the {ark} <08392+tebah >, were Shem <08035 +Shem >, and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >: and Ham she could <03201 + yakol > not longer <05750 + hide <06845 + tsaphan > him, she took <03947 + laqach > forhim an  $\{ark\} < 08392 + tebah > of bulrushes < 01573 + gome > >, and daubed < 02560 + chamar > it with slime$ <02564 +chemar > and with pitch <02203 +zepheth >, and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 + suwm > [ it ] in the flags <05488 + cuwph > by the river s <02975 + y@ brink <08193 + saphah > . ark EXO 002 005. And the daughter <01323 + bath > of Pharaoh < 06547 + Par came < 03381+yarad > down <03381 +yarad > to wash <07364 +rachats > [herself] at <05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw  $\langle 07200 + ra \rangle$  and  $\rangle$  the {ark}  $\langle 08392 + tebah \rangle$  among  $\langle 08432 + tavek \rangle$  the flags  $\langle 05488 + cuwph \rangle$ , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . ark EXO 025 010 . And they shall make  $<06213 + an \{ark\} < 00727 + >arown > [of] shittim < 07848 + shittah > wood < 06086 + : two$ cubits <00520 +> ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . ark EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown>, that the {ark} <00727 +>arown> may be borne <05375 +nasa>> with them . ark EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the {ark} <00727 +>arown >, that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . ark EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the {ark} <00727 +>arown > : they shall not be taken <05493 +cuwr > from it . ark EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the {ark} <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the {ark} <00727

+ arown > thou shalt put <05414 + nathan > the testimony <5715> that I shall give <05414 + nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the  $\{ark\} < 00727 + arown >$ ; and in the ark < 00727 + arown > thou shalt put < 05414 + nathan > the testimony <5715> that I shall give <05414 +nathan > thee . ark EXO 025 022 And there I will meet <03259 +va with thee, and I will commune <01696 + dabar > with thee from above <05921 + the mercy <03727 + kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 + aher > [ are ] upon the {ark} <00727 + arown > of the testimony <5715 >, of all <03605 + kol > [ things ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . ark EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou may bring <00935+bow > in thither <08033 + sham > within <01004 + bayith > the vail <06532 + poreketh > the  $\{ark\} < 00727 +$ +> arown > of the testimony <5715>: and the vail <06532 + poreketh > shall divide <00914 + badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944+qodesh > . ark EXO 026 034 And thou shalt put <05414 + nathan > the mercy <03727 + kapporeth > seat uponthe {ark} <00727 +arown > of the testimony <5715 > in the most <06944 +qodesh > holy <06944 +qodesh > [ place]. ark EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532+poreketh > that [ is ] by the {ark} <00727 +> arown > of the testimony <5715>, before <06440 +paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715 >, where I will meet <03259 +ya with thee . ark EXO 030 026 And thou shalt anoint <04886 +mashach > the tabernacle <00168 +>ohel > of the congregation <04150 +mow therewith, and the {ark} <00727 +>arown > of the testimony <5715>, ark EXO 031 007 The tabernacle <00168 +> ohel > of the congregation <04150 + mow, and the {ark} <00727 +> arown > of the testimony  $\langle 5715 \rangle$ , and the mercy  $\langle 03727 \rangle$  +kapporeth > seat that [ is ] thereupon, and all  $\langle 03605 \rangle$  +kol > the furniture <03627 + k@liy > of the tabernacle <00168 + > ohel >, ark EXO 035 012 The {ark} <00727 + > arown >, and the staves <00905 + bad > thereof, [with] the mercy <03727 + kapporeth > seat, and the vail <06532+poreketh > of the covering <04539 +macak >, ark EXO 037 001. And Bezaleel <01212 +B@tsal>el > made  $<06213 + \text{the } \{ark\} < 00727 + arown > [ of ] shittim < 07848 + shittah > wood < 06086 + : two cubits < 00520$ +>ammah > and a half <02677 + chetsiy > [ was ] the length <00753 +>orek > of it, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : ark EXO 037 005 And he put <00935 +bow> > the staves <00905 + bad > into the rings <2885 tabba by the sides <06763 + tsela < > of the ark <00727 + > arown >, to bear <05375 + nasa >> the {ark} <00727 + arown >. ark EXO 037 005 And he put <00935 + bow >> the staves  $<00905 + bad > into the rings < 2885 tabba by the sides < 06763 + tsela < > of the {ark} < 00727 + > arown > ,$ to bear <05375 + nasa > the ark <00727 + arown >. ark EXO 039 035 The {ark} <00727 + arown > of the testimony <5715>, and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > seat, ark EXO 040 003 And thou shalt put <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 003 And thou shalt put <07760 + suwm > therein <08033 + sham > the  $\{ark\} <00727 + sarown >$  of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the ark  $\langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 + q@ toreth > before <06440 + paniym > the {ark} <00727 + arown > of the testimony <5715, and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony  $\langle 5715 \rangle$  into  $\langle 00413 \rangle$  + el > the ark  $\langle 00727 \rangle$  + arown > , and set  $\langle 07760 \rangle$  + suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the {ark} <00727 +>arown > : ark EXO 040 020 And he took <03947+laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the {ark} <00727 + > arown > , and put <05114+Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el >the {ark} <00727 + arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the ark <00727 ++>arown >, and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : ark EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 + macak >, and covered <05526 + cakak > the  $\{ark\} < 00727 + >arown >$  of the testimony <5715>; as the LORD <03068 + Y@ hovah > commanded <06680 + tsavah > Moses <math><04872 + Mosheh > . ark

EXO 040 021 And he brought <00935 +bow >> the {ark} <00727 +> arown > into <00413 +> el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . ark LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 + qodesh > [ place ] within <math><01004 + bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the {ark} <00727 +arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +upon the mercy <03727 +kapporeth > seat . ark NUM 003 031 And their charge <04931 +mishmereth > [ shall be ] the {ark} <00727 + arown >, and the table <07979 + shulchan >, and the candlestick <04501 + m@nowrah >, and the altars <04196 + mizbeach >, and the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >where with <00834 +> aher > they minister <08334 + sharath >, and the hanging <04539 + macak >, and all <03605 + kol > the service <05656 + thereof . ark NUM 004 005 And when the camp <04264 + machaneh >setteth <05265 + naca < > forward <05265 + naca < >, Aaron <00175 + > Aharown > shall come <00935 + bow > >, and his sons <01121 + ben >, and they shall take <03381 + yarad > down <03381 + yarad > the covering <04539+macak > vail <06532 +poreketh >, and cover <03680 +kacah > the {ark} <00727 +>arown > of testimony <5715> with it : ark NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy < 03727 + kapporeth > seat that was upon the ark < 00727 + arown > of testimony<5715, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . ark NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek > : and the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey < 01870 + derek >, to search <08446 + tuwr > out a resting < 04496 + m@nuwchah >place for them . ark NUM 010 035 And it came <01961 + hayah > to pass, when the {ark} <00727 + arown > set<05265 + naca < > forward <05265 + naca < >, that Moses <04872 + Mosheh > said <00559 + >amar >, Rise <06965 + quwm > up, LORD <03068 + Y@hovah >, and let thine enemies <00341 + oveb > be scattered <06327+puwts >; and let them that hate  $\langle 08130 + \text{sane} \rangle$  > thee flee  $\langle 05127 + \text{nuwc} \rangle$  before  $\langle 06440 + \text{paniym} \rangle$  thee . ark NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 + har > top <07218 + ro>sh > top <: nevertheless the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah>, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the camp <04264 + machaneh >. ark DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 + ri>shown >, and come <05927 + up unto me into the mount <02022 + har >, and make <06213 + theean {ark} <00727 +>arown > of wood <06086 + . ark DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the  $\{ark\} < 00727 + arown > .$  ark DEU 010 003 And I made  $< 06213 + an \{ark\} < 00727 + arown > [of]$ shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 + har >, having the two <08147 + sh@nayim > tables <03871 + luwach > in mine hand <03027 + yad >. ark DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and put <07760 +suwm > the tables <03871 +luwach > in the {ark} <00727 +>arown > which <00834 +>aher > I had made <06213 +; and there <08033 +sham > they be, as the LORD <03068+Y@hovah > commanded <06680 +tsavah > me . ark DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 + badal > the tribe <07626 + shebet > of Levi <03878 + Leviy > , to bear <05375  $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ,$ to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 + barak > in his name < 08034 + shem >, unto this <02088 + zeh > day < 03117 + yowm > control of the second seco. ark DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah >, and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy >, which bare <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth

> of the LORD <03068 + Y @hovah >, and unto all <03605 + kol > the elders <02205 + zagen > of Israel <03478+Yisra>el>. ark DEU 031 025 That Moses <04872 +Mosheh> commanded <06680 +tsavah> the Levites <03881 + Leviyiy >, which <00834 + aher > bare <05375 +nasa> > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah >, saving < 00559 + amar >, ark DEU 031 026 Take<03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah >, and put <07760 $+suwm > it in the side < 06654 + tsad > of the {ark} < 00727 + >arown > of the covenant < 01285 + b@rivth > of the$ LORD < 03068 + Y@hovah > your God < 00430 +> elohiym > , that it may be there < 08033 + sham > for a witness of the state of the stat<05707 + against thee . ark JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar >, When ye see <07200 +ra>ah > the {ark} <00727 +>arown > of the covenant <01285+b@riyth > of the LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > , and the priests < 03548 + kohen> the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it, then ye shall remove <05265 +naca< > from your place <04725 + maqowm >, and go <01980 + halak > after <00310 + achar > it. ark JOS 003 006 And Joshua <03091 + Y@howshuwa <> spake <00559 +> amar > unto the priests <03548 + kohen >, saying <00559 +> amar >, Take <05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@riyth >, and pass <05674 + arown > of the covenant <01285 + b@riyth > arown > ofover <05674 + before <06440 + paniym > the people <05971 + . And they took <05375 + nasa > up the {ark} <00727 +arown > of the covenant <01285 +b@rivth >, and went <03212 +yalak > before <06440 +paniym > the people <05971 + . ark JOS 003 006 And Joshua <03091 + Y@howshuwa <> spake <math><00559 +> amar > unto thepriests <03548 +kohen >, saying <00559 +>amar >, Take <05375 +nasa> > up the {ark} <00727 +>arown > of the covenant <01285 + b@rivth >, and pass <05674 + over <05674 + before <06440 + paniym > the people <05971 +. And they took <05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@riyth >, and went <03212 +yalak > before <06440 +paniym > the people <05971 + . ark JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa > the {ark} <00727 +>arown > of the covenant <01285 + b@riyth >, saying <00559 + >amar >, When ye are come <00935 + bow > > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden >, ye shall stand <05975 + still in Jordan <03383 +Yarden > . ark JOS 003 011 Behold <02009 +hinneh > , the {ark} <00727 +arown > of the covenant <01285 + b@rivth > of the Lord < 00113 + adown > of all < 03605 + kol > the earth < 00776 + erets > b@rivth > of the Lord < 00113 + adown > of all < 03605 + kol > the earth < 00776 + erets > b@rivth >passeth <05674 + over <05674 + before <06440 + paniym > you into Jordan <03383 + Yarden > . ark JOS 003 013And it shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the {ark} <00727 +>arown > of the LORD <03068+Y@hovah >, the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets >, shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden >, [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381 + yarad > down < 03381 + yarad > from above < 04605 + ma; and they shall stand < 05975 + upon an heap <05067 + ned >. ark JOS 003 014. And it came <01961 + hayah > to pass, when the people <05971 + removed<05265 + naca < > from their tents <00168 + > ohel >, to pass <05674 + over <05674 + Jordan <03383 + Yarden >, and the priests <03548 +kohen > bearing <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > before <06440 + paniym > the people <05971 + ; ark JOS 003 015 And as they that bare <05375 +nasa>> the ark <00727 +> arown > were come <00935 +bow> > unto Jordan <03383 + Yarden > , and the feet  $<07272 + regel > of the priests < 03548 + kohen > that bare < 05375 + nasa > the {ark} < 00727 + arown > were$ dipped <02881 + tabal > in the brim <07097 + qatseh > of the water <04325 + mayim > , (for Jordan <03383)+Yarden > overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 + yowm > of harvest <07105 + qatsiyr >, ) ark JOS 003 015 And as they that bare <05375 + nasa > >the  $\{ark\} < 00727 + arown > were come < 00935 + bow > unto Jordan < 03383 + Yarden >, and the feet < 07272$ +regel > of the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +> arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , (for Jordan <03383 +Yarden > overfloweth < 04390 + male > all < 03605 + kol > his banks < 01415 + gadah > all < 03605 + kol > the time < 03117+yowm > of harvest <07105 +qatsiyr >, ) ark JOS 003 017 And the priests <03548 +kohen > that bare <05375 $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > 01285 + b@rivth > of the LORD < 03068 + Y@hovah > 01285 + b@rivth >$ stood <05975 + firm < 03559 + kuwn > on dry < 02724 + charabah > ground in the midst < 08432 + tavek > ofJordan <03383 + Yarden >, and all <03605 + kol > the Israelites <03478 + Yisra > el > passed <05674 + over<05674 + on dry <02724 + charabah > ground, until <05704 + all <03605 + kol > the people <01471 + gowy > 1000 + 10000 + 100000 + 10000 + 10000 + 100000 + 10000were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . ark JOS 004 005 And Joshua < 03091 + Y @howshuwa <> said < 00559 +> amar > unto them, Pass < 05674 + over < 05674 + before<06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > your God <00430+>elohiym > into <00413 +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden >, and take <07311

+ruwm > ye up every man <00376 +>iysh > of you a stone <68> upon his shoulder <07926 +sh@kem >, according unto the number <04557 + micpar > of the tribes <07626 + shebet > of the children <01121 + ben > 01121 + ben > 0Israel <03478 +Yisra>el >: ark JOS 004 007 Then ye shall answer <00559 +>amar > them, That the waters <04325 + maxim > of Jordan < 03383 + Yarden > were cut < 03772 + karath > off before < 06440 + panivm > theark < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ; when itpassed <05674 + over < 05674 + Jordan < 03383 + Yarden >, the waters <04325 + mayim > of Jordan < 03383 + Varden >+Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 + zikrown > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > for ever < 05769 + . ark JOS004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 + tavek > of Jordan < 03383 + Yarden >, in the place where the feet <07272 + regel > of the priests < 03548+kohen > which bare <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > stood <04673 + matstsab >: and they are there <08033 + sham > unto this <02063 + zo>th > day <03117 + yowm >. ark JOS 004 010. For the priests <03548 +kohen > which bare <05375 +nasa> > the {ark} <00727 +>arown > stood <05975 + in the midst <08432 + tavek > of Jordan <03383 + Yarden >, until <05704 + every <03605 + kol > thingwas finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 + Y@howshuwa <> to speak <01696 + dabar > unto the people <05971 +, according to all <03605 + kol > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . ark JOS 004 011 And it came <01961 + hayah > to pass, when <00834 + >aher > all <03605 + kol > the people <05971 + were clean <08552 $+tamam > passed < 05674 + over < 05674 + , that the {ark} < 00727 + >arown > of the LORD < 03068 + Y@hovah$ > passed <05674 + over <05674 +, and the priests <03548 + kohen >, in the presence <06440 + paniym > of the people <05971 + . ark JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that bear <05375  $+nasa > the {ark} < 00727 + arown > of the testimony < 5715 >, that they come < 05927 + up out of Jordan$ <03383 + Yarden >. ark JOS 004 018 And it came <01961 + hayah > to pass, when the priests <03548 + kohen >that bare <05375 + nasa > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > were come <05927 + up out of the midst <08432 + tavek > of Jordan <03383 + Yarden > , [and ] the soles <03709 + kaph > of the priests <03548 + kohen > feet <07272 + regel > were lifted <05423 + nathag> up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm >, and flowed <03212 +yalak > over <05921 + all <03605 + kol > his banks < 01415 + gadah >, as [ they did ] before . ark JOS 006 004 And seven < 07651 + sheba < 07651 +> priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the {ark} <00727 +> arown >seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taga< > with the trumpets <07782 +showphar > . ark JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them, Take <05375 +nasa> up the ark <00727 +> arown > of the covenant <01285 +b@rivth >, and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +> amar > unto them, Take <05375 + nasa> > up the {ark} <00727 +> arown > of the covenant <01285 + b@riyth >, and let seven <07651 + sheba < > priests < 03548 + kohen > bear < 05375 + nasa > seven<07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS 006 007 And he said <00559 +>amar > unto the people <05971 +, Pass <05674 + on, and compass <05437 + cabab > the city <05892+, and let him that is armed <02502 +chalats > pass <05674 + on <00413 +>el > before <06440 +paniym > the ark < 00727 + arown > of the LORD < 03068 + Y@hovah > . ark JOS 006 008 And it came < 01961 + havah > to the local data and the local data are set of the local data and the local data are set of thepass, when Joshua <03091 + Y@howshuwa <> had spoken <00559 +> amar > unto the people <05971 +, that theseven <07651 +sheba< > priests <03548 +kohen > bearing <05375 +nasa> > the seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el > before <06440 +paniym > the LORD <03068 +Y@hovah >, and blew <08628 +taga< > with the trumpets <07782+showphar >: and the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > followed them . ark JOS 006 009 And the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > the priests <03548 +kohen > that blew <08628 +taga< > with the trumpets <07782

+showphar >, and the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the {ark} <00727 + arown >, [the priests <03548 + kohen >] going <01980 + halak > on, and blowing <08628 + taga < >with the trumpets <07782 +showphar > . ark JOS 006 011 So the {ark} <00727 +>arown > of the LORD <03068+Y@hovah > compassed <05437 + cabab > the city <05892 + , going <05362 + naqaph > about <05362 + naqaph > [it] once <00259 +> echad >: and they came <00935 + bow >> into the camp <04264 + machaneh >, and lodged <03885 +luwn > in the camp <04264 +machaneh > . ark JOS 006 012 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and the priests <03548+kohen > took <05375 +nasa> > up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS  $006\ 013\ And\ seven < 07651 + sheba <> priests\ bearing < 05375 + nasa >> seven < 07651 + sheba <> trumpets$ <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 + arown > of the LORD <03068 + Y@hovah > went <01980 + halak > on <00413 + > el > continually <01980 + halak >, and blew <08628 + taga < > with the trumpets <07782 + showphar >: and the armed <02502+chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > , [the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taga< > with the trumpets <07782 +showphar > . ark JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa>> seven <07651 + sheba<> trumpets <07782 + showphar > of rams <03104 + yowbel > horns <03104 +yowbel > before <06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak >, and blew <08628 +taga< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +> acaph > came <01980 + halak > after <00310 +> achar > the ark <00727 ++> arown > of the LORD <03068 +Y@hovah >, [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el >, and blowing <08628 +taqa< > with the trumpets <07782 +showphar >. ark JOS 007 006. And Joshua <03091 + Y@howshuwa< > rent <07167 + qara < > his clothes <08071 + simlah >, and fell <05307 + naphal> to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the {ark} <00727+> arown > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel < 03478 + Yisra > el >, and put < 05927 + dust < 06083 + upon their heads < 07218 + ro > sh >. ark JOS 008 033 And all <03605 + kol > Israel <03478 + Yisra>el >, and their elders <02205 + zagen >, and officers <07860 +shoter >, and their judges <08199 +shaphat >, stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy >, which bare  $\langle 05375 + nasa \rangle$  > the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of the covenant  $\langle 01285 + b@rivth \rangle$  of the LORD <03068 + Y@ hovah >, as well the stranger <01616 + ger >, as he that was born <00249 + ezrach >among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym >, and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . ark JOS 008 033 And all <03605 +kol > Israel <03478 + Yisra > el >, and their elders <02205 + zagen >, and officers <07860 + shoter >, and their judges <08199+shaphat >, stood <05975 + on this <02088 +zeh > side the {ark} <00727 + arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy >, which bare <05375 +nasa >> the ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah >, as well the stranger <01616 + ger >, as he that was born <00249 + ezrach > among them; half <02677 + chetsiy > of themover <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym >, and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 + ri> shown >, that they should bless <01288 + barak > the people <05971 + of Israel <03478+Yisra>el > . ark JUDG 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, (for the {ark} <00727 +> arown > of the covenant <01285 +b@riyth > of God < 00430 + > elohiym > [was] there < 08033 + sham > in those < 01992 + hem > days < 03117+yowm >, ark 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 +kabah > out in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , where the {ark} <00727 +arown > of God <00430 +elohiym >[ was ], and Samuel <08050 +Sh@muw>el > was laid <07901+shakab > down <07901 +shakab > [ to sleep ]; ark 1SA 004 003 And when the people <05971 + were come <00935 + bow > into <00413 + el > the camp <04264 + machaneh > , the elders <02205 + zagen > of Israel<03478 + Yisra > el > said < 00559 + amar >, Wherefore <04100 + mah > hath the LORD < 03068 + Y@hovah > hovah > hath the LORD < 03068 + Y@hovah > hovah > hath the LORD < 03068 + Y@hovah > hovah > hath the LORD < 03068 + Y@hovah > hovah > hova

smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +lagach > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow > among <07130 +gereb > us, it may save <03467 +yasha < > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . ark 1SA 004 004 So the people <05971 + sent <07971 + shalach > to Shiloh <07887 +Shivloh >, that they might bring <05375 +nasa> > from thence <08033 +sham > the ark <00727 +>arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, which dwelleth <03427 + yashab > [between] the cherubims < 03742 + k@ruwb > : and the two < 08147 + sh@nayim > sons<01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were ] there <08033 +sham > with the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430+>elohiym > . ark 1SA 004 004 So the people <05971 + sent <07971 + shalach > to Shiloh <07887 + Shiyloh > , that they might bring  $\langle 05375 + nasa \rangle >$  from thence  $\langle 08033 + sham \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth<03427 + yashab > [between] the cherubims <math><03742 + k@ruwb > : and the two <08147 + sh@nayim > sons<01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were ] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430 +>elohiym > . ark 1SA 004 005 And when the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y@ hovah > came <00935 + bow > into <00413 + el > the camp <04264 + machaneh >, all <03605 + kol > Israel < 03478 + Yisra>el > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 01419 + gadowl > shoute<08643 + t@ruw, so that the earth <00776 + > erets > rang < 01949 + huwm > again. ark 1SA 004 006 And when the Philistines <06430 + P@lishtiy > heard <08085 + shama <> the noise <06963 + gowl > of the shout <08643+t@ruw, they said <00559 +>amar >, What <04100 + mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo > th > great < 01419 + gadowl > shout in the camp < 04264 + machaneh > of the Hebrews < 05680 + ?And they understood <03045 + yada <> that the {ark} <00727 +> arown > of the LORD <03068 + Y@ hovah > was  $come < 00935 + bow > into < 00413 + el > the camp < 04264 + machaneh > . ark 1SA 004 011 And the {ark}$ <00727 +arown > of God <00430 +elohiym > was taken <03947 +laqach >; and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, were slain <04191 + muwth >. ark 1SA 004 013 And when he came <00935 + bow > , lo <02009 + hinneh >, Eli <05941 + sat < 03427 + yashab > upon a seat < 03678 + kicce > by the wayside watching < 06822 + tsaphah > : forhis heart <03820 + leb > trembled <02730 + chared > for the {ark} <00727 + arown > of God <00430 + brown > elohiym >. And when the man <00376 +>iysh > came <00935 +bow >> into the city <05892 +, and told <05046 +nagad> [ it ], all <03605 + kol > the city <05892 + cried <02199 + za out ark 1SA 004 017 And the messenger <01319+basar > answered <06030 + and said <00559 +>amar >, Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy >, and there hath been <01961 +hayah > also <01571 + gam > a great < 01419 + gadowl > slaughter < 04046 + maggephah > among the people < 05971 + , and thytwo <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam >, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, are dead <04191 +muwth >, and the {ark} <00727 +>arown > of God <00430+>elohiym > is taken <03947 +laqach > . ark 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention  $\langle 02142 + zakar \rangle$  of the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of God  $\langle 00430 + \rangle elohiym \rangle$ , that he fell  $\langle 05307 + \rangle arown \rangle$ +naphal > from off < 05921 + the seat < 03678 + kicce > backward < 00322 + achoranniyth > by the side < 03027+yad > of the gate <08179 +sha, and his neck <04665 +miphreketh > brake <07665 +shabar >, and he died <04191 + muwth >: for he was an old <02204 + zagen > man <00376 + yish >, and heavy <03513 + kabad >. And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . ark 1SA 004 019. And his daughter <03618 +kallah > in law <03618 +kallah >, Phinehas <06372 +Piyn@chac > wife <00802 +> is hshah >, was with child <02030 + hareh >, [near] to be delivered <03205 + yalad >: and when she heard <08085 + shama <> the tidings <08052 + sh@ muw that the {ark} <00727 + sarown > of God <00430+>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth >, she bowed <03766 +kara< > herself and travailed <03205 + yalad >; for her pains <06735 + tsiyr > came <02015 + haphak > upon her. ark 1SA 004 021 And she named <07121 + qara > the child <05288 + na Ichabod <00350 + > Iy - kabowd >, saying <00559 + > amar >, The glory < 03519 + kabowd > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisrae > : because < 00413 + >el > is departed < 01540 + galah > ; because < 00413 + >el > : because < 00413 + >el > ; bthe  $\{ark\} < 00727 + arown > of God < 00430 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > an$ +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . ark 1SA 004 022 And she said <00559 +>amar >, The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 + Yisra > el > : for the {ark} <00727 + arown > of God < 00430 + elohiym > is taken < 03947 + lagach > .

ark 1SA 005 001. And the Philistines <06430 + P@lishtiy  $> took <03947 + laqach > the {ark} <00727 + arown > arown$ of God <00430 +>elohiym >, and brought <00935 +bow> > it from Ebenezer <72> unto Ashdod <00795 +>Ashdowd > . ark 1SA 005 002 When the Philistines <06430 +P@lishtiy > took <03947 +laqach > the {ark} <00727 + arown > of God <00430 + elohiym >, they brought <00935 + bow > it into the house <01004+bayith > of Dagon <01712 +Dagown >, and set <03322 +yatsag > it by Dagon <01712 +Dagown >. ark 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 + mochorath >, behold <02009 + hinneh >, Dagon <01712 + Dagown > [was] fallen <05307 $+naphal > upon his face < 06440 + paniym > to the earth < 00776 + > erets > before < 06440 + paniym > the {ark}$  $<\!\!00727 +\!\!> arown > of the LORD <\!\!03068 + Y@hovah > . And they took <\!\!03947 +\!\!laqach > Dagon <\!\!01712$ +Dagown >, and set <07725 +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb >. ark 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 + boger >, behold <02009 + hinneh >, Dagon <01712 + Dagown > [was] fallen <05307 + haphal> upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the {ark} <00727+> arown > of the LORD <03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh@nayim > the palms <03709 + kaph > of his hands <03027 + yad > [were] cut <03772+karath > off upon the threshold <04670 +miphtan >; only <07535 +rag > [ the stump of ] Dagon <01712+Dagown > was left <07604 +sha>ar > to him . ark 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken >, they said <00559 +>amar >, The {ark} <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 + yashab > with us : for his hand <math><03027 + yad > is sore <07185 + qashah > upon us, and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . ark 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > cereunto them , and said <00559 +>amar >, What <04100 +mah > shall we do <06213 + with the ark <00727+>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra> el > be carried <05437+cabab > about < 05437 + cabab > unto Gath < 01661 + Gath >. And they carried < 05437 + cabab > the {ark} <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab > [ thither ]. ark 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605+kol > the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy > unto them, and said <00559 + > amar >, What <04100 + mah > shall we do <06213 + with the ark <00727 + arown > of the God <00430 + >elohiym > ofIsrael <03478 +Yisra>el >? And they answered <00559 +amar >, Let the {ark} <00727 +arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 + Gath >. And they carried <05437 + cabab > the ark <00727 + arown > of the God <00430 + brown >of Israel <03478 +Yisra>el > about <05437 +cabab > [ thither ] . ark 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430+P@lishtiy > unto them, and said <00559 +>amar >, What <04100 +mah > shall we do <06213 + with the {ark} <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar >, Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab >[ thither ] . ark 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430+>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow >> to Ekron <06138 +, that the Ekronites <06139 + cried <02199 +za out, saying <00559 +> amar >, They have brought <05437 + cabab > about <05437 + cabab > the {ark} <00727+> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra> el > to us, to slay <04191 + muwth > us and <04191 + our people <05971 + . ark 1SA 005 010 Therefore they sent <07971 + shalach > the ark <math><00727 + >arown > ofGod <00430 +> elohiym > to Ekron <06138 +. And it came <01961 + hayah > to pass, as the {ark} <00727+> arown > of God <00430 +> elohiym > came <00935 +bow> > to Ekron <06138 + , that the Ekronites <06139 + cried <02199 +za out, saying <00559 +>amar >, They have brought <05437 +cabab > about <05437 +cabab > the ark <00727 + arown > of the God <00430 + elohiym > of Israel <03478 + Yisra>el > to us, to slay <04191+muwth > us and our people <05971 + . ark 1SA 005 010 Therefore they sent <07971 +shalach > the {ark} <00727 +arown > of God <00430 +elohiym > to Ekron <06138 +. And it came <01961 +hayah > to pass, as the ark <00727 + arown > of God <00430 + elohiym > came <00935 + bow > to Ekron <06138 + , that the Ekronites <06139 + cried <02199 + za out, saying <00559 + >amar >, They have brought <05437 + cabab > about<05437 + cabab > the ark < 00727 + arown > of the God < 00430 + elohiym > of Israel < 03478 + Yisra > el > to us, to slay <04191 + muwth > us and our people <05971 + . ark 1SA 005 011 So they sent <07971 + shalach > andgathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, and said <00559 +>amar >, Send <07971 +shalach > away the {ark} <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 + maqowm >, that it slay <04191 + muwth > us not, and our people <05971 +: for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . ark 1SA 006 001 . And the  $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah > was in the$ country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > months <02320 +chodesh > . ark 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam >, saying <00559 +>amar >, What <04100 +mah > shall we do  $<06213 + to the {ark} <00727 +> arown > of the LORD <03068 + Y@hovah > ? tell <03045 + yada <> us$ where with <04100 + mah > we shall send <07971 + shalach > it to his place <04725 + maqowm >. ark 1SA 006 003 And they said <00559 +>amar >, If <00518 +>im > ye send <07971 +shalach > away the  $\{ark\} <00727$ +> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra> el >, send <07971 + shalach > it not empty <07387 + reygam >; but in any wise return <07725 + shuwb > him a trespass <math><00817 + >asham > offering: then <00227 +>az > ye shall be healed <07495 + rapha >>, and it shall be known <03045 + yada <> to you why<04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . ark 1SA 006 008 And take  $<03947 + \text{lagach} > \text{the } \{\text{ark}\} < 00727 + \text{arown} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and } \text{lay} < 05414 + \text{nathan} > \text{it}$ upon the cart <05699 +; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab >, which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof; and send <07971 +shalach > it away, that it may go  $<01980 + halak > . ark 1SA 006 011 And they laid <math><07760 + suwm > the {ark} <00727 + arown > of the LORD$ <03068 + Y@hovah > upon the cart <05699 +, and the coffer <00712 +argaz > with the mice <05909 + of gold <02091 + zahab > and the images < 06754 + tselem > of their emerods < 02914 + t@chor > . ark 1SA 006 013 And [they of ] Bethshemesh <01053 +Beyth Shemesh > [were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the valley <06010 + : and they lifted <05375 +nasa> > up their eyes <05869 + , [it]. ark 1SA 006 015 And the Levites <03881 + Leviyiy > took <03381 + yarad > down <03381 + yarad > the $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah >, and the coffer < 00712 + argaz > that [was] with$ it, wherein <00834 +> aher > the jewels <03627 + k@liy > of gold <02091 + zahab > [were], and put <07760+suwm > [ them ] on <00413 +>el > the great <01419 +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . ark 1SA 006 018 And the golden <02091 + zahab > mice <05909 + , [according to ] the number<04557 + micpar > of all <03605 + kol > the cities <05892 + of the Philistines <06430 + P@lishtiy > [belonging]to the five <02568 +chamesh > lords <05633 +ceren >, [ both <08147 +sh@nayim > ] of fenced <04013 +mibtsar > cities <05892 +, and of country <06521 + p@raziy > villages <03724 + kopher >, even unto the great <01419+gadowl > [stone of] Abel <59>, whereon they set  $<03240 + yanach > down the {ark} <00727 + >arown > of the$ LORD < 03068 + Y @hovah > : [ which stone remaineth ] unto this < 02088 + zeh > day < 03117 + yowm > in thefield <07704 +sadeh > of Joshua <03091 +Y@howshuwa< >, the Bethshemite <01030 +Beyth hash - Shimshiy > . ark 1SA 006 019. And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh >, because <03588 + kiy > they had looked <07200 + ra > ah > into the  $\{ark\} < 00727 + arown > of$  the LORD < 03068 + Y@hovah >, even he smote < 05221 + nakah > of the people < 05971 + fifty < 02572+chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56>, because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 + nakah > [many] of the people <05971 + with a great <01419 + gadowl > slaughter <04347 + makkah > .ark 1SA 006 021 And they sent <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427 +yashab > of Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the {ark} <00727 +> arown > of the LORD <03068+Y@hovah >; come <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 + it up to you . ark 1SA 007 001. And the men <00582 +> enowsh > of Kirjathjearim <07157 + Qiryath Y@came <00935 + bow >>, and fetched up the ark <00727 +>arown > of the LORD <03068 +Y@hovah >, and brought <00935 +bow> > it into <00413 +>el > the house <01004 + bayith > of Abinadab <41> in the hill <01389 + gib, and sanctified <06942 $+qadash > Eleazar < 00499 + El his son < 01121 + ben > to keep < 08104 + shamar > the {ark} < 00727 + arown > 01121 + ben > to keep < 08104 + shamar > the {ark} < 00727 + arown > 01121 + ben > 011$ 

of the LORD <03068 +Y@hovah > . ark 1SA 007 001 . And the men <00582 +>enowsh > of Kirjathjearim <07157 +Qiryath Y@came <00935 +bow>>, and fetched up the {ark} <00727 +>arown > of the LORD <03068+Y@hovah >, and brought <00935 + bow >> it into <math><00413 +> el > the house <01004 + bayith > of Abinadab<41> in the hill <01389 +gib, and sanctified <06942 +gadash > Eleazar <00499 +>El his son <01121 +ben > to keep <08104 +shamar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . ark 1SA 007 002 And it came <01961 +hayah > to pass, while <03117 +yowm > the {ark} <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@, that the time <03117 +yowm > was long <07235 +rabah >; for it was twenty <06242 + years <08141 + shaneh >: and all <03605 + kol > the house <01004 + bayith > of Israel <03478+Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . ark 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > hither <05066 + nagash > the ark <00727 + > arown > of God <00430 + > elohiym > . For the {ark} <00727 + arown > of God <00430 + elohiym > was at that time <03117 + yowm > with the children <01121+ben > of Israel <03478 +Yisra>el > . ark 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +> Achiyah >, Bring <05066 + nagash > hither <05066 + nagash > the {ark} <00727 +> arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . ark 2SA 006 002 And David <01732 + David > arose < 06965 + quwm >, and went < 03212 + yalak > with all < 03605 + kol > the people < 05971+ that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah >, to bring <05927 + up from thence  $<08033 + \text{sham} > \text{the } \{\text{ark}\} < 00727 + \text{arown} > \text{of God} < 00430 + \text{shown} > \text{, whose} < 00834 + \text{shown} > \text{shown} > \text{, whose} < 00834 + \text{shown} > \text{sh$ name <08034 +shem > is called <07121 +qara> by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >> that dwelleth <03427 + yashab > [between] the cherubims <03742 + k@ruwb > . ark 2SA 006 003 And they set  $\langle 07392 + rakab \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of God  $\langle 00430 + \rangle elohiym \rangle$  upon a new < 02319 + chadash > cart < 05699 + , and brought < 05375 + nasa > > it out of the house < 01004 + bayith > of the houseAbinadab <41> that [was] in Gibeah <01390 +Gib: and Uzzah <05798 +> and Ahio <00283 +> Achyow >, the sons <01121 +ben > of Abinadab <41>, drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . ark 2SA 006 004 And they brought <05375 + nasa > it out of the house <01004 + bayith > of Abinadab < 41> which <00834 +>aher > [was] at Gibeah <01390 +Gib, accompanying <05973 + the ark <00727 +>arown > of God<00430 +>elohiym >: and Ahio <00283 +>Achyow > went <01980 +halak > before <06440 +paniym > the {ark} <00727 +arown > . ark 2SA 006 004 And they brought <05375 +nasa > it out of the house <01004 +bayith > of Abinadab <41> which <00834 +>aher > [ was ] at Gibeah <01390 +Gib, accompanying <05973 + the {ark} <00727 + arown > of God <00430 + elohiym > : and Ahio <00283 + Achyow > went <01980 + halak > before <06440 +paniym > the ark <00727 +>arown > . ark 2SA 006 006 . And when they came <00935 +bow> > to Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 + > put <07971 +shalach > forth  $<07971 + \text{shalach} > [\text{ his hand }] \text{ to the } \{ark\} < 00727 + \text{arown} > \text{ of God} < 00430 + \text{elohiym} > \text{, and took hold}$ <00270 +> achaz > of it ; for the oxen <01241 + baqar > shook <08058 + shamat > [it ]. ark 2SA 006 007 And the interval of the oxen <01241 + baqar > shook <08058 + shamat > [it ]. anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzzah <05798 +>; and God <00430 +>elohiym > smote <05221 +nakah > him there <08033 +sham > for [ his ] error <07944 +shal >; and there <08033 +sham > he died <04191 +muwth > by the {ark} <00727 +>arown > of God <00430+>elohiym > . ark 2SA 006 009 And David <01732 +David > was afraid <03372 + yare> > of the LORD <03068 +Y@hovah > that day <03117 + yowm >, and said <00559 + > amar >, How shall the {ark} <00727 + > arown > of the LORD <03068 +Y@hovah > come <00935 +bow> > to me ? ark 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > unto him into <05921 + the city <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . ark 2SA 006 011 And the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > continued <03427 +yashab > in the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiv > three <07969 + shalowsh > months <02320 + chodesh > : and the LORD <03068 + Y@hovah > blessed <01288 +barak > Obededom <05654 +Edowm >, and all <03605 +kol > his household <01004 +bayith >. ark 2SA 006 012. And it was told <05046 +nagad > king <04428 +melek > David <01732 +David >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that [ pertaineth ] unto him , because <05668 + of the ark <00727 + arown > of God <00430 + elohiym > . So David <01732 + David > went <03212 + yalak > and brought <05927 + up the  $\{ark\} < 00727 + arown > of God < 00430 + elohiym > from the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house < 01004 + bayith > of four the house$ Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . ark 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David

>, saying <00559 +> amar >, The LORD <03068 + Y @hovah > hath blessed <01288 + barak > the house <01004+bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that [pertaineth] unto him, because <05668+ of the  $\{ark\} < 00727 + arown > of God < 00430 + elohiym > .$  So David < 01732 + David > went < 03212 + yalak> and brought <05927 + up the ark <00727 + arown > of God <00430 + elohiym > from the house <01004+bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . ark 2SA 006 013 And it was [so], that when <03588 +kiy > they that bare <05375 +nasa> > the {ark} <00727 +arown > of the LORD <03068 +Y@hovah > had gone <06805 +tsa six <08337 +shesh > paces <06806 +tsa, he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > . ark 2SA 006 015 So David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > brought <05927 + up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > with shouting <08643 + t@ruw, and with the sound <06963 + qowl > of the trumpet <07782 + showphar > . ark 2SA 006 016 And as the  $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah > came < 00935 + bow > into the city$ <05892 + of David <01732 +David >, Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph > through <01157 +b@ a window <02474 +challown > , and saw <07200+ra>ah>king<04428 +melek>David<01732 +David>leaping<06339 +pazaz>and dancing<03769 +karar>before <06440 +paniym > the LORD <03068 +Y@hovah >; and she despised <00959 +bazah > him in her heart <03820 + leb >. ark 2SA 006 017 And they brought <00935 + bow > in the {ark} <00727 + arown > of the LORD <03068 + Y@hovah >, and set <03322 + yatsag > it in his place <math><04725 + magowm >, in the midst <08432+tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . ark 2SA 007 002 That the king <04428 +melek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , See <07200 +ra>ah > now <04994+na >, I dwell <03427 + yashab > in an house <math><01004 + bayith > of cedar <00730 + erez >, but the  $\{ark\}$ <00727 +arown > of God <00430 +elohiym > dwelleth <03427 +yashab > within <08432 +tavek > curtains <03407 +y@riy . ark 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The {ark} <00727 +>arown >, and Israel <03478 +Yisra>el >, and Judah <03063 +Y@huwdah >, abide <03427 + yashab > in tents <05521 + cukkah >; and my lord <00113 + >adown > Joab <03097 + Yow > ab >,and the servants <05650 + of my lord <00113 +>adown >, are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh >; shall I then go <00935 +bow > into <00413 +>el > mine house <01004+bayith >, to eat <00398 +>akal > and to drink <08354 +shathah >, and to lie <07901 +shakab > with my wife <00802 +>ishshah >? [ as ] thou livest <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416+chay >, I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . ark 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him, bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . ark 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881+Leviyiy > [were] with him, bearing  $\langle 05375 + nasa \rangle$  > the {ark}  $\langle 00727 + arown \rangle$  of the covenant  $\langle 01285 \rangle$ +b@rivth > of God <00430 +>elohivm > : and they set <03332 + vatsaq > down <03332 + vatsaq > the ark <00727 +> arown > of God <00430 +> elohiym >; and Abiathar <54> went <05927 + up, until <05704 + all <03605 + kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . ark 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry <07725 +shuwb > back <07725 +shuwb > the {ark} <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <05869 + of the LORD <03068 + Y@hovah >, he willbring <07725 +shuwb > me again <07725 +shuwb >, and shew <07200 +ra>ah > me [ both ] it, and his habitation <05116 +naveh > : ark 2SA 015 029 Zadok <06659 +Tsadowq > therefore and Abiathar <54> carried <07725 +shuwb > the {ark} <00727 +>arown > of God <00430 +>elohiym > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > : and they tarried <03427 +yashab > there <08033 +sham > . ark 1KI 002 026. And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek >, Get <03212 + yalak > thee to Anathoth <06068 +, unto thine own fields <07704 + sadeh >; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 + muwth >, because <03588 + kiy > thou barest <05375 + nasa > > the {ark} <00727+> arown > of the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > before <06440 + paniym > David <01732+David > my father <1>, and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol >

wherein <00834 +>aher > my father <1> was afflicted <06031 + . ark 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke < 03364 + yaqats >; and, behold < 02009 + hinneh >, [it was] a dream < 02472 + chalowm>. And he came <00935 + bow > to Jerusalem <03389 + Y@ruwshalaim >, and stood <05975 + before <06440+panivm > the {ark} <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > , and offered <05927 + up burnt <05930 + offerings , and offered <06213 + peace <08002 + shelem > offerings , and made <06213 + a feast <04960 +mishteh > to all <03605 +kol > his servants <05650 + . ark 1KI 006 019 And the oracle <01687 + d@biyr > he prepared <03559 + kuwn > in the house <01004 + bayith > within <06441+p@niymah >, to set <05414 +nathan > there <08033 +sham > the  $\{ark\} <00727$  +>arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > . ark 1KI 008 001. Then <00227 + az > Solomon<08010 + Sh@lomoh > assembled < 06950 + qahal > the elders < 02205 + zaqen > of Israel < 03478 + Yisra>el > ,and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh >, the chief <05387 + masiy > ofthe fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek >Solomon <08010 + Sh@lomoh > in Jerusalem <03389 + Y@ruwshalaim >, that they might bring <05927 + up the ark < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the city<05892 + of David <01732 +David >, which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > . ark 1KI 008 003 And all <03605 + kol > the elders <02205 + zaqen > of Israel <03478 + Yisra>el > came <00935 + bow> >, and the priests <03548 +kohen > took <05375 +nasa> > up the {ark} <00727 +>arown > . ark 1KI 008 004 And they brought <05927 + up the {ark} <00727 + arown > of the LORD <03068 + Y@hovah > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 + k@liy > that [were] in the tabernacle <math><00168 + > ohel >, even those did the priests <03548 + kohen >and the Levites  $<\!03881$  +Leviyiy > bring  $<\!05927$  + up . ark 1KI 008 005 And king  $<\!04428$  +melek > Solomon <08010 + Sh@lomoh >, and all <03605 + kol > the congregation <05712 + of Israel <03478 + Yisra>el >, that were assembled <03259 +ya unto him, [were ] with him before <06440 +paniym > the {ark} <00727 +>arown > , sacrificing <02076 + zabach > sheep < 06629 + tso > n > and oxen < 01241 + bagar > , that could not be told < 05608+caphar > nor < 03808 + lo > numbered < 04487 + manah > for multitude < 07230 + rob > . ark 1KI 008 006 And 1KI 008 008 008the priests <03548 +kohen > brought <00935 +bow > in the {ark} <00727 +>arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > unto his place < 04725 + magowm >, into < 00413 + >el > theoracle <01687 + d@biyr > of the house <01004 + bayith >, to the most <06944 + qodesh > holy <06944 + qodesh >[place, even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . ark 1KI 008 007 For the cherubims <03742 + k@ruwb > spread < 06566 + paras > forth [ their ] two wings < 03671 + kanaph > over<00413 +>el > the place <04725 + magowm > of the ark <00727 + >arown >, and the cherubims <03742 $+k@ruwb > covered < 05526 + cakak > the {ark} < 00727 + > arown > and the staves < 00905 + bad > thereof above$ <04605 + ma. ark 1KI 008 007 For the cherubims <03742 + k@ruwb > spread <06566 + paras > forth [ their ] twowings  $<03671 + \text{kanaph} > \text{over} <00413 + > \text{el} > \text{the place} <04725 + \text{maqowm} > \text{of the } \{\text{ark}\} <00727 + > \text{arown} >$ , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 + bad > thereof above <04605 + ma. ark 1KI 008 009 [There was ] nothing <00369 + ayin > in the {ark} <00727 +arown > save <07535 +rag > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68 >, which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at Horeb <02722 + Choreb >, when <00834 + aher > the LORD <03068 + Y@hovah > made <math><03772 + karath > [a]covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el >, when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ark 1KI 008 021 And I have set <07760 +suwm > there <08033 +sham > a place <04725 +maqowm > for the {ark} <00727 +>arown > , wherein [ is ] the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > , which < 00834 + > aher > he made < 03772 + karath > b@riyth > of the LORD < 03068 + Y@hovah > , which < 00834 + > aher > he made < 03772 + karath > b@riyth > b@rwith our fathers <1>, when he brought <03318 + yatsa> > them out of the land <00776 + > erets > of Egypt <04714 +Mitsrayim > . ark 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 + yad > of song <07892 + shiyr > in the house <01004 + bay ith >of the LORD <03068 + Y@hovah >, after that the {ark} <00727 + arown > had rest <04494 + manowach >. ark 1CH 013 003 And let us bring  $<05437 + cabab > again <05437 + cabab > the {ark} <00727 + arown > of our God$ <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . ark 1CH 013 005 So David <01732 +David > gathered <06950 +gahal > all <03605 +kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering  $\langle 00935 + bow \rangle \rangle$  of Hemath  $\langle 02574 + Chamath \rangle$ , to bring  $\langle 00935 + bow \rangle \rangle$  the  $\{ark\} \langle 00727 + bow \rangle \rangle$ +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . ark 1CH 013 006 And David <01732 + David > went < 05927 + up, and all <03605 + kol > Israel < 03478 + Yisra > el >, to Baalah <01173 + Ba, [ that is ], to Kirjathjearim <07157 +Qiryath Y@, which <00834 +>aher > [ belonged ] to Judah <03063

+Y@huwdah >, to bring <05927 + up thence <08033 + sham > the {ark} <00727 + arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah >, that dwelleth <03427 +yashab > [ between ] the cherubims <03742 + k@ruwb >, whose name <08034 + shem > is called <07121 + qara > [ on it ]. ark 1CH 013 007 And they carried  $\langle 07392 + rakab \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of God  $\langle 00430 + \rangle elohiym \rangle$  in a new  $\langle 02319 \rangle$ +chadash > cart <05699 + out of the house <01004 +bayith > of Abinadab <41> : and Uzza <05798 + > and Ahio <00283 +>Achyow > drave <05090 +nahag > the cart <05699 + . ark 1CH 013 009 . And when they came <00935 + bow > unto the threshingfloor <01637 + goren > of Chidon <03592 + Kiydown > , Uzza <05798 + > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > to hold <00270 +>achaz > the {ark} <00727 +> arown >; for the oxen <01241 + bagar > stumbled <08058 + shamat > . ark 1CH 013 010 And the anger <00639+>aph > of the LORD <03068 + Y@hovah > was kindled <02734 +charah > against Uzza <05798 +>, and he smote <05221 + nakah > him, because he put  $<07971 + shalach > his hand <math><03027 + yad > to the {ark} <00727$ +> arown >: and there <08033 + sham > he died <04191 + muwth > before <06440 + paniym > God <00430+>elohiym > . ark 1CH 013 012 And David <01732 +David > was afraid <03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I bring <00935 $+bow >> the \{ark\} < 00727 + arown > of God < 00430 + elohiym > [home] to me ? ark 1CH 013 013 So David$ <01732 +David > brought <05493 +cuwr > not the {ark} <00727 +>arown > [ home ] to himself to the city <05892 + of David < 01732 + David >, but carried <05186 + natah > it aside <05186 + natah > into <00413 + > el >the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . ark 1CH 013 014 And the  $\{ark\} < 00727 + >arown > of God < 00430 + >elohiym > remained < 03427 + yashab > with the family$ <01004 +bayith > of Obededom <05654 +Edowm > in his house <01004 +bayith > three <07969 +shalowsh > months <02320 +chodesh > . And the LORD <03068 +Y@hovah > blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that he had . ark 1CH 015 001 . And [ David ] made <06213 + him houses in the city <05892 + of David <01732 +David >, and prepared <03559 +kuwn > a place <04725 + magowm > for the {ark} <00727 + > arown > of God <00430 + > elohiym >, and pitched <05186+natah > for it a tent <00168 +>ohel > . ark 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen  $<00977 + bachar > to carry <05375 + nasa > the {ark} <00727 + arown > of God <00430 + bachar >, and to$ minister <08334 +sharath > unto him for ever <05769 + . ark 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 +nasa> > the {ark} <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 + bachar > to carry <05375 + nasa > > the ark <00727 + > arown > of God <00430 +>elohiym >, and to minister <08334 +sharath > unto him for ever <05769 + . ark 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 + Y@ruwshalaim >, to bring <05927 + up the {ark} <00727 + arown > of the LORD <03068+Y@hovah > unto his place <04725 +maqowm >, which <00834 +>aher > he had prepared <03559 +kuwn > for it . ark 1CH 015 012 And said <00559 +>amar > unto them, Ye [ are ] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [ both ] ye and your brethren <00251 +>ach >, that ye may bring <05927 + up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [ the place that ] I have prepared <03559 +kuwn > for it . ark 1CH 015 014 So the priests <03548 +kohen > and the Levites <03881 +Leviyiy > sanctified <06942  $+qadash > themselves to bring < 05927 + up the {ark} < 00727 + > arown > of the LORD < 03068 + Y@hovah > 03068 + 030$ God < 00430 + elohiym > of Israel < 03478 + Yisra>el > . ark 1CH 015 015 And the children < 01121 + ben > of the children <Levites  $<03881 + Leviyiy > bare <05375 + nasa > the {ark} <00727 + arown > of God <00430 + elohiym > contrast of God <00430 + arown > contrast of God <00430 + arow$ upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses <04872+Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . ark 1CH 015 023 And Berechiah <01296 +Berekyah > and Elkanah <00511 +>Elganah > [were] doorkeepers <07778 +show for the {ark} <00727 +>arown > . ark 1CH 015 024 And Shebaniah <07645 +Sh@banyah >, and Jehoshaphat <03046 + y@da < >, and Nethaneel <05417 + N@thane > l >, and Amasai <06022 +, and Zechariah <02148 + Z@karyah >, and Benaiah <01141 + B@nayah >, and Eliezer <00461+>Eliy, the priests <03548 +kohen >, did blow <02690 +chatsar > with the trumpets <02689 +chatsots@rah > before <06440 +paniym > the ark <00727 +>arown > of God <00430 +>elohiym > : and Obededom <05654 +Edowm > and Jehiah <03174 +Y@chiyah > [ were ] doorkeepers <07778 +show for the {ark} <00727 +>arown >. ark 1CH 015 024 And Shebaniah <07645 +Sh@banyah >, and Jehoshaphat <03046 +y@da< >, and Nethaneel <05417 +N@thane>l >, and Amasai <06022 +, and Zechariah <02148 +Z@karyah >, and Benaiah

<01141 + B@nayah >, and Eliezer <00461 + >Eliy, the priests <03548 +kohen >, did blow <02690 +chatsar > with the trumpets <02689 +chatsots@rah > before <06440 +paniym > the {ark} <00727 +>arown > of God <00430 +>elohiym > : and Obededom <05654 +Edowm > and Jehiah <03174 +Y@chiyah > [ were ] doorkeepers <07778 +show for the ark <00727 +>arown > . ark 1CH 015 025 . So David <01732 +David > , and the elders <02205 + zagen > of Israel < 03478 + Yisra > el >, and the captains <08269 + sar > over thousands < 00505 + > eleph>, went <01980 +halak > to bring <05927 + up the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y @hovah > out of the house <01004 + bayith > of Obededom <05654 + Edowm > with joy<08057 +simchah > . ark 1CH 015 026 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > helped <05826 + the Levites <03881 + Leviyiy > that bare <05375 + nasa> > the {ark} <00727 + > arown > of the covenant < 01285 + b@riyth > of the LORD < 03068 + Y@hovah > , that they offered < 02076 + zabach > seven<07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . ark 1CH 015 027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts >, and all <03605 +kol > the Levites <03881 +Leviyiy > that bare <05375 +nasa> > the {ark} <00727 +arown >, and the singers <07891 +shiyr >, and Chenaniah <03663 +K@nanyah > the master <08269+sar > of the song <04853 + massa > > with the singers <07891 + shiyr > : David <math><01732 + David > also [had]upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . ark 1CH 015 028 Thus all <03605 +kol > Israel <03478 +Yisra>el > brought <05927 +up the {ark} <00727 +arown > of the covenant <01285 +b@rivth >of the LORD <03068 + Y @hovah > with shouting <08643 + t @ruw, and with sound <06963 + qowl > of the cornet <07782 +showphar >, and with trumpets <02689 +chatsots@rah >, and with cymbals <04700 +m@tseleth >, making a noise <08085 +shama< > with psalteries <05035 +nebel > and harps <03658 +kinnowr > . ark 1CH 015 029 And it came <01961 +hayah > to pass, [as] the {ark} <00727 +>arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > came < 00935 + bow > > to the city < 05892 + of David < 01732+David >, that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428+melek > David <01732 +David > dancing <07540 +ragad > and playing <07832 +sachaq > : and she despised <00959 + bazah > him in her heart <03820 + leb > . ark 1CH 016 001. So they brought  $<00935 + bow > > the {ark}$ <00727 +arown > of God <00430 +elohiym >, and set <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 + shelem > offerings before <06440 + paniym > God <00430 +>elohiym > . ark 1CH 016 004 And he appointed <05414 +nathan > [ certain ] of the Levites <03881 +Leviviv > to minister <08334 +sharath > before <06440 +panivm > the {ark} <00727 +>arown > of the LORD <03068 + Y@hovah >, and to record <02142 + zakar >, and to thank <03034 + yadah > and praise <01984+halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : ark 1CH 016 006 Benaiah <01141 +B@nayah > also and Jahaziel <03166 +Yachaziy>el > the priests <03548 +kohen > with trumpets <02689 +chatsots@rah > continually <08548 +tamiyd > before <06440 +paniym > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430 +>elohiym > . ark 1CH 016 037 . So he left <05800 + there < 08033 + sham > before < 06440 + paniym > the ark < 00727 + arown > of the covenant < 01285+b@rivth > of the LORD < 03068 + Y@hovah > Asaph < 00623 + >Acaph > and his brethren < 00251 + >ach >, tominister <08334 +sharath > before <06440 +paniym > the {ark} <00727 +>arown > continually <08548 +tamiyd >, as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : ark 1CH 016 037 . So he left <05800 + there <08033 + sham > before <06440 + paniym > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > Asaph < 00623 + Acaph > and his brethren < 00251+>ach >, to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > continually <08548 +tamiyd >, as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : ark 1CH 017 001. Now it came <01961 +hayah > to pass, as David <01732 +David > sat <03427 +yashab > in his house <01004 + bayith >, that David <01732 + David > said <00559 + amar > to Nathan <05416 + Nathan > the prophet <05030 + nabiy > >, Lo <02009 + hinneh >, I dwell <03427 + yashab > in an house <math><01004 + bayith > of cedars<00730 +> erez >, but the {ark} <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > [remaineth] under <08478 + tachath > curtains <03407 + y@riy. ark 1CH 022 019 Now <06258 + set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >; arise <06965 +quwm > therefore, and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430+>elohiym >, to bring <00935 +bow >> the {ark} <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD < 03068 + Y@hovah >, and the holy < 06944 + qodesh > vessels < 03627 + k@liy > of God < 00430+>elohiym >, into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem >

of the LORD <03068 + Y @hovah > . ark 1CH 028 002 Then David <01732 + David > the king <04428 + melek >stood <06965 +quwm > up upon his feet <07272 +regel >, and said <00559 +>amar >, Hear <08085 +shama< > me, my brethren <00251 +>ach >, and my people <05971 + : [ As for me ], I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496 +m@nuwchah > for the {ark} <00727 +arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > , and for the footstool of our God <00430 +> elohiym >, and had made <06213 + ready <03559 + kuwn > for the building <01129+banah >: ark 1CH 028 018 And for the altar <04196 +mizbeach > of incense <07004 +q@toreth > refined <02212 + zagaq > gold < 02091 + zahab > by weight < 04948 + mishqal > ; and gold < 02091 + zahab > for thepattern <08403 +tabniyth > of the chariot <04818 +merkabah > of the cherubims <03742 +k@ruwb >, that spread <06566 +paras > out [ their wings ], and covered <05526 +cakak > the {ark} <00727 +>arown > of the covenant of the LORD <03068 + Y @hovah > . ark 2CH 001 004 But the {ark} <00727 + arown > of God <00430+>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [ the place which ] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . ark 2CH 005 002 Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el>, and all <03605 +kol> the heads <07218 +ro>sh> of the tribes <04294 +matteh>, the chief <05387+nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto Jerusalem <03389 +Y@ruwshalaim >, to bring <05927 + up the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y@hovah > out of the city <05892 + of David <01732 + David >, which <01958 + hiy > [is]Zion <06726 +Tsiyown > . ark 2CH 005 004 And all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > ; and the Levites <03881 +Leviyiy > took <05375 +nasa> > up the {ark} <00727 +>arown > . ark 2CH 005 005 And they brought <05927 + up the {ark} <00727 +>arown > , and the tabernacle <00168 +> ohel > of the congregation <04150 + mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627 + k@ liy > that [were] in the tabernacle <00168 + > ohel >, these did the priests <03548 + kohen > [ and ] the Levites <03881 +Leviyiy > bring <05927 + up . ark 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh >, and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto him before <06440 +paniym > the {ark} <00727 +>arown >, sacrificed <02076 + zabach > sheep < 06629 + tso > n > and oxen < 01241 + bagar > , which < 00834 + > aher > could not be told<05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . ark 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the {ark} <00727 +>arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > unto his place < 04725 + magowm > , to the oracle<01687 + d@biyr > of the house < 01004 + bayith > , into < 00413 + > el > the most < 06944 + qodesh > holy < 06944+qodesh > [place, even] under < 0.08478 + tachath > the wings < 0.03671 + kanaph > of the cherubitis < 0.03742+k@ruwb > : ark 2CH 005 008 For the cherubims <03742 + k@ruwb > spread <06566 + paras > forth [ their ]wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims  $<03742 + k@ruwb > covered <03680 + kacah > the {ark} <00727 + arown > and the staves <00905$ +bad > thereof above <04605 +ma . ark 2CH 005 008 For the cherubims <03742 +k@ruwb > spread <06566+paras > forth [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of the {ark} <00727 +arown >, and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +arown > and the staves <00905 + bad > thereof above <04605 + ma. ark 2CH 005 009 And they drew <00748 + arak >out the staves <00905 + bad > [ of the ark <00727 + arown > ], that the ends <07218 + ro > sh > of the staves  $<00905 + bad > were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they w$ not seen <07200 + ra > ah > without <02351 + chuwts >. And there <08033 + sham > it is unto this <02088 + zeh >day <03117 + yowm >. ark 2CH 005 009 And they drew <00748 + >arak > out the staves <00905 + bad > [ of the ark < 00727 + arown > 1, that the ends < 07218 + ro > sh > of the staves < 00905 + bad > were seen < 07200+ra>ah > from the ark before the oracle <01687 + d@biyr > ; but they were not seen <07200 + ra>ah > without<02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ark 2CH 005 010 [There was ] nothing <00369 +>ayin > in the {ark} <00727 +>arown > save <07535 + rag > the two<08147 + sh@nayim > tables < 03871 + luwach > which < 00834 + > aher > Moses < 04872 + Mosheh > put < 05414+nathan > [ therein ] at Horeb <02722 +Choreb >, when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el >, when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . ark 2CH 006 011 And in it have I put <07760 +suwm > the {ark} <00727 +arown >, wherein [ is ] the covenant <01285 + b@rivth >of the LORD <03068 + Y@hovah >, that he made <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > . ark 2CH 006 041 Now < 06258 + therefore arise < 06965 + quwm >, O LORD < 03068 + Y@hovah > God < 00430 + >elohiym >

, into thy resting <05118 +nuwach > place, thou, and the {ark} <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen >, O LORD <03068 +Y@hovah > God <00430 +>elohiym >, be clothed <03847+labash > with salvation <08668 + t@ shuw, and let thy saints <02623 + chaciyd > rejoice <08055 + samach > ingoodness <02896 +towb > . ark 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el >, because <03588 +kiy > [ the places are ] holy <06944+qodesh >, where unto <00834 +>aher > the  $\{ark\} <00727 +>arown >$  of the LORD <03068 + Y@hovah > hath come <00935 +bow> > . ark 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviyiy > that taught <04000 + mabown > all <03605 + kol > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisra>el >, which were holy <06918 + qadowsh > Israel <03478 + Yisrael <0347> in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben >of David <01732 + David > king <04428 + melek > of Israel <03478 + Yisra>el > did build <01129 + banah > ; [itshall ] not [ be ] a burden <04853 +massa>> upon [ your ] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 + Y@hovah > your God <00430 +>elohiym > , and his people <05971 + Israel <03478 +Yisra>el >, ark PSA 132 008 Arise <06965 +quwm >, O LORD <03068 +Y@hovah >, into thy rest <04496 + m@nuwchah >; thou, and the {ark} <00727 + arown > of thy strength <math><05797 + ark JER 003 016And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >, they shall say < 00559 + >amar > no < 03808 + lo > > more<05750 +, The {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall they remember <02142 + zakar > it; neither <03808 + lo > shall they visit <math><06485 + paqad > [it]; neither <03808+lo > shall [ that ] be done <06213 + any more <05750 + . ark MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the {ark} <2787 -kibotos ->, ark LUK 017 027 They did eat 2068 -esthio -, they drank 4095 - pino -, they married 1060 gameo - wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the day 2250 -hemera that Noe 3575 - Noe - entered 1525 - eiserchomai - into 1519 - eis - the {ark} 2787 - kibotos - , and the flood 2627 kataklusmos - came 2064 -erchomai - , and destroyed 0622 - apollumi - them all LUK 0537 -hapas - . ark HEB 009 004 Which had <2192 -echo -> the golden <5552 - chruseos -> censer <2369 -thumiasterion -> , and the {ark} <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 - perikalupto -> round <3840 pantothen -> about <3840 -pantothen -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002-Aaron - > rod <4464 - rhabdos -> that budded <0985 - blastano -> , and the tables <4109 - plax -> of the covenant <1242 -diatheke -> ; ark HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai ->, prepared <2680 - kataskeuazo -> an {ark} <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739 - hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos - >, and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 - pistis -> . ark 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo ->, when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe ->, while the {ark} <2787 -kibotos -> was a preparing <2680 -kataskeuazo ->, wherein <3757 -hou -> few <3641 -oligos ->, that is, eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . ark REV 011 019 And the temple <3485 -naos -> of God <2316 - theos -> was opened <0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his temple <3485 naos -> the {ark} <2787 -kibotos -> of his testament <1242 - diatheke -> : and there were lightnings <0796 astrape ->, and voices <5456 -phone ->, and thunderings <1027 -bronte ->, and an earthquake <4578 -seismos ->, and great <3173 -megas -> hail <5464 -chalaza ->. ark abode <1SA7 -:2 > ark among ark before <2CH5 -:9 >ark continually <1CH16 -: 37 > ark had rest <1CH6 -: 31 > ark into ark may be borne with them ark rested ark save <1KI8 -:9 > ark save <2CH5 -:10 > ark set forward ark seven trumpets ark shalt thou set ark stood ark thou shalt put ark was <1PE3 -: 20 > ark went upon ark were come unto jordan ark were dipped ark which ark which he had

made ark with be dark before canst thou mark when dark cloud dark day dark mountains dark night dark place <2PE1 -: 19 > dark place dark places dark places dark speeches dark they dig through houses dark waters <2SA22 -:12 > dark waters dark without light day dark with night day shall be dark over them it shall be dark unto you make dark over thee mark against thee mark for mark for mark me mark them which cause divisions mark them which walk so as ye have us for an ensample mark upon mark upon cain mark well mark well mark well mark ye now when amnon's heart is merry with wine  $\langle 2SA13 - :28 \rangle$  mark ye well her bulwarks she took for him an ark shouldest mark iniquities so barnabas took mark somewhat dark somewhat dark somewhat dark somewhat dark after stars thereof dark take mark <2TI4 -:11 > their dark sayings they cannot bark they mark my steps they shall make an ark thou shalt mark thou shalt not remove thy neighbour's landmark twilight thereof be dark when it was dark when it was yet dark whose surname was mark whose surname was mark whose surname was mark will open my dark saying upon will utter dark sayings - ark, 0727, 8392, \* ark, 2787, - bark, 5024, dark, 0651, 0653, 2420, 2821, 2822, 2824, 2841, 3544, 4285, 5399, 5939, 6205, 6751, 6937, 7087, \* dark, 0850, 4653, - landmark, 1366, - mark, 0226, 0995, 3045, 4307, 4645, 6437, 7181, 7200, 7760, 7896, 8104, 8420, \* mark, 3138, 4648, 4649, 5480, - spark, 5213, 7632, ark GEN 006 014 Make < 06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +gen > shalt thou make <06213 + in the  $\{ark\} < 08392 + tebah >$ , and shalt pitch <03724 + kopher > it within < 01004 + bayith > andwithout <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 014 Make <06213 + thee an {ark} <08392 +tebah > of gopher <01613 +gopher > wood <06086 +; rooms <07064 +gen > shalt thou make <06213 + in the ark <08392 +tebah >, and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351+chuwts > with pitch <03724 +kopher > . ark GEN 006 015 And this <02088 +zeh > [ is the fashion ] which  $<00834 +>aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the {ark} <08392 + tebah > [$ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341+rochab > of it fifty < 02572 +chamishshiym > cubits < 00520 + > ammah > , and the height < 06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . ark GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 + tebah >, and in a cubit <00520 + ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the {ark} <08392 +tebah > shalt thou set <07760 + suwm > in the side < 06654 + tsad > thereof; [with] lower <08482 + tachtiy >, second <08145+sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . ark GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the {ark} <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the ark <08392+tebah > shalt thou set <07760 + suwm > in the side <06654 + tsad > thereof; [with ] lower <08482 + tachtiy > , second <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . ark GEN 006 018 But with thee will I establish < 06965 + quwm > my covenant < 01285 + b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the {ark} <08392 +tebah >, thou, and thy sons <01121 +ben >, and thy wife <00802 +>ishshah >, and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . ark GEN 006 019 And of every <03605 + kol > living <02416 + chay > thing of all <03605 + kol > flesh <01320 + basar > , two interval and the second s<08147 + sh@nayim > of every <03605 + kol > [sort] shalt thou bring <00935 + bow > into <00413 + el > theark < 08392 + tebah >, to keep < 08104 + shamar > [them] alive < 02421 + chayah > with thee; they shall bemale <02145 + zakar > and female <05347 + n@qebah >. ark GEN 007 001. And the LORD <03068 + Y@hovah> said <00559 +> amar > unto Noah <05146 + Noach >, Come <00935 + bow >> thou and all <03605 + kol > thy house  $<01004 + bayith > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > the {ark} <08392 + tebah > ; for the have I seen <07200 + ra>ah > into <00413 + >el > into <00413$ righteous <06662 + tsaddiyq > before <06440 + paniym > me in this <02088 + zeh > generation <01755 + dowr > .ark GEN 007 007 And Noah <05146 +Noach > went <00935 +bow > in , and his sons <01121 +ben > , and his wife <00802 +> is hshah >, and his sons <01121 + ben > wives <00802 +> is hshah > with him, into <00413 +> el > the {ark} <08392 +tebah >, because <06440 +paniym > of the waters <04325 +mayim > of the flood <03999+mabbuwl > . ark GEN 007 009 There went <00935 +bow> > in two <08147 +sh@nayim > and two <08147 $+sh@nayim > unto Noah < 05146 + Noach > into < 00413 + >el > the {ark} < 08392 + tebah >, the male < 02145$ +zakar > and the female <05347 + n@gebah >, as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . ark GEN 007 013 . In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach >, and Shem <08035 +Shem >, and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >, the sons <01121 +ben > of Noah <05146 +Noach >, and Noah s <05146 +Noach > wife <00802+>ishshah >, and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the {ark} <08392 +tebah > ; ark GEN 007 015 And they went <00935 +bow> > in unto Noah  $<05146 + Noach > into <00413 + >el > the {ark} <08392 + tebah >, two <08147 + sh@nayim > and two$ <08147 + sh@nayim > of all <03605 + kol > flesh <01320 + basar > , wherein <00834 + aher > [is] the breath

<07307 +ruwach > of life <02416 +chay > . ark GEN 007 017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased  $\langle 07235 + rabah \rangle$ , and bare  $\langle 05375 + nasa \rangle \rangle$  up the  $\{ark\} \langle 08392 + tebah \rangle$ , and it was lift  $\langle 07311 \rangle$ +ruwm > up above <05921 + the earth <00776 +>erets > . ark GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar >, and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +> erets >; and the {ark} <08392 + tebah > went <03212 + yalak > upon the face <06440 + paniym > of the waters <04325 + mayim >. ark GEN 007 023 And every <03605 + kol > living substance <math><03351 + y@quwm > wasdestroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah >, both man <00120 +>adam >, and cattle <00929 +b@hemah >, and the creeping <07431+remes > things, and the fowl <05775 + of the heaven <08064 +shamayim >; and they were destroyed <04229+machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604+sha>ar > [ alive ], and they that [ were ] with him in the {ark} <08392 +tebah > . ark GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living <02416 +chay > thing, and all <03605 +kol > the cattle <00929 +b@hemah > that [was] with him in the {ark} <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over <05921+ the earth <00776 +>erets >, and the waters <04325 +mayim > asswaged <07918 +shakak >; ark GEN 008 004 . And the  $\{ark\} < 08392 + tebah > rested < 05117 + nuwach > in the seventh < 07637 + sh@biy month < 02320$ +chodesh >, on the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh >, upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . ark GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146+Noach > opened < 06605 +pathach > the window < 02474 +challown > of the {ark} < 08392 +tebah > which <00834 +>aher > he had made <06213 + : ark GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa>> no <03808 +lo>> rest <04494 +manowach> for the sole <03709 +kaph> of her foot <07272 +regel> , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 + mayim > [were] on <05921 + the face <06440 + paniym > of the whole <03605 + kol > earth <00776+>erets >: then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and took <03947+laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the {ark} <08392 +tebah > . ark GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel >, and she returned <07725 +shuwb > unto him into <00413 +>el > the {ark} <08392 + tebah >, for the waters <04325 + mayim > [were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > her in unto him into <00413 +>el > the ark <08392 +tebah > . ark GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +> acher > seven <07651 + sheba<> days <03117 + yowm >; and again <03254 + yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the {ark} <08392 +tebah > ; ark GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223+ri>shown > year < 08141 + shaneh >, in the first < 07223 + ri>shown > [month], the first < 00259 + sechad > [day <03117 + yowm > 1 of the month <02320 + chodesh > 1, the waters <04325 + mayim > were dried <02717+charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493+cuwr > the covering <04372 +mikceh > of the {ark} <08392 +tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720+chareb >. ark GEN 008 016 Go <03318 +yatsa >> forth <03318 +yatsa >> of the {ark} <08392 +tebah >, thou, and thy wife <00802 +> is hshah >, and thy sons <01121 + ben >, and thy sons <01121 + ben > wives <00802+>ishshah > with thee . ark GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > >creeping <07431 +remes > thing, and every <03605 +kol > fowl <05775 +, [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets >, after their kinds <04940 +mishpachah >, went <03318 + yatsa > 5 forth <03318 + yatsa > 0 out of the ark < 08392 + tebah > 0.009010 And with every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that [ is ] with you, of the fowl <05775 +, ofthe cattle <00929 + b@hemah >, and of every <03605 + kol > beast <02416 + chay > of the earth <00776 +> erets> with you; from all <03605 +kol > that go <03318 +yatsa> out of the {ark} <08392 +tebah >, to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > . ark GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach >, that went <03318 +yatsa> > forth <03318 +yatsa> > of the {ark} <08392+tebah >, were Shem <08035 +Shem >, and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >: and Ham she could <03201 + yakol > not longer <05750 + hide <06845 + tsaphan > him, she took <03947 + laqach > for

him an  $\{ark\} < 08392 + tebah > of bulrushes < 01573 + gome > >, and daubed < 02560 + chamar > it with slime$ <02564 +chemar > and with pitch <02203 +zepheth >, and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 + suwm > [ it ] in the flags <05488 + cuwph > by the river s <02975 + y@ brink <08193 + saphah > . ark EXO 002 005 . And the daughter <01323 + bath > of Pharaoh < 06547 + Par came < 03381+yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y@; and her maidens <05291 + na walked <01980 + halak > along by the river s <math><02975 + y@ side <03027 + yad >; and when she saw  $\langle 07200 + ra \rangle$  and  $\rangle$  the {ark}  $\langle 08392 + tebah \rangle$  among  $\langle 08432 + tavek \rangle$  the flags  $\langle 05488 + cuwph \rangle$ , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . ark EXO 025 010 . And they shall make  $<06213 + an \{ark\} < 00727 + >arown > [of] shittim < 07848 + shittah > wood < 06086 + : two$ cubits <00520 +> ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the breadth <07341 + rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . ark EXO 025 014 And thou shalt put <00935 + bow >> the staves <00905 + bad > into the rings <02885 + tabba by the sides <math><06763+tsela<> of the ark <00727 +>arown>, that the {ark} <00727 +>arown> may be borne <05375 +nasa>> with them . ark EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the {ark} <00727 +>arown >, that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . ark EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the {ark} <00727 +>arown > : they shall not be taken <05493 +cuwr > from it . ark EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the {ark} <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the {ark} <00727+>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the  $\{ark\} < 00727 + >arown > ;$  and in the ark < 00727 + >arown > thou shalt put < 05414 + nathan > thetestimony <5715> that I shall give <05414 +nathan > thee . ark EXO 025 022 And there I will meet <03259 +ya with thee, and I will commune <01696 + dabar > with thee from above <05921 + the mercy <03727 + kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 + aher > [ are ] upon the {ark} <00727 + arown > of the testimony <5715 >, of all <03605 + kol > [ things ] which <00834 +> aher > I will give the in commandment <06680 + tsavah > unto the children <01121+ben > of Israel <03478 +Yisra>el > . ark EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935+bow > in thither <08033 + sham > within <01004 + bayith > the vail <06532 + poreketh > the  $\{ark\} < 00727 +$ +> arown > of the testimony <5715>: and the vail <06532 + poreketh > shall divide <00914 + badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944+qodesh > . ark EXO 026 034 And thou shalt put <05414 + nathan > the mercy <03727 + kapporeth > seat uponthe {ark} <00727 +arown > of the testimony <5715 > in the most <06944 +qodesh > holy <06944 +qodesh > [ place]. ark EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532+poreketh > that [ is ] by the {ark} <00727 +> arown > of the testimony <5715 >, before <06440 +paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715 >, where I will meet <03259 +ya with thee . ark EXO 030 026 And thou shalt anoint <04886 +mashach > the tabernacle <00168 +>ohel > of the congregation <04150 +mow therewith, and the {ark} <00727 +>arown > of the testimony <5715>, ark EXO 031 007 The tabernacle <00168 +> ohel > of the congregation <04150 + mow, and the {ark} <00727 +> arown > of the testimony  $\langle 5715 \rangle$ , and the mercy  $\langle 03727 \rangle$  +kapporeth > seat that [ is ] thereupon, and all  $\langle 03605 \rangle$  +kol > the furniture <03627 + k@liy > of the tabernacle <00168 + > ohel >, ark EXO 035 012 The {ark} <00727 + > arown >, and the staves <00905 + bad > thereof, [with] the mercy <03727 + kapporeth > seat, and the vail <06532+poreketh > of the covering <04539 +macak >, ark EXO 037 001. And Bezaleel <01212 +B@tsal>el > made  $<06213 + \text{the } \{ark\} < 00727 + arown > [ of ] shittim < 07848 + shittah > wood < 06086 + : two cubits < 00520$ +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > of it, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : ark EXO 037 005 And he put <00935 +bow> > the staves <00905 + bad > into the rings <2885 tabba by the sides <06763 + tsela < > of the ark <00727 + > arown >, to bear <05375 + nasa > the {ark} <00727 + arown >. ark EXO 037 005 And he put <00935 + bow > the staves  $<00905 + bad > into the rings < 2885 tabba by the sides < 06763 + tsela < > of the {ark} < 00727 + > arown > ,$ to bear <05375 + nasa > the ark <00727 + arown >. ark EXO 039 035 The {ark} <00727 + arown > of the testimony <5715>, and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > seat, ark EXO

040 003 And thou shalt put <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the {ark}  $\langle 00727 + \rangle$  arown  $\rangle$  with the vail  $\langle 06532 + \text{poreketh} \rangle$ . ark EXO 040 003 And thou shalt put <07760 + suwm > therein <08033 + sham > the  $\{ark\} <00727 + sarown >$  of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the ark  $\langle 00727 + \rangle$  arown  $\rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 + q@ toreth > before <06440 + paniym > the {ark} <00727 + arown > of the testimony <5715 , and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony  $\langle 5715 \rangle$  into  $\langle 00413 \rangle$  + el > the ark  $\langle 00727 \rangle$  + arown > , and set  $\langle 07760 \rangle$  + suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the {ark} <00727 +>arown > : ark EXO 040 020 And he took <03947+laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the {ark} <00727 + arown > , and put <05114+Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the {ark} <00727 + arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the ark <00727 ++> arown >, and put <05114 + Nowdab > the mercy <03727 + kapporeth > seat above <04605 + ma upon the ark <00727 +>arown > : ark EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 + macak >, and covered <05526 + cakak > the  $\{ark\} < 00727 + sarown >$  of the testimony <5715>; as the LORD <03068 + Y@ hovah > commanded <06680 + tsavah > Moses <math><04872 + Mosheh > . ark EXO 040 021 And he brought <00935 +bow >> the {ark} <00727 +> arown > into <00413 +> el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715 ; as the LORD <03068+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . ark LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach >, that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 + qodesh > [ place ] within <math><01004 + bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the {ark} <00727 +arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +upon the mercy <03727 +kapporeth > seat . ark NUM 003 031 And their charge <04931 +mishmereth > [ shall be ] the {ark} <00727 + arown >, and the table <07979 + shulchan >, and the candlestick <04501 + m@nowrah >, and the altars <04196 + mizbeach >, and the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >where with <00834 +> aher > they minister <08334 + sharath >, and the hanging <04539 + macak >, and all <03605 + kol > the service <05656 + thereof . ark NUM 004 005 And when the camp <04264 + machaneh >setteth <05265 +naca< > forward <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 + ben >, and they shall take <03381 + yarad > down <03381 + yarad > the covering <04539+macak > vail <06532 +poreketh >, and cover <03680 +kacah > the {ark} <00727 +>arown > of testimony <5715> with it : ark NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the {ark} <00727 +>arown > of testimony <5715, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . ark NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek > : and the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey < 01870 + derek >, to search <08446 + tuwr > out a resting < 04496 + m@nuwchah >place for them . ark NUM 010 035 And it came <01961 +hayah > to pass , when the {ark} <00727 +>arown > set <05265 + naca < > forward <05265 + naca < >, that Moses <04872 + Mosheh > said <00559 + >amar >, Rise <06965 + quwm > up, LORD <03068 + Y@hovah >, and let thine enemies <00341 + oveb > be scattered <06327+puwts >; and let them that hate  $\langle 08130 + \text{sane} \rangle$  > thee flee  $\langle 05127 + \text{nuwc} \rangle$  before  $\langle 06440 + \text{paniym} \rangle$  thee . ark NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 + har > top <07218 + ro>sh > top <: nevertheless the {ark} <00727 +arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah>, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the camp <04264 + machaneh >. ark

DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Hew <06458 + pacal > thee two < 08147 + sh@nayim > tables < 03871 + luwach > of stone < 68> like unto the first<07223 + ri>shown>, and come <05927 + up unto me into the mount <02022 + har>, and make <06213 + theean {ark} <00727 +>arown > of wood <06086 + . ark DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the  $\{ark\} < 00727 + arown > .$  ark DEU 010 003 And I made  $< 06213 + an \{ark\} < 00727 + arown > [of]$ shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 + har >, having the two <08147 + sh@nayim > tables <03871 + luwach > in mine hand <03027 + yad >. ark DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and put <07760 +suwm > the tables <03871 +luwach > in the {ark} <00727 +>arown > which <00834 +>aher > I had made <06213 +; and there <08033 +sham > they be, as the LORD <03068+Y@hovah > commanded <06680 +tsavah > me . ark DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 + badal > the tribe <07626 + shebet > of Levi <03878 + Leviy > , to bear <05375  $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ,$ to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him, and to bless <01288 +barak > in his name <08034 +shem >, unto this <02088 +zeh > day <03117 +yowm > . ark DEU 031 009. And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah >, and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 + Leviy >, which bare <05375 + nasa > the  $\{ark\} < 00727 + arown >$  of the covenant <01285 + b@riyth> of the LORD <03068 + Y@ hovah >, and unto all <03605 + kol > the elders <02205 + zagen > of Israel <03478+Yisra>el>. ark DEU 031 025 That Moses <04872 +Mosheh> commanded <06680 +tsavah> the Levites <03881 + Leviyiy >, which <00834 + aher > bare <05375 +nasa> > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah >, saying < 00559 + amar >, ark DEU 031 026 Take<03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah >, and put <07760 $+suwm > it in the side < 06654 + tsad > of the {ark} < 00727 + >arown > of the covenant < 01285 + b@rivth > of the$ LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > , that it may be there < 08033 + sham > for a witness the state of the state<05707 + against thee. Arkite GEN 010 017 And the Hivite <02340 + Chivviy >, and the {Arkite} <06208 +, and the Sinite <05513 + Ciynay >, bulwarks DEU 020 020 Only <07535 + rag > the trees <06086 + which <00834+>aher > thou knowest <03045 + yada < > that they [ be ] not trees <06086 + for meat <03978 + ma > akal >, thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks < 04692 + matsowr > against < 05921 + the city < 05892 + that maketh < 06213 + war < 04421+milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . dark GEN 015 017 . And it came <01961 +hayah > to pass, that, when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow > > down <00935 + bow > >, and it was {dark} <05939 +, behold <02009 + hinneh > a smoking <math><06227 + furnace<08574 +tannuwr >, and a burning <00784 +>esh > lamp <03940 +lappivd > that passed <05674 + between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > . dark LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117+yowm >: and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark < 03544 + keheh >, [ and ] the plague < 05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath >: and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. dark LEV 013 021 But if <00518 + >im > the priest <03548 + kohen > look <07200 + ra>ah > on it, and, behold <02009+hinneh >, [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518+>im > ] it [ be ] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh > {dark} <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : dark LEV 013 026 But if the priest <03548 +kohen > look <07200 + ra>ah > on it, and , behold <02009 + hinneh >, [ there be ] no <00369 + ayin > white <03836 + laban > ayin > white <03836 + laban > ayin > ayhair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark < 03544 + keheh >; then the priest < 03548 + kohen > shall shut < 05462 + cagar > him up seven < 07651+sheba< > days <03117 +yowm > : dark LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread <06581 +pasah > not in the skin < 05785 +, but it [ be ] somewhat  $< 03544 + keheh > \{dark\} < 03544 + keheh >$ ; it [ is ] a rising < 07613

+s@>eth>of the burning <04348 +mikvah>, and the priest <03548 +kohen> shall pronounce him clean <02891 +taher >: for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . dark LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah >, and , behold <02009 +hinneh >, the plague <05061 + nega < > [be] somewhat  $<03544 + keheh > {dark} < 03544 + keheh > after < 00310 + achar > the$ washing <03526 +kabac > of it; then he shall rend <07167 +qara< > it out of the garment <00899 +beged >, or <00176 +> ow > out of the skin < 05785 +, or <00176 +> ow > out of the warp < 08359 + sh@thiy >, or <00176+>ow > out of the woof <06154 + : dark NUM 012 008 With him will I speak <01696 + dabar > mouth <06310+peh > to mouth <06310 +peh >, even apparently <04758 +mar>eh >, and not in {dark} <02420 +chiydah > speeches <02420 +chiydah >; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? darkened EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was {darkened} <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 + erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees <06086 + which < 00834 + >aher > the hail < 01259 + barad > had left < 03498 + yathar > : and there remained<03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 + sadeh >, through all <03605 + kol > the land <00776 + serets > of Egypt <04714 + Mitsrayim >. darkish LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh >, [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh  $<01320 + basar > [be] {darkish} < 03544 + keheh > white < 03836 + labar > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled < 00933 + bohaq > ; it [is] a freckled$ spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr >. darkness GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 + bohuw >; and  $\{darkness\} < 02822 + choshek > [was] upon the face <math><06440 + paniym > of the$ deep <08415 + t@howm >. And the Spirit <07307 + ruwach > of God <math><00430 + > elohiym > moved <7363 > uponthe face <06440 + paniym > of the waters <04325 + mayim > . darkness GEN 001 004 And God <00430+>elohiym > saw <07200 +ra>ah > the light <00216 +>owr >, that [ it was ] good <02896 +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the {darkness} <02822 +choshek > . darkness GEN 001 005 And God <00430 +>elohiym > called <07121 +gara> > the light <00216 +>owr > Day <03117 + yowm >, and the {darkness} <02822 + choshek > he called <07121 + qara > Night <03915 + layil >. And the evening <06153 + and the morning <01242 + boger > were the first <00259 + >echad > day <03117+yowm > . darkness GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil >, and to divide <00914 +badal > the light <00216 +>owr > from the {darkness} <02822+choshek >: and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . darkness = to arkness GEN 015 012. And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow> > down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram < 87 >; and , lo < 02009 + hinneh >, an horror < 00367 + eymah > of great  $< 01419 + gadowl > {darkness} < 02825$ +chashekah > fell <05307 +naphal > upon him . darkness EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim >, that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, even {darkness} <02822 +choshek > [ which ] may be felt <04959 + mashash > . darkness EXO 010 021. And the LORD <03068 + Y@hovah > said <00559 + amar > unto the local state of theMoses <04872 +Mosheh >, Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim >, that there may be {darkness} <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash >. darkness EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > {darkness} <02822 +choshek > in all <03605 + kol > the land <00776 + > erets > of Egypt <04714 + Mitsrayim > three <07969 + shalowsh > days <03117 + yowm >: darkness EXO 014 020 And it came <00935 + bow > between <00996 + beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 + Yisra > el >; and it was a cloud <06051 + and  $\{darkness\} <02822 + choshek > [to them], but it gave$ light <00216 +> owr > by night <03915 + layil > [ to these ] : so that the one <02088 + zeh > came <07126 + qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . darkness DEU  $004\ 011\ And\ ye\ came < 07126\ +qarab > near < 07126\ +qarab > and\ stood < 05975\ +\ under < 08478\ +tachath > the$ mountain <02022 +har >; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 + leb > of heaven <08064 + shamayim >, with darkness <06205 +, clouds <06051 +, and thick

darkness > (06205 + . darkness DEU 004 011 And ye came < 07126 + qarab > near < 07126 + qarab > and stood > near < 07126 + qarab > and stood > near < 07126 + qarab > and stood > near < 07126 + qarab > nea<05975 + under <08478 + tachath > the mountain <02022 + har >; and the mountain <02022 + har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh >, of the cloud <06051 +, and of the thick {darkness} <06205 +, with a great <01419 + gadowl >voice <06963 + qowl >: and he added <03254 + yacaph > no <03808 + lo > more <03254 + yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . darkness DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the {darkness} <02822 +choshek >, (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came < 07126 + qarab > near < 07126 + qarab > unto me, [even] all < 03605 + kol > the heads < 07218 + ro > sh > of your tribes <07626 +shebet >, and your elders <02205 +zagen >; darkness DEU 028 029 And thou shalt grope <04959 + mashash > at noonday < 06672 + tsohar >, as the blind <05787 + gropeth < 04959 + mashash > indarkness > 00653 + aphelah >, and thou shalt not prosper < 06743 + tsalach > in thy ways < 01870 + derek >: and thou shalt be only <00389 + >ak > oppressed < 06231 + and spoiled < 01497 + gazal > evermore, and no<00369 +ayin > man shall save <03467 +yasha< > [ thee ] . hearken GEN 004 023 . And Lamech <03929+Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah >, Adah <05711 + and Zillah <06741 +Tsillah >, Hear <08085 +shama <> my voice <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, {hearken} <00238 +>azan > unto my speech <00565 +>imrah >: for I have slain <02026+harag > a man <00376 +>iysh > to my wounding <06482 +petsa <>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . hearken GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, {hearken} <08085 + shama <> unto her voice <06963 + gowl >; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . hearken GEN 023 015 My lord <00113+>adown >, {hearken} <08085 + shama <> unto me : the land <00776 +> erets > [ is worth ] four <00702 +>arba<>hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph >; what <04100 +mah > [is] that betwixt <00996 +beyn > me and thee ? bury <06912 +qabar > therefore thy dead <04191 +muwth >. hearken GEN 034 017 But if <00518 +>im > ye will not {hearken} <08085 +shama< > unto us, to be circumcised <04135 + muwl >; then will we take <03947 + laqach > our daughter <math><01323 + bath >, and we will be gone <01980 +halak > . hearken GEN 049 002 Gather <06908 +qabats > yourselves together , and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob <03290 +Ya; and {hearken} <08085 +shama<> unto Israel <03478 +Yisra>el > your father <1>. hearken EXO 003 018 And they shall {hearken} <08085 +shama<> to thy voice <06963 + qowl >: and thou shalt come <00935 + bow > , thou and the elders <02205 + zaqen > of Israel <03478+Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar >, that we may sacrifice <02076 + zabach > to the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > .hearken EXO 004 001. And Moses <04872 + Mosheh > answered <06030 + and said <00559 + > amar > , But ,behold <02005 +hen >, they will not believe <00539 +>aman > me, nor <03808 +lo> > {hearken} <08085+shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 + ra > ah > unto thee. hearken EXO 004 008 And it shall come <01961 + hayah > topass, if <00518 + >im > they will not believe <00539 + >aman > thee, neither <03808 + lo > {hearken} <08085+shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice <06963 + qowl > of the latter <00314 +> acharown > sign <00226 +> owth >. hearken EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth >, neither <03808 +lo> > {hearken} <08085 +shama< > unto thy voice <06963 +gowl >, that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. hearken EXO 006 030 And Moses <04872 +Mosheh > said <00559

+> amar > before <06440 + paniym > the LORD <03068 + Y@hovah >, Behold <02005 + hen >, I [ am ] of uncircumcised <06189 + lips < 08193 + saphah >, and how <00349 + syk > shall Pharaoh < 06547 + Par{hearken} <08085 +shama< > unto me ? hearken EXO 007 004 But Pharaoh <06547 +Par shall not {hearken} <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714+Mitsrayim >, and bring  $\langle 03318 + yatsa \rangle$  > forth  $\langle 03318 + yatsa \rangle$  > mine armies  $\langle 06635 + tsaba \rangle$  >, [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el >, out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . hearken EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 + lat >: and Pharaoh s <06547 + Par heart <03820 + leb > was hardened <02388 + chazaq >, neither  $<03808 + lo > did < 06213 + he {hearken} < 08085 + shama < > unto them ; as the LORD < 03068 + lo <$ +Y@hovah > had said <01696 + dabar > . hearken EXO 011 009 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Pharaoh <06547 +Par shall not {hearken} <08085 +shama <>unto you ; that my wonders <04159 +mowpheth > may be multiplied <07235 +rabah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hearken EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently {hearken} <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah >, and keep <08104 +shamar > all <03605 + kol > his statutes <02706 + choq >, I will put <07760 + suwm > none <03808 + lo > > of these diseases<04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim >: for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha >> thee . Hearken EXO 018 019 {Hearken} < 08085 + shama < > now < 06258 + unto my voice < 06963 + qowl >, I will give thee counsel <03289 + ya, and God <00430 + >elohiym > shall be with thee : Be thou for the people <05971 + toGod - ward, that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : hearken LEV 026 014. But if <00518 +>im > ye will not {hearken} <08085 +shama< > unto me, and will not do <06213 + all <03605 + kol > these <00428 +> el - leh > commandments <04687 + mitsvah > ; hearken LEV 026 018 And if <00518 + im > ye will not yet  $<05704 + for all this <math><00428 + el - leh > {hearken} <08085 + shama < id the shame <08085 + sham$ > unto me, then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . hearken LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 + q@riy > unto me, and will <14> not {hearken} <08085 + shama < > unto me; I will bring <03254+yacaph > seven < 07651 + sheba < > times more < 03254 + yacaph > plagues < 04347 + makkah > upon youaccording <05921 + to your sins <02403 +chatta>ah > . hearken LEV 026 027 And if <00518 +>im > ye will not for all this  $\langle 02063 + zo \rangle$  th  $\rangle$  {hearken}  $\langle 08085 + shama \langle \rangle$  unto me, but walk  $\langle 01980 + halak \rangle$  contrary  $\langle 07147 + halak \rangle$ +q@riy > unto me; hearken NUM 023 018 And he took <05375 + nasa > up his parable <math><04912 + mashal >, and said <00559 +>amar >, Rise <06965 +quwm > up, Balak <01111 +Balaq >, and hear <08085 +shama <>; hearken < 0.0238 + azan > unto me, thou son < 0.01121 + ben > of Zippor < 0.06834 + Tsippowr > : hearken DEU001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 + Y@hovah >; but the LORD <03068 + Y@hovah > would not {hearken} <08085 +shama< > to your voice  $\langle 06963 + qowl \rangle$ , nor  $\langle 03808 + lo \rangle$  give ear  $\langle 00238 + \rangle$  azan  $\rangle$  unto you . hearken DEU 004 001 . Now  $<06258 + \text{therefore } \{\text{hearken}\} < 08085 + \text{shama} < >, O \text{ Israel } < 03478 + \text{Yisra} > \text{el} >, \text{ unto the statutes } < 02706 + \text{chog}$ > and unto the judgments <04941 + mishpat >, which <00834 + aher > I teach <03925 + lamad > you, for to do <06213 + [ them ], that ye may live <02421 + chayah >, and go <00935 + bow > in and possess <03423 + yarash> the land <00776 +> erets > which <00834 +> aher > the LORD <03068 +Y@hovah > God <00430 +> elohiym >of your fathers <1> giveth <05414 +nathan > you . hearken DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye {hearken} <08085 + shama < > to these <00428 + >el - leh > judgments <04941+mishpat >, and keep <08104 +shamar >, and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto the the covenant <01285 +b@rivth > and the mercy <02617 +checed > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : hearken DEU 011 013 And it shall come <01961 +hayah > to pass, if <00518 +>im > ye shall {hearken} <08085 +shama <> diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430+>elohiym >, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 + kol > your soul < 05315 + nephesh >, hearken DEU 013 003 Thou shalt not {hearken} < 08085 + shama < > unto the words <01697 +dabar > of that prophet <05030 +nabiy> , or <00176 +>ow > that dreamer <02492+chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 + nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068

+Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . hearken DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo >{hearken} <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : hearken DEU 013 018 When <03588 +kiy > thou shalt {hearken} <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] right <03477+yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . hearken DEU  $015\ 005\ Only < 07535 + raq > if < 00518 + > im > thou carefully < 08085 + shama < > {hearken} < > {heark$ unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, to observe<08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm > . hearken DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 + zadown >, and will not {hearken} <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +> ow > unto the judge <08199 + shaphat >, even that man <00376 +> iysh > shall die <04191 + muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el >. hearken DEU 018 015. The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of thee, of thy brethren <00251 + >ach >, like <03644 + k@mow > unto me ; unto him ye shall {hearken} <08085 + shama < > ; hearken DEU 018 019 And it shall come <01961 +hayah > to pass, [ that ] whosoever will not {hearken} <08085 +shama< > unto my words <01697 +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name <08034 +shem >, I will require <01875 +darash > [ it ] of him . hearken DEU 021 018 . If <03588 +kiy > a man <00376 + iysh > have < 01961 + havah > a stubborn < 05637 + carar > and rebellious < 04784 + marah > son<01121 +ben >, which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1 >, or the voice <06963 + qowl > of his mother <00517 + > em >, and [ that ], when they have chastened <03256 + yacar >him, will not {hearken} <08085 +shama< > unto them : hearken DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not {hearken} <08085 + shama <> unto Balaam <01109 +Bil; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 + q@lalah > into a blessing < 01293 + B@rakah > unto thee, because < 03588 + kiy > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . hearken DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek >, and to keep <08104 +shamar > his statutes <02706 + choq >, and his commandments <04687 + mitsvah >, and his judgments <04941 + mishpat >, and to {hearken} <08085 +shama< > unto his voice <06963 +qowl > : hearken DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > heed <05535 +cakath >, and {hearken} <08085 +shama <>, O Israel <03478 +Yisra>el >; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . hearken DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt {hearken} <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm >, that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > will set <05414+nathan > thee on < 05921 + high < 05945 + > elyown > above < 05921 + all < 03605 + kol > nations < 01471 + gowy> of the earth <00776 +>erets > : hearken DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 + B@rakah > shall come <00935 + bow > > on <05921 + thee, and overtake <05381 + nasag > 0.05921 + thee = 0thee, if <03588 + kiy > thou shalt {hearken} <08085 + shama < > unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah > . hearken DEU 028 013 And the LORD <03068 + Y@hovah >> shall make <05414 +nathan > the the head <07218 +ro>sh >, and not the tail <02180 +zanab >; and thou shalt be above <04605 + ma only < 07535 + rag >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy >that thou {hearken} <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm >, to observe <08104 + shamar > and to do <06213 + [them]: hearken DEU 028 015. But it

shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not {hearken} <08085 +shama< > unto the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym >, to observe <08104+shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and a shall come < 00935 + bow > > upon thee < 00935 + bow > upon tovertake <05381 +nasag > thee : hearken DEU 030 010 If <03588 +kiy > thou shalt {hearken} <08085 +shama< > unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > thy God <math><00430 + > elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > of the law < 08451 + towrah >, [ and ] if < 03588+kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine heart < 03824 + lebab >, and with all <03605 + kol > thy soul < 05315 + nephesh >. hearkened GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying<00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127+>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 + yowm > of thy life <02416 + chay >; hearkened GEN 016 002 And Sarai <08297 + Saray >said <00559 +>amar > unto Abram <87>, Behold <02009 +hinneh > now <04994 +na>>, the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 + yalad > : I pray <04994 + na > > thee, go <00935 + bow > in unto my maid < 08198 + shiphchah > ; it may < 00194 + >uwlay > be that I may obtain < 01129+banah > children <01129 +banah > by her. And Abram <87> {hearkened} <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . hearkened GEN 023 016 . And Abraham <85> {hearkened} <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph >, which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth >, four <00702 +>arba<> hundred <03967 +me>ah > shekels . hearkened GEN 030 017 And God <00430 +> elohiym > {hearkened} <08085 + shama< > unto Leah <03812+Le>ah>, and she conceived <02030 +hareh>, and bare <03205 +yalad> Jacob <03290 +Ya the fifth <02549+chamiyshiy > son <01121 +ben > . hearkened GEN 030 022 And God <00430 +>elohiym > remembered <02142 +zakar > Rachel < 07354 + Rachel >, and God  $< 00430 + > elohiym > \{hearkened\} < 08085 + shama < > to her, and a share shar$ opened <06605 +pathach > her womb <07358 +rechem > . hearkened GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > {hearkened} <08085 +shama <> all <03605 + kol > that went < 03318 + yatsa > out of the gate < 08179 + sha of his city < 05892 + ; and every < 03605 + value <+kol > male < 02145 + zakar > was circumcised < 04135 + muwl > , all < 03605 + kol > that went < 03318 + vatsa > > muscle + vatsa > vatsa >out of the gate <08179 +sha of his city <05892 + . hearkened GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 + dabar > to Joseph < 03130 + Yowceph > day < 03117 + yowm > by day < 03117 + yowm >, that he {hearkened} <08085 +shama< > not unto her, to lie <07901 +shakab > by her, [or] to be with her. hearkened EXO 006 009 And Moses <04872 +Mosheh > spake <01696 +dabar > so <03651 +ken > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : but they {hearkened} <08085 +shama< > not unto Moses <04872 +Mosheh > for anguish <07115 +qotser > of spirit <07307 +ruwach >, and for cruel <07185 +qashah > bondage <05656 + . hearkened EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Behold <02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not {hearkened} <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me, who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 + saphah > ? hearkened EXO 007 013 And he hardened <02388 + chazaq > Pharaoh s <06547 +Par heart <03820 +leb >, that he {hearkened} <08085 +shama< > not unto them ; as the LORD <03068+Y@hovah > had said <01696 + dabar > . hearkened EXO 008 015 But when Pharaoh <06547 + Par saw <07200 +ra>ah> that there was respite <07309 + r@vachah>, he hardened <03515 + kabed> his heart <03820 + leb>, and {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hearkened EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par, This <01931 +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . hearkened EXO 009 012 And the LORD < 03068 + Y@hovah > hardened < 02388 + chazaq > the heart < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 03820 + leb > of Pharaoh < 06547 + Par, and the least < 05820 + leb > of Pharaoh < 06547 + Par, and the least < 05820 + leb > of Pharaoh < 06547 + Par, and the least < 05820 + leb > of Pharaoh < 05820 + leb >he {hearkened} <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had spoken <01696

+dabar > unto Moses <04872 +Mosheh > . hearkened EXO 016 020 Notwithstanding they {hearkened} <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 + ba>ash >: and Moses <04872 + Mosheh > was wroth <math><07107 + gatsaph > with them. hearkened EXO 018 024 So Moses  $<04872 + Mosheh > \{hearkened\} < 08085 + shama < > to the voice <math><06963 + qowl > of his$ father <02859 +chathan > in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . hearkened NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd >, and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 + midbar >, and have tempted <05254 + nacah > me now <02088 + zeh > these <02088 + zeh > ten <06235+ times, and have not {hearkened} < 08085 + shama < > to my voice < 06963 + gowl >; hearkened NUM 021 003 And the LORD <03068 + Y @hovah > {hearkened} <08085 + shama < > to the voice <06963 + qowl > of Israel <03478 +Yisra>el >, and delivered <05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . hearkened DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , where with <00834 +> aher > the LORD <03068 + Y @hovah > was wroth <07107 + qatsaph > against <05921 +you to destroy <08045 +shamad > you. But the LORD <03068 +Y@hovah > {hearkened} <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . hearkened DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , saying <00559 +>amar >, Go <05927 + up and possess <03423 + yarash > the land <00776 +>erets > which <00834+>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539+>aman > him not, nor <03808 + lo > {hearkened} <08085 + shama < > to his voice <06963 + qowl >. hearkened DEU 010 010 And I stayed <05975 + in the mount <02022 + har >, according to the first <07223 + ri>shown >time <03117 +yowm >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915+layil >; and the LORD <03068 + Y@hovah > {hearkened} <08085 +shama< > unto me at that time <06471 +pa also <01571 + gam >, [ and ] the LORD <03068 + Y@hovah > would <14 > not destroy <07843 + shachath > thee. hearkened DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 + yarash >, {hearkened} <08085 + shama < > unto observers <06049 + of times, and unto diviners <07080 +qacam > : but as for thee, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [ to do ]. hearkened DEU 026 014 I have not eaten <00398+>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 + ba [ought] thereof for [any] unclean <math><02931 + tame > [use], nor <03808 + lo> > given <05414+nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have {hearkened} <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . hearkened DEU 034 009 . And Joshua <03091 + Y@howshuwa <> the son <math><01121 + ben > of Nun <05126 + Nuwn > was full <04392+male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > {hearkened} <08085 + shama <> unto him, and did <06213 + as the LORD <03068 + Y@hovah > (1200)commanded <06680 +tsavah > Moses <04872 +Mosheh > . hearkenedst DEU 028 045 . Moreover all <03605 +kol > these < 00428 + >el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and shall come < 00935 + bow > vpon thee + and shall come < 00935 + bow > vpon thee + and shall + and + anpursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045+shamad >; because <03588 +kiy > thou {hearkenedst} <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : landmark DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s  $<07453 + rea < > \{landmark\} < 01366 + g@buwl > , which < 00834 + > aher > they of old < 07223 + ri> shown > time$ have set <01379 + gabal > in thine inheritance <05159 + nachalah >, which <00834 + >aher > thou shalt inherit<05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . landmark DEU 027 017 Cursed <00779 +>arar > [ be ] he that remove h  $<05253 + nacag > his neighbour s <07453 + rea <> {landmark} <01366 + g@buwl >.$ And all <03605 + kol > the people <05971 + shall say <00559 + > amar >, Amen <00543 + > amen >. mark GEN 004 015 And the LORD < 03068 + Y@ hovah > said < 00559 + amar > unto him, Therefore < 03767 + kara < amorbial > amo

whosoever <03605 + kol > slayeth <02026 + harag > Cain <07014 + Qayin > , vengeance <05358 + naqam > shallbe taken on him sevenfold <07659 +shib. And the LORD <03068 +Y@hovah > set <07760 +suwm > a {mark} <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa>> him should kill <05221 +nakah > him . marks LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> >print <05414 +nathan > any {marks} <07085 +qaaphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}. [ql dark 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- {dark}, darkness, gloominess, X thick. [ql dark 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- {dark} saying (sentence, speech), hard question, proverb, riddle. [ql dark 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) {dark}, darken, cause darkness, be dim, hide. [q] dark 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- {dark}(-ness), night, obscurity. [ql dark 2824 ## cheshkah {khesh-kaw'}; from 2821; darkness: -- {dark}. [ql dark 2841 ## chashrah {khash-raw'}; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: -- {dark}. [ql dark 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat {dark}, darkish, wax dim, heaviness, smoking. [q] dark 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- {dark}(-ness, place).[ql dark 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): --{dark}, dawning of the day (morning), night, twilight.[q] dark 5939 ## {kaw-faw'}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, curdle, {dark}, settle.[ql dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.[ql dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[ql dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).[q] darken 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X {darken}, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql darken 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, {darken}, cause darkness, be dim, hide. [ql darken 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i. e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- {darken}, be dim, fail, faint, restrain, X utterly. [ql darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.[ql darkened 6150 ## ophel {o'fel}; from the same as 651; dusk: -- {darkness}, obscurity, privily. [ql darkness 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, {darkness}, gloominess, X thick. [ql darkness 2816 ## chashowk (Aramaic) {khash-oke'}; from a root corresponding to 2821; the dark: -- {darkness}. [ql darkness 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause {darkness}, be dim, hide. [ql darkness 2825 ## chashekah {khash-ay-kaw'}; or chashekah {khash- ay-kaw'}; from 2821; darkness; figuratively, misery: -- {darkness}. [ql darkness 3990 ## ma>aphel {mah-af-ale'}; from the same as 651; something opaque: -- {darkness}. [ql darkness 3991 ## ma>phel@yah {mah-af-ay-leh-yaw'};prol. feminine of 3990; opaqueness: -- {darkness}. [ql darkness 5890 ## ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].[ql mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.[ql mark 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i. e. (primitive) scratch or (definite) imprint: -scrabble, set [a {mark}].[q] mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: --Marcus, {Mark}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[q] mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.[ql market 4627 ## ma Make thee an {ark} of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. ark Make thee an ark of gopher wood; rooms shalt thou make in the {ark}, and shalt pitch it within and without with pitch. ark And this [is the fashion] which thou shalt make it [of]: The length of the {ark} [shall be] three hundred

cubits, the breadth of it fifty cubits, and the height of it thirty cubits. ark A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the {ark} shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. ark A window shalt thou make to the {ark}, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. ark But with thee will I establish my covenant; and thou shalt come into the {ark}, thou, and thy sons, and thy wife, and thy sons' wives with thee. ark And of every living thing of all flesh, two of every [sort] shalt thou bring into the {ark}, to keep [them] alive with thee; they shall be male and female. ark And the LORD said unto Noah, Come thou and all thy house into the {ark}; for thee have I seen righteous before me in this generation. ark And Noah went in, and his sons, and his wife, and his sons' wives with him, into the {ark}, because of the waters of the flood. ark There went in two and two unto Noah into the {ark}, the male and the female, as God had commanded Noah. ark In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the {ark}; ark And they went in unto Noah into the {ark}, two and two of all flesh, wherein [is] the breath of life. ark And the flood was forty days upon the earth; and the waters increased, and bare up the {ark}, and it was lift up above the earth. ark And the waters prevailed, and were increased greatly upon the earth; and the {ark} went upon the face of the waters. ark And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the {ark}. ark And God remembered Noah, and every living thing, and all the cattle that [was] with him in the {ark}: and God made a wind to pass over the earth, and the waters asswaged; ark And the {ark} rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. ark And it came to pass at the end of forty days, that Noah opened the window of the {ark} which he had made: ark But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the {ark}. ark But the dove found no rest for the sole of her foot, and she returned unto him into the {ark}, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. ark And he stayed yet other seven days; and again he sent forth the dove out of the {ark}; ark And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the {ark}, and looked, and, behold, the face of the g round was dry. ark Go forth of the {ark}, thou, and thy wife, and thy sons, and thy sons' wives with thee. ark Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the {ark}. ark And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the {ark}, to every beast of the earth. ark And the sons of Noah, that went forth of the {ark}, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan. ark And when she could not longer hide him, she took for him an {ark} of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink. ark And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the {ark} among the flags, she sent her maid to fetch it. ark And they shall make an {ark} [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. ark And thou shalt put the staves into the rings by the sides of the {ark}, that the ark may be borne with them. ark And thou shalt put the staves into the rings by the sides of the ark, that the {ark} may be borne with them. ark The staves shall be in the rings of the {ark}: they shall not be taken from it. ark And thou shalt put into the {ark} the testimony which I shall give thee. ark And thou shalt put the mercy seat above upon the {ark}; and in the ark thou shalt put the testimony that I shall give thee. ark And thou shalt put the mercy seat above upon the ark; and in the {ark} thou shalt put the testimony that I shall give thee. ark And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the {ark} of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. ark And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the {ark} of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. ark And thou shalt put the mercy seat upon the {ark} of the testimony in the most holy [place]. ark And thou shalt put it before the veil that [is] by the {ark} of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. ark And thou shalt anoint the tabernacle of the congregation therewith, and the {ark} of the testimony, ark The tabernacle of the congregation, and the {ark} of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle, ark The {ark}, and the staves thereof, [with] the mercy seat, and the veil of the covering, ark And Bezaleel made the {ark} [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: ark And he put the staves into the rings by the sides of the

{ark}, to bear the ark. ark And he put the staves into the rings by the sides of the ark, to bear the {ark}. ark The {ark} of the testimony, and the staves thereof, and the mercy seat, ark And thou shalt put therein the ark of the testimony, and cover the {ark} with the veil. ark And thou shalt put therein the {ark} of the testimony, and cover the ark with the veil. ark And thou shalt set the altar of gold for the incense before the {ark} of the testimony, and put the hanging of the door to the tabernacle. ark And he took and put the testimony into the ark, and set the staves on the {ark}, and put the mercy seat above upon the ark: ark And he took and put the testimony into the {ark}, and set the staves on the ark, and put the mercy seat above upon the ark: ark And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the {ark}: ark And he brought the {ark} into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses. ark And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the {ark} of the testimony; as the LORD commanded Moses. ark And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the {ark}; that he die not: for I will appear in the cloud upon the mercy seat. ark And their charge [shall be] the {ark}, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. ark And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the {ark} of testimony with it: ark And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the {ark} of testimony, from between the two cherubims: and he spake unto him. ark And they departed from the mount of the LORD three days' journey: and the {ark} of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. ark And it came to pass, when the {ark} set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. ark But they presumed to go up unto the hill top: nevertheless the {ark} of the covenant of the LORD, and Moses, departed not out of the camp. ark At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an {ark} of wood. ark And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the {ark}. ark And I made an {ark} [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. ark And I turned myself and came down from the mount, and put the tables in the {ark} which I had made; and there they be, as the LORD commanded me. ark At that time the LORD separated the tribe of Levi, to bear the {ark} of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. ark And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the {ark} of the covenant of the LORD, and unto all the elders of Israel. ark That Moses commanded the Levites, which bare the {ark} of the covenant of the LORD, saying, ark Take this book of the law, and put it in the side of the {ark} of the covenant of the LORD your God, that it may be there for a witness against thee. ark And they commanded the people, saying, When ye see the {ark} of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. ark And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the {ark} of the covenant, and went before the people. ark And Joshua spake unto the priests, saying, Take up the {ark} of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. ark And thou shalt command the priests that bear the {ark} of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. ark Behold, the {ark} of the covenant of the LORD of all the earth passeth over before you into Jordan. ark And it shall come to pass, as soon as the soles of the feet of the priests that bear the {ark} of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that c ome down from above; and they shall stand upon an heap. ark And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the {ark} of the covenant before the people; ark And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the {ark} were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) ark And as they that bare the {ark} were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) ark And the priests that bare the {ark} of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. ark And Joshua said unto them, Pass over before the {ark} of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: ark Then ye shall answer them, That the waters of Jordan were cut off before the {ark} of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Isra el for ever. ark

And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the {ark} of the covenant stood: and they are there unto this day. ark For the priests which bare the {ark} stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over, ark And it came to pass, when all the people were clean passed over, that the {ark} of the LORD passed over, and the priests, in the presence of the people. ark Command the priests that bear the {ark} of the testimony, that they come up out of Jordan. ark And it came to pass, when the priests that bare the {ark} of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before. ark And seven priests shall bear before the {ark} seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. ark And Joshua the son of Nun called the priests, and said unto them, Take up the {ark} of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. ark And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the {ark} of the LORD. ark And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the {ark} of the LORD. ark And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the {ark} of the covenant of the LORD followed them. ark And the armed men went before the priests that blew with the trumpets, and the rereward came after the {ark}, [the priests] going on, and blowing with the trumpets. ark So the {ark} of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp. ark And Joshua rose early in the morning, and the priests took up the {ark} of the LORD. ark And seven priests bearing seven trumpets of rams' horns before the {ark} of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going o n, and blowing with the trumpets. ark And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the {ark} of the LORD, [the priests] going on, and blowing with the trumpets. ark And Joshua rent his clothes, and fell to the earth upon his face before the {ark} of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. ark And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the {ark} of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. ark And all Israel, and their elders, and officers, and their judges, stood on this side the {ark} and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. ark And the children of Israel inquired of the LORD, (for the {ark} of the covenant of God [was] there in those days, ark <1SA3 -3> And ere the lamp of God went out in the temple of the LORD, where the {ark} of God [was], and Samuel was laid down [to sleep]; ark <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the {ark} of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. ark <1SA4 -4> So the people sent to Shiloh, that they might bring from thence the {ark} of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. ark <1SA4 -4> So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the {ark} of the covenant of God. ark <1SA4 -5> And when the {ark} of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again. ark <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the {ark} of the LORD was come into the camp. ark <1SA4 -11> And the {ark} of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. ark <1SA4 -13> And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the {ark} of God. And when the man came into the city, and told [it], all the city cried out. ark <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the {ark} of God is taken. ark <1SA4 -18> And it came to pass, when he made mention of the {ark} of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he

had judged Israel forty years. ark <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the {ark} of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. ark <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the {ark} of God was taken, and because of her father in law and her husband. ark <1SA4 -22> And she said, The glory is departed from Israel: for the {ark} of God is taken. ark <1SA5 -1> And the Philistines took the {ark} of God, and brought it from Ebenezer unto Ashdod. ark <1SA5 -2> When the Philistines took the {ark} of God, they brought it into the house of Dagon, and set it by Dagon. ark <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the {ark} of the LORD. And they took Dagon, and set him in his place again. ark <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the {ark} of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of ] Dagon was left to him. ark <1SA5 -7> And when the men of Ashdod saw that [it was] so, they said, The {ark} of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the {ark} of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the {ark} of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the { ark} of the God of Israel about [thither]. ark <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the {ark} of the God of Israel to us, to slay us and our people. ark <1SA5 -10> Therefore they sent the {ark} of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. ark <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the {ark} of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. ark <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the {ark} of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughou t all the city; the hand of God was very heavy there. ark <1SA6 -1> And the {ark} of the LORD was in the country of the Philistines seven months. ark <1SA6 -2> And the Philistines called for the priests and the diviners, saying, What shall we do to the {ark} of the LORD? tell us wherewith we shall send it to his place. ark <1SA6 -3> And they said, If ye send away the {ark} of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. ark <1SA6 -8> And take the {ark} of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. ark <1SA6 -11> And they laid the {ark} of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods. ark <1SA6 -13> And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the {ark}, and rejoiced to see [it]. ark <1SA6 -15> And the Levites took down the {ark} of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD. ark <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the {ark} of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. ark <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the {ark} of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. ark <1SA6 -21> And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the {ark} of the LORD; come ye down, [and] fetch it up to you. ark <1SA7 -1> And the men of Kirjathjearim came, and fetched up the {ark} of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. ark <1SA7 -1> And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the {ark} of the LORD. ark <1SA7 -2> And it came to pass, while the {ark} abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. ark <1SA14 -18> And Saul said unto Ahiah, Bring hither the {ark} of God. For the ark of God

was at that time with the children of Israel. ark <1SA14 -18> And Saul said unto Ahiah, Bring hither the ark of God. For the {ark} of God was at that time with the children of Israel. ark <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the {ark} of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. ark <2SA6 -3> And they set the {ark} of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. ark <2SA6 -4> And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the {ark} of God: and Ahio went before the ark. ark <2SA6 -4> And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the {ark}. ark <2SA6 -6> And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the {ark} of God, and took hold of it; for the oxen shook [it]. ark <2SA6 -7> And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the {ark} of God. ark <2SA6 -9> And David was afraid of the LORD that day, and said, How shall the {ark} of the LORD come to me? ark <2SA6 -10> So David would not remove the {ark} of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite. ark <2SA6 -11> And the {ark} of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household. ark <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the {ark} of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. ark <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the {ark} of God from the house of Obededom into the city of David with gladness. ark <2SA6 -13> And it was [so], that when they that bare the {ark} of the LORD had gone six paces, he sacrificed oxen and fatlings. ark <2SA6 -15> So David and all the house of Israel brought up the {ark} of the LORD with shouting, and with the sound of the trumpet. ark <2SA6 -16> And as the {ark} of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. ark <2SA6 -17> And they brought in the {ark} of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. ark <2SA7 -2> That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the {ark} of God dwelleth within curtains. ark <2SA11 -11> And Uriah said unto David, The {ark}, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as ] thou livest, and [as] thy soul liveth, I will not do this thing. ark <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the {ark} of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city. ark <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the {ark} of God; and Abiathar went up, until all the people had done passing out of the city. ark <2SA15 -25> And the king said unto Zadok, Carry back the {ark} of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: ark <2SA15 -29> Zadok therefore and Abiathar carried the {ark} of God again to Jerusalem: and they tarried there. ark <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the {ark} of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. ark <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the {ark} of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. ark <1KI6 -19> And the oracle he prepared in the house within, to set there the {ark} of the covenant of the LORD. ark <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion. ark <1KI8 -3> And all the elders of Israel came, and the priests took up the  $\{ark\}$ . ark <1KI8 - 4> And they brought up the  $\{ark\}$ of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up. ark <1KI8 -5> And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the {ark}, sacrificing sheep and oxen, that could not be told nor numbered for multitude. ark <1KI8 -6> And the priests brought in the {ark} of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims. ark <1KI8 -7> For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above. ark <1KI8 -7> For the cherubims spread forth [their] two wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above. ark <1KI8

-9> There was] nothing in the {ark} save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. ark <1KI8 -21> And I have set there a place for the {ark}, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. ark <1CH6 -31> And these [are they] whom David set over the service of song in the house of the LORD, after that the {ark} had rest. ark <1CH13 -3> And let us bring again the {ark} of our God to us: for we inquired not at it in the days of Saul. ark <1CH13 -5> So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the {ark} of God from Kirjathjearim. ark <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the {ark} of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it]. ark <1CH13 -7> And they carried the {ark} of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart. ark <1CH13 -9> And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the {ark}; for the oxen stumbled. ark <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the {ark}: and there he died before God. ark <1CH13 -12> And David was afraid of God that day, saying, How shall I bring the {ark} of God [home] to me? ark <1CH13 -13> So David brought not the {ark} [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite. ark <1CH13 -14> And the {ark} of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had. ark <1CH15 -1> And [David] made him houses in the city of David, and prepared a place for the {ark} of God, and pitched for it a tent. ark <1CH15 -2> Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the {ark} of God, and to minister unto him for ever. ark <1CH15 -2> Then David said, None ought to carry the {ark} of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. ark <1CH15 -3> And David gathered all Israel together to Jerusalem, to bring up the {ark} of the LORD unto his place, which he had prepared for it. ark <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the {ark} of the LORD God of Israel unto [the place that] I have prepared for it. ark <1CH15 -14> So the priests and the Levites sanctified themselves to bring up the {ark} of the LORD God of Israel. ark <1CH15 -15> And the children of the Levites bare the {ark} of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. ark <1CH15 -23> And Berechiah and Elkanah [were] doorkeepers for the {ark}. ark <1CH15 -24> And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the {ark}. ark <1CH15 -24> And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the {ark} of God: and Obededom and Jehiah [were] doorkeepers for the ark. ark <1CH15 -25> So David, and the elders of Israel, and the captains over thousands, went to bring up the {ark} of the covenant of the LORD out of the house of Obededom with joy. ark <1CH15 -26> And it came to pass, when God helped the Levites that bare the {ark} of the covenant of the LORD, that they offered seven bullocks and seven rams. ark <1CH15 -27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the {ark}, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen. ark <1CH15 -28> Thus all Israel brought up the {ark} of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps. ark <1CH15 -29> And it came to pass, [as] the {ark} of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart. ark <1CH16 -1> So they brought the {ark} of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. ark <1CH16 -4> And he appointed [certain] of the Levites to minister before the {ark} of the LORD, and to record, and to thank and praise the LORD God of Israel: ark <1CH16 -6> Benaiah also and Jahaziel the priests with trumpets continually before the {ark} of the covenant of God. ark <1CH16 -37> So he left there before the {ark} of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: ark <1CH16 -37> So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the {ark} continually, as every day's work required: ark <1CH17 -1> Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the {ark} of the covenant of the LORD [remaineth] under curtains. ark <1CH22 -19> Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the {ark} of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. ark <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the {ark} of the covenant

of the LORD, and for the footstool of our God, and had mad e ready for the building: ark <1CH28 -18> And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the {ark} of the covenant of the LORD. ark <2CH1 -4> But the {ark} of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem. ark <2CH5 -2> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion. ark <2CH5 -4> And all the elders of Israel came; and the Levites took up the {ark}. ark <2CH5 -5> And they brought up the {ark}, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up. ark <2CH5 -6> Also king Solomon, and all the congregation of Israel that were assembled unto him before the {ark}, sacrificed sheep and oxen, which could not be told nor numbered for multitude. ark <2CH5 -7> And the priests brought in the {ark} of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims: ark <2CH5 -8> For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above. ark <2CH5 -8> For the cherubims spread forth [their] wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above. ark <2CH5 -9> And they drew out the staves [of the ark], that the ends of the staves were seen from the {ark} before the oracle; but they were not seen without. And there it is unto this day. ark <2CH5 -9> And they drew out the staves [of the {ark}], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. ark  $\langle 2CH5 - 10 \rangle$  There was] nothing in the {ark} save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. ark <2CH6 -11> And in it have I put the {ark}, wherein [is] the covenant of the LORD, that he made with the children of Israel. ark <2CH6 -41> Now therefore arise, O LORD God, into thy resting place, thou, and the {ark} of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. ark <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the {ark} of the LORD hath come. ark <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy {ark} in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel, ark Arise, O LORD, into thy rest; thou, and the {ark} of thy strength. ark And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The {ark} of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. ark For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the {ark}, ark They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the {ark}, and the flood came, and destroyed them all. ark Which had the golden censer, and the {ark} of the covenant overlaid round about with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; ark By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an {ark} to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. ark <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the {ark} was a preparing, wherein few, that is, eight souls were saved by water. ark And the temple of God was opened in heaven, and there was seen in his temple the {ark} of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

ark, Concordance Study ark, 1CH, 6:31, 1CH, 13:3, 1CH, 13:5, 1CH, 13:6, 1CH, 13:7, 1CH, 13:9, 1CH, 13:10, 1CH, 13:12, 1CH, 13:13, 1CH, 13:14, 1CH, 15:1, 1CH, 15:2, 1CH, 15:2, 1CH, 15:3, 1CH, 15:12 , 1CH , 15:14 , 1CH , 15:15 , 1CH , 15:23 , 1CH , 15:24 , 1CH , 15:24 , 1CH , 15:25 , 1CH , 15: 26 , 1CH , 15:27 , 1CH, 15:28, 1CH, 15:29, 1CH, 16:1, 1CH, 16:4, 1CH, 16:6, 1CH, 16:37, 1CH, 16:37, 1CH, 17:1, 1CH, 22:19, 1CH, 28:2, 1CH, 28:18 ark, 1KI, 2:26, 1KI, 3:15, 1KI, 6:19, 1KI, 8:1, 1KI, 8:3, 1KI, 8:4, 1KI, 8:5, 1KI, 8:6, 1KI, 8:7, 1KI, 8:7, 1KI, 8:9, 1KI, 8:21 ark, 1PE, 3:20 ark, 1SA, 3:3, 1SA, 4:3, 1SA, 4:4, 1SA, 4:4, 1SA, 4:5, 1SA, 4:6, 1SA, 4:11, 1SA, 4:13, 1SA, 4:17, 1SA, 4:18, 1SA, 4:19, 1SA, 4:21, 1SA , 4:22, 1SA, 5:1, 1SA, 5:2, 1SA, 5:3, 1SA, 5:4, 1SA, 5:7, 1SA, 5:8, 1SA, 5:8, 1SA, 5:8, 1SA, 5:10, 1SA, 5:10, 1SA, 5:10, 1SA, 5:11, 1SA, 6:1, 1SA, 6:2, 1SA, 6:3, 1SA, 6:8, 1SA, 6:11, 1SA, 6:13, 1SA, 6:15, 1SA, 6:18, 1SA, 6:19, 1SA, 6:21, 1SA, 7:1, 1SA, 7:1, 1SA, 7:2, 1SA, 14:18, 1SA, 14:18 ark, 2CH , 1:4, 2CH, 5:2, 2CH, 5:4, 2CH, 5:5, 2CH, 5:6, 2CH, 5:7, 2CH, 5:8, 2CH, 5:8, 2CH, 5:9, 2CH, 5:9, 2CH, 5:10, 2CH, 6:11, 2CH, 6:41, 2CH, 8:11, 2CH, 35:3 ark, 2SA, 6:2, 2SA, 6:3, 2SA, 6:4, 2SA, 6:4, 2SA, 6:6, 2SA, 6:7, 2SA, 6:9, 2SA, 6:10, 2SA, 6:11, 2SA, 6:12, 2SA, 6:12, 2SA, 6:13, 2SA, 6:15, 2SA , 6:16, 2SA, 6:17, 2SA, 7:2, 2SA, 11:11, 2SA, 15:24, 2SA, 15:24, 2SA, 15:25, 2SA, 15:29 ark, DE, 10:1 , DE, 10:2, DE, 10:3, DE, 10:5, DE, 10:8, DE, 31:9, DE, 31:25, DE, 31:26 ark, EX, 2:3, EX, 2:5, EX, 25:10, EX, 25:14, EX, 25:14, EX, 25:15, EX, 25:16, EX, 25:21, EX, 25:21, EX, 25:22, EX, 26:33, EX, 26:34, EX, 30:6, EX, 30: 26, EX, 31:7, EX, 35:12, EX, 37:1, EX, 37:5, EX, 37:5, EX, 39:35, EX, 40:3 , EX, 40:3, EX, 40:5, EX, 40:20, EX, 40:20, EX, 40:20, EX, 40:21, EX, 40:21 ark, GE, 6:14, GE, 6:14, GE, 6:15, GE, 6:16, GE, 6: 16, GE, 6:18, GE, 6:19, GE, 7:1, GE, 7:7, GE, 7:9, GE, 7:13, GE, 7:15, GE, 7:17, GE, 7:18, GE, 7:23, GE, 8:1, GE, 8:4, GE, 8:6, GE, 8:9, GE, 8:9, GE, 8:10, GE, 8:13, GE, 8:16, GE, 8:19, GE, 9:10, GE, 9:18 ark, HEB, 9:4, HEB, 11:7 ark, JER, 3:16 ark, JG, 20:27 ark, JOS, 3:3, JOS, 3:6, JOS, 3:6, JOS, 3:8, JOS, 3:11, JOS, 3:13, JOS, 3:14, JOS, 3:15, JOS, 3:15, JOS, 3:17, JOS, 4:5, JOS, 4:7, JOS, 4:9, JOS, 4:10, JOS, 4:11, JOS, 4:16, JOS, 4:18, JOS, 6:4, JOS, 6:6, JOS, 6:6 , JOS , 6:7 , JOS , 6:8 , JOS , 6:9 , JOS , 6: 11 , JOS , 6:12 , JOS , 6:13 , JOS , 6:13 , JOS , 7:6 , JOS , 8:33 , JOS , 8:33 ark, LE, 16:2 ark, LU, 17:27 ark, MT, 24:38 ark, NU, 3:31, NU, 4:5, NU, 7:89, NU, 10:33, NU, 10:35, NU, 14:44 ark, PS, 132:8 ark, RE, 11:19

Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.[q] ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.[q] be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql book 0976 # biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh....self, + special. Compare 5180.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - {come} (get) into, enter (into), go (up) into, step in, take ship.[ql dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).[ql dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[q] dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.[q] determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[q] for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[q] garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - come (get) into, enter (into), go (up) into, step {in}, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much

as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter}.[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[q] little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[q] love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitation.[q] note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh....self, + special. Compare 5180.[q] offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.[q] propitiation 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, {propitiation}.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.[q] ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step

in, take {ship}.[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, step in, {take} ship.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[q] up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[q]

 $\ast$ ark , 2787 kibotos ,  $\ast$ dark , 0850 auchmeros , 4653 skotia ,  $\ast$ mark , 3138 Markos , 4648 skopeo , 4649 skopos , 5480 charagma ,

ark -2787 {ark}, dark -0850 {dark}, dark -4653 {dark}, darkness, darkened -4654 {darkened}, darkly -0135 {darkly}, darkness -2217 blackness, {darkness}, mist, darkness -4652 {darkness}, darkness -4653 dark, {darkness}, darkness -4655 {darkness}, darkness -4656 {darkness}, hearken -0191 audience, came, come, ears, hear, heard, hearers, heareth, hearing, {hearken}, noised, reported, understandeth, hearken -1801 {hearken}, hearken -5219 {hearken}, obedient, obey,obeyed, hearkened -3980 {hearkened}, magistrates, obey, mark -3138 marcus, {mark}, mark -4648 at, considering, look, {mark}, mark -4649 {mark}, mark -5480 graven, {mark}, market -0058 {market}, marketplace, marketplaces, markets, streets, marketplace, {marketplaces}, markets, streets, marketplace, {marketplaces}, markets, streets, marketplace, {marketplaces}, markets, streets, marketplace, {marketplaces}, {marketplaces}, streets, marketplace, {marketplaces}, {marketplaces}, streets, marketplace, {marketplaces}, {marketplace}, {marketplaces}, {marketplace}, {m

ark -0727 {ark}, chest, coffin, ark -8392 {ark}, arkite -6208 {arkite}, bark -5024 {bark}, barked -7111 {barked}, barkos -1302 {barkos}, bulwarks -2426 army, {bulwarks}, host, rampart, trench, wall, walls, bulwarks -2430 ark -0/27 [ark], cleast, contint, ark -53/2 [ark], arkle -50/2 [ark], arkle -50/2 [ark], barked -1/11 [barked], barked -1/11 [barked], barkos], tourwarks -24/20 arkle j, bulwarks -4/38 [bulwarks], lober, faired -50/2 [bark], bulwarks -4/38 [bulwarks], lober, faired -5/38 [bulwark], lober, faired -5/38 [bul (darkeneth), darkenes, darkened-6150 {darkened}, evening, darkened-6272 {darkened}, darkened-6937 black, blackish, dark, {darkened}, mourn, mourning, darkeneth-2821 blacker, dark, darken, darkened, {darkeneth}, darkeness, obscurity, privily, darkness-0652 {darkenes}, gloominess, thick, darkenss, darkened, darkeness, darkeneth, darkened, darkeness, exercise, and darkenes, darkened, darkeness, exercise, and darkeness, moking, somewhat, darkenesd, darkeness, obscurity, privily, darkeness, exercise, darkeness, darkeness, darkeness, and darkenes darkness - 3991 {darkness }, darkness - 4285 dark , {darkness - 5890 {darkness - 6205 cloud, dark , {darkness - 6205 cloud, darkness - 6205 cloud, dark , {darkness - 6205 cloud, darkness discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, [hearken], hearkened, hearkenedst, hearkeneth, hearkenth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyedst, obeying, perceive, perceived, proclaimed, proclaimed, proclaimed, proclaimed, proclaimed, proclaimed, proclaimed, proclaimed, protectived, hearkened, nearkened, nearkened, sound, sounding, tell, the, told, understandest, understanding, understanding, understood, witness, hearkened-0238 ear, hear, hearken, {hearkened}, heed, perceived, hearkened-7181 and, attended, divine, hear, heard, hearken, {hearkened}, heed, incline, mark, marked, regarded, well, hearkened-8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heartent, hearing, hearken, {hearkened}, hearkenedst, hearkening, listen, loud, noise, obedient, obey obeyed, obeyeds, o obeyeds, obeyeds, obeyeds, obeyeds, obeyeds, obeyeds, perceive, proclamator, profilamed, prostantes, published, published, regardeth, reported, snew, snewed, sound, sounding, tell, the, told, understandest, understanding, understood, witness, hearkeneth, eases, hearkeneth, eases, hearkeneth, eases, hearkeneth, easter, hearkeneth, hearkeneth, hearkeneth, easter, hearkeneth, hearter, hearkeneth, easter, hearkeneth, hearter, hearkeneth, easter, hearkeneth, hearkeneth, hearkeneth, easter, heaster, heas carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, hearting, hearken, hearken, hearkened, hearkened, hearkened, hearkened, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyett, feel, informed, instruct, instructed, intelligence, know, looketh, {mark}, perceive, perceived, perceiveth, prudent, regardest, regardest, skilful, taught, teacher, think, understandest, understandest, understandeth, understanding, understood, viewed, well, vise, wisely, mark - 3045 acknowledge, acknowledge, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madext, (mark), perceive, perceived, perceivest, prive, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unavers, understand, understand, understand, will, wist, wit, wot, wotteth, mark -4307 {mark}, prison, mark -4645 {mark}, mark -6437 appeared, aside, back, beholdeth, cast, cometh, corner, dawning, empty, goeth, lieth, look, looked, looketh, looking, {mark}, passed, prepared, prepared, prepared, regardeth, respect, respecteth, return, right, turn, turned, turnest, turneth, mark -7181 and, attended, divine, hear, heard, hearkend, heed, incline, {mark}, marked, regarded, well, mark - 2200 advise, appeared, appeared, appeared, appeared, appeared, appeared, provided, behold beho sheweld, shewelt, sight, spied, spy, stare, take, thinketh, view, visions, mark -7760 appoint, appointed, bring, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doet h, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, make, makest, maketh, {mark}, ordain, ordained, ordereth, place, placed, preserve, purposed, put , puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, mark -7896 alone, apply, appoint, appointed, array, bring, laid, lay, layeth, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, steedastly, take, took, turn, turned, turneth, wholly, wrought, mark -/890 alone, apply, appoint, appointed, array, hring, laid, lay, layeth, look, made, make, makest, {mark}, put, set, settest, shew, stayed, take, mark -8104 beware, circumspect, heed, keep, keepers, keepest, keepeth, keeping, kept, lookest, {mark}, marked, markest, marketh, marrowly, observe, observed, observeth, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, mark -8420 desire, {mark}, marked -2856 end, {marked}, seal, sealed, sealest, sealeth, stopped, marked-3799 {marked}, marked -7181 and, attend, attended, divine, hear, heard, hearkend, head, incline, mark, {marked}, pregarded, well, marked -8104 beware, circumspect, heed, keep, keepers, keepest, keepeth, keeping, kept, lookest, mark, {marked}, marked, marked, marked, marked, marked, marked, hearkend, hearkened, heed, incline, mark, {marked}, pregarded, well, marked -8104 beware, circumspect, heed, keep, keepers, keepest, keepeth, keeping, kept, lookest, mark, {marked}, marked, marked, marked, hearkened, heed, incline, mark, {marked}, marked, hearkened, heed, incline, mark, {marked}, marked, mar preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, markest-8104 beware, circumspect, heed, keep, keeper, keepers , keepest , keepeth , keeping , keeping , keepend , marked , (markest ), marketh , narrowly , observed , observed , observet , observed , observet , preserve , preserveh , regard , regardeth , reserveh , save , save , spies , sure , takest , wait , waited , waiteth , waiting , watch , watchman , watchman , market -4627 {market} , merchandise , marketh -8104 beware , circumspect , heed , keep , keepers , keepets , k lookest, mark, marked, markest, marketh}, narowly, observed, observed, observeth, preserved, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waited, waited, watchman, spirs, sure, takest, wait, waited, spirs, spirs

a k (027 - arcson - [ark], bast, coffin, ark \$392 - tesha - [ark], ark 2787 \*\* kibotos \*\* [ark], Arkite (208 - Arapy) = (Arkite), bark 5024 - anabach - [bark], bark 7111 q@tsuphah - = [bark], led], Earkos 1202 - Barqove - [barkwak, Johen K 2266 - dec), armay, [bubwak, Johen Y, 206 - anabyk 4635 - matchesh 4646 - maxime, bubwak 4645 - matchesh 4648 - maxime, bubwak 4649 - matcow - besized, [bubwak, Johen Centon, expending dark 2281 - chashak - belak, be (make) [dark], dark 0, dark, args (gamma), and args (args (args), args), args (args), args), args

-arkeo- ...... and be content 0714 -arkeo- > -arkeo- ...... and it sufficeth 0714 -arkeo- > -arkeo- ...... and not content 0714 -arkeo- > -arkeo- ....... any falsely ; and be content 0714 -arkeo- > -arkeo- ...... content 0714 arkeo- > -arkeo- ...... is not sufficient 0714 -arkeo- > -arkeo- ...... is sufficient 0714 -arkeo- > -arkeo- ...... there be not enough 0714 -arkeo- > -arketos- ....... It is enough 0713 -arketos- > -arketos- ........ may suffice 0713 -arketos- > -arketos- ....... Sufficient 0713 -arketos- > -arktos- ....... of a bear 0715 -arktos- > -autarkeia- ...... sufficiency 0841 -autarkeia- > -autarkeia- ....... who 0841 -autarkeia- > -autarkeia- ...... with contentment 0841 autarkeia- > -autarkes- ...... therewith to be content 0842 -autarkes- > -eparkeo- ...... let them relieve 1884 eparkeo- > -eparkeo- ......... she have relieved 1884 -eparkeo- > -eparkeo- ........ that it may relieve 1884 -eparkeo-> -katanarkao- ....... I was chargeable 2655 -katanarkao- > -katanarkao- ....... I was chargeable 2655 katanarkao- > -katanarkao- ...... it be that I myself was not burdensome 2655 -katanarkao- > -katanarkao- ..... to you ; and I will not be burdensome 2655 -katanarkao- > -Markos- ....... Marcus 3138 -Markos- > -Markos-Markos- > -Markos- ........ you ; and so doth Marcus 3138 -Markos- > -Narkissos- ....... them that be of the household of Narcissus 3488 -Narkissos- > -sarkikos- ...... are not carnal 4559 -sarkikos- > -sarkikos- ...... are ye not carnal 4559 -sarkikos- > -sarkikos- ...... but as unto carnal 4559 -sarkikos- > -sarkikos- ...... carnal 4559 -sarkikos- > -sarkikos- ....... from fleshly 4559 -sarkikos- > -sarkikos- ...... not with fleshly 4559 -sarkikos- > sarkikos- ...... of a carnal 4559 -sarkikos- > -sarkikos- ...... unto them in carnal 4559 -sarkikos- > -sarkinos-...... but in fleshy 4560 -sarkinos- > ark ...... an ark 2787 -kibotos-> ark ...... and the ark 2787 -kibotos-> ark ...... and the ark 2787 -kibotos-> ark ...... the ark 2787 -kibotos-> ark ...... while the ark 2787 -kibotos-> dark ...... dark 4652 -skoteinos-> dark ...... dark 4653 -skotia-> dark ..... in a dark 0850 -auchmeros-> darkened ....... be darkened 4654 -skotizo-> darkened ........ darkened 4654 -skotizo-> darkened ....... part of them was darkened 4654 -skotizo-> darkened ....... shall be darkened 4654 -skotizo-> darkened ...... was darkened 4654 skotizo-> darkened ....... were darkened 4654 -skotizo-> darkly ...... darkly 0135 -ainigma-> darkness ...... and a darkness 4655 -skotos-> darkness ....... and darkness 4655 -skotos-> darkness ....... and the darkness 4653 skotia-> darkness ....... and there was a darkness 4655 -skotos-> darkness ...... are not in darkness 4655 skotos-> darkness ....... darkness 2217 -zophos-> darkness ....... darkness 4653 -skotia-> darkness ...... darkness 4655 -skotos-> darkness ...... in darkness 4653 -skotia-> darkness ...... in darkness 4655 -skotos-> darkness ...... is full of darkness 4652 -skoteinos-> darkness ...... is in darkness 4653 -skotia-> darkness ...... is in thee be not darkness 4655 -skotos-> darkness ...... is that darkness 4655 -skotos-> darkness ...... of darkness 2217 -zophos-> darkness ....... of darkness 4655 -skotos-> darkness ...... of the darkness 4655 skotos-> darkness ....... of them which are in darkness 4655 -skotos-> darkness ...... out of darkness 4655 skotos-> darkness ....... shall be full of darkness 4652 -skoteinos-> darkness ...... that darkness 4653 -skotia-> darkness ...... that is in thee be darkness 4655 -skotos-> darkness ..... the darkness 4653 -skotia-> darkness ...... them from darkness 4655 -skotos-> darkness ....... there was darkness 4655 -skotos-> darkness ....... things of darkness 4655 -skotos-> darkness ....... was full of darkness 4656 -skotoo-> darkness ...... with darkness 4655 -skotos-> darkness ....... you in darkness 4653 -skotia-> darkness ....... you out of darkness 4655 skotos-> Hearken ....... Hearken 0191 -akouo-> hearken ....... hearken 0191 -akouo-> hearken ....... to hearken 0191 -akouo-> hearken ...... to hearken 5219 -hupakouo-> Hearken ...... unto them , Hearken 0191 -akouo-> hearken ...... unto you , and hearken 1801 -enotizomai-> hearkened ...... have hearkened 3980 -peitharcheo-> mark ....... a mark 5480 -charagma-> mark ....... his mark 5480 -charagma-> Mark ....... Mark 3138 -Markos-> mark ...... mark 4648 -skopeo-> mark ...... of me, and mark 4648 -skopeo-> mark ...... the mark 4649 skopos-> mark ...... the mark 5480 -charagma-> Mark ...... was Mark 3138 -Markos-> marked ...... when he marked 1907 -epecho-> market ....... And when they come from the market 0058 -agora-> market ....... market a pool 2861 -kolumbethra-> market ...... persons , and in the market 0058 -agora-> marketplace ...... in the marketplace 0058 -agora-> marketplace ...... in the marketplace 0058 -agora-> marketplaces ...... in the marketplaces 0058 -agora-> markets ...... in the markets 0058 -agora-> marks ...... the marks 4742 -stigma->

ark 0727 ## >arown {aw-rone'}; or >aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- {ark}, chest, coffin. [ql ark 8392 ## tebah {tay-baw'}; perhaps of foreign derivation; a box: -- {ark}.[ql ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.[ql Arkite 6208 ## aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}. [ql dark 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- {dark}, darkness, gloominess, X thick. [ql dark 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- {dark} saying (sentence, speech), hard question, proverb, riddle. [ql dark 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) {dark}, darken, cause darkness, be dim, hide. [ql dark 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- {dark}(-ness), night, obscurity. [ql dark 2824 ## cheshkah {khesh-kaw'}; from 2821; darkness: -- {dark}. [ql dark 2841 ## chashrah {khash-raw'}; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: --{dark}. [ql dark 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat {dark}, darkish, wax dim, heaviness, smoking. [ql dark 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: --{dark}(-ness, place).[ql dark 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- {dark}, dawning of the day (morning), night, twilight.[ql dark 5939 ## {kaw-faw'}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -congeal, curdle, {dark}, settle.[ql dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.[ql dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[ql dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).[q] darken 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X {darken}, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql darken 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, {darken}, cause darkness, be dim, hide. [q] darken 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i. e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- {darken}, be dim, fail, faint, restrain, X utterly. [q] darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.[q] darkened 6150 ## ophel {o'fel}; from the same as 651; dusk: -- {darkness}, obscurity, privily. [ql darkness 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, {darkness}, gloominess, X thick. [ql darkness 2816 ## chashowk (Aramaic) {khash-oke'}; from a root corresponding to 2821; the dark: --{darkness}. [ql darkness 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause {darkness}, be dim, hide. [ql darkness 2825 ## chashekah {khash-ay-kaw'}; or chashekah {khash- ay-kaw'}; from 2821; darkness; figuratively, misery: --{darkness}. [ql darkness 3990 ## ma>aphel {mah-af-ale'}; from the same as 651; something opaque: --{darkness}. [ql darkness 3991 ## ma>phel@yah {mah-af-ay-leh-yaw'};prol. feminine of 3990; opaqueness: --{darkness}. [ql darkness 5890 ## ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].[ql mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.[ql mark 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i. e. (primitive) scratch or (definite) imprint: -- scrabble, set [a {mark}].[q] mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[q] Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or scupltured figure (statue): -- graven, {mark}.[q] market 4627 ## ma



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ark Interlinear Index Study ark GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood < 06086 +; rooms < 07064 + qen > shalt thou make < 06213 + in the  $\{ark\} < 08392 +$ tebah >, and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 014 Make < 06213 + thee an {ark} < 08392 +tebah > of gopher < 01613 +gopher > wood <06086 +; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah >, and shalt pitch <03724+kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . ark GEN 006 015 And this <02088 + zeh > [ is the fashion ] which <00834 + zeh > thou shalt make <math><06213 + it [ of ] : The length <00753 +> orek > of the {ark} <08392 + tebah > [ shall be ] three <07969 + shalowsh > hundred > cubits <00520 +>ammah >, and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . ark GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma; and the door <06607 +pethach > of the {ark} <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; [with] lower <08482 +tachtiy >, second <08145 +sheniy >, and third <07992 +sh@liyshiy > [stories] shalt thou make <06213 + it . ark GEN 006 016 A window <06672 +tsohar > shalt thou make <06213 + to the ark < 08392 + tebah >, and in a cubit < 00520 + ammah > shalt thou finish < 03615 + kalah > it above < 04605+ma; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 + tsad > thereof; [with] lower <08482 + tachtiy >, second <08145 + sheniy >, and third <07992+sh@liyshiy > [ stories ] shalt thou make <06213 + it . ark GEN 006 018 But with thee will I establish <06965  $+quwm > my covenant < 01285 + b@rivth >; and thou shalt come < 00935 + bow >> into < 00413 +> el > the {ark}$ <08392 +tebah >, thou, and thy sons <01121 +ben >, and thy wife <00802 +>ishshah >, and thy sons <01121+ben > wives <00802 +>ishshah > with thee . ark GEN 006 019 And of every <03605 +kol > living <02416+chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort] shalt thou bring  $<00935 + bow >> into <00413 +> el > the {ark} <08392 + tebah >, to keep <08104 + shamar$ > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . ark GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 + bow >> thou and all <03605 + kol > thy house <01004 + bayith > into <00413 + >el > the {ark} <08392 +tebah >; for the have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . ark GEN 007 007 And Noah <05146 +Noach > went <00935 + bow > in, and his sons <01121 + ben >, and his wife <00802 + ishshah >, and his sons <01121 + ben> wives <00802 +> ishshah > with him, into <00413 +> el > the {ark} <08392 + tebah >, because <06440+panivm > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . ark GEN 007 009 There went <00935 + bow > in two <08147 + sh@nayim > and two <08147 + sh@nayim > unto Noah <05146 + Noach > into Noah <05146 + Noach > int<00413 +>el > the  $\{ark\} < 08392 +$  tebah >, the male <02145 + zakar > and the female <05347 + n@qebah >, as God < 00430 + elohiym > had commanded < 06680 + tsavah > Noah < 05146 + Noach > . ark GEN 007 013. In the selfsame day <03117 + yowm > entered <00935 + bow > > Noah <05146 + Noach > , and Shem <08035 + Shem > ,and Ham <02526 +Cham >, and Japheth <03315 +Yepheth >, the sons <01121 +ben > of Noah <05146 +Noach >, and Noah s <05146 +Noach > wife <00802 +>ishshah >, and the three <07969 +shalowsh > wives <00802+>ishshah > of his sons <01121 +ben > with them, into <00413 +>el > the {ark} <08392 +tebah > ; ark GEN 007 015 And they went  $<00935 + bow >> in unto Noah <05146 + Noach > into <00413 +>el > the {ark} <08392$ +tebah >, two <08147 +sh@nayim > and two <08147 +sh@nayim > of all <03605 +kol > flesh <01320 +basar > in the second , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <math><02416 + chay > . ark GEN 007 017. And the flood <03999 + mabbuwl > was forty <00705 + arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yowm > upon the earth <00776 + erets > arba days <03117 + yow; and the waters <04325 + mayim > increased <07235 + rabah >, and bare <05375 + nasa > up the {ark} <08392+tebah >, and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets >. ark GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets >; and the {ark} <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . ark GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah >, both man <00120 +>adam >, and cattle <00929+b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064+shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets >: and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the {ark} <08392 +tebah > . ark GEN 008 001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach >, and every <03605 +kol > living <02416 +chay > thing, and all <03605 +kol > the cattle

 $<00929 + b@hemah > that [was] with him in the {ark} <08392 + tebah > : and God <00430 + >elohiym > made a$ wind <07307 +ruwach > to pass <05674 + over <05921 + the earth <00776 +>erets > , and the waters <04325+mayim > asswaged <07918 +shakak >; ark GEN 008 004. And the {ark} <08392 +tebah > rested <05117+nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh >, on the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh >, upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . ark GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm >, that Noah <05146 +Noach > opened <06605 +pathach > the window <02474+challown > of the {ark} <08392 +tebah > which <00834 +>aher > he had made <06213 + : ark GEN 008 009 But the dove <03123 + yownah > found <04672 + matsa > no <03808 + lo > rest <04494 + manowach > for the local dots a state of the local dots and the local dots a state of tsole <03709 +kaph > of her foot <07272 +regel >, and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah >, for the waters <04325 +mayim > [were ] on <05921 + the face <06440 +paniym > of the whole <03605 + kol > earth <00776 + erets >: then he put <07971 + shalach > forth <07971 + shalach > hishand <03027 + yad >, and took <03947 + laqach > her, and pulled <04026 + migdal > her in unto him into <math><00413+>el > the {ark} <08392 + tebah > . ark GEN 008 009 But the dove <03123 + yownah > found <04672 + matsa > > no <03808 + lo > rest < 04494 + manowach > for the sole < 03709 + kaph > of her foot < 07272 + regel > , and shereturned <07725 +shuwb > unto him into <00413 +>el > the {ark} <08392 +tebah >, for the waters <04325+mayim > [were] on <05921 + the face <06440 + paniym > of the whole <03605 + kol > earth <00776 + > erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and took <03947 +laqach > her , and pulled <04026 + migdal > her in unto him into <00413 + > el > the ark <08392 + tebah >. ark GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again  $<03254 + yacaph > he sent <07971 + shalach > forth the dove <03123 + yownah > out of the {ark}$ <08392 +tebah >; ark GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 + me > ah > and first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + ri>shown > year <08141 + shaneh >, in the first <07223 + r+ri>shown > [month], the first <00259 +>echad > [day <03117 + yowm > ] of the month <02320 + chodesh > ,the waters <04325 + mayim > were dried <02717 + charab > up from off <05921 + the earth <00776 + > erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the {ark} <08392+tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . ark GEN 008 016 Go <03318 +yatsa> > forth <03318  $+yatsa > of the \{ark\} < 08392 + tebah >, thou, and thy wife < 00802 + >ishshah >, and thy sons < 01121 + ben >,$ and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . ark GEN 008 019 Every <03605 +kol > beast <02416 + chay >, every <03605 + kol > creeping <07431 + remes > thing, and every <03605 + kol > fowl <05775+, [ and ] whatsoever <03605 + kol > creepeth < 07430 + ramas > upon the earth < 00776 + erets > , after theirkinds <04940 + mishpachah >, went <03318 + yatsa > forth <03318 + yatsa > out of the  $\{ark\} < 08392 + tebah >$ . ark GEN 009 010 And with every <03605 + kol > living <02416 + chay > creature <05315 + nephesh > that [ is ]with you, of the fowl <05775 +, of the cattle <00929 + b@hemah >, and of every <03605 + kol > beast <02416+chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark < 08392 + tebah >, to every < 03605 + kol > beast < 02416 + chay > of the earth < 00776 + erets >. ark GEN 009 018. And the sons <01121 +ben > of Noah <05146 +Noach >, that went <03318 +yatsa> > forth <03318 $+yatsa > of the {ark} < 08392 + tebah >, were Shem < 08035 + Shem >, and Ham < 02526 + Cham >, and Japheth$ <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . ark EXO 002 003 And when <03588 + kiy > she could <03201 + yakol > not longer <05750 + hide <06845 + tsaphan > him, she took <03947 +laqach > for him an {ark} <08392 +tebah > of bulrushes <01573 +gome> >, and daubed <02560+chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 + y@ brink <08193 + saphah > . ark EXO 002 005 . And the daughter <01323 + bath > of Pharaoh <06547+Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 + y@; and her maidens <05291 + na walked <01980 + halak > along by the river s <math><02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the {ark} <08392 + tebah > among <08432 + tavek > the flags <05488 + cuwph >, she sent <07971 + shalach > her maid <00519 + amah > to fetch <03947 + laqach > it. ark EXO 025 010. And they shall make <06213 + an {ark} <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 + > ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753+> orek > thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the breadth <07341 + rochab >thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the height <06967 + qowmah > thereof. ark EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela<> of the ark <00727 +>arown >, that the {ark} <00727 +>arown > may be borne

<05375 + nasa > > with them . ark EXO 025 014 And thou shalt put <00935 + bow > > the staves <00905 + bad >into the rings <02885 +tabba by the sides <06763 +tsela<> of the {ark} <00727 +>arown >, that the ark <00727+>arown > may be borne <05375 +nasa> > with them . ark EXO 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba of the {ark} <00727 +>arown > : they shall not be taken <05493 +cuwr > from it . ark EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the {ark} <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the  $\{ark\} < 00727 + arown >$  thou shalt put < 05414 + nathan > the testimony < 5715 > that I shall give <05414 +nathan > thee . ark EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 + ma upon the {ark} <00727 + arown >; and in the ark <00727 + arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . ark EXO 025 022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 $+k@ruwb > which < 00834 + aher > [are] upon the {ark} < 00727 + arown > of the testimony < 5715 >, of all$ <03605 + kol > [ things ] which <00834 + >aher > I will give the in commandment <06680 + tsavah > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el > . ark EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring  $<00935 + bow >> in thither <08033 + sham > within <01004 + bayith > the vail <06532 + poreketh > the {ark}$ <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944+qodesh > . ark EXO 026 034 And thou shalt put <05414 + nathan > the mercy <03727 + kapporeth > seat uponthe  $\{ark\} < 00727 + arown > of$  the testimony < 5715 > in the most < 06944 + qodesh > holy < 06944 + qodesh > [place]. ark EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [ is ] by the {ark} <00727 +> arown > of the testimony <5715>, before <06440 +paniym > the mercy <03727 +kapporeth > seat that [ is ] over <05921 + the testimony <5715 >, where I will meet <03259 +ya with thee . ark EXO 030 026 And thou shalt anoint <04886 +mashach > the tabernacle <00168 +>ohel > of the congregation <04150 +mow therewith, and the {ark} <00727 +>arown > of the testimony <5715>, ark EXO 031 007 The tabernacle <00168 +> ohel > of the congregation <04150 + mow, and the {ark} <00727 +> arown > of the testimony  $\langle 5715 \rangle$ , and the mercy  $\langle 03727 \rangle$  +kapporeth > seat that [ is ] thereupon, and all  $\langle 03605 \rangle$  +kol > the furniture <03627 + k@liy > of the tabernacle <00168 + > ohel >, ark EXO 035 012 The {ark} <00727 + > arown >, and the staves <00905 + bad > thereof, [with] the mercy <03727 + kapporeth > seat, and the vail <06532+poreketh > of the covering <04539 +macak >, ark EXO 037 001. And Bezaleel <01212 +B@tsal>el > made +>ammah > and a half <02677 + chetsiy > [ was ] the length <00753 + > orek > of it, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : ark EXO 037 005 And he put <00935 +bow> > the staves <00905 + bad > into the rings <2885 tabba by the sides <06763 + tsela < > of the ark <00727 + > arown >, to bear <05375 + nasa >> the {ark} <00727 + arown >. ark EXO 037 005 And he put <00935 + bow >> the staves  $<00905 + bad > into the rings < 2885 tabba by the sides < 06763 + tsela < > of the {ark} < 00727 + > arown > ,$ to bear <05375 + nasa > > the ark <00727 + >arown > . ark EXO 039 035 The {ark} <00727 + >arown > of the testimony <5715>, and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > seat, ark EXO 040 003 And thou shalt put <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 003 And thou shalt put <07760 + suwm > therein <08033 + sham > the  $\{ark\} <00727 + sarown >$  of the testimony  $\langle 5715 \rangle$ , and cover  $\langle 05526 + cakak \rangle$  the ark  $\langle 00727 + \rangle arown \rangle$  with the vail  $\langle 06532 + poreketh \rangle$ . ark EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 + q@ toreth > before <06440 + paniym > the {ark} <00727 + arown > of the testimony <5715, and put <07760 +suwm > the hanging <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . ark EXO 040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony  $\langle 5715 \rangle$  into  $\langle 00413 \rangle$  + el > the ark  $\langle 00727 \rangle$  + arown > , and set  $\langle 07760 \rangle$  + suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the {ark} <00727 +>arown > : ark EXO 040 020 And he took <03947+laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the {ark} <00727 + > arown > , and put <05114+Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > : ark EXO

040 020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el >the {ark} <00727 + arown > , and set <07760 + suwm > the staves <00905 + bad > on <05921 + the ark <00727 ++>arown >, and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 + arown > : ark EXO 040 021 And he brought <00935 + bow > > the ark <00727 + arown > into <00413+>el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 + macak >, and covered <05526 + cakak > the  $\{ark\} < 00727 + >arown >$  of the testimony <5715>; as the LORD <03068 + Y@ hovah > commanded <06680 + tsavah > Moses <math><04872 + Mosheh > . ark EXO 040 021 And he brought <00935 +bow >> the {ark} <00727 +> arown > into <00413 +> el > thetabernacle <04908 +mishkan >, and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <05526 +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . ark LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach >, that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 + qodesh > [ place ] within <math><01004 + bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the {ark} <00727 +arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +upon the mercy <03727 +kapporeth > seat . ark NUM 003 031 And their charge <04931 +mishmereth > [ shall be ] the {ark} <00727 + arown >, and the table <07979 + shulchan >, and the candlestick <04501 + m@nowrah >, and the altars <04196 + mizbeach >, and the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >wherewith <00834 +> aher > they minister <08334 + sharath >, and the hanging <04539 + macak >, and all <03605 + kol > the service <05656 + thereof . ark NUM 004 005 And when the camp <04264 + machaneh >setteth <05265 + naca <> forward <05265 + naca <>, Aaron <00175 +> Aharown > shall come <00935 + bow >>, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh >, and cover <03680 +kacah > the {ark} <00727 +>arown > of testimony <5715> with it : ark NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the {ark} <00727 +>arown > of testimony <5715, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . ark NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek > : and the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . ark NUM 010 035 And it came <01961 +hayah > to pass , when the {ark} <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 + quwm > up, LORD <03068 + Y@hovah >, and let thine enemies <00341 + oveb > be scattered <06327+puwts >; and let them that hate  $\langle 08130 + \text{sane} \rangle$  > thee flee  $\langle 05127 + \text{nuwc} \rangle$  before  $\langle 06440 + \text{paniym} \rangle$  thee . ark NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 + har > top <07218 + ro > sh > top: nevertheless the {ark} <00727 +arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah>, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the camp <04264 + machaneh >. ark DEU 010 001. At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Hew <06458 + pacal > thee two < 08147 + sh@nayim > tables < 03871 + luwach > of stone < 68> like unto the first<07223 + ri>shown >, and come <05927 + up unto me into the mount <02022 + har >, and make <06213 + theean {ark} <00727 +>arown > of wood <06086 + . ark DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the  $\{ark\} < 00727 + arown > .$  ark DEU 010 003 And I made  $< 06213 + an \{ark\} < 00727 + arown > [of]$ shittim < 07848 + shittah > wood < 06086 + , and hewed < 06458 + pacal > two < 08147 + sh@nayim > tables > ta<03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 + har >, having the two <08147 + sh@nayim > tables <03871 + luwach > in mine hand <03027 + yad >. ark DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har >, and put <07760 +suwm > the tables <03871 +luwach > in the {ark} <00727 +>arown > which <00834 +>aher > I had made <06213 +; and there <08033 +sham > they be, as the LORD <03068+Y@hovah > commanded <06680 +tsavah > me . ark DEU 010 008 At that time <06256 + the LORD <03068

+Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy >, to bear <05375  $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ,$ to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him, and to bless <01288 + barak > in his name < 08034 + shem >, unto this <02088 + zeh > day < 03117 + yowm >. ark DEU 031 009. And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah >, and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 + Leviy >, which bare <05375 + nasa > the  $\{ark\} < 00727 + arown >$  of the covenant <01285 + b@riyth> of the LORD <03068 + Y@ hovah >, and unto all <03605 + kol > the elders <02205 + zagen > of Israel <03478+Yisra>el>. ark DEU 031 025 That Moses <04872 +Mosheh> commanded <06680 +tsavah> the Levites <03881 + Leviyiy >, which <00834 + aher > bare <05375 +nasa> > the {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah >, saying < 00559 + amar >, ark DEU 031 026 Take<03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 $+suwm > it in the side < 06654 + tsad > of the {ark} < 00727 + >arown > of the covenant < 01285 + b@rivth > of the covenant < 01285 + b@$ LORD < 03068 + Y@hovah > your God < 00430 +> elohiym > , that it may be there < 08033 + sham > for a witness the state of the state o<05707 + against thee . ark JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar >, When ye see <07200 +ra>ah > the {ark} <00727 +>arown > of the covenant <01285+b@riyth > of the LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > , and the priests < 03548 + kohen> the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it, then ye shall remove <05265 +naca< > from your place <04725 + maqowm >, and go <01980 + halak > after <00310 + achar > it. ark JOS 003 006 And Joshua <03091 + Y@howshuwa <> spake <00559 +> amar > unto the priests <03548 + kohen >, saying <00559 +> amar >, Take <05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@riyth > arown > of the covenant <math><01285 + b@riyth > arown > arownover <05674 + before <06440 + paniym > the people <05971 + . And they took <05375 + nasa > up the {ark} <00727 +>arown > of the covenant <01285 +b@rivth >, and went <03212 +yalak > before <06440 +paniym > the people <05971 + . ark JOS 003 006 And Joshua <03091 + Y@howshuwa <> spake <math><00559 +> amar > unto thepriests <03548 +kohen >, saying <00559 +>amar >, Take <05375 +nasa> > up the {ark} <00727 +>arown > of the covenant <01285 + b@rivth >, and pass <05674 + over <05674 + before <06440 + paniym > the people <05971 +. And they took <05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@riyth >, and went <03212 +yalak > before <06440 +paniym > the people <05971 + . ark JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa > the {ark} <00727 +>arown > of the covenant <01285 + b@rivth >, saying <00559 + >amar >, When ye are come <00935 + bow > > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden >, ye shall stand <05975 + still in Jordan <03383 +Yarden > . ark JOS 003 011 Behold <02009 +hinneh > , the {ark} <00727 +arown > of the covenant <01285 + b@rivth > of the Lord <00113 + adown > of all <03605 + kol > the earth <00776 + erets > adown > of all <03605 + kol > the earth <00776 + erets > adown > of all <03605 + kol > the earth <00776 + erets > adown > of all <03605 + kol > bd = adown > of adown > passeth <05674 + over <05674 + before <06440 + paniym > you into Jordan <03383 + Yarden > . ark JOS 003 013And it shall come <01961 + hayah > to pass, as soon as the soles <03709 + kaph > of the feet <math><07272 + regel > ofthe priests <03548 +kohen > that bear <05375 +nasa> > the {ark} <00727 +>arown > of the LORD <03068+Y@hovah >, the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets >, shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden >, [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381 + yarad > down < 03381 + yarad > from above < 04605 + ma; and they shall stand < 05975 + upon an heap <05067 + ned >. ark JOS 003 014. And it came <01961 + hayah > to pass, when the people <05971 + removed<05265 + naca < > from their tents <00168 + > ohel >, to pass <05674 + over <05674 + Jordan <03383 + Yarden >, and the priests <03548 +kohen > bearing <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285+b@rivth > before <06440 + paniym > the people <05971 + ; ark JOS 003 015 And as they that bare <05375 +nasa>> the ark <00727 +> arown > were come <00935 +bow> > unto Jordan <03383 + Yarden > , and the feet  $<07272 + regel > of the priests < 03548 + kohen > that bare < 05375 + nasa > the {ark} < 00727 + arown > were$ dipped <02881 + tabal > in the brim <07097 + qatseh > of the water <04325 + mayim > , (for Jordan <03383)+Yarden > overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 + yowm > of harvest <07105 + qatsiyr >, ) ark JOS 003 015 And as they that bare <05375 + nasa > >the  $\{ark\} < 00727 + >arown > were come < 00935 + bow > > unto Jordan < 03383 + Yarden > , and the feet < 07272 + >arown > were come < 00935 + bow > > unto Jordan < 03383 + Yarden > .$ +regel > of the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , (for Jordan <03383 +Yarden > overfloweth < 04390 + male > all < 03605 + kol > his banks < 01415 + gadah > all < 03605 + kol > the time < 03117+yowm > of harvest <07105 +qatsiyr >, ) ark JOS 003 017 And the priests <03548 +kohen > that bare <05375 $+nasa > the {ark} < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > 01285 + b@rivth > of the LORD < 03068 + Y@hovah > 01285 + b@rivth >$ 

stood <05975 + firm < 03559 + kuwn > on dry < 02724 + charabah > ground in the midst < 08432 + tavek > ofJordan <03383 + Yarden >, and all <03605 + kol > the Israelites <03478 + Yisra > el > passed <05674 + over<05674 + on dry < 02724 + charabah > ground, until <05704 + all < 03605 + kol > the people < 01471 + gowy > 1000 + control + controlwere passed <05674 + clean < 08552 + tamam > over < 05674 + Jordan < 03383 + Yarden > . ark JOS 004 005 And Joshua <03091 + Y@howshuwa< > said <00559 + >amar > unto them , Pass <05674 +over <05674 +before <06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > your God <00430+>elohiym > into <00413 +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden >, and take <07311+ruwm > ye up every man <00376 +>iysh > of you a stone <68> upon his shoulder <07926 +sh@kem >, according unto the number <04557 + micpar > of the tribes <07626 + shebet > of the children <01121 + ben > 01121 + ben > 0Israel <03478 +Yisra>el >: ark JOS 004 007 Then ye shall answer <00559 +>amar > them, That the waters <04325 + mayim > of Jordan < 03383 + Yarden > were cut < 03772 + karath > off before < 06440 + paniym > theark < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > ; when itpassed <05674 + over <05674 + Jordan <03383 + Yarden >, the waters <04325 + mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 + zikrown > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > for ever < 05769 + . ark JOS004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden >, in the place where the feet <07272 +regel > of the priests <03548+kohen > which bare <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > stood <04673 + matstsab >: and they are there <08033 + sham > unto this <02063 + zo>th > day <03117 + yowm >. ark JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the {ark} <00727 +>arown > stood <05975 + in the midst <08432 + tavek > of Jordan <03383 + Yarden >, until <05704 + every <03605 + kol > thingwas finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 + Y@howshuwa <> to speak <01696 + dabar > unto the people <05971 + , according to all <03605 + kol > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . ark JOS 004 011 And it came <01961 + hayah > to pass, when <00834 + >aher > all <03605 + kol > the people <05971 + were clean <08552 $+ tamam > passed < 05674 + over < 05674 + , that the {ark} < 00727 + > arown > of the LORD < 03068 + Y@hovah$ > passed <05674 + over <05674 +, and the priests <03548 + kohen >, in the presence <06440 + paniym > of the people <05971 + . ark JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that bear <05375  $+nasa > the {ark} < 00727 + arown > of the testimony < 5715 >, that they come < 05927 + up out of Jordan$ <03383 + Yarden >. ark JOS 004 018 And it came <01961 + hayah > to pass, when the priests <03548 + kohen >that bare <05375 +nasa>> the {ark} <00727 +> arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y@hovah > were come <05927 + up out of the midst <08432 + tavek > of Jordan <03383 + Yarden > , [and ] the soles <03709 + kaph > of the priests <03548 + kohen > feet <07272 + regel > were lifted <05423 + nathag> up unto the dry <02724 + charabah > land, that the waters <04325 + mayim > of Jordan <03383 + Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm >, and flowed <03212 +yalak > over <05921 + all <03605 + kol > his banks < 01415 + gadah > , as [ they did ] before . ark JOS 006 004 And seven < 07651 + sheba < 0.000 + sheba < 0.0000 + sheba < 0.000 + s> priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the {ark} <00727 +> arown >seven < 07651 + sheba < > trumpets < 07782 + showphar > of rams < 03104 + yowbel > horns < 03104 + yowbel > :and the seventh <07637 + sh@biy day <03117 + yowm > ye shall compass <05437 + cabab > the city <05892 + cabab > the cityseven <07651 +sheba< > times <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taga< > with the trumpets <07782 +showphar > . ark JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun < 05126 + Nuwn > called < 07121 + qara > the priests < 03548 + kohen >, and said < 00559 + amar> unto them, Take <05375 +nasa> > up the ark <00727 +> arown > of the covenant <01285 +b@rivth >, and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +> amar > unto them, Take <05375 + nasa> > up the {ark} <00727 +> arown > of the covenant <01285 + b@riyth >, and let seven <07651 + sheba < > priests < 03548 + kohen > bear < 05375 + nasa > seven<07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS 006 007 And he said <00559 +>amar > unto the people <05971 +, Pass <05674 + on , and compass <05437 + cabab > the city <05892+, and let him that is armed <02502 +chalats > pass <05674 + on <00413 +>el > before <06440 +paniym > the ark < 00727 + arown > of the LORD < 03068 + Y@hovah > . ark JOS 006 008 And it came < 01961 + havah > to the local data and the local data are set of the local data and the local data are set of the local data and the local data are set of the local

pass, when Joshua <03091 + Y@howshuwa <> had spoken <00559 +> amar > unto the people <05971 +, that theseven <07651 +sheba< > priests <03548 +kohen > bearing <05375 +nasa> > the seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el > before <06440 +paniym > the LORD <03068 +Y@hovah >, and blew <08628 +taga< > with the trumpets <07782+showphar >: and the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > followed them . ark JOS 006 009 And the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > the priests <03548 +kohen > that blew <08628 +taga< > with the trumpets <07782+showphar >, and the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the {ark} <00727 + arown >, [the priests <03548 + kohen >] going <01980 + halak > on, and blowing <08628 + taqa < >with the trumpets <07782 +showphar > . ark JOS 006 011 So the {ark} <00727 +>arown > of the LORD <03068+Y@hovah > compassed <05437 + cabab > the city <05892 + , going <05362 + naqaph > about <05362 + na [it] once <00259 +> echad >: and they came <00935 + bow >> into the camp <04264 + machaneh >, and lodged <03885 +luwn > in the camp <04264 +machaneh > . ark JOS 006 012 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer >, and the priests <03548+kohen > took <05375 +nasa> > up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > . ark JOS  $006\ 013\ And\ seven < 07651 + sheba <> priests\ bearing < 05375 + nasa >> seven < 07651 + sheba <> trumpets$ <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 + arown > of the LORD <03068 + Y@hovah > went <01980 + halak > on <00413 + > el > continually <01980 + halak >, and blew <08628 + taga < > with the trumpets <07782 + showphar >: and the armed <02502+chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > . ark JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa>> seven <07651 + sheba<> trumpets <07782 + showphar > of rams <03104 + yowbel > horns <03104 +yowbel > before <06440 +paniym > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak >, and blew <08628 +taga< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +> acaph > came <01980 + halak > after <00310 +> achar > the ark <00727 ++> arown > of the LORD <03068 +Y@hovah >, [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el >, and blowing <08628 + taga <> with the trumpets <math><07782 + showphar >. ark JOS 007 006. And Joshua <03091 + Y@howshuwa< > rent <07167 + qara < > his clothes <08071 + simlah >, and fell <05307 + naphal> to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the {ark} <00727+> arown > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel < 03478 + Yisra > el >, and put < 05927 + dust < 06083 + upon their heads < 07218 + ro > sh >. ark JOS 008 033 And all <03605 + kol > Israel <03478 + Yisra>el >, and their elders <02205 + zagen >, and officers <07860 +shoter >, and their judges <08199 +shaphat >, stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy >, which bare  $\langle 05375 + nasa \rangle$  > the {ark}  $\langle 00727 + arown \rangle$  of the covenant  $\langle 01285 + b@rivth \rangle$  of the LORD <03068 + Y@ hovah >, as well the stranger <01616 + ger >, as he that was born <00249 + ezrach >among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym >, and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . ark JOS 008 033 And all <03605 +kol > Israel <03478 + Yisra > el >, and their elders <02205 + zagen >, and officers <07860 + shoter >, and their judges <08199+shaphat >, stood <05975 + on this <02088 +zeh > side the {ark} <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy >, which bare <05375 +nasa >> the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > , as well thestranger <01616 + ger >, as he that was born <00249 + ezrach > among them ; half <02677 + chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym >, and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown >, that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . ark JUDG 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, (for the {ark} <00727 +> arown > of the covenant <01285

+b@rivth > of God < 00430 + > elohivm > [was] there < 08033 + sham > in those < 01992 + hem > days < 03117+yowm >, ark 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 +kabah > out in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , where the {ark} <00727 +arown > of God <00430 +elohiym >[ was ], and Samuel <08050 +Sh@muw>el > was laid <07901+shakab > down <07901 +shakab > [ to sleep ]; ark 1SA 004 003 And when the people <05971 + were come <00935 + bow > into <00413 + el > the camp <04264 + machaneh > , the elders <02205 + zagen > of Israel<03478 + Yisra > el > said < 00559 + amar >, Wherefore <04100 + mah > hath the LORD < 03068 + Y@hovah > hovah > hosmitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the {ark} <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow >> among <07130 +qereb > us, it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . ark 1SA 004 004 So the people <05971 + sent <07971 + shalach > to Shiloh <07887 +Shiyloh >, that they might bring <05375 +nasa> > from thence <08033 +sham > the ark <00727 +>arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, which dwelleth <03427 + yashab > [between] the cherubims < 03742 + k@ruwb > : and the two < 08147 + sh@nayim > sons<01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were ] there <08033 +sham > with the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430+>elohiym > . ark 1SA 004 004 So the people <05971 + sent <07971 + shalach > to Shiloh <07887 + Shiyloh > , that they might bring  $\langle 05375 + nasa \rangle >$  from thence  $\langle 08033 + sham \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth the second se<03427 + yashab > [between] the cherubims < 03742 + k@ruwb > : and the two < 08147 + sh@nayim > sons<01121 + ben > of Eli < 05941 +, Hophni < 02652 + Chophniy > and Phinehas < 06372 + Piyn@chac >, [were ] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430 +>elohiym > . ark 1SA 004 005 And when the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y@ hovah > came <00935 + bow > into <00413 + el > the camp <04264 + machaneh > , all <03605 + kol > Israel < 03478 + Yisra>el > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 07321 + ruwa < > with a great < 01419 + gadowl > shouted < 01419 + gadowl > shoute<08643 + t@ruw, so that the earth <00776 + > erets > rang < 01949 + huwm > again. ark 1SA 004 006 And when the Philistines <06430 + P@lishtiy > heard <08085 + shama < > the noise <06963 + gowl > of the shout <08643+t@ruw, they said <00559 +>amar >, What <04100 + mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo > th > great < 01419 + gadowl > shout in the camp < 04264 + machaneh > of the Hebrews < 05680 + ?And they understood <03045 + yada <> that the {ark} <00727 +> arown > of the LORD <03068 + Y@ hovah > was  $come < 00935 + bow > into < 00413 + el > the camp < 04264 + machaneh > . ark 1SA 004 011 And the {ark}$ <00727 +arown > of God <00430 +elohiym > was taken <03947 +laqach >; and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, were slain <04191 + muwth >. ark 1SA 004 013 And when he came <00935 + bow > >, lo <02009 + hinneh >, Eli <05941 + sat < 03427 + yashab > upon a seat < 03678 + kicce > by the wayside watching < 06822 + tsaphah > : forhis heart <03820 + leb > trembled <02730 + chared > for the {ark} <00727 + arown > of God <00430 + brown > elohiym >. And when the man <00376 + iysh > came <00935 + bow > into the city <05892 + , and told <05046 + nagad> [ it ], all <03605 + kol > the city <05892 + cried <02199 + za out ark 1SA 004 017 And the messenger <01319+basar > answered <06030 + and said <00559 +>amar >, Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy >, and there hath been <01961 +hayah > also <01571 + gam > a great < 01419 + gadowl > slaughter < 04046 + maggephah > among the people < 05971 + , and thytwo <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam >, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, are dead <04191 +muwth >, and the {ark} <00727 +>arown > of God <00430+>elohiym > is taken <03947 +laqach > . ark 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention  $<02142 + zakar > of the {ark} <00727 + arown > of God <00430 + elohiym >, that he fell <05307$ +naphal > from off < 05921 + the seat < 03678 + kicce > backward < 00322 + achoranniyth > by the side < 03027+yad > of the gate <08179 +sha, and his neck <04665 +miphreketh > brake <07665 +shabar >, and he died <04191 + muwth >: for he was an old <02204 + zaqen > man <00376 + ysh >, and heavy <03513 + kabad >. And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . ark 1SA 004 019. And his daughter <03618 +kallah > in law <03618 +kallah >, Phinehas <06372 +Piyn@chac > wife <00802 +> is hshah >, was with child <02030 + hareh >, [near] to be delivered <03205 + yalad >: and when she heard <08085 + shama <> the tidings <08052 + sh@ muw that the {ark} <00727 + arown > of God <00430+>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth >, she bowed <03766 +kara< > herself and travailed

<03205 + yalad >; for her pains <06735 + tsiyr > came <02015 + haphak > upon her . ark 1SA 004 021 And she named <07121 + qara > the child <05288 + na Ichabod <00350 + > Iy - kabowd >, saying <00559 + >amar >, The glory < 03519 + kabowd > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisra>el > : because < 00413 + >el > is departed < 01540 + galah > from Israel < 03478 + Yisrae > : because < 00413 + >el > is departed < 01540 + galah > ; because < 00413 + >el > : because < 00413 + >el > ; bthe  $\{ark\} < 00727 + arown > of God < 00430 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > was taken < 03947 + lagach > and because < 00413 + belohivm > and because < 00413 + belohivm$ +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . ark 1SA 004 022 And she said <00559 +>amar >, The glory <03519 +kabowd > is departed <math><01540 +galah > from Israel<03478 + Yisra > el > : for the {ark} <00727 + arown > of God <00430 + elohiym > is taken <03947 + laqach > .ark 1SA 005 001. And the Philistines <06430 + P@lishtiy  $> took <03947 + laqach > the {ark} <00727 + arown > 1000 + 10000 + 100000 + 100000 + 100000 + 10000 + 10000 + 100000 + 1000000 + 10$ of God <00430 +>elohiym >, and brought <00935 +bow> > it from Ebenezer <72> unto Ashdod <00795 +>Ashdowd > . ark 1SA 005 002 When the Philistines <06430 +P@lishtiy > took <03947 +laqach > the {ark} <00727 + arown > of God <00430 + elohiym >, they brought <00935 + bow > it into the house <01004+bayith > of Dagon <01712 +Dagown >, and set <03322 +yatsag > it by Dagon <01712 +Dagown >. ark 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 + mochorath >, behold <02009 + hinneh >, Dagon <01712 + Dagown > [was] fallen <05307 $+naphal > upon his face < 06440 + paniym > to the earth < 00776 + > erets > before < 06440 + paniym > the {ark}$ <00727 +arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712+Dagown >, and set <07725 +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb >. ark 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 + boger >, behold <02009 + hinneh >, Dagon <01712 + Dagown > [was] fallen <05307 + haphal> upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the {ark} <00727+> arown > of the LORD <03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh@nayim > the palms <03709 + kaph > of his hands <03027 + yad > [were ] cut <03772+karath > off upon the threshold <04670 +miphtan >; only <07535 +raq > [ the stump of ] Dagon <01712+Dagown > was left <07604 +sha>ar > to him . ark 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken >, they said <00559 +>amar >, The {ark} <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 + yashab > with us : for his hand <math><03027 + yad > is sore <07185 + qashah > upon us, and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . ark 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > of the Philistines <06430 + P@lishtiy > cerem > cereunto them, and said <00559 +>amar >, What <04100 +mah > shall we do <06213 + with the ark <00727+>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra> el > be carried <05437 $+cabab > about < 05437 + cabab > unto Gath < 01661 + Gath > . And they carried < 05437 + cabab > the {ark}$ <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab > [ thither ]. ark 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605+kol > the lords < 05633 + ceren > of the Philistines < 06430 + P@lishtiy > unto them, and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , and said < 00559 + > amar > , amar >What <04100 + mah > shall we do <06213 + with the ark <00727 + >arown > of the God <00430 + >elohiym > ofIsrael <03478 +Yisra>el >? And they answered <00559 +amar >, Let the {ark} <00727 +arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 + Gath >. And they carried <05437 + cabab > the ark <00727 + arown > of the God <00430 + brown >of Israel <03478 +Yisra>el > about <05437 +cabab > [ thither ] . ark 1SA 005 008 They sent <07971 +shalach >therefore and gathered <00622 +>acaph > all <03605 + kol > the lords <05633 + ceren > of the Philistines <06430+P@lishtiy > unto them, and said <00559 +> amar >, What <04100 + mah > shall we do <06213 + with the {ark} <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar >, Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 + arown > of the God <00430 + elohiym > of Israel <03478 + Yisra>el > about <05437 + cabab > [ thither ] . ark 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430+>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass, as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +, that the Ekronites <06139 + cried <02199 +za out, saying <00559 +>amar >, They have brought  $<05437 + cabab > about <math><05437 + cabab > the {ark} <00727$ +> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra>el > to us, to slay <04191 + muwth > us and our people <05971 + . ark 1SA 005 010 Therefore they sent <07971 + shalach > the ark <math><00727 + >arown > ofGod <00430 +> elohiym > to Ekron <06138 +. And it came <01961 + hayah > to pass, as the {ark} <00727+> arown > of God <00430 +> elohiym > came <00935 +bow> > to Ekron <06138 + , that the Ekronites <06139 +

cried <02199 + za out, saying <00559 + amar >, They have brought <05437 + cabab > about <math><05437 + cabab > about <05437 + cabab > abthe ark <00727 + arown > of the God <00430 + elohiym > of Israel <03478 + Yisra>el > to us, to slay <04191+muwth > us and our people <05971 + . ark 1SA 005 010 Therefore they sent <07971 +shalach > the {ark} <00727 +arown > of God <00430 +elohiym > to Ekron <06138 +. And it came <01961 +hayah > to pass, as the ark <00727 + arown > of God <00430 + elohiym > came <00935 + bow > to Ekron <06138 +, that the Ekronites <06139 + cried <02199 + zaout, saying <00559 + >amar >, They have brought <05437 + cabab > about<05437 + cabab > the ark < 00727 + arown > of the God < 00430 + elohiym > of Israel < 03478 + Yisra > el > to us, to slay <04191 + muwth > us and our people <05971 + . ark 1SA 005 011 So they sent <07971 + shalach > andgathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, and said <00559 +>amar >, Send  $<07971 + shalach > away the {ark} <00727 +>arown > of the$ God < 00430 + elohiym > of Israel < 03478 + Yisra>el >, and let it go < 07725 + shuwb > again < 07725 + shuwb >to his own place <04725 + maqowm >, that it slay <04191 + muwth > us not, and our people <05971 +: for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . ark 1SA 006 001 . And the  $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah > was in the$ country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > months <02320 +chodesh > . ark 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam >, saying <00559 +>amar >, What <04100 +mah > shall we do  $<06213 + to the {ark} <00727 +> arown > of the LORD <03068 + Y@hovah > ? tell <03045 + yada <> us$ where with <04100 + mah > we shall send <07971 + shalach > it to his place <04725 + maqowm >. ark 1SA 006 003 And they said <00559 +>amar >, If <00518 +>im > ye send <07971 +shalach > away the {ark} <00727+> arown > of the God <00430 +> elohiym > of Israel <03478 + Yisra> el >, send <07971 + shalach > it not empty <07387 + reyqam >; but in any wise return <07725 + shuwb > him a trespass <math><00817 + >asham > offering: then <00227 +>az > ye shall be healed <07495 + rapha >>, and it shall be known <03045 + yada <> to you why<04100 + mah > his hand <03027 + yad > is not removed <05493 + cuwr > from you . ark 1SA 006 008 And take<03947 +laqach > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 +; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab >, which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof; and send <07971 +shalach > it away, that it may go  $<01980 + halak > . ark 1SA 006 011 And they laid <math><07760 + suwm > the {ark} <00727 + arown > of the LORD$ <03068 + Y@hovah > upon the cart <05699 +, and the coffer <00712 + argaz > with the mice <05909 + of gold <02091 + zahab > and the images < 06754 + tselem > of their emerods < 02914 + t@chor > . ark 1SA 006 013 And [they of ] Bethshemesh <01053 +Beyth Shemesh > [were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the valley <06010 + : and they lifted <05375 +nasa> > up their eyes <05869 + , [ it ] . ark 1SA 006 015 And the Levites <03881 + Leviyiy > took <03381 + yarad > down <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + yarad > the Levites <03881 + Leviyiy > took <03381 + yarad > the Levites <03881 + yarad > the Levites < $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah >, and the coffer < 00712 + argaz > that [was] with$ it, wherein <00834 +> aher > the jewels <03627 + k@liy > of gold <02091 + zahab > [were], and put <07760+suwm > [ them ] on <00413 +>el > the great <01419 +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw > > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . ark 1SA 006 018 And the golden <02091 + zahab > mice <05909 + , [according to] the number<04557 + micpar > of all <03605 + kol > the cities <05892 + of the Philistines <06430 + P@lishtiy > [ belonging ]to the five <02568 +chamesh > lords <05633 +ceren >, [ both <08147 +sh@nayim > ] of fenced <04013 +mibtsar > cities <05892 +, and of country <06521 + p@raziy > villages <03724 + kopher >, even unto the great <01419+gadowl > [stone of] Abel <59>, whereon they set  $<03240 + yanach > down the {ark} <00727 + >arown > of the$ LORD < 03068 + Y @hovah > : [ which stone remaineth ] unto this < 02088 + zeh > day < 03117 + yowm > in thefield <07704 + sadeh > of Joshua <03091 + Y@howshuwa< >, the Bethshemite <01030 + Beyth hash - Shimshiy >. ark 1SA 006 019 . And he smote <05221 + nakah > the men <00376 + iysh > of Bethshemesh <01053 + BeythShemesh >, because <03588 + kiy > they had looked <07200 + ra > ah > into the  $\{ark\} < 00727 + arown > of$  the LORD < 03068 + Y@hovah >, even he smote < 05221 + nakah > of the people < 05971 + fifty < 02572+chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56>, because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 + nakah > [many] of the people <05971 + with a great <01419 + gadowl > slaughter <04347 + makkah > .ark 1SA 006 021 And they sent <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427

+yashab > of Kirjathjearim <07157 +Qiryath Y@, saying <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the {ark} <00727 +> arown > of the LORD <03068+Y@hovah >; come <03381 +yarad > ye down <03381 +yarad >, [ and ] fetch <05927 + it up to you . ark 1SA 007 001. And the men <00582 +> enowsh > of Kirjathjearim <07157 + Qiryath Y@came <00935 + bow >>, and fetched up the ark <00727 +>arown > of the LORD <03068 +Y@hovah >, and brought <00935 +bow> > it into <00413 +>el > the house <01004 + bayith > of Abinadab <41> in the hill <01389 + gib, and sanctified <06942 $+qadash > Eleazar < 00499 + El his son < 01121 + ben > to keep < 08104 + shamar > the {ark} < 00727 + arown > 00727 + arown$ of the LORD <03068 +Y@hovah > . ark 1SA 007 001 . And the men <00582 +>enowsh > of Kirjathjearim <07157 +Qiryath Y@came <00935 +bow>>, and fetched up the {ark} <00727 +>arown > of the LORD <03068+Y@hovah >, and brought <00935 + bow > it into <math><00413 + el > the house <01004 + bayith > of Abinadab<41> in the hill <01389 +gib, and sanctified <06942 +qadash > Eleazar <00499 +>El his son <01121 +ben > to keep < 08104 + shamar > the ark < 00727 + arown > of the LORD < 03068 + Y@hovah > . ark 1SA 007 002 And it is a standard standacame <01961 +hayah > to pass, while <03117 +yowm > the {ark} <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 + Qiryath Y@, that the time <03117 + yowm > was long <07235 + rabah >; for it was twenty <06242 + years <08141 + shaneh >: and all <03605 + kol > the house <01004 + bayith > of Israel <03478+Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . ark 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > hither <05066 + nagash > the ark <00727 + > arown > of God <00430 + > elohiym > . For the {ark} <00727 + arown > of God <00430 + elohiym > was at that time <03117 + yowm > with the children <01121+ben > of Israel <03478 +Yisra>el > . ark 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +> Achiyah >, Bring <05066 + nagash > hither <05066 + nagash > the {ark} <00727 +> arown > of God <00430 +>elohiym >. For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . ark 2SA 006 002 And David <01732 + David > arose < 06965 + quwm >, and went < 03212 + yalak > with all < 03605 + kol > the people < 05971+ that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah >, to bring <05927 + up from thence  $<08033 + \text{sham} > \text{the } \{\text{ark}\} < 00727 + \text{arown} > \text{of God} < 00430 + \text{shown} > \text{, whose} < 00834 + \text{shown} > \text{shown} > \text{, whose} < 00834 + \text{shown} > \text{sh$ name <08034 +shem > is called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >> that dwelleth <03427 + yashab > [between] the cherubims <03742 + k@ruwb >. ark 2SA 006 003 And they set <07392 +rakab > the {ark} <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 +, and brought <05375 +nasa> > it out of the house <01004 +bayith > of Abinadab <41> that [was] in Gibeah <01390 +Gib: and Uzzah <05798 +> and Ahio <00283 +> Achyow >, the sons <01121 +ben > of Abinadab <41>, drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . ark 2SA 006 004 And they brought <05375 + nasa > it out of the house <01004 + bayith > of Abinadab < 41> which <00834 +>aher > [was] at Gibeah <01390 +Gib, accompanying <05973 + the ark <00727 +>arown > of God<00430 +>elohiym >: and Ahio <00283 +>Achyow > went <01980 +halak > before <06440 +paniym > the {ark} <00727 +arown > . ark 2SA 006 004 And they brought <05375 +nasa > . it out of the house <01004 +bayith > . of Abinadab <41> which <00834 +>aher > [was] at Gibeah <01390 +Gib, accompanying <05973 + the {ark} <00727 + arown > of God <00430 + elohiym > : and Ahio <00283 + Achyow > went <01980 + halak > before <06440 +paniym > the ark <00727 +>arown > . ark 2SA 006 006 . And when they came <00935 +bow> > to Nachon s <05225 + Nakown > threshingfloor <01637 + goren > , Uzzah <05798 + > put <07971 + shalach > forth <07971 +shalach > [ his hand ] to the {ark} <00727 +>arown > of God <00430 +>elohiym > , and took hold <00270 + achaz > of it; for the oxen <01241 + bagar > shook <08058 + shamat > [it]. ark 2SA 006 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzzah <05798 +>; and God <00430 +>elohiym > smote <05221 +nakah > him there <08033 +sham > for [ his ] error <07944 +shal >; and there <08033 +sham > he died <04191 +muwth > by the {ark} <00727 +>arown > of God <00430+>elohiym > . ark 2SA 006 009 And David <01732 +David > was afraid <03372 +yare> > of the LORD <03068 +Y@hovah > that day <03117 + yowm >, and said <00559 + > amar >, How shall the {ark} <00727 + > arown > of the LORD <03068 +Y@hovah > come <00935 +bow> > to me ? ark 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > unto him into <05921 + the city <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 + Gittiy >. ark 2SA 006 011 And the {ark} <00727 + arown > of the LORD <03068 + Y@hovah >continued <03427 +yashab > in the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > three <07969 + shalowsh > months <02320 + chodesh > : and the LORD <03068 + Y@hovah > blessed <01288 +barak > Obededom <05654 +Edowm >, and all <03605 +kol > his household <01004 +bayith >. ark

 $2SA\ 006\ 012$ . And it was told  $<05046\ +nagad > king <04428\ +melek > David <01732\ +David >, saying <00559$ +>amar >, The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that [pertaineth] unto him, because <05668 + of the ark <00727 + arown > of God <00430 + elohiym > . So David <01732 + David > went <03212 + yalak > and brought <05927 + up the {ark} <00727 + arown > of God <00430 + elohiym > from the house <01004 + bayith > of form the house <01004 + bayith >Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . ark 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David >, saying <00559 +> amar >, The LORD <03068 + Y @hovah > hath blessed <01288 + barak > the house <01004+bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that [pertaineth] unto him, because <05668 > and brought <05927 + up the ark <00727 + arown > of God <math><00430 + elohiym > from the house <01004+bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . ark 2SA 006 013 And it was [so], that when <03588 +kiy > they that bare <05375 +nasa> > the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > had gone <06805 +tsa six <08337 +shesh > paces <06806 +tsa, he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > . ark 2SA 006 015 So David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > brought <05927 + up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > with shouting <08643 + t@ruw, and with the sound <06963 + qowl > of the trumpet <07782 + showphar > . ark 2SA 006 016 And as the  $\{ark\} < 00727 + arown > of the LORD < 03068 + Y@hovah > came < 00935 + bow > into the city$ <05892 + of David <01732 +David >, Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph > through <01157 +b@ a window <02474 +challown > , and saw <07200+ra>ah>king<04428 +melek>David<01732 +David>leaping<06339 +pazaz>and dancing<03769 +karar>before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820 + leb >. ark 2SA 006 017 And they brought <00935 + bow > in the {ark} <00727 + arown > of the LORD <03068 + Y@hovah >, and set <03322 + yatsag > it in his place <math><04725 + magowm >, in the midst <08432+tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . ark 2SA 007 002 That the king <04428 +melek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , See <07200 +ra>ah > now <04994+na >, I dwell <03427 + yashab > in an house <math><01004 + bayith > of cedar <00730 + erez >, but the  $\{ark\}$ <00727 + arown > of God <00430 + elohiym > dwelleth <03427 + yashab > within <08432 + tavek > curtains <03407 +y@riy . ark 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David >, The {ark} <00727 +>arown >, and Israel <03478 +Yisra>el >, and Judah <03063 +Y@huwdah >, abide <03427 + yashab > in tents <05521 + cukkah >; and my lord <00113 + >adown > Joab <03097 + Yow > ab >,and the servants <05650 + of my lord <00113 + >adown >, are encamped <02583 + chanah > in the open <06440+paniym > fields <07704 +sadeh >; shall I then go <00935 +bow > into <00413 +>el > mine house <01004+bayith >, to eat <00398 +>akal > and to drink <08354 +shathah >, and to lie <07901 +shakab > with my wife <00802 +>ishshah >? [ as ] thou livest <02416 +chay >, and [ as ] thy soul <05315 +nephesh > liveth <02416 ++chay >, I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . ark 2SA 015 024 . And lo <02009 +hinneh > Zadok < 06659 + Tsadowq > also < 01571 + gam >, and all < 03605 + kol > the Levites < 03881 + Leviyiy> [were] with him, bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@rivth > of of God <00430 +> elohiym >; and Abiathar <54> went <05927 + up, until <05704 + all <03605 + kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . ark 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881+Leviyiy > [were] with him, bearing <05375 +nasa> > the {ark} <00727 +>arown > of the covenant <01285+b@rivth > of God < 00430 + > elohivm > : and they set < 03332 + vatsaq > down < 03332 + vatsaq > the ark < 00727+> arown > of God <00430 +> elohiym >; and Abiathar <54> went <05927 + up, until <05704 + all <03605 + kol > the people <05971 + had done <06213 + passing <05674 + out of the city <05892 + . ark 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry <07725 +shuwb > back <07725 +shuwb > the {ark} <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <05869 + of the LORD <03068 + Y@hovah >, he willbring <07725 +shuwb > me again <07725 +shuwb >, and shew <07200 +ra>ah > me [ both ] it, and his habitation <05116 +naveh > : ark 2SA 015 029 Zadok <06659 +Tsadowq > therefore and Abiathar <54> carried <07725 +shuwb > the {ark} <00727 +>arown > of God <00430 +>elohiym > again <07725 +shuwb > to

Jerusalem <03389 +Y@ruwshalaim > : and they tarried <03427 +yashab > there <08033 +sham > . ark 1KI 002 026. And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek >, Get <03212 + yalak > thee to Anathoth <06068 +, unto thine own fields <07704 + sadeh >; for thou [art] worthy <00376 +>ivsh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +vowm > put thee to death <04191 + muwth >, because <03588 + kiy > thou barest <05375 + nasa > the {ark} <00727+> arown > of the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > before <06440 + paniym > David <01732 +David > my father <1>, and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . ark 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke < 03364 + yaqats > ; and , behold < 02009 + hinneh > , [it was ] a dream < 02472 + chalowm> . And he came <00935 + bow > to Jerusalem <03389 + Y@ruwshalaim >, and stood <05975 + before <06440+paniym > the {ark} <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > , and offered <05927 + up burnt <05930 + offerings , and offered <06213 + peace <08002 + shelem > offerings , and made <06213 + a feast <04960 +mishteh > to all <03605 +kol > his servants <05650 + . ark 1KI 006 019 And the oracle <01687 + d@biyr > he prepared <03559 + kuwn > in the house <01004 + bayith > within <06441+p@niymah >, to set <05414 +nathan > there <08033 +sham > the  $\{ark\} <00727$  +>arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > . ark 1KI 008 001. Then <00227 + az > Solomon<08010 + Sh@lomoh > assembled < 06950 + qahal > the elders < 02205 + zaqen > of Israel < 03478 + Yisra>el > ,and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh >, the chief <05387 + nasiy > ofthe fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek >Solomon <08010 + Sh@lomoh > in Jerusalem <03389 + Y@ruwshalaim >, that they might bring <05927 + up the ark < 00727 + arown > of the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the city<05892 + of David <01732 +David >, which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > . ark 1KI 008 003 And all <03605 + kol > the elders <02205 + zaqen > of Israel <03478 + Yisra>el > came <00935 + bow> >, and the priests <03548 +kohen > took <05375 +nasa> > up the {ark} <00727 +>arown > . ark 1KI 008 004 And they brought <05927 + up the {ark} <00727 + arown > of the LORD <03068 + Y@hovah > , and the tabernacle <00168 +> ohel > of the congregation <04150 + mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627 + k@liy > that [were] in the tabernacle <math><00168 + > ohel >, even those did the priests <03548 + kohen >and the Levites <03881 +Leviyiy > bring <05927 + up . ark 1KI 008 005 And king <04428 +melek > Solomon <08010 + Sh@lomoh >, and all <03605 + kol > the congregation <05712 + of Israel <03478 + Yisra>el >, that were assembled <03259 +ya unto him, [were] with him before <06440 +paniym > the {ark} <00727 +>arown > , sacrificing <02076 + zabach > sheep < 06629 + tso > n > and oxen < 01241 + bagar > , that could not be told < 05608+caphar > nor < 03808 + lo > numbered < 04487 + manah > for multitude < 07230 + rob > . ark 1KI 008 006 And 1KI 008 008 008the priests <03548 +kohen > brought <00935 +bow > in the {ark} <00727 +>arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > unto his place < 04725 + magowm >, into < 00413 + >el > theoracle <01687 + d@biyr > of the house <01004 + bayith >, to the most <06944 + qodesh > holy <06944 + qodesh >[place, even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . ark 1KI 008 007 For the cherubims <03742 + k@ruwb > spread < 06566 + paras > forth [ their ] two wings < 03671 + kanaph > over<00413 +>el > the place <04725 + magowm > of the ark <00727 + >arown >, and the cherubims <03742 $+k@ruwb > covered < 05526 + cakak > the {ark} < 00727 + > arown > and the staves < 00905 + bad > thereof above$ <04605 + ma. ark 1KI 008 007 For the cherubims <03742 + k@ruwb > spread <06566 + paras > forth [ their ] twowings  $<03671 + \text{kanaph} > \text{over} <00413 + > \text{el} > \text{the place} <04725 + \text{maqowm} > \text{of the } \{\text{ark}\} <00727 + > \text{arown} >$ , and the cherubims <03742 + k@ruwb > covered <05526 + cakak > the ark <00727 + > arown > and the staves<00905 + bad > thereof above <04605 + ma. ark 1KI 008 009 [There was ] nothing <00369 + ayin > in the {ark} <00727 + arown > save <07535 + rag > the two <08147 + sh@nayim > tables <03871 + luwach > of stone <68>, which <00834 +> aher > Moses <04872 + Mosheh > put <03240 + yanach > there <08033 + sham > at Horeb <02722 + Choreb >, when <00834 +>aher > the LORD <03068 + Y@hovah > made <03772 +karath > [ a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el >, when they came <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ark 1KI 008 021 And I have set <07760 +suwm > there <08033 +sham > a place <04725 +maqowm > for the {ark} <00727 +>arown > , wherein [ is ] the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah >, which < 00834 + aher > he made < 03772 + karath >with our fathers <1>, when he brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . ark 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 + yad > of song <07892 + shiyr > in the house <01004 + bay ith >of the LORD <03068 + Y@ hovah >, after that the {ark} <00727 +arown > had rest <04494 +manowach >. ark 1CH 013 003 And let us bring  $<05437 + cabab > again <05437 + cabab > the {ark} <00727 + arown > of our God$ 

<00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . ark 1CH 013 005 So David <01732 +David > gathered <06950 +gahal > all <03605 +kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering  $\langle 00935 + bow \rangle \rangle$  of Hemath  $\langle 02574 + Chamath \rangle$ , to bring  $\langle 00935 + bow \rangle \rangle$  the  $\{ark\} \langle 00727 + bow \rangle \rangle$ +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . ark 1CH 013 006 And David <01732 +David > went <05927 + up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baalah <01173 +Ba , [ that is ], to Kirjathjearim <07157 +Qiryath Y@, which <00834 +>aher > [ belonged ] to Judah <03063+Y@huwdah >, to bring <05927 + up thence <08033 + sham > the {ark} <00727 + arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah >, that dwelleth <03427 +yashab > [ between ] the cherubims <03742 + k@ruwb >, whose name <08034 + shem > is called <07121 + qara > [ on it ]. ark 1CH 013 007 And they carried  $\langle 07392 + rakab \rangle$  the  $\{ark\} \langle 00727 + \rangle arown \rangle$  of God  $\langle 00430 + \rangle elohiym \rangle$  in a new  $\langle 02319 \rangle$ +chadash > cart <05699 + out of the house <01004 +bayith > of Abinadab <41> : and Uzza <05798 + > and Ahio <00283 +>Achyow > drave <05090 +nahag > the cart <05699 + . ark 1CH 013 009 . And when they came <00935 + bow > unto the threshingfloor <01637 + goren > of Chidon <03592 + Kiydown > , Uzza <05798 + > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > to hold <00270 +>achaz > the {ark} <00727 +> arown >; for the oxen <01241 + bagar > stumbled <08058 + shamat > . ark 1CH 013 010 And the anger <00639+>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 +>, and he smote <05221 + nakah > him, because he put  $<07971 + shalach > his hand <math><03027 + yad > to the {ark} <00727$ +> arown >: and there <08033 + sham > he died <04191 + muwth > before <06440 + paniym > God <00430+>elohiym > . ark 1CH 013 012 And David <01732 +David > was afraid <03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I bring <00935  $+bow >> the \{ark\} < 00727 + arown > of God < 00430 + elohiym > [home] to me? ark 1CH 013 013 So David$  $<01732 + David > brought < 05493 + cuwr > not the {ark} < 00727 + arown > [ home ] to himself to the city$ <05892 + of David < 01732 + David >, but carried <05186 + natah > it aside <05186 + natah > into <00413 + > el >the house <01004 + bayith > of Obededom < 05654 + Edowm > the Gittite < 01663 + Gittiy > . ark 1CH 013 014And the  $\{ark\} < 00727 + >arown > of God < 00430 + >elohiym > remained < 03427 + yashab > with the family$ <01004 +bayith > of Obededom <05654 +Edowm > in his house <01004 +bayith > three <07969 +shalowsh > months <02320 +chodesh > . And the LORD <03068 +Y@hovah > blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that he had . ark 1CH 015 001 . And [ David 1 made < 06213 + him houses in the city < 05892 + of David < 01732 + David > , and prepared < 03559 + kuwn > aplace <04725 + magowm > for the  $\{ark\} < 00727 + >arown >$  of God <00430 + >elohiym >, and pitched <05186+natah > for it a tent <00168 +>ohel > . ark 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen  $<00977 + bachar > to carry <05375 + nasa > the {ark} <00727 + arown > of God <00430 + bachar >, and to the second secon$ minister <08334 +sharath > unto him for ever <05769 + . ark 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 +nasa> > the {ark} <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +>elohiym >, and to minister <08334 +sharath > unto him for ever <05769 + . ark 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 + Y@ruwshalaim >, to bring <05927 + up the {ark} <00727 + arown > of the LORD <03068+Y@hovah > unto his place <04725 +maqowm >, which <00834 +>aher > he had prepared <03559 +kuwn > for it . ark 1CH 015 012 And said <00559 +>amar > unto them, Ye [ are ] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [ both ] ye and your brethren <00251 +>ach >, that ye may bring <05927 + up the {ark} <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [ the place that ] I have prepared <03559 +kuwn > for it . ark 1CH 015 014 So the priests <03548 +kohen > and the Levites <03881 +Leviyiy > sanctified <06942  $+qadash > themselves to bring < 05927 + up the {ark} < 00727 + > arown > of the LORD < 03068 + Y@hovah > 03068 + 03068$ God < 00430 + elohiym > of Israel < 03478 + Yisra>el > . ark 1CH 015 015 And the children < 01121 + ben > of the children <Levites  $<03881 + Leviyiy > bare <05375 + nasa > the {ark} <00727 + arown > of God <00430 + elohiym > contrast of God <00430 + bare <05375 + nasa > the {ark} <00727 + bare <05375 + nasa > the {ark} <00727 + bare <00430 + bare$ upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses <04872+Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . ark 1CH 015 023 And Berechiah <01296 +Berekyah > and Elkanah <00511 +>Elqanah > [were] doorkeepers <07778 +show for the {ark} <00727 +>arown > . ark 1CH 015 024 And Shebaniah <07645

+Sh@banyah>, and Jehoshaphat <03046 + y@da <>, and Nethaneel <05417 + N@thane > l>, and Amasai <06022 +, and Zechariah <02148 + Z@karyah >, and Benaiah <01141 + B@nayah >, and Eliezer <00461+>Eliy, the priests <03548 +kohen >, did blow <02690 +chatsar > with the trumpets <02689 +chatsots@rah > before <06440 +panivm > the ark <00727 +>arown > of God <00430 +>elohivm > : and Obededom <05654 +Edowm > and Jehiah <03174 +Y@chiyah > [were ] doorkeepers <07778 +show for the {ark} <00727 +>arown >. ark 1CH 015 024 And Shebaniah <07645 +Sh@banyah >, and Jehoshaphat <03046 +y@da< >, and Nethaneel <05417 +N@thane>l >, and Amasai <06022 +, and Zechariah <02148 +Z@karyah >, and Benaiah <01141 +B@nayah >, and Eliezer <00461 +>Eliy, the priests <03548 +kohen >, did blow <02690 +chatsar > with the trumpets <02689 +chatsots@rah > before <06440 +paniym > the {ark} <00727 +>arown > of God <00430 +>elohiym > : and Obededom <05654 +Edowm > and Jehiah <03174 +Y@chiyah > [ were ] doorkeepers <07778 +show for the ark <00727 +>arown > . ark 1CH 015 025 . So David <01732 +David > , and the elders <02205 + zagen > of Israel < 03478 + Yisra > el >, and the captains <08269 + sar > over thousands < 00505 + > eleph>, went <01980 +halak > to bring <05927 + up the {ark} <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > out of the house <01004 + bayith > of Obededom <05654 + Edowm > with joy<08057 +simchah > . ark 1CH 015 026 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > helped <05826 + the Levites <03881 + Leviyiy > that bare <05375 + nasa> > the {ark} <00727 + > arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > , that they offered < 02076 + zabach > seven<07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . ark 1CH 015 027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 + buwts >, and all <03605 + kol > the Levites <03881 + Leviyiy > that bare <05375 + nasa > the {ark} <00727 +>arown >, and the singers <07891 +shiyr >, and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 + massa > > with the singers <07891 + shiyr > : David <math><01732 + David > also [had]upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . ark 1CH 015 028 Thus all <03605 +kol > Israel <03478 +Yisra>el > brought <05927 +up the {ark} <00727 +arown > of the covenant <01285 +b@rivth >of the LORD <03068 + Y @hovah > with shouting <08643 + t @ruw, and with sound <06963 + qowl > of the cornet <07782 +showphar >, and with trumpets <02689 +chatsots@rah >, and with cymbals <04700 +m@tseleth >, making a noise <08085 +shama< > with psalteries <05035 +nebel > and harps <03658 +kinnowr > . ark 1CH 015 029 And it came <01961 +hayah > to pass, [as] the {ark} <00727 +>arown > of the covenant <01285+b@riyth > of the LORD < 03068 + Y@hovah > came < 00935 + bow > > to the city < 05892 + of David < 01732+David >, that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +ragad > and playing <07832 +sachaq > : and she despised <00959 + bazah > him in her heart <03820 + leb > . ark 1CH 016 001. So they brought  $<00935 + bow > > the {ark}$ <00727 +arown > of God <00430 +elohiym >, and set <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . ark 1CH 016 004 And he appointed <05414 +nathan > [ certain ] of the Levites <03881 +Leviviv > to minister <08334 +sharath > before <06440 +panivm > the {ark} <00727 +>arown > of the LORD < 03068 + Y@hovah >, and to record < 02142 + zakar >, and to thank < 03034 + yadah > and praise < 01984+halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : ark 1CH 016 006 Benaiah <01141 +B@nayah > also and Jahaziel <03166 +Yachaziy>el > the priests <03548 +kohen > with trumpets <02689 +chatsots@rah > continually <08548 +tamiyd > before <06440 +paniym > the {ark} <00727+> arown > of the covenant <01285 + b@rivth > of God <math><00430 + > elohiym > . ark 1CH 016 037 . So he left <05800 + there < 08033 + sham > before < 06440 + paniym > the ark < 00727 + arown > of the covenant < 01285+b@rivth > of the LORD < 03068 + Y@hovah > Asaph < 00623 + >Acaph > and his brethren < 00251 + >ach >, tominister <08334 +sharath > before <06440 +paniym > the {ark} <00727 +>arown > continually <08548 +tamiyd >, as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : ark 1CH 016 037 . So he left <05800 + there <08033 + sham > before <06440 + paniym > the {ark} <00727 + arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > Asaph < 00623 + Acaph > and his brethren < 00251+>ach >, to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > continually <08548 +tamiyd >, as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > : ark 1CH 017 001. Now it came <01961 +hayah > to pass, as David <01732 +David > sat <03427 +yashab > in his house <01004 + bayith >, that David <01732 + David > said <00559 + amar > to Nathan <05416 + Nathan > the prophet <05030 + nabiy > >, Lo <02009 + hinneh >, I dwell <03427 + yashab > in an house <math><01004 + bayith > of cedars<00730 +> erez >, but the {ark} <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068

+Y@hovah > [remaineth] under <08478 + tachath > curtains <03407 + y@riy. ark 1CH 022 019 Now <06258 + set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym >, to bring <00935 +bow >> the {ark} <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah >, and the holy < 06944 + qodesh > vessels < 03627 + k@liy > of God < 00430+>elohiym >, into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . ark 1CH 028 002 Then David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel >, and said <00559 +>amar >, Hear <08085 +shama< > me, my brethren <00251 +> ach >, and my people <05971 + : [ As for me ], I [ had ] in mine heart <03824+lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496 +m@nuwchah > for the {ark} <00727 +arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > , and for the footstool of our God <00430 +> elohiym >, and had made <06213 + ready <03559 + kuwn > for the building <01129+banah >: ark 1CH 028 018 And for the altar <04196 +mizbeach > of incense <07004 +q@toreth > refined <02212 + zagaq > gold < 02091 + zahab > by weight < 04948 + mishqal > ; and gold < 02091 + zahab > for thepattern <08403 +tabniyth > of the chariot <04818 +merkabah > of the cherubims <03742 +k@ruwb >, that spread  $<06566 + paras > out [ their wings ], and covered <math><05526 + cakak > the {ark} <00727 + arown > of the$ covenant of the LORD <03068 +Y@hovah > . ark 2CH 001 004 But the {ark} <00727 +>arown > of God <00430 +>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [ the place which ] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . ark 2CH 005 002 Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el>, and all <03605 +kol> the heads <07218 +ro>sh> of the tribes <04294 +matteh>, the chief <05387+nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto Jerusalem <03389 +Y@ruwshalaim >, to bring <05927 + up the  $\{ark\} < 00727 + >arown > of$  the covenant <01285 + b@rivth > of the LORD <03068 + Y@ hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > . ark 2CH 005 004 And all <03605 +kol > the elders <02205 +zagen > of Israel <03478 +Yisra>el > came <00935 +bow> > ; and the Levites <03881 +Leviyiy > took <05375 +nasa> > up the {ark} <00727 + arown >. ark 2CH 005 005 And they brought <05927 + up the {ark} <00727 + arown >, and the tabernacle <00168 +> ohel > of the congregation <04150 + mow, and all <03605 + kol > the holy <06944 + godesh > vessels <03627 + k@ liy > that [were] in the tabernacle <00168 + > ohel >, these did the priests <03548 + kohen > [ and ] the Levites <03881 +Leviyiy > bring <05927 + up . ark 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh >, and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto him before <06440 +paniym > the {ark} <00727 +>arown >, sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +bagar >, which <00834 +>aher > could not be told <05608 +caphar > nor <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . ark 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the {ark} <00727 +>arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > unto his place < 04725 + magowm > , to the oracle<01687 + d@biyr > of the house < 01004 + bayith > , into < 00413 + > el > the most < 06944 + qodesh > holy < 06944+qodesh > [place, even] under < 0.08478 + tachath > the wings < 0.03671 + kanaph > of the cherubitis < 0.03742+k@ruwb >: ark 2CH 005 008 For the cherubims <03742 + k@ruwb > spread <06566 + paras > forth [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims  $<03742 + k@ruwb > covered <03680 + kacah > the {ark} <00727 + arown > and the staves <00905$ +bad > thereof above <04605 +ma . ark 2CH 005 008 For the cherubims <03742 +k@ruwb > spread <06566+paras > forth [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of the {ark} <00727 +arown >, and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +arown > and the staves <00905 + bad > thereof above <04605 + ma. ark 2CH 005 009 And they drew <00748 + arak >out the staves <00905 + bad > [ of the ark <00727 + >arown > ], that the ends <07218 + ro>sh > of the staves  $<00905 + bad > were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + ra > ah > from the {ark} before the oracle <01687 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they were seen <07200 + d@biyr > ; but they w$ not seen <07200 + ra > ah > without <02351 + chuwts >. And there <08033 + sham > it is unto this <02088 + zeh > it is unday <03117 + yowm >. ark 2CH 005 009 And they drew <00748 + >arak > out the staves <00905 + bad > [ of the ark < 00727 + arown > ], that the ends < 07218 + ro > sh > of the staves < 00905 + bad > were seen < 07200+ra>ah > from the ark before the oracle <01687 + d@biyr > ; but they were not seen <07200 + ra>ah > without<02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . ark 2CH 005 010 [There was ] nothing <00369 +>ayin > in the {ark} <00727 +>arown > save <07535 + rag > the two

<08147 + sh@nayim > tables < 03871 + luwach > which < 00834 + > aher > Moses < 04872 + Mosheh > put < 05414+nathan > [ therein ] at Horeb < 02722 +Choreb >, when < 00834 +>aher > the LORD < 03068 +Y@hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . ark 2CH 006 011 And in it have I put <07760 +suwm > the {ark} <00727 + arown >, wherein [ is ] the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > b@rivth > of the LORD < 03068 + Y@hovah > b@rivth >, that he made <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > . ark 2CH 006 041 Now < 06258 + therefore arise < 06965 + quwm >, O LORD < 03068 + Y @ hovah > God < 00430 + >elohiym >, into thy resting <05118 +nuwach > place, thou, and the {ark} <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen >, O LORD <03068 +Y@hovah > God <00430 +>elohiym >, be clothed <03847+labash > with salvation <08668 +t@shuw, and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . ark 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el >, because <03588 +kiy > [ the places are ] holy <06944+qodesh >, where unto <00834 +>aher > the  $\{ark\} <00727 +>arown >$  of the LORD <03068 + Y@hovah > hath come <00935 +bow>>. ark 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviyiy > that taught <04000 + mabown > all <03605 + kol > Israel <03478 + Yisra > el >, which were holy <06918 + qadowsh > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000> in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben >of David <01732 + David > king <04428 + melek > of Israel <03478 + Yisra>el > did build <01129 + banah > ; [itshall ] not [ be ] a burden <04853 + massa >> upon [ your ] shoulders <math><03802 + katheph >: serve <05647 + now<06258 + the LORD <03068 + Y@hovah > your God <00430 +>elohiym > , and his people <05971 + Israel <03478 +Yisra>el >, ark PSA 132 008 Arise <06965 +quwm >, O LORD <03068 +Y@hovah >, into thy rest <04496 + m@nuwchah >; thou, and the {ark} <00727 + arown > of thy strength <math><05797 + ark JER 003 016And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >, they shall say < 00559 + >amar > no < 03808 + lo > > more<05750 +, The {ark} <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall they remember <02142 + zakar > it; neither <03808 + lo > shall they visit <math><06485 + paqad > [it]; neither <03808+lo > shall [ that ] be done <06213 + any more <05750 + . ark MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the {ark} <2787 -kibotos ->, ark LUK 017 027 They did eat 2068 -esthio -, they drank 4095 - pino -, they married 1060 gameo - wives, they were given in marriage 1547 -ekgamizo -, until LUK 0891 -achri - the day 2250 -hemera that Noe 3575 - Noe - entered 1525 - eiserchomai - into 1519 - eis - the {ark} 2787 - kibotos - , and the flood 2627 kataklusmos - came 2064 -erchomai - , and destroyed 0622 - apollumi - them all LUK 0537 -hapas - . ark HEB 009 004 Which had <2192 -echo -> the golden <5552 - chruseos -> censer <2369 -thumiasterion -> , and the {ark} <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 - perikalupto -> round <3840 pantothen -> about <3840 -pantothen -> with gold <5553 -chrusion ->, wherein <3757 -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002-Aaron - > rod <4464 - rhabdos -> that budded <0985 - blastano -> , and the tables <4109 - plax -> of the covenant <1242 -diatheke -> ; ark HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai ->, prepared <2680 - kataskeuazo -> an {ark} <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739 - hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos - >, and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 - pistis -> . ark 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo ->, when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe ->, while the {ark} <2787 -kibotos -> was a preparing <2680 -kataskeuazo ->, wherein <3757 -hou -> few <3641 -oligos ->, that is, eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . ark REV 011 019 And the temple <3485 -naos -> of God <2316 - theos -> was opened

<0455 -anoigo -> in heaven <3772 -ouranos -> , and there was seen <3700 -optanomai -> in his temple <3485 - naos -> the {ark} <2787 -kibotos -> of his testament <1242 - diatheke -> : and there were lightnings <0796 - astrape -> , and voices <5456 -phone -> , and thunderings <1027 -bronte -> , and an earthquake <4578 -seismos -> , and great <3173 -megas -> hail <5464 -chalaza -> .

ark abode <1SA7 -:2 > ark among ark before <2CH5 -:9 > ark continually <1CH16 -:37 > ark had rest <1CH6 -:31 > ark into ark may be borne with them ark rested ark save <1KI8 -:9 > ark save <2CH5 -:10 > ark set forward ark seven trumpets ark shalt thou set ark stood ark thou shalt put ark was <1PE3 -:20 > ark went upon ark were come unto jordan ark were dipped ark which ark which he had made ark with be dark before canst thou mark when dark cloud dark day dark mountains dark night dark place <2PE1 -:19 > dark place dark places dark places dark places dark speeches dark they dig through houses dark waters <2SA22 -:12 > dark waters dark without light day dark with night day shall be dark over them it shall be dark unto you make dark over thee mark against thee mark for mark for mark me mark them which cause divisions mark them which walk so as ye have us for an ensample mark upon mark upon cain mark well mark well mark well mark ye now when amnon's heart is merry with wine <2SA13 -:28 > mark ye well her bulwarks she took for him an ark shouldest mark iniquities so barnabas took mark somewhat dark somewhat dark somewhat dark somewhat dark after stars thereof dark take mark <2TI4 -:11 > their dark sayings they cannot bark they mark my steps they shall make an ark thou shalt mark thou shalt not remove thy neighbour's landmark twilight thereof be dark when it was dark when it was yet dark whose surname was mark whose surname was mark will open my dark saying upon will utter dark sayings

ark 1Sa\_07\_02 /^{ark /abode in Kirjathjearim, that the time was long; for it was twenty years : and all the house of Israel lamented after the LORD . ark Exo\_02\_05 /^{ark /among the flags , she sent her maid to fetch it. ark Gen\_08\_01 /^{ark /and God made a wind to pass over the earth, and the waters asswaged; ark Gen\_06\_16 /^{ark /and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. ark Exo\_25\_21 /^{ark /and in the ark thou shalt put the testimony that I shall give thee. ark 2Sa\_11\_11 /^{ark /and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . ark Gen\_07\_17 /^{ark /and it was lift up above the earth . ark Gen\_08\_13 /^{ark /and looked , and, behold, the face of the ground was dry . ark Jos\_08\_33 /^{ark /and on that side before the priests the Levites , which bare the ark of the covenant of the LORD , as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . ark Exo\_40\_20 /^{ark /and put the mercy seat above upon the ark : ark 1Sa\_06\_13 /^{ark /and rejoiced to see it. ark Exo\_40\_20 /^{ark /and set the staves on the ark , and put the mercy seat above upon the ark : ark Gen\_06\_14 /^{ark /and shalt pitch it within and without with pitch . ark 2Ch\_05\_08 /^{ark /and the cherubims covered the ark and the staves thereof above . ark 1Ki\_08\_07 /^{ark /and the cherubims covered the ark and the staves thereof above . ark Luk\_17\_27 /\${ark /and the flood came , and destroyed them all . ark 1Ch\_15\_27 /^{ark /and the singers, and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . ark 2Ch\_05\_08 /^{ark /and the staves thereof above . ark 1Ki\_08\_07 /^{ark /and the staves thereof above . ark Exo\_35\_12 /^{ark /and the staves thereof, with the mercy seat , and the vail of the covering , ark 2Ch\_05\_05 /^{ark /and the tabernacle of the congregation , and all the holy vessels that were in the tabernacle , these did the priests and the Levites bring up . ark Num\_03\_31 /^{ark /and the table , and the candlestick , and the altars , and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. ark 1Ch\_13\_10 /^{ark /and there he died before God . ark Gen\_07\_07 /^{ark /because of the waters of the flood . ark 2Ch\_05\_09 /^{ark /before the oracle ; but they were not seen without . And there it is unto this day . ark 1Ch\_16\_37 /^{ark /continually, as every day's work required : ark 1Ch\_13\_09 /^{ark /for the oxen stumbled . ark Gen\_08\_09 /^{ark /for the waters were on the face of the whole earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . ark Gen\_07\_01 /^{ark /for thee have I seen righteous before me in this generation . ark 1Ch\_06\_31 /^{ark /had rest . ark 1Ch\_13\_13 /^{ark /home to himself to the city of David , but carried it aside into the house of Obededom the Gittite . ark 2Ch\_35\_03 /^{ark /in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders : serve now the LORD your God, and his people Israel, ark Exo\_40\_21 /^{ark /into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony ; as the LORD commanded Moses . ark Exo\_25\_14 /^{ark /may be borne with them. ark Exo\_02\_03 /^{ark /of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink . ark 1Sa\_05\_01 /^{ark /of God , and brought it from Ebenezer unto Ashdod . ark 1Ch\_15\_01 /^{ark /of God , and pitched for it a tent . ark 1Ch\_16\_01 /^{ark /of God , and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . ark 1Ch\_15\_02 /^{ark /of God , and to minister unto him for ever . ark 2Sa\_06\_06 /^{ark /of God , and took hold of it; for the oxen shook it. ark 1Sa\_04\_18 /^{ark /of God , that he fell from off the seat backward by the side of the gate , and his neck brake, and he died : for he was an old man, and heavy. And he had judged Israel forty years . ark 1Sa\_05\_02 /^{ark /of God, they brought it into the house of Dagon, and set it by Dagon. ark 2Sa\_06\_02 /^{ark /of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims. ark 2Sa\_06\_07 /^{ark /of God . ark 1Sa\_04\_13 /^{ark /of God . And when the man came into the city , and told it, all the city cried out . ark 1Sa\_14\_18 /^{ark /of God . For the ark of God was at that time with the children of Israel . ark 2Sa\_06\_12 /^{ark /of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . ark 2Sa\_06\_04 /^{ark /of God : and Ahio went before the ark . ark 1Ch\_15\_24 /^{ark /of God : and Obededom and Jehiah were doorkeepers for the ark . ark 2Sa\_15\_24 /^{ark /of God ; and Abiathar went up, until all the people had done passing out of the city. ark 2Sa\_15\_29 /^{ark /of God again to Jerusalem : and they tarried there. ark 1Ch\_15\_02 /^{ark /of God but the Levites : for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. ark 1Sa\_05\_10 /^{ark /of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people . ark 2Sa\_07\_02 /^{ark /of God dwelleth within curtains . ark 1Ch\_13\_05 /^{ark /of God from Kirjathjearim . ark 2Sa\_06\_12 /^{ark /of God from the house of Obededom into the city of David with gladness . ark 2Ch\_01\_04 /^{ark /of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem . ark 1Ch\_13\_12 /^{ark /of God home to me? ark 1Ch\_13\_07 /^{ark /of God in a

new cart out of the house of Abinadab : and Uzza and Ahio drave the cart . ark 2Sa\_15\_25 /^{ark /of God into the city : if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation : ark 1Sa\_04\_22 /^{ark /of God is taken . ark 1Sa\_04\_17 /^{ark /of God is taken . ark 1Ch\_13\_14 /^{ark /of God remained with the family of Obededom in his house three months . And the LORD blessed the house of Obededom, and all that he had. ark 1Ch\_13\_06 /^{ark /of God the LORD, that dwelleth between the cherubims, whose name is called on it. ark 1Sa\_05\_10 /^{ark /of God to Ekron. And it came to pass, as the ark of God came to Ekron , that the Ekronites cried out , saying , They have brought about the ark of the God of Israel to us, to slay us and our people . ark 2Sa\_06\_03 /^{ark /of God upon a new cart , and brought it out of the house of Abinadab that was in Gibeah : and Uzzah and Ahio , the sons of Abinadab , drave the new cart . ark 1Ch\_15\_15 /^{ark /of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD . ark 1Sa\_14\_18 /^{ark /of God was at that time with the children of Israel . ark 1Sa\_04\_21 /^{ark /of God was taken, and because of her father in law and her husband. ark 1Sa\_04\_19 /^{ark /of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. ark 1Sa\_04\_11 /^{ark /of God was taken ; and the two sons of Eli , Hophni and Phinehas , were slain . ark 1Sa\_03\_03 /^{ark /of God was, and Samuel was laid down to sleep; ark Gen\_06\_14 /^{ark /of gopher wood ; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. ark Rev\_11\_19 /\${ark /of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. ark 1Ch\_13\_03 /^{ark /of our God to us: for we enquired not at it in the days of Saul . ark Deu\_10\_03 /^{ark /of shittim wood , and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand . ark Exo\_25\_10 /^{ark /of shittim wood : two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. ark Exo\_37\_01 /^{ark /of shittim wood : two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: ark Num\_07\_89 /^{ark /of testimony, from between the two cherubims : and he spake unto him. ark Num\_04\_05 /^{ark /of testimony with it: ark Jos\_06\_06 /^{ark /of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD . ark Jos\_03\_06 /^{ark /of the covenant , and pass over before the people . And they took up the ark of the covenant, and went before the people. ark Jos\_03\_06 /^{ark /of the covenant, and went before the people . ark Jos\_03\_08 /^{ark /of the covenant , saying , When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. ark Jos\_03\_14 /^{ark /of the covenant before the people; ark 1Sa\_04\_04 /^{ark /of the covenant of God . ark 1Ch\_16\_06 /^{ark /of the covenant of God . ark 2Sa\_15\_24 /^{ark /of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . ark 1Ch\_28\_02 /^{ark /of the covenant of the LORD , and for the footstool of our God, and had made ready for the building : ark Num\_14\_44 /^{ark /of the covenant of the LORD, and Moses, departed not out of the camp . ark 1Ki\_03\_15 /^{ark /of the covenant of the LORD , and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. ark 1Ch 22 19 /^{ark /of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. ark Deu\_31\_09 /^{ark /of the covenant of the LORD, and unto all the elders of Israel . ark Jos\_08\_33 /^{ark /of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. ark Deu\_31\_25 /^{ark /of the covenant of the LORD, saying, ark 1Ch\_15\_26 /^{ark /of the covenant of the LORD, that they offered seven bullocks and seven rams. ark Deu\_10\_08 /^{ark /of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. ark 1Ch\_28\_18 /^{ark /of the covenant of the LORD. ark 1Ki\_06\_19 /^{ark /of the covenant of the LORD . ark Jer\_03\_16 /^{ark /of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. ark Jos\_04\_07 /^{ark /of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever . ark 1Ch\_16\_37 /^{ark /of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required : ark 1Sa\_04\_05 /^{ark /of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again . ark 1Ch\_15\_29 /^{ark /of the covenant of the LORD came to the city of David , that Michal the daughter of Saul looking out at a window saw king David dancing and playing : and she despised him in her heart . ark Jos\_06\_08 /^{ark /of the covenant of the LORD followed them . ark Jos\_03\_11 /^{ark /of the covenant of the Lord of all the earth passeth over before you into Jordan . ark 1Sa\_04\_04 /^{ark /of the covenant of the LORD of hosts, which dwelleth between the cherubims : and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God . ark 1Sa\_04\_03 /^{ ark /of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . ark 1Ki\_08\_01 /^{ark /of the covenant

of the LORD out of the city of David, which is Zion. ark 2Ch\_05\_02 /^{ark /of the covenant of the LORD out of the city of David, which is Zion. ark 1Ch\_15\_25 /^{ark /of the covenant of the LORD out of the house of Obededom with joy . ark 1Ch\_17\_01 /^{ark /of the covenant of the LORD remaineth under curtains . ark Jos 03 17 /^{ark /of the covenant of the LORD stood firm on dry ground in the midst of Jordan , and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. ark 1Ki\_08\_06 /^{ark} /of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims . ark 2Ch\_05\_07 /^{ark /of the covenant of the LORD unto his place , to the oracle of the house, into the most holy place, even under the wings of the cherubims : ark Num\_10\_33 /^{ark /of the covenant of the LORD went before them in the three days journey, to search out a resting place for them. ark Jos\_04\_18 /^{ark /of the covenant of the LORD were come up out of the midst of Jordan , and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks , as they did before . ark 1Ch\_15\_28 /^{ark /of the covenant of the LORD with shouting , and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps. ark Jos\_03\_03 /^{ark /of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. ark Deu\_31\_26 /^{ark /of the covenant of the LORD your God, that it may be there for a witness against thee. ark Heb\_09\_04 /\${ark /of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; ark Jos\_04\_09 /^{ark /of the covenant stood : and they are there unto this day . ark 1Sa\_05\_11 /^{ark /of the God of Israel , and let it go again to his own place, that it slay us not, and our people : for there was a deadly destruction throughout all the city; the hand of God was very heavy there. ark 1Sa\_06\_03 /^{ark /of the God of Israel, send it not empty; but in any wise return him a trespass offering : then ye shall be healed, and it shall be known to you why his hand is not removed from you. ark 1Sa\_05\_08 /^{ark /of the God of Israel ? And they answered , Let the ark of the God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. ark 1Sa\_05\_08 /^{ark /of the God of Israel about thither. ark 1Sa\_05\_08 /^{ark /of the God of Israel be carried about unto Gath . And they carried the ark of the God of Israel about thither. ark 1Sa\_05\_07 /^{ark /of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god . ark 1Sa\_05\_10 /^{ark /of the God of Israel to us, to slay us and our people . ark 1Sa\_07\_01 /^{ark /of the LORD , and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. ark 1Sa\_06\_08 /^{ark /of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go . ark 2Sa\_06\_17 /^{ark /of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . ark 1Sa\_06\_15 /^{ark /of the LORD , and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . ark 1Ki\_08\_04 /^{ark /of the LORD , and the tabernacle of the congregation , and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up . ark 1Ch\_16\_04 /^{ark /of the LORD, and to record, and to thank and praise the LORD God of Israel : ark 1Sa\_06\_19 /^{ark /of the LORD, even he smote of the people fifty thousand and threescore and ten men : and the people lamented, because the LORD had smitten many of the people with a great slaughter . ark Jos\_03\_13 /^{ark /of the LORD , the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above ; and they shall stand upon an heap . ark Jos\_06\_13 /^{ark /of the LORD , the priests going on, and blowing with the trumpets . ark Jos\_06\_06 /^{ark /of the LORD . ark Jos\_06\_07 /^{ark /of the LORD . ark 1Sa\_07\_01 /^{ark /of the LORD . ark Jos\_06\_12 /^{ark /of the LORD . ark 1Sa\_05\_03 /^{ark /of the LORD. And they took Dagon, and set him in his place again. ark 1Sa\_06\_18 /^{ark /of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite . ark 1Sa\_05\_04 /^{ark /of the LORD ; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him. ark 1Sa\_06\_21 /^{ark /of the LORD ; come ye down , and fetch it up to you. ark 1Sa\_06\_02 /^{ark /of the LORD ? tell us wherewith we shall send it to his place . ark 2Sa\_06\_16 /^{ark /of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD ; and she despised him in her heart . ark 2Sa\_06\_09 /^{ark /of the LORD come to me? ark Jos\_06\_11 /^{ark /of the LORD compassed the city, going about it once : and they came into the camp, and lodged in the camp . ark 2Sa\_06\_11 /^{ark /of the LORD continued in the house of Obededom the Gittite three months : and the LORD blessed Obededom, and all his household. ark 1Ki\_02\_26 /^{ark /of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. ark 1Ch\_15\_14 /^{ark /of the LORD God of Israel . ark 1Ch\_15\_12 /^{ark /of the LORD God of Israel unto the place that I have prepared for it. ark 2Sa\_06\_13 /^{ark /of the LORD had gone six paces, he sacrificed oxen and fatlings. ark 2Ch\_08\_11 /^{ark

/of the LORD hath come . ark Jos\_04\_11 /^{ark /of the LORD passed over , and the priests , in the presence of the people . ark Jos\_07\_06 /^{ark /of the LORD until the eventide , he and the elders of Israel , and put dust upon their heads . ark 2Sa\_06\_10 /^{ark /of the LORD unto him into the city of David : but David carried it aside into the house of Obededom the Gittite . ark 1Ch\_15\_03 /^{ark /of the LORD unto his place , which he had prepared for it. ark 1Sa\_06\_11 /^{ark /of the LORD upon the cart , and the coffer with the mice of gold and the images of their emerods . ark 1Sa\_04\_06 /^{ark /of the LORD was come into the camp . ark 1Sa\_06\_01 /^{ark /of the LORD was in the country of the Philistines seven months . ark Jos\_06\_13 /^{ark /of the LORD went on continually, and blew with the trumpets : and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets . ark 2Sa\_06\_15 /^{ark /of the LORD with shouting, and with the sound of the trumpet. ark Jos\_04\_05 /^{ark /of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel : ark Exo\_30\_26 /^{ark /of the testimony , ark Exo\_40\_03 /^{ark /of the testimony , and cover the ark with the vail . ark Exo\_40\_05 /^{ark /of the testimony , and put the hanging of the door to the tabernacle . ark Exo\_31\_07 /^{ark /of the testimony , and the mercy seat that is thereupon, and all the furniture of the tabernacle, ark Exo\_39\_35 /^{ark /of the testimony, and the staves thereof, and the mercy seat, ark Exo\_30\_06 /^{ark /of the testimony, before the mercy seat that is over the testimony, where I will meet with thee. ark Exo\_25\_22 /^{ark /of the testimony, of all things which I will give thee in commandment unto the children of Israel . ark Jos\_04\_16 /^{ark /of the testimony , that they come up out of Jordan . ark Exo\_26\_33 /^{ark /of the testimony : and the vail shall divide unto you between the holy place and the most holy . ark Exo\_40\_21 /^{ark /of the testimony ; as the LORD commanded Moses . ark Exo\_26\_34 /^{ark /of the testimony in the most holy place. ark Psa\_132\_08 /^{ark /of thy strength . ark 2Ch\_06\_41 /^{ark /of thy strength : let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. ark Deu\_10\_01 /^{ark /of wood . ark Gen\_08\_04 /^{ark /rested in the seventh month , on the seventeenth day of the month , upon the mountains of Ararat . ark 2Ch\_05\_06 /^{ark /sacrificed sheep and oxen , which could not be told nor numbered for multitude . ark 1Ki\_08\_05 /^{ark /sacrificing sheep and oxen , that could not be told nor numbered for multitude . ark 1Ki\_08\_09 /^{ark /save the two tables of stone , which Moses put there at Horeb , when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt. ark 2Ch\_05\_10 /^{ark} /save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt . ark Num\_10\_35 /^{ark /set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered ; and let them that hate thee flee before thee. ark Jos\_06\_04 /^{ark /seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets . ark Gen\_06\_15 /^{ark /shall be three hundred cubits , the breadth of it fifty cubits , and the height of it thirty cubits . ark Gen\_06\_16 /^{ark /shalt thou set in the side thereof ; with lower , second , and third stories shalt thou make it. ark Jos\_04\_10 /^{ark /stood in the midst of Jordan , until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . ark Lev\_16\_02 /^{ark /that he die not: for I will appear in the cloud upon the mercy seat. ark Exo\_25\_14 /^{ark /that the ark may be borne with them. ark 2Ch\_05\_09 /^{ark /that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. ark Gen\_07\_09 /^{ark /the male and the female, as God had commanded Noah. ark Jos\_06\_09 /^{ark /the priests going on , and blowing with the trumpets . ark Exo\_25\_16 /^{ark /the testimony which I shall give thee. ark Exo\_25\_15 /^{ark /they shall not be taken from it. ark Gen\_06\_18 /^{ark /thou, and thy sons, and thy wife, and thy sons wives with thee. ark Exo\_25\_21 /^{ark /thou shalt put the testimony that I shall give thee. ark Gen\_08\_16 /^{ark /thou, and thy wife, and thy sons, and thy sons wives with thee. ark Exo\_37\_05 /^{ark /to bear the ark. ark Gen\_09\_10 /^{ark /to every beast of the earth . ark Gen\_06\_19 /^{ark /to keep them alive with thee; they shall be male and female . ark Heb\_11\_07 /\${ark /to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . ark Gen\_07\_15 /^{ark /two and two of all flesh , wherein is the breath of life . ark 1Pe\_03\_20 /\$ {ark /was a preparing , wherein few , that is , eight souls were saved by water . ark Gen\_07\_18 /^{ark /went upon the face of the waters . ark Jos\_03\_15 /^{ark /were come unto Jordan , and the feet of the priests that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, ark Jos\_03\_15 /^{ark /were dipped in the brim of the water, all his banks all the time of harvest, ark Gen\_09\_18 /^{ark /were Shem, and Ham, and Japheth : and Ham is the father of Canaan. ark 2Ch\_06\_11 /^{ark /wherein is the covenant of the LORD, that he made with the children of Israel. ark 1Ki\_08\_21 /^{ark /wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. ark Gen\_08\_06 /^{ark /which he had made : ark Deu\_10\_05 /^{ark /which I had made ; and there they be, as the LORD commanded me. ark Exo\_40\_03 /^{ark /with the vail . Arkite 1Ch\_01\_15 /^{Arkite /and the Sinite , Arkite

Gen\_10\_17 /^{Arkite /and the Sinite, bark Isa\_56\_10 /^{bark /sleeping, lying down, loving to slumber. barked Joe\_01\_07 /^{barked /my fig tree : he hath made it clean bare , and cast it away ; the branches thereof are made white . Barkos Neh\_07\_55 /^{Barkos /the children of Sisera, the children of Tamah, Barkos Ezr\_02\_53 /^{Barkos /the children of Sisera, the children of Thamah, bulwarks Ecc\_09\_14 /^{bulwarks /against it: bulwarks Deu\_20\_20 /^{bulwarks /against the city that maketh war with thee, until it be subdued . bulwarks Psa\_48\_13 /^{bulwarks /consider her palaces ; that ye may tell it to the generation following . bulwarks 2Ch\_26\_15 /^{bulwarks /to shoot arrows and great stones withal. And his name spread far abroad ; for he was marvellously helped, till he was strong. dark Lev\_13\_56 /^{dark /after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof : dark Joh\_06\_17 /\${dark /and Jesus was not come to them . dark Amo\_05\_20 /^{dark /and no brightness in it? dark Psa\_35\_06 /^{dark /and slippery : and let the angel of the LORD persecute them. dark Lev\_13\_06 /^{dark /and the plague spread not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes , and be clean . dark Joe\_02\_10 /^{dark /and the stars shall withdraw their shining : dark Psa\_105\_28 /^{dark /and they rebelled not against his word . dark Isa\_29\_15 /^{dark /and they say, Who seeth us? and who knoweth us? dark Psa\_88\_12 /^{dark /and thy righteousness in the land of forgetfulness ? dark Neh\_13\_19 /^{dark /before the sabbath , I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day. dark Gen\_15\_17 /^{dark /behold a smoking furnace, and a burning lamp that passed between those pieces. dark Job\_22\_13 /^{dark /cloud? dark Eze\_34\_12 /^{dark /day . dark Eze\_08\_12 /^{dark /every man in the chambers of his imagery ? for they say , The LORD seeth us not; the LORD hath forsaken the earth . dark Eze\_32\_07 /^{dark /I will cover the sun with a cloud , and the moon shall not give her light . dark Job\_18\_06 /^{dark /in his tabernacle , and his candle shall be put out with him. dark Lev\_13\_28 /^{dark /it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . dark Job\_03\_09 /^{dark /let it look for light , but have none; neither let it see the dawning of the day : dark Jer\_13\_16 /^{dark /mountains , and, while ye look for light , he turn it into the shadow of death, and make it gross darkness. dark Pro\_07\_09 /^{dark /night : dark Eze\_32\_08 /^{dark /over thee, and set darkness upon thy land, saith the Lord GOD. dark Mic\_03\_06 /^{dark /over them. dark 2Pe\_01\_19 /\${dark /place, until the day dawn, and the day star arise in your hearts : dark Isa\_45\_19 /^{dark /place of the earth : I said not unto the seed of Jacob, Seek ye me in vain : I the LORD speak righteousness, I declare things that are right. dark Lam\_03\_06 /^{dark /places, as they that be dead of old. dark Psa\_74\_20 /^{dark /places of the earth are full of the habitations of cruelty . dark Psa\_49\_04 /^{dark /saying upon the harp . dark Pro\_01\_06 /^{dark /sayings . dark Psa\_78\_02 /^{dark /sayings of old : dark Dan\_08\_23 /^{dark /sentences , shall stand up . dark Num\_12\_08 /^{dark /speeches; and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses ? dark Jos\_02\_05 /^{dark /that the men went out : whither the men went I wot not: pursue after them quickly; for ye shall overtake them. dark Luk\_11\_36 /\${dark /the whole shall be full of light, as when the bright shining of a candle doth give thee light. dark Lev\_13\_26 /^{dark /then the priest shall shut him up seven days : dark Lev\_13\_21 /^{dark /then the priest shall shut him up seven days : dark Job\_24\_16 /^{dark /they dig through houses, which they had marked for themselves in the daytime : they know not the light. dark Joh\_20\_01 /\${dark /unto the sepulchre, and seeth the stone taken away from the sepulchre. dark Mic\_03\_06 /^{dark /unto you, that ye shall not divine ; and the sun shall go down over the prophets , and the day shall be dark over them. dark 2Sa\_22\_12 /^{dark /waters , and thick clouds of the skies . dark Psa\_18\_11 /^{dark /waters and thick clouds of the skies . dark Amo\_05\_08 /^{dark /with night : that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name : dark Job\_12\_25 /^{dark /without light , and he maketh them to stagger like a drunken man. darken Amo\_08\_09 /^{darken /the earth in the clear day : darkened Rev\_08\_12 /\${darkened /and the day shone not for a third part of it, and the night likewise. darkened Mar\_13\_24 /\${darkened /and the moon shall not give her light, darkened Mat\_24\_29 /\${darkened /and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken : darkened Isa\_09\_19 /^{darkened /and the people shall be as the fuel of the fire : no man shall spare his brother . darkened Joe\_03\_15 /^{darkened /and the stars shall withdraw their shining . darkened Luk\_23\_45 /\${darkened /and the veil of the temple was rent in the midst . darkened Exo\_10\_15 /^{darkened /and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field, through all the land of Egypt. darkened Eph\_04\_18 /\${darkened /being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart : darkened Rev\_09\_02 /\${darkened /by reason of the smoke of the pit . darkened Isa\_13\_10 /^{darkened /in his going forth , and the moon shall not cause her light to shine . darkened Isa\_05\_30 /^{darkened /in the heavens thereof. darkened Ecc\_12\_02 /^{darkened /nor the clouds return after the rain : darkened Rom\_11\_10 /\${darkened /that they may

not see, and bow down their back alway. darkened Psa\_69\_23 /^{darkened /that they see not; and make their loins continually to shake . darkened Isa\_24\_11 /^{darkened /the mirth of the land is gone . darkened Eze\_30\_18 /^{darkened /when I shall break there the yokes of Egypt : and the pomp of her strength shall cease in her : as for her, a cloud shall cover her, and her daughters shall go into captivity . darkeneth Job\_38\_02 /^{darkeneth /counsel by words without knowledge ? darkish Lev\_13\_39 /^{darkish /white ; it is a freckled spot that groweth in the skin ; he is clean . darkly 1Co\_13\_12 /\${darkly /but then face to face : now I know in part ; but then shall I know even as also I am known . darkness Job\_38\_09 /^{darkness /a swaddlingband for it, darkness Psa\_82\_05 /^{darkness /all the foundations of the earth are out of course . darkness Jer\_13\_16 /^{darkness /and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness . darkness Job\_12\_22 /^{darkness /and bringeth out to light the shadow of death . darkness Job\_18\_18 /^{darkness /and chased out of the world . darkness Zep\_01\_15 /^{darkness /and gloominess , a day of clouds and thick darkness, darkness Gen\_01\_18 /^{darkness / and God saw that it was good. darkness Isa\_50\_10 /^{darkness /and hath no light ? let him trust in the name of the LORD , and stay upon his God . darkness Col\_01\_13 /\${darkness /and hath translated us into the kingdom of his dear Son : darkness Ecc\_05\_17 /^{darkness /and he hath much sorrow and wrath with his sickness . darkness Job\_15\_22 /^{darkness / and he is waited for of the sword . darkness Act\_13\_11 /\${darkness /and he went about seeking some to lead him by the hand . darkness Isa\_45\_03 /^{darkness /and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. darkness Ecc\_06\_04 /^{darkness /and his name shall be covered with darkness . darkness Ecc\_02\_14 /^{darkness / and I myself perceived also that one event happeneth to them all. darkness Psa\_107\_10 /^{darkness /and in the shadow of death , being bound in affliction and iron ; darkness Luk\_01\_79 /\${darkness /and in the shadow of death, to guide our feet into the way of peace. darkness Psa\_104\_20 /^{darkness /and it is night : wherein all the beasts of the forest do creep forth. darkness 1Jo\_02\_11 /\${darkness /and knoweth not whither he goeth, because that darkness hath blinded his eyes. darkness Rom\_13\_12 /\${darkness /and let us put on the armour of light . darkness Psa\_105\_28 /^{darkness /and made it dark ; and they rebelled not against his word . darkness Amo\_05\_18 /^{darkness /and not light . darkness Amo\_05\_20 /^{darkness /and not light ? even very dark , and no brightness in it? darkness Joe\_02\_02 /^{darkness /and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains : a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . darkness Job\_28\_03 /^{darkness /and searcheth out all perfection : the stones of darkness , and the shadow of death . darkness Isa\_05\_30 /^{darkness /and sorrow , and the light is darkened in the heavens thereof. darkness Heb\_12\_18 /\${darkness /and tempest, darkness Joh\_01\_05 /\${darkness /and the darkness comprehended it not . darkness Psa\_139\_12 /^{darkness /and the light are both alike to thee. darkness Dan\_02\_22 /^{darkness /and the light dwelleth with him . darkness Act\_02\_20 /\${darkness /and the moon into blood , before that great and notable day of the Lord come : darkness Joe\_02\_31 /^{darkness /and the moon into blood , before the great and the terrible day of the LORD come . darkness Psa\_107\_14 /^{darkness /and the shadow of death , and brake their bands in sunder . darkness Job\_28\_03 /^{darkness /and the shadow of death . darkness Job\_10\_21 /^{darkness /and the shadow of death ; darkness Job\_03\_05 /^{darkness /and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. darkness Rev\_16\_10 /\${darkness /and they gnawed their tongues for pain, darkness Deu\_28\_29 /^{darkness / and thou shalt not prosper in thy ways : and thou shalt be only oppressed and spoiled evermore, and no man shall save thee. darkness Amo\_04\_13 /^{darkness /and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name. darkness 1Jo\_02\_11 /\${darkness /and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes . darkness 1Co\_04\_05 /\${darkness /and will make manifest the counsels of the hearts : and then shall every man have praise of God . darkness Psa\_97\_02 /^{darkness /are round about him: righteousness and judgment are the habitation of his throne . darkness Job\_10\_22 /^{darkness /as darkness itself; and of the shadow of death , without any order, and where the light is as darkness. darkness Joe\_02\_02 /^{darkness /as the morning spread upon the mountains : a great people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . darkness Psa\_143\_03 /^{darkness /as those that have been long dead . darkness 1Jo\_01\_05 /\${darkness /at all . darkness Isa\_58\_10 /^{darkness /be as the noonday : darkness 027 007 Jos /^{darkness /between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season . darkness Lam\_03\_02 /^{darkness /but not into light . darkness Eph\_05\_08 /\${darkness /but now are ye light in the Lord : walk as children of light : darkness Eph\_05\_11 /\${darkness /but rather reprove them. darkness Joh\_08\_12 /\${darkness /but shall have the light of life . darkness Deu\_04\_11 /^{darkness /clouds , and thick darkness . darkness Joh\_12\_35 /\${darkness /come upon you : for he that walketh in darkness knoweth not whither he goeth . darkness

Joh\_01\_05 /\${darkness /comprehended it not . darkness Isa\_08\_22 /^{darkness /dimness of anguish ; and they shall be driven to darkness . darkness 1Jo\_02\_09 /\${darkness /even until now . darkness Gen\_15\_12 /^{darkness /fell upon him. darkness 1Sa\_02\_09 /^{darkness /for by strength shall no man prevail . darkness 001 013 Jud /\${darkness /for ever . darkness Isa\_05\_20 /^{darkness /for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! darkness Ecc\_11\_08 /^{darkness /for they shall be many . All that cometh is vanity . darkness Job\_23\_17 /^{darkness /from my face . darkness 1Jo\_02\_11 /\${darkness /hath blinded his eyes . darkness 2Co\_04\_06 /\${darkness /hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ . darkness Isa\_09\_02 /^{ darkness /have seen a great light : they that dwell in the land of the shadow of death, upon them hath the light shined . darkness Gen\_01\_05 /^{darkness /he called Night . And the evening and the morning were the first day . darkness Psa\_112\_04 /^{darkness /he is gracious , and full of compassion, and righteous. darkness Psa\_139\_12 /^{darkness /hideth not from thee; but the night shineth as the day : the darkness and the light are both alike to thee. darkness Psa\_18\_11 /^{darkness /his secret place ; his pavilion round about him were dark waters and thick clouds of the skies . darkness Mat\_06\_23 /\${darkness /how great is that darkness ! darkness Isa\_45\_07 /^{darkness /I make peace , and create evil : I the LORD do all these things. darkness Mat\_06\_23 /\${darkness /If therefore the light that is in thee be darkness, how great is that darkness ! darkness Exo\_10\_22 /^{darkness /in all the land of Egypt three days : darkness Job\_19\_08 /^{darkness /in my paths . darkness Job\_05\_14 /^{darkness /in the daytime , and grope in the noonday as in the night . darkness Psa\_88\_06 /^{darkness /in the deeps . darkness 1Pe\_02\_09 /\${darkness /into his marvellous light : darkness 1Jo\_02\_08 /\${darkness /is past, and the true light now shineth. darkness Job\_15\_23 /^{darkness /is ready at his hand . darkness 2Pe\_02\_17 /\${darkness /is reserved for ever . darkness Job\_10\_22 /^{darkness /itself; and of the shadow of death, without any order, and where the light is as darkness. darkness Joh\_12\_35 /\${darkness /knoweth not whither he goeth . darkness Job\_03\_04 /^{darkness /let not God regard it from above , neither let the light shine upon it. darkness Isa\_42\_16 /^{darkness /light before them, and crooked things straight . These things will I do unto them, and not forsake them. darkness Job\_23\_17 /^{darkness /neither hath he covered the darkness from my face . darkness Psa\_91\_06 /^{darkness /nor for the destruction that wasteth at noonday . darkness Job\_34\_22 /^{darkness /nor shadow of death , where the workers of iniquity may hide themselves. darkness Isa\_47\_05 /^{darkness /O daughter of the Chaldeans : for thou shalt no more be called , The lady of kingdoms. darkness Eph\_06\_12 /\${darkness /of this world, against spiritual wickedness in high places. darkness Isa\_42\_07 /^{darkness /out of the prison house . darkness Luk\_23\_44 /\${darkness /over all the earth until the ninth hour . darkness Mat\_27\_45 /\${darkness /over all the land unto the ninth hour . darkness Exo\_10\_21 /^{darkness /over the land of Egypt, even darkness which may be felt. darkness Mar\_15\_33 /\${darkness /over the whole land until the ninth hour . darkness 2Sa\_22\_12 /^{darkness /pavilions round about him, dark waters , and thick clouds of the skies . darkness Joh\_03\_19 /\${darkness /rather than light , because their deeds were evil . darkness Mat\_04\_16 /\${darkness /saw great light ; and to them which sat in the region and shadow of death light is sprung up . darkness Job\_03\_06 /^{darkness /seize upon it; let it not be joined unto the days of the year , let it not come into the number of the months . darkness Luk\_12\_03 /\${darkness /shall be heard in the light ; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops . darkness Job\_20\_26 /^{darkness /shall be hid in his secret places : a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle . darkness Psa\_139\_11 /^{darkness /shall cover me; even the night shall be light about me . darkness Isa\_60\_02 /^{darkness /shall cover the earth, and gross darkness the people : but the LORD shall arise upon thee, and his glory shall be seen upon thee. darkness Nah\_01\_08 /^{darkness /shall pursue his enemies . darkness Isa\_49\_09 /^{darkness /Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places . darkness Isa\_05\_20 /^{darkness /that put bitter for sweet , and sweet for bitter ! darkness Mat\_10\_27 /\${darkness /that speak ye in light : and what ye hear in the ear, that preach ye upon the housetops . darkness 1Th\_05\_04 /\${darkness /that that day should overtake you as a thief . darkness Job\_22\_11 /^{darkness /that thou canst not see ; and abundance of waters cover thee. darkness Job\_15\_30 /^{darkness /the flame shall dry up his branches , and by the breath of his mouth shall he go away . darkness Mic\_07\_08 /^{darkness /the LORD shall be a light unto me. darkness Isa\_60\_02 /^{darkness /the people : but the LORD shall arise upon thee, and his glory shall be seen upon thee. darkness Mat\_08\_12 /\${darkness /there shall be weeping and gnashing of teeth . darkness Mat\_25\_30 /\${darkness /there shall be weeping and gnashing of teeth . darkness Mat\_22\_13 /\${darkness /there shall be weeping and gnashing of teeth . darkness Pro\_04\_19 /^{ darkness /they know not at what they stumble . darkness Jer\_23\_12 /^{darkness /they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD. darkness 2Pe\_02\_04 /\${darkness /to be reserved unto judgment; darkness Act\_26\_18 /\${darkness /to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. darkness Exo\_14\_20

/^{darkness /to them, but it gave light by night to these: so that the one came not near the other all the night . darkness 001 006 Jud /\${darkness /unto the judgment of the great day . darkness Eze\_32\_08 /^{darkness /upon thy land, saith the Lord GOD. darkness 2Sa\_22\_10 /^{darkness /was under his feet. darkness Psa\_18\_09 /^{darkness /was under his feet . darkness Gen\_01\_02 /^{darkness /was upon the face of the deep . And the Spirit of God moved upon the face of the waters . darkness 1Jo\_01\_06 /\${darkness /we lie , and do not the truth : darkness Exo\_20\_21 /^{darkness /where God was. darkness Job\_38\_19 /^{darkness /where is the place thereof, darkness Jer\_02\_31 /^{darkness /wherefore say my people, We are lords; we will come no more unto thee? darkness Exo\_10\_21 /^{darkness /which may be felt . darkness Deu\_05\_22 /^{darkness /with a great voice : and he added no more . And he wrote them in two tables of stone , and delivered them unto me. darkness Deu\_05\_23 /^{darkness /with fire, that ye came near unto me, even all the heads of your tribes, and your elders; Darkon Ezr\_02\_56 /^{Darkon /the children of Giddel, Darkon Neh\_07\_58 /^{Darkon /the children of Giddel, Hearken 2Ch\_18\_27 /^{Hearken /all ye people . hearken Dan\_09\_19 /^{hearken /and do ; defer not , for thine own sake, O my God : for thy city and thy people are called by thy name . hearken Isa\_42\_23 /^{hearken /and hear for the time to come ? hearken Isa\_28\_23 /^{hearken / and hear my speech . hearken Zec\_07\_11 /^{hearken / and pulled away the shoulder, and stopped their ears, that they should not hear. hearken Jer\_26\_03 /^{hearken / and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings . Hearken Mar\_04\_03 /\${Hearken /Behold, there went out a sower to sow : hearken Jer\_06\_10 /^{hearken /behold, the word of the LORD is unto them a reproach ; they have no delight in it. hearken 2Ki\_17\_40 /^{hearken /but they did after their former manner . hearken Isa\_55\_02 /^{hearken /diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. hearken Deu\_11\_13 /^{hearken /diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, hearken Deu\_28\_01 /^ {hearken /diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth : Hearken Jam\_02\_05 /\${Hearken /my beloved brethren , Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him ? hearken Act\_12\_13 /\${hearken /named Rhoda . Hearken 2Ki\_18\_31 /^{Hearken /not to Hezekiah : for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern : Hearken Isa\_36\_16 /^{Hearken /not to Hezekiah : for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern ; Hearken Jer\_27\_16 /^{Hearken /not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. hearken 2Ki\_18\_32 /^{hearken /not unto Hezekiah , when he persuadeth you, saying, The LORD will deliver us. Hearken 1Ki\_20\_08 /^{Hearken /not unto him, nor consent . Hearken Jer\_23\_16 /^{Hearken /not unto the words of the prophets that prophesy unto you: they make you vain : they speak a vision of their own heart, and not out of the mouth of the LORD. hearken Jer\_27\_14 /^{hearken /not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon : for they prophesy a lie unto you. Hearken Jer\_27\_17 /^{Hearken /not unto them; serve the king of Babylon , and live : wherefore should this city be laid waste ? hearken Jer\_27\_09 /^{hearken /not ye to your prophets , nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon : Hearken Exo\_18\_19 /^{Hearken /now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God : Hearken Psa\_45\_10 /^{Hearken /O daughter , and consider , and incline thine ear ; forget also thine own people, and thy father's house; hearken Mic\_01\_02 /^{hearken /O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple . hearken Deu\_04\_01 /^{hearken /O Israel , unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. hearken Deu\_27\_09 /^{hearken /O Israel; this day thou art become the people of the LORD thy God . Hearken 1Ki\_22\_28 /^{Hearken /O people , every one of you. hearken 1Sa\_15\_22 /^{hearken /than the fat of rams . hearken Act\_07\_02 /\${hearken /The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Hearken 2Ch\_06\_21 /^{Hearken /therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place : hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive. hearken Jud\_11\_17 /^{hearken /thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . hearken 1Sa\_28\_22 /^{hearken /thou also unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. hearken

1Ki\_08\_30 /^{hearken /thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place : and hear thou in heaven thy dwelling place : and when thou hearest, forgive . hearken 1Sa\_15\_01 /^{hearken /thou unto the voice of the words of the LORD . hearken Job\_33\_01 /^{hearken /to all my words . hearken Jud\_19\_25 /^{hearken /to him: so the man took his concubine , and brought her forth unto them; and they knew her, and abused her all the night until the morning : and when the day began to spring, they let her go . hearken Pro\_29\_12 /^{hearken /to lies , all his servants are wicked . hearken Jer\_26\_04 /^{hearken /to me, to walk in my law, which I have set before you, Hearken Isa\_51\_01 /^{Hearken /to me, ye that follow after righteousness, ye that seek the LORD : look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged . Hearken Job\_32\_10 /^{Hearken /to me; I also will shew mine opinion . hearken Psa\_81\_11 /^{hearken /to my voice ; and Israel would none of me. hearken Act\_02\_14 /\${hearken /to my words : hearken Jer\_35\_13 /^{hearken /to my words ? saith the LORD . hearken Job\_13\_06 /^{hearken /to the pleadings of my lips . Hearken Jer\_06\_17 /^{Hearken /to the sound of the trumpet . But they said , We will not hearken . hearken Psa\_58\_05 /^{hearken /to the voice of charmers , charming never so wisely . hearken Job\_34\_16 /^{hearken /to the voice of my words . hearken Exo\_04\_08 /^{hearken /to the voice of the first sign , that they will believe the voice of the latter sign . hearken Exo\_15\_26 /^{hearken /to the voice of the LORD thy God , and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. hearken Deu\_13\_18 /^{hearken /to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God . hearken Jud\_20\_13 /^{hearken /to the voice of their brethren the children of Israel : hearken Jer\_18\_19 /^{hearken /to the voice of them that contend with me. hearken Jer\_26\_05 /^{hearken /to the words of my servants the prophets , whom I sent unto you, both rising up early, and sending them, but ye have not hearkened ; hearken Jer\_07\_27 /^ {hearken /to thee: thou shalt also call unto them; but they will not answer thee. hearken Deu\_07\_12 /^{hearken /to these judgments , and keep , and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers : hearken Exo\_03\_18 /^{hearken /to thy voice : and thou shalt come , thou and the elders of Israel , unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . hearken Son\_08\_13 /^{hearken /to thy voice : cause me to hear it. hearken Jer\_29\_08 /^{hearken /to your dreams which ye cause to be dreamed . hearken Deu\_01\_45 /^{hearken /to your voice , nor give ear unto you. hearken 1Ki\_11\_38 /^{hearken /unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. hearken Deu\_23\_05 /^{hearken /unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. hearken 027 010 Jos /^{hearken /unto Balaam ; therefore he blessed you still : so I delivered you out of his hand . hearken 2Sa\_13\_14 /^{hearken /unto her voice : but, being stronger than she, forced her, and lay with her. hearken Gen\_21\_12 /^{hearken /unto her voice ; for in Isaac shall thy seed be called . hearken 2Sa\_13\_16 /^{hearken /unto her. hearken Hos\_09\_17 /^{hearken /unto him: and they shall be wanderers among the nations . hearken Deu\_13\_08 /^{hearken /unto him; neither shall thine eye pity him, neither shalt thou spare , neither shalt thou conceal him: hearken Deu\_26\_17 /^{hearken /unto his voice : hearken Gen\_49\_02 /^{hearken /unto Israel your father . hearken Act\_15\_13 /\${hearken /unto me : Hearken Mar\_07\_14 /\${Hearken /unto me every one of you, and understand : Hearken Pro\_07\_24 /^{Hearken /unto me now therefore, O ye children, and attend to the words of my mouth . hearken Jer\_17\_27 /^{hearken /unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day ; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. hearken Lev\_26\_14 /^{hearken /unto me, and will not do all these commandments ; hearken Lev\_26\_27 /^{hearken /unto me, but walk contrary unto me; Hearken Isa\_51\_04 /^{Hearken /unto me, my people ; and give ear unto me, O my nation : for a law shall proceed from me, and I will make my judgment to rest for a light of the people . Hearken Isa\_46\_03 /^{Hearken /unto me, O house of Jacob , and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb : Hearken Isa\_48\_12 /^{Hearken /unto me, O Jacob and Israel , my called ; I am he; I am the first , I also am the last . hearken Pro\_08\_32 /^{hearken /unto me, O ye children : for blessed are they that keep my ways . hearken Jer\_17\_24 /^{hearken /unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; hearken Zec\_01\_04 /^{hearken /unto me, saith the LORD . hearken Lev\_26\_18 /^{hearken /unto me, then I will punish you seven times more for your sins . hearken Num\_23\_18 /^{hearken /unto me, thou son of Zippor : Hearken Jud\_09\_07 /^{Hearken /unto me, ye men of Shechem, that God may hearken unto you. hearken Job\_34\_10 /^{hearken /unto me, ye men of understanding :

far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity. Hearken Isa\_46\_12 /^{Hearken /unto me, ye stouthearted, that are far from righteousness : Hearken Isa\_51\_07 /^{Hearken /unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. hearken Job\_34\_34 /^{hearken /unto me. hearken Jer\_16\_12 /^{hearken /unto me: hearken Eze\_20\_39 /^{hearken /unto me: but pollute ye my holy name no more with your gifts, and with your idols. hearken Eze\_03\_07 /^{hearken /unto me: for all the house of Israel are impudent and hardhearted . hearken Job\_33\_33 /^{hearken /unto me: hold thy peace , and I shall teach thee wisdom . hearken Job\_33\_31 /^{hearken /unto me: hold thy peace, and I will speak . hearken Psa\_34\_11 /^{hearken /unto me: I will teach you the fear of the LORD . hearken Gen\_23\_15 /^ {hearken /unto me: the land is worth four hundred shekels of silver ; what is that betwixt me and thee? bury therefore thy dead . hearken Eze\_20\_08 /^{hearken /unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. hearken Psa\_81\_08 /^{hearken /unto me; hearken Lev\_26\_21 /^{hearken /unto me; I will bring seven times more plagues upon you according to your sins . hearken Exo\_06\_30 /^{hearken /unto me? hearken Jer\_38\_15 /^{hearken /unto me? hearken Gen\_04\_23 /^{hearken /unto my speech : for I have slain a man to my wounding, and a young man to my hurt . hearken 2Ki\_10\_06 /^{hearken /unto my voice , take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. hearken Exo\_04\_01 /^{hearken /unto my voice : for they will say, The LORD hath not appeared unto thee. hearken Deu\_18\_19 /^{hearken /unto my words which he shall speak in my name, I will require it of him. hearken 2Sa\_12\_18 /^{hearken /unto our voice : how will he then vex himself, if we tell him that the child is dead ? hearken Jud\_03\_04 /^{hearken /unto the commandments of the LORD, which he commanded their fathers by the hand of Moses . hearken Deu\_28\_13 /^{hearken /unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them: hearken 2Ch\_06\_19 /^{hearken /unto the cry and the prayer which thy servant prayeth before thee: hearken 1Ki\_08\_28 /^{hearken /unto the cry and to the prayer, which thy servant prayeth before thee to day : hearken 2Ch\_06\_20 /^{hearken /unto the prayer which thy servant prayeth toward this place . hearken 1Ki\_08\_29 /^{hearken /unto the prayer which thy servant shall make toward this place . hearken Deu\_17\_12 /^{hearken /unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die : and thou shalt put away the evil from Israel . Hearken Psa\_05\_02 /^{Hearken /unto the voice of my cry , my King , and my God : for unto the will I pray . hearken Deu\_30\_10 /^{hearken /unto the voice of the LORD thy God , to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. hearken Deu\_28\_15 /^{hearken /unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: hearken Deu\_15\_05 /^{hearken /unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day . hearken Deu\_28\_02 /^{hearken /unto the voice of the LORD thy God . Hearken 1Sa\_08\_07 /^{Hearken /unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. hearken Deu\_13\_03 /^{hearken /unto the words of that prophet, or that dreamer of dreams : for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul . hearken Jer\_37\_02 /^{hearken /unto the words of the LORD, which he spake by the prophet Jeremiah. hearken Jer\_44\_16 /^{hearken /unto thee. hearken Jos\_01\_17 /^{hearken /unto thee: only the LORD thy God be with thee, as he was with Moses . hearken Eze\_03\_07 /^{hearken /unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted . hearken Jud\_02\_17 /^{hearken /unto their judges , but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so. Hearken 1Sa\_08\_22 /^{Hearken /unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. hearken 1Sa\_08\_09 /^{hearken /unto their voice : howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. hearken 1Ki\_08\_52 /^{hearken /unto them in all that they call for unto thee. hearken 2Ch\_10\_16 /^{hearken /unto them, the people answered the king, saying, What portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . hearken Jer\_11\_11 /^{hearken /unto them. hearken Deu\_21\_18 /^{hearken /unto them: hearken Exo\_07\_22 /^{hearken /unto them; as the LORD had said . Hearken Job\_37\_14 /^{Hearken /unto this, O Job : stand still , and consider the wondrous works of God . Hearken Pro\_23\_22 /^{Hearken /unto thy father that begat thee, and despise not thy mother when she is old . hearken Exo\_04\_09 /^{hearken /unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry

land: and the water which thou takest out of the river shall become blood upon the dry land. hearken Jos\_01\_18 /^{hearken /unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . hearken Gen\_34\_17 /^{hearken /unto us, to be circumcised ; then will we take our daughter , and we will be gone . hearken 1Sa\_30\_24 /^{hearken /unto you in this matter ? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff : they shall part alike . hearken Act\_04\_19 /\${hearken /unto you more than unto God, judge ye . hearken Neh\_13\_27 /^ {hearken /unto you to do all this great evil, to transgress against our God in marrying strange wives ? hearken Exo\_07\_04 /^{hearken /unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments . hearken Jer\_29\_12 /^{hearken /unto you. hearken Jud\_09\_07 /^{hearken /unto you. hearken Exo\_11\_09 /^{hearken /unto you; that my wonders may be multiplied in the land of Egypt . hearken Hos\_05\_01 /^{hearken /ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. hearken Isa\_49\_01 /^{hearken /ye people, from far; The LORD hath called me from the womb ; from the bowels of my mother hath he made mention of my name . hearken Isa\_34\_01 /^{hearken /ye people : let the earth hear , and all that is therein ; the world , and all things that come forth of it. Hearken 2Ch\_20\_15 /^{Hearken /ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's . hearkened Gen\_34\_24 /^{hearkened /all that went out of the gate of his city ; and every male was circumcised, all that went out of the gate of his city. hearkened Jer\_08\_06 /^{hearkened /and heard, but they spake not aright : no man repented him of his wickedness, saying, What have I done ? every one turned to his course, as the horse rusheth into the battle. hearkened Mal\_03\_16 /^{hearkened /and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. hearkened Isa\_21\_07 /^{hearkened /diligently with much heed : hearkened Jer\_25\_04 /^{hearkened /nor inclined your ear to hear . hearkened Jer\_37\_14 /^ {hearkened /not to him: so Irijah took Jeremiah , and brought him to the princes . hearkened Neh\_09\_16 /^{hearkened /not to thy commandments , hearkened Gen\_39\_10 /^{hearkened /not unto her, to lie by her, or to be with her. hearkened Jer\_34\_14 /^{hearkened /not unto me, neither inclined their ear . hearkened Jer\_07\_26 /^{hearkened /not unto me, nor inclined their ear , but hardened their neck : they did worse than their fathers . hearkened Jer\_35\_14 /^{hearkened /not unto me. hearkened Exo\_16\_20 /^{hearkened /not unto Moses ; but some of them left of it until the morning , and it bred worms , and stank : and Moses was wroth with them. hearkened Exo\_06\_09 /^{hearkened /not unto Moses for anguish of spirit, and for cruel bondage . hearkened 2Ch\_10\_15 /^{hearkened /not unto the people : for the cause was of God , that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat . hearkened 1Ki\_12\_15 /^{hearkened /not unto the people ; for the cause was from the LORD , that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . hearkened Psa\_106\_25 /^{hearkened /not unto the voice of the LORD . hearkened 1Sa\_02\_25 /^{hearkened /not unto the voice of their father, because the LORD would slay them. hearkened Jud\_11\_28 /^{hearkened /not unto the words of Jephthah which he sent him. hearkened 2Ch\_35\_22 /^{hearkened /not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. hearkened Est\_03\_04 /^{hearkened /not unto them, that they told Haman, to see whether Mordecai's matters would stand : for he had told them that he was a Jew . hearkened 1Ki\_12\_16 /^{hearkened /not unto them, the people answered the king, saying, What portion have we in David ? neither have we inheritance in the son of Jesse : to your tents, O Israel : now see to thine own house, David . So Israel departed unto their tents . hearkened Exo\_07\_13 /^{hearkened /not unto them; as the LORD had said . hearkened Exo\_08\_15 /^{hearkened /not unto them; as the LORD had said . hearkened Exo\_08\_19 /^{hearkened /not unto them; as the LORD had said . hearkened Exo\_09\_12 /^{hearkened /not unto them; as the LORD had spoken unto Moses . hearkened Neh\_09\_29 /^{hearkened /not unto thy commandments , but sinned against thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear. hearkened Jer\_07\_24 /^{hearkened /not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward. hearkened Jer\_44\_05 /^{hearkened /not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. hearkened Jer\_36\_31 /^{hearkened /not. hearkened 2Ki\_21\_09 /^{hearkened /not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel . hearkened 1Ki\_12\_24 /^{hearkened /therefore to the word of the LORD, and returned to depart, according to the word of the LORD. hearkened Gen\_30\_22 /^{hearkened /to her, and opened her womb . hearkened 2Ch\_30\_20 /^{hearkened /to Hezekiah , and healed the people . hearkened Deu\_09\_23 /^{hearkened /to his voice . hearkened Isa\_48\_18 /^{hearkened /to my commandments ! then had thy peace been as a river , and thy righteousness as the waves of the sea : hearkened Num\_14\_22 /^{hearkened /to my voice ; hearkened Jer\_29\_19 /^{hearkened /to my words , saith the LORD ,

which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD . hearkened Jer\_32\_33 /^{hearkened /to receive instruction . hearkened Exo\_18\_24 /^{hearkened /to the voice of his father in law, and did all that he had said. hearkened Num\_21\_03 /^{hearkened /to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah . hearkened Jud\_13\_09 /^{hearkened /to the voice of Manoah ; and the angel of God came again unto the woman as she sat in the field : but Manoah her husband was not with her. hearkened Gen\_16\_02 /^{hearkened /to the voice of Sarai . hearkened Deu\_26\_14 /^{hearkened /to the voice of the LORD my God, and have done according to all that thou hast commanded me. hearkened 1Sa\_25\_35 /^{hearkened /to thy voice, and have accepted thy person. hearkened Gen\_23\_16 /^{hearkened /unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant. hearkened Deu\_34\_09 /^{hearkened /unto him, and did as the LORD commanded Moses . hearkened 2Ki\_13\_04 /^ {hearkened /unto him: for he saw the oppression of Israel , because the king of Syria oppressed them. hearkened 2Ki\_16\_09 /^{hearkened /unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin. hearkened 2Ch\_16\_04 /^{hearkened /unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali . hearkened 1Ki\_15\_20 /^{hearkened /unto king Asa , and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. hearkened Gen\_30\_17 /^{hearkened /unto Leah, and she conceived, and bare Jacob the fifth son . hearkened Act\_27\_21 /\$ {hearkened /unto me, and not have loosed from Crete, and to have gained this harm and loss. hearkened Deu\_10\_10 /^{hearkened /unto me at that time also, and the LORD would not destroy thee. hearkened Deu\_09\_19 /^{hearkened /unto me at that time also. hearkened Psa\_81\_13 /^{hearkened /unto me, and Israel had walked in my ways ! hearkened Jer\_34\_17 /^{hearkened /unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour : behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth . hearkened Jer\_25\_07 /^{hearkened /unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. hearkened Jer\_35\_15 /^{hearkened /unto me. hearkened Jer\_35\_16 /^{hearkened /unto me: hearkened Exo\_06\_12 /^{hearkened /unto me; how then shall Pharaoh hear me, who am of uncircumcised lips ? hearkened Jos\_01\_17 /^{hearkened /unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses . hearkened 2Ch\_25\_16 /^{hearkened /unto my counsel . hearkened Job\_09\_16 /^{hearkened /unto my voice . hearkened Jud\_02\_20 /^{hearkened /unto my voice ; hearkened Jer\_06\_19 /^{hearkened /unto my words , nor to my law, but rejected it. hearkened Deu\_18\_14 /^{hearkened /unto observers of times, and unto diviners : but as for thee, the LORD thy God hath not suffered thee so to do. hearkened Jos\_10\_14 /^{hearkened /unto the voice of a man : for the LORD fought for Israel . hearkened 1Sa\_19\_06 /^{hearkened /unto the voice of Jonathan : and Saul sware, As the LORD liveth, he shall not be slain. hearkened Gen\_03\_17 /^{hearkened /unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; hearkened 2Ki\_22\_13 /^{hearkened /unto the words of this book, to do according unto all that which is written concerning us. hearkened Eze\_03\_06 /^{hearkened /unto thee. hearkened 1Ki\_20\_25 /^{hearkened /unto their voice, and did so . hearkened 1Sa\_28\_23 /^{hearkened /unto their voice . So he arose from the earth , and sat upon the bed . hearkened 2Ki\_20\_13 /^{hearkened /unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. hearkened 2Ch\_24\_17 /^{hearkened /unto them. hearkened Neh\_09\_34 /^{hearkened /unto thy commandments and thy testimonies , wherewith thou didst testify against them. hearkened Dan\_09\_06 /^{hearkened /unto thy servants the prophets . which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. hearkened 1Sa\_28\_21 /^{hearkened /unto thy words which thou spakest unto me. hearkened 1Sa\_12\_01 /^{hearkened /unto your voice in all that ye said unto me, and have made a king over you. hearkenedst Deu\_28\_45 /^{hearkenedst /not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: hearkeneth Pro\_12\_15 /^{hearkeneth /unto counsel is wise . hearkeneth Pro\_01\_33 /^{hearkeneth /unto me shall dwell safely, and shall be quiet from fear of evil. hearkening Psa\_103\_20 /^ {hearkening /unto the voice of his word . Karkor Jud\_08\_10 /^{Karkor /and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east : for there fell an hundred and twenty thousand men that drew sword . landmark Deu\_27\_17 /^{landmark /And all the people shall say, Amen. landmark Pro\_23\_10 /^{landmark /and enter not into the fields of the fatherless : landmark Deu\_19\_14 /^{landmark /which they of old time have set in

thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. landmark Pro\_22\_28 /^{landmark /which thy fathers have set . landmarks Job\_24\_02 /^{landmarks /they violently take away flocks, and feed thereof. mark Job\_07\_20 /^ {mark /against thee, so that I am a burden to myself? mark Job 18 02 /^{mark /and afterwards we will speak . mark Eze\_09\_06 /^{mark /and begin at my sanctuary . Then they began at the ancient men which were before the house . Mark 2Ti\_04\_11 /\${Mark /and bring him with thee : for he is profitable to me for the ministry . mark Rev\_15\_02 /\${mark /and over the number of his name , stand on the sea of glass, having the harps of God. Mark Act\_15\_39 /\${Mark /and sailed unto Cyprus; mark 1Ki\_20\_22 /^{mark /and see what thou doest : for at the return of the year the king of Syria will come up against thee. mark Lam\_03\_12 /^{mark /for the arrow . mark Php\_03\_14 /\${mark /for the prize of the high calling of God in Christ Jesus . Mark 1Ki\_20\_07 /^{Mark /I pray you, and see how this man seeketh mischief : for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. mark Rev\_14\_09 /\${mark /in his forehead, or in his hand, mark Rev\_13\_16 /\$ {mark /in their right hand, or in their foreheads : mark Psa\_130\_03 /^{mark /iniquities, O Lord, who shall stand? Mark Job\_21\_05 /^{Mark /me, and be astonished, and lay your hand upon your mouth . mark Psa\_56\_06 /^{mark /my steps , when they wait for my soul . mark Rev\_14\_11 /\${mark /of his name . mark Rev\_19\_20 /\${mark /of the beast , and them that worshipped his image . These both were cast alive into a lake of fire burning with brimstone . mark Rev\_16\_02 /\${mark /of the beast , and upon them which worshipped his image . mark Rev\_13\_17 /\${mark /or the name of the beast , or the number of his name. Mark Psa\_37\_37 /^{Mark /the perfect man, and behold the upright : for the end of that man is peace . mark Rut\_03\_04 /^{mark /the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down ; and he will tell thee what thou shalt do . mark Rom\_16\_17 /\${mark /them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . mark Php\_03\_17 /\${mark /them which walk so as ye have us for an ensample . mark Gen\_04\_15 /^{mark /upon Cain , lest any finding him should kill him. mark Eze\_09\_04 /^{mark /upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. mark Rev\_20\_04 /\${mark /upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . mark Eze\_44\_05 /^{mark /well , and behold with thine eyes , and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. Mark Job\_33\_31 /^{Mark /well, O Job, hearken unto me: hold thy peace, and I will speak. mark Eze\_44\_05 /^{mark /well the entering in of the house, with every going forth of the sanctuary. mark Job\_39\_01 /^{mark /when the hinds do calve ? Mark Act\_12\_12 /\${Mark /where many were gathered together praying . Mark 2Sa\_13\_28 /^{Mark /ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous , and be valiant . Mark Psa\_48\_13 /^{Mark /ye well her bulwarks , consider her palaces ; that ye may tell it to the generation following . marked Jer\_02\_22 /^{marked /before me, saith the Lord GOD . marked Job\_24\_16 /^{marked /for themselves in the daytime : they know not the light . marked 1Sa\_01\_12 /^{marked /her mouth . marked Jer\_23\_18 /^{marked /his word , and heard it? marked Luk\_14\_07 /\${marked /how they chose out the chief rooms ; saying unto them , marked Job\_22\_15 /^{marked /the old way which wicked men have trodden ? markest Job\_10\_14 /^{markest /me, and thou wilt not acquit me from mine iniquity . market Joh\_05\_02 /\${market /a pool, which is called in the Hebrew tongue Bethesda, having five porches . market Eze\_27\_25 /^{market /and thou wast replenished , and made very glorious in the midst of the seas . market Act\_17\_17 /\${market /daily with them that met with him . market Mar\_07\_04 /\${market /except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. market Eze\_27\_17 /^{market /wheat of Minnith, and Pannag, and honey, and oil, and balm. marketh Job\_33\_11 /^{marketh /all my paths. marketh Isa\_44\_13 /^{marketh /it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. marketh Isa\_44\_13 /^{marketh /it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house . marketplace Luk\_07\_32 /\${marketplace /and calling one to another , and saying , We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. marketplace Act\_16\_19 /\${marketplace /unto the rulers, markets Mat\_11\_16 /\${markets /and calling unto their fellows, markets Luk\_20\_46 /\${markets /and the highest seats in the synagogues, and the chief rooms at feasts; markets Mat\_23\_07 /\${markets /and to be called of men, Rabbi, Rabbi marks Gal\_06\_17 /\${marks /of the Lord Jesus. marks Lev\_19\_28 /^{marks /upon you: I am the LORD . Mejarkon Jos\_19\_46 /^{Mejarkon /and Rakkon , with the border before Japho . spark Isa\_01\_31 /^{spark /and they shall both burn together , and none shall quench them. spark Job\_18\_05 /^{spark /of his fire shall not shine . sparkled Eze\_01\_07 /^{sparkled /like the colour of burnished brass . sparks Job\_05\_07 /^{ sparks /fly upward . sparks Job\_41\_19 /^{ sparks /of fire leap out . sparks

Isa\_50\_11 /^{sparks /that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . sparks Isa\_50\_11 /^{sparks /walk in the light of your fire , and in the sparks that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . waymarks Jer\_31\_21 /^{sparks /make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities .

dark 43 \* darken 1 - darkened 19 - darkeneth 1 - darkish 1 - darkly 1 - darkness 162 - darkon 2 - hearkened 81 \* hearkenedst 1 - hearkeneth 2 - hearkening 1 - landmark 4 - landmarks 1 - mark 37 \* marked 6 - markest 1 - marketh 3 - market 7 \* marketplace 3 - marketplaces 1 - markets 4 - spark 2 \* sparkled 1 - sparks 4 -

- ark , 0727 , 8392 , \* ark , 2787 , - bark , 5024 , - dark , 0651 , 0653 , 2420 , 2821 , 2822 , 2824 , 2841 , 3544 , 4285 , 5399 , 5939 , 6205 , 6751 , 6937 , 7087 , \* dark , 0850 , 4653 , - landmark , 1366 , - mark , 0226 , 0995 , 3045 , 4307 , 4645 , 6437 , 7181 , 7200 , 7760 , 7896 , 8104 , 8420 , \* mark , 3138 , 4648 , 4649 , 5480 , - spark , 5213 , 7632 ,

ark Make thee an {ark} of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. ark Make thee an ark of gopher wood; rooms shalt thou make in the {ark}, and shalt pitch it within and without with pitch. ark And this [is the fashion] which thou shalt make it [of]: The length of the {ark} [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. ark A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the {ark} shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. ark A window shalt thou make to the {ark}, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it. ark But with thee will I establish my covenant; and thou shalt come into the {ark}, thou, and thy sons, and thy wife, and thy sons' wives with thee. ark And of every living thing of all flesh, two of every [sort] shalt thou bring into the {ark}, to keep [them] alive with thee; they shall be male and female. ark And the LORD said unto Noah, Come thou and all thy house into the {ark}; for thee have I seen righteous before me in this generation. ark And Noah went in, and his sons, and his wife, and his sons' wives with him, into the {ark}, because of the waters of the flood. ark There went in two and two unto Noah into the {ark}, the male and the female, as God had commanded Noah. ark In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the {ark}; ark And they went in unto Noah into the {ark}, two and two of all flesh, wherein [is] the breath of life. ark And the flood was forty days upon the earth; and the waters increased, and bare up the {ark}, and it was lift up above the earth. ark And the waters prevailed, and were increased greatly upon the earth; and the {ark} went upon the face of the waters. ark And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the {ark}. ark And God remembered Noah, and every living thing, and all the cattle that [was] with him in the {ark}: and God made a wind to pass over the earth, and the waters asswaged; ark And the {ark} rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. ark And it came to pass at the end of forty days, that Noah opened the window of the {ark} which he had made: ark But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the {ark}. ark But the dove found no rest for the sole of her foot, and she returned unto him into the {ark}, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. ark And he stayed yet other seven days; and again he sent forth the dove out of the {ark}; ark And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the {ark}, and looked, and, behold, the face of the g round was dry. ark Go forth of the {ark}, thou, and thy wife, and thy sons, and thy sons' wives with thee. ark Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the {ark}. ark And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the {ark}, to every beast of the earth. ark And the sons of Noah, that went forth of the {ark}, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan. ark And when she could not longer hide him, she took for him an {ark} of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink. ark And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the {ark} among the flags, she sent her maid to fetch it. ark And they shall make an {ark} [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. ark And thou shalt put the staves into the rings by the sides of the {ark}, that the ark may be borne with them. ark And thou shalt put the staves into the rings by the sides of the ark, that the {ark} may be borne with them. ark The staves shall be in the rings of the {ark}: they shall not be taken from it. ark And thou shalt put into the {ark} the testimony which I shall give thee. ark And thou shalt put the mercy seat above upon the {ark}; and in the ark thou shalt put the testimony that I shall give thee. ark And thou shalt put the mercy seat above upon the ark; and in the {ark} thou shalt put the testimony that I shall give thee. ark And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the {ark} of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. ark And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the {ark} of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. ark And thou shalt put the mercy seat upon the {ark} of the testimony in the most holy [place]. ark And thou shalt put it before the veil that [is] by the {ark} of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. ark And thou shalt anoint the tabernacle of the congregation therewith, and the {ark} of the testimony, ark The tabernacle of the congregation, and the {ark} of the testimony, and the mercy seat that [is] thereupon, and

all the furniture of the tabernacle, ark The {ark}, and the staves thereof, [with] the mercy seat, and the veil of the covering, ark And Bezaleel made the {ark} [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: ark And he put the staves into the rings by the sides of the {ark}, to bear the ark. ark And he put the staves into the rings by the sides of the ark, to bear the {ark}. ark The {ark} of the testimony, and the staves thereof, and the mercy seat, ark And thou shalt put therein the ark of the testimony, and cover the {ark} with the veil. ark And thou shalt put therein the {ark} of the testimony, and cover the ark with the veil. ark And thou shalt set the altar of gold for the incense before the {ark} of the testimony, and put the hanging of the door to the tabernacle. ark And he took and put the testimony into the ark, and set the staves on the {ark}, and put the mercy seat above upon the ark: ark And he took and put the testimony into the {ark}, and set the staves on the ark, and put the mercy seat above upon the ark: ark And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the {ark}: ark And he brought the {ark} into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses. ark And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the {ark} of the testimony; as the LORD commanded Moses. ark And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the {ark}; that he die not: for I will appear in the cloud upon the mercy seat. ark And their charge [shall be] the {ark}, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. ark And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the {ark} of testimony with it: ark And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the {ark} of testimony, from between the two cherubims: and he spake unto him. ark And they departed from the mount of the LORD three days' journey: and the {ark} of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. ark And it came to pass, when the {ark} set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. ark But they presumed to go up unto the hill top: nevertheless the {ark} of the covenant of the LORD, and Moses, departed not out of the camp. ark At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an {ark} of wood. ark And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the {ark}. ark And I made an {ark} [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. ark And I turned myself and came down from the mount, and put the tables in the {ark} which I had made; and there they be, as the LORD commanded me. ark At that time the LORD separated the tribe of Levi, to bear the {ark} of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. ark And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the {ark} of the covenant of the LORD, and unto all the elders of Israel. ark That Moses commanded the Levites, which bare the {ark} of the covenant of the LORD, saying, ark Take this book of the law, and put it in the side of the {ark} of the covenant of the LORD your God, that it may be there for a witness against thee. ark And they commanded the people, saying, When ye see the {ark} of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. ark And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the {ark} of the covenant, and went before the people. ark And Joshua spake unto the priests, saying, Take up the {ark} of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. ark And thou shalt command the priests that bear the {ark} of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. ark Behold, the {ark} of the covenant of the LORD of all the earth passeth over before you into Jordan. ark And it shall come to pass, as soon as the soles of the feet of the priests that bear the {ark} of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that c ome down from above; and they shall stand upon an heap. ark And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the {ark} of the covenant before the people; ark And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the {ark} were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) ark And as they that bare the {ark} were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) ark And the priests that bare the {ark} of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. ark And Joshua said unto them, Pass over before the {ark} of the LORD your God into the midst of Jordan, and take you up every man

of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: ark Then ye shall answer them, That the waters of Jordan were cut off before the {ark} of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Isra el for ever. ark And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the {ark} of the covenant stood: and they are there unto this day. ark For the priests which bare the {ark} stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over. ark And it came to pass, when all the people were clean passed over, that the {ark} of the LORD passed over, and the priests, in the presence of the people. ark Command the priests that bear the {ark} of the testimony, that they come up out of Jordan. ark And it came to pass, when the priests that bare the {ark} of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before. ark And seven priests shall bear before the {ark} seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. ark And Joshua the son of Nun called the priests, and said unto them, Take up the {ark} of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. ark And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the {ark} of the LORD. ark And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the {ark} of the LORD. ark And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the {ark} of the covenant of the LORD followed them. ark And the armed men went before the priests that blew with the trumpets, and the rereward came after the {ark}, [the priests] going on, and blowing with the trumpets. ark So the {ark} of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp. ark And Joshua rose early in the morning, and the priests took up the {ark} of the LORD. ark And seven priests bearing seven trumpets of rams' horns before the {ark} of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going o n, and blowing with the trumpets. ark And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the {ark} of the LORD, [the priests] going o n, and blowing with the trumpets. ark And Joshua rent his clothes, and fell to the earth upon his face before the {ark} of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. ark And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the {ark} of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. ark And all Israel, and their elders, and officers, and their judges, stood on this side the {ark} and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. ark And the children of Israel inquired of the LORD, (for the {ark} of the covenant of God [was] there in those days, ark <1SA3 -3> And ere the lamp of God went out in the temple of the LORD, where the {ark} of God [was], and Samuel was laid down [to sleep]; ark <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the {ark} of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. ark <1SA4 -4> So the people sent to Shiloh, that they might bring from thence the {ark} of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. ark <1SA4 -4> So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the {ark} of the covenant of God. ark <1SA4 -5> And when the {ark} of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again. ark <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the {ark} of the LORD was come into the camp. ark <1SA4 -11> And the {ark} of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. ark <1SA4 -13> And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the {ark} of God. And when the man came into the city, and told [it], all the city cried out. ark <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a

great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the {ark} of God is taken. ark <1SA4 -18> And it came to pass, when he made mention of the {ark} of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. ark <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the {ark} of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. ark <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the {ark} of God was taken, and because of her father in law and her husband. ark <1SA4 -22> And she said, The glory is departed from Israel: for the {ark} of God is taken. ark <1SA5 -1> And the Philistines took the {ark} of God, and brought it from Ebenezer unto Ashdod. ark <1SA5 -2> When the Philistines took the {ark} of God, they brought it into the house of Dagon, and set it by Dagon. ark <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the {ark} of the LORD. And they took Dagon, and set him in his place again. ark <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the {ark} of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of ] Dagon was left to him. ark <1SA5 -7> And when the men of Ashdod saw that [it was] so, they said, The {ark} of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the {ark} of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the {ark} of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither]. ark <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the { ark} of the God of Israel about [thither]. ark <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the {ark} of the God of Israel to us, to slay us and our people. ark <1SA5 -10> Therefore they sent the {ark} of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. ark <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the {ark} of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. ark <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the {ark} of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughou t all the city; the hand of God was very heavy there. ark <1SA6 -1> And the {ark} of the LORD was in the country of the Philistines seven months. ark <1SA6 -2> And the Philistines called for the priests and the diviners, saying, What shall we do to the {ark} of the LORD? tell us wherewith we shall send it to his place. ark <1SA6 -3> And they said, If ye send away the {ark} of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. ark <1SA6 -8> And take the {ark} of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. ark <1SA6 -11> And they laid the {ark} of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods. ark <1SA6 -13> And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the {ark}, and rejoiced to see [it]. ark <1SA6 -15> And the Levites took down the {ark} of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD. ark <1SA6 -18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the {ark} of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. ark <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the {ark} of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. ark <1SA6 -21> And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the {ark} of the LORD; come ye down, [and] fetch it up to you. ark <1SA7 -1> And the men of Kirjathjearim came, and fetched up the {ark} of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. ark <1SA7 -1> And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the

hill, and sanctified Eleazar his son to keep the {ark} of the LORD. ark <1SA7 -2> And it came to pass, while the {ark} abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. ark <1SA14 -18> And Saul said unto Ahiah, Bring hither the {ark} of God. For the ark of God was at that time with the children of Israel. ark <1SA14 -18> And Saul said unto Ahiah, Bring hither the ark of God. For the {ark} of God was at that time with the children of Israel. ark <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the {ark} of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. ark <2SA6 -3> And they set the {ark} of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. ark <2SA6 -4> And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the {ark} of God: and Ahio went before the ark. ark <2SA6 -4> And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the {ark}. ark <2SA6 -6> And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the {ark} of God, and took hold of it; for the oxen shook [it]. ark <2SA6 -7> And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the {ark} of God. ark <2SA6 -9> And David was afraid of the LORD that day, and said, How shall the {ark} of the LORD come to me? ark <2SA6 -10> So David would not remove the {ark} of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite. ark <2SA6 -11> And the {ark} of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household. ark <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the {ark} of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. ark <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the {ark} of God from the house of Obededom into the city of David with gladness. ark <2SA6 -13> And it was [so], that when they that bare the {ark} of the LORD had gone six paces, he sacrificed oxen and fatlings. ark <2SA6 -15> So David and all the house of Israel brought up the {ark} of the LORD with shouting, and with the sound of the trumpet. ark <2SA6 -16> And as the {ark} of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. ark <2SA6 -17> And they brought in the {ark} of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. ark <2SA7 -2> That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the {ark} of God dwelleth within curtains. ark <2SA11 -11> And Uriah said unto David, The {ark}, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as ] thou livest, and [as] thy soul liveth, I will not do this thing. ark <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the {ark} of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city. ark <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the {ark} of God; and Abiathar went up, until all the people had done passing out of the city. ark <2SA15 -25> And the king said unto Zadok, Carry back the {ark} of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: ark <2SA15 -29> Zadok therefore and Abiathar carried the {ark} of God again to Jerusalem: and they tarried there. ark <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the {ark} of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. ark <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the {ark} of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. ark <1KI6 -19> And the oracle he prepared in the house within, to set there the {ark} of the covenant of the LORD. ark <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion. ark <1KI8 -3> And all the elders of Israel came, and the priests took up the  $\{ark\}$ . ark <1KI8 -4> And they brought up the  $\{ark\}$ of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up. ark <1KI8 -5> And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the {ark}, sacrificing sheep and oxen, that could not be told nor numbered for multitude. ark <1KI8 -6> And the priests brought in the {ark} of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the

cherubims. ark <1KI8 -7> For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above. ark <1KI8 -7> For the cherubims spread forth [their] two wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above. ark <1KI8 -9> There was] nothing in the {ark} save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. ark <1KI8 -21> And I have set there a place for the {ark}, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. ark <1CH6 -31> And these [are they] whom David set over the service of song in the house of the LORD, after that the {ark} had rest. ark <1CH13 -3> And let us bring again the {ark} of our God to us: for we inquired not at it in the days of Saul. ark <1CH13 -5> So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the {ark} of God from Kirjathjearim. ark <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the {ark} of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it]. ark <1CH13 -7> And they carried the {ark} of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart. ark <1CH13 -9> And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the {ark}; for the oxen stumbled. ark <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the {ark}: and there he died before God. ark <1CH13 -12> And David was afraid of God that day, saying, How shall I bring the {ark} of God [home] to me? ark <1CH13 -13> So David brought not the {ark} [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite. ark <1CH13 -14> And the {ark} of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had. ark <1CH15 -1> And [David] made him houses in the city of David, and prepared a place for the {ark} of God, and pitched for it a tent. ark <1CH15 -2> Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the {ark} of God, and to minister unto him for ever. ark <1CH15 -2> Then David said, None ought to carry the {ark} of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. ark <1CH15 -3> And David gathered all Israel together to Jerusalem, to bring up the {ark} of the LORD unto his place, which he had prepared for it. ark <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the {ark} of the LORD God of Israel unto [the place that] I have prepared for it. ark <1CH15 -14> So the priests and the Levites sanctified themselves to bring up the {ark} of the LORD God of Israel. ark <1CH15 -15> And the children of the Levites bare the {ark} of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. ark <1CH15 -23> And Berechiah and Elkanah [were] doorkeepers for the {ark}. ark <1CH15 -24> And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the {ark}. ark <1CH15 -24> And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the {ark} of God: and Obededom and Jehiah [were] doorkeepers for the ark. ark <1CH15 -25> So David, and the elders of Israel, and the captains over thousands, went to bring up the {ark} of the covenant of the LORD out of the house of Obededom with joy. ark <1CH15 -26> And it came to pass, when God helped the Levites that bare the {ark} of the covenant of the LORD, that they offered seven bullocks and seven rams. ark <1CH15 -27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the {ark}, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen. ark <1CH15 -28> Thus all Israel brought up the {ark} of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps. ark <1CH15 -29> And it came to pass, [as] the {ark} of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart. ark <1CH16 -1> So they brought the {ark} of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. ark <1CH16 -4> And he appointed [certain] of the Levites to minister before the {ark} of the LORD, and to record, and to thank and praise the LORD God of Israel: ark <1CH16 -6> Benaiah also and Jahaziel the priests with trumpets continually before the {ark} of the covenant of God. ark <1CH16 -37> So he left there before the {ark} of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: ark <1CH16 -37> So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the {ark} continually, as every day's work required: ark <1CH17 -1> Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the {ark} of the covenant of the LORD [remaineth] under curtains. ark <1CH22 -19> Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD

God, to bring the {ark} of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. ark <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the {ark} of the covenant of the LORD, and for the footstool of our God, and had mad e ready for the building: ark <1CH28 -18> And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the {ark} of the covenant of the LORD. ark <2CH1 -4> But the {ark} of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem. ark <2CH5 -2> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the {ark} of the covenant of the LORD out of the city of David, which [is] Zion. ark <2CH5 -4> And all the elders of Israel came; and the Levites took up the {ark}. ark < 2CH5 - 5 > And they brought up the {ark}, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up. ark <2CH5 -6> Also king Solomon, and all the congregation of Israel that were assembled unto him before the {ark}, sacrificed sheep and oxen, which could not be told nor numbered for multitude. ark <2CH5 -7> And the priests brought in the {ark} of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims: ark <2CH5 -8> For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the {ark} and the staves thereof above. ark <2CH5 -8> For the cherubims spread forth [their] wings over the place of the {ark}, and the cherubims covered the ark and the staves thereof above. ark <2CH5 -9> And they drew out the staves [of the ark], that the ends of the staves were seen from the {ark} before the oracle; but they were not seen without. And there it is unto this day. ark <2CH5 -9> And they drew out the staves [of the {ark}], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. ark  $\langle 2CH5 - 10 \rangle$  There was] nothing in the {ark} save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. ark <2CH6 -11> And in it have I put the {ark}, wherein [is] the covenant of the LORD, that he made with the children of Israel. ark <2CH6 -41> Now therefore arise, O LORD God, into thy resting place, thou, and the {ark} of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. ark <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the {ark} of the LORD hath come. ark <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy {ark} in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel, ark Arise, O LORD, into thy rest; thou, and the {ark} of thy strength. ark And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The {ark} of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. ark For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the {ark}, ark They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the {ark}, and the flood came, and destroyed them all. ark Which had the golden censer, and the {ark} of the covenant overlaid round about with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; ark By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an {ark} to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. ark <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the {ark} was a preparing, wherein few, that is, eight souls were saved by water. ark And the temple of God was opened in heaven, and there was seen in his temple the {ark} of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.