

# Bible Word Index with Strong's Number with the full text of each verse 

arts ^ Act_19_19 Many <2425> of them also <1161> which used <4238> (5660) curious \{arts\} <4021> brought <4851> <0> their books <0976> together <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.
darts ^ Eph_06_16 Above <1909> all <3956>, taking <0353> (5631) the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be able <1410> (5695) to quench <4570> (5658) all <3956> the fiery <4448> (5772) \{darts\} <0956> of the wicked <4190>.
hearts ^ 1Jo_03_19 And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> we are <2070> (5748) of <1537> the truth <0225>, and <2532> shall assure <3982> (5692) our <2257> \{hearts\} <2588> before <1715> him <0846>.
hearts ^ 1Th_02_04 But <0235> as <2531> we were allowed <1381> (5769) of <5259> God <2316> to be put in trust <4100> (5683) with the gospel <2098>, even so <3779> we speak <2980> (5719); not <3756> as <5613> pleasing <0700> (5723) men <0444>, but <0235> God <2316>, which trieth <1381> (5723) our <2257> \{hearts\} <2588>.
hearts ^ 1Th_03_13 To the end <1519> he may stablish <4741> (5658) your <5216> \{hearts\} <2588> unblameable <0273> in <1722> holiness <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.
hearts ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> \{hearts\} <2588>: and <1161> be ready <2092> always <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:
hearts ${ }^{\wedge}$ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the $\{$ hearts $\}<2588>$ : and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.
hearts ^ 2Co_04_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> \{hearts\} <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.
hearts ^ 2Pe_01_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> \{hearts\} <2588>:
hearts ^ 2Th_02_17 Comfort <3870> (5659) your <5216> \{hearts\} <2588>, and <2532> stablish <4741> (5659) you <5209> in <1722> every <3956> good <0018> word <3056> and <2532> work <2041>.
hearts ^ 2Th_03_05 And <1161> the Lord <2962> direct <2720> (5659) your <5216> \{hearts\} <2588> into <1519> the love <0026> of God <2316>, and <2532> into <1519> the patient waiting <5281> for Christ <5547>.
hearts ^ 2Co_03_02 Ye $5210>$ are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> \{hearts\} <2588>, known <1097> (5746) and <2532> read <0314> (5746) of <5259> all <3956> men <0444>:
hearts ^ 2Co_07_03 I speak <3004> (5719) not <3756> this to <4314> condemn <2633> you: for <1063> I have said before <4280> (5758), that <3754> ye are <2075> (5748) in <1722> our <2257> \{hearts\} <2588> to $<1519>$ die <4880> (5629) and <2532> live with <4800> (5721) you.
hearts ^ 2Co_01_22 Who <3588> hath <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the earnest <0728> of the Spirit <4151> in <1722> our <2257> \{hearts\} <2588>.
hearts ^ Act_15_09 And <2532> put <1252> <0> no <3762> difference <1252> (5656) between <3342> <5037> us <2257> and <2532> them <0846>, purifying <2511> (5660) their <0846> \{hearts\} <2588> by faith <4102>.
hearts ^ Act_15_08 And <2532> God <2316>, which knoweth the \{hearts\} <2589>, bare them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> Ghost <4151>, even <2532> as <2531> he did unto us <2254>;
hearts ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> himself <1438> without witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> \{hearts\} <2588> with food <5160> and <2532> gladness <2167>.
hearts ^ Act_07_39 To whom <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <0235> thrust him from them <0683> (5662), and <2532> in their <0846> \{hearts\} <2588> turned back again <4762> (5648) into <1519> Egypt <0125>,
hearts ^ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the \{hearts\} <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),
hearts ^ Col_04_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> \{hearts\} <2588>;
hearts ^ Col_03_15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> \{hearts\} <2588>, to <1519> the which <3739> also <2532> ye are called <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) thankful <2170>.
hearts ^ Col_03_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> \{hearts\} <2588> to the Lord <2962>.
hearts ^ Col_02_02 That <2443> their <0846> \{hearts\} <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;
hearts ^ Eph_06_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose < 5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532>
that he might comfort <3870> (5661) your <5216> $\{$ hearts $\}<2588>$.
hearts ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> \{hearts\} <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,
hearts ^ Gal_04_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> \{hearts\} <2588>, crying <2896> (5723), Abba <5>, Father <3962>.
hearts ${ }^{\wedge}$ Heb_08_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> \{hearts\} <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:
hearts ^ Heb_04_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> $\{$ hearts\} <2588>.
hearts ^ Heb_03_15 While <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> \{hearts\} <2588>, as <5613> in <1722> the provocation <3894>.
hearts ^ Heb_10_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> \{hearts\} <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;
hearts ^ Heb_10_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our \{hearts\} <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.
hearts ^ Heb_03_08 Harden <4645> (5725) not <3361> your <5216> \{hearts\} <2588>, as <5613> in <1722> the provocation <3894>, in <2596> the day <2250> of temptation <3986> in <1722> the wilderness <2048>:
hearts ^ Jam_03_14 But <1161> if <1487> ye have <2192> (5719) bitter <4089> envying <2205> and <2532> strife <2052> in <1722> your <5216> \{hearts\} <2588>, glory <2620> (5737) not <3361>, and <2532> lie not <5574> (5732) against <2596> the truth <0225>.
hearts ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye sinners <0268>; and <2532> purify <0048> (5657) your $\{$ hearts $<2588>$, ye double minded <1374>.
hearts ^ Jam_05_08 Be <3114> <0> ye <5210> also <2532> patient <3114> (5657); stablish <4741> (5657) your <5216> $\{$ hearts $\}$ <2588>: for <3754> the coming <3952> of the Lord <2962> draweth nigh <1448> (5758).
hearts ^ Jam_05_05 Ye have lived in pleasure <5171> (5656) on <1909> the earth <1093>, and <2532> been wanton <4684> (5656); ye have nourished <5142> (5656) your <5216> \{hearts\} <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.
hearts ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the \{hearts\} <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
hearts ^ Luk_01_51 He hath shewed <4160> (5656) strength <2904> with <1722> his <0846> arm <1023>; he hath scattered <1287> (5656) the proud <5244> in the imagination <1271> of their <0846> \{hearts\} <2588>.
hearts ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> \{hearts\} <2588>, saying <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704) : And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.
hearts ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>, that <3704> the thoughts <1261> of <1537> many <4183> \{hearts\} <2588> <0302> may be revealed <0601> (5686).
hearts ^ Luk_03_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> \{hearts\} <2588> of <4012> John <2491>, whether <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;
hearts ^ Luk_05_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> thoughts <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, What <5101> reason ye <1260> (5736) in <1722> your <5216> $\{$ hearts\} <2588>?
hearts ${ }^{\wedge}$ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> \{hearts\} <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).
hearts ^ Luk_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> \{hearts\} <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the sight <1799> of God <2316>.
hearts ^ Luk_21_14 Settle <5087> (5640) it therefore <3767> in <1519> your <5216> $\{$ hearts \} 2588 >, not <3361> to meditate before <4304> (5721) what ye shall answer <0626> (5677):
hearts ^ Luk_21_26 Men's <0444> \{hearts\} failing them <0674> (5723) for <0575> fear <5401>, and <2532> for looking after <4329> those things which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).
hearts ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> \{hearts\} <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.
hearts ^ Luk_24_38 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do thoughts <1261> arise <0305> (5719) in <1722> your <5216> $\{$ hearts $\}$ <2588>?
hearts ${ }^{\wedge}$ Mat_18_35 So <3779> likewise shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) also <2532> unto you <5213>, if <3362> <0> ye from <0575> your <5216> \{hearts\} <2588> forgive <0863>
(5632) not <3362> every one <1538> his <0846> brother <0080> their <0846> trespasses <3900>.
hearts ^ Mat_19_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness $\langle 4641\rangle\langle 0\rangle$ of your <5216> $\{$ hearts $\}\langle 4641\rangle$ suffered <2010> (5656) you <5213> to put away <0630> (5658) your < $5216>$ wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.
hearts ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> \{hearts\} <2588>.
hearts ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> \{hearts\} <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
hearts ^ Mat_09_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> \{hearts\} <2588>?
hearts ^ Mar_02_06 But <1161> there were <2258> (5713) certain <5100> of the scribes <1122> sitting <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <0846> \{hearts\} <2588>,
hearts ^ Mar_02_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> \{hearts\} <2588>?
hearts ^ Php_04_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall keep <5432> (5692) your <5216> \{hearts\} <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.
hearts ^ Rom_08_27 And <1161> he that searcheth <2045> (5723) the \{hearts\} <2588> knoweth <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.
hearts ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> \{hearts\} <2588> by <1223> the Holy <0040> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.
hearts ^ Rev_17_17 For <1063> God <2316> hath put <1325> (5656) in <1519> their <0846> \{hearts\} <2588> to fulfil <4160> (5658) his <0846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <0846> kingdom <0932> unto the beast <2342>, until <0891> the words <4487> of God <2316> shall be fulfilled < 5055> (5686).
hearts ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> \{hearts\} <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)
hearts ^ Rom_01_24 Wherefore <1352> God <2316> also <2532> gave < 3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the lusts <1939> of their own <0846> \{hearts\}
<2588>, to dishonour <0818> (5729) their $\mathbf{o w n}$ <0846> bodies <4983> between <1722> themselves <1438>:
hearts ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the \{hearts\} <2588> of the simple <0172>.
hearts ^ Rev_02_23 And <2532> I will kill <0615> (5692) her <0846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall know <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> searcheth <2045> (5723) the reins <3510> and <2532> \{hearts\} <2588>: and <2532> I will give <1325> (5692) unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.
parts ^ 1Co_12_24 For <1161> our <2257> comely <2158> \{parts\} have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):
parts ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> \{parts\} have <2192> (5719) more abundant <4055> comeliness <2157>.
parts ^ Act_02_10 < 5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the \{parts\} <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,
parts ^ Act_20_02 And <1161> when he had gone over <1330> (5631) those <1565> \{parts\} <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,
parts ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> \{parts\} <3313> of the earth <1093>?
parts ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> \{parts\} <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.
parts ${ }^{\wedge}$ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost \{parts\} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.
parts ${ }^{\wedge}$ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost \{parts\} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.
parts ^ Mar_08_10 And <2532> straightway <2112> he entered < 1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the \{parts\} <3313> of

Dalmanutha <1148>.
parts ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the \{parts\} <3313> of Galilee <1056>:
parts ${ }^{\wedge}$ Rev_16_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> \{parts\} <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.
parts ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> \{parts\} <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

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+)artsa 1Ki_16_09 And his servant ( 05650 +(ebed ) Zimri ( 02174 +Zimriy ) , captain ( 08269 +sar ) of half ( 04276 +machatsiyth ) [ his ] chariots ( 07393 +rekeb ) , conspired ( 07194 +qashar ) against ( 05921 +(al ) him , as he was in Tirzah ( $\mathbf{0 8 6 5 6}+$ Tirtsah ) , drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the house ( 01004 +bayith ) of Arza ( 00777 \{+)artsa\}) ) steward ( $05921+(\mathrm{al})$ of [ his ] house ( 01004 +bayith ) in Tirzah (08656 +Tirtsah ) .
+Partsiy Num_26_20 And the sons (01121 +ben ) of Judah (03063 +Y @huwdah ) after their families (04940 +mishpachah ) were ; of Shelah (07956 +Shelah ) , the family ( 04940 +mishpachah ) of the Shelanites ( 08024 +Shelaniy ):of Pharez ( 06557 +Perets ) , the family ( 04940 +mishpachah ) of the Pharzites ( 06558 \{+Partsiy\} ):of Zerah ( $\mathbf{0 2 2 2 6}+$ Zerach ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Zarhites ( $\mathbf{0 2 2 2 7}+$ Zarchiy ) .
+chartsan Num_06_04 All ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) shall he eat $(00398+)$ akal $)$ nothing $(03808+10))$ that is made $(06213+($ asah $)$ of the vine $(03196+$ yayin $)$ tree , from the kernels ( 02785 \{+chartsan\} ) even to the husk ( 02085 +zag ) .
+chartsubbah Isa_58_06 [ Is ] not this ( $\mathbf{0 2 0 8 8}$ +zeh ) the fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 \{+chartsubbah\} ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92) , and to let the oppressed (07533 +ratsats ) go ( 07971 +shalach ) free ( 02670 +chophshiy ) , and that ye break ( 05423 +nathaq ) every ( 03605 +kol ) yoke (04133 +mowtah )?
+chartsubbah Psa_73_04 For [ there are ] no (00369 +)ayin ) bands (02784 \{+chartsubbah\} ) in their death (04194 +maveth ):but their strength (00193 +)uwl ) [ is ] firm (01277 +bariy) ).
+martsea Deu_15_17 Then thou shalt take (03947 +laqach ) an aul (04836 \{+martsea\}( ) , and thrust (05414 +nathan ) [ it ] through his ear ( 00241 +)ozen ) unto the door ( 01817 +deleth ), and he shall be thy servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) . And also (00637 +)aph ) unto thy maidservant ( 00519 +)amah )
thou shalt do (06213 +(asah ) likewise (03651 + ken ) .
+martsea Exo_21_06 Then his master (00113 +)adown ) shall bring (05066 +nagash ) him unto the judges ( 00430 +)elohiym ) ; he shall also bring ( 05066 +nagash ) him to the door ( 01817 +deleth ), or ( $00176+$ )ow ) unto the door ( $04201+m @ z u w z a h)$ post ( $04201+m @ z u w z a h$ ) ; and his master ( $00113+$ )adown ) shall bore ( 07527 +ratsa( ) his ear ( 00241 +)ozen ) through with an aul ( 04836 \{+martsea\}() ; and he shall serve ( 05647 +(abad ) him for ever (05769 +(owlam ) .
+martsepheth 2Ki_16_17. And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) cut ( 07112 +qatsats ) off the borders ( 04526 +micgereth ) of the bases ( 04350 +m@kownah ) , and removed ( 05493 +cuwr ) the laver ( 03595 +kiyowr ) from off ( $05921+($ al ) them ; and took ( 03381 +yarad ) down ( 03381 +yarad ) the sea ( 03220 +yam ) from off ( $05921+($ al $)$ the brasen ( $05178+n @$ chosheth ) oxen ( $01241+$ baqar ) that [ were ] under ( 08478 +tachath ) it , and put ( 05414 +nathan ) it upon a pavement ( 04837 \{+martsepheth $)$ ) of stones (68) .

Darts Job_41_29 \{Darts\} (08455 +towthach ) are counted (02803 +chashab ) as stubble (07179 +qash ):he laugheth ( 07832 +sachaq ) at the shaking ( 07494 +ra(ash ) of a spear ( 03591 +kiydown ) .
arts Act_19_19 Many ( 2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021periergos -) \{arts\} ( 4021 -periergos -) brought ( 4851 -sumphero -) their books ( 0976 -biblos -) together ( 4851 -sumphero -) , and burned (2618-katakaio -) them before ( 1799 -enopion -) all ( 3956 -pas -) [ men ]: and they counted (4860 -sumpsephizo -) the price ( 5092 -time -) of them , and found ( 2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694-argurion -) .
darts 2Ch_32_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall ( 02346 +chowmah ) that was broken ( 06555 +parats ), and raised ( 05927 +(alah ) [it ] up to the towers ( 04026 +migdal ) , and another ( 00312 +)acher ) wall ( $02346+$ chowmah ) without ( 02351 +chuwts ) , and repaired ( 02388 +chazaq ) Millo ( $\mathbf{0 4 4 0 7}$ +millow) ) [ in ] the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) of David (01732 +David ), and made (06213 +(asah ) \{darts\} (07973 +shelach ) and shields ( 04043 +magen ) in abundance (07230 +rob ) .
darts 2Sa_18_14 Then said (00559 +)amar ) Joab (03097 +Yow)ab ), I may not tarry ( 03176 +yachal ) thus ( $03651+$ ken ) with thee . And he took ( 03947 +laqach ) three ( 07969 +shalowsh ) \{darts\} ( $07626+$ shebet ) in his hand ( 03027 +yad ) , and thrust ( 08628 +taqa( ) them through the heart ( $\mathbf{0 3 8 2 0}$ +leb ) of Absalom (53) , while ( 05750 +(owd ) he [ was ] yet alive ( 02416 +chay ) in the midst ( 03820 +leb ) of the oak ( 00424 +)elah )
darts Eph_06_16 Above (1909 -epi -) all (3956 -pas -) , taking (0353 -analambano -) the shield (2375thureos -) of faith ( 4102 -pistis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) ye shall be able ( $\mathbf{1 4 1 0}$-dunamai -) to quench ( 4570 -sbennumi -) all (3956-pas -) the fiery (4448-puroo -) \{darts\} (0956 -belos -) of the wicked (4190poneros -) .
harts 1Ki_04_23 Ten (06235 +(eser ) fat (01277 +bariy) ) oxen (01241 +baqar ), and twenty (06242 +(esriym ) oxen ( 01241 +baqar ) out of the pastures ( $07471+r @$ (iy ), and an hundred ( $03967+$ me)ah ) sheep ( $\mathbf{0 6 6 2 9}$ +tso)n ) , beside ( 00905 +bad ) \{harts\} ( 00354 +)ayal ) , and roebucks ( 06643 +ts@biy ) , and fallowdeer (03180 +yachmuwr ) , and fatted (75) fowl (01257 +barbur ) .
harts Lam_01_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her beauty ( 01926 +hadar ) is departed ( 03318 +yatsa) ):her princes ( 08269 +sar ) are become ( 01961 +hayah ) like $\{$ harts $\}(00354+$ )ayal ) [ that ] find ( 04672 +matsa) ) no $(03808+l o)$ ) pasture ( $04829+$ mir $(\mathrm{eh})$ ) and they are gone $(03212+$ yalak ) without $(03808+10)$ ) strength $(03581+$ koach $)$ before $(06440+$ paniym $)$ the pursuer (07291 +radaph ).
hearts 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ), know (03045 +yada() thou the God ( 00430 +)elohiym ) of thy father ( 25 ) , and serve ( $05647+(\operatorname{abad})$ him with a perfect $(08003$ +shalem ) heart ( 03820 +leb ) and with a willing ( 02655 +chaphets ) mind ( 05315 +nephesh ):for the LORD ( $03068+$ Y @hovah ) searcheth (01875 +darash ) all ( $03605+\mathrm{kol}$ ) \{hearts\} (03824 +lebab ) , and understandeth ( $\mathbf{0 0 9 9 5}$ +biyn ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the imaginations ( $03336+$ yetser ) of the thoughts ( 04284 +machashabah ):if ( 00518 +)im ) thou seek ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of thee ; but if ( 00518 +)im ) thou forsake ( 05800 +(azab ) him , he will cast ( 02186 +zanach ) thee off for ever (05703 +(ad) .
hearts 1Co_04_05 Therefore ( 5620 -hoste -) judge ( 2919 -krino -) nothing ( 3385 -meti -) before ( 4253 -pro -) the time (2540-kairos -), until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both ( 2532 -kai -) will bring ( 5461 -photizo -) to light ( 5461 -photizo -) the hidden ( 2927 -kruptos -) things of darkness (4655-skotos -), and will make ( 5319 -phaneroo -) manifest ( $\mathbf{5 3 1 9}$-phaneroo -) the counsels ( 1012 -boule -) of the \{hearts\} ( 2588 -kardia -):and then ( 5119 -tote -) shall every ( 1538 -hekastos -) man have ( 1096 -ginomai -) praise ( 1868 -epainos -) of God (2316 -theos -).
hearts 1Jo_03_19 And hereby ( 5129 -toutoi -) we know (1097-ginosko -) that we are of the truth ( 0225 aletheia -) , and shall assure ( $\mathbf{3 9 8 2}$-peitho -) our \{hearts\} (2588-kardia -) before ( $\mathbf{1 7 1 5}$-emprosthen -) him .
hearts 1Ki_08_39 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ) , and forgive ( 05545 +calach ) , and do ( 06213 +(asah ), and give ( 05414 +nathan ) to every man ( 00376 +)iysh ) according ( $03605+\mathrm{kol}$ ) to his ways ( 01870 +derek ), whose ( 00834 +)aher ) heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; (for thou , [ even ] thou only ( 00905 +bad ), knowest ( 03045 +yada( ) the $\{$ hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of men (00120 +)adam ) ; )
hearts 1Ki_08_58 That he may incline ( 05186 +natah ) our \{hearts\} ( 03824 +lebab ) unto him , to walk ( 03212 + yalak ) in all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and his statutes ( 02706 +choq ) , and his judgments ( 04941 +mishpat ) , which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1).
hearts 1Pe_03_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 humon -) \{hearts\} ( 2588 -kardia -): and [ be ] ready ( 2092 -hetoimos -) always ( 0104 -aei -) to [ give ] an answer ( 0627 -apologia -) to every ( 3956 -pas -) man that asketh ( 0154 -aiteo -) you a reason ( 3056 -logos -) of the hope ( $\mathbf{1 6 8 0}$-elpis -) that is in you with meekness ( $\mathbf{4 2 4 0}$-prautes -) and fear ( 5401 -phobos -) :
hearts 1Sa_06_06 Wherefore ( 04100 +mah ) then do ye harden ( 05513 +Ciynay ) your hearts ( 03824 +lebab ) , as the Egyptians ( 04714 +Mitsrayim ) and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ hardened ( 03513 +kabad ) their \{hearts\} ( 03820 +leb ) ? when ( 00834 +)aher ) he had wrought ( 05953 +(alal) wonderfully ( $05953+$ (alal ) among them , did they not let the people go ( 07971 +shalach ) , and they departed ( 03212 +yalak ) ?
hearts 1Sa_06_06 Wherefore ( 04100 +mah ) then do ye harden ( 05513 +Ciynay ) your \{hearts\} ( 03824 +lebab ) , as the Egyptians ( 04714 +Mitsrayim ) and Pharaoh ( 06547 +Par(oh ) hardened ( 03513 +kabad ) their hearts ( $\mathbf{0 3 8 2 0}+$ leb ) ? when ( $00834+$ )aher ) he had wrought ( 05953 +(alal ) wonderfully ( 05953 +(alal) among them, did they not let the people go ( 07971 +shalach ) , and they departed ( 03212 +yalak ) ?
hearts 1Sa_07_03 . And Samuel ( 08050 +Sh@muw)el ) spake ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , saying ( $\mathbf{0 0 5 5 9 + \text { +)amar ), If ( } \mathbf { 0 0 5 1 8 } + \text { +)im ) ye do return }}$ ( 07725 +shuwb ) unto the LORD ( 03068 +Y @ hovah ) with all ( $03605+\mathrm{kol}$ ) your hearts ( 03824 +lebab ) , [ then ] put ( 05493 +cuwr ) away ( 05493 +cuwr ) the strange ( 05236 +nekar ) gods ( 00430 +)elohiym ) and Ashtaroth ( 06252 +(Ashtarowth ) from among ( 08432 +tavek ) you, and prepare ( 03559 +kuwn ) your \{hearts\} ( 03824 +lebab ) unto the LORD ( $03068+$ Y @hovah ) , and serve ( 05647 +(abad ) him only ( 00905 +bad ): and he will deliver ( 05337 +natsal ) you out of the hand ( 03027 +yad) of the Philistines (06430
+P@lishtiy ).
hearts 1Sa_07_03 . And Samuel ( 08050 +Sh@muw)el ) spake ( 00559 +)amar ) unto all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), If ( 00518 +)im ) ye do return ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ) with all ( $03605+\mathrm{kol}$ ) your \{hearts $\}(03824$ +lebab ) , [ then ] put ( 05493 +cuwr ) away ( 05493 +cuwr ) the strange ( 05236 +nekar ) gods ( 00430 +)elohiym ) and Ashtaroth ( 06252 +(Ashtarowth ) from among ( 08432 +tavek ) you , and prepare ( 03559 +kuwn ) your hearts (03824 +lebab ) unto the LORD (03068 + Y @ hovah ) , and serve ( 05647 +(abad) him only (00905 +bad ): and he will deliver ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Philistines (06430 +P@lishtiy ).
hearts 1Sa_10_26 And Saul (07586 +Sha)uwl ) also (01571 +gam ) went ( 01980 +halak ) home ( 01004 +bayith ) to Gibeah ( 01390 +Gib(ah ) ; and there went ( 03212 +yalak ) with him a band ( 02428 +chayil ) of men , whose (00834 +)aher ) \{hearts\} (03820 +leb ) God (00430 +)elohiym ) had touched (05060 + naga( ) .
hearts 1Th_02_04 But as we were allowed (1381-dokimazo -) of God (2316-theos -) to be put (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -) , even so (3779 -houto -) we speak (2980 -laleo ) ; not as pleasing (0700 -aresko -) men ( 0444 -anthropos -) , but God (2316 -theos -) , which trieth (1381dokimazo -) our \{hearts\} ( 2588 -kardia -) .
hearts 1Th_03_13 To the end (1519-eis -) he may stablish (4741 -sterizo -) your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) unblameable ( $\mathbf{0 2 9 9}$-amomos -) in holiness ( $\mathbf{0 0 4 2}$-hagiosune -) before ( $\mathbf{1 7 1 5}$-emprosthen -) God (2316-theos -) , even ( 2532 -kai -) our Father ( 3962 -pater -), at ( 1722 -en -) the coming ( 3952 parousia -) of our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) with all ( $\mathbf{3 9 5 6}$-pas -) his saints (0040 -hagios -) .
hearts 2Ch_06_14 And said (00559 +)amar ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , [ there is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) God (00430 +)elohiym ) like ( $03644+\mathrm{k} @$ mow ) thee in the heaven ( 08064 +shamayim ) , nor in the earth ( $00776+$ )erets ) ; which keepest ( 08104 +shamar ) covenant ( $01285+$ b @ riyth ) , and [ shewest ] mercy ( 02617 +checed ) unto thy servants ( 05650 +(ebed ), that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( $03605+\mathrm{kol}$ ) their $\{$ hearts $\mathbf{~ ( ~} 03820$ +leb ) :
hearts 2Ch_06_30 Then hear ( 08085 +shama ( ) thou from heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 +calach ), and render ( $05415+\mathrm{n} @$ than ) unto every man ( 00120 +)adam ) according unto all ( 03605 +kol ) his ways ( 01870 +derek ), whose heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou only knowest ( 03045 +yada () the \{hearts\} ( 03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
hearts 2Ch_11_16 And after ( 00310 +)achar ) them out of all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) such as set ( 05414 +nathan ) their $\{$ hearts $\}(03824$ +lebab ) to seek ( 01245 +baqash ) the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) came ( $00935+$ bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) , to sacrifice ( 02076 +zabach ) unto the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of their fathers (1) .
hearts 2Ch_20_33 Howbeit the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ):for as yet ( 05750 +(owd ) the people ( $05971+(\mathrm{am})$ had not prepared ( $03559+$ kuwn ) their \{hearts\} (03824 +lebab ) unto the God (00430 +)elohiym ) of their fathers (1).
hearts 2Co_01_22 Who (3588-ho -) hath also (2532-kai -) sealed (4972 -sphragizo -) us , and given (1325didomi -) the earnest ( $\mathbf{0 7 2 8}$-arrhabon -) of the Spirit ( 4151 -pneuma -) in our \{hearts\} ( 2588 -kardia -) .
hearts 2Co_03_02 Ye are our epistle (1992 -epistole -) written (1449-eggrapho -) in our \{hearts\} (2588kardia -) , known (1097 -ginosko -) and read (0314-anaginosko -) of all (3956-pas -) men (0444 -anthropos -
hearts 2Co_04_06 For God (2316-theos -), who ( $\mathbf{3 5 8 8}$-ho -) commanded ( 2036 -epo -) the light ( 5457 -phos -) to shine (2989-lampo -) out of darkness ( 4655 -skotos -) , hath shined (2989-lampo -) in our \{hearts\} ( 2588 -kardia -) , to [ give ] the light ( 5462 -photismos -) of the knowledge ( 1108 -gnosis -) of the glory ( 1391 -doxa -) of God (2316 -theos -) in the face ( 4383 -prosopon -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -).
hearts 2Co_07_03 I speak ( 3004 -lego -) not [ this ] to condemn (2633-katakrisis -) [ you ]:for I have said (4280 -proereo -) before ( 4280 -proereo -) , that ye are in our \{hearts\} (2588-kardia -) to die (4880sunapothnesko -) and live (4800 -suzao -) with [ you ] .
hearts 2Pe_01_19. We have (2192 -echo -) also (2532-kai -) a more sure (0949 -bebaios -) word ( $\mathbf{3 0 5 6}$-logos -) of prophecy (4397-prophetikos -) ; whereunto (3739-hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed ( 0433 -aneko -) , as unto a light ( 3088 -luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 auchmeros -) place ( 5117 -topos -) , until (2193 -heos -) the day ( 2250 -hemera -) dawn ( 1306 -diaugazo -), and the day ( 5459 -phosphoros -) star ( 5459 -phosphoros -) arise ( 0393 -anatello -) in your ( 5216 -humon -) \{hearts\} (2588-kardia -) :
hearts 2Sa_15_06 And on this (02088 +zeh ) manner (01697 +dabar ) did (06213 +(asah ) Absalom (53) to all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra $)$ el ) that came ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) for judgment ( 04941 +mishpat ):so Absalom (53) stole ( 01589 +ganab ) the \{hearts $\}(03820$ +leb ) of the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) .
hearts 2Sa_15_13 . And there came (00935 +bow) ) a messenger (05046 +nagad ) to David (01732 +David ) , saying ( 00559 +)amar ) , The $\{$ hearts $\mathbf{( 0 3 8 2 0}+$ leb ) of the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) are after (00310 +)achar ) Absalom (53) .
hearts 2Th_02_17 Comfort (3870 -parakaleo -) your ( 5216 -humon -) \{hearts\} ( 2588 -kardia -) , and stablish (4741 -sterizo -) you in every ( 3956 -pas -) good (0018-agathos -) word (3056-logos -) and work (2041ergon -) .
hearts 2Th_03_05 And the Lord (2962 -kurios -) direct ( $\mathbf{2 7 2 0}$-kateuthuno -) your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} (2588-kardia -) into ( 1519 -eis -) the love ( 0026 -agape -) of God (2316-theos -), and into (1519-eis -) the patient ( 5281 -hupomone -) waiting for Christ (5547-Christos -) .
hearts Act_01_24 And they prayed (4336-proseuchomai -) , and said (2036-epo -) , Thou , Lord (2962 kurios -) , which knowest ( 2589 -kardiognostes -) the \{hearts\} ( 2589 -kardiognostes -) of all (3956-pas -) [ men ] , shew ( 0322 -anadeiknumi -) whether ( $\mathbf{1 5 2 0}$-heis -) of these ( $\mathbf{5 1 3 0}$-touton -) two ( $\mathbf{1 4 1 7}$-duo -) thou hast chosen (1586-eklegomai -),
hearts Act_07_39 To whom ( $\mathbf{3 7 3 9}$-hos -) our fathers ( $\mathbf{3 9 6 2}$-pater -) would ( $\mathbf{2 3 0 9}$-thelo -) not obey ( $\mathbf{1 0 3 6}$ buthizo -) , but thrust (0683-apotheomai -) [ him ] from them , and in their \{hearts\} ( 2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -),
hearts Act_14_17 Nevertheless (2544-kaitoige -) he left (0863 -aphiemi -) not himself ( 1438 -heautou -) without ( 0267 -amarturos -) witness ( 0267 -amarturos -) , in that he did (0015-agathopoieo -) good (0015agathopoieo -), and gave ( 1325 -didomi -) us rain ( 5205 -huetos -) from heaven ( 3771 -ouranothen -), and fruitful (2593 -karpophoros -) seasons ( 2540 -kairos -) , filling (1705-empiplemi -) our \{hearts\} (2588kardia -) with food ( $\mathbf{5 1 6 0}$-trophe -) and gladness (2167-euphrosune -) .
hearts Act_15_08 And God (2316-theos -) , which knoweth (2589 -kardiognostes -) the \{hearts\} (2589kardiognostes -), bare (3140 -martureo -) them witness (3140 -martureo -), giving (1325-didomi -) them
the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [ he did ] unto us ;
hearts Act_15_09 And put (1252 -diakrino -) no (3762 -oudeis -) difference ( $\mathbf{1 2 5 2}$-diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their \{hearts\} (2588-kardia -) by faith (4102 -pistis -)
hearts Col_02_02 That their \{hearts\} (2588-kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026-agape -), and unto all ( 3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907sunesis -) , to the acknowledgement (1922-epignosis -) of the mystery (3466-musterion -) of God (2316theos -) , and of the Father (3962-pater -) , and of Christ ( 5547 -Christos -) ;
hearts Col_03_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule ( 1018 -brabeuo -) in your ( 5216 -humon -) \{hearts\} ( 2588 -kardia -) , to the which ( 3739 -hos -) also ( 2532 -kai -) ye are called ( 2564 kaleo -) in one ( 1520 -heis -) body (4983 -soma -) ; and be ye thankful ( 2170 -eucharistos -) .
hearts Col_03_16 Let the word ( 3056 -logos -) of Christ ( 5547 -Christos -) dwell ( 1774 -enoikeo -) in you richly (4146-plousios -) in all ( $\mathbf{3 9 5 6}$-pas -) wisdom (4678 -sophia -) ; teaching ( $\mathbf{1 3 2 1}$-didasko -) and admonishing ( $\mathbf{3 5 6 0}$-noutheteo -) one ( 1438 -heautou -) another ( 1438 -heautou -) in psalms ( 5568 -psalmos ) and hymns ( 5215 -humnos -) and spiritual (4152 -pneumatikos -) songs ( 5603 -oide -), singing ( 0103 -aido ) with grace ( $\mathbf{5 4 8 5}$-charis -) in your ( 5216 -humon -) \{hearts $\}$ ( 2588 -kardia -) to the Lord (2962 -kurios -) .
hearts Col_04_08 Whom ( $\mathbf{3 7 3 9}$-hos -) I have sent ( 3992 -pempo -) unto you for the same ( 0846 -autos -) purpose, that he might know (1097-ginosko -) your ( 5216 -humon -) estate ( 4012 -peri -), and comfort (3870 -parakaleo -) your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) ;
hearts Dan_11_27 And both (08147 +sh@ nayim ) these kings (04428 +melek ) \{hearts\} (03824 +lebab ) [ shall be ] to do mischief ( 04827 +mera () , and they shall speak ( 01696 +dabar ) lies ( 03576 +kazab ) at ( 05921 +(al ) one ( 00259 +)echad ) table ( 07979 +shulchan ) ; but it shall not prosper ( 06743 +tsalach ):for yet ( 05750 +(owd) the end ( 07093 +qets ) [ shall be ] at the time appointed ( $04150+\operatorname{mow}(\mathrm{ed})$.
hearts Deu_20_03 And shall say (00559 +) amar ) unto them , Hear (08085 +shama( ), O Israel (03478 +Yisra)el ), ye approach ( 07126 +qarab ) this day ( 03117 +yowm ) unto battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) against ( 05921 +(al) your enemies ( 00341 +)oyeb ):let not your \{hearts\} ( 03824 +lebab ) faint ( 07401 +rakak ), fear (03372 + yare) ) not , and do not tremble ( 02648 +chaphaz ) , neither ( $00408+$ )al ) be ye terrified ( 06206 +(arats ) because ( 06440 +paniym ) of them ;
hearts Deu_32_46 And he said ( 00559 +)amar ) unto them , Set ( 07760 +suwm ) your \{hearts\} ( 03824 +lebab ) unto all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) which ( $00834+$ )aher ) I testify ( $05749+($ uwd ) among you this $(02063+$ zo $)$ th $)$ day ( $03117+$ yowm ) , which ( $00834+$ aher ) ye shall command ( $06680+$ tsavah ) your children ( 01121 +ben ) to observe ( 08104 +shamar ) to do ( 06213 +(asah ), all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) .
hearts Eph_03_17 That Christ (5547-Christos -) may dwell (2730 -katoikeo -) in your (5216 -humon -) \{hearts\} (2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -),
hearts Eph_06_22 Whom (3739-hos -) I have sent (3992 -pempo -) unto you for the same ( 0846 -autos -) purpose, that ye might know (1097-ginosko -) our affairs (4012-peri -), and [ that ] he might comfort (3870 -parakaleo -) your ( 5216 -humon -) \{hearts\} ( 2588 -kardia -) .
hearts Exo_14_17 And I, behold ( $\mathbf{0 2 0 0 5}$ +hen ), I will harden (02388 +chazaq ) the \{hearts\} ( 03820 +leb ) of the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513
+kabad ) me honour (03513 +kabad ) upon Pharaoh (06547 +Par(oh ), and upon all ( 03605 +kol ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
hearts Exo_31_06 And I , behold (02009 +hinneh ) , I have given (05414 +nathan ) with him Aholiab (00171 +)Oholiy)ab ) , the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Ahisamach ( 00294 +)Achiycamak ) , of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ):and in the \{hearts\} ( 03820 +leb ) of all ( $03605+\mathrm{kol}$ ) that are wise ( $\mathbf{0 2 4 5 0}+\mathrm{chakam}$ ) hearted ( 03820 +leb ) I have put ( 05414 +nathan ) wisdom ( 02451 +chokmah ) , that they may make ( 06213 $+($ asah $)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee ;
hearts Eze_13_02 Son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 +naba) ) against (00413 +)el ) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el ) that prophesy ( 05012 +naba) ) , and say ( 00559 +)amar ) thou unto them that prophesy (05012 +naba) ) out of their own \{hearts\} ( 03820 +leb ), Hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah );
hearts Eze_32_09 I will also vex ( $03707+\mathrm{ka}(\mathrm{ac})$ the $\{$ hearts $(03820+l e b)$ of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$, when I shall bring ( 00935 +bow) ) thy destruction ( 07667 +sheber ) among the nations ( $01471+$ gowy ) , into ( $05921+$ (al ) the countries ( $00776+$ )erets ) which $(00834+$ )aher ) thou hast not known (03045 + yada( ) .
hearts Gal_04_06 And because (3754 -hoti -) ye are sons ( 5207 -huios -), God ( 2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151-pneuma -) of his Son (5207 -huios -) into (1519eis -) your ( 5216 -humon -) \{hearts\} (2588-kardia -) , crying (2896-krazo -), Abba (0005 -Abba -), Father (3962 -pater -).
hearts Gen_18_05 And I will fetch ( 03947 +laqach ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) , and comfort ( $05582+$ ca(ad ) ye your $\{$ hearts $\}(03820+$ leb ) ; after ( $00310+$ )achar ) that ye shall pass ( 05674 +(abar) on:for therefore are ye come ( 05674 +(abar ) to your servant ( 05650 +(ebed ) . And they said ( 01696 +dabar ) , So (03651 + ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .
hearts Heb_03_08 Harden (4645 -skleruno -) not your ( 5216 -humon -) \{hearts\} ( 2588 -kardia -) , as in the provocation ( $\mathbf{3 8 9 4}$-parapikrasmos -) , in the day ( $\mathbf{2 2 5 0}$-hemera -) of temptation ( $\mathbf{3 9 8 6}$-peirasmos -) in the wilderness (2048 -eremos -) :
hearts Heb_03_15 While ( 3588 -ho -) it is said ( 3004 -lego -), To day ( 4594 -semeron -) if ( 1437 -ean -) ye will hear (0191 -akouo -) his voice ( 5456 -phone -), harden (4645 -skleruno -) not your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} (2588-kardia -) , as in the provocation (3894-parapikrasmos -).
hearts Heb_04_07 Again (3825-palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day ( 2250 hemera -), saying ( $\mathbf{3 0 0 4}$-lego -) in David (1138-Dabid -), To day (4594 -semeron -), after (3326 -meta -) so ( 5118 -tosoutos -) long ( 5118 -tosoutos -) a time ( 5550 -chronos -) ; as it is said (2046 -ereo -), To day (4594semeron -) if ( 1437 -ean -) ye will hear ( $\mathbf{0 1 9 1}$-akouo -) his voice ( 5456 -phone -), harden ( 4645 -skleruno -) not your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} (2588-kardia -) .
hearts Heb_08_10 For this (3778 -houtos -) [ is ] the covenant ( 1242 -diatheke -) that I will make ( 1303 diatithemai -) with the house (3624-oikos -) of Israel (2474-Israel -) after (3326-meta -) those (1565ekeinos -) days ( 2250 -hemera -) , saith ( 3004 -lego -) the Lord ( 2962 -kurios -) ; I will put ( 1325 -didomi -) my laws ( 3551 -nomos -) into ( 1519 -eis -) their mind ( 1271 -dianoia -), and write ( 1924 -epigrapho -) them in their \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -): and I will be to them a God (2316-theos -), and they shall be to me a people (2992-laos -) :
hearts Heb_10_16 This ( $\mathbf{3 7 7 8}$-houtos -) [ is ] the covenant ( $\mathbf{1 2 4 2}$-diatheke -) that I will make (1303 diatithemai -) with them after ( 3326 -meta -) those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962 -kurios -), I will put ( 1325 -didomi -) my laws ( 3551 -nomos -) into ( 1909 -epi -) their
\{hearts\} (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;
hearts Heb_10_22 Let us draw (4334-proserchomai -) near (4334 -proserchomai -) with a true ( 0227 alethes -) heart ( $\mathbf{2 5 8 8}$-kardia -) in full ( 4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 pistis -) , having our \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) sprinkled ( 4472 -rhantizo -) from an evil ( 4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068-louo -) with pure (2513 katharos -) water ( 5203 -hudropikos -) .
hearts Hos_07_02 And they consider (00559 +)amar ) not in their \{hearts\} (03824 +lebab ) [ that ] I remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ):now their own doings ( 04611 +ma(alal ) have beset ( 05437 +cabab ) them about ( 05437 +cabab ) ; they are before ( 05048 +neged ) my face (06440 +paniym ) .
hearts Isa_44_18 They have not known (03045 +yada( ) nor understood (00995 +biyn ):for he hath shut (02902 + tuwach ) their eyes ( 05869 +(ayin ), that they cannot see ( $07200+\mathrm{ra})$ ah ) ; [ and ] their $\{$ hearts $\}$ (03826 +libbah ), that they cannot understand (07919 +sakal ).
hearts Jam_03_14 But if (1487-ei -) ye have (2192-echo -) bitter (4089 -pikros -) envying ( 2205 -zelos -) and strife (2052 -eritheia -) in your ( 5216 -humon -) \{hearts\} (2588 -kardia -), glory ( $\mathbf{2 6 2 0}$-katakauchaomai -) not , and lie (5574-pseudomai -) not against (2596-kata -) the truth (0225-aletheia -) .
hearts Jam_04_08 Draw nigh (1448-eggizo -) to God (2316 -theos -) , and he will draw nigh (1448-eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands (5495-cheir -), [ ye ] sinners ( 0268 -hamartolos -) ; and purify (0048 -hagnizo -) [ your ] \{hearts\} (2588-kardia -), [ ye ] double (1374 -dipsuchos -) minded (1374dipsuchos -).
hearts Jam_05_05 Ye have lived (5171-truphao -) in pleasure (5171 -truphao -) on (1909 -epi -) the earth ( 1093 -ge -) , and been wanton ( 4684 -spatalao -) ; ye have nourished ( 5142 -trepho -) your ( 5216 -humon -) \{hearts\} (2588-kardia -), as in a day (2250 -hemera -) of slaughter (4967-sphage -) .
hearts Jam_05_08 Be ye also (2532 -kai -) patient (3114 -makrothumeo -) ; stablish (4741 -sterizo -) your ( 5216 -humon -) \{hearts\} ( 2588 -kardia -):for the coming ( 3952 -parousia -) of the Lord ( $\mathbf{2 9 6 2}$-kurios -) draweth nigh (1448-eggizo -) .
hearts Jer_31_33 But this ( 02063 +zo)th ) [ shall be ] the covenant ( 01285 +b@ riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; After ( $\mathbf{0 0 3 1 0}$ +)achar ) those ( 01992 +hem ) days ( 03117 +yowm ) , saith ( 05002 +n@) um ) the LORD ( 03068 +Y@hovah ), I will put ( 05414 +nathan ) my law ( 08451 +towrah ) in their inward ( 07130 +qereb ) parts , and write ( 03789 +kathab ) it in their $\{$ hearts $\}(03820+l e b)$; and will be their God ( 00430 +)elohiym ), and they shall be my people (05971 +(am ).
hearts Jer_32_40 And I will make (03772 +karath ) an everlasting (05769 +(owlam ) covenant (01285 +b @riyth ) with them , that I will not turn ( 07725 +shuwb ) away from them , to do them good ( 03190 +yatab ) ; but I will put ( 05414 +nathan ) my fear (03374 +yir)ah ) in their \{hearts\} ( 03824 +lebab ) , that they shall not depart ( 05493 +cuwr ) from me .
hearts Jer_42_20 For ye dissembled ( 08582 +ta(ah ) in your \{hearts\} ( 05315 +nephesh ), when ( 03588 +kiy ) ye sent ( 07971 +shalach ) me unto the LORD ( 03068 +Y @ hovah ) your God ( 00430 +)elohiym ) , saying (00559 +)amar ) , Pray (06419 +palal ) for us unto the LORD (03068 +Y @hovah ) our God (00430 + )elohiym ) ; and according unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) our God ( 00430 +)elohiym ) shall say ( 00559 +)amar ), so ( 03651 +ken ) declare ( 05046 +nagad ) unto us , and we will do (06213 + (asah ) [ it ] .
hearts Jer_48_41 Kerioth (7152) is taken (03920 +lakad ) , and the strong (04679 +m@tsad ) holds (04679 $+m @$ tsad ) are surprised ( 08610 +taphas ) , and the mighty ( $\mathbf{0 1 3 6 8}+$ gibbowr ) men $s$ \{hearts $\}(03820$ +leb )
 (00802 +)ishshah ) in her pangs (06887 +tsarar ).
hearts Job_01_05 And it was so , when ( 03588 +kiy ) the days ( 03117 +yowm ) of [ their ] feasting ( $\mathbf{0 4 9 6 0}$ +mishteh ) were gone ( 05362 +naqaph ) about ( 05362 +naqaph ) , that Job ( $00347+$ )Iyowb ) sent ( 07971 +shalach ) and sanctified ( 06942 +qadash ) them , and rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and offered ( $05927+($ alah ) burnt ( $05930+($ olah ) offerings [ according ] to the number ( $04557+$ micpar ) of them all ( $03605+\mathrm{kol}$ ):for Job ( $00347+$ )Iyowb ) said ( $00559+$ )amar ), It may ( 00194 +)uwlay ) be that my sons ( 01121 +ben ) have sinned ( 02398 +chata) ), and cursed ( 01288 +barak ) God ( 00430 +)elohiym ) in their \{hearts\} ( 03824 +lebab ) . Thus ( 03602 +kakah ) did (06213 +(asah ) Job (00347 +)Iyowb ) continually .
hearts Jos_02_11 And as soon as we had heard ( 08085 +shama( ) [ these things ] , our \{hearts\} (03824 +lebab ) did melt ( 04549 +macac ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did there remain ( 06965 +quwm ) any more ( 05750 +(owd ) courage ( 07307 +ruwach ) in any man ( 00376 +)iysh ), because ( 06440 +paniym ) of you:for the LORD ( 03068 +Y@hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , he [ is ] God ( 00430 +)elohiym ) in heaven ( 08064 +shamayim ) above ( 04605 +ma(al ), and in earth ( 00776 +)erets ) beneath ( 08478 +tachath ) .
hearts Jos_07_05 And the men ( 00582 +)enowsh ) of $\mathrm{Ai}(05857$ +(Ay ) smote ( 05221 +nakah ) of them about thirty (07970 +sh@lowshiym ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before ( 06440 +paniym ) the gate ( 08179 +sha(ar ) [ even ] unto Shebarim ( 07671 +Sh@bariym ) , and smote ( 05221 +nakah ) them in the going ( $\mathbf{0 4 1 7 4}$ +mowrad ) down ( 04174 +mowrad ):wherefore the \{hearts\} ( 03824 +lebab ) of the people ( $05971+(\mathrm{am})$ melted ( 04549 +macac ) , and became (01961 +hayah ) as water (04325 +mayim ) .
hearts Jos_11_20 For it was of the LORD (03068 +Y @hovah ) to harden (02388 +chazaq ) their \{hearts\} ( 03820 +leb ) , that they should come ( 07122 +qara) ) against ( 07125 +qir)ah ) Israel ( $03478+$ Yisra)el ) in battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) , that he might destroy ( 02763 +charam ) them utterly , [ and ] that they might have ( 01961 +hayah ) no ( 01115 +biltiy ) favour ( $08467+t @$ chinnah ) , but that he might destroy ( 08045 +shamad ) them , as the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh )
hearts Jos_23_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ): and ye know ( 03045 +yada( ) in all ( $03605+\mathrm{kol}$ ) your \{hearts\} ( $03824+\mathrm{lebab}$ ) and in all $(03605+\mathrm{kol})$ your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) things ( 01697 +dabar ) which ( 00834 +) aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof.
hearts Jud_09_03 And his mother s (00517 +)em ) brethren (00251 +)ach ) spake (01696 +dabar ) of him in the ears $(00241+$ )ozen ) of all ( $03605+\mathrm{kol})$ the men ( $01167+\mathrm{ba}(\mathrm{al})$ of Shechem $(07927+$ Sh@ kem ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( 01697 +dabar ):and their \{hearts\} ( 03820 +leb ) inclined (05186 + natah ) to follow Abimelech (40) ; for they said (00559 +)amar ), He [ is ] our brother (00251 +)ach ).
hearts Jud_16_25 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) their \{hearts\} ( 03820 +leb ) were merry ( 02896 +towb ) , that they said ( 00559 +)amar ), Call (07121 +qara) ) for Samson (08123 +Shimshown ), that he may make us sport ( 07832 +sachaq ). And they called ( 07121 +qara) ) for Samson ( 08123 +Shimshown ) out of the prison (00631 +)acar ) house ( 01004 +bayith ) ; and he made them sport
(06711 +tsachaq ): and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd)
hearts Jud_19_22. [ Now ] as they were making their \{hearts\} ( 03820 +leb ) merry ( 03190 +yatab ) , behold ( 02009 +hinneh ) , the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) , certain ( 00582 +)enowsh ) sons ( 01121 +ben ) of Belial ( 01100 +b@liya(al ) , beset ( 05437 +cabab ) the house ( 01004 +bayith ) round ( 05437 +cabab ) about , [ and ] beat ( 01849 +daphaq ) at $(05921+(a l)$ ) the door ( 01817 +deleth ) , and spake ( 00559 + )amar ) to the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) , the old ( 02205 +zaqen ) man ( 00376 +)iysh ) , saying (00559 +)amar ), Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came ( 00935 +bow) ) into ( 00413 +)el ) thine house ( 01004 +bayith ), that we may know ( 03045 +yada() him.
hearts Lev_26_36 And upon them that are left ( 07604 +sha)ar ) [ alive ] of you I will send ( 00935 +bow) ) a faintness ( 04816 +morek ) into their $\{$ hearts $\}(03824$ +lebab ) in the lands ( 00776 +)erets ) of their enemies ( 00341 +)oyeb ) ; and the sound ( 06963 +qowl) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( $04499+$ m@nuwcah ) from a sword ( 02719 +chereb ) ; and they shall fall ( 05307 +naphal ) when none ( 00369 +)ayin ) pursueth ( 07291 +radaph ) .
hearts Lev_26_41 And [ that ] I also (00637 +)aph ) have walked ( 03212 +yalak ) contrary ( 07147 +q@riy ) unto them , and have brought ( 00935 +bow) ) them into the land ( $00776+$ )erets ) of their enemies ( 00341 + )oyeb ) ; if ( $\mathbf{0 0 1 7 6}+$ )ow ) then ( $00227+$ )az ) their uncircumcised ( $06189+($ arel ) \{hearts\} ( $03824+$ lebab $)$ be humbled ( $03665+\operatorname{kana}()$, and they then ( $00227+$ )az ) accept ( 07521 +ratsah ) of the punishment ( 05771 $+($ avon ) of their iniquity (05771 +(avon ) :
hearts Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the \{hearts\} 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
hearts Luk_01_51 He hath shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their \{hearts\} 2588 -kardia - .
hearts Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in their \{hearts\} 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .
hearts Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - \{hearts\} 2588 -kardia - may be revealed 0601 -apokalupto - .
hearts Luk_03_15. And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their \{hearts\} 2588 -kardia - of John 2491 -Ioannes - , whether 3379 mepote - he were the Christ 5547 -Christos - , or not ;
hearts Luk_05_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 dialogizomai - ye in your 5216 -humon - \{hearts\} 2588 -kardia - ?
hearts Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away

0142 -airo - the word 3056 -logos - out of their \{hearts\} 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .
hearts Luk_16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - \{hearts\} 2588 -kardia -:for that which is highly 5308 -hupselos esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 enopion - of God 2316 -theos - .
hearts Luk_21_14 Settle 5087 -tithemi - [ it ] therefore 3767 -oun - in your 5216 -humon - \{hearts\} 2588 kardia - , not to meditate 4304 -promeletao - before 4304 -promeletao - what ye shall answer 0626 apologeomai - :
hearts Luk_21_26 Men s 0444 -anthropos - \{hearts\} 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers 1411 dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .
hearts Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - \{hearts\} 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .
hearts Luk_24_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why $\mathbf{1 3 0 2}$-diati - do thoughts $\mathbf{1 2 6 1}$-dialogismos - arise $\mathbf{0 3 0 5}$-anabaino - in your $\mathbf{5 2 1 6}$-humon - \{hearts\} 2588 -kardia - ?
hearts Mar_02_06 But there were certain (5100 -tis -) of the scribes (1122 -grammateus -) sitting (2521kathemai -) there ( 1563 -ekei -) , and reasoning ( $\mathbf{1 2 6 0}$-dialogizomai -) in their \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -),
hearts Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921epiginosko -) in his spirit (4151 -pneuma -) that they so ( 3779 -houto -) reasoned ( 1260 -dialogizomai -) within ( 1722 -en -) themselves ( 1438 -heautou -) , he said (2036-epo -) unto them , Why ( 5101 -tis -) reason ( $\mathbf{1 2 6 0}$-dialogizomai -) ye these ( $\mathbf{5 0 2 3}$-tauta -) things in your ( $\mathbf{5 2 1 6}$-humon -) \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) ?
hearts Mar_03_05 And when he had looked (4017-periblepo -) round (4017-periblepo -) about (4017periblepo -) on them with anger ( 3709 -orge -), being grieved (4818-sullupeo -) for the hardness (4457porosis -) of their \{hearts\} ( 2588 -kardia -) , he saith ( $\mathbf{3 0 0 4}$-lego -) unto the man ( 0444 -anthropos -), Stretch (1614 -ekteino -) forth ( 1614 -ekteino -) thine (4675-sou -) hand ( 5495 -cheir -) . And he stretched ( 1614 -ekteino -) [ it ] out:and his hand ( 5495 -cheir -) was restored ( 0600 -apokathistemi -) whole ( 5199 hugies -) as the other ( 0243 -allos -) .
hearts Mar_04_15 And these ( 3778 -houtos -) are they by the way ( 3598 -hodos -) side ( 3844 -para -) , where ( 3699 -hopou -) the word ( $\mathbf{3 0 5 6}$-logos -) is sown ( 4687 -speiro -) ; but when ( 3752 -hotan -) they have heard ( 0191 -akouo -), Satan ( 4567 -Satanas -) cometh (2064-erchomai -) immediately ( 2112 eutheos -) , and taketh (0142-airo -) away ( 0142 -airo -) the word ( $\mathbf{3 0 5 6}$-logos -) that was sown ( 4687 -speiro -) in their \{hearts\} (2588-kardia -).
hearts Mat_09_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483-rheo -), Wherefore ( 5101 -tis -) think ( 1760 -enthumeomai -) ye evil (4190 -poneros -) in your ( 5216 -humon -) \{hearts\} (2588 -kardia -) ?
hearts Mat_18_35 So (3779 -houto -) likewise ( $\mathbf{2 5 3 2}$-kai -) shall my heavenly (2032 -epouranios -) Father ( 3962 -pater -) do (4160 -poieo -) also ( 2532 -kai -) unto you , if ( 1437 -ean -) ye from your ( 5216 -humon -) \{hearts\} (2588 -kardia -) forgive ( 0863 -aphiemi -) not every ( 1538 -hekastos -) one his brother ( 0080 adephos -) their trespasses (3900 -paraptoma -) .
hearts Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475-Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your ( 5216 -humon -) \{hearts\} (4641 -sklerokardia -) suffered (2010 epitrepo -) you to put ( 0630 -apoluo -) away ( 0630 -apoluo -) your ( 5216 -humon -) wives ( 1135 -gune -):but from the beginning ( $\mathbf{0 7 4 6}$-arche -) it was not so ( $\mathbf{3 7 7 9}$-houto -) .
hearts Php_04_07 And the peace ( 1515 -eirene -) of God ( 2316 -theos -) , which ( 3588 -ho -) passeth ( 5242 huperecho -) all (3956 -pas -) understanding ( 3563 -nous -) , shall keep ( 5432 -phroureo -) your ( 5216 humon -) \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) and minds ( $\mathbf{3 5 4 0}$-noema -) through ( $\mathbf{1 7 2 2}$-en -) Christ ( 5547 -Christos -) Jesus (2424-Iesous -) .
hearts Pro_15_11. Hell ( $\mathbf{0 7 5 8 5}+$ sh @ $)$ owl ) and destruction (11) [ are ] before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @ hovah ):how (00637 +)aph ) much ( $00637+$ )aph ) more then the \{hearts\} ( 03826 +libbah ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of men ( $\mathbf{0 0 1 2 0}$ +)adam )?
hearts Pro_17_03 . The fining ( 04715 +mitsreph ) pot ( 04715 +mitsreph ) [ is ] for silver ( 03701 +keceph ) , and the furnace (03564 +kuwr ) for gold (02091 +zahab ):but the LORD (03068 +Y@hovah ) trieth (00974 +bachan ) the $\{$ hearts $\}(03826$ +libbah ) .
hearts Pro_21_02 . Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) way ( $\mathbf{0 1 8 7 0}$ +derek ) of a man ( 00376 +)iysh ) [ is ] right $(03477$ +yashar ) in his own eyes ( 05869 +(ayin ):but the LORD ( 03068 +Y@hovah ) pondereth ( 08505 +takan ) the \{hearts\} (03826 +libbah ).
hearts Pro_31_06 Give (05414 +nathan ) strong drink (07941 +shekar ) unto him that is ready to perish (6), and wine ( 03196 +yayin ) unto those that be of heavy ( 04751 +mar ) \{hearts\} ( 05315 +nephesh ) .
hearts Psa_07_09 Oh (04994 +na) ) let the wickedness ( 07451 +ra() of the wicked ( 07563 +rasha( ) come to an end ( 01584 + gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the righteous ( 06662 +tsaddiyq ) God (00430 +)elohiym ) trieth (00974 +bachan ) the \{hearts\} (03826 +libbah ) and reins (03629 +kilyah ) .
hearts Psa_125_04 . Do good (02895 +towb ), O LORD (03068 +Y @hovah ), unto [ those that be ] good ( 02896 +towb ) , and [ to them that are ] upright ( 03477 +yashar ) in their \{hearts\} ( 03826 +libbah ) .
hearts Psa_28_03 Draw ( 04900 +mashak ) me not away with the wicked ( 07563 +rasha( ) , and with the workers ( 06466 +pa(al ) of iniquity ( $00205+$ )aven ), which speak ( 01696 +dabar ) peace ( $07965+$ shalowm ) to their neighbours ( 07453 +rea ( ) , but mischief ( 07451 +ra( ) [ is ] in their \{hearts\} ( 03824 +lebab ) .
hearts Psa_33_15 He fashioneth ( 03335 + yatsar ) their \{hearts\} ( 03820 +leb ) alike ( 03162 +yachad ) ; he considereth ( 00995 +biyn ) all ( $03605+\mathrm{kol}$ ) their works ( 04640 +Ma(say ) .
hearts Psa_35_25 Let them not say (00559 +)amar ) in their \{hearts\} (03820 +leb ), Ah (00253 +)ach ), so would ( 05315 +nephesh ) we have it:let them not say ( 00559 +)amar ), We have swallowed ( 01104 +bala() him up .
hearts Psa_74_08 They said (00559 +)amar ) in their \{hearts\} (03820 +leb ), Let us destroy (3238yanah ) them together ( 03162 +yachad ):they have burned ( $08313+$ saraph ) up all ( $03605+\mathrm{kol}$ ) the synagogues $(04150+$ mow $($ ed $)$ of $\operatorname{God}(00410+)$ el $)$ in the land $(00776+)$ erets ) .
hearts Psa_81_12 So I gave ( 07971 +shalach ) them up unto their own \{hearts\} ( 03820 +leb ) lust(08307 +sh@ riyruwth ):[ and ] they walked ( 03212 +yalak ) in their own counsels ( $\mathbf{0 4 1 5 6}+$ mow(etsah ) .
hearts Psa_90_12 . So (03651 +ken ) teach ( 03045 +yada( ) [ us ] to number ( 04487 +manah ) our days ( 03117 +yowm ) , that we may apply ( 00935 +bow) ) [ our ] \{hearts\} ( 03824 +lebab ) unto wisdom ( 02451 +chokmah ) .
hearts Rev_02_23 And I will kill ( 0615 -apokteino -) her children (5043 -teknon -) with death (2288thanatos -) ; and all (3956-pas -) the churches (1577-ekklesia -) shall know (1097-ginosko -) that I am ( 1510 -eimi -) he which ( $\mathbf{3 7 3 9}$-hos -) searcheth (2045-ereunao -) the reins ( $\mathbf{3 5 1 0}$-nephros -) and \{hearts\} ( 2588 -kardia -): and I will give ( 1325 -didomi -) unto every ( 1538 -hekastos -) one of you according ( 2596 kata -) to your ( 5216 -humon -) works (2041 -ergon -) .
hearts Rev_17_17 For God ( $\mathbf{2 3 1 6}$-theos -) hath put ( $\mathbf{1 3 2 5}$-didomi -) in their \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) to fulfil ( 4160 -poieo -) his will (1106-gnome -), and to agree ( 4160 -poieo -), and give ( $\mathbf{1 3 2 5}$-didomi -) their kingdom (0932-basileia -) unto the beast ( 2342 -therion -), until ( 0891 -achri -) the words ( 4487 -rhema -) of God (2316-theos -) shall be fulfilled ( 5055 -teleo -) .
hearts Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness ( 0167 -akatharsia -) through ( 1722 -en -) the lusts ( 1939 -epithumia -) of their own \{hearts\} (2588-kardia -) , to dishonour (0818-atimazo -) their own bodies (4983 -soma -) between (1722-en -) themselves ( $\mathbf{1 4 3 8}$-heautou -) :
hearts Rom_02_15 Which ( $\mathbf{3 7 4 8}$-hostis -) shew ( $\mathbf{1 7 3 1}$-endeiknumi -) the work ( 2041 -ergon -) of the law ( 3551 -nomos -) written ( 1123 -graptos -) in their \{hearts\} ( 2588 -kardia -) , their conscience (4893 suneidesis -) also (4828 -summartureo -) bearing ( 4828 -summartureo -) witness ( 4828 -summartureo -), and [ their ] thoughts ( $\mathbf{3 0 5 3}$-logismos -) the mean ( 3342 -metaxu -) while accusing ( 2723 -kategoreo -) or (2228-e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )
hearts Rom_05_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno ) ; because ( $\mathbf{3 7 5 4}$-hoti -) the love ( $\mathbf{0 0 2 6}$-agape -) of God (2316 -theos -) is shed ( 1632 -ekcheo -) abroad ( 1632 -ekcheo -) in our \{hearts\} ( $\mathbf{2 5 8 8}$-kardia -) by the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) which (3588 -ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto us .
hearts Rom_08_27 And he that searcheth (2045 -ereunao -) the \{hearts\} (2588-kardia -) knoweth (1492eido -) what ( 5101 -tis -) [ is ] the mind ( 5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 hoti -) he maketh ( 1793 -entugchano -) intercession ( 1793 -entugchano -) for the saints ( 0040 -hagios -) according ( 2596 -kata -) to [ the will of ] God (2316-theos -) .
hearts Rom_16_18 For they that are such ( 5108 -toioutos -) serve ( 1398 -douleuo -) not our Lord (2962 kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , but their own ( 1438 -heautou -) belly ( 2836 -koilia -) ; and by good ( 5542 -chrestologia -) words ( 5542 -chrestologia -) and fair ( 2129 -eulogia -) speeches ( 2129 eulogia -) deceive (1818-exapatao -) the \{hearts\} ( 2588 -kardia -) of the simple (0172 -akakos -) .
hearts Zec_07_12 Yea, they made ( $\mathbf{0 7 7 6 0}$ +suwm ) their \{hearts\} ( 03820 +leb ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ), lest they should hear ( 08085 +shama( ) the law ( 08451 +towrah ), and the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) hath sent ( 07971 +shalach ) in his spirit ( 07307 +ruwach ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ):therefore came ( 01961 +hayah ) a great ( 01419 +gadowl ) wrath ( 07110 +qetseph ) from the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
hearts Zec_08_17 And let none ( 00408 +)al ) of you imagine evil ( 07451 +ra( ) in your \{hearts\} ( 03820 +leb ) against his neighbour ( 07453 +rea( ) ; and love ( 00157 +)ahab ) no ( $03808+10$ ) ) false ( 08267 +sheqer ) oath
(07621 +sh@buw(ah ):for all (03605 + kol ) these (00428 +)el - leh ) [ are things ] that I hate (08130 +sane) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
parts 1Co_12_23 And those [ members ] of the body (4983 -soma -), which ( $\mathbf{3 7 3 9}$-hos -) we think ( 1380 dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -), upon these ( 5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055-perissoteros -) honour ( 5092 -time -) ; and our uncomely ( 0809 -askemon -) [ \{parts\} ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055perissoteros -) comeliness (2157-eushemosune -) .
parts 1Co_12_24 For our comely (2158 -euschemon -) [ \{parts\} ] have (2192 -echo -) no (3756 -ou -) need ( 5532 -chreia -):but God (2316 -theos -) hath tempered ( 4786 -sugkerannumi -) the body ( 4983 -soma -) together ( 4786 -sugkerannumi -) , having given ( 1325 -didomi -) more ( 4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :
parts 1Ki_06_38 And in the eleventh year ( 08141 +shaneh ) , in the month ( 03391 +yerach ) Bul ( 00945 +Buwl ) , which ( 01931 +huw) ) [ is ] the eighth ( $08066+$ sh @miyniy ) month ( 02320 +chodesh ), was the house ( 01004 +bayith ) finished ( 03615 +kalah ) throughout all ( $03605+\mathrm{kol}$ ) the \{parts ( 01697 +dabar ) thereof , and according $(05921+($ al $)$ to all $(03605+\mathrm{kol})$ the fashion $(04941+$ mishpat $)$ of it. So was he seven (07651 +sheba() years (08141 +shaneh ) in building (01129 +banah ) it .
parts 1Ki_07_25 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ ) upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) \{parts\} [ were ] inward ( 01004 +bayith ) .
parts 1Ki_16_21 Then ( $00227+$ )az ) were the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) divided ( 02505 +chalaq ) into two ( 02677 +chetsiy ) \{parts\} ( 02677 +chetsiy ):half ( 02677 +chetsiy ) of the people $(05971+(\mathrm{am})$ followed Tibni $(08402$ +Tibni ) the son $(01121$ +ben ) of Ginath ( 01527 +Giynath ) , to make him king ( 04427 +malak ) ; and half (02677 +chetsiy ) followed (00310 +)achar ) Omri (06018 +(Omriy ).
parts 1Sa_05_09 And it was [ so ] , that , after ( 00310 +)achar ) they had carried ( 05437 +cabab ) it about ( 05437 +cabab ) , the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was against the city ( 05892 +(iyr ) with a very ( $03966+m @($ od $)$ great ( 01419 +gadowl ) destruction ( $04103+m @$ huwmah ):and he smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), both small ( 06996 +qatan ) and great ( 01419 +gadowl ) , and they had emerods ( 06076 +(ophel) in their secret ( 08368 +sathar ) \{parts\} ( 02506 +cheleq ) .
parts 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) \{parts\} [ were ] inward ( 01004 +bayith ) .
parts 2Ki_11_07 And two (08147 +sh@nayim ) \{parts\} (03027 +yad ) of all (03605 +kol) you that go (03318 +yatsa) ) forth ( 03318 +yatsa) ) on the sabbath ( 07676 +shabbath ) , even they shall keep ( 08104 +shamar ) the watch ( 04931 +mishmereth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) about (00413 +)el ) the king (04428 +melek ) .
parts 2Sa_19_43 And the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) answered ( 06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 + Y @huwdah ) , and said (00559 +)amar ), We have ten (06235 +(eser )
\{parts\} in the king ( 04428 +melek ) , and we have also ( 01571 +gam ) more [ right ( 03225 +yamiyn )] in David (01732 +David ) than ye:why ( 04069 +madduwa( ) then did ye despise ( 07043 +qalal ) us , that our advice ( 01697 +dabar ) should not be first ( 07223 +ri) shown ) had in bringing ( 07725 +shuwb ) back ( 07725 +shuwb ) our king ( 04428 +melek ) ? And the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) were fiercer ( 07185 +qashah ) than the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Israel (03478 +Yisra)el ) .
parts Act_02_10 Phrygia ( 5435 -Phrugia -) , and Pamphylia ( 3828 -Pamphulia -) , in Egypt ( 0125 -Aiguptos -) , and in the \{parts\} ( 3313 -meros -) of Libya ( 3033 -Libue -) about ( 2596 -kata -) Cyrene (2957-Kurene -), and strangers (1927-epidemeo -) of Rome ( 4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339proselutos -),
parts Act_20_02 And when he had gone (1330 -dierchomai -) over ( 1330 -dierchomai -) those ( $\mathbf{1 5 6 5}$-ekeinos -) \{parts\} ( $\mathbf{3 3 1 3}$-meros -), and had given them much ( 4183 -polus -) exhortation ( $\mathbf{3 8 7 0}$-parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece ( $\mathbf{1 6 7 1}$-Hellas -),
parts Deu_19_03 Thou shalt prepare ( 03559 +kuwn ) thee a way ( 01870 +derek ), and divide the coasts ( 01366 +g@buwl ) of thy land ( 00776 +)erets ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) giveth thee to inherit ( 05157 +nachal ) , into three ( 08027 +shalash ) \{parts\} , that every ( 03605 +kol ) slayer ( 07523 +ratsach ) may flee ( 05127 +nuwc ) thither ( 08033 +sham ) .
parts Deu_30_04 If (00518 +)im ) [ any ] of thine be driven ( 05080 +nadach ) out unto the outmost (07097 +qatseh ) [ \{parts\} ] of heaven ( 08064 +shamayim ) , from thence ( 08033 +sham ) will the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) gather ( 06908 +qabats ) thee, and from thence ( 08033 +sham ) will he fetch (03947 +laqach ) thee :
parts Eph_04_09 ( Now that he ascended ( 0305 -anabaino -), what ( 5101 -tis -) is it but that he also (2532kai -) descended (2597-katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737-katoteros -) \{parts \} (3313-meros -) of the earth (1093-ge -) ?
parts Eze_26_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend (03381 + yarad ) into the pit ( 00953 +bowr ) , with the people $(05971+(\mathrm{am})$ of old ( $05769+$ (owlam ) time , and shall set ( $03427+$ yashab ) thee in the low ( 08482 +tachtiy ) \{parts\} of the earth ( $00776+$ )erets ) , in places desolate ( 02723 +chorbah ) of old ( 05769 +(owlam ) , with them that go ( 03381 +yarad) down ( 03381 +yarad ) to the pit ( 00953 +bowr ) , that thou be not inhabited ( 03427 +yashab ) ; and I shall set ( 05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay );
parts Eze_31_14 To the end ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ that none $(03808+10)$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$ +(ets) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( $00413+$ )el ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ), neither ( $03808+10$ ) ) their trees ( $00352+$ )ayil ) stand ( $05975+($ amad $)$ up in their height $(01363+$ gobahh ) , all ( $03605+\mathrm{kol})$ that drink ( $08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 + nathan ) unto death ( 04194 +maveth ) , to the nether ( 08482 +tachtiy ) \{parts\} of the earth $(00776+$ )erets ) , in the midst ( $08432+$ tavek ) of the children ( 01121 +ben ) of men ( 00120 +)adam ), with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit (00953 +bowr ).
parts Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of his fall ( 04658 +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 +sh@)owl ) with them that descend ( 03381 +yarad ) into the pit ( 00953 +bowr ):and all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) , the choice ( 04005 +mibchar ) and best ( $02896+$ towb ) of Lebanon (03844 +L@banown ) , all ( 03605 +kol ) that drink ( 08354 +shathah ) water ( 04325 +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) \{parts\} of the earth ( 00776 +)erets ) .
parts Eze_31_18 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) art thou thus ( 03602 +kakah ) like ( 01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( $06086+($ ets ) of Eden ( $05731+($ Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the trees ( $06086+$ (ets) of Eden ( 05731 +(Eden ) unto the nether (08482 +tachtiy) \{parts\} of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h$ ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
parts Eze_32_18 Son (01121 +ben ) of man (00120 +)adam ), wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt ( 04714 +Mitsrayim ) , and cast ( 03381 +yarad ) them down ( 03381 +yarad ) , [ even ] her , and the daughters ( 01121 +ben ) of the famous ( 00117 +)addiyr ) nations ( $01471+$ gowy ) , unto the nether ( 08482 +tachtiy ) \{parts\} of the earth $(00776+$ )erets ) , with them that go ( $03381+$ yarad ) down (03381 + yarad ) into the pit (00953 +bowr ).
parts Eze_32_24 There (08033 +sham ) [ is ] Elam ( 05867 +(Eylam ) and all ( 03605 +kol ) her multitude ( 01995 +hamown ) round ( 05439 +cabiyb ) about her grave ( $06900+q @$ buwrah ), all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) uncircumcised ( 06189 +(arel ) into ( $00413+$ )el ) the nether ( 08482 +tachtiy ) \{parts\} of the earth ( 00776 +)erets ) , which ( $00834+$ )aher ) caused ( 05414 +nathan ) their terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ); yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ).
parts Eze_37_11 Then he said ( 00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ) , these ( 04228 +machagoreth ) bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) are the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 + Yisra)el ):behold ( 02009 +hinneh ) , they say ( 00559 +)amar ), Our bones ( 06106 +(etsem ) are dried ( $\mathbf{0 3 0 0 1}+$ yabesh ) , and our hope ( 08615 +tiqvah ) is lost (6):we are cut ( 01504 +gazar ) off for our \{parts\} (02506 +cheleq ) .
parts Eze_38_15 And thou shalt come ( 00935 +bow) ) from thy place ( $\mathbf{0 4 7 2 5}+$ maqowm ) out of thenorth ( 06828 +tsaphown ) \{parts\} ( $03411+y @$ rekah ) , thou , and many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ with thee, all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) upon horses $(05483$ +cuwc ) , a great ( 01419 +gadowl ) company (06951 +qahal ), and a mighty (07227 +rab ) army (02428 +chayil ) :
parts Eze_39_02 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) , and leave ( 08338 +shawshaw ) but the sixth ( 08338 +shawshaw ) part of thee, and will cause thee to come ( 05927 +(alah ) up from the north ( 06828 +tsaphown ) \{parts\} ( $03411+$ + @ rekah ) , and will bring ( 00935 +bow) ) thee upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) :
parts Eze_48_08 And by the border ( 01366 +g @buwl ) of Judah ( 03063 +Y @huwdah ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ), shall be the offering ( $08641+\mathrm{t} @$ ruwmah ) which ( $00834+$ )aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds in ] breadth ( 07341 +rochab ) , and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] \{parts\} ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ):and the sanctuary ( 04720 +miqdash ) shall be in the midst ( 08432 +tavek ) of it .
parts Gen_47_24 And it shall come ( 01961 +hayah ) to pass in the increase ( $08393+\mathrm{t}$ @buw)ah ), that ye shall give (05414 +nathan ) the fifth ( 02549 +chamiyshiy ) [ part ] unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and four (00702 +)arba( ) \{parts\} ( 03027 +yad ) shall be your own, for seed ( 02233 +zera( ) of the field ( 07704 +sadeh ), and for your food ( 00400 +)okel ), and for them of your households ( 01004 +bayith ), and for food
(00398 + )akal ) for your little (02945 +taph ) ones .
parts Isa_03_17 Therefore the Lord ( 00136 +)Adonay ) will smite ( 05596 +caphach ) with a scab ( 05597 +cappachath ) the crown ( 06936 +qodqod ) of the head ( 06936 +qodqod ) of the daughters ( 01121 +ben ) of Zion (06726 +Tsiyown ) , and the LORD (03068 +Y@hovah ) will discover (06168 +(arah ) their secret (06596 +poth ) \{parts\} .
parts Isa_16_11 Wherefore my bowels ( $\mathbf{0 4 5 7 8}$ +me(ah ) shall sound ( 01993 thamah ) like an harp ( 03658 +kinnowr ) for Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), and mine inward ( 07130 +qereb ) \{parts\} for Kirharesh (07025 +Qiyr Cheres ).
parts Isa_44_23 Sing (07442 +ranan ), O ye heavens (08064 +shamayim ) ; for the LORD (03068 +Y @hovah ) hath done (06213 +(asah ) [ it ] :shout (07321 +ruwa( ), ye lower (08482 +tachtiy ) \{parts\} of the earth ( 00776 +)erets ):break ( 06476 + patsach ) forth into singing ( 07440 +rinnah ) , ye mountains ( 02022 +har ), O forest ( 03293 +ya(ar ), and every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) therein:for the LORD ( 03068 + Y@hovah ) hath redeemed ( $\mathbf{0 1 3 5 0}+$ ga)al ) Jacob ( $03290+$ Ya(aqob ), and glorified (06286 +pa)ar ) himself in Israel (03478 +Yisra)el ) .
parts Jer_31_33 But this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ shall be ] the covenant ( 01285 +b@riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; After ( 00310 +)achar ) those ( 01992 +hem ) days ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ), I will put (05414 +nathan ) my law ( 08451 +towrah ) in their inward ( 07130 +qereb ) \{parts\} , and write ( 03789 +kathab ) it in their hearts ( 03820 +leb ) ; and will be their God ( 00430 +)elohiym ) , and they shall be my people ( 05971 +(am ).
parts Jer_34_18 And I will give ( 05414 +nathan ) the men ( 00582 +)enowsh ) that have transgressed ( 05674 +(abar ) my covenant ( $01285+b$ @riyth ), which ( $00834+$ ) aher ) have not performed ( 06965 +quwm ) the words ( 01697 +dabar ) of the covenant ( $01285+\mathrm{b} @$ riyth ) which ( 00834 +)aher ) they had made ( 03772 +karath ) before ( 06440 +paniym ) me, when they cut ( 03772 +karath ) the calf ( $05695+$ (egel ) in twain ( 08147 +sh @ nayim ) , and passed ( 05674 +(abar ) between ( 00996 +beyn ) the \{parts\} ( 01335 +bether ) thereof,
parts Jer_34_19 The princes ( 08269 +sar ) of Judah ( $03063+$ Y @ huwdah ), and the princes ( 08269 +sar ) of Jerusalem ( 03389 +Y @ruwshalaim ) , the eunuchs ( 05631 +cariyc ), and the priests ( 03548 +kohen ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of the land $(00776+)$ erets ) , which passed ( $05674+(\mathrm{abar})$ between ( 00996 +beyn ) the \{parts\} ( 01335 +bether ) of the calf ( 05695 +(egel) ;
parts Job_26_14 Lo (02005 +hen ) , these ( 00428 +)el - leh ) [ are ] \{parts\} ( 07098 +qatsah ) of his ways ( 01870 +derek ):but how ( 04100 +mah ) little ( 08102 +shemets ) a portion ( 01697 +dabar ) is heard ( 08085 +shama( ) of him ? but the thunder ( 07482 +ra(am ) of his power ( 01369 +g@buwrah ) who ( 04310 +miy ) can understand (00995 +biyn )?
parts Job_38_36 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath put ( 07896 +shiyth ) wisdom ( 02451 +chokmah ) in the inward (02910 +tuwchah ) \{parts\} ? or ( 00176 +)ow ) who ( $\mathbf{0 4 3 1 0}+$ +miy ) hath given ( 05414 +nathan ) understanding (00998 +biynah ) to the heart (07907 + sekviy) ?
parts Job_41_12 I will not conceal ( 02790 +charash ) his \{parts\} ( 00905 +bad ), nor his power ( 01369 +g@buwrah ) , nor his comely ( 02433 +chiyn ) proportion ( 06187 +(erek ) .
parts Joh_19_23 Then ( $\mathbf{3 7 6 7}$-oun -) the soldiers ( 4757 -stratiotes -), when ( 3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424-Iesous -) , took (2983 -lambano -) his garments ( 2440 -himation -), and made (4160 -poieo -) four ( 5064 -tessares -) \{parts\} ( 3313 -meros -) , to every ( 1538 -hekastos -) soldier (4757stratiotes -) a part ( 3313 -meros -) ; and also (2532-kai -) [ his ] coat (5509 -chiton -):now (1161 -de -) the
coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -), woven ( 5307 -huphantos -) from the top (0509-anothen -) throughout ( 3650 -holos -) .
parts Jos_18_05 And they shall divide (02505 +chalaq ) it into seven (07651 +sheba() \{parts\} (02506 +cheleq ):Judah ( $03063+$ Y @huwdah ) shall abide ( $05975+(\operatorname{amad})$ in their coast ( $01366+\mathrm{g} @$ buwl ) on the south ( 05045 +negeb ) , and the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) shall abide ( 05975 $+(\operatorname{amad})$ in their coasts ( $01366+\mathrm{g} @$ buwl ) on the north ( $06828+$ tsaphown ) .
parts Jos_18_06 Ye shall therefore describe ( $\mathbf{0 3 7 8 9}$ +kathab ) the land ( 00776 +)erets ) [ into ] seven ( 07651 +sheba( ) \{parts\} ( 02506 +cheleq ) , and bring ( 00935 +bow) ) [ the description ] hither to me, that I may cast ( 03384 +yarah ) lots ( $\mathbf{0 1 4 8 6}+$ gowral ) for you here ( $06311+$ poh ) before ( 06440 +paniym ) the LORD (03068 +Y @ hovah ) our God (00430 +)elohiym ) .
parts Jos_18_09 And the men ( 00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) , and described ( 03789 +kathab ) it by cities ( 05892 +(iyr ) into seven ( 07651 +sheba( ) \{parts\} ( 02506 +cheleq ) in a book ( 05612 +cepher ), and came ( 00935 +bow) ) [ again ] to Joshua (03091 + Y @howshuwa ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .
parts Lev_01_08 And the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , shall lay the $\{$ parts $\}(05409$ +nethach ) , the head ( 07218 +ro)sh ) , and the fat ( 06309 +peder ) , in order ( 06186 $+($ arak ) upon the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+($ al $)$ the fire $(00784+)$ esh ) which $(00834+)$ aher ) [ is ] upon the altar ( $04196+$ mizbeach ) :
parts Lev_22_23 Either a bullock (07794 +showr ) or a lamb ( 07716 +seh ) that hath any thing superfluous (08311 +sara( ) or lacking ( 07038 +qalat ) in his \{parts\}, that mayest thou offer ( 06213 +(asah ) [ for ] a freewill ( $05071+n @$ dabah ) offering ; but for a vow ( 05088 +neder ) it shall not be accepted ( 07521 +ratsah ).
parts Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - \{parts\} of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .
parts Mar_08_10 . And straightway (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples ( 3101 -mathetes -), and came ( 2064 -erchomai -) into ( 1519 -eis -) the \{parts\} ( $\mathbf{3 3 1 3}$-meros -) of Dalmanutha ( $\mathbf{1 1 4 8}$-Dalmanoutha -) .
parts Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745-Archelaos -) did reign (0936basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473-anti -) of his father (3962 -pater -) Herod (2264 Herodes -), he was afraid ( 5399 -phobeo -) to go ( 0565 -aperchomai -) thither ( 1563 -ekei -):notwithstanding , being warned ( 5537 -chrematizo -) of God in a dream ( 3677 -onar -), he turned ( 0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the \{parts\} of Galilee (1056 -Galilaia -) :
parts Mat_12_42 The queen ( 0938 -basilissa -) of the south ( 3558 -notos -) shall rise ( 1453 -egeiro -) up in the judgment (2920 -krisis -) with this ( 5026 -taute -) generation (1074 -genea -), and shall condemn (2632 katakrino -) it:for she came (2064 -erchomai -) from the uttermost (4009-peras -) \{parts\} of the earth ( 1093 -ge -) to hear (0191 -akouo -) the wisdom (4678-sophia -) of Solomon (4672-Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672-Solomon -) [ is ] here (5602 -hode -) .
parts Neh_11_01. And the rulers ( 08269 +sar ) of the people ( $05971+(\mathrm{am})$ dwelt ( 03427 +yashab ) at Jerusalem ( $03389+$ Y@ruwshalaim ):the rest $(07605+$ sh@)ar ) of the people ( $05971+(\mathrm{am})$ also cast $(05307$ +naphal ) lots ( 01486 +gowral ) , to bring ( 00935 +bow) ) one ( 00259 +)echad ) of ten ( $06235+($ eser ) to dwell
(03427 + yashab ) in Jerusalem (03389 + Y @ ruwshalaim ) the holy (06944 +qodesh ) city (05892 +(iyr ), and nine (08672 + tesha( ) \{parts $(03027$ +yad ) [ to dwell (03427 +yashab )] in [ other ] cities (05892 +(iyr ) .
parts Num_10_05 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the east (06924 +qedem ) \{parts\} shall go (05265 +naca( ) forward (05265 + naca( ) .
parts Num_11_01. And [ when ] the people ( $05971+(\operatorname{am})$ complained $(00596+)$ anan $)$, it displeased the LORD (03068 + Y @hovah ) :and the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +) aph ) was kindled ( 02734 +charah ) ; and the fire $(00784$ +)esh ) of the LORD (03068 +Y@hovah ) burnt ( 01197 +ba(ar) among them, and consumed ( $00398+$ )akal ) [ them that were ] in the uttermost (07097 +qatseh ) \{parts\} of the camp (04264 +machaneh ) .
parts Num_31_27 And divide ( 02673 +chatsah ) the prey ( 04455 +malqowach ) into ( 00413 +)el ) two ( 08147 +sh@nayim ) \{parts\} ; between ( 00996 +beyn ) them that took ( 08610 +taphas ) the war ( 04421 +milchamah ) upon them , who went ( 03318 +yatsa) ) out to battle ( $06635+$ tsaba) ) , and between ( 00996 +beyn ) all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+($ edah ) :
parts Pro_18_08 . The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ), and they go (03381 + yarad ) down (03381 +yarad ) into the innermost ( 02315 +cheder ) \{parts\} of the belly ( 00990 +beten ) .
parts Pro_20_27. The spirit ( $05397+n @ \operatorname{shamah})$ of man (00120 +) adam ) [ is ] the candle (05216 +niyr ) of the LORD (03068 + Y @hovah ) , searching (02664 +chaphas ) all (03605 + kol ) the inward (02315 +cheder ) \{parts\} of the belly (00990 +beten ) .
parts Pro_20_30. The blueness ( 02250 +chabbuwrah ) of a wound ( 06482 +petsa( ) cleanseth ( 08562 +tamruwq ) away evil ( 07451 +ra( ):so [ do ] stripes ( 04347 +makkah ) the inward ( 02315 +cheder ) \{parts\} of the belly ( 00990 +beten ) .
parts Pro_26_22 The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ), and they go (03381 + yarad ) down (03381 +yarad ) into the innermost ( 02315 +cheder ) \{parts\} of the belly ( 00990 +beten ) .
parts Psa_02_08 Ask (07592 +sha)al ) of me , and I shall give (05415 +n@than ) [ thee ] the heathen (01471 +gowy ) [ for ] thine inheritance ( 05159 +nachalah ) , and the uttermost ( $00657+$ )ephec ) \{parts\} of the earth (00776 + )erets ) [ for ] thy possession (00272 + )achuzzah ) .
parts Psa_136_13 To him which divided (01504 + gazar ) the Red ( 05488 +cuwph ) sea ( 03220 +yam ) into \{parts\} (01506 + gezer ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :
parts Psa_139_09 [ If ] I take (05375 +nasa) ) the wings ( 03671 +kanaph ) of the morning (07837 +shachar ) , [ and ] dwell (07931 + shakan ) in the uttermost (00319 +) achariyth ) \{parts\} of the sea (03220 +yam ) ;
parts Psa_139_15 My substance ( 06108 +(otsem ) was not hid ( 03582 +kachad ) from thee , when (00834 +)aher ) I was made ( 06213 +(asah ) in secret ( 05643 +cether ) , [ and ] curiously ( 07551 +raqam ) wrought ( 07551 +raqam ) in the lowest ( 08482 +tachtiy ) \{parts\} of the earth ( 00776 +)erets ) .
parts Psa_63_09 But those [ that ] seek (01245 +baqash ) my soul (05315 + nephesh ) , to destroy (07722 +show) ) [ it ] , shall go (00935 +bow) ) into the lower ( 08482 +tachtiy ) \{parts\} of the earth (00776 +)erets ).
parts Psa_65_08 They also that dwell (03427 +yashab ) in the uttermost ( 07098 +qatsah ) \{parts\} are afraid (03372 + yare) ) at thy tokens (00226 +)owth ):thou makest the outgoings (04161 +mowtsa) ) of the morning
(01242 +boqer ) and evening (06153 +(ereb ) to rejoice (07442 +ranan ).
parts Rev_16_19 And the great (3173-megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519eis -) three ( $\mathbf{5 1 4 0}$-treis -) \{parts\} ( $\mathbf{3 3 1 3}$-meros -), and the cities ( 4172 -polis -) of the nations ( $\mathbf{1 4 8 4}$-ethnos -) fell (4098-pipto -):and great (3173 -megas -) Babylon ( 0897 -Babulon -) came ( 3415 -mnaomai -) in remembrance ( $\mathbf{3 4 1 5}$-mnaomai -) before ( 1799 -enopion -) God ( 2316 -theos -), to give ( 1325 -didomi -) unto her the cup ( $\mathbf{4 2 2 1}$-poterion -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the fierceness ( $\mathbf{2 3 7 2}$-thumos -) of his wrath (3709-orge -).
parts Rom_15_23 But now ( 3570 -nuni -) having ( 2192 -echo -) no ( 3371 -meketi -) more ( 2001 -episucho -) place ( 5117 -topos -) in these ( 5125 -toutois -) \{parts \} ( 2825 -kline -) , and having ( 2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many ( 4183 -polus -) years (2094 -etos -) to come (2064erchomai -) unto you ;
parts Zec_13_08 And it shall come ( 01961 +hayah ) to pass , [ that ] in all ( $03605+\mathrm{kol}$ ) the land ( 00776 + )erets ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , two ( 08147 +sh@ nayim ) \{parts\} (06310 +peh ) therein shall be cut (03772 +karath ) off [ and ] die (01478 +gava( ) ; but the third (07992 +sh@liyshiy ) shall be left (03498 +yathar ) therein .
parts:and Psa_51_06 Behold ( 02005 +hen ) , thou desirest ( 02654 +chaphets ) truth ( 00571 +)emeth ) in the inward ( 02910 +tuwchah ) \{parts:and\} in the hidden ( 05640 +catham ) [ part ] thou shalt make me to know (03045 + yada () wisdom (02451 +chokmah ).
parts:but Exo_33_23 And I will take (05493 +cuwr ) away mine hand ( 03709 +kaph ) , and thou shalt see ( 07200 +ra)ah ) my back ( 00268 +)achowr ) \{parts:but\} my face ( 06440 +paniym ) shall not be seen ( 07200 +ra)ah ) .
parts:he Psa_78_66 And he smote (05221 +nakah ) his enemies ( 06862 +tsar ) in the hinder ( 00268 + )achowr ) \{parts:he\} put (05414 +nathan ) them to a perpetual (05769 +(owlam ) reproach (02781 +cherpah ) .

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KJV Bible Word Studies for ARTS
KJV Bible Word Studies for DARTS
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KJV Bible Word Studies for HEARTS
KJV Bible Word Studies for PARTS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

arts 4021 \# periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts\}.
 collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use \{arts\}.
beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- \{beyond\}.
darts 8455 \#\# towthach \{to-thawkh'\}; from an unused root meaning to smite; a club: -- \{darts\}.
hearts 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- \{hearts\} failing.
hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts\}.
parts 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ \{parts\}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as
 word, work.
parts 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two \{parts\}.
parts 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward \{parts\}.
parts 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in, labour, + large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our \{parts\}, pain, power, $X$ presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves
parts 7038 \#\# qalat \{kaw-lat'\}; a primitive root; to maim: -- lacking in his \{parts\}.
parts 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, \{parts\}, years old).
parts 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] secret \{parts\}.
parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (\{parts\}, -er, -er parts, -est), nether (part)
parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er \{parts\}, -est), nether (part).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

arts 4021 - periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts\}.
arts 4238 - prasso \{pras'-so\}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use \{arts\}.

Artsa 00777 \#\# 'artsa'\{ar-tsaw'\} ; from 00776 ; earthiness ; \{Artsa\} , an Israelite : -- Arza .
artsa'\{ar-tsaw'\} 00777 \#\# \{'artsa'\{ar-tsaw'\}\} ; from 00776 ; earthiness ; Artsa , an Israelite : -- Arza .
chartsan 02785 \#\# \{chartsan\} \{kchar-tsan'\} ; from 02782 ; a sour grape (as sharp in taste) : -- kernel .
chartsubbah 02784 \#\# \{chartsubbah\} \{khar-tsoob-baw'\} ; of uncertain derivation ; a fetter ; figuratively , a pain : -- band .
darts 08455 \#\# towthach $\{t o-t h a w k h '\} ;$ from an unused root meaning to smite ; a club : -- $\{$ darts $\}$.
hearts 0674 - apopsucho \{ap-ops-oo'-kho\}; from 0575 and 5594; to breathe out, i.e. faint: -- \{hearts\} failing.
hearts 2589 - kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the $\{$ hearts $\}$.
martsea` 04836 \#\# \{martsea`\} \{mar-tsay'- ah \} ; from 07527 ; an awl : -- aul .
martsepheth 04837 \#\# \{martsepheth\} \{mar-tseh'- feth\} ; from 07528 ; a pavement : -- pavement .
parts 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially, a cause : -- act, advice, affair , answer, $X$ any such (thing), because of , book, business, care , case , cause , certain rate,+ chronicles , commandment,$X$ commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed, $X$ disease , due, duty , effect, + eloquent, errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing, oracle , $X$ ought $, X\{p a r t s\},+$ pertaining , + please , portion,+ power , promise , provision , purpose, question, rate, reason , report, request, $X$ (as hast) said, sake , saying, sentence , + sign , + so , some [uncleanness], somewhat to say,$+\operatorname{song}$, speech,$X$ spoken, talk , task , + that , $X$ there done , thing (concerning) , thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work .
parts 02167 \#\# zamar \{zaw-mar'\} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or \{parts\} of a musical instrument , i e e play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music :-- give praise, sing forth praises, psalms .
parts 02677 \#\# chetsiy \{khay-tsee'\} ; from 02673 ; the half or middle :-- half , middle , mid [-night ] , midst ,
part , two \{parts .
parts 02910 \#\# tuwchah \{too-khaw'\} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- inward \{parts\} .
parts 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction , etc . ], in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes, at , axletree , because of , beside , border, X bounty , + broad, [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt, dominion , $X$ enough , + fellowship, force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large , ledge , [left-] handed, means , $X$ mine , ministry , near, $X$ of , $X$ order, ordinance, $X$ our , $\{$ parts \}, pain , power , $X$ presumptuously , service, side, sore, state, stay , draw with strength, stroke, + swear , terror, $X$ thee , $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on , [way-] side , where , + wide , $X$ with (him , me , you), work , + yield, $X$ yourselves
parts 03409 \#\# yarek \{yaw-rake'\} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative \{parts\} ; figuratively , a shank, flank, side : -- X body , loins , shaft , side, thigh .
parts 04370 \#\# miknac \{mik-nawce'\} ; from 03647 in the sense of hiding ; (only in dual) drawers (from concealing the private $\{p a r t s\}):$-- breeches .
parts 07038 \#\# qalat \{kaw-lat'\} ; a primitive root ; to maim : -- lacking in his \{parts\} .
parts 08027 \#\# shalash \{shaw-lash'\} ; a primitive root perhaps originally to intensify , i e e . treble ; but apparently used only as denominative from 07969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years) : -- do the third time, (divide into , stay) three (days ,-fold, \{parts\} , years old) .
parts 08368 \#\# sathar \{saw-thar'\} ; a primitive root ; to break out (as an eruption) :-- have in [one's ] secret \{parts\}.
parts 08482 \#\# tachtiy \{takh-tee'\} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low (\{parts\} ,-er ,-er parts ,-est) , nether (part) .
parts 0609 - apokopto \{ap-ok-op'-to\}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy \{parts\}): -- cut off. Compare 2699.
parts 1900 - epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those \{parts\} of, i.e. on the further side of: -- beyond.
parts 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the \{parts\} of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
parts 3444 - morphe \{mor-fay'\}; perhaps from the base of 3313 (through the idea of adjustment of \{parts\}); shape; figuratively, nature: -- form.
parts 4235 - praios \{prah'-os\}; a form of $\mathbf{4 2 3 9}$, used in certain \{parts\}; gentle, i.e. humble: -- meek.
parts 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "
break ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the \{parts\}; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
parts 5238 - huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565 ; above those \{parts\}, i.e. still farther: -- beyond.

Partsite 06558 \#\# Partsiy \{par-tsee'\} ; patronymically from 06557 ; a \{Partsite\} (collectively) or descendants of Perets : -- Pharzites .

Partsiy 06558 \#\# \{Partsiy\} \{par-tsee'\} ; patronymically from 06557 ; a Partsite (collectively) or descendants of Perets : -- Pharzites .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0264+\sin +$ ye sin + did $\sin +$ and $\sin +$ man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we $\sin +$ Them that $\sin +I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye $\sin +$ for them that $\sin +$ she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ . hamartano \{ham-ar-tan'-o\}; perhaps from $0001+$ Alpha (as a negative particle) and the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; properly, to miss the mark (and so not share in the prize), i .e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself up against, i e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth

+ the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; above the ground, i .e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/. apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; (actively) to have out, $i$.e . receive in full; (intransitively) to keep (oneself) away, $i$.e . be distant (literally or figuratively): --be, have, receive .

0674 + hearts + failing +/ . apopsucho \{ap-ops-oo'-kho\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5594+$ cold + shall wax $+/$; to breathe out, $i$.e. faint: --hearts failing .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion $+/$ ); properly, shapeless, $i$.e . (figuratively) inelegant: --uncomely .

0956 + darts +/ . belos \{bel'-os\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, $i$.e . spear or arrow: --dart .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/ . Galilaia \{gal-il-ah'-yah\}; of Hebrew origin [ 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ]; Galiloea (i .e . the heathen circle), a region of Palestine: --Galilee .

1057 + Galilaeans + the Galilaeans + were a Galilaean + him of the Galilaeans + was with him for he is a Galilaean + one of them for thou art a Galilaean +/ . Galilaios \{gal-ee-lah'-yos\}; from 1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/ ; Galilean or belonging to Galilea: -Galilean, of Galilee .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+\boldsymbol{o f}$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth +
thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a land-worker, i .e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$. ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +
me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain +it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ( (in the sense of taking hold of, $i$.e . adjoining); successive: --after, following, $X$ morrow, next .

1838 + of use +/ . hexis $\{$ hex'-is\}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have +We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i .e . (by implication) practice: --use .

1851 + and principal +/ . exoche \{ex-okh-ay'\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to stand out); prominence (figuratively): --principal .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those $+/$; upon those parts of, i .e . on the further side of: --beyond .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have

+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last

+ that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos \{es'-khat-os\}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And
he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that $I$ had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto
you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$. echo $\left\{\mathbf{e k h}^{\prime}-\mathrm{o}\right\}$; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/ . hesuchios $\{$ hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of $1476+$ stedfast + and settled + be ye stedfast +/ and perhaps $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea $+/$. Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of $\mathbf{2 5 5 6}+\mathrm{bad}+\mathrm{ill}+$ harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to maltreat: --which suffer adversity, torment .
$\mathbf{2 5 8 8}$ + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ . kardia \{kar-dee'-ah\}; prolonged from a primary kar (Latin, cor, 'heart'); the heart, i .e . (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(+ broken-)heart(-ed).

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $\mathrm{s}+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know

+ men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline \{klee'-nay\}; from $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a couch (for sleep, sickness, sitting or eating): --bed, table .

2826 + up thy couch + with his couch +/ . klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of $\mathbf{2 8 2 5}$ + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables + ; ; a pallet or little couch: --bed .

3202 + complainers +/ . mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of $3201+$ find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$ ); blaming fate, $\mathrm{i} . \mathrm{e}$. querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo \{mer-id'-zo\}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i .e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/ . meris \{mer-ece'\}; feminine of $\mathbf{3 3 1 3}$ + sort + side + part +
parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, $i$.e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros \{mer'-os\}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort(-what) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192-we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have

+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .
$3444+$ form + in the form + upon him the form +/ . morphe \{mor-fay'\}; perhaps from the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 $+\operatorname{mind}+\operatorname{minds}+\boldsymbol{i n}$ mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, i .e . prudently: --discreetly .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$. ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma \{okh-oo'-ro-mah\}; from a remote derivative of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath $+i t$ unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, $i$.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .
$4021+$ arts + curious + and busybodies $+/$. periergos $\{$ per-ee'-er-gos $\}$; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4023 + after + it is contained +/ . periecho \{per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2192+$ hath 2192 - hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold all around, $i$.e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there
many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that $I$ had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great +

And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, $i$.e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind +
understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4465 + the serjeants + And the serjeants +/ rhabdouchos $\{$ hrab-doo'-khos $\}$; from $4464+\operatorname{rod}+$ rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e. a Roman lictor (constable or executioner): --serjeant .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness + . . sklerokardia $\{$ sklay-rok-ar-dee'-ah\}; feminine of a compound of $4642+$ an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For
the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/; hard-heartedness, i .e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4910 + when they feast + while they feast +/ . suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $2192+$ hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i e. [by implication] to fare well, or feast); to entertain sumptuously in company with, $i$.e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho
\{soon-ekh'-o\}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold together, $i$.e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have

+ for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that
hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/.

4976 + in fashion + it for the fashion +/ . schema \{skhay'-mah\}; from the alternate of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -fashion.

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain +it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5146 + and briers + of thistles +/ . tribolos \{trib'-ol-os $\}$; from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i t$ in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$ and 0956 + darts +/ ; properly, a crow-foot (three-pronged obstruction in war), i e . (by analogy) a thorny plant (caltrop): --brier, thistle .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\};
from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being $+\boldsymbol{o f}$ you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself above, $i$.e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho \{hoop-ekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear +
and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself under, $i$.e . endure with patience: -suffer .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

arts 4021 ** periergos ** busybody, curious \{arts\}.
arts 4238 ** prasso ** commit, deeds, do, exact, keep, require, use \{arts\}.
darts 8455 -- towthach -- \{darts\}.
hearts 0674 ** apopsucho ** \{hearts\} failing.
hearts $\mathbf{2 5 8 9}$ ** kardiognostes ** which knowest the \{hearts\}.
parts 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, $X$ disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ \{parts\}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two \{parts\}.
parts 2910 -- tuwchah -- inward \{parts\}.
parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, $X$ by, charge, coast, +consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- y work], $X$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, \{parts\}, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$, , , $\mathbf{X}$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with(him, me, you), work, + yield, $X$ yourselves
parts 7038 qalat -- -- lacking in his $\{p a r t s\}$.
parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,\{parts\}, years old).
parts 8368 -- sathar -- have in [one's] secret \{parts\}.
parts 8482 -- tachtiy -- low (parts, -er, -er \{parts\}, -est), nether (part).
parts 8482 -- tachtiy -- low (\{parts\}, -er, -er parts, -est), nether (part).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

arts 4021 periergos * $\{$ arts $\},\{4021$ periergos \},
darts 0956 belos * \{darts $\},\{0956$ belos \},
hearts 2588 kardia * \{hearts\} , \{2588 kardia \}, 2589 kardiognostes , 4641 sklerokardia , hearts $\mathbf{2 5 8 9}$ kardiognostes * \{hearts\}, $\mathbf{2 5 8 8}$ kardia , \{2589 kardiognostes \}, 4641 sklerokardia , hearts 4641 sklerokardia * \{hearts\}, 2588 kardia, 2589 kardiognostes , 44641 sklerokardia \}, parts 3313 meros * $\{$ parts $\},\{3313$ meros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* arts, 4021,
* darts, 0956,
- darts , 7626, 7973, 8455,
- harts, 0354 ,
* hearts , 2588, 2589, 4641,
- hearts , 3820, 3824, 3826, 5315,
- parts , $0905,1335,1506,1697,2506,2677,3027,3411,5409,6310,7098$,
* parts, 3313,


## English Synonyms with Greek Strong's Number.

arts - 4021 \{arts\}, busybodies, curious, darts - 0956 \{darts\},
hearts - $\mathbf{2 5 8 8}$ heart, $\{$ hearts\},
hearts - 2589 \{hearts\}, knowest, knoweth,
hearts - 4641 hardness, heart, \{hearts\},
parts - 3313 behalf, coasts, course, craft, part, particular, particularly, \{parts\}, portion, respect, side,
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```
arts ,ACT_19_19,
darts,2SA_18_14,
darts, 2CH_32_05,
darts, JOB_41_29,
darts, EPH_06_16,
harts ,1KI_04_23,
harts ,LAM_01_06,
hearts, GEN_18_05,
hearts, EXO_14_17,EXO_31_06,
hearts, LEV_26_36, LEV_26_41,
hearts ,DEU_20_03,DEU_32_46,
hearts , JOS_02_11, JOS_07_05, JOS_11_20, JOS_23_14,
hearts , JUD_09_03, JUD_16_25, JUD_19_22,
hearts , 1SA_06_06, 1SA_06_06, 1SA_07_03, 1SA_07_03, 1SA_10_26,
hearts, 2SA_15_06, 2SA_15_13,
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hearts,1KI_08_39,1KI_08_58,
hearts ,1CH_28_09,
hearts ,2CH_06_14,2CH_06_30,2CH_11_16,2CH_20_33,
hearts ,JOB_01_05,
hearts, PSA_07_09, PSA_28_03, PSA_33_15, PSA_35_25,PSA_74_08, PSA_90_12, PSA_125_04,
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hearts , ISA_44_18,
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hearts ,DAN_11_27,
hearts ,HOS_07_02,
hearts , ZEC_07_12, ZEC_08_17,
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hearts , LUK_01_17, LUK_01_51,LUK_01_66 ,LUK_02_35,LUK_03_15,LUK_05_22,LUK_08_12,
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hearts,2CO_01_22,2CO_03_02, 2CO_04_06,2CO_07_03,
hearts ,GAL_04_06,
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hearts , PHP_04_07,
hearts ,COL_02_02, COL_03_15,COL_03_16, COL_04_08,
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hearts,2TH_02_17, 2TH_03_05,
hearts ,HEB_03_08 , HEB_03_15,HEB_04_07,HEB_08_10,HEB_10_16,HEB_10_22,
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hearts , JAM_03_14, JAM_04_08, JAM_05_05, JAM_05_08,
hearts , 1PE_03_15,
hearts , 2PE_01_19,
hearts , 1JO_03_19,
hearts, REV_02_23, REV_17_17,
hearts' , PSA_81_12,
parts, GEN_47_24,
parts, EXO_33_23,
parts, LEV_01_08, LEV_22_23,
parts ,NUM_10_05, NUM_11_01, NUM_31_27,
parts , DEU_19_03, DEU_30_04,
parts , JOS_18_05, JOS_18_06, JOS_18_09,
parts, 1SA_05_09,
parts, 2SA_19_43,
parts , 1KI_06_38, 1KI_07_25, 1KI_16_21,
parts, 2KI_11_07,
parts,2CH_04_04,
parts, NEH_11_01,
parts, JOB_26_14, JOB_38_36, JOB_41_12,
parts , PSA_02_08, PSA_51_06 , PSA_63_09, PSA_65_08, PSA_78_66, PSA_136_13, PSA_139_09, PSA_139_15,
parts , PRO_18_08, PRO_20_27, PRO_20_30, PRO_26_22,
parts , ISA_03_17, ISA_16_11, ISA_44_23,
parts , JER_31_33 , JER_34_18 , JER_34_19,
parts , EZE_26_20, EZE_31_14, EZE_31_16, EZE_31_18, EZE_32_18, EZE_32_24, EZE_37_11, EZE_38_15,EZE_39_02, EZE_48_08,
parts, ZEC_13_08,

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parts,MAT_02_22,MAT_12_42,
parts ,MAR_08_10,
parts , LUK_11_31,
parts , JOH_19_23,
parts,ACT_02_10,ACT_20_02,
parts , ROM_15_23,
parts,1CO_12_23,1CO_12_24,
parts,EPH_04_09,
parts ,REV_16_19,
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## One Word English Phrase Index to the KJV Bible.

arts Act_19_19 \# Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
darts 2Ch_32_05 \# Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
darts 2Sa_18_14 \# Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
darts Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Darts Job_41_29 \# Darts are counted as stubble: he laugheth at the shaking of a spear.
harts 1Ki_04_23 \# Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
harts Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
hearts 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
hearts 1Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
hearts 1Jo_03_19 \# And hereby we know that we are of the truth, and shall assure our hearts before him.
hearts 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
hearts 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
hearts 1 Pe_03_15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
hearts 1Sa_06_06 \# Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts 1Sa_06_06 \# Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts 1Sa_07_03 \# And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD
with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts 1Sa_07_03 \# And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
hearts 1Th_02_04 \# But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
hearts 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
hearts 2Ch_06_14 \# And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
hearts 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
hearts $2 \mathrm{Ch} 11 \_16$ \# And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
hearts 2Ch_20_33 \# Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.
hearts 2Co_01_22 \# Who hath also sealed us, and given the earnest of the Spirit in our hearts.
hearts 2Co_03_02 \# Ye are our epistle written in our hearts, known and read of all men:
hearts 2Co_04_06 \# For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.
hearts 2Co_07_03 \# I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].
hearts 2Pe_01_19 \# We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
hearts 2Sa_15_06 \# And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.
hearts 2Sa_15_13 \# And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.
hearts 2Th_02_17 \# Comfort your hearts, and stablish you in every good word and work.
hearts 2Th_03_05 \# And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.
whether of these two thou hast chosen,
hearts Act_07_39 \# To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
hearts Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
hearts Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
hearts Act_15_09 \# And put no difference between us and them, purifying their hearts by faith.
hearts Col_02_02 \# That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
hearts Col_03_15 \# And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
hearts Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
hearts Col_04_08 \# Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
hearts Dan_11_27 \# And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.
hearts Deu_20_03 \# And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;
hearts Deu_32_46 \# And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
hearts Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
hearts Eph_06_22 \# Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.
hearts Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
hearts Exo_31_06 \# And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted $I$ have put wisdom, that they may make all that $I$ have commanded thee;
hearts Eze_13_02 \# Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;
hearts Eze_32_09 \# I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
hearts Gal_04_06 \# And because ye are sons, God hath sent forth the Spirit of his Son into your hearts,
crying, Abba, Father.
hearts Gen_18_05 \# And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
hearts Heb_03_08 \# Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
hearts Heb_03_15 \# While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
hearts Heb_04_07 \# Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
hearts Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
hearts Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
hearts Heb_10_22 \# Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
hearts Hos_07_02 \# And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.
hearts Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
hearts Jam_03_14 \# But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
hearts Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
hearts Jam_05_05 \# Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
hearts Jam_05_08 \# Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
hearts Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
hearts Jer_32_40 \# And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
hearts Jer_42_20 \# For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].
hearts Jer_48_41 \# Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.
hearts Job_01_05 \# And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
hearts Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
hearts Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
hearts Jos_11_20 \# For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.
hearts Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
hearts Jud_09_03 \# And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.
hearts Jud_16_25 \# And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
hearts Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
hearts Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
hearts Lev_26_41 \# And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:
hearts Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
hearts Luk_01_51 \# He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
hearts Luk_01_66 \# And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
hearts Luk_02_35 \# [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.
hearts Luk_03_15 \# And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
hearts Luk_05_22 \# But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
hearts Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
hearts Luk_16_15 \# And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
hearts Luk_21_14 \# Settle [it] therefore in your hearts, not to meditate before what ye shall answer:
hearts Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
hearts Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
hearts Luk_24_38 \# And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
hearts Mar_02_06 \# But there were certain of the scribes sitting there, and reasoning in their hearts, hearts Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
hearts Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
hearts Mar_04_15 \# And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
hearts Mat_09_04 \# And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
hearts Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
hearts Mat_19_08 \# He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
hearts Php_04_07 \# And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
hearts Pro_15_11 \# Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?
hearts Pro_17_03 \# The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts.
hearts Pro_21_02 \# Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.
hearts Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
hearts Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the
righteous God trieth the hearts and reins.
hearts Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
hearts Psa_28_03 \# Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.
hearts Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
hearts Psa_35_25 \# Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
hearts Psa_74_08 \# They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
hearts Psa_81_12 \# So I gave them up unto their own hearts' lust: [and] they walked in their own counsels. hearts Psa_90_12 \# So teach [us] to number our days, that we may apply [our] hearts unto wisdom.
hearts Rev_02_23 \# And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
hearts Rev_17_17 \# For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
hearts Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
hearts Rom_02_15 \# Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another; ]
hearts Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
hearts Rom_08_27 \# And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.
hearts Rom_16_18 \# For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
hearts Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hearts Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
parts 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
parts 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
parts 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house
finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
parts 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
parts 1Ki_16_21 \# Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
parts 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
parts 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
parts 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
parts 2Sa_19_43 \# And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
parts Act_02_10 \# Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
parts Act_20_02 \# And when he had gone over those parts, and had given them much exhortation, he came into Greece,
parts Deu_19_03 \# Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.
parts Deu_30_04 \# If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
parts Eph_04_09 \# [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
parts Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
parts Eze_26_20 \# When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;
parts Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
parts Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink
water, shall be comforted in the nether parts of the earth.
parts Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
parts Eze_32_18 \# Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
parts Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
parts Eze_37_11 \# Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
parts Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
parts Eze_39_02 \# And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:
parts Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
parts Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
parts Isa_03_17 \# Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.
parts Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
parts Isa_44_23 \# Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
parts Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
parts Jer_34_18 \# And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.
parts Jer_34_19 \# The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;
parts Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
parts Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
parts Job_41_12 \# I will not conceal his parts, nor his power, nor his comely proportion.
parts Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
parts Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
parts Jos_18_06 \# Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
parts Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
parts Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
parts Lev_22_23 \# Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
parts Luk_11_31 \# The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts Mar_08_10 \# And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
parts Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
parts Mat_12_42 \# The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts Neh_11_01 \# And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.
parts Num_10_05 \# When ye blow an alarm, then the camps that lie on the east parts shall go forward.
parts Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
parts Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
parts Pro_18_08 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
parts Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
parts Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
parts Pro_26_22 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
parts Psa_02_08 \# Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.
parts Psa_136_13 \# To him which divided the Red sea into parts: for his mercy [endureth] for ever:
parts Psa_139_09 \# [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;
parts Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
parts Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
parts Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
parts Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
parts Psa_65_08 \# They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
parts Psa_78_66 \# And he smote his enemies in the hinder parts: he put them to a perpetual reproach.
parts Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
parts Rom_15_23 \# But now having no more place in these parts, and having a great desire these many years to come unto you;
parts Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

## Three Word English Phrase Index to the KJV Bible.

arts brought their Act_19_19 \# Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
darts and shields 2Ch_32_05 \# Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

Darts are counted Job_41_29 \# Darts are counted as stubble: he laugheth at the shaking of a spear.
darts in his 2Sa_18_14 \# Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
darts of the Eph_06_16 \# Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
harts and roebucks 1Ki_04_23 \# Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
harts that find Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
hearts after that Gen_18_05 \# And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
hearts against his Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
hearts Ah so Psa_35_25 \# Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
hearts alike he Psa_33_15 \# He fashioneth their hearts alike; he considereth all their works.
hearts and be 1Pe_03_15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
hearts and I Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
hearts and I Rev_02_23 \# And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
hearts and in Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
hearts and in Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
hearts and minds Php_04_07 \# And the peace of God, which passeth all understanding, shall keep your
hearts and minds through Christ Jesus.
hearts and reins Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
hearts and stablish 2Th_02_17 \# Comfort your hearts, and stablish you in every good word and work.
hearts and then 1Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
hearts and understandeth 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
hearts and will Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
hearts as an Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hearts as in Heb_03_08 \# Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
hearts as in Heb_03_15 \# While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
hearts as in Jam_05_05 \# Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
hearts as the 1Sa_06_06 \# Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts bare them Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
hearts be humbled Lev_26_41 \# And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:
hearts be overcharged Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
hearts before him 1Jo_03_19 \# And hereby we know that we are of the truth, and shall assure our hearts before him.
hearts by faith Act_15_09 \# And put no difference between us and them, purifying their hearts by faith.
hearts by faith Eph_03_17 \# That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
hearts by the Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
hearts crying Abba Gal_04_06 \# And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
hearts did melt Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
hearts failing them Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
hearts faint fear Deu_20_03 \# And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;
hearts for that Luk_16_15 \# And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
hearts for the Jam_05_08 \# Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
hearts forgive not Mat_18_35 \# So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
hearts glory not Jam_03_14 \# But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
hearts God had 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
hearts he saith Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
hearts Hear ye Eze_13_02 \# Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;
hearts in Moab Jer_48_41 \# Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.
hearts in the Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
hearts inclined to Jud_09_03 \# And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.
hearts into the 2Th_03_05 \# And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.
hearts knoweth what Rom_08_27 \# And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.
hearts known and 2Co_03_02 \# Ye are our epistle written in our hearts, known and read of all men:
hearts lest they Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
hearts Let us Psa_74_08 \# They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
hearts lust and Psa_81_12 \# So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.
hearts may be Luk_02_35 \# [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.
hearts merry behold Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
hearts might be Col_02_02 \# That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
hearts not to Luk_21_14 \# Settle [it] therefore in your hearts, not to meditate before what ye shall answer:
hearts of all 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
hearts of all Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
hearts of all Exo_31_06 \# And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted $I$ have put wisdom, that they may make all that $I$ have commanded thee;
hearts of John Luk_03_15 \# And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
hearts of many Eze_32_09 \# I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
hearts of the 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
hearts of the 2Sa_15_06 \# And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.
hearts of the 2Sa_15_13 \# And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.
hearts of the Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
hearts of the Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
hearts of the Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
hearts of the Pro_15_11 \# Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?
hearts of the Rom_16_18 \# For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
hearts saying What Luk_01_66 \# And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
hearts shall be Dan_11_27 \# And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.
hearts sprinkled from Heb_10_22 \# Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
hearts suffered you Mat_19_08 \# He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
hearts that I Hos_07_02 \# And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.
hearts that they Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
hearts that they Jer_32_40 \# And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
hearts that they Jos_11_20 \# For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.
hearts their conscience Rom_02_15 \# Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]
hearts then put 1Sa_07_03 \# And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts Thus did Job_01_05 \# And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
hearts to die 2Co_07_03 \# I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].
hearts to dishonour Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
hearts to fulfil Rev_17_17 \# For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
hearts to give 2Co_04_06 \# For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.
hearts to seek 2Ch_11_16 \# And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
hearts to the Col_03_15 \# And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
hearts to the Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
hearts turned back Act_07_39 \# To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
hearts unblameable in 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
hearts unto all Deu_32_46 \# And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
hearts unto him 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
hearts unto the 1Sa_07_03 \# And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts unto the 2Ch_20_33 \# Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.
hearts unto wisdom Psa_90_12 \# So teach [us] to number our days, that we may apply [our] hearts unto wisdom.
hearts were merry Jud_16_25 \# And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
hearts when he 1Sa_06_06 \# Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts when ye Jer_42_20 \# For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].
hearts with food Act_14_17 \# Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
hearts ye double Jam_04_08 \# Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.
hearts 1Th_02_04 \# But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
hearts 2Ch_06_14 \# And said, $\mathbf{O}$ LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
hearts 2Co_01_22 \# Who hath also sealed us, and given the earnest of the Spirit in our hearts.
hearts 2Pe_01_19 \# We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
hearts Col_04_08 \# Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
hearts Eph_06_22 \# Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.
hearts Heb_04_07 \# Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
hearts Luk_01_51 \# He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
hearts Luk_05_22 \# But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
hearts Luk_24_38 \# And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
hearts Mar_02_06 \# But there were certain of the scribes sitting there, and reasoning in their hearts,
hearts Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
hearts Mar_04_15 \# And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
hearts Mat_09_04 \# And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
hearts Pro_17_03 \# The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts. hearts Pro_21_02 \# Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.
hearts Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
hearts Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
hearts Psa_28_03 \# Draw me not away with the wicked, and with the workers of iniquity, which speak
peace to their neighbours, but mischief [is] in their hearts.
parts and bring Jos_18_06 \# Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
parts and had Act_20_02 \# And when he had gone over those parts, and had given them much exhortation, he came into Greece,
parts and having Rom_15_23 \# But now having no more place in these parts, and having a great desire these many years to come unto you;
parts and in Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
parts and the Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
parts and will Eze_39_02 \# And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:
parts and write Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
parts are afraid Psa_65_08 \# They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
parts between them Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
parts but my Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
parts for his Psa_136_13 \# To him which divided the Red sea into parts: for his mercy [endureth] for ever:
parts for Kirharesh Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
parts from the Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
parts half of 1Ki_16_21 \# Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
parts have more 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
parts have no 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
parts he put Psa_78_66 \# And he smote his enemies in the hinder parts: he put them to a perpetual reproach.
parts in a Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
parts in the 2Sa_19_43 \# And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
parts Judah shall Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
parts nor his Job_41_12 \# I will not conceal his parts, nor his power, nor his comely proportion.
parts of all 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
parts of Dalmanutha Mar_08_10 \# And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
parts of Galilee Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
parts of heaven Deu_30_04 \# If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
parts of his Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
parts of Libya Act_02_10 \# Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
parts of the Eph_04_09 \# [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
parts of the Eze_26_20 \# When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;
parts of the Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
parts of the Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
parts of the Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
parts of the Eze_32_18 \# Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
parts of the Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
parts of the Isa_44_23 \# Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
parts of the Jer_34_19 \# The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;
parts of the Luk_11_31 \# The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts of the Mat_12_42 \# The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts of the Num_11_01 \# And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
parts of the Pro_18_08 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
parts of the Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
parts of the Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
parts of the Pro_26_22 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
parts of the Psa_02_08 \# Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.
parts of the Psa_139_09 \# [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea; parts of the Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
parts of the Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
parts of the Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
parts or who Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
parts shall be Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your
households, and for food for your little ones.
parts shall go Num_10_05 \# When ye blow an alarm, then the camps that lie on the east parts shall go forward.
parts that every Deu_19_03 \# Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.
parts that mayest Lev_22_23 \# Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
parts the head Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
parts therein shall Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
parts thereof and 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
parts thereof Jer_34_18 \# And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.
parts thou and Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
parts to dwell Neh_11_01 \# And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.
parts to every Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
parts were inward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
parts were inward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
parts 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
parts Eze_37_11 \# Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
parts Isa_03_17 \# Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

## Bible Phrases for Individual word studies

darts are counted as stubble Job_41_29
hearts knoweth what Rom_08_27
hearts unto wisdom Psa_90_12
parts thereof 1Ki_06_38
parts thereof Jer_34_18 therefore are ye come <05674 + to your servant <05650 + And they said <01696 +dabar >, So <03651 +ken > do <06213 +, as thou hast said <00559 +>amar >. hearts EXO 014017 And I, behold <02005 +hen >, I will harden $<02388+$ chazaq $>$ the $\{$ hearts \} <03820 +leb >of the Egyptians <04714 +Mitsrayim >, and they shall follow <00310 $+>$ achar $>$ them : and I will get <03513 $+\mathrm{kabad}>$ me honour <03513 $+\mathrm{kabad}>$ upon Pharaoh <06547 + Par, and upon all <03605 + kol > his host <02428 + chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 + parash >. hearts EXO 031006 And I, behold <02009 +hinneh >, I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab>, the son <01121 +ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh >of Dan <01835 +Dan > : and in the \{hearts\} <03820 +leb > of all <03605 +kol > that are wise <02450
 are left <07604 +sha>ar>[ alive] of you I will send <00935 +bow>> a faintness <04816 +morek > into their \{hearts\} <03824 +lebab > in the lands <00776 +>erets >of their enemies <00341 +>oyeb >; and the sound <06963 +qowl $>$ of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . hearts LEV 026041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow>> them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + \{hearts\} <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept $<07521+$ ratsah > of the punishment <05771 + of their iniquity <05771 + : hearts DEU 020003 And shall say <00559 +>amar > unto them, Hear <08085 +shama< >, O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your \{hearts\} <03824 +lebab> faint <07401 +rakak >, fear <03372 +yare>> not, and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; hearts DEU 032046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your \{hearts\} <03824 +lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all < $03605+$ kol > the words <01697 + dabar > of this <02063 +zo>th > law <08451 +towrah > . parts GEN 047024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par , and four <00702 +>arba<> \{parts\} <03027 +yad > shall be your own, for seed <02233 +zera< > of the field <07704 + sadeh > , and for your food < $00400+>$ okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 + kaph >, and thou shalt see <07200 + ra>ah > my back <00268 +>achowr > \{parts \} : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . parts LEV 001008 And the priests <03548 + kohen > Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the \{parts\} <05409 +nethach >, the head <07218 +ro>sh >, and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar < $04196+$ mizbeach > : parts LEV 022023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara<> or lacking <07038 + qalat > in his \{parts\} , that mayest thou offer <06213 + [ for ] a freewill < $05071+\mathrm{n} @$ dabah > offering ; but for a vow <05088 +neder> it shall not be accepted <07521 +ratsah > . parts NUM 010005 When ye blow <08628 + taqa $<>$
 $<05971+$ complained <00596 +>anan > , it displeased the LORD <03068 +Y @hovah > : and the LORD < $03068+$ Y @hovah > heard <08085 +shama<> [it ]; and his anger <00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 + Y @hovah > burnt <01197 +ba among them, and consumed <00398 +> akal> [ them that were ] in the uttermost <07097 +qatseh > \{parts\} of the camp <04264 +machaneh >. parts NUM 031027 And divide <02673 +chatsah > the prey < $04455+$ malqowach > into <00413 +>el> two <08147 + sh@ nayim > \{parts \} ; between <00996 +beyn > them that took <08610 + taphas > the war <04421 +milchamah > upon them who went <03318 +yatsa>> out to battle <06635 +tsaba>>, and between <00996 +beyn > all <03605 +kol > the congregation <05712 + ; parts DEU 019003 Thou shalt prepare <03559 +kuwn > thee a way <01870 + derek $>$, and divide the coasts [01366+g@buwl](mailto:01366+g@buwl)of thy land <00776 +>erets > which <00834 +>aher> the LORD<03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > into three <08027 +shalash > \{parts\} , that every $<03605+$ kol > slayer $<07523+$ ratsach $>$ may flee $<05127+$ nuwc $>$ thither $<08033+$ sham $>$. parts DEU 030004 If $<00518+>$ im $>$ [ any ] of thine be driven $<05080+$ nadach $>$ out unto the outmost $<07097+$ qatse $>[$ parts \} ] of heaven <08064 +shamayim > from thence <08033 +sham > will the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee :

## Bible Quick Find Phrase Concordance for fast finding of phrases

arts ${ }^{\wedge}$ Act_19_19 / arts /^brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
darts ${ }^{\wedge}$ 2Ch_32_05 / darts /^ and shields in abundance.
Darts ^ Job_41_29 / Darts /^are counted as stubble: he laugheth at the shaking of a spear.
darts ${ }^{\wedge}$ 2Sa_18_14 / darts /^in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
darts ${ }^{\wedge}$ Eph_06_16 / darts /^of the wicked.
harts ^1Ki_04_23 / harts /^and roebucks, and fallowdeer, and fatted fowl.
harts ${ }^{\wedge}$ Lam_01_06 / harts $/ \wedge$ that] find no pasture, and they are gone without strength before the pursuer.
hearts ^1Th_02_04 / hearts /^
hearts ${ }^{\wedge}$ 2Ch_06_14 / hearts /^^
hearts ^ 2Co_01_22 / hearts /^
hearts ^ 2Pe_01_19 / hearts /^
hearts ${ }^{\wedge}$ Col_04_08 / hearts /^
hearts ^ Eph_06_22 / hearts /^
hearts ${ }^{\wedge}$ Heb_04_07 / hearts /^
hearts ${ }^{\wedge}$ Luk_01_51 / hearts /^^
hearts ${ }^{\wedge}$ Luk_05_22 / hearts /^
hearts ^ Luk_24_38 / hearts /^
hearts ${ }^{\wedge}$ Mar_02_06 / hearts /^
hearts ^ Mar_02_08 / hearts /^
hearts ^ Mar_04_15 / hearts /^
hearts ^ Mat_09_04 / hearts /^
hearts ${ }^{\wedge}$ Pro_17_03 / hearts /^
hearts ${ }^{\wedge}$ Pro_21_02 / hearts /^
hearts ${ }^{\wedge}$ Pro_31_06 / hearts /^
hearts ^ Psa_125_04 / hearts /^
hearts ^ Psa_28_03 / hearts /^
hearts ^ Gen_18_05 / hearts /^after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
hearts ^ Zec_08_17 / hearts /^against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
hearts ^ Psa_35_25 / hearts /^Ah, so would we have it: let them not say, We have swallowed him up.
hearts ^ Psa_33_15 / hearts /^alike; he considereth all their works.
hearts ^ Heb_08_10 / hearts /^ and I will be to them a God, and they shall be to me a people:
hearts ^ Rev_02_23 / hearts /^and I will give unto every one of you according to your works.
hearts ^ Jos_23_14/hearts /^and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
hearts ^ Heb_10_16 / hearts /^ and in their minds will I write them;
hearts ^ Php_04_07 / hearts /^and minds through Christ Jesus.
hearts ^ Psa_07_09 / hearts /^and reins.
hearts ^ 2Th_02_17 / hearts /^and stablish you in every good word and work.
hearts ^ 1 Co_04_05 / hearts / $\wedge$ and then shall every man have praise of God.
hearts ^ $1 \mathrm{Ch} \_28 \_09$ / hearts /^and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
hearts ^ Jer_31_33 / hearts /^and will be their God, and they shall be my people.
hearts ^ 1Pe_03_15 / hearts /^and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
hearts ^ Jam_05_05 / hearts /^as in a day of slaughter.
hearts ${ }^{\wedge}$ Heb_03_08 / hearts /^as in the provocation, in the day of temptation in the wilderness:
hearts ^ Heb_03_15 / hearts /^as in the provocation.
hearts ^ 1Sa_06_06 / hearts / ${ }^{\wedge}$ as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts ^ Zec_07_12 / hearts /^as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hearts ^ Act_15_08 / hearts /^bare them witness, giving them the Holy Ghost, even as [he did] unto us;
hearts ${ }^{\wedge}$ Lev_26_41 / hearts /^be humbled, and they then accept of the punishment of their iniquity:
hearts ^ Luk_21_34 / hearts /^be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
hearts ^ 1Jo_03_19 / hearts /^before him.
hearts ^ Act_15_09 / hearts /^by faith.
hearts ^ Eph_03_17 / hearts /^by faith; that ye, being rooted and grounded in love,
hearts ^ Rom_05_05 / hearts /^by the Holy Ghost which is given unto us.
hearts ^ Gal_04_06 / hearts /^crying, Abba, Father.
hearts ^ Jos_02_11 / hearts /^did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
hearts ^ Luk_21_26 / hearts /^failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
hearts ^ Deu_20_03 / hearts /^faint, fear not, and do not tremble, neither be ye terrified because of them;
hearts ^ Luk_16_15 / hearts /^for that which is highly esteemed among men is abomination in the sight of God.
hearts ^ Jam_05_08 / hearts /^for the coming of the Lord draweth nigh.
hearts ^ Mat_18_35 / hearts /^forgive not every one his brother their trespasses.
hearts ^ Jam_03_14 / hearts /^glory not, and lie not against the truth.
hearts ^ 1Sa_10_26/hearts /^God had touched.
hearts ^ Mar_03_05 / hearts /^he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
hearts ^ Eze_13_02 / hearts /^Hear ye the word of the LORD;
hearts ${ }^{\wedge}$ Jer_48_41 / hearts /^in Moab at that day shall be as the heart of a woman in her pangs.
hearts ^ Lev_26_36 / hearts /^in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
hearts ^ Jud_09_03 / hearts /^inclined to follow Abimelech; for they said, He [is] our brother.
hearts ^ 2Th_03_05 / hearts /^into the love of God, and into the patient waiting for Christ.
hearts ^ Rom_08_27 / hearts /^knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.
hearts ^ 2Co_03_02 / hearts /^known and read of all men:
hearts ^ Luk_08_12 / hearts /^lest they should believe and be saved.
hearts ^ Psa_74_08 / hearts /^Let us destroy them together: they have burned up all the synagogues of God
in the land.
hearts ^ Psa_81_12 / hearts /^lust: [and] they walked in their own counsels.
hearts ^ Luk_02_35 / hearts /^ may be revealed.
hearts ^ Jud_19_22 / hearts /^ merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
hearts ^ Col_02_02 / hearts ${ }^{\wedge}$ might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
hearts ^ Luk_21_14 / hearts /^not to meditate before what ye shall answer:
hearts ^ Exo_31_06 / hearts /^of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
hearts ^ 1Ki_08_39 / hearts /^of all the children of men;]
hearts ^ Act_01_24 / hearts /^of all [men], show whether of these two thou hast chosen,
hearts ^ Luk_03_15 / hearts /^of John, whether he were the Christ, or not;
hearts ^ Eze_32_09 / hearts /^of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
hearts ^ 2Ch_06_30 / hearts /^of the children of men:]
hearts ^ Pro_15_11/hearts /^of the children of men?
hearts ^ Exo_14_17 / hearts /^of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
hearts ${ }^{\wedge}$ Luk_01_17 / hearts /^of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
hearts ^ 2Sa_15_13 / hearts /^of the men of Israel are after Absalom.
hearts ^ 2Sa_15_06/hearts /^of the men of Israel.
hearts ^ Jos_07_05 / hearts /^of the people melted, and became as water.
hearts ^ Rom_16_18 / hearts /^of the simple.
hearts ^ Luk_01_66 / hearts /^saying, What manner of child shall this be! And the hand of the Lord was with him.
hearts ^ Dan_11_27 / hearts /^shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.
hearts ${ }^{\wedge}$ Heb_10_22 / hearts /^ sprinkled from an evil conscience, and our bodies washed with pure water.
hearts ^ Mat_19_08 / hearts /^suffered you to put away your wives: but from the beginning it was not so.
hearts ^ Isa_44_18 / hearts /^that they cannot understand.
hearts ^ Jer_32_40 / hearts /^that they shall not depart from me.
hearts ^ Jos_11_20 / hearts /^that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.
hearts ^ Hos_07_02 / hearts /^that] I remember all their wickedness: now their own doings have beset them about; they are before my face.
hearts ^ Rom_02_15 / hearts /^their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]
hearts ^ 1Sa_07_03 / hearts /^then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts ^ Job_01_05 / hearts /^ Thus did Job continually.
hearts ^ 2Co_07_03 / hearts /^to die and live with [you].
hearts ^ Rom_01_24 / hearts /^to dishonour their own bodies between themselves:
hearts ^ Rev_17_17 / hearts /^to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
hearts ^ 2Ch_11_16 / hearts /^to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
hearts ^ Col_03_16 / hearts /^to the Lord.
hearts ^ Col_03_15 / hearts /^to the which also ye are called in one body; and be ye thankful.
hearts ^ 2Co_04_06/hearts /^to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.
hearts ^ Act_07_39 / hearts /^turned back again into Egypt,
hearts ^ 1Th_03_13 / hearts /^unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
hearts ^ Deu_32_46 / hearts /^unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
hearts ^ 1Ki_08_58 / hearts /^unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
hearts ^ 2Ch_20_33 / hearts /^unto the God of their fathers.
hearts ^ 1Sa_07_03 / hearts /^unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts ^ Psa_90_12 / hearts /^unto wisdom.
hearts ^ Jud_16_25 / hearts /^ were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
hearts ^ 1Sa_06_06 / hearts /^ when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts ^ Jer_42_20 / hearts /^ when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].
hearts ^ Act_14_17/hearts /^ with food and gladness.
hearts ^ Jam_04_08 / hearts /^ye] double minded.
parts ^ 1Sa_05_09 / parts /^
parts ^ Eze_37_11 / parts /^
parts ^ Isa_03_17 / parts /^
parts ^ Jos_18_06 / parts /^and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
parts ^ Act_20_02 / parts /^and had given them much exhortation, he came into Greece,
parts ^ Rom_15_23 / parts /^and having a great desire these many years to come unto you;
parts ^ Psa_51_06 / parts /^and in the hidden [part] thou shalt make me to know wisdom.
parts ^ Rev_16_19 / parts /^and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
parts ^ Eze_39_02 / parts /^and will bring thee upon the mountains of Israel:
parts ^ Jer_31_33 / parts /^and write it in their hearts; and will be their God, and they shall be my people.
parts ^ Psa_65_08 / parts /^are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
parts ^ Num_31_27 / parts /^between them that took the war upon them, who went out to battle, and between all the congregation:
parts ^ Exo_33_23 / parts /^but my face shall not be seen.
parts ^ Psa_136_13 / parts /^for his mercy [endureth] for ever:
parts ^ Isa_16_11 / parts /^for Kirharesh.
parts ^ Eze_48_08 / parts /^from the east side unto the west side: and the sanctuary shall be in the midst of it.
parts ^ 1Ki_16_21 / parts /^half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
parts ^ 1Co_12_23 / parts /^have more abundant comeliness.
parts ^ 1Co_12_24 / parts /^have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
parts ^ Psa_78_66 / parts /^he put them to a perpetual reproach.
parts ^ Jos_18_09 / parts /^in a book, and came [again] to Joshua to the host at Shiloh.
parts ^ 2Sa_19_43 / parts /^in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
parts ^ Jos_18_05 / parts /^Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
parts ^ Job_41_12 / parts /^nor his power, nor his comely proportion.
parts ^ 2Ki_11_07 / parts /^of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
parts ^ Mar_08_10 / parts /^of Dalmanutha.
parts ^ Mat_02_22 / parts /^of Galilee:
parts ^ Deu_30_04 / parts /^of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
parts ^ Job_26_14 / parts /^of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
parts ^ Act_02_10 / parts /^of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
parts ^ Pro_18_08 / parts /^of the belly.
parts ^ Pro_20_27 / parts /^of the belly.
parts ^ Pro_20_30 / parts /^of the belly.
parts ^ Pro_26_22 / parts /^of the belly.
parts ^ Jer_34_19 / parts /^of the calf;
parts ^ Num_11_01 / parts /^of the camp.
parts ^ Luk_11_31 / parts /^of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts ^ Mat_12_42 / parts /^ of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts ^ Psa_02_08 / parts /^of the earth [for] thy possession.
parts ^ Eze_26_20 / parts /^of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;
parts ^ Eze_31_14 / parts /^of the earth, in the midst of the children of men, with them that go down to the pit.
parts ^ Eze_32_24 / parts /^of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
parts ^ Eze_32_18 / parts /^of the earth, with them that go down into the pit.
parts ^ Eze_31_16 / parts /^of the earth.
parts ^ Psa_139_15 / parts /^of the earth.
parts ^ Psa_139_15 / parts /^of the earth.
parts ^ Psa_63_09 / parts /^of the earth.
parts ^ Isa_44_23 / parts /^of the earth: break forth into singing, ye mountains, $\mathbf{O}$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
parts ^ Eze_31_18 / parts /^of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
parts ^ Eph_04_09 / parts /^of the earth?
parts ^ Psa_139_09 / parts /^of the sea;
parts ^ Job_38_36 / parts /^or who hath given understanding to the heart?
parts ^ Gen_47_24 / parts /^shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
parts ^ Num_10_05 / parts /^shall go forward.
parts ^ Deu_19_03 / parts /^that every slayer may flee thither.
parts ^ Lev_22_23 / parts /^that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
 upon the altar:
parts ^ Zec_13_08 / parts /^therein shall be cut off [and] die; but the third shall be left therein.
parts ^ 1Ki_06_38 / parts /^thereof, and according to all the fashion of it. So was he seven years in building it.
parts ${ }^{\wedge}$ Jer_34_18/parts /^thereof.
parts ^ Eze_38_15 / parts /^thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
parts ^ Neh_11_01 / parts /^to dwell] in [other] cities.
parts ^ Joh_19_23 / parts /^to every soldier a part; and also [his] coat: now the coat was without seam,
woven from the top throughout.
parts ^ 1Ki_07_25 / parts /^were] inward. parts ^ 2Ch_04_04 / parts /^ were] inward.

Bible Translation Phrases for Individual word studies

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arts ......... arts 4021 -periergos->
darts ......... darts 0956 -belos->
hearts ......... and hearts 2588 -kardia->
hearts ......... having our hearts 2588 -kardia->
hearts ......... hearts 0674 -apopsucho->
hearts ......... hearts 2588 -kardia->
hearts ......... hearts 4641 -sklerokardia->
hearts ......... him from them , and in their hearts 2588-kardia->
hearts ......... in our hearts 2588 -kardia->
hearts ......... in their hearts 2588 -kardia->
hearts ......... of the hearts 2588-kardia->
hearts ......... of their hearts 2588 -kardia->
hearts ......... of their own hearts 2588 -kardia->
hearts ......... our hearts 2588 -kardia->
hearts ......... out of their hearts 2588-kardia->
hearts ......... That their hearts 2588 -kardia->
hearts ......... that ye are in our hearts 2588 -kardia->
hearts ......... the hearts 2588 -kardia->
hearts ......... the hearts 2589 -kardiognostes->
hearts ......... their hearts 2588 -kardia->
hearts ......... them in their hearts 2588 -kardia->
hearts ......... them up in their hearts 2588-kardia->
hearts ......... your hearts 2588 -kardia->
parts ......... and in the parts 3313 -meros->
parts ......... parts 2825 -kline->
parts ......... parts 3313 -meros->
parts ......... parts have 2192 -echo->
parts ......... parts of the earth 1093 -ge->
parts ......... the parts 3313-meros->
parts ......... the parts of Galilee 1056 -Galilaia->
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## Bible Word Index with the full text of each verse

Darts Job_41_29 \{Darts\} are counted as stubble: he laugheth at the shaking of a spear.
arts Act_19_19 Many of them also which used curious \{arts\} brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
darts 2Ch_32_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made \{darts\} and shields in abundance.
darts 2Sa_18_14 Then said Joab, I may not tarry thus with thee. And he took three \{darts\} in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
darts Eph_06_16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery \{darts\} of the wicked.
harts 1Ki_04_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside \{harts\}, and roebucks, and fallowdeer, and fatted fowl.
harts Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are become like \{harts\} [that] find no pasture, and they are gone without strength before the pursuer.
hearts 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all \{hearts\}, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
hearts 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the \{hearts\}: and then shall every man have praise of God.
hearts 1Jo_03_19 And hereby we know that we are of the truth, and shall assure our \{hearts\} before him.
hearts 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the \{hearts\} of all the children of men;)
hearts 1Ki_08_58 That he may incline our \{hearts\} unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
hearts 1Pe_03_15 But sanctify the Lord God in your \{hearts\}: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
hearts 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, whose \{hearts\} God had touched.
hearts 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their \{hearts\}, that they cannot understand.
hearts 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your \{hearts\}, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their \{hearts\}? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts 1Sa_06_06 Wherefore then do ye harden your \{hearts\}, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
hearts 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your \{hearts\} unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.
hearts 1Th_03_13 To the end he may stablish your \{hearts\} unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
hearts 1Th_02_04 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our \{hearts\}.
hearts 2Ch_20_33 Howbeit the high places were not taken away: for as yet the people had not prepared their \{hearts\} unto the God of their fathers.
hearts 2Ch_06_14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their \{hearts\}:
hearts 2Ch_11_16 And after them out of all the tribes of Israel such as set their \{hearts\} to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
hearts 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the \{hearts\} of the children of men:)
hearts 2Co_01_22 Who hath also sealed us, and given the earnest of the Spirit in our \{hearts\}.
hearts 2Co_04_06 For God, who commanded the light to shine out of darkness, hath shined in our \{hearts\}, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.
hearts 2Co_07_03 I speak not [this] to condemn [you]: for I have said before, that ye are in our \{hearts\} to die and live with [you].
hearts 2Co_03_02 Ye are our epistle written in our \{hearts\}, known and read of all men:
hearts $2 \mathrm{Pe} \_01 \_19 \mathrm{We}$ have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your \{hearts\}:
hearts 2Sa_15_13 And there came a messenger to David, saying, The \{hearts\} of the men of Israel are after Absalom.
hearts 2Sa_15_06 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the $\{$ hearts $\}$ of the men of Israel.
hearts 2Th_02_17 Comfort your \{hearts\}, and stablish you in every good word and work.
hearts 2Th_03_05 And the Lord direct your \{hearts\} into the love of God, and into the patient waiting for

## Christ.

hearts Act_14_17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our \{hearts\} with food and gladness.
hearts Act_15_09 And put no difference between us and them, purifying their \{hearts\} by faith.
hearts Act_15_08 And God, which knoweth the \{hearts\}, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
hearts Act_01_24 And they prayed, and said, Thou, Lord, which knowest the \{hearts\} of all [men], show whether of these two thou hast chosen,
hearts Act_07_39 To whom our fathers would not obey, but thrust [him] from them, and in their \{hearts\} turned back again into Egypt,
hearts Col_02_02 That their \{hearts\} might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
hearts Col_03_15 And let the peace of God rule in your \{hearts\}, to the which also ye are called in one body; and be ye thankful.
hearts Col_03_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your \{hearts\} to the Lord.
hearts Col_04_08 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your \{hearts\};
hearts Dan_11_27 And both these kings' \{hearts\} [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.
hearts Deu_32_46 And he said unto them, Set your \{hearts\} unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
hearts Deu_20_03 And shall say unto them, Hear, $O$ Israel, ye approach this day unto battle against your enemies: let not your \{hearts\} faint, fear not, and do not tremble, neither be ye terrified because of them;
hearts Eph_06_22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your \{hearts\}.
hearts Eph_03_17 That Christ may dwell in your \{hearts\} by faith; that ye, being rooted and grounded in love,
hearts Exo_31_06 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the \{hearts\} of all that are wise hearted $I$ have put wisdom, that they may make all that $I$ have commanded thee;
hearts Exo_14_17 And I, behold, I will harden the \{hearts\} of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
hearts Eze_32_09 I will also vex the \{hearts\} of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
hearts Eze_13_02 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto
them that prophesy out of their own \{hearts\}, Hear ye the word of the LORD;
hearts Gal_04_06 And because ye are sons, God hath sent forth the Spirit of his Son into your \{hearts\}, crying, Abba, Father.
hearts Gen_18_05 And I will fetch a morsel of bread, and comfort ye your \{hearts\}; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
hearts Heb_03_08 Harden not your \{hearts\}, as in the provocation, in the day of temptation in the wilderness:
hearts Heb_03_15 While it is said, To day if ye will hear his voice, harden not your \{hearts\}, as in the provocation.
hearts Heb_04_07 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your \{hearts\}.
hearts Heb_08_10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their \{hearts\}: and I will be to them a God, and they shall be to me a people:
hearts Heb_10_16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their \{hearts\}, and in their minds will I write them;
hearts Heb_10_22 Let us draw near with a true heart in full assurance of faith, having our \{hearts\} sprinkled from an evil conscience, and our bodies washed with pure water.
hearts Hos_07_02 And they consider not in their \{hearts\} [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.
hearts Jam_05_08 Be ye also patient; stablish your \{hearts\}: for the coming of the Lord draweth nigh.
hearts Jam_04_08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] \{hearts\}, [ye] double minded.
hearts Jam_05_05 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your \{hearts\}, as in a day of slaughter.
hearts Jam_03_14 But if ye have bitter envying and strife in your \{hearts\}, glory not, and lie not against the truth.
hearts Jer_32_40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their \{hearts\}, that they shall not depart from me.
hearts Jer_42_20 For ye dissembled in your \{hearts\}, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].
hearts Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their \{hearts\}; and will be their God, and they shall be my people.
hearts Jer_48_41 Kerioth is taken, and the strong holds are surprised, and the mighty men's \{hearts\} in Moab at that day shall be as the heart of a woman in her pangs.
hearts Job_01_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their \{hearts\}. Thus did Job continually.
hearts Jos_02_11 And as soon as we had heard [these things], our \{hearts\} did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
hearts Jos_07_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the \{hearts\} of the people melted, and became as water.
hearts Jos_11_20 For it was of the LORD to harden their \{hearts\}, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.
hearts Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your \{hearts\} and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
hearts Jud_09_03 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their \{hearts\} inclined to follow Abimelech; for they said, He [is] our brother.
hearts Jud_16_25 And it came to pass, when their \{hearts\} were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.
hearts Jud_19_22 [Now] as they were making their \{hearts\} merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
hearts Lev_26_36 And upon them that are left [alive] of you I will send a faintness into their \{hearts\} in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
hearts Lev_26_41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised \{hearts\} be humbled, and they then accept of the punishment of their iniquity:
hearts Luk_01_51 He hath showed strength with his arm; he hath scattered the proud in the imagination of their \{hearts\}.
hearts Luk_01_66 And all they that heard [them] laid [them] up in their \{hearts\}, saying, What manner of child shall this be! And the hand of the Lord was with him.
hearts Luk_02_35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many \{hearts\} may be revealed.
hearts Luk_03_15 And as the people were in expectation, and all men mused in their \{hearts\} of John, whether he were the Christ, or not;
hearts Luk_05_22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your \{hearts\}?
hearts Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their \{hearts\}, lest they should believe and be saved.
hearts Luk_16_15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your \{hearts\}: for that which is highly esteemed among men is abomination in the sight of God.
hearts Luk_21_14 Settle [it] therefore in your \{hearts\}, not to meditate before what ye shall answer:
hearts Luk_21_26 Men's \{hearts\} failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
hearts Luk_21_34 And take heed to yourselves, lest at any time your \{hearts\} be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
hearts Luk_24_38 And he said unto them, Why are ye troubled? and why do thoughts arise in your \{hearts\}?
hearts Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the \{hearts\} of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
hearts Mar_02_06 But there were certain of the scribes sitting there, and reasoning in their \{hearts\},
hearts Mar_02_08 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your \{hearts\}?
hearts Mar_03_05 And when he had looked round about on them with anger, being grieved for the hardness of their \{hearts\}, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
hearts Mar_04_15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their \{hearts\}.
hearts Mat_09_04 And Jesus knowing their thoughts said, Wherefore think ye evil in your \{hearts\}?
hearts Mat_18_35 So likewise shall my heavenly Father do also unto you, if ye from your \{hearts\} forgive not every one his brother their trespasses.
hearts Mat_19_08 He saith unto them, Moses because of the hardness of your \{hearts\} suffered you to put away your wives: but from the beginning it was not so.
hearts Php_04_07 And the peace of God, which passeth all understanding, shall keep your \{hearts\} and minds through Christ Jesus.
hearts Pro_15_11 Hell and destruction [are] before the LORD: how much more then the \{hearts\} of the children of men?
hearts Pro_17_03 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the \{hearts\}.
hearts Pro_31_06 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy \{hearts\}.
hearts Pro_21_02 Every way of a man [is] right in his own eyes: but the LORD pondereth the \{hearts\}.
hearts Psa_33_15 He fashioneth their \{hearts\} alike; he considereth all their works.
hearts Psa_125_04 Do good, O LORD, unto [those that be] good, and [to them that are] upright in their \{hearts\}.
hearts Psa_07_09 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the $\{$ hearts $\}$ and reins.
hearts Psa_35_25 Let them not say in their \{hearts\}, Ah, so would we have it: let them not say, We have swallowed him up.
hearts Psa_74_08 They said in their \{hearts\}, Let us destroy them together: they have burned up all the synagogues of God in the land.
hearts Psa_28_03 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their \{hearts\}.
hearts Psa_81_12 So I gave them up unto their own \{hearts\}' lust: [and] they walked in their own counsels. hearts Psa_90_12 So teach [us] to number our days, that we may apply [our] \{hearts\} unto wisdom.
hearts Rev_02_23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and \{hearts\}: and I will give unto every one of you according to your works.
hearts Rev_17_17 For God hath put in their \{hearts\} to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
hearts Rom_08_27 And he that searcheth the \{hearts\} knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.
hearts Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the $\{$ hearts $\}$ of the simple.
hearts Rom_01_24 Wherefore God also gave them up to uncleanness through the lusts of their own \{hearts\}, to dishonour their own bodies between themselves:
hearts Rom_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our \{hearts\} by the Holy Ghost which is given unto us.
hearts Rom_02_15 Which show the work of the law written in their \{hearts\}, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)
hearts Zec_07_12 Yea, they made their \{hearts\} [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hearts Zec_08_17 And let none of you imagine evil in your \{hearts\} against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
parts 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [\{parts\}] have more abundant comeliness.
parts 1Co_12_24 For our comely [\{parts\}] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
parts 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the
west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder \{parts\} [were] inward.
parts 1Ki_16_21 Then were the people of Israel divided into two \{parts\}: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
parts 1Ki_06_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the \{parts\} thereof, and according to all the fashion of it. So was he seven years in building it.
parts 1Sa_03_17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret \{parts\}.
parts 1Sa_44_23 Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye lower \{parts\} of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
parts 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret \{parts\}.
parts 1Sa_16_11 Wherefore my bowels shall sound like an harp for Moab, and mine inward \{parts\} for Kirharesh.
parts 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder \{parts\} [were] inward.
parts 2Ki_11_07 And two \{parts\} of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
parts 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten \{parts\} in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
parts Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the \{parts\} of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
parts Act_20_02 And when he had gone over those \{parts\}, and had given them much exhortation, he came into Greece,
parts Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three \{parts\}, that every slayer may flee thither.
parts Deu_30_04 If [any] of thine be driven out unto the outmost [\{parts\}] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
parts Eph_04_09 (Now that he ascended, what is it but that he also descended first into the lower \{parts\} of the earth?
parts Exo_33_23 And I will take away mine hand, and thou shalt see my back \{parts\}: but my face shall not be seen.
parts Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old
time, and shall set thee in the low \{parts\} of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;
parts Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether \{parts\} of the earth, in the midst of the children of men, with them that go down to the pit.
parts Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether \{parts\} of the earth.
parts Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether \{parts\} of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
parts Eze_32_18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether \{parts\} of the earth, with them that go down into the pit.
parts Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether \{parts\} of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
parts Eze_37_11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our \{parts\}.
parts Eze_38_15 And thou shalt come from thy place out of the north \{parts\}, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
parts Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north \{parts\}, and will bring thee upon the mountains of Israel:
parts Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] \{parts\}, from the east side unto the west side: and the sanctuary shall be in the midst of it.
parts Gen_47_24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four \{parts\} shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
parts Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward \{parts\}, and write it in their hearts; and will be their God, and they shall be my people.
parts Jer_34_19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the \{parts\} of the calf;
parts Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the $\{$ parts $\}$ thereof.
parts Job_26_14 Lo, these [are] \{parts\} of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
parts Job_38_36 Who hath put wisdom in the inward \{parts\}? or who hath given understanding to the heart?
parts Job_41_12 I will not conceal his \{parts\}, nor his power, nor his comely proportion.
parts Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four \{parts\}, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
parts Jos_18_05 And they shall divide it into seven \{parts\}: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
parts Jos_18_06 Ye shall therefore describe the land [into] seven \{parts\}, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
parts Jos_18_09 And the men went and passed through the land, and described it by cities into seven \{parts\} in a book, and came [again] to Joshua to the host at Shiloh.
parts Lev_01_08 And the priests, Aaron's sons, shall lay the \{parts\}, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
parts Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his \{parts\}, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
parts Luk_11_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost \{parts\} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts Mar_08_10 And straightway he entered into a ship with his disciples, and came into the \{parts\} of Dalmanutha.
parts Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the \{parts\} of Galilee:
parts Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost \{parts\} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
parts Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine \{parts\} [to dwell] in [other] cities.
parts Num_10_05 When ye blow an alarm, then the camps that lie on the east \{parts\} shall go forward.
parts Num_31_27 And divide the prey into two \{parts\}; between them that took the war upon them, who went out to battle, and between all the congregation:
parts Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost \{parts\} of the camp.
parts Pro_20_27 The spirit of man [is] the candle of the LORD, searching all the inward \{parts\} of the belly.
parts Pro_18_08 The words of a talebearer [are] as wounds, and they go down into the innermost \{parts\} of
the belly.
parts Pro_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward \{parts\} of the belly.
parts Pro_26_22 The words of a talebearer [are] as wounds, and they go down into the innermost \{parts\} of the belly.
parts Psa_65_08 They also that dwell in the uttermost \{parts\} are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
parts Psa_78_66 And he smote his enemies in the hinder \{parts\}: he put them to a perpetual reproach.
parts Psa_136_13 To him which divided the Red sea into \{parts\}: for his mercy [endureth] for ever:
parts Psa_139_15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest $\{$ parts $\}$ of the earth.
parts Psa_51_06 Behold, thou desirest truth in the inward \{parts\}: and in the hidden [part] thou shalt make me to know wisdom.
parts Psa_63_09 But those [that] seek my soul, to destroy [it], shall go into the lower \{parts\} of the earth.
parts Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost \{parts\} of the earth [for] thy possession.
parts Psa_139_09 [If] I take the wings of the morning, [and] dwell in the uttermost \{parts\} of the sea;
parts Rev_16_19 And the great city was divided into three \{parts\}, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
parts Rom_15_23 But now having no more place in these \{parts\}, and having a great desire these many years to come unto you;
parts Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two \{parts\} therein shall be cut off [and] die; but the third shall be left therein.
arts , Concordance Study arts , AC , 19:19 age 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age\}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway \}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql arts 4021 \# periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts \}. [ql arts 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160 , which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -commit, deeds, do, exact, keep, require, use \{arts\}.[ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ( $\{$ by \} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ( $\{$ day \}) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied ) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day\}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years.[ql failing 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- hearts \{failing \}.[ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + \{for\} ever, judgment, (day) time, while, years.[ql hearts 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- \{hearts\} failing. [ql hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts \}.[ql judgment 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql while 2250 \# hemera
\{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years \}.[ql arts Interlinear Index Study arts ACT 019019 Many <2425-hikanos -> of them also <1161-de - > which used <4238 -prasso -> curious <4021periergos -> \{arts\} <4021 -periergos -> brought <4851-sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618-katakaio -> them before <1799-enopion -> all <3956-pas -> [ men ] : and they counted <4860-sumpsephizo -> the price <5092-time -> of them, and found <2147-heurisko -> [ it ] fifty <3461 -murias -> thousand <3461-murias -> [ pieces ] of silver <0694-argurion -> . as they were making their hearts merry beside harts < 1 KI4 $-: 23>$ both these kings' hearts but god knoweth your hearts darts are counted as stubble described it by cities into seven parts east parts shall go forward end he may stablish your hearts unblameable <1TH3 -: $13>$ filling our hearts with food four parts shall be your own great city was divided into three parts having our hearts sprinkled from an evil conscience he fashioneth their hearts alike he may incline our hearts unto him < 1 KI8 -:58 > hearts knoweth what hearts unto wisdom if then their uncircumcised hearts be humbled if ye from your hearts forgive not every one his brother their trespasses lest at any time your hearts be overcharged with surfeiting let not your hearts faint lord direct your hearts into <2TH3 -:5 > many hearts may be revealed men's hearts failing them for fear mine inward parts for kirharesh our hearts by our hearts did melt parts thereof <1KI6 -:38 > parts thereof people had not prepared their hearts unto <2CH20 -:33> prepare your hearts unto <1SA7 -: $3>$ purifying their hearts by faith set your hearts unto all shall assure our hearts before him <1JO3:19> stablish your hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts inclined their hearts might be comforted their hearts turned back again into egypt their inward parts their own hearts their own hearts their secret parts <1SA5 -: $9>$ them also which used curious arts brought their books together these parts they made their hearts they shall divide it into seven parts thou shalt see my back parts two parts <2KI11 -:7 > two parts therein shall be cut off uttermost parts are afraid at thy tokens walk before thee with all their hearts <2CH6 -:14> we are cut off for our parts we have ten parts <2SA19 -:43> when he had gone over those parts when their hearts were merry wherefore then do ye harden your hearts <1SA6: $6>$ which trieth our hearts <1TH2 $-: 4>$ whose hearts god had touched <1SA10 -:26> will not conceal his parts will put my laws into their hearts your hearts against his neighbour your hearts by faith your hearts suffered you * arts , 4021, * darts , 0956 , - darts , 7626, 7973, 8455 , - harts, 0354 , * hearts, $2588,2589,4641$, - hearts , $3820,3824,3826,5315$, - parts , $0905,1335,1506,1697,2506,2677,3027,3411,5409,6310,7098$, * parts , 3313 , hearts GEN 018005 And I will fetch < 03947 +laqach > a morsel < 06595 +path > of bread <03899 + lechem > , and comfort <05582 +ca ye your \{hearts\} <03820 +leb > ; after <00310 +> achar > that ye shall pass $<05674+$ on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So $<03651+$ ken > do <06213 + , as thou hast said <00559 +>amar > . hearts EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the \{hearts\} <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 + kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 + kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . hearts EXO 031006 And I, behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak >, of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the \{hearts\} <03820 + leb > of all < $03605+$ kol > that are wise < $02450+$ chakam > hearted < $03820+$ leb > I have put <05414 +nathan > wisdom $<02451+$ chokmah $>$, that they may make $<06213+$ all $<03605+$ kol $>$ that I have commanded $<06680$ +tsavah > thee ; hearts LEV 026036 And upon them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their \{hearts\} <03824 +lebab> in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . hearts LEV 026041 And [ that ] I also <00637 +> aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow>> them into the land <00776 +>erets >
of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + \{hearts\} <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment $<05771+$ of their iniquity $<05771+$ : hearts DEU 020003 And shall say $<00559+>$ amar $>$ unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day $<03117$ +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your $\{$ hearts $\}<03824+$ lebab > faint <07401 +rakak > , fear <03372 +yare>> not, and do not tremble <02648 + chaphaz > , neither <00408 +> al > be ye terrified <06206 + because <06440 +paniym > of them ; hearts DEU 032046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your \{hearts\} <03824 +lebab > unto all $<03605+$ kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +> aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . parts GEN 047024 And it shall come <01961 +hayah > to pass in the increase [08393+t@buw](mailto:08393+t@buw)ah>, that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +> arba < > \{parts\} <03027 +yad > shall be your own, for seed $<02233+$ zera < > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 + > akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > \{parts\} : but my face <06440 + paniym > shall not be seen < $07200+\mathrm{ra}>$ ah > . parts LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben > , shall lay the \{parts \} <05409 +nethach > , the head <07218 +ro>sh >, and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +> aher > [ is ] upon the altar <04196 +mizbeach > : parts LEV 022023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311+sara<> or lacking <07038 +qalat>in his \{parts\}, that mayest thou offer <06213 $+[$ for $]$ a freewill <05071 $+\mathrm{n} @$ dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010005 When ye blow <08628 +taqa<> an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > \{parts\} shall go <05265 +naca< > forward <05265 +naca<> . parts NUM 011001 . And [ when ] the people <05971 + complained <00596 +> anan $>$, it displeased the LORD <03068 + Y @hovah > : and the LORD <03068 + Y @hovah > heard <08085 +shama< $>$ [ it ] ; and his anger <00639 +> aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 + Y @ hovah > burnt <01197 +ba among them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > \{parts\} of the camp <04264 +machaneh > . parts NUM 031027 And divide $<02673+$ chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > \{parts \}; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them, who went <03318 +yatsa\gg out to battle <06635 +tsaba\gg , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019003 Thou shalt prepare < $03559+$ kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g @ buwl > of thy land <00776 +>erets > , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 + nachal > , into three <08027 +shalash > \{parts \} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030004 If <00518 +>im > [ any ] of thine be driven < 05080 +nadach > out unto the outmost <07097 +qatseh > [ \{parts\} ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > gather <06908 + qabats > thee , and from thence <08033 + sham > will he fetch <03947 +laqach > thee : * arts, 4021 periergos , * darts, 0956 belos , * hearts, 2588 kardia , 2589 kardiognostes , 4641 sklerokardia , * parts , 3313 meros, arts -4021 \{arts \}, busybodies, curious, darts 0956 \{darts \}, hearts -2588 heart, \{hearts \}, hearts -2589 \{hearts\}, knowest, knoweth, hearts -4641 hardness, heart, \{hearts \}, parts -3313 behalf, coasts, course, craft, part, particular, particularly, \{parts\}, portion, respect, side, darts -7626 correction , \{darts\} , pen , rod , sceptre , sceptres , staff , tribe , tribes, darts -7973 \{darts \} , plants , put , sword, weapon, darts -8455 \{darts \}, harts -0354 hart , \{harts\}, hearts -3820 consent, friendly, heart , hearted , \{hearts\} , heed, midst , mind, regard, regarded, understanding, willingly, wisdom, hearts -3824 breasts , courage , fainthearted, heart , \{hearts\} , midst , mind, understanding, hearts -3826 heart , \{hearts \}, hearts -5315 angry, any , appetite, beast, body, breath , creature, dead, deadly, desire, fish, ghost, heart, \{hearts \}, hearty , herself, himself , life, lives, lust, man , mind, minds , mortally , myself, one, own, person , persons , pleasure , soul , souls , themselves , thing , thyself, will, would , your , yourselves, parts -0905 alone , apart , bars , beside , besides , branches , each , except , only , \{parts \} , staves , strength , themselves, parts -1335 \{parts\} , piece , parts -1506 \{parts \}, pieces, parts -1697 acts , advice, affairs, answer, answered, any, because, book, business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication ,
counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt , language, manner, matter, matters, message, nothing, oracle, ought, \{parts \}, portion, promise , provision , purpose, questions, rate , reason, report, request, said, sake, sakes, say , saying, sayings, sentence, so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , parts - 2506 flattering , flattery , inheritance , part , partaker , \{parts \} , portion , portions, parts -2677 half , middle , midst, part , \{parts \}, two , parts -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself, labour , ledges , means , mine , ministry, near , order, ordinance, \{parts \}, paw , place, places, power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times, wait, where , work, years , yourselves, parts -3411 border , coasts, \{parts \} , quarters , side , sides , parts 5409 \{parts\} , piece , pieces, parts -6310 accord, according , after , appointment, assent, collar , command , commandment, eat, edge , end , entry, go , hole , mind , mouth , mouths, \{parts\}, portion, saith, sayings , sentence, skirts, sound, speech, spoken, talk, tenor , two , when , wish, word, parts -7098 coasts , corners , edges, end, ends, lowest , \{parts \} , quarter, quarters, selvedge , uttermost, arts 4021 ** periergos ${ }^{* *}$ busybody, curious \{arts \}. arts $4238^{* *}$ prasso ${ }^{* *}$ commit, deeds, do, exact, keep, require, use \{arts \}. darts 8455 -- towthach -\{darts \}. hearts 0674 ** apopsucho ${ }^{* *}$ \{hearts\} failing. hearts $2589 * *$ kardiognostes $* *$ which knowest the \{hearts \}. parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X \{parts \}, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two \{parts\}. parts 2910 -- tuwchah -inward \{parts \}. parts $3027--$ yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, \{parts \}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his \{parts \}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,\{parts\}, years old). parts 8368 -- sathar -- have in [one's] secret \{parts\}. parts 8482 -- tachtiy -- low (parts, -er, -er \{parts \}, -est), nether (part). parts 8482 -- tachtiy -- low ( $\{$ parts \}, -er, -er parts, -est), nether (part). arts ......... arts 4021 -periergos-> darts ......... darts 0956 -belos-> hearts ......... and hearts 2588 -kardia-> hearts ......... having our hearts 2588 -kardia-> hearts ......... hearts 0674 -apopsucho-> hearts ......... hearts 2588 -kardia-> hearts ......... hearts 4641 -sklerokardia-> hearts ......... him from them , and in their hearts 2588 - kardia-> hearts ......... in our hearts 2588 -kardia-> hearts ......... in their hearts 2588 -kardia-> hearts ......... of the hearts 2588 -kardia-> hearts ......... of their hearts 2588 -kardia-> hearts ......... of their own hearts 2588 -kardia-> hearts ......... our hearts 2588 -kardia-> hearts ......... out of their hearts 2588 -kardia-> hearts ......... That their hearts 2588 -kardia-> hearts ......... that ye are in our hearts 2588 -kardia-> hearts ......... the hearts 2588 -kardia-> hearts ......... the hearts 2589 -kardiognostes-> hearts ......... their hearts 2588 -kardia-> hearts ......... them in their hearts 2588 -kardia-> hearts them up in their hearts 2588 -kardia-> hearts $\qquad$ your hearts 2588 -kardia-> parts $\qquad$ and in the parts
3313 -meros-> parts ......... parts 2825 -kline-> parts $\qquad$ parts 3313 -meros-> parts ......... parts have 2192 -echo-> parts ......... parts of the earth 1093 -ge-> parts ......... the parts 3313 -meros-> parts ......... the parts of Galilee 1056 -Galilaia-> arts 4021 \# periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts \}. [ql arts 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160 , which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -commit, deeds, do, exact, keep, require, use \{arts \}. [ql darts 8455 \#\# towthach \{to-thawkh'\}; from an unused root meaning to smite; a club: -- \{darts \}.[ql hearts 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- \{hearts\} failing.[ql hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts\}.[ql parts 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X
commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X \{parts $\},+$ pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql parts 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two \{parts\}. [ql parts 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward \{parts\}. [ql parts 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, $\{$ parts \}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [w ay-]side, where, + wide, $X$ with (him, me, you), work, + yield, X yourselves [ql parts 7038 \#\# qalat \{kaw-lat'\}; a primitive root; to maim: -lacking in his \{parts \}.[ql parts 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, \{parts \}, years old).[q1 parts 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] secret \{parts \}.[ql parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er \{parts\}, -est), nether (part). [ql parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (\{parts\}, -er, -er parts, -est), nether (part).[ql arts 019019 Act $/ \$$ \{arts /brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver . darts $032005 \mathrm{IICh} / \wedge\{$ darts /and shields in abundance . Darts 041029 Job /^\{Darts /are counted as stubble : he laugheth at the shaking of a spear . darts 018 014 IISa / $\wedge$ \{darts /in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak . darts $006016 \mathrm{Eph} / \$$ darts /of the wicked . harts $004023 \mathrm{IKi} / \wedge\{$ harts /and roebucks , and fallowdeer , and fatted fowl . harts $001006 \mathrm{Lam} / \wedge\{$ harts /that find no pasture, and they are gone without strength before the pursuer . hearts $018005 \mathrm{Gen} / \wedge\{$ hearts /after that ye shall pass on : for therefore are ye come to your servant . And they said, So do , as thou hast said . hearts $008017 \mathrm{Zec} / \wedge$ \{hearts /against his neighbour ; and love no false oath : for all these are things that I hate, saith the LORD . hearts 035025 Psa /^\{ hearts /Ah, so would we have it : let them not say, We have swallowed him up . hearts $033015 \mathrm{Psa} / \wedge$ \{hearts /alike ; he considereth all their works . hearts $003015 \mathrm{IPe} / \$\{$ hearts /and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : hearts $008010 \mathrm{Heb} / \$$ \{hearts /and I will be to them a God , and they shall be to me a people : hearts $002023 \mathrm{Rev} / \$$ \{hearts /and I will give unto every one of you according to your works . hearts 023014 Jos $/ \wedge\{$ hearts /and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. hearts $010016 \mathrm{Heb} / \$$ hearts /and in their minds will I write them ; hearts $004007 \mathrm{Php} / \$$ \{hearts /and minds through Christ Jesus . hearts 007009 Psa /^\{hearts /and reins . hearts $002017 \mathrm{IITh} / \$$ \{hearts /and stablish you in every good word and work . hearts 004005 ICo $/ \$$ hearts /and then shall every man have praise of God hearts $028009 \mathrm{ICh} / \wedge\{$ hearts /and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . hearts $031033 \mathrm{Jer} / \wedge\{$ hearts /and will be their God, and they shall be my people . hearts $007012 \mathrm{Zec} / \wedge$ \{hearts /as an adamant stone, lest they should hear the law , and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . hearts $005005 \mathrm{Jam} / \$$ hearts /as in a day of slaughter . hearts 003008 Heb $/ \$$ hearts /as in the provocation, in the day of temptation in the wilderness : hearts $003015 \mathrm{Heb} / \$$ hearts /as in the provocation . hearts $006006 \mathrm{ISa} / \wedge$ \{hearts /as the Egyptians and Pharaoh hardened their hearts ? when he had wrought wonderfully among them, did they not let the people go , and they departed ? hearts 015008 Act $/ \$$ hearts /bare them witness, giving them the Holy Ghost, even as he did unto us ; hearts $026041 \mathrm{Lev} / \wedge$ \{hearts /be humbled, and they then accept of the punishment of their iniquity : hearts 021034 Luk $/ \$$ \{hearts /be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares . hearts 003019 IJo /\$ \{hearts /before him . hearts 015009 Act /\$ \{hearts /by faith . hearts 003017 Eph /\$ \{hearts /by
faith ; that ye, being rooted and grounded in love, hearts 005005 Rom /\$ \{hearts /by the Holy Ghost which is given unto us . hearts $004006 \mathrm{Gal} / \$$ hearts /crying , Abba , Father . hearts $002011 \mathrm{Jos} / \wedge\{$ hearts /did melt , neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. hearts 021026 Luk /\$ hearts /failing them for fear, and for looking after those things which are coming on the earth : for the powers of heaven shall be shaken. hearts 020003 Deu /^\{hearts /faint, fear not, and do not tremble, neither be ye terrified because of them; hearts 016015 Luk /\$\{hearts /for that which is highly esteemed among men is abomination in the sight of God . hearts 005008 Jam /\$ \{hearts /for the coming of the Lord draweth nigh . hearts 018035 Mat / \$ hearts /forgive not every one his brother their trespasses . hearts $003014 \mathrm{Jam} / \$$ hearts /glory not, and lie not against the truth . hearts 010026 ISa /^\{ hearts /God had touched . hearts 003005 Mar / $\$$ \{hearts /he saith unto the man, Stretch forth thine hand. And he stretched it out : and his hand was restored whole as the other . hearts 013002 Eze /^\{ hearts /Hear ye the word of the LORD ; hearts $048041 \mathrm{Jer} / \wedge\{$ hearts /in Moab at that day shall be as the heart of a woman in her pangs . hearts $026036 \mathrm{Lev} / \wedge$ \{hearts /in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword ; and they shall fall when none pursueth . hearts 009003 Jug /^\{hearts /inclined to follow Abimelech; for they said, He is our brother . hearts 003005 IITh $/ \$$ \{hearts /into the love of God, and into the patient waiting for Christ . hearts 008027 Rom / $\$$ hearts /knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God . hearts 003002 IICo /\$ hearts $/$ known and read of all men : hearts 008012 Luk / $\$$ hearts /lest they should believe and be saved . hearts 074008 Psa /^\{hearts /Let us destroy them together : they have burned up all the synagogues of God in the land . hearts 081012 Psa /^\{hearts /lust : and they walked in their own counsels . hearts 002035 Luk / $\$$ \{hearts /may be revealed . hearts 019022 Jug /^\{ hearts /merry , behold, the men of the city , certain sons of Belial , beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. hearts $002002 \mathrm{Col} / \$$ hearts $/ \mathrm{might}$ be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ ; hearts 021014 Luk / \$ hearts /not to meditate before what ye shall answer : hearts 001024 Act / $\$$ hearts /of all men, shew whether of these two thou hast chosen, hearts 031006 Exo /^\{hearts /of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; hearts $008039 \mathrm{IKi} / \wedge\{$ hearts /of all the children of men; hearts 003015 Luk / $\$$ \{hearts /of John , whether he were the Christ, or not ; hearts 032009 Eze /^\{hearts /of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known . hearts $006030 \mathrm{IICh} / \wedge$ hearts /of the children of men : hearts 015011 Pro /^\{hearts /of the children of men ? hearts 014017 Exo /^\{ hearts /of the Egyptians, and they shall follow them : and I will get me honour upon Pharaoh, and upon all his host , upon his chariots, and upon his horsemen . hearts 001017 Luk / $/$ \{hearts /of the fathers to the children, and the disobedient to the wisdom of the just ; to make ready a people prepared for the Lord . hearts $015006 \mathrm{IISa} / \wedge\{$ hearts /of the men of Israel . hearts $015013 \mathrm{IISa} / \wedge\{$ hearts /of the men of Israel are after Absalom . hearts $007005 \mathrm{Jos} / \wedge\{$ hearts /of the people melted, and became as water . hearts 016018 Rom / $\$$ \{hearts /of the simple . hearts 001066 Luk $/ \$$ \{hearts /saying, What manner of child shall this be ! And the hand of the Lord was with him . hearts 011027 Dan $/ \wedge\{$ hearts /shall be to do mischief, and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed . hearts $010022 \mathrm{Heb} / \$$ hearts /sprinkled from an evil conscience, and our bodies washed with pure water . hearts 019008 Mat / $\$$ \{hearts/suffered you to put away your wives : but from the beginning it was not so . hearts 007002 Hos /^\{hearts /that I remember all their wickedness : now their own doings have beset them about ; they are before my face . hearts 044018 Isa /^\{hearts /that they cannot understand . hearts 032040 Jer /^\{ hearts /that they shall not depart from me. hearts 011020 Jos / $\wedge\{$ hearts /that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses . hearts 002015 Rom / \$ hearts /their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another ; hearts 007003 ISa $/ \wedge$ \{hearts /then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . hearts $001005 \mathrm{Job} / \wedge\{$ hearts /Thus did Job continually . hearts 007003 IICo /\$ \{hearts /to die and live with you. hearts 001024 Rom /\$ hearts /to dishonour their own bodies between themselves : hearts $017017 \mathrm{Rev} / \$$ \{hearts /to fulfil his will, and to agree , and give their kingdom unto the beast, until the words of God shall be fulfilled . hearts 004006 IICo / $\$$ \{hearts /to give the light of the knowledge of the glory of God in the face of Jesus Christ . hearts 011016 IICh /^\{ hearts /to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . hearts 003016 $\mathrm{Col} / \$$ \{ hearts /to the Lord . hearts $003015 \mathrm{Col} / \$$ \{hearts /to the which also ye are called in one body ; and be ye thankful . hearts 007039 Act /\$\{hearts /turned back again into Egypt, hearts 003013 ITh /\$ \{hearts /unblameable
in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints . hearts 032 046 Deu /^\{hearts /unto all the words which I testify among you this day, which ye shall command your children to observe to do , all the words of this law . hearts $008058 \mathrm{IKi} / \wedge$ \{hearts /unto him, to walk in all his ways , and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers . hearts 020033 IICh /^\{ hearts /unto the God of their fathers . hearts 007003 ISa /^\{ hearts /unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . hearts 090012 Psa /^\{ hearts /unto wisdom . hearts 016 025 Jug /^\{hearts /were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house ; and he made them sport : and they set him between the pillars . hearts 006006 ISa $/ \wedge\{$ hearts /when he had wrought wonderfully among them, did they not let the people go , and they departed ? hearts 042020 Jer /^\{hearts /when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God ; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. hearts 014 017 Act / $\$$ hearts /with food and gladness . hearts 004008 Jam /\$ \{hearts /ye double minded . parts 018006 Jos $/ \wedge$ \{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts 020002 Act / $\$$ parts /and had given them much exhortation, he came into Greece, parts 015023 Rom / $\$$ parts /and having a great desire these many years to come unto you ; parts 051006 Psa /^\{parts /and in the hidden part thou shalt make me to know wisdom . parts $016019 \mathrm{Rev} / \$$ \{parts /and the cities of the nations fell : and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . parts 039002 Eze /^\{parts/and will bring thee upon the mountains of Israel : parts 031033 Jer /^\{parts /and write it in their hearts ; and will be their God, and they shall be my people . parts $065008 \mathrm{Psa} / \wedge\{$ parts /are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts 031027 Num /^\{parts /between them that took the war upon them, who went out to battle, and between all the congregation : parts 033023 Exo $/ \wedge$ \{parts /but my face shall not be seen . parts $136013 \mathrm{Psa} / \wedge\{$ parts /for his mercy endureth for ever : parts 016011 Isa $/ \wedge$ \{parts /for Kirharesh . parts 048008 Eze /^\{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts $016021 \mathrm{IKi} / \wedge$ \{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 012023 ICo /\$ \{parts /have more abundant comeliness . parts 012024 ICo $/ \$$ \{parts /have no need : but God hath tempered the body together, having given more abundant honour to that part which lacked : parts $078066 \mathrm{Psa} / \wedge$ \{parts /he put them to a perpetual reproach . parts 018009 Jos /^\{parts /in a book, and came again to Joshua to the host at Shiloh . parts 019043 IISa /^\{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel . parts 018005 Jos $/ \wedge\{$ parts /Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north . parts $041012 \mathrm{Job} / \wedge$ \{parts /nor his power , nor his comely proportion . parts 011007 IIKi /^\{parts /of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king . parts 008010 Mar / \$ parts /of Dalmanutha . parts 002022 Mat / \$ parts /of Galilee : parts 030 004 Deu /^\{parts /of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts $026014 \mathrm{Job} / \wedge$ \{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts 002010 Act / $\$$ \{parts /of Libya about Cyrene, and strangers of Rome, Jews and proselytes , parts 020030 Pro /^\{parts /of the belly . parts 026022 Pro /^\{parts /of the belly . parts 018008 Pro /^\{parts /of the belly . parts 020027 Pro /^\{parts /of the belly . parts 034019 Jer /^\{parts /of the calf ; parts 011001 Num $/ \wedge$ \{parts /of the camp . parts 026020 Eze /^\{parts /of the earth , in places desolate of old, with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts $031014 \mathrm{Eze} / \wedge$ \{parts /of the earth, in the midst of the children of men, with them that go down to the pit . parts 032024 Eze /^\{parts /of the earth, which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts 032018 Eze /^\{parts /of the earth, with them that go down into the pit . parts 139015 Psa $/ \wedge$ \{parts /of the earth . parts $063009 \mathrm{Psa} / \wedge$ \{parts /of the earth . parts 031016 Eze /^\{parts /of the earth . parts 044 023 Isa /^\{parts /of the earth : break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel . parts 031018 Eze /^\{parts /of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . parts $004009 \mathrm{Eph} / \$$ \{parts /of the earth ? parts $002008 \mathrm{Psa} / \wedge$ \{parts /of the earth for thy possession . parts $011031 \mathrm{Luk} / \$$ parts /of the earth to hear the wisdom of Solomon ; and, behold, a greater than Solomon is here . parts 012042 Mat / $\$$ parts /of the earth to hear the wisdom of Solomon ; and, behold, a greater than Solomon is here . parts $139009 \mathrm{Psa} / \wedge$ \{parts /of the sea ; parts 038036 Job /^\{parts /or who hath given understanding to the heart ? parts 047024 Gen $/ \wedge$ \{parts /shall be your own, for seed of the field, and for your food , and for them of your households, and for food for your little ones . parts $010005 \mathrm{Num} / \wedge$ \{parts /shall go forward . parts $019003 \mathrm{Deu} / \wedge\{$ parts /that every slayer may flee thither. parts $022023 \mathrm{Lev} / \wedge\{$ parts /that mayest thou offer
for a freewill offering ; but for a vow it shall not be accepted . parts $001008 \mathrm{Lev} / \wedge\{$ parts /the head, and the fat , in order upon the wood that is on the fire which is upon the altar : parts $013008 \mathrm{Zec} / \wedge\{$ parts /therein shall be cut off and die ; but the third shall be left therein. parts 034018 Jer /^\{parts /thereof, parts $006038 \mathrm{IKi} / \wedge\{$ parts $/$ thereof, and according to all the fashion of it. So was he seven years in building it. parts 038015 Eze /^\{parts /thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army : parts 011 $001 \mathrm{Neh} / \wedge$ \{parts /to dwell in other cities . parts 019023 Joh / $\$$ parts /to every soldier a part ; and also his coat : now the coat was without seam, woven from the top throughout . parts 007025 IKi /^\{parts /were inward . parts 003004 IICh /^\{parts /were inward . hearts 112 - arts Many of them also which used curious \{arts\} brought their books together, and burned them before all men]: and they counted the price of them, and found it] fifty thousand pieces] of silver. several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age \}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and
dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively a period (always defined more or less clearly by the context); -- age, + \{alway $\}$ (mid-)day (by dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + + alway $\}$, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q1 arts 4021 \# periergos \{per-ee'-er-gos \}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts\}.[q1 arts 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use \{arts\}.[ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond\}.[q1 beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (\{by\} day, [-ly]), + for ever, judgment, (day) time, while, years.[q1 day 2250 \# hemera \{hay-mer'-ah\};
 by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (\{day\}) time, while, years. [ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day\}, [-ly]), + for ever, judgment, (day) time, while, years. [ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years.[ql failing 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- hearts \{failing\}.[ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), $+\{$ for\} ever, judgment, (day) time, while, years.[ql hearts 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -- \{hearts\} failing.[q1 hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097 ; a heart-knower: -- which knowest the \{hearts $\}$. [q1 judgment 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day $\}$ (by day, $[-1 \mathrm{y}]$ ), for ever, judgment, (day) time, while, years. [ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql while 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]) + for ever, judgment, (day) time, \{while\}, years.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years\}.[q1

* arts , 4021 periergos , * darts , 0956 belos , * hearts , 2588 kardia , 2589 kardiognostes , 4641 sklerokardia , * parts, 3313 meros ,
arts -4021 \{arts \}, busybodies, curious, darts -0956 \{darts \}, hearts -2588 heart, \{hearts \}, hearts -2589 \{hearts \}, knowest, knoweth, hearts -4641 hardness, heart, \{hearts \}, parts -3313 behalf, coasts, course, craft, part, particular, particularly, \{parts \}, portion, respect, side,
darts -7626 correction, $\{$ darts \} , pen , rod , sceptre, sceptres, staff, tribe , tribes, darts -7973 \{darts \}, plants, put, sword , weapon , darts -8455 \{darts \}, harts -0354 hart , \{harts\} , hearts -3820 consent , friendly , heart , hearted, \{hearts\}, heed, midst , mind, regard, regarded, understanding, willingly, wisdom, hearts -3824 breasts, courage , fainthearted, heart , \{hearts\} , midst , mind , understanding , hearts -3826 heart , \{hearts\}, hearts -5315 angry, any , appetite, beast, body, breath, creature, dead, deadly , desire , fish , ghost , heart , \{hearts\}, hearty, herself , himself, life, lives, lust , man , mind , minds , mortally, myself, one , own , person , persons, pleasure, soul , souls , themselves, thing , thyself, will, would , your , yourselves, parts -0905 alone, apart, bars, beside, besides, branches, each, except, only, \{parts \}, staves, strength, themselves, parts - 1335 \{parts \} , piece , parts -1506 \{parts\} , pieces , parts -1697 acts , advice, affairs, answer, answered, any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters , message, nothing, oracle, ought, \{parts\}, portion, promise , provision , purpose , questions , rate , reason , report , request , said, sake , sakes, say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit, word , words , work , works , parts -2506 flattering , flattery , inheritance , part , partaker , \{parts \} , portion , portions, parts - 2677 half, middle , midst , part , \{parts\} , two , parts -3027 at , axletrees, because, beside, better , border , borders , charge , coast , coasts, custody , debt, dominion , enough , force , hand, handed , hands , himself , labour , ledges , means , mine , ministry , near , order, ordinance , \{parts \} , paw , place , places , power , presumptuously , service , side , sore , state , stays, strength , stroke , tenons , themselves, through , throwing , times, wait , where , work , years , yourselves, parts -3411 border , coasts , \{parts\} , quarters , side , sides , parts -5409 \{parts\} , piece , pieces , parts -6310 accord , according , after , appointment , assent , collar , command, commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths, $\{$ parts \} , portion , saith , sayings, sentence , skirts, sound, speech , spoken, talk, tenor, two , when , wish , word , parts -7098 coasts , corners , edges , end, ends , lowest , \{parts \} , quarter , quarters , selvedge , uttermost ,
arts $4021 * *$ periergos $* *$ busybody, curious \{arts \}. arts $4238 * *$ prasso $* *$ commit, deeds, do, exact, keep, require, use \{arts \}. darts $8455-$ towthach -- \{darts \}. hearts $0674 * *$ apopsucho ${ }^{* *}$ \{hearts\} failing. hearts 2589 ** kardiognostes ** which knowest the \{hearts \}. parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X \{parts\}, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two \{parts \}. parts 2910 -- tuwchah -- inward \{parts\}. parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, $\{$ parts \}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his \{parts \}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold, \{parts \}, years old). parts 8368 -- sathar -- have in [one's] secret \{parts\}. parts 8482 -- tachtiy -- low (parts, -er, -er \{parts \}, -est), nether (part). parts 8482 -- tachtiy -- low (\{parts \}, -er, -er parts, -est), nether (part).
arts $\qquad$ arts 4021 -periergos-> darts $\qquad$ darts 0956 -belos-> hearts $\qquad$ and hearts 2588 -kardia-> hearts
$\qquad$ having our hearts 2588 -kardia-> hearts $\qquad$ hearts 0674 -apopsucho-> hearts $\qquad$ hearts 2588 -kardia-> hearts $\qquad$ hearts 4641 -sklerokardia-> hearts $\qquad$ him from them, and in their hearts 2588 - kardia-> hearts ......... in our hearts 2588 -kardia-> hearts $\qquad$ in their hearts 2588 -kardia-> hearts $\qquad$ of the hearts 2588 -kardia-> hearts $\qquad$ of their hearts 2588 -kardia-> hearts $\qquad$ of their own hearts 2588 -kardia-> hearts our hearts 2588 -kardia-> hearts $\qquad$ out of their hearts 2588 -kardia-> hearts $\qquad$ That their hearts 2588 -kardia-> hearts $\qquad$ that ye are in our hearts 2588 -kardia-> hearts $\qquad$ the hearts 2588 -kardia-> hearts the hearts 2589 -kardiognostes-> hearts $\qquad$ . their hearts 2588 -kardia-> hearts $\qquad$ them in their hearts 2588 -kardia-> hearts $\qquad$ them up in their hearts 2588 -kardia-> hearts your hearts 2588 -kardia-> parts and in the parts 3313 -meros-> parts $\qquad$ parts 2825 -kline-> parts parts 3313 -meros-> parts parts have 2192 -echo-> parts ......... parts of the earth 1093 -ge-> parts ......... the parts 3313 -meros-> parts ......... the parts of Galilee 1056 -Galilaia->
arts 4021 \# periergos \{per-ee'-er-gos\}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious \{arts\}.[ql arts 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use \{arts\}.[ql darts 8455 \#\# towthach \{to-thawkh'\}; from an unused root meaning to smite; a club: -- \{darts \}.[ql hearts 0674 \# apopsucho \{ap-ops-oo'-kho\}; from 575 and 5594; to breathe out, i.e. faint: -\{hearts\} failing.[ql hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -which knowest the \{hearts\}.[ql parts 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X \{parts \}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[soever], + wherewith, which, word, work. [ql parts 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -half, middle, mid[-night], midst, part, two \{parts \}. [ql parts 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward \{parts\}. [ql parts 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, $X$ our, $\{$ parts $\}$, pain, power, $X$ presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql parts 7038 \#\# qalat \{kaw-lat'\}; a primitive root; to maim: -- lacking in his \{parts\}.[ql parts 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -do the third time, (divide into, stay) three (days, -fold, \{parts\}, years old). [ql parts 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] secret \{parts \}. [ql parts $8482 \mathrm{\#} \mathrm{\#}$ tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er \{parts\}, -est), nether (part).[ql parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (\{parts\}, -er, -er parts, -est), nether (part).[ql



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Questions? Email the author of Bible Software Engineering
arts Interlinear Index Study arts ACT 019019 Many <2425-hikanos -> of them also <1161-de -> which used <4238 -prasso -> curious <4021 -periergos -> \{arts\} <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851-sumphero -> , and burned <2618-katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092-time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461-murias -> [ pieces ] of silver <0694 -argurion ->
as they were making their hearts merry beside harts < 1 KI 4 -: $23>$ both these kings' hearts but god knoweth your hearts darts are counted as stubble described it by cities into seven parts east parts shall go forward end he may stablish your hearts unblameable <1TH3 -: 13 > filling our hearts with food four parts shall be your own great city was divided into three parts having our hearts sprinkled from an evil conscience he fashioneth their hearts alike he may incline our hearts unto him < 1 KI8 -: 58 > hearts knoweth what hearts unto wisdom if then their uncircumcised hearts be humbled if ye from your hearts forgive not every one his brother their trespasses lest at any time your hearts be overcharged with surfeiting let not your hearts faint lord direct your hearts into < $2 \mathrm{TH} 3-: 5$ > many hearts may be revealed men's hearts failing them for fear mine inward parts for kirharesh our hearts by our hearts did melt parts thereof <1KI6 -:38 > parts thereof people had not prepared their hearts unto <2CH20-:33> prepare your hearts unto <1SA7 $-: 3>$ purifying their hearts by faith set your hearts unto all shall assure our hearts before him <1JO3 -: $19>$ stablish your hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts their hearts inclined their hearts might be comforted their hearts turned back again into egypt their inward parts their own hearts their own hearts their secret parts <1SA5 -:9 > them also which used curious arts brought their books together these parts they made their hearts they shall divide it into seven parts thou shalt see my back parts two parts $\langle 2 \mathrm{KI} 11-: 7>$ two parts therein shall be cut off uttermost parts are afraid at thy tokens walk before thee with all their hearts $\langle 2 \mathrm{CH} 6-: 14\rangle$ we are cut off for our parts we have ten parts <2SA19 -:43> when he had gone over those parts when their hearts were merry wherefore then do ye harden your hearts <1SA6 -:6> which trieth our hearts <1TH2 -:4 > whose hearts god had touched <1SA10 -: 26> will not conceal his parts will put my laws into their hearts your hearts against his neighbour your hearts by faith your hearts suffered you
arts Act_19_19/\$ \{arts /brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver . darts 2Ch $\_32 \_05 / \wedge\{$ darts /and shields in abundance . Darts Job_41_29 /^\{Darts /are counted as stubble : he laugheth at the shaking of a spear . darts 2Sa_18_14 /^\{darts /in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak . darts Eph_06_16/\$\{darts /of the wicked. harts 1Ki_04_23/^\{harts/and roebucks , and fallowdeer, and fatted fowl . harts Lam_01_06/^\{harts /that find no pasture, and they are gone without strength before the pursuer . hearts Gen_18_05 /^\{ hearts /after that ye shall pass on : for therefore are ye come to your servant. And they said, So do , as thou hast said . hearts Zec_08_17/^\{hearts /against his neighbour ; and love no false oath : for all these are things that I hate, saith the LORD . hearts Psa_35_25 /^\{ hearts /Ah, so would we have it : let them not say , We have swallowed him up . hearts Psa_33_15 /^\{hearts /alike ; he considereth all their works . hearts 1Pe_03_15 $/ \$$ hearts /and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : hearts Heb_08_10/\$\{hearts /and I will be to them a God, and they shall be to me a people : hearts Rev_02_23/\$\{hearts /and I will give unto every one of you according to your works . hearts Jos_23_14 /^\{hearts /and in all your souls , that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. hearts Heb_10_16/\$ \{hearts /and in their minds will I write them ; hearts Php_04_07/\$\{hearts /and minds through Christ Jesus . hearts Psa_07_09 /^\{hearts /and reins . hearts 2Th_02_17/\$\{hearts /and stablish you in every good word and work . hearts 1Co_04_05/\$\{hearts /and then shall every man have praise of God . hearts 1Ch_28_09 $/ \wedge\{$ hearts /and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . hearts Jer_31_33/^\{hearts /and will be their God , and they shall be my people . hearts Zec_07_12 /^\{hearts /as an adamant stone , lest they should hear the law , and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . hearts Jam_05_05 /\$ \{hearts /as in a day of slaughter . hearts Heb_03_08/\$ \{hearts /as in the provocation, in the day of temptation in the wilderness : hearts Heb_03_15/\$\{ hearts/as in the provocation . hearts 1Sa_06_06/^\{hearts /as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go , and they departed ? hearts Act_15_08/\$\{hearts /bare them witness , giving them the Holy Ghost, even as he did unto us ; hearts Lev_26_41 /^\{hearts /be humbled, and they then accept of the punishment of their iniquity : hearts Luk_21_34/\$\{hearts /be overcharged with surfeiting , and drunkenness , and cares of this life , and so that day come upon you unawares . hearts 1Jo_03_19 /\$ \{hearts /before him . hearts Act_15_09/\$\{hearts /by faith . hearts Eph_03_17/\$\{hearts /by faith ; that ye, being rooted and grounded in love, hearts Rom_05_05 / \$ hearts /by the Holy Ghost which is given unto us . hearts Gal_04_06/\$ \{hearts /crying, Abba , Father . hearts Jos_02_11/^\{hearts /did melt , neither did there remain any more courage in any man , because of you: for the LORD your God, he is God in heaven above, and in earth beneath. hearts Luk_21_26/\$\{hearts /failing them for fear , and for looking after those things which are coming on the earth : for the powers of heaven shall be shaken . hearts Deu_20_03/^\{hearts /faint, fear not, and do not tremble , neither be ye terrified because of them; hearts Luk_16_15/\$ \{hearts /for that which is highly esteemed among men is abomination in the sight of God . hearts Jam_05_08/\$ \{hearts /for the coming of the Lord draweth nigh . hearts Mat_18_35/\$\{hearts /forgive not every one his brother their trespasses . hearts Jam_03_14/\$\{hearts /glory not , and lie not against the truth . hearts $1 \mathrm{Sa} \_10 \_26$ /^\{ hearts /God had touched . hearts Mar_03_05 $/ \$$ hearts /he saith unto the man , Stretch forth thine hand. And he stretched it out : and his hand was restored whole as the other . hearts Eze_13_02 /^\{hearts /Hear ye the word of the LORD ; hearts Jer_48_41/^\{hearts /in Moab at that day shall be as the heart of a woman in her pangs . hearts Lev_26_36/^\{ hearts/in the lands of their enemies ; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword ; and they shall fall when none pursueth . hearts Jud_09_03 /^\{ hearts /inclined to follow Abimelech ; for they said , He is our brother . hearts 2Th_03_05/\$ \{hearts /into the love of God, and into the patient waiting for Christ . hearts Rom_08_27/\$ \{hearts /knoweth what is the mind of the Spirit , because he maketh intercession for the saints according to the will of God . hearts 2Co_03_02 / \$ hearts /known and read of all men : hearts Luk_08_12 $/ \$$ hearts /lest they should believe and be saved . hearts Psa_74_08/^\{hearts/Let us destroy them together : they have burned up all the synagogues of God in the land . hearts Psa $\quad 81 \_12 / \wedge\{$ hearts /lust : and they walked in their own counsels . hearts Luk_02_35/\$\{hearts /may be revealed . hearts Jud_19_22/^\{ hearts /merry , behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man , saying, Bring forth the man that came into thine house , that we may know him. hearts Col_02_02/\$ hearts /might be comforted, being knit together in love , and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ ; hearts Luk_21_14/\$\{hearts /not to meditate before what ye shall answer : hearts Act_01_24/\$\{hearts /of all men, shew
whether of these two thou hast chosen , hearts Exo_31_06/^\{hearts/of all that are wise hearted I have put wisdom , that they may make all that I have commanded thee; hearts $1 \mathrm{Ki} \_08 \_39 / \wedge\{$ hearts /of all the children of men ; hearts Luk_03_15/\$\{hearts /of John , whether he were the Christ , or not ; hearts Eze_32_09 /^\{ hearts /of many people, when I shall bring thy destruction among the nations , into the countries which thou hast not known . hearts 2Ch_06_30 /^\{hearts /of the children of men : hearts Pro_15_11/^\{hearts/of the children of men ? hearts Exo_14_17/^\{hearts /of the Egyptians , and they shall follow them : and I will get me honour upon Pharaoh , and upon all his host , upon his chariots, and upon his horsemen . hearts Luk_01_17/\$\{hearts /of the fathers to the children, and the disobedient to the wisdom of the just ; to make ready a people prepared for the Lord . hearts 2Sa_15_06 /^\{ hearts /of the men of Israel . hearts 2Sa_15_13/^\{ hearts /of the men of Israel are after Absalom . hearts Jos_07_05 /^\{hearts /of the people melted, and became as water . hearts Rom_16_18/\$ \{hearts /of the simple . hearts Luk_01_66/\$ \{hearts /saying, What manner of child shall this be ! And the hand of the Lord was with him . hearts Dan_11_27/^\{hearts/shall be to do mischief , and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed . hearts Heb_10_22/\$\{hearts /sprinkled from an evil conscience, and our bodies washed with pure water . hearts Mat_19_08/\$\{hearts /suffered you to put away your wives : but from the beginning it was not so . hearts Hos_07_02/^\{ hearts /that I remember all their wickedness : now their own doings have beset them about ; they are before my face . hearts Isa_44_18/^\{hearts /that they cannot understand. hearts Jer_32_40/^\{hearts /that they shall not depart from me. hearts Jos_11_20/^\{hearts /that they should come against Israel in battle , that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses . hearts Rom_02_15/\$\{ hearts /their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another ; hearts 1Sa_07_03 /^\{hearts /then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . hearts Job_01_05 /^\{ hearts /Thus did Job continually . hearts 2Co_07_03/\$\{hearts /to die and live with you. hearts Rom_01_24 $1 \$$ \{hearts /to dishonour their own bodies between themselves : hearts Rev_17_17/\$\{ hearts /to fulfil his will , and to agree , and give their kingdom unto the beast , until the words of God shall be fulfilled . hearts 2Co_04_06 $/ \$$ \{hearts /to give the light of the knowledge of the glory of God in the face of Jesus Christ . hearts 2Ch_11_16 $/ \wedge$ \{hearts /to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers . hearts Col_03_16/\$\{hearts /to the Lord . hearts Col_03_15/\$\{hearts /to the which also ye are called in one body ; and be ye thankful . hearts Act_07_39/\$ \{hearts /turned back again into Egypt , hearts 1Th_03_13/\$\{hearts /unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints . hearts Deu_32_46 /^\{hearts /unto all the words which I testify among you this day , which ye shall command your children to observe to do , all the words of this law . hearts 1 Ki_08_58 /^\{ hearts /unto him, to walk in all his ways , and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers . hearts 2Ch_20_33/^\{hearts /unto the God of their fathers . hearts 1Sa_07_03/^\{hearts /unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . hearts Psa_90_12 /^\{ hearts /unto wisdom . hearts Jud_16_25 /^\{hearts /were merry, that they said, Call for Samson , that he may make us sport. And they called for Samson out of the prison house ; and he made them sport : and they set him between the pillars . hearts 1Sa_06_06 /^\{hearts /when he had wrought wonderfully among them, did they not let the people go , and they departed ? hearts Jer_42_20/^\{hearts /when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God ; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. hearts Act_14_17/\$\{hearts /with food and gladness . hearts Jam_04_08/\$\{hearts /ye double minded . parts Jos_18_06 /^\{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts Act_20_02/\$ \{parts /and had given them much exhortation , he came into Greece , parts Rom_15_23 $/ \$$ pparts /and having a great desire these many years to come unto you ; parts Psa_51_06/^\{parts /and in the hidden part thou shalt make me to know wisdom . parts Rev_16_19/\$ \{parts /and the cities of the nations fell : and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . parts Eze_39_02/^\{parts /and will bring thee upon the mountains of Israel : parts Jer_31_33/^\{parts/and write it in their hearts ; and will be their God, and they shall be my people . parts Psa_65_08/^\{parts/are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts Num_31_27/^\{parts /between them that took the war upon them, who went out to battle, and between all the congregation : parts Exo_33_23 /^\{parts /but my face shall not be seen . parts Psa_136_13 /^\{parts /for his mercy endureth for ever : parts Isa_16_11/^\{parts /for Kirharesh . parts Eze_48_08 /^\{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts $1 \mathrm{Ki} \_16 \_21 / \wedge$ \{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 1Co_12_23/\$ \{parts /have more abundant comeliness . parts $1 C o \_12 \_24 / \$$ parts /have no need : but God hath tempered the body together, having given more abundant
honour to that part which lacked : parts Psa_78_66/^\{parts /he put them to a perpetual reproach . parts Jos_18_09 $/ \wedge$ \{parts /in a book , and came again to Joshua to the host at Shiloh . parts 2Sa_19_43/^\{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel . parts Jos_18_05 /^\{parts/Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north . parts Job_41_12 /^\{parts /nor his power , nor his comely proportion . parts 2Ki_11_07 $/ \wedge$ \{parts /of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king . parts Mar_08_10/\$ \{parts /of Dalmanutha . parts Mat_02_22/\$ \{parts /of Galilee : parts Deu_30_04 /^\{parts /of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts Job_26_14/^\{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts Act_02_10/\$\{parts /of Libya about Cyrene, and strangers of Rome, Jews and proselytes, parts Pro_20_30/^\{parts /of the belly . parts Pro_26_22/^\{parts/of the belly . parts Pro_18_08/^\{parts /of the belly . parts Pro_20_27/^\{parts /of the belly . parts Jer_34_19/^\{parts /of the calf ; parts Num_11_01/^\{parts /of the camp . parts Eze_26_20/^\{parts /of the earth , in places desolate of old, with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts Eze_31_14/^\{parts /of the earth , in the midst of the children of men , with them that go down to the pit . parts Eze_32_24/^\{parts /of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts Eze_32_18/^\{parts /of the earth, with them that go down into the pit . parts Psa_139_15/^\{parts/of the earth . parts Psa_63_09/^\{parts/of the earth . parts Eze_31_16/^\{parts/of the earth . parts Isa_44_23/^\{parts /of the earth : break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . parts Eze_31_18/^\{parts /of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . parts Eph_04_09 / $\$$ parts /of the earth ? parts Psa_02_08 /^\{parts /of the earth for thy possession . parts Luk_11_31/\$ \{parts /of the earth to hear the wisdom of Solomon ; and , behold, a greater than Solomon is here . parts Mat_12_42/\$ parts /of the earth to hear the wisdom of Solomon ; and, behold, a greater than Solomon is here . parts Psa_139_09 /^\{parts /of the sea ; parts Job_38_36/^\{parts /or who hath given understanding to the heart ? parts Gen_47_24 /^\{parts /shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones . parts Num_10_05/^\{parts/shall go forward . parts Deu_19_03 /^\{parts /that every slayer may flee thither. parts Lev_22_23 /^\{parts /that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . parts Lev_01_08 /^\{parts/the head, and the fat , in order upon the wood that is on the fire which is upon the altar : parts Zec_13_08/^\{parts/therein shall be cut off and die ; but the third shall be left therein. parts Jer_34_18 /^\{parts /thereof, parts 1Ki_06_38 /^\{parts /thereof, and according to all the fashion of it. So was he seven years in building it. parts Eze_38_15/^\{parts/thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : parts Neh_11_01/^\{parts /to dwell in other cities . parts Joh_19_23/\$ \{parts /to every soldier a part ; and also his coat : now the coat was without seam, woven from the top throughout . parts $1 \mathrm{Ki}_{-} 07 \_25 / \wedge$ \{parts /were inward . parts 2Ch_03_04 ${ }^{\wedge}$ \{ parts/were inward .

* arts , 4021, * darts , 0956, - darts , 7626, 7973, 8455, - harts , 0354, * hearts , 2588, 2589, 4641, - hearts , $3820,3824,3826,5315$, - parts , $0905,1335,1506,1697,2506,2677,3027,3411,5409,6310,7098$, * parts, 3313 ,
arts Many of them also which used curious \{arts \} brought their books together, and burned them before all men]: and they counted the price of them, and found it] fifty thousand pieces] of silver.

