## Word Study for -- AninOW



## Bible Word Index with Strong's Number with the full text of each verse

marrow ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul < 5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> \{marrow\} <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
narrow ^ Mat_07_14 Because <3754> strait <4728> is the gate <4439>, and <2532> \{narrow\} <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.
sparrows ^ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> \{sparrows\} <4765>.
sparrows ^ Mat_10_31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of more value <1308> (5719) than many <4183> \{sparrows\} <4765>.
sparrows ^ Luk_12_06 Are <4453> <0> not <3780> five <4002> \{sparrows\} <4765> sold <4453> (5743) for two <1417> farthings <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
sparrows ^ Mat_10_29 Are <4453> <0> not <3780> two <1417> \{sparrows\} <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.

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arrow 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ), Run (07323 +ruwts ), find $(04672$ +matsa) ) out now ( $04994+$ na) ) the arrows ( 02671 +chets ) which ( 00834 +)aher ) I shoot ( 03384 +yarah ) . [ And ] as the lad (05288 +na(ar ) ran (07323 +ruwts ) , he shot (03384 +yarah ) an \{arrow\} ( 02678 +chitstsiy ) beyond ( 05674 +(abar ) him .
arrow 1Sa_20_37 And when the lad ( 05288 +na(ar ) was come ( 00935 +bow) ) to the place ( 4725 maqowm ) of the arrow ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+$ Y @ hownathan ) had shot ( 03384 +yarah ) , Jonathan ( $03083+$ Y @hownathan ) cried ( 07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ) , and said (00559 +)amar ) , [ Is ] not the \{arrow\} (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?
arrow 1Sa_20_37 And when the lad ( 05288 +na(ar ) was come ( 00935 +bow) ) to the place (4725maqowm ) of the \{arrow\} ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+$ Y @hownathan ) had shot ( 03384 +yarah ) , Jonathan ( 03083 +Y @hownathan ) cried ( 07121 +qara) ) after ( 00311 +)achar ) the lad (05288 +na(ar ), and said (00559 +)amar ), [ Is ] not the arrow ( 02678 +chitstsiy ) beyond ( 01973 +hal@ah ) thee ?
arrow 2Ki_09_24 And Jehu (03058 +Yehuw) ) drew a bow ( $\mathbf{0 7 1 9 8}$ +qesheth ) with his full ( 04390 +male) ) strength (03027 +yad ) , and smote (05221 +nakah ) Jehoram ( 03088 +Y @ howram ) between ( 00996 +beyn ) his arms ( $02220+\mathrm{z} @$ rowa ( ) , and the \{arrow\} ( 02678 +chitstsiy ) went ( 03318 +yatsa) ) out at his heart ( 03820 +leb ) , and he sunk ( 03766 +kara( ) down in his chariot ( 07393 +rekeb ) .
arrow 2Ki_13_17 And he said (00559 +)amar ), Open ( 06605 +pathach ) the window ( 02474 +challown ) eastward (06924 +qedem ) . And he opened (06605 + pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Shoot (03384 + yarah ) . And he shot (03384 + yarah ). And he said (00559 +)amar ), The arrow ( 02671 +chets ) of the LORD S ( $03068+$ Y@hovah ) deliverance ( $08668+\mathrm{t} @$ shuw (ah ) , and the \{arrow\} ( 02671 +chets ) of deliverance ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah $)$ from Syria ( $00758+$ )Aram ):for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ), till (05704 +(ad ) thou have
consumed (03615 +kalah ) [ them ].
arrow 2Ki_13_17 And he said ( 00559 +)amar ) , Open ( 06605 +pathach ) the window ( 02474 +challown ) eastward (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha ( 00477 +)Eliysha( ) said (00559 +)amar ), Shoot (03384 + yarah ) . And he shot (03384 + yarah ). And he said (00559 +)amar ), The \{arrow\} ( 02671 +chets) of the LORD S ( $03068+$ Y @hovah ) deliverance ( $08668+\mathrm{t} @$ shuw (ah ) , and the arrow ( 02671 +chets ) of deliverance ( $08668+t @ \operatorname{shuw}($ ah ) from Syria ( $00758+$ )Aram ):for thou shalt smite (05221 + nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ) , till (05704 +(ad) thou have consumed ( 03615 +kalah ) [ them ] .
arrow 2Ki_19_32 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), He shall not come ( $\mathbf{0 0 9 3 5}$ +bow) ) into ( $\mathbf{0 0 4 1 3}+$ +)el ) this city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r}$ ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shoot ( 03384 +yarah ) an \{arrow\} ( 02671 +chets ) there ( 08033 +sham ), nor ( $03808+10$ ) ) come ( 06923 +qadam ) before ( 06924 +qedem ) it with shield ( 04043 +magen ) , nor cast ( 08210 +shaphak) a bank ( 05550 +col@lah ) against (05921 + (al ) it .
arrow Isa_37_33 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), He shall
 \{arrow\} ( 02671 +chets ) there ( 08033 +sham ) , nor $(03808+10)$ ) come ( 06923 +qadam ) before ( 06924 +qedem ) it with shields ( 04043 +magen ) , nor ( $03808+10$ ) ) cast ( 08210 +shaphak ) a bank ( 05550 +col @lah ) against (05921 +(al) it .
arrow Jer_09_08 Their tongue ( 03956 +lashown ) [ is as ] an \{arrow\} ( 02671 +chets ) shot ( 07819 +shachat ) out ; it speaketh ( 01696 +dabar ) deceit ( $\mathbf{0 4 8 2 0}$ +mirmah ):[ one ] speaketh ( 01696 +dabar ) peaceably ( 07965 +shalowm ) to his neighbour ( 07453 +rea() with his mouth ( 06310 +peh ) , but in heart ( 07130 +qereb ) he layeth ( 07760 +suwm ) his wait ( 00696 +)oreb ) .
arrow Job_41_28 The \{arrow\} cannot ( 03808 +lo) ) make him flee ( 01272 +barach ):slingstonesare turned ( 02015 +haphak ) with him into stubble (07179 +qash ) .
arrow Lam_03_12 He hath bent ( 01869 +darak ) his bow ( 07198 +qesheth ), and set ( 05324 +natsab) me as a mark ( 04307 +mattara) ) for the $\{$ arrow $\}(02671+$ chets $)$.
arrow Pro_25_18 . A man ( $\mathbf{0 0 3 7 6}+$ )iysh ) that beareth ( 06030 +(anah ) false ( 08267 +sheqer ) witness ( 05707 +(ed ) against his neighbour ( 07453 +rea( ) [ is ] a maul ( 04650 +mephiyts ), and a sword ( 02719 +chereb ), and a sharp (08150 +shanan ) \{arrow\} (02671 +chets ) .
arrow Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha( ) bend ( 01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their \{arrow\} ( 02671 +chets ) upon the string ( 03499 +yether ), that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright ( 03477 +yashar ) in heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) .
arrow Psa_64_07. But God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) shall shoot ( 03384 +yarah ) at them [ with ] an \{arrow\} ( 02671 +chets ) ; suddenly ( 06597 +pith)owm ) shall they be wounded ( 04347 +makkah ) .
arrow Psa_91_05 Thou shalt not be afraid (03372 +yare) ) for the terror (06343 +pachad ) by night ( 03915 +layil ) ; [ nor ] for the \{arrow\} (02671 +chets ) [ that ] flieth (05774 +(uwph ) by day (03119 +yowmam ) ;
arrow Zec_09_14 And the LORD ( $03068+$ Y @hovah ) shall be seen $(07200$ +ra)ah ) over ( $05921+($ al $)$ them , and his \{arrow\} ( 02671 +chets ) shall go (03318 + yatsa) ) forth (03318 + yatsa) ) as the lightning ( 01300 +baraq ): and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall blow (08628 +taqa() the trumpet
( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( $05591+\mathrm{ca}(\mathrm{ar})$ of the south (08486 +teyman ).
arrows 1Ch_12_02 [ They were ] armed ( 05401 +nashaq) with bows ( 07198 +qesheth ) , and could use (03231 +yaman ) both the right ( 03231 +yaman ) hand and the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) in [ hurling ] stones (68) and [ shooting ] \{arrows\} (02671 +chets) out of a bow ( 07198 +qesheth ) , [ even ] of Saul $\mathbf{s}$ (07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ).
arrows 1Sa_20_20 And I will shoot (03384 +yarah ) three ( 07969 +shalowsh ) \{arrows\} ( 02671 +chets ) on the side ( $06654+$ tsad ) [ thereof ] , as though I shot ( 07971 +shalach ) at a mark ( 04307 +mattara) ) .
arrows 1Sa_20_21 And , behold ( 02009 +hinneh ) , I will send ( 07971 +shalach ) a lad ( 05288 +na(ar ) , [ saying ], Go ( 03212 +yalak ) , find ( 04672 +matsa) ) out the arrows ( 02671 +chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ), the \{arrows\} ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee, take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee, and no ( 00369 +)ayin ) hurt (01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .
arrows 1Sa_20_21 And , behold (02009 +hinneh ) , I will send (07971 +shalach ) a lad (05288 +na(ar ) , [ saying ] , Go (03212 +yalak ) , find ( 04672 +matsa) ) out the $\{$ arrows $\}(02671$ +chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ) , the arrows ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee, take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee, and no ( 00369 +)ayin ) hurt ( 01697 +dabar ) ; [ as ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) .
arrows 1Sa_20_22 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) I say ( 00559 +)amar ) thus ( $03541+\mathrm{koh}$ ) unto the young ( 05958 +(elem ) man ( 05958 +(elem ) , Behold ( 02009 +hinneh ) , the \{arrows\} ( 02671 +chets ) [ are ] beyond ( 04973 $+m @$ thall@ (ah ) thee ; go (03212 +yalak ) thy way (03212 +yalak ):for the LORD (03068 +Y @hovah ) hath sent (07971 +shalach ) thee away .
arrows 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ), Run (07323 +ruwts ), find ( 04672 +matsa) ) out now ( 04994 +na) ) the \{arrows\} ( 02671 +chets ) which ( 00834 +)aher ) I shoot (03384 +yarah ). [ And ] as the lad (05288 +na(ar ) ran (07323 +ruwts ), he shot (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(abar ) him .
arrows 1Sa_20_38 And Jonathan ( 03083 +Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad ( 05288 +na(ar ), Make speed ( 04120 +m@herah ) , haste ( 02363 +chuwsh ) , stay ( 05975 +(amad ) not . And Jonathan s (03129 +Yownathan ) lad (05288 +na(ar ) gathered (03950 +laqat ) up the \{arrows\} (02678 +chitstsiy ), and came (00935 +bow) ) to his master (00113 +)adown ) .
arrows 2Ch_26_15 And he made ( 06213 +(asah ) in Jerusalem ( 03389 +Y @ ruwshalaim ) engines ( 02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(a l)$ the towers ( 04026 +migdal ) and upon the bulwarks ( $06438+$ pinnah ) , to shoot ( $03384+$ yarah ) \{arrows\} ( 02671 +chets ) and great ( 01419 +gadowl ) stones ( 68 ) withal. And his name ( 08034 +shem ) spread ( 03318 +yatsa) ) far ( $\mathbf{0 7 3 5 0}$ +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ) .
arrows 2Ki_13_15 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) bow ( 07198 +qesheth ) and arrows ( 02671 +chets ). And he took ( 03947 +laqach ) unto him bow (07198 +qesheth ) and \{arrows\} (02671 +chets ) .
arrows 2Ki_13_15 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him, Take ( 03947 +laqach ) bow ( 07198 +qesheth ) and \{arrows\} ( 02671 +chets ) . And he took ( 03947 +laqach ) unto him bow (07198
+qesheth ) and arrows (02671 +chets ) .
arrows 2Ki_13_18 And he said (00559 +)amar ), Take (03947 +laqach ) the \{arrows\} ( 02671 +chets ) . And he took ( 03947 +laqach ) [ them ] . And he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Smite ( 05221 +nakah ) upon the ground ( 00776 +)erets ). And he smote ( 05221 +nakah ) thrice , and stayed (05975 +(amad) .
arrows 2Sa_22_15 And he sent ( 07971 +shalach ) out \{arrows\} ( 02671 +chets ) , and scattered ( 06327 +puwts ) them ; lightning (01300 +baraq ), and discomfited (02000 +hamam ) them .
arrows Deu_32_23 I will heap ( 05595 +caphah ) mischiefs ( 07451 +ra( ) upon them ; I will spend ( 03615 +kalah ) mine \{arrows\} ( 02671 +chets ) upon them .
arrows Deu_32_42 I will make mine \{arrows\} ( 02671 +chets ) drunk ( 07937 +shakar ) with blood ( 01818 +dam ) , and my sword ( 02719 +chereb ) shall devour (00398 +)akal ) flesh (01320 +basar ) ; [ and that ] with the blood ( 01818 +dam ) of the slain ( 02491 +chalal ) and of the captives ( $07633+$ shibyah ), from the beginning ( $07218+\mathrm{ro})$ sh ) of revenges ( $06546+\operatorname{par}(\mathbf{a h})$ upon the enemy ( $00341+$ )oyeb ).
arrows Eze_05_16 When I shall send ( 07971 +shalach ) upon them the evil ( 07451 +ra( ) \{arrows\} ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( 04889 +mashchiyth ), [ and ] which (00834 +)aher ) I will send (07971 +shalach ) to destroy ( 07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ upon you , and will break ( 07665 +shabar ) your staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) :
arrows Eze_21_21 For the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) stood ( 05975 +(amad ) at $(00413+) \mathrm{el})$ the parting $(00517+) \mathrm{em})$ of the way $(01870+$ derek $)$, at the head $(07218+\mathrm{ro})$ sh $)$ of the two ( $08147+$ sh @ nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] \{arrows\} ( $\mathbf{0 2 6 7 1}+$ chets ) bright ( $07043+$ qalal ) , he consulted ( $07592+$ sha)al ) with images ( 08655 +t@raphiym ), he looked (07200 +ra)ah ) in the liver ( 03516 +kabed ).
arrows Eze_39_03 And I will smite ( 05221 +nakah ) thy bow ( 07198 +qesheth ) out of thy left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ) , and will cause thine $\{$ arrows $\mathbf{( 0 2 6 7 1}+$ chets ) to fall ( 05307 +naphal ) out of thy right ( 03225 +yamiyn ) hand ( 03027 +yad ) .
arrows Eze_39_09 And they that dwell ( 03427 +yashab ) in the cities ( 05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 + yatsa) ) forth (03318 +yatsa) ), and shall set ( 01197 +ba(ar ) on fire ( 00784 +)esh ) and burn ( 05400 +nasaq ) the weapons ( 05402 +nesheq ) , both the shields ( 04043 +magen ) and the bucklers ( 06793 +tsinnah ) , the bows ( 07198 +qesheth ) and the \{arrows\} ( 02671 +chets ), and the handstaves, and the spears ( 07420 +romach ) , and they shall burn ( 01197 +ba(ar ) them with fire ( 00784 +)esh ) seven (07651 +sheba() years (08141 +shaneh ) :
arrows Hab_03_11 The sun (08121 +shemesh ) [ and ] moon (03394 +yareach ) stood ( 05975 +(amad ) still in their habitation ( $02073+\mathrm{z}$ @buwl ) :at the light ( $00216+$ )owr ) of thine \{arrows\} ( 02671 +chets ) they went ( 01980 +halak ), [ and ] at the shining (05051 +nogahh ) of thy glittering (01300 +baraq ) spear (02595 +chaniyth ).
arrows Isa_05_28 Whose (00834 +)aher ) \{arrows\} ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) , and all ( $03605+\mathrm{kol}$ ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ) , and their wheels ( 01534 +galgal ) like a whirlwind :
arrows Isa_07_24 With \{arrows\} ( 02671 +chets ) and with bows ( 07198 +qesheth ) shall [ men ] come ( 00935 +bow) ) thither ( 08033 +sham ) ; because ( 03588 +kiy ) all ( 03605 +kol ) the land ( 00776 +)erets ) shall
become (01961 +hayah ) briers (08068 +shamiyr ) and thorns (07898 + shayith ) .
arrows Jer_50_09 . For , lo (02009 +hinneh ) , I will raise ( 05782 +(uwr ) and cause to come ( 05927 +(alah ) up against ( $05921+($ al $)$ Babylon ( $00894+$ Babel ) an assembly ( 06951 +qahal ) of great ( 01419 +gadowl ) nations ( $01471+$ gowy ) from the north ( $06828+$ tsaphown ) country ( 00776 +)erets ): and they shall set themselves in array ( 06186 +(arak ) against her ; from thence ( 08033 +sham ) she shall be taken ( 03920 +lakad ):their \{arrows\} ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 +gibbowr ) expert ( 07919 +sakal ) man ; none ( 03808 +lo) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ) .
arrows Jer_50_14 Put yourselves in array ( 06186 +(arak ) against ( 05921 +(al) Babylon ( 00894 +Babel ) round ( 05439 +cabiyb ) about:all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , shoot (03034 + yadah ) at (00413 +)el ) her , spare ( 02550 +chamal ) no (00408 +)al ) \{arrows\} (02671 +chets ):for she hath sinned (02398 +chata) ) against the LORD (03068 +Y @hovah ) .
arrows Jer_51_11 Make bright ( 01305 +barar ) the \{arrows\} ( 01121 +ben ) ; gather ( 04390 +male) ) the shields ( 07982 +shelet ):the LORD ( 03068 +Y @hovah ) hath raised ( 05782 +(uwr ) up the spirit ( 07307 +ruwach ) of the kings ( 04428 +melek ) of the Medes ( 04074 +Maday ):for his device ( $04209+\mathrm{m} @$ zimmah ) [ is ] against (05921 +(al ) Babylon (00894 +Babel ) , to destroy ( 07843 +shachath ) it ; because ( 03588 +kiy ) it [ is ] the vengeance ( $05360+\mathrm{n} @$ qamah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , the vengeance ( 05360 +n@qamah ) of his temple (01964 +heykal ).
arrows Job_06_04 For the \{arrows\} (02671 +chets ) of the Almighty ( 07706 +Shadday ) [ are ] within ( 05978 +(immad ) me , the poison ( 02534 +chemah ) whereof ( 00834 +)aher ) drinketh ( 08354 +shathah ) up my spirit ( 07307 +ruwach ):the terrors ( $\mathbf{0 1 1 6 1}$ +bi(uwthiym ) of God ( 00433 +)elowahh ) do set themselves in array ( $06186+$ (arak ) against me .
arrows Lam_03_13 He hath caused the \{arrows\} ( 02671 +chets ) of his quiver (00827 +)ashpah ) to enter ( 00935 +bow) ) into my reins ( 03629 +kilyah ).
arrows Num_24_08 God ( 00410 +)el ) brought ( 03318 +yatsa) ) him forth ( 04161 +mowtsa) ) out of Egypt ( 04714 +Mitsrayim ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an unicorn ( $07214+\mathrm{r} @$ )em ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( 06862 +tsar ) , and shall break ( 01633 +garam ) their bones ( 06106 +(etsem ) , and pierce ( 04272 +machats ) [ them ] through with his \{arrows\} (02671 +chets ).
arrows Pro_26_18 . As a mad ( 03856 +lahahh ) [ man ] who casteth (03384 +yarah ) firebrands (02131 +ziyqah ) , \{arrows\} ( 02671 +chets ) , and death ( 04194 +maveth ),
arrows Psa_07_13 He hath also prepared ( 03559 +kuwn ) for him the instruments ( $03627+\mathrm{k} @$ liy ) of death ( 04194 +maveth ) ; he ordaineth ( $06466+$ pa(al ) his \{arrows\} ( 02671 +chets ) against the persecutors ( 01814 +dalaq ) .
arrows Psa_120_04 Sharp ( 08150 +shanan ) \{arrows\} ( 02671 +chets ) of the mighty ( 01368 +gibbowr ) , with coals ( 01513 + gechel ) of juniper ( 07574 +rethem ) .
arrows Psa_127_04 As \{arrows\} ( 02671 +chets ) [ are ] in the hand ( 03027 +yad ) of a mighty ( 01368 +gibbowr ) man ; so (03651 +ken ) [ are ] children ( 01121 +ben ) of the youth (05271 +na(uwr ) .
arrows Psa_144_06 Cast (01299 +baraq ) forth lightning (01300 +baraq ), and scatter (06327 +puwts ) them:shoot ( $07971+$ shalach ) out thine $\{$ arrows $\}(02671+c h e t s)$, and destroy ( 01949 +huwm ) them .
arrows Psa_18_14 Yea, he sent ( 07971 +shalach ) out his \{arrows\} ( 02671 +chets ) , and scattered ( 06327 +puwts ) them ; and he shot (07232 +rabab ) out lightnings (01300 +baraq ), and discomfited (01949
+huwm ) them .
arrows Psa_21_12 Therefore shalt thou make them turn their back ( $07926+$ sh@kem ) , [ when ] thou shalt make ready ( 03559 +kuwn ) [ thine \{arrows\} ] upon thy strings ( 04340 +meythar ) against ( $05921+(a l)$ the face ( 06440 +paniym ) of them .
arrows Psa_38_02 For thine \{arrows\} ( 02671 +chets ) stick ( 05181 +nachath ) fast in me , and thy hand (03027 +yad ) presseth (05181 +nachath ) me sore .
arrows Psa_45_05 Thine \{arrows\} ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) in the heart ( 03820 +leb ) of the king s ( 04428 +melek ) enemies ( 00341 +)oyeb ) ; [ whereby ] the people ( $05971+(\mathrm{am})$ fall ( 05307 +naphal ) under (08478 +tachath ) thee .
arrows Psa_57_04 My soul ( 05315 +nephesh ) [ is ] among ( 08432 +tavek ) lions ( $\mathbf{0 3 8 3 3}$ +labiy) ):[ and ] I lie ( 07901 +shakab ) [ even among ] them that are set on fire ( 03857 +lahat ), [ even ] the sons ( 01121 +ben ) of men ( 00120 +)adam ) , whose teeth ( 08127 +shen ) [ are ] spears ( 02595 +chaniyth ) and \{arrows\} ( 02671 +chets ) , and their tongue (03956 +lashown ) a sharp (02299 +chad ) sword (02719 +chereb ).
arrows Psa_58_07 Let them melt ( 03988 +ma)ac ) away as waters ( 04325 +mayim ) [ which ] run ( 01980 +halak ) continually:[ when ] he bendeth ( 01869 +darak ) [ his bow to shoot ] his \{arrows\} ( 02671 +chets ), let them be as cut ( 04135 +muwl ) in pieces .
arrows Psa_64_03 Who (00834 +)aher ) whet ( 08150 +shanan ) their tongue ( 03956 +lashown ) like a sword ( 02719 +chereb ) , [ and ] bend ( 01869 +darak ) [ their bows to shoot ] their \{arrows\} ( 02671 +chets ), [ even ] bitter (04751 +mar ) words (01697 +dabar ) :
arrows Psa_76_03 There ( 08033 +sham ) brake ( 07665 +shabar ) he the $\{$ arrows $\mathbf{( 0 7 5 6 5}+$ resheph ) of the bow ( 07198 +qesheth ) , the shield ( 04043 +magen ) , and the sword ( 02719 +chereb ) , and the battle ( 04421 +milchamah ) . Selah (05542 +celah ) .
arrows Psa_77_17 The clouds ( 05645 +(ab ) poured ( 02229 +zaram ) out water ( 04325 +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl ):thine \{arrows ( 02687 +chatsats ) also (00637 +) aph ) went ( 01980 +halak ) abroad ( 01980 +halak ) .
harrow Job_39_10 Canst thou bind (07194 +qashar ) the unicorn (07214 +r@)em ) with his band (05688 $+($ aboth ) in the furrow ( $08525+$ telem ) ? or will he $\{$ harrow ( 07702 +sadad ) the valleys ( $06010+(\mathrm{emeq})$ after ( $\mathbf{0 0 3 1 0}+$ ) achar ) thee ?
harrows 1Ch_20_03 And he brought ( 03318 +yatsa) ) out the people $(05971+(\mathrm{am})$ that [ were ] in it, and cut ( 07787 +suwr ) [ them ] with saws ( $04050+\mathrm{m} @$ gerah ) , and with \{harrows\} ( 02757 +chariyts ) of iron (01270 +barzel ) , and with axes ( $04050+\mathrm{m} @$ gerah ) . Even so ( 03651 +ken ) dealt ( 06213 +(asah ) David ( 01732 +David ) with all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr}$ ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ). And David (01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) returned (07725 + shuwb ) to Jerusalem (03389 + Y @ ruwshalaim ) .
harrows 2Sa_12_31 And he brought (03318 +yatsa) ) forth (03318 + yatsa) ) the people (05971 +(am ) that [ were ] therein , and put ( 07760 +suwm ) [ them ] under saws ( $04050+\mathrm{m} @$ gerah ) , and under \{harrows\} ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and under axes ( 04037 +magzerah ) of iron ( 01270 +barzel ) , and made them pass ( $05674+($ abar ) through the brickkiln ( $04404+$ malben ):and thus ( $03651+\mathrm{ken}$ ) did ( 06213 +(asah ) he unto all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ). So David (01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned (07725 +shuwb ) unto Jerusalem (03389 + Y @ ruwshalaim ) .
marrow Heb_04_12 For the word (3056-logos -) of God (2316 -theos -) [ is ] quick (2198-zao -) , and powerful ( 1756 -energes -) , and sharper ( 5114 -tomoteros -) than ( 5228 -huper -) any ( 3956 -pas -) twoedged ( 1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 merismos -) asunder of soul (5590-psuche -) and spirit ( 4151 -pneuma -), and of the joints ( 0719 -harmos -) and \{marrow\} ( $\mathbf{3 4 5 2}$-muelos -), and [ is ] a discerner (2924-kritikos -) of the thoughts ( 1761 -enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
marrow Isa_25_06. And in this (02088 +zeh ) mountain (02022 +har ) shall the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) make ( $06213+($ asah ) unto all $(03605+\mathrm{kol})$ ) people $(05971+(\mathrm{am})$ a feast $(04960$ +mishteh ) of fat ( $08081+$ shemen ) things, a feast $(\mathbf{0 4 9 6 0}+$ mishteh ) of wines $(\mathbf{0 8 1 0 5}+$ shemer ) on the lees ( 08105 +shemer ) , of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) things full of \{marrow\} ( 04229 +machah ) , of wines ( 08105 + shemer ) on the lees ( 08105 +shemer ) well refined ( 02212 +zaqaq ) .
marrow Job_21_24 His breasts ( 05845 +(atiyn ) are full ( 04390 +male) ) of milk ( 02461 +chalab ) , and his bones ( 06106 +(etsem ) are moistened ( 08248 +shaqah ) with $\{$ marrow ( 04221 +moach ) .
marrow Pro_03_08 It shall be health ( 07500 +riph)uwth ) to thy navel ( 08270 +shor ) , and \{marrow\} ( 08250 +shiqquwy ) to thy bones ( 06106 +(etsem ) .
marrow Psa_63_05 My soul (05315 +nephesh ) shall be satisfied (07646 +saba( ) as [ with ] \{marrow\} (02459 +cheleb ) and fatness ( 01880 +deshen ) ; and my mouth ( 06310 +peh ) shall praise ( 01984 +halal ) [ thee ] with joyful (07445 +r@nanah ) lips (08193 +saphah ) :
narrow 1Ki_06_04 And for the house ( 01004 +bayith ) he made ( 06213 +(asah ) windows ( 02474 +challown ) of \{narrow\} (00331 +)atam ) lights (08261 +shaquph ) .
narrow Eze_40_16 And [ there were ] \{narrow\} ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers ( $08372+$ ta) ) , and to their posts ( 00352 +)ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate ( 08179 +sha(ar ) round ( 05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( $00361+$ )eylam ): and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+$ p@niymah ):and upon [ each ] post ( 00352 +)ayil ) [ were ] palm ( 08561 +timmor ) trees .
narrow Eze_41_16 The door ( 05592 +caph ) posts ( 05592 +caph ) , and the \{narrow\} ( 00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( 00862 +)attuwq ) round ( 05439 +cabiyb ) about on their three ( 07969 +shalowsh ) stories, over ( 05048 +neged ) against ( 05048 +neged ) the door ( 05592 +caph ), cieled ( 07824 +shachiyph ) with wood ( $06086+$ (ets ) round ( 05439 +cabiyb ) about, and from the ground ( 00776 +)erets ) up to the windows ( 02474 +challown ), and the windows ( 02474 +challown ) [ were ] covered (03680 +kacah) ;
narrow Eze_41_26 And [ there were ] \{narrow\} ( 00331 +)atam ) windows ( 02474 +challown ) and palm ( 08561 +timmor ) trees on the one side and on the other ( $06311+$ poh ) side, on ( $00413+$ )el ) the sides ( 03802 +katheph ) of the porch ( 00197 +)uwlam ), and [ upon ] the side ( $06763+$ tsela( ) chambers ( $06763+$ tsela( ) of the house ( 01004 +bayith ) , and thick planks ( $05646+(\mathbf{a b})$.
narrow Isa_49_19 For thy waste ( 02723 +chorbah ) and thy desolate ( 08074 +shamem ) places, and the land ( 00776 +)erets ) of thy destruction ( 02035 +hariycuwth ), shall even ( 03588 +kiy ) now ( 06258 +(attah ) be too \{narrow\} ( 03334 +yatsar ) by reason of the inhabitants ( 03427 +yashab ) , and they that swallowed ( 01104 +bala () thee up shall be far (07368 +rachaq ) away .
narrow Jos_17_15 And Joshua (03091 + Y @howshuwa( ) answered (00559 +)amar ) them , If (00518 +)im ) thou [ be ] a great ( $07227+\mathrm{rab})$ people $(05971+(\mathrm{am})$ ) [ then ] get $(05927+($ alah $)$ thee up to the wood ( 03293 +ya(ar ) [ country ] , and cut ( 01254 +bara) ) down for thyself there ( 08033 +sham ) in the land $(00776+$ )erets ) of the Perizzites ( $06522+$ P@rizziy ) and of the giants (07497 +rapha) ) , if (03588 +kiy )
mount (02022 +har ) Ephraim (00669 +)Ephrayim ) be too \{narrow\} (00213 +)uwts ) for thee .
narrow Mat_07_14 Because (3754 -hoti -) strait (4728 -stenos -) [ is ] the gate ( $\mathbf{4 4 3 9}$-pule -) , and \{narrow\} ( 2346 -thlibo -) [ is ] the way ( 3598 -hodos -), which ( 3588 -ho -) leadeth ( 0520 -apago -) unto life ( 2222 -zoe ), and few ( 3641 -oligos -) there be that find (2147-heurisko -) it .
narrow Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) went ( 05674 +(abar ) further ( 03254 +yacaph ) , and stood ( 05975 +(amad ) in a \{narrow\} ( 06862 +tsar ) place ( $\mathbf{0} 4725$ +maqowm ) , where $(00834+$ )aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the

narrow Pro_23_27 For a whore ( 02181 +zanah ) [ is ] a deep ( 06013 +(amoq ) ditch ( 07745 +shuwchah ) ; and a strange (05237 +nokriy ) woman [ is ] a \{narrow\} (06862 +tsar ) pit (00875 + @ )er ) .
narrowed 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) \{narrowed\} ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
narrower Isa_28_20 For the bed ( 04702 +matstsa() is shorter ( 07114 +qatsar ) than that [ a man (00376 +)iysh ) ] can stretch (08311 +sara( ) himself [ on it ] :and the covering (04541 +maccekah ) \{narrower\} (06887 +tsarar ) than that he can wrap (03664 +kanac ) himself [ in it ] .
narrowly Isa_14_16 They that see ( 07200 +ra)ah ) thee shall \{narrowly\} look ( 07688 +shagach ) upon thee , [ and ] consider (00995 +biyn ) thee , [ saying (00559 +)amar ) , Is ] this ( 02088 +zeh ) the man ( 00376 +)iysh ) that made the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) to tremble ( $\mathbf{0 7 2 6 4}+$ ragaz ) , that did shake ( $07493+$ ra(ash ) kingdoms (04467 +mamlakah ) ;
narrowly Job_13_27 Thou puttest ( $\mathbf{0 7 7 6 0}$ +suwm ) my feet ( 07272 +regel ) also in the stocks ( $\mathbf{0 5 4 6 5}$ +cad ), and lookest ( 08104 +shamar ) \{narrowly\} ( 08104 +shamar ) unto all ( $03605+\mathrm{kol}$ ) my paths ( 00734 +)orach ) ; thou settest a print ( 02707 +chaqah ) upon the heels ( 08323 +sarar ) of my feet ( 07272 +regel ) .
sparrow Psa_102_07 I watch (08245 +shaqad ), and am as a \{sparrow\} (06833 +tsippowr ) alone (00909 +badad ) upon the house top ( 01406 +gag ) .
sparrow Psa_84_03 Yea ( 01571 +gam ), the \{sparrow\} ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( 01866 +d @ rowr ) a nest ( 07064 +qen ) for herself , where ( 00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ), [ even ( 00853 +)eth ) ] thine altars ( 04196 +mizbeach ) , O LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , my King ( 04428 +melek ) , and my God ( 00430 +)elohiym ).
sparrows Luk_12_06 Are not five 4002 -pente - \{sparrows\} 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai before 1799 -enopion - God 2316 -theos - ?
sparrows Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - \{sparrows\} 4765 strouthion - .
sparrows Mat_10_29 Are not two (1417-duo -) \{sparrows\} (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787-assarion -) ? and one ( 1520 -heis -) of them shall not fall ( 4098 -pipto -) on (1909-epi -) the ground (1093 -ge -) without (0427-aneu -) your ( 5216 -humon -) Father (3962-pater -) .
sparrows Mat_10_31 Fear (5399 -phobeo -) ye not therefore (3767-oun -), ye are of more ( 1308 -diaphero -) value ( $\mathbf{1 3 0 8}$-diaphero -) than many ( $\mathbf{4 1 8 3}$-polus -) \{sparrows\} (4765 -strouthion -) .

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# KJV Bible Word Studies for ARROW 

KJV Bible Word Studies for HARROW
KJV Bible Word Studies for MARROW
KJV Bible Word Studies for NARROW
KJV Bible Word Studies for SPARROW

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Anaharath 0588 \#\# \&Anacharath \{an-aw-kha-rawth'\}; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: -- \{Anaharath\}.
anguish 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- \{anguish\}, distress, straitness.
arrow 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like $\mathbf{1 , 2 5 1 , ~ e t c . ] ) : ~ - - ~}$ afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
arrow 2671 \#\# chets \{khayts\}; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086 ) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound.
arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow\}.
arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow\}, gravel (stone).
arrow 7198 \#\# qesheth \{keh'-sheth\}; from 7185 in the original sense (of 6983 ) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), $+\{$ arrow $\}$, bow([-man, -shot $]$ ).
arrow 7565 \#\# resheph \{reh'-shef\}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.
distress 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- anguish, \{distress\}, straitness.
harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \{harrow\}.
harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i.e. harrow a field: -- break clods, \{harrow\}.
marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, grease, \{marrow\}.
marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.
marrow 4221 \#\# moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}.
 of \{marrow\}, put out, reach unto, X utterly, wipe (away, out).
marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, \{marrow\}.
narrow 0213 \#\# \&uwts \{oots\}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), labor, be \{narrow\}.
narrow 0331 \#\# \&atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- \{narrow\}, shut, stop.
narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.
narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed.
narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.
sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -- \{sparrow\}.
sparrow 6833 \#\# tsippowr \{tsip-pore'\}; or tsippor \{tsip-pore'\}; from 6852; a little bird (as hopping): -- bird, fowl, \{sparrow\}.
strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait\}.
straitness 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- anguish, distress, \{straitness\}.
through $\mathbf{2 7 0 0}$ \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}.
thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of $\mathbf{5 1 1 5}$; to shoot down with an arrow or other missile: -- \{thrust\} through.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

arrow 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) \{arrow\} , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf, $X$ came up in, child , colt , $X$ common, $X$ corn, daughter, $X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in,+ kid $,+\operatorname{lamb},(+)$ man , meet,+ mighty,+ nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ], whelp, worthy, young (one), youth .
arrow 02131 \#\# ziyqah (Isa . 50 : II) \{zee-kaw'\} (feminine) ; and ziq \{zeek\} ; or zeq \{zake\} ; from 02187 ; properly, what leaps forth, i . e . flash of fire, or a burning \{arrow\} ; also (from the original sense of the root) a bond :-- chain, fetter, firebrand, spark .
arrow 02671 \#\# chets $\{$ khayts $\}$; from 02686 ; properly , a piercer , i.e . an arrow; by implication, a wound ; figuratively , (of God) thunder-bolt ; (by interchange for 06086) the shaft of a spear :-- + archer , \{arrow\} , dart , shaft , staff , wound .
arrow 02678 \#\# chitstsiy \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an arrow : -\{arrow\} .
arrow 02678 \#\# chitstsiy \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an \{arrow\} : -arrow .
arrow 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an \{arrow\} : -archer, X bands, cut off in the midst .
arrow 02687 \#\# chatsats \{khaw-tsawts'\} ; from 02687 ; properly , something cutting ; hence, gravel (as grit) ; also (like 02671) an \{arrow\} : -- arrow , gravel (stone) .
arrow 03034 \#\# yadah \{yaw-daw'\} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically, to throw (a stone, an \{arrow\}) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) :-- cast (out), (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s,-- sgiving) .
arrow 03384 \#\# yarah \{yaw-raw'\} ; or (2 Chr . 26 : 15) yara'\{yaw-raw'\} ; a primitive root ; properly , to flow as water (i.e . to rain) ; transitively, to lay or throw (especially an \{arrow\}, i . e . to shoot) ; figuratively, to point out (as if by aiming the finger), to teach :--(+) archer, cast, direct, inform , instruct , lay , shew, shoot , teach (- er ,-ing), through .
arrow 04551 \#\# macca` \{mas-saw'\} ; from 05265 in the sense of projecting ; a missile (spear or \{arrow\}); also a quarry (whence stones are, as it were, ejected) : -- before it was brought, dart . arrow 07198 \#\# qesheth \{keh'- sheth\} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , figuratively , strength) or the iris : -- \(\mathbf{X}\) arch (- er) , + \{arrow\} , bow ([-man ,-shot ]) . arrow 07232 \#\# rabab \{raw-bab'\} ; a primitive root [rather identical with 07231 through the idea of projection ] ; to shoot an \{arrow\} :-- shoot . arrow 07565 \#\# resheph \{reh'- shef \} from 08313 ; a live coal ; by analogy lightning ; figuratively , an \{arrow\}, (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark, hot thunderbolt . arrow 0956 - belos \{bel'-os\}; from 0906; a missile, i.e. spear or \{arrow\}: -- dart. arrow 2700 - katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an \{arrow\} or other missile: -- thrust through. arrow-case 00827 \#\# 'ashpah \{ash-paw'\} ; perhaps (feminine) from the same as 00825 (in the sense of covering) ; a quiver or \{arrow-case\} : -- quiver . arrow-snake 07091 \#\# qippowz \{kip-poze'\}; from an unused root meaning to contract , i.e.spring forward ; an \{arrow-snake\} (as darting on its prey) : -- great owl . harrow 02757 \#\# chariyts \{khaw-reets'\} ; or charits \{khaw-reets'\} ; from 02782 ; properly , incisure or (passively) incised [compare 02742 ] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : -+ cheese, \{harrow\} . harrow 07702 \#\# sadad \{saw-dad'\} ; a primitive root ; to abrade , i . e . \{harrow\} a field : -- break clods , harrow . marrow 02459 \#\# cheleb \{kheh'- leb\} ; or cheleb \{khay'- leb\} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence, the richest or choice part :-- \(X\) best , fat ( - ness), \(X\) finest , grease , \{marrow\} . marrow 04221 \#\# moach \{mo'- akh\}; from the same as 04220 ; fat , i.e. \(\{\) marrow\} : -- marrow . marrow 04229 \#\# machah \{maw-khaw'\} ; a primitive root; properly , to stroke or rub ; by implication, to erase ; also to smooth (as if with oil), i . e . grease or make fat ; also to touch , i e e reach to:-- abolish , blot out, destroy, full of \{marrow\}, put out, reach unto, \(\mathbf{X}\) utterly, wipe (away, out). marrow 08250 \#\# shiqquwy \{shik-koo'- ee\} ; from 08248 ; a beverage ; moisture , i . e . (figuratively) refreshment : -- drink, \{marrow\} . marrow 3452 - muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}. marrow 3452 - muelos \{moo-el-os'\}; perhaps a primary word; the \{marrow\}: -- marrow. narrow 00213 \#\# 'uwts \{oots\} ; a primitive root ; to press ; (by implication) to be close, hurry , withdraw : -- (make) haste (- n ,-y), labor , be \{narrow\} . narrow 00331 \#\# 'atam \{aw-tam'\} ; a primitive root ; to close (the lips or ears) ; by analology to contract (a window by bevelled jambs) : -- \{narrow\}, shut, stop . narrow 00588 \#\# 'Anacharath \{an-aw-kha-rawth'\} ; probably from the same root as 05170 ; a gorge or \{narrow\} pass ; Anacharath , a place in Palestine : -- Anaharath . narrow 00594 \#\# 'anak \{an-awk'\} ; probably from an unused root meaning to be \{narrow\} ; according to most a plumb-line , and to others a hook : -- plumb-line . narrow 01516 \#\# gay'\{gah'- ee\} ; or (shortened) gay \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence, \{narrow\}, but not a gully or winter-torrent) : -- valley . narrow 02596 \#\# chanak \{khaw-nak'\} ; a primitive root ; properly , to \{narrow\} (compare 02614) ; figuratively , to initiate or discipline :-- dedicate, train up . narrow 02614 \#\# chanaq \{khaw-nak'\} ; a primitive root [compare 02596 ] ; to be \{narrow\} ; by implication , to throttle, or (reflex .) to choke oneself to death (by a rope) : -- hang self, strangle . narrow 03334 \#\# yatsar \{yaw-tsar'\} ; a primitive root ; to press (intransitive), i.e. be \{narrow\} ; figuratively , be in distress : -- be distressed, be narrow, be straitened (in straits), be vexed . narrow 04689 \#\# matsowq \{maw-tsoke'\} ; from 06693 ; a \{narrow\} place, i . e . (abstractly and figuratively) confinement or disability :-- anguish, distress, straitness . narrow 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; something \{narrow\} , i . e . a column or hilltop : -- pillar , situate . narrow 04934 \#\# mish` owl \{mish-ole'\} ; from the same as 08168 ; a hollow ,i . e . a \{narrow\} passage : -path .
narrow 05158 \#\# nachal \{nakh'- al\} ; or (feminine) nachlah (Psalm 124:4) \{nakh'- law\} ; or nachalah (Ezekiel $47: 19$; $48: 28$ ) \{nakh-al-aw'\} ; from 05157 in its original sense ; a stream, especially a winter torrent ; (by implication) a (\{narrow\}) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood, river, stream, valley .
narrow 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i.e . trouble) ; also a pebble (as in 06864 ) ; (transitive) an opponent (as crowding) : -adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , \{narrow\} , small , sorrow , strait , tribulation, trouble .
narrow 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; \{narrow\} ; (as a noun) a tight place (usually figuratively, i.e . trouble) ; also a pebble (as in 06864 ) ; (transitive) an opponent (as crowding) : -adversary , afflicted (- tion), anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .
narrow 2346 - thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.
narrow 2889 - kosmos \{kos'-mos\}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or \{narrow\} sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world.
narrow 4612 - simikinthion \{sim-ee-kin'-thee-on\}; of Latin origin; a semicinctium or half-girding, i.e. \{narrow\} covering (apron): -- apron.
narrow 4728 - stenos \{sten-os'\}; probably from the base of 2476; \{narrow\} (from obstacles standing close about): -- strait.
narrowed 04052 \#\# migra` ah \{mig-raw-aw'\} ; from 01639 ; a ledge or offset : -- \{narrowed\} rest .
narrower 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp , literally or figuratively , transitive or
intransitive (as follows) : -- adversary , (be in) afflict (- ion), beseige , bind (up), (be in , bring) distress , enemy, $\{$ narrower $\}$, oppress, pangs, shut up, be in a strait (trouble), vex .
narrowly 07688 \#\# shagach \{shaw-gakh'\} ; a primitive root ; to peep , i . e . glance sharply at :-- look (\{narrowly\}) .
narrowly 08104 \#\# shamar \{shaw-mar'\} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beward , be circumspect , take heed (to self), keep (- er , self), mark , look \{narrowly\} , observe, preserve, regard , reserve , save (self), sure, (that lay) wait (for), watch (- man).
narrowness 04164 \#\# muwtsaq \{moo-tsak'\} ; or muwtsaq \{moo-tsawk'\} ; from 03332 ; \{narrowness\} ; figuratively , distress : -- anguish , is straitened, straitness .
narrowness 04691 \#\# m@tsuwqah \{mets-oo-kaw'\} ; or m@tsuqah \{mets-oo-kaw'\} ; feminine of 04690 ; \{narrowness\}, i.e.(figuratively) trouble:-- anguish , distress .
narrowness 06694 \#\# tsuwq \{tsook\} ; a primitive root [identical with 06693 through the idea of \{narrowness\} (of orifice) ] ; to pour out , i . e . (figuratively) smelt , utter : -- be molten , pour .
narrowness 4730 - stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 and 5561; \{narrowness\} of room, i.e. (figuratively) calamity: -- anguish, distress.
sparrow 06833 \#\# tsippowr \{tsip-pore'\} ; or tsippor \{tsip-pore'\} ; from 06852 ; a little bird (as hopping) : -bird, fowl, \{sparrow\}.
sparrow 4765 - strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -\{sparrow\}.
sparrow 4765 - strouthion $\{$ stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little \{sparrow\}: -sparrow.
sparrow 4765 - strouthion \{stroo-thee'-on\}; diminutive of strouthos (a \{sparrow\}); a little sparrow: -sparrow.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0598+$ thee and press $+/$. apothlibo $\{$ ap-oth-lee'-bo $\}$; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2346+$ afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled $+/$; to crowd (from every side): --press .
 akin to the base of 5147 + his paths $+/$; to crowd (literally or figuratively): --afflict, narrow, throng, suffer tribulation, trouble .
$\mathbf{2 3 4 7}+$ trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble + my tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with $\mathbf{m y}$ affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches $3680+$ his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions $+/$ and afflictions + by reproaches $3680+$ his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions $+/$ and afflictions $+/$. thlipsis \{thlip'-sis\}; from $2346+$ afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled $+/$; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .
$2700+$ thrust + through $+/$ katatoxeuo $\{$ kat-at-ox-yoo'-o\}; from $2596+$ after $2596-$ after $2596-$ at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $5115+$ a bow + ; to shoot down with an arrow or other missile: --thrust through .

3452 + and marrow +/ . muelos \{moo-el-os'\}; perhaps a primary word; the marrow: --marrow .
 + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood $+I$ continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; narrow (from obstacles standing close about): --strait .

4765 + sparrows +/ . strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: --sparrow .
$4918+$ thronging + him and thronged $+/$. sunthlibo \{soon-thlee' - bo $\}$; from $4862+$ and beside + accompanied $+/$ and $2346+$ afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/; to compress, i.e . crowd on all sides: --throng .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
arrow 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, $(+)$ man,meet, + mighty,+ nephew, old, $(+)$ people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
arrow 2671 -- chets -- + archer, \{arrow\}, dart, shaft, staff, wound.
arrow 2678 -- chitstsiy -- \{arrow\}.
arrow 2687 -- chatsats -- \{arrow\}, gravel (stone).
arrow 7198 qesheth -- -- $X$ arch(-er), $+\{\operatorname{arrow}\}$, bow([-man, - shot $])$.
arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt.
harrow 2757 -- chariyts -- + cheese, \{harrow\}.
harrow 7702 sadad -- -- break clods, \{harrow\}.
marrow 2459 -- cheleb -- $X$ best, fat(-ness), $X$ finest, grease, \{marrow\}.
marrow 3452 ** muelos ** \{marrow\}.
marrow 4221 -- moach -- \{marrow\}.
marrow 4229 -- machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, X utterly, wipe (away, out).
marrow 8250 -- shiqquwy -- drink, \{marrow\}.
narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow\}.
narrow 0331 -- /atam -- \{narrow\}, shut, stop.
narrow 2346 ** thlibo ** afflict, \{narrow\}, throng, suffer tribulation, trouble.
narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed.
narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.
narrowed 4052 -- migralah -- \{narrowed\} rest.
narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex.
narrowly 7688 shagach -- -- look (\{narrowly\}).
narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).
sparrow 4765 ** strouthion $* *$ \{sparrow\}.
sparrow 6833 -- tsippowr -- bird, fowl, \{sparrow\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

marrow 3452 muelos * $\{$ marrow,$~\{3452$ muelos \},<br>narrow 2346 thlibo * \{narrow \}, \{2346 thlibo \}, sparrows 4765 strouthion * \{sparrows\} , 47765 strouthion \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- arrow, 2671, 2678,
- harrow, 7702,
- marrow , 2459, 4221, 4229, 8250 ,
* marrow, 3452,
- narrow , $0213,0331,3334,6862$,
* narrow, 2346,
- sparrow, 6833,


## English Synonyms with Greek Strong's Number.

marrow - 3452 \{marrow\}, narrow - 2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled, sparrows - 4765 \{sparrows\},
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arrow , 1SA_20_36, 1SA_20_37, 1SA_20_37,
arrow, 2KI_09_24, 2KI_13_17, 2KI_13_17, 2KI_19_32,
arrow , JOB_41_28,
arrow, PSA_11_02, PSA_64_07, PSA_91_05,
arrow , PRO_25_18,
arrow , ISA_37_33,
arrow , JER_09_08,
arrow , LAM_03_12,
arrow , ZEC_09_14,
arrows, NUM_24_08,
arrows , DEU_32_23,DEU_32_42,
arrows , 1SA_20_20, 1SA_20_21, 1SA_20_21, 1SA_20_22, 1SA_20_36, 1SA_20_38,
arrows, 2SA_22_15,
arrows, 2KI_13_15, 2KI_13_15, 2KI_13_18,
arrows, 1CH_12_02,
arrows , 2CH_26_15,
arrows , JOB_06_04,
arrows , PSA_07_13, PSA_18_14, PSA_21_12, PSA_38_02, PSA_45_05, PSA_57_04, PSA_58_07, PSA_64_03, PSA_76_03, PSA_77_17, PSA_120_04, PSA_127_04, PSA_144_06,
arrows , PRO_26_18,
arrows , ISA_05_28, ISA_07_24,
arrows , JER_50_09, JER_50_14, JER_51_11,
arrows , LAM_03_13,
arrows , EZE_05_16, EZE_21_21,EZE_39_03,EZE_39_09,
arrows , HAB_03_11,
harrow , JOB_39_10,
harrows , 2SA_12_31,
harrows, 1CH_20_03,
marrow , JOB_21_24,
marrow, PSA_63_05,
marrow , PRO_03_08,
marrow , ISA_25_06,
marrow , HEB_04_12,
narrow , NUM_22_26,
narrow , JOS_17_15,
narrow, 1KI_06_04,
narrow , PRO_23_27,
narrow , ISA_49_19,
narrow, EZE_40_16, EZE_41_16, EZE_41_26,
narrow , MAT_07_14,
narrowed, 1KI_06_06,
narrower , ISA_28_19,
narrowly , JOB_13_27,
narrowly , ISA_14_16,
sparrow , PSA_84_03, PSA_102_07,
sparrows, MAT_10_29, MAT_10_31,
sparrows , LUK_12_06, LUK_12_07,

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## One Word English Phrase Index to the KJV Bible.

arrow 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrow 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
arrow 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_19_32 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
arrow Isa_37_33 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.
arrow Jer_09_08 \# Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
arrow Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
arrow Pro_25_18 \# A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.
arrow Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
arrow Psa_64_07 \# But God shall shoot at them [with] an arrow; suddenly shall they be wounded.
arrow Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
arrow Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrows 1 Ch _12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
arrows 1Sa_20_20 \# And I will shoot three arrows on the side [thereof], as though I shot at a mark.
arrows 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_22 \# But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrows 1Sa_20_38 \# And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
arrows 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows 2Sa_22_15 \# And he sent out arrows, and scattered them; lightning, and discomfited them.
arrows Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
arrows Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
arrows Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
arrows Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
arrows Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted
like flint, and their wheels like a whirlwind.
arrows Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
arrows Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
arrows Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows Job_06_04 \# For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows Lam_03_13 \# He hath caused the arrows of his quiver to enter into my reins.
arrows Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
arrows Pro_26_18 \# As a mad [man] who casteth firebrands, arrows, and death,
arrows Psa_07_13 \# He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
arrows Psa_120_04 \# Sharp arrows of the mighty, with coals of juniper.
arrows Psa_127_04 \# As arrows [are] in the hand of a mighty man; so [are] children of the youth.
arrows Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
arrows Psa_18_14 \# Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
arrows Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
arrows Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
arrows Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
arrows Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
arrows Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
arrows Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
arrows Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
harrow Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
harrows 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows 2Sa_12_31 \# And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
marrow Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
marrow Job_21_24 \# His breasts are full of milk, and his bones are moistened with marrow.
marrow Pro_03_08 \# It shall be health to thy navel, and marrow to thy bones.
marrow Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
narrow 1Ki_06_04 \# And for the house he made windows of narrow lights.
narrow Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrow Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
narrow Mat_07_14 \# Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
narrow Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
narrow Pro_23_27 \# For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.
narrowed 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
narrower Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
narrowly Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
sparrow Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
sparrow Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
sparrows Luk_12_07 \# But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
sparrows Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
sparrows Mat_10_31 \# Fear ye not therefore, ye are of more value than many sparrows.

## Three Word English Phrase Index to the KJV Bible.

arrow beyond him 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrow beyond thee 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow cannot make Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
arrow of deliverance 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow of the 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow shall go Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrow shot out Jer_09_08 \# Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow suddenly shall Psa_64_07 \# But God shall shoot at them [with] an arrow; suddenly shall they be wounded.
arrow that flieth Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
arrow there nor 2Ki_19_32 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
arrow there nor Isa_37_33 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.
arrow upon the Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
arrow went out 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
arrow which Jonathan 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
arrow Pro_25_18 \# A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.
arrows against the Psa_07_13 \# He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
arrows also went Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
arrows and came 1Sa_20_38 \# And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
arrows and death Pro_26_18 \# As a mad [man] who casteth firebrands, arrows, and death,
arrows and destroy Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
arrows and great 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows And he 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows And he 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows and scattered 2Sa_22_15 \# And he sent out arrows, and scattered them; lightning, and discomfited them.
arrows and scattered Psa_18_14 \# Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
arrows and the Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows and their Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
arrows and with Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows are beyond 1Sa_20_22 \# But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows are in Psa_127_04 \# As arrows [are] in the hand of a mighty man; so [are] children of the youth.
arrows are on 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows are sharp Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows are sharp Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows bright he Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
arrows drunk with Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows even bitter Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
arrows for she Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
arrows gather the Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows If I 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows let them Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
arrows of famine Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows of his Lam_03_13 \# He hath caused the arrows of his quiver to enter into my reins.
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arrows of the Psa_120_04 \# Sharp arrows of the mighty, with coals of juniper.
arrows of the Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
arrows on the 1Sa_20_20 \# And I will shoot three arrows on the side [thereof], as though I shot at a mark.
arrows out of 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
arrows shall be Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
arrows stick fast Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
arrows they went Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
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arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
harrow the valleys Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
harrows of iron 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows of iron 2Sa_12_31 \# And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow and fatness Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
marrow and is Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
marrow of wines Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
marrow to thy Pro_03_08 \# It shall be health to thy navel, and marrow to thy bones.
marrow Job_21_24 \# His breasts are full of milk, and his bones are moistened with marrow.
narrow by reason Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow for thee Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
narrow is the Mat_07_14 \# Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
narrow lights 1Ki_06_04 \# And for the house he made windows of narrow lights.
narrow pit Pro_23_27 \# For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.
narrow place where Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
narrow windows and Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow windows and Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow windows to Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrowed rests round 1 Ki _06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
narrower than that Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
narrowly look upon Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly unto all Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
sparrow alone upon Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
sparrow hath found Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows sold for Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
sparrows sold for Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
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sparrows Mat_10_31 \# Fear ye not therefore, ye are of more value than many sparrows.

## Bible Phrases for Individual word studies

arrow beyond thee 1Sa_20_37
arrow cannot make him flee Job_41_28
arrow went out at his heart 2Ki_09_24
arrow which jonathan had shot 1Sa_20_37
arrows bright Eze_21_21
arrows out 1Ch_12_02
arrows which 1Sa_20_36
narrow lights 1Ki_06_04
narrow pit Pro_23_27
narrow place Num_22_26
narrow windows Eze_40_16
narrow windows Eze_41_16
narrow windows Eze_41_26
sparrow alone upon Psa_102_07
sparrow hath found an house Psa_84_03
arrows NUM 024008 God <00410 +>el > brought <03318 +yatsa>> him forth <04161 +mowtsa>> out of Egypt $<04714+$ Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 + > akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his \{arrows\} <02671 +chets > . arrows DEU 032023 I will heap <05595 + caphah > mischiefs < $07451+\mathrm{ra}<>$ upon them ; I will spend $<03615+$ kalah > mine $\{$ arrows $\}<02671$ +chets > upon them . arrows DEU 032042 I will make mine \{arrows $\}$ $<02671+$ chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 + chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . narrow NUM 022026 And the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a \{narrow\} <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn $<05186+$ natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

arrow ^ Lam_03_12 / arrow /^
arrow ^ Pro_25_18/arrow /^
arrow ^ 1Sa_20_36 / arrow /^beyond him.
arrow ^ 1Sa_20_37 / arrow /^beyond thee?
arrow ^ Job_41_28 / arrow /^cannot make him flee: slingstones are turned with him into stubble.
arrow ^ 2 Ki _13_17 / arrow /^of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow ^ 2Ki_13_17 / arrow /^of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow ^ Zec_09_14 / arrow /^shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrow ^ Jer_09_08 / arrow /^shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow ^ Psa_64_07 / arrow /^suddenly shall they be wounded.
arrow ^ Psa_91_05 / arrow /^that] flieth by day;
arrow ^ 2 Ki_19_32 / arrow /^there, nor come before it with shield, nor cast a bank against it.
arrow ^ Isa_37_33 / arrow /^there, nor come before it with shields, nor cast a bank against it.
arrow ^ Psa_11_02 /arrow /^upon the string, that they may privily shoot at the upright in heart.
arrow ^ 2Ki_09_24 / arrow /^went out at his heart, and he sunk down in his chariot.
arrow ^ 1Sa_20_37 / arrow /^ which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrows ^ 2 Ki _13_15/arrows /^
arrows ^ Num_24_08 / arrows /^
arrows ^ Psa_07_13 / arrows /^against the persecutors.
arrows ^ Psa_77_17/arrows /^also went abroad.
arrows ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_38 / \operatorname{arrows} / \wedge$ and came to his master.
arrows ^ Pro_26_18 / arrows /^and death,
arrows ^ Psa_144_06 / arrows /^and destroy them.
arrows ^ $2 \mathrm{Ch} \_26 \_15$ / arrows /^ and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows ^ 2 Ki_13_15 / arrows /^And he took unto him bow and arrows.
arrows ^ $2 \mathrm{Ki}_{1} 13 \_18$ / arrows /^And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows ^ Psa_18_14/arrows /^and scattered them; and he shot out lightnings, and discomfited them.
arrows ${ }^{\wedge} 2 S a \_22 \_15 /$ arrows $/ \wedge$ and scattered them; lightning, and discomfited them.
arrows ^ Eze_39_09 / arrows /^and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows ^ Psa_57_04 / arrows /^ and their tongue a sharp sword.
arrows ^ Isa_07_24 / arrows /^and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_22$ / arrows /^are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows ^ Psa_127_04 / arrows /^are] in the hand of a mighty man; so [are] children of the youth.
arrows ^ 1Sa_20_21 / arrows /^are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows ^ Psa_45_05 / arrows /^are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows ^ Isa_05_28 / arrows /^are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows ^ Eze_21_21 / arrows /^bright, he consulted with images, he looked in the liver.
arrows ^ Deu_32_42 / arrows /^drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows ^ Psa_64_03 / arrows /^even] bitter words:
arrows ^ Jer_50_14 / arrows /^for she hath sinned against the LORD.
arrows ^ Jer_51_11 / arrows /^gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows ${ }^{\wedge} 1 S a \_20 \_21 / \operatorname{arrows} /{ }^{\wedge}$ If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows ^ Psa_58_07 / arrows /^let them be as cut in pieces.
arrows ^ Eze_05_16 / arrows /^of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows ^ Lam_03_13 / arrows /^of his quiver to enter into my reins.
arrows ^ Job_06_04 / arrows /^of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows ^ Psa_76_03 / arrows /^of the bow, the shield, and the sword, and the battle. Selah.
arrows ${ }^{\wedge}$ Psa_120_04 / arrows /^of the mighty, with coals of juniper.
arrows ^ $1 \mathbf{S a}$ _20_20 / arrows /^on the side [thereof], as though I shot at a mark.
arrows ^1Ch_12_02 / arrows /^^out of a bow, [even] of Saul's brethren of Benjamin.
arrows ^ Jer_50_09 / arrows /^shall be] as of a mighty expert man; none shall return in vain.
arrows ${ }^{\wedge}$ Psa_38_02 / arrows /^stick fast in me, and thy hand presseth me sore.
arrows ${ }^{\wedge}$ Hab_03_11 /arrows /^they went, [and] at the shining of thy glittering spear.
arrows ^ Eze_39_03 / arrows /^to fall out of thy right hand.
arrows ^ Deu_32_23 / arrows /^upon them.
arrows ${ }^{\wedge}$ Psa_21_12 / arrows /^upon thy strings against the face of them.
arrows ${ }^{\wedge} 1 \mathrm{Sa}$ _20_36/arrows /^ which I shoot. [And] as the lad ran, he shot an arrow beyond him.
harrow ^ Job_39_10 / harrow /^the valleys after thee?
harrows ^ 2Sa_12_31 / harrows /^of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
harrows ^ $1 \mathrm{Ch} \_20 \_03$ / harrows /^of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
marrow ^ Job_21_24 / marrow /^
marrow ^ Psa_63_05 / marrow /^and fatness; and my mouth shall praise [thee] with joyful lips:
marrow ^ Heb_04_12 / marrow /^ and [is] a discerner of the thoughts and intents of the heart.
marrow ^ Isa_25_06 / marrow /^of wines on the lees well refined.
marrow ^ Pro_03_08 / marrow /^to thy bones.
narrow ^ Isa_49_19 / narrow /^by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow ^ Jos_17_15 / narrow /^for thee.
narrow ^ Mat_07_14 / narrow /^is] the way, which leadeth unto life, and few there be that find it.
narrow ^ 1Ki_06_04 / narrow /^lights.
narrow ^ Pro_23_27 / narrow /^pit.
narrow ^ Num_22_26 / narrow /^place, where [was] no way to turn either to the right hand or to the left.
narrow ^ Eze_41_26 / narrow /^ windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow ^ Eze_40_16 / narrow /^ windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrow ^ Eze_41_16/ narrow /^ windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrowed ^1Ki_06_06 / narrowed /^rests round about, that [the beams] should not be fastened in the walls of the house.
narrower ^ Isa_28_20 / narrower /^than that he can wrap himself [in it].
narrowly ^ Isa_14_16 / narrowly /^look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly ^ Job_13_27 / narrowly /^unto all my paths; thou settest a print upon the heels of my feet.
sparrow ^ Psa_102_07 / sparrow /^alone upon the house top.
sparrow ^ Psa_84_03 / sparrow /^hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, $\mathbf{O}$ LORD of hosts, my King, and my God.
sparrows ^ Luk_12_07 / sparrows /^
sparrows ^ Mat_10_31 / sparrows /^
sparrows ^ Mat_10_29 / sparrows /^sold for a farthing? and one of them shall not fall on the ground without your Father.
sparrows ^ Luk_12_06 / sparrows /^sold for two farthings, and not one of them is forgotten before God?

## Bible Translation Phrases for Individual word studies

marrow ......... and marrow 3452 -muelos->
narrow ......... and narrow 2346 -thlibo->
sparrows
sparrows 4765 -strouthion->

## Bible Word Index with the full text of each verse

arrow 1Sa_20_36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an \{arrow\} beyond him.
arrow 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the \{arrow\} beyond thee?
arrow 1Sa_20_37 And when the lad was come to the place of the \{arrow\} which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shields, nor cast a bank against it.
arrow 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The \{arrow\} of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shield, nor cast a bank against it.
arrow 2Ki_09_24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the $\{$ arrow $\}$ went out at his heart, and he sunk down in his chariot.
arrow 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the \{arrow\} of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow Jer_09_08 Their tongue [is as] an \{arrow\} shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow Job_41_28 The \{arrow\} cannot make him flee: slingstones are turned with him into stubble.
arrow Lam_03_12 He hath bent his bow, and set me as a mark for the \{arrow\}.
arrow Pro_25_18 A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp \{arrow\}.
arrow Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their \{arrow\} upon the string, that they may privily shoot at the upright in heart.
arrow Psa_64_07 But God shall shoot at them [with] an \{arrow\}; suddenly shall they be wounded.
arrow Psa_91_05 Thou shalt not be afraid for the terror by night; [nor] for the \{arrow\} [that] flieth by day;
arrow Zec_09_14 And the LORD shall be seen over them, and his \{arrow\} shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrows 1 Ch _12_02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] \{arrows\} out of a bow, [even] of Saul's brethren of Benjamin.
arrows 1Sa_20_20 And I will shoot three \{arrows\} on the side [thereof], as though I shot at a mark.
arrows 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the \{arrows\} [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_05_28 Whose \{arrows\} [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows 1Sa_07_24 With \{arrows\} and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the \{arrows\}. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_22 But if I say thus unto the young man, Behold, the \{arrows\} [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows 1Sa_20_38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the \{arrows\}, and came to his master.
arrows 1Sa_20_36 And he said unto his lad, Run, find out now the \{arrows\} which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrows 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot \{arrows\} and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows 2Ki_13_15 And Elisha said unto him, Take bow and \{arrows\}. And he took unto him bow and arrows.
arrows 2Ki_13_18 And he said, Take the \{arrows\}. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows 2Ki_13_15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and \{arrows\}.
arrows 2Sa_22_15 And he sent out \{arrows\}, and scattered them; lightning, and discomfited them.
arrows Deu_32_42 I will make mine \{arrows\} drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows Deu_32_23 I will heap mischiefs upon them; I will spend mine \{arrows\} upon them.
arrows Eze_05_16 When I shall send upon them the evil \{arrows\} of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] \{arrows\} bright, he consulted with images, he looked in the liver.
arrows Eze_39_03 And I will smite thy bow out of thy left hand, and will cause thine \{arrows\} to fall out of thy right hand.
arrows Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the
weapons, both the shields and the bucklers, the bows and the \{arrows\}, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows Hab_03_11 The sun [and] moon stood still in their habitation: at the light of thine \{arrows\} they went, [and] at the shining of thy glittering spear.
arrows Jer_50_09 For, 10 , I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their \{arrows\} [shall be] as of a mighty expert man; none shall return in vain.
arrows Jer_50_14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no \{arrows\}: for she hath sinned against the LORD.
arrows Jer_51_11 Make bright the \{arrows\}; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows Job_06_04 For the \{arrows\} of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows Lam_03_13 He hath caused the \{arrows\} of his quiver to enter into my reins.
arrows Num_24_08 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his \{arrows\}.
arrows Pro_26_18 As a mad [man] who casteth firebrands, \{arrows\}, and death,
arrows Psa_64_03 Who whet their tongue like a sword, [and] bend [their bows to shoot] their \{arrows\}, [even] bitter words:
arrows Psa_07_13 He hath also prepared for him the instruments of death; he ordaineth his \{arrows\} against the persecutors.
arrows Psa_120_04 Sharp \{arrows\} of the mighty, with coals of juniper.
arrows Psa_127_04 As \{arrows\} [are] in the hand of a mighty man; so [are] children of the youth.
arrows Psa_18_14 Yea, he sent out his \{arrows\}, and scattered them; and he shot out lightnings, and discomfited them.
arrows Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine \{arrows\}] upon thy strings against the face of them.
arrows Psa_58_07 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his \{arrows\}, let them be as cut in pieces.
arrows Psa_76_03 There brake he the \{arrows\} of the bow, the shield, and the sword, and the battle. Selah.
arrows Psa_77_17 The clouds poured out water: the skies sent out a sound: thine \{arrows\} also went abroad.
arrows Psa_144_06 Cast forth lightning, and scatter them: shoot out thine \{arrows\}, and destroy them.
arrows Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the
sons of men, whose teeth [are] spears and \{arrows\}, and their tongue a sharp sword.
arrows Psa_45_05 Thine \{arrows\} [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows Psa_38_02 For thine \{arrows\} stick fast in me, and thy hand presseth me sore.
harrow Job_39_10 Canst thou bind the unicorn with his band in the furrow? or will he \{harrow\} the valleys after thee?
harrows 1Ch_20_03 And he brought out the people that [were] in it, and cut [them] with saws, and with \{harrows\} of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows 2Sa_12_31 And he brought forth the people that [were] therein, and put [them] under saws, and under \{harrows\} of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of \{marrow\}, of wines on the lees well refined.
marrow Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and \{marrow\}, and [is] a discerner of the thoughts and intents of the heart.
marrow Job_21_24 His breasts are full of milk, and his bones are moistened with \{marrow\}.
marrow Pro_03_08 It shall be health to thy navel, and \{marrow\} to thy bones.
marrow Psa_63_05 My soul shall be satisfied as [with] \{marrow\} and fatness; and my mouth shall praise [thee] with joyful lips:
narrow 1Ki_06_04 And for the house he made windows of \{narrow\} lights.
narrow 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too \{narrow\} by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow Eze_40_16 And [there were] \{narrow\} windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrow Eze_41_26 And [there were] \{narrow\} windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow Eze_41_16 The door posts, and the \{narrow\} windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too \{narrow\} for thee.
narrow Mat_07_14 Because strait [is] the gate, and \{narrow\} [is] the way, which leadeth unto life, and few there be that find it.
narrow Num_22_26 And the angel of the LORD went further, and stood in a \{narrow\} place, where [was] no way to turn either to the right hand or to the left.
narrow Pro_23_27 For a whore [is] a deep ditch; and a strange woman [is] a \{narrow\} pit.
narrowed 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made \{narrowed\} rests round about, that [the beams] should not be fastened in the walls of the house.
narrower 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering \{narrower\} than that he can wrap himself [in it].
narrowly 1Sa_14_16 They that see thee shall \{narrowly\} look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly Job_13_27 Thou puttest my feet also in the stocks, and lookest \{narrowly\} unto all my paths; thou settest a print upon the heels of my feet.
sparrow Psa_102_07 I watch, and am as a \{sparrow\} alone upon the house top.
sparrow Psa_84_03 Yea, the \{sparrow\} hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows Luk_12_06 Are not five \{sparrows\} sold for two farthings, and not one of them is forgotten before God?
sparrows Luk_12_07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many \{sparrows\}.
sparrows Mat_10_31 Fear ye not therefore, ye are of more value than many \{sparrows\}.
sparrows Mat_10_29 Are not two \{sparrows\} sold for a farthing? and one of them shall not fall on the ground without your Father.
arrow, Concordance Study arrow, 1SA , 20:36, 1SA , 20:37, 1SA, 20:37 arrow, 2KI , 9:24, 2KI, 13:17, 2KI, 13:17, 2KI , 19:32 arrow, ISA , 37:33 arrow, JER , 9:8 arrow, JOB , 41:28 arrow, LA , 3:12 arrow , PR , 25:18 arrow , PS , 11:2 , PS , 64:7 , PS , 91:5 arrow, ZEC , 9:14 arrows , 1CH , 12:2 arrows , 1SA , 20:20, 1SA , 20:21, 1SA , 20:21, 1SA , 20: 22 , 1SA , 20:36, 1SA , 20:38 arrows, $2 \mathrm{CH}, 26: 15$ arrows, 2KI , 13:15, 2KI , 13:15, 2KI , 13:18 arrows, 2SA , 22:15 arrows, DE , 32:23 , DE , 32:42 arrows, EZE , 5:16, EZE , 21:21, EZE , 39:3, EZE , 39:9 arrows , HAB , 3:11 arrows , ISA , 5:28 , ISA , 7:24 arrows , JER , 50:9 , JER , 50:14 , JER , 51:11 arrows, JOB , 6:4 arrows, LA , 3:13 arrows, NU , 24:8 arrows , PR , 26:18 arrows , PS , 7:13 , PS , 18:14 , PS , 21:12, PS , 38:2 , PS , 45:5 , PS , 57:4 , PS , 58:7 , PS , 64:3 , PS , 76:3 , PS , 77:17, PS , 120:4 , PS , 127:4 , PS , 144:6 adorning 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- \{adorning\}, world.[ql apron 4612 \# simikinthion \{sim-ee-kin'-thee-on\}; of Latin origin; a semicinctium or half-girding, i.e. narrow covering (apron): -- \{apron\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow \}, throng, suffer tribulation, trouble.[ql sparrow 4765 \# strouthion \{stroo-thee'-on \}; diminutive of strouthos (a sparrow); a little sparrow: -- \{sparrow\}.[ql strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait \}.[ql through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115 ; to shoot down with an arrow or other missile: -- thrust \{through\}.[ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- \{thrust\} through.[ql world 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, \{world\}.[ql arrow Interlinear Index Study arrow 1SA 020036 And he said <00559 +>amar > unto his lad <05288 +na, Run <07323 +ruwts >, find <04672 +matsa>> out now <04994 +na>> the arrows <02671 +chets > which <00834 +>aher > I shoot <03384 +yarah > . [ And ] as the lad <05288 + na ran <07323 +ruwts >, he shot <03384 +yarah > an \{arrow\} <02678 +chitstsiy > beyond <05674 + him . arrow 1SA 020037 And when the lad <05288 + na was come <00935 +bow>> to the place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +> aher > Jonathan <03083 +Y @ hownathan > had shot <03384 +yarah >, Jonathan <03083 +Y @hownathan > cried <07121 +qara>> after <00311 +>achar > the lad <05288 +na, and said <00559 +>amar > , [ Is ] not the \{arrow\} <02678 +chitstsiy > beyond <01973 +hal@ ah > thee? arrow 1SA 020037 And when the lad <05288 + na was come < 00935 +bow \gg to the place <4725maqowm > of the \{arrow\} <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y @hownathan > had shot <03384 +yarah > , Jonathan <03083 +Y @hownathan > cried <07121 +qara>> after $<00311$ +>achar > the lad <05288 +na, and said <00559 +>amar > , [ Is ] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? arrow 2KI 009024 And Jehu <03058 +Yehuw>> drew a bow <07198 +qesheth > with his full <04390 +male>> strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 $+\mathrm{Y} @$ howram > between <00996 +beyn > his arms <02220 +z@rowa<> , and the $\{$ arrow $\}<02678+$ chitstsiy > went <03318 +yatsa>> out at his heart <03820 +leb > , and he sunk <03766 +kara<> down in his chariot <07393 +rekeb > . arrow 2KI 013017 And he said <00559 +>amar >, Open <06605 + pathach > the window <02474 +challown > eastward <06924 +qedem >. And he opened <06605 +pathach > [ it ]. Then Elisha <00477 +>Eliysha < > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said $<00559$ +>amar >, The arrow <02671 +chets > of the LORD S <03068 + Y @hovah > deliverance <08668 $+t @$ shuw , and the $\{$ arrow $\}<02671+$ chets > of deliverance < $08668+t$ @shuw from Syria <00758 $+>$ Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram> in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 +kalah > [ them ] . arrow 2KI 013017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem >. And he opened <06605 +pathach > [ it ]. Then Elisha <00477 +>Eliysha<> said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The \{arrow\} <02671 +chets > of the LORD S <03068 +Y @hovah > deliverance <08668 +t@shuw, and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria $<00758$ +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 $+>$ Apheq > , till <05704 + thou have consumed <03615 +kalah > [ them ] . arrow 2KI 019032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow>> into <00413 $+>$ el > this city <05892 + , nor <03808 +lo\gg shoot <03384 +yarah > an \{arrow\} <02671 +chets > there <08033 + sham > , nor <03808 +lo>> come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 + shaphak > a bank <05550 +col@lah > against <05921 + it . arrow JOB 041028 The \{arrow\} cannot <03808 +lo>> make him flee <01272 +barach > : slingstonesare turned <02015 +haphak > with him into
stubble <07179 + qash > . arrow PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha < > bend $<01869+$ darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their $\{$ arrow $\}<02671$ +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . arrow PSA 064007 . But God <00430 +>elohiym > shall shoot <03384 +yarah > at them [ with ] an \{arrow\} <02671 +chets > ; suddenly <06597 +pith>owm > shall they be wounded <04347 +makkah > . arrow PSA 091005 Thou shalt not be afraid <03372 +yare>> for the terror $<06343+$ pachad > by night <03915 +layil > ; [ nor ] for the \{arrow\} <02671 +chets > [ that ] flieth <05774 + by day <03119 +yowmam > ; arrow PRO 025018 . A man <00376 +>iysh > that beareth <06030 + false <08267 + sheqer > witness <05707 + against his neighbour <07453 +rea < > [ is ] a maul <04650 +mephiyts > , and a sword <02719 +chereb > , and a sharp <08150 +shanan > \{arrow\} <02671 +chets > . arrow ISA 037033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come $<00935$ +bow \gg into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo>> shoot an \{arrow\} $<02671$ +chets > there <08033 +sham > , nor <03808 +lo>> come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo>> cast <08210 +shaphak > a bank <05550 +col@lah > against $<05921+$ it . arrow JER 009008 Their tongue <03956 +lashown > [ is as ] an \{arrow\} <02671 +chets > shot $<07819+$ shachat > out ; it speaketh <01696 +dabar > deceit <04820 + mirmah > : [ one ] speaketh <01696 +dabar $>$ peaceably <07965 +shalowm > to his neighbour <07453 +rea<> with his mouth <06310 +peh >, but in heart $<07130$ +qereb > he layeth <07760 +suwm > his wait <00696 +>oreb >. arrow LAM 003012 He hath bent $<01869+$ darak > his bow <07198 +qesheth > , and set <05324 +natsab> me as a mark <04307 +mattara\gg for the $\{$ arrow $\}<02671+$ chets > . arrow ZEC 009014 And the LORD <03068 +Y @hovah > shall be seen <07200 +ra >ah > over <05921 + them, and his \{arrow\} <02671 +chets > shall go <03318 +yatsa>> forth <03318 +yatsa>> as the lightning <01300 +baraq > : and the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > shall blow <08628 +taqa<> the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 + ca of the south <08486 +teyman > . an arrow shot out arrow beyond thee <1SA20 -:37> arrow cannot make him flee arrow went out at his heart <2KI9 -:24 > arrow which jonathan had shot <1SA20 -:37 > he shot an arrow beyond him <1SA20 -:36> his arrow shall go forth as if mount ephraim be too narrow for thee narrow lights <1KI6 -:4 > narrow pit narrow place narrow windows narrow windows narrow windows nor shoot an arrow there <2KI19 -:32 > nor shoot an arrow there shall even now be too narrow by reason sparrow alone upon sparrow hath found an house they make ready their arrow upon-arrow, 2671, 2678 , - harrow, 7702 , - marrow , 2459, 4221 4229,8250 , * marrow , 3452, - narrow, $0213,0331,3334,6862$, * narrow, $2346,-$ sparrow, 6833 , arrows NUM 024008 God <00410 +>el > brought <03318 +yatsa\gg him forth <04161 +mowtsa\gg out of Egypt $<04714+$ Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his \{arrows\} <02671 +chets > . arrows DEU 032023 I will heap <05595 + caphah > mischiefs < $07451+\mathrm{ra}<>$ upon them ; I will spend $<03615+$ kalah > mine $\{$ arrows $\}<02671+$ chets > upon them . arrows DEU 032042 I will make mine \{arrows \} $<02671$ +chets > drunk <07937 +shakar > with blood <01818 + dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 + chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . narrow NUM 022026 And the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a \{narrow\} <06862 +tsar $>$ place <04725 +maqowm >, where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn $<05186$ +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. * marrow , 3452 muelos , * narrow, 2346 thlibo , marrow -3452 \{marrow\}, narrow -2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled, sparrows -4765 \{sparrows\}, arrow -2671 \{arrow\}, arrows, dart , shaft , staff , wound , arrow -2678 \{arrow\} , arrows, arrows -1121 age , and , appointed , \{arrows \}, beno , born , bough, branch , branches, breed, calves , child, children , colt , colts, common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews, old , ones , people , soldiers , son , sons , that, the , to , whelps, worthy , young, youths, arrows -2671 arrow, \{arrows\}, dart, shaft, staff, wound , arrows -2678 arrow , \{arrows\} , arrows -2687 \{arrows \}, gravel, stones, arrows -7565 \{arrows \}, burning , coals , heat , hot , sparks , thunderbolts , harrow -7702 break, clods, \{harrow\} , harrows -2757 \{harrows \}, marrow 2459 best, fat , fatness , finest , \{marrow\} , marrow -4221 \{marrow\} , marrow -4229 abolished, blot, blotted , blotteth, destroy, destroyed, destroyeth, \{marrow\}, put, reach, wipe, wiped, wipeth, wiping, marrow -8250 drink , \{marrow\}, narrow -0213 haste, hasted, hastened, hasteth, hasty, labour , \{narrow \}, narrow -0331
\{narrow\}, shutteth, stoppeth , narrow -3334 distressed, \{narrow\}, straitened, straits, vexed, narrow -6862 adversaries, adversary, adversity, afflicted, affliction, anguish , close, distress, distresses, enemies, enemy , foes , \{narrow\} , small, sorrow , strait , tribulation , trouble , narrowed -4052 \{narrowed \}, narrower -6887 adversaries, adversary , afflict, afflicted , besiege , bind, bindeth , bound , distress , distressed , enemies , enemy , \{narrower\}, oppresseth, pangs, shut, strait, trouble, vex , vexed, years , narrowly -8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , \{narrowly\}, observe , observed, observest , observeth, preserve , preserved , preserveth , regard, regardeth , reserveth, save, saved, spies, sure, takest, wait, waited, waiteth , waiting, watch, watched, watchman , watchmen, sparrow -6833 bird, birds, fowl, fowls, \{sparrow\}, arrow 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-]
[Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. arrow 2671 -chets -- + archer, \{arrow\}, dart, shaft, staff, wound. arrow 2678 -- chitstsiy -- \{arrow\}. arrow 2687 -- chatsats -\{arrow\}, gravel (stone). arrow 7198 qesheth -- -- X arch(-er), + \{arrow\}, bow([-man, - shot]). arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt. harrow 2757 -- chariyts -- + cheese, \{harrow\}. harrow 7702 sadad -- -- break clods, \{harrow\}. marrow 2459 -- cheleb -- X best, fat(-ness), X finest, grease, \{marrow\}. marrow 4221 -- moach -- \{marrow\}. marrow 4229 -- machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, X utterly, wipe (away, out). marrow 8250 -- shiqquwy -- drink, \{marrow\}. marrow 3452 ** muelos ** \{marrow\}. narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow \}. narrow 0331 -/atam -- \{narrow\}, shut, stop. narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed. narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. narrow $2346 * *$ thlibo $* *$ afflict, \{narrow\}, throng, suffer tribulation, trouble. narrowed 4052 -- migralah -- \{narrowed \} rest. narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex. narrowly 7688 shagach -- -- look ( $\{$ narrowly \}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). sparrow $6833-$ - tsippowr -- bird, fowl, \{sparrow \}. sparrow $4765 * *$ strouthion $* *$ \{sparrow \}. marrow $\qquad$ and marrow 3452 -muelos-> narrow $\qquad$ and narrow 2346 -thlibo-> sparrows $\qquad$ sparrows 4765 -strouthion-> arrow 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec- ]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, $(+)$ man, meet, + mighty, + nephew, old, $(+)$ people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql arrow 2671 \#\# chets \{khayts \}; from 2686; properly, a piercer, i. e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound. [ql arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow\}. [ql arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow\}, gravel (stone). [ql arrow 7198 \#\# qesheth $\{$ keh'-sheth \}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + \{arrow\}, bow([-man, -shot]). [ql arrow 7565 \#\# resheph \{reh'-shef\}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.[ql harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \{harrow\}. [ql harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i. e. harrow a field: -- break clods, \{harrow\}.[ql marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, grease, \{marrow\}. [ql marrow $4221 \mathrm{\#} \mathrm{\#}$ moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}. [ql marrow 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of $\{$ marrow \}, put out, reach unto, X utterly, wipe (away, out).[ql marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e.
(figuratively) refreshment: -- drink, \{marrow\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql narrow 0213 \#\# >uwts \{oots \}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, - y), labor, be \{narrow\}. [ql narrow 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- \{narrow\}, shut, stop. [ql narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed. [ql narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.[ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble. [ql narrowed 4052 \#\# migra The \{arrow \} cannot make him flee: slingstones are turned with him into stubble. arrow For, lo, the wicked bend [their] bow, they make ready their \{arrow\} upon the string, that they may privily shoot at the upright in heart. arrow But God shall shoot at them [with] an \{arrow\}; suddenly shall they be wounded. arrow Thou shalt not be afraid for the terror by night; [nor] for the \{arrow\} [that] flieth by day; arrow A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp \{arrow\}. arrow Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shields, nor cast a bank against it. arrow Their tongue [is as] an \{arrow\} shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. arrow He hath bent his bow, and set me as a mark for the \{arrow\}. arrow And the LORD shall be seen over them, and his \{arrow\} shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrow, Concordance Study arrow, 1SA , 20:36, 1SA , 20:37, 1SA, 20:37 arrow, 2KI , 9:24, 2KI, 13:17, 2KI, 13:17, 2KI , 19:32 arrow, ISA , 37:33 arrow, JER , 9:8 arrow, JOB , 41:28 arrow, LA , 3:12 arrow , PR , 25:18 arrow , PS , 11:2 , PS , 64:7 , PS , 91:5 arrow , ZEC , 9:14 arrows , 1CH , 12:2 arrows , 1SA , 20:20 , 1SA , 20:21, 1SA , 20:21, 1SA , 20: 22 , 1SA , 20:36, 1SA , 20:38 arrows, 2CH , 26:15 arrows, 2KI , 13:15, 2KI , 13:15, 2KI , 13:18 arrows, 2SA , 22:15 arrows, DE , 32:23 , DE , 32:42 arrows, EZE , 5:16, EZE , 21:21, EZE , 39:3, EZE , 39:9 arrows , HAB , 3:11 arrows , ISA , 5:28 , ISA , 7:24 arrows , JER , 50:9 , JER , 50:14 , JER , 51:11 arrows, JOB , 6:4 arrows, LA , 3:13 arrows , NU , 24:8 arrows , PR , 26:18 arrows , PS , 7:13 , PS , 18:14 , PS , 21:12, PS , 38:2 , PS , 45:5 , PS , 57:4 , PS , 58:7 , PS , 64:3 , PS , 76:3 , PS , 77:17, PS , 120:4 , PS , 127:4 , PS , 144:6
adorning 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): \{adorning\}, world.[ql apron 4612 \# simikinthion \{sim-ee-kin'-thee-on\}; of Latin origin; a semicinctium or half-girding, i.e. narrow covering (apron): -- \{apron\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.[q1 sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -- \{sparrow\}.[ql strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait \}. [ql through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through \}. [ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- \{thrust\} through. [ql world 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, \{world\}.[ql
marrow -3452 \{marrow\}, narrow -2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled, sparrows -4765 \{sparrows \},
arrow - 2671 \{arrow\}, arrows, dart, shaft, staff, wound, arrow -2678 \{arrow\}, arrows, arrows -1121 age, and, appointed , \{arrows \} , beno , born , bough , branch , branches , breed, calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people, soldiers, son , sons, that, the , to , whelps, worthy , young , youths, arrows -2671 arrow , \{arrows \}, dart , shaft , staff , wound , arrows -2678 arrow , \{arrows\} , arrows - 2687 \{arrows\} , gravel , stones , arrows - 7565 \{arrows\}, burning , coals, heat, hot , sparks , thunderbolts, harrow -7702 break, clods, \{harrow\}, harrows 2757 \{harrows \}, marrow -2459 best, fat , fatness, finest, \{marrow\} , marrow -4221 \{marrow\} , marrow -4229 abolished, blot, blotted, blotteth, destroy, destroyed, destroyeth , \{marrow \}, put, reach , wipe , wiped, wipeth , wiping , marrow -8250 drink , \{marrow\} , narrow -0213 haste , hasted , hastened , hasteth , hasty , labour , \{narrow\} , narrow -0331 \{narrow\}, shutteth , stoppeth, narrow -3334 distressed, \{narrow\} , straitened, straits , vexed, narrow -6862 adversaries, adversary, adversity, afflicted, affliction, anguish, close, distress, distresses , enemies , enemy , foes , \{narrow\} , small, sorrow, strait , tribulation , trouble, narrowed -4052 \{narrowed\}, narrower -6887 adversaries, adversary, afflict, afflicted, besiege, bind, bindeth, bound , distress, distressed , enemies , enemy , \{narrower\} , oppresseth, pangs , shut, strait , trouble, vex , vexed, years, narrowly -8104 beware, circumspect, heed, keep , keeper, keepers , keepest, keepeth, keeping , kept , lookest , mark , marked , markest , marketh , \{narrowly \} , observe , observed, observest , observeth, preserve , preserved , preserveth , regard, regardeth , reserveth, save, saved, spies, sure , takest, wait, waited, waiteth , waiting , watch , watched , watchman, watchmen , sparrow -6833 bird, birds , fowl , fowls , \{sparrow\} ,
arrow 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. arrow $2671-$ chets -- + archer, \{arrow\}, dart, shaft, staff, wound. arrow 2678 -- chitstsiy -\{arrow\}. arrow 2687 -- chatsats -- \{arrow\}, gravel (stone). arrow 7198 qesheth ---X arch(-er), $+\{$ arrow \}, bow([-man, - shot]). arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt. harrow 2757 -- chariyts -- + cheese, \{harrow\}. harrow 7702 sadad -- -- break clods, \{harrow \}. marrow 2459 -cheleb -- X best, fat(-ness), X finest, grease, \{marrow\}. marrow 4221 -- moach -- \{marrow\}. marrow 4229 -machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, X utterly, wipe (away, out). marrow 8250 -- shiqquwy -- drink, \{marrow \}. marrow 3452 ** muelos ** \{marrow\}. narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow\}. narrow 0331 -- /atam -- \{narrow\}, shut, stop. narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed. narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. narrow 2346 ** thlibo $* *$ afflict, \{narrow\}, throng, suffer tribulation, trouble. narrowed 4052 -- migralah -- \{narrowed\} rest. narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex. narrowly 7688 shagach -- -- look (\{narrowly \}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). sparrow 6833 -- tsippowr -bird, fowl, \{sparrow\}. sparrow 4765 ** strouthion ** \{sparrow\}.
arrow 1121 \#\# ben \{bane \}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec- ]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql arrow 2671 \#\# chets \{khayts\}; from 2686; properly, a piercer, i. e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound. [ql arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow\}. [ql arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow \}, gravel (stone). [ql arrow 7198 \#\# qesheth \{keh'-sheth \}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X $\operatorname{arch}(-e r),+\{$ arrow $\}$, bow([-man, -shot]].[ql arrow 7565 \#\# resheph \{reh'-shef \}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.[ql harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \{harrow\}. [ql harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i. e. harrow a field: -- break clods, \{harrow\}.[ql marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, grease, \{marrow\}. [ql marrow 4221 \#\# moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}.[ql marrow 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of \{marrow\}, put out, reach unto, X utterly, wipe (away, out). [ql marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, \{marrow\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql narrow 0213 \#\# >uwts \{oots \}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, - y), labor, be \{narrow\}. [ql narrow 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- \{narrow\}, shut, stop. [ql narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed. [ql narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.[q1 narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow \}, throng, suffer tribulation, trouble. [ql narrowed 4052 \#\# migra


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Questions? Email the author of Bible Software Engineering the lad <05288 +na, and said <00559 +>amar>, [ Is ] not the arrow <02678 +chitstsiy>beyond <01973 +hal@ ah > thee? arrow 2 KI 009024 And Jehu <03058 +Yehuw>> drew a bow <07198 +qesheth > with his full <04390 +male>> strength <03027 +yad>, and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa<> , and the \{arrow\} <02678 +chitstsiy> went <03318 +yatsa>> out at his heart $<03820+$ leb > , and he sunk <03766 +kara<> down in his chariot <07393 +rekeb >. arrow 2 KI 013017 And he said <00559 +>amar >, Open <06605 + pathach > the window <02474 +challown > eastward <06924 +qedem >. And he opened <06605 +pathach > [ it ]. Then Elisha <00477 +>Eliysha < > said <00559 +>amar >, Shoot <03384 +yarah >. And he shot <03384 +yarah >. And he said <00559 +>amar >, The arrow <02671 +chets > of the LORD S <03068 + Y @hovah > deliverance <08668 +t@shuw, and the \{arrow\} <02671 +chets>of deliverance <08668 +t @ shuw from Syria <00758 + > Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 + >Aram > in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 + kalah > [ them ] . arrow 2KI 013017 And he said <00559 +>amar >, Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [ it ]. Then Elisha <00477 +>Eliysha < > said <00559 +>amar >, Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar >, The \{arrow\} <02671 +chets > of the LORD S <03068 +Y @ hovah > deliverance <08668 +t@shuw, and the arrow <02671 +chets > of deliverance < $08668+$ t @shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 + > Apheq > , till <05704 + thou have consumed <03615 +kalah > [ them ] . arrow 2KI 019032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > concerning <00413 +>el $>$ the king <04428 + melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow>> into <00413 +>el> this city <05892 + , nor <03808 +lo>> shoot <03384 +yarah > an \{arrow\} <02671 +chets > there <08033 + sham > , nor <03808 +lo>> come <06923 +qadam> before <06924 +qedem> it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . arrow JOB 041028 The \{arrow\} cannot <03808 +lo>> make him flee <01272 +barach > : slingstonesare turned < 02015 +haphak > with him into stubble < $07179+$ qash > . arrow PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha < > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their \{arrow\} <02671 +chets > upon the string <03499 +yether >, that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart < $03820+$ leb > . arrow PSA 064007 . But God <00430 +>elohiym > shall shoot <03384 +yarah > at them [ with ] an \{arrow\} <02671 +chets >; suddenly <06597 +pith>owm > shall they be wounded <04347 +makkah > arrow PSA 091005 Thou shalt not be afraid <03372 +yare>> for the terror <06343 +pachad > by night <03915 +layil > ; [ nor ] for the \{arrow\} <02671 +chets > [ that ] flieth <05774 + by day <03119 +yowmam > ; arrow PRO 025 018. A man <00376 +>iysh > that beareth <06030 + false < $08267+$ sheqer > witness < $05707+$ against his neighbour < $07453+$ rea < > [is ] a maul < $04650+$ mephiyts > , and a sword <02719 + chereb > , and a sharp <08150 + shanan > \{arrow\} <02671 +chets>. arrow ISA 037033 Therefore <03651 +ken> thus <03541+koh> saith <00559 +>amar> the LORD <03068 +Y @hovah > concerning <00413 +>el> the king <04428 +melek > of Assyria <00804 +>Ashshuwr>, He shall not come <00935 +bow>> into <00413 +>el> this <02063 +zo>th>city <05892 + , nor <03808 +lo>> shoot an \{arrow\} <02671 +chets > there <08033 +sham>, nor <03808 +lo>>come <06923 +qadam $>$ before < $06924+$ qedem > it with shields <04043 +magen > , nor <03808 +lo>> cast < $08210+$ shaphak >a bank <05550 +col@lah >against <05921 + it . arrow JER 009008 Their tongue <03956 +lashown > [ is as ] an \{arrow\} <02671 +chets > shot <07819 + shachat > out ; it speaketh <01696 +dabar> deceit <04820 +mirmah > : [ one ] speaketh <01696 +dabar > peaceably <07965 +shalowm > to his neighbour <07453 +rea<> with his mouth <06310 +peh
 the $\{$ arrow \} <02671 +chets > . arrow ZEC 009014 And the LORD <03068 + Y @hovah > shall be seen <07200 + ra>ah >over <05921 + them, and his \{arrow\} <02671 +chets > shall go <03318 +yatsa\gg forth <03318 +yatsa>> as the lightning <01300 +baraq > : and the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > shall blow <08628 +taqa<> the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 +ca of the south $<08486$ +teyman > .
an arrow shot out arrow beyond thee <1SA20 -:37> arrow cannot make him flee arrow went out at his heart <2KI9 -:24 > arrow which jonathan had shot <1SA20 -:37> he shot an arrow beyond him <1SA20 -:36> his arrow shall go forth as if mount ephraim be too narrow for thee narrow lights <1KI6 -:4 > narrow pit narrow place narrow windows narrow windows narrow windows nor shoot an arrow there <2KI19 -:32 > nor shoot an arrow there shall even now be too narrow by reason sparrow alone upon sparrow hath found an house they make ready their arrow upon
arrow $1 \mathrm{Sa} \_20 \_36 / \wedge$ \{arrow /beyond him. arrow $1 \mathrm{Sa} \_20 \_37 / \wedge$ \{arrow /beyond thee? arrow Job_41_28/^\{arrow/cannot make him flee : slingstones are turned with him into stubble . arrow $2 \mathrm{Ki} \_13 \_17 / \wedge$ \{arrow /of deliverance from Syria : for thou shalt smite the Syrians in Aphek, till thou have consumed them. arrow 2Ki_13_17/^\{arrow /of the LORD'S deliverance, and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek, till thou have consumed them. arrow Zec_09_14/^\{arrow/shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . arrow Jer_09_08/^\{arrow /shot out ; it speaketh deceit : one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. arrow Psa_64_07/^\{arrow/suddenly shall they be wounded. arrow Psa_ $91 \_05 / \wedge$ arrrow $/$ that flieth by day ; arrow 2 Ki _19_ $32 / \wedge\{$ arrow $/$ there, nor
 heart . arrow 2Ki_ $09 \_24 / \wedge$ \{arrow /went out at his heart, and he sunk down in his chariot . arrow $1 \mathrm{Sa} \_20 \_37 / \wedge$ \{arrow/which Jonathan had shot, Jonathan cried after the lad , and said, Is not the arrow beyond thee? arrows Psa_07_13 $/ \wedge\{$ arrows /against the persecutors . arrows Psa_77_17/^\{arrows /also went abroad . arrows 1Sa_20_38/^\{arrows /and came to his master . arrows Pro_26_18/^\{arrows /and death , arrows Psa_144_06/^\{arrows /and destroy them. arrows $2 \mathrm{Ch} \_26 \_15 / \wedge$ \{arrows /and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. arrows $2 \mathrm{Ki} \_13 \_18 / \wedge$ arrows $/ \mathrm{And}$ he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed . arrows $2 \mathrm{Ki}_{-} 13 \_15 / \wedge$ \{arrows /And he took unto him bow and arrows. arrows Psa_18_14/^\{arrows/and scattered them; and he shot out lightnings, and discomfited them. arrows 2Sa_22_15/^\{arrows/and scattered them; lightning, and discomfited them. arrows Eze_39_09/^\{arrows/and the handstaves , and the spears, and they shall burn them with fire seven years : arrows Psa_57_04/^\{arrows/and their tongue a sharp sword . arrows Isa_07_24/^\{arrows/and with bows shall men come thither; because all the land shall become briers and thorns . arrows 1 Sa_20_22/^\{arrows /are beyond thee; go thy way : for the LORD hath sent thee away. arrows Psa_127_04/^\{arrows/are in the hand of a mighty man ; so are children of the youth . arrows 1Sa_20_21/^\{arrows /are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the

 the slain and of the captives, from the beginning of revenges upon the enemy . arrows Psa_64_03/^\{arrows /even bitter words : arrows Jer_50_14/^\{arrows /for she hath sinned against the LORD . arrows Jer_51_11/^\{arrows/gather the shields : the LORD hath raised up the spirit of the kings of the Medes : for his device is against Babylon, to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . arrows 1 Sa $20 \_21 / \wedge\{$ arrows $/ I f$ I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . arrows Psa_58_07/^\{arrows /let them be as cut in pieces . arrows Eze_05_16/^\{arrows /of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : arrows Lam_ $03 \_13 / \wedge\{$ arrows /of his quiver to
 , and the sword, and the battle . Selah . arrows Psa_120_04/^\{arrows /of the mighty, with coals of juniper . arrows 1Sa_20_20/^\{arrows /on the side thereof, as though I shot at a mark . arrows 1 Ch $\_12 \_02 / \wedge\{$ arrows /out of a bow , even of Saul's brethren of Benjamin . arrows Jer_50_09/^\{arrows/shall be as of a mighty expert man ; none shall return in vain . arrows Psa_38_02/^\{arrows /stick fast in me, and thy hand presseth me sore . arrows Hab_03_11 $/ \wedge\{$ arrows /they went, and at the shining of thy glittering spear . arrows Eze_39_03/^\{arrows/to fall out of thy right hand . arrows Deu_32_23/^\{arrows /upon them. arrows Psa_21_12/^\{arrows/upon thy strings against the face of them. arrows 1Sa_20_36/^\{arrows/which I shoot. And as the lad ran, he shot an arrow beyond him. harrow Job_39_10/^\{harrow /the valleys after thee? harrows $2 \mathrm{Sa} \mathrm{\_}$_12_31/^\{harrows /of iron, and under axes of iron, and made
 the cities of the children of Ammon. And David and all the people returned to Jerusalem . marrow Psa_63_05/^\{marrow /and fatness; ;and my mouth shall praise thee with joyful lips : marrow Heb_04_12/\$\{marrow/and is a discerner of the thoughts and intents of the heart . marrow Isa_25_06/^\{ marrow/of wines on the lees well refined . marrow Pro_03_08/^\{marrow/to thy bones . narrow Isa_49_19/^\{narrow/by reason of the inhabitants , and they that swallowed thee up shall be far away . narrow Jos_17_15/^\{narrow/for thee. narrow Mat_07_14/\$\{narrow/is the way , which leadeth unto life, and few there be that find it . narrow 1 Ki _06_04/^\{narrow /lights . narrow Pro_23_27 /^\{narrow/pit . narrow Num_22_26/^\{narrow/place, where was no way to turn either to the right hand or to the left . narrow Eze_41_16/^\{narrow/windows, and the galleries round about on their three stories, over against the door , cieled with wood round about , and from the ground up to the windows, and the windows were covered ; narrow Eze_41_26/^\{narrow/windows and palm trees on the one side and on the other side, on the sides of the porch , and upon the side chambers of the house, and thick planks . narrow Eze_40_16/^\{narrow/windows to the little chambers, and to their posts within the gate round about , and likewise to the arches : and windows were round about inward and upon each post were palm trees. narrowed $1 \mathrm{Ki} 0606 / \wedge$ /narrowed/rests round about, that the beams should not be fastened in the walls of the house narrower Isa $2820 / \wedge$ \{narrower /than that he can wrap himself in it. narrowly Isa_14_16/^\{narrowly/look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; narrowly Job_13_27/^\{narrowly/unto all my paths ; thou settest a print upon the heels of my feet. sparrow Psa_102_07/^\{sparrow/alone upon the house top. sparrow Psa_84_03/^\{sparrow /hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King and my God . sparrows Mat_10_29/\$ \{sparrows/sold for a farthing? and one of them shall not fall on the ground without your Father . sparrows Luk_12_06/\$ \{sparrows/sold for two farthings , and not one of them is forgotten before God?

- arrow , 2671, 2678, - harrow, 7702, - marrow, 2459, 4221, 4229, 8250, * marrow, 3452, - narrow, 0213, 0331, 3334, 6862, * narrow , 2346, - sparrow, 6833,
arrow <1SA20-36> And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an \{arrow\} beyond him. arrow <1SA20-37> And when the lad was come to the place of the \{arrow\} which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee? arrow <1SA20-37> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the \{arrow\} beyond thee? arrow <2KI9-24> And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the \{arrow\} went out at his heart, and he sunk down in his chariot. arrow <2KI13 $17>$ And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the \{arrow\} of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. a rrow <2KI13-17> And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The \{arrow\} of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. a rrow <2KI19-32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shield, nor cast a bank against it. arrow The \{arrow\} cannot make him flee: slingstones are turned with him into stubble. arrow For, lo, the wicked bend [their] bow, they make ready their \{arrow\} upon the string, that they may privily shoot at the upright in heart. arrow But God shall shoot at them [with] an \{arrow\}; suddenly shall they be wounded. arrow Thou shalt not be afraid for the terror by night; [nor] for the \{arrow\} [that] flieth by day; arrow A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp \{arrow\}. arrow Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shields, nor cast a bank against it. arrow Their tongue [is as] an \{arrow\} shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. arrow He hath bent his bow, and set me as a mark for the \{arrow\}. arrow And the LORD shall be seen over them, and his \{arrow\} shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

