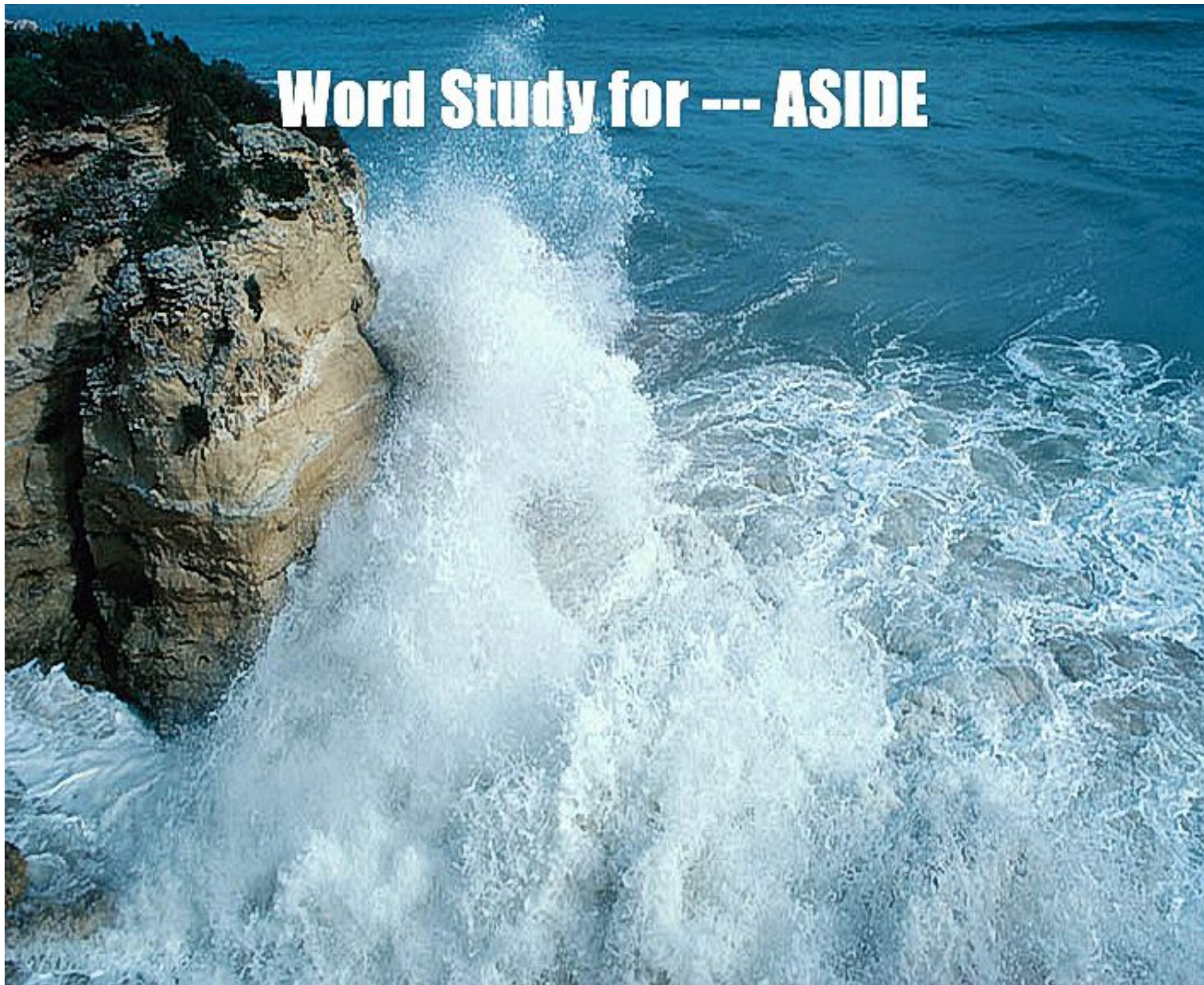


Word Study for --- ASIDE



Bible Word Index with Strong's Number with the full text of each verse

aside ^ 1Pe_02_01 Wherefore <3767> laying {aside} <0659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> evil speakings <2636>,

aside ^ 1Ti_01_06 From which <3739> some <5100> having swerved <0795> (5660) have turned {aside} <1624> (5648) unto <1519> vain jangling <3150>;

aside ^ 1Ti_05_15 For <1063> some <5100> are <1624> <0> already <2235> turned {aside} <1624> (5648) after <3694> Satan <4567>.

aside ^ Act_04_15 But <1161> when they had commanded <2753> (5660) them <0846> to go {aside} <0565> (5629) out of <1854> the council <4892>, they conferred <4820> (5627) among <4314> themselves <0240>,

aside ^ Act_23_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him {aside} <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

aside ^ Act_26_31 And <2532> when they were gone {aside} <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

aside ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay {aside} <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

aside ^ Joh_13_04 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid {aside} <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) himself <1438>.

aside ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went {aside} <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

aside ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned {aside} <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

aside ^ Mar_07_33 And <2532> he took <0618> (5642) him <0846> {aside} <2596> <2398> from <0575> the multitude <3793>, and put <0906> (5627) his <0846> fingers <1147> into <1519> his <0846> ears <3775>, and <2532> he spit <4429> (5660), and touched <0680> (5662) his <0846> tongue <1100>;

aside ^ Mar_07_08 For <1063> laying {aside} <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> such <5108> like things <3946> ye do <4160> (5719).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

aside 1Ch_13_13 So David (01732 +David) brought (05493 +cuwr) not the ark (00727 +)arown) [home] to himself to the city (05892 +(iyr) of David (01732 +David) , but carried (05186 +natah) it {aside} (05186 +natah) into (00413 +)el) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

aside 1Ki_15_05 Because (00834 +)aher) David (01732 +David) did (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and turned (05493 +cuwr) not {aside} from any (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , save only (07535 +raq) in the matter (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) .

aside 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) {aside} , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

aside 1Ki_22_32 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , Surely (00389 +)ak) it [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . And they turned (05493 +cuwr) {aside} to fight (03898 +lacham) against (05921 +(al) him:and Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) out .

aside 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609

+)Aca)) his father (1) ; he turned (05493 +cuwr) not {aside} from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) places .

aside 1Pe_02_01 . Wherefore (3767 -oun -) laying (0659 -apotithemi -) {aside} (0659 -apotithemi -) all (3956 -pas -) malice (2549 -kakia -) , and all (3956 -pas -) guile (1388 -dolos -) , and hypocrisies (5272 -hupokrisis -) , and envies (5355 -phthonos -) , and all (3956 -pas -) evil (2636 -katalalia -) speakings (2636 -katalalia -) ,

aside 1Sa_06_12 And the kine (06510 +parah) took the straight (03474 +yashar) way (01870 +derek) to the way (01870 +derek) of Bethshemesh (01053 +Beyth Shemesh) , [and] went (01980 +halak) along (01980 +halak) the highway (04546 +m@cillah) , lowing (01600 +ga(ah) as they went (01980 +halak) , and turned (05493 +cuwr) not {aside} [to] the right (03225 +yamiyn) hand or [to] the left (08040 +s@mo)wl) ; and the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) went (01980 +halak) after (00310 +)achar) them unto the border (01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh) .

aside 1Sa_08_03 And his sons (01121 +ben) walked (01980 +halak) not in his ways (01870 +derek) , but turned (05186 +natah) {aside} (05186 +natah) after (00310 +)achar) lucre (01215 +betsa() , and took (03947 +laqach) bribes (07810 +shachad) , and perverted (05186 +natah) judgment (04941 +mishpat) .

aside 1Sa_12_20 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:ye have done (06213 +(asah) all (03605 +kol) this (02063 +zo)th) wickedness (07451 +ra():yet (00389 +)ak) turn (05493 +cuwr) not {aside} from following (00310 +)achar) the LORD (03068 +Y@hovah) , but serve (05647 +(abad) the LORD (03068 +Y@hovah) with all (03605 +kol) your heart (03824 +lebab) ;

aside 1Ti_01_06 From which (3739 -hos -) some (5100 -tis -) having swerved (0795 -astocheo -) have turned (1824 -exautes -) {aside} (1824 -exautes -) unto vain (3150 -mataiologia -) jangling (3150 -mataiologia -) ;

aside 1Ti_05_15 For some (5100 -tis -) are already (2235 -ede -) turned (1824 -exautes -) {aside} (1824 -exautes -) after (3694 -opiso -) Satan (4567 -Satanas -) .

aside 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() {aside} (05265 +naca() that which is full (04392 +male)) .

aside 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) {aside} from following (00310 +)achar) of him .

aside 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee {aside} (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

aside 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) thee {aside} from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa) up my

face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

aside 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown) , Joab (03097 +Yow)ab) took him {aside} (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy) , and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib] , that he died (04191 +muwth) , for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach) .

aside 2Sa_06_10 So David (01732 +David) would (14) not remove (05493 +cuwr) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) unto him into (05921 +(al) the city (05892 +(iyr) of David (01732 +David)):but David (01732 +David) carried (05186 +natah) it {aside} (05186 +natah) into the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

aside 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) aside (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) {aside} (05437 +cabab) , and stood (05975 +(amad) still .

aside 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) {aside} (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) aside (05437 +cabab) , and stood (05975 +(amad) still .

aside Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) {aside} (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -) ,

aside Act_23_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [with him] {aside} (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [him] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

aside Act_26_31 And when they were gone (0402 -anachoreo -) {aside} (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

aside Amo_02_07 That pant (07602 +sha)aph) after (05921 +(al) the dust (06083 +(aphar) of the earth (00776 +)erets) on the head (07218 +ro)sh) of the poor (01800 +dal) , and turn (05186 +natah) {aside} (05186 +natah) the way (01870 +derek) of the meek (06035 +(anav):and a man (00376 +)iysh) and his father (2) will go (03212 +yalak) in unto the [same] maid (05291 +na(arah) , to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) :

aside Amo_05_12 For I know (03045 +yada() your manifold (07227 +rab) transgressions (06588 +pesha() and your mighty (06099 +(atsuwm) sins (02403 +chatta)ah):they afflict (06887 +tsarar) the just (06662 +tsaddiyq) , they take (03947 +laqach) a bribe (03724 +kopher) , and they turn (05186 +natah) {aside} (05186 +natah) the poor (34) in the gate (08179 +sha(ar) [from their right] .

aside Deu_05_32 Ye shall observe (08104 +shamar) to do (06213 +(asah) therefore as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you:ye shall not turn (05493 +cuwr) {aside} to the right (03225 +yamiyn) hand (03225 +yamiyn) or to the left (08040 +s@mo)wl) .

aside Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of

Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) {aside} out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

aside Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) {aside} quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

aside Deu_11_16 Take heed (08104 +shamar) to yourselves , that your heart (03824 +lebab) be not deceived (06601 +pathah) , and ye turn (05493 +cuwr) {aside} , and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

aside Deu_11_28 And a curse (07045 +q@lalah) , if (00518 +)im) ye will not obey (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , but turn (05493 +cuwr) {aside} out of the way (01870 +derek) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() .

aside Deu_17_20 That his heart (03824 +lebab) be not lifted (07311 +ruwm) up above his brethren (00251 +)ach) , and that he turn (05493 +cuwr) not {aside} from the commandment (04687 +mitsvah) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl):to the end (04616 +ma(an) that he may prolong (00748 +)arak) [his] days (03117 +yowm) in his kingdom (04467 +mamlakah) , he , and his children (01121 +ben) , in the midst (07130 +qereb) of Israel (03478 +Yisra)el) .

aside Deu_28_14 And thou shalt not go (05493 +cuwr) {aside} (05493 +cuwr) from any (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them .

aside Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) {aside} from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra() will befall (07122 +qara)) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

aside Exo_03_03 And Moses (04872 +Mosheh) said (00559 +)amar) , I will now (04994 +na)) turn (05493 +cuwr) {aside} , and see (07200 +ra)ah) this (02088 +zeh) great (01419 +gadawl) sight (04758 +mar)eh) , why (04069 +madduwa() the bush (05572 +c@nah) is not burnt (01197 +ba(ar) .

aside Exo_03_04 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that he turned (05493 +cuwr) {aside} to see (07200 +ra)ah) , God (00430 +)elohiym) called (07121 +qara)) unto him out of the midst (08432 +tavek) of the bush (05572 +c@nah) , and said (00559 +)amar) , Moses (04872 +Mosheh) , Moses (04872 +Mosheh) . And he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

aside Exo_32_08 They have turned (05493 +cuwr) {aside} quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them:they have made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and have worshipped (07812 +shachah) it , and have sacrificed (02076 +zabach) thereunto , and said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods

(00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) have brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

aside Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) {aside} (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

aside Isa_10_02 To turn (05186 +natah) {aside} (05186 +natah) the needy (01800 +dal) from judgment (01779 +diyn) , and to take (01497 +gazal) away (01497 +gazal) the right (04941 +mishpat) from the poor (06041 +(aniy) of my people (05971 +(am) , that widows (00490 +)almanah) may be their prey (07998 +shalal) , and [that] they may rob (00962 +bazaz) the fatherless (03490 +yathowm) !

aside Isa_29_21 That make a man (00120 +)adam) an offender (02398 +chata) for a word (01697 +dabar) , and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the gate (08179 +sha(ar) , and turn (05186 +natah) {aside} (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw) .

aside Isa_30_11 Get you out of the way (01870 +derek) , turn (05186 +natah) {aside} (05186 +natah) out of the path (00734 +)orach) , cause the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) to cease (07673 +shabath) from before (06440 +paniym) us .

aside Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him {aside} (05186 +natah) , that he cannot (03808 +lo) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

aside Jer_14_08 O the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , the saviour (03467 +yasha() thereof in time (06256 +(eth) of trouble (06869 +tsarah) , why (04100 +mah) shouldest thou be as a stranger (01616 +ger) in the land (00776 +)erets) , and as a wayfaring (00732 +)arach) man [that] turneth (05186 +natah) {aside} (05186 +natah) to tarry (03885 +luwn) for a night ?

aside Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) thee ? or who shall go (05493 +cuwr) {aside} (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

aside Job_06_18 The paths (00734 +)orach) of their way (01870 +derek) are turned (03943 +laphath) {aside} (03943 +laphath) ; they go (05927 +(alah) to nothing (08414 +tohuw) , and perish (6) .

aside Joh_13_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) {aside} (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 -heautou -) .

aside Jos_23_06 Be ye therefore very (03966 +m@(od) courageous (02388 +chazaq) to keep (08104 +shamar) and to do (06213 +(asah) all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cephar) of the law (08451 +towrah) of Moses (04872 +Mosheh) , that ye turn (05493 +cuwr) not {aside} therefrom [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) ;

aside Jud_14_08 And after a time (03117 +yowm) he returned (07725 +shuwb) to take (03947 +laqach) her , and he turned (05493 +cuwr) {aside} to see (07200 +ra)ah) the carcass (04658 +mappeleth) of the lion (00738 +)ariy):and , behold (02009 +hinneh) , [there was] a swarm (05712 +(edah) of bees (01682

+d@bowrah) and honey (01706 +d@bash) in the carcase (01472 +g@viah) of the lion (00738 +)ariy) .

aside Jud_19_12 And his master (00113 +)adown) said (00559 +)amar) unto him , We will not turn (05493 +cuwr) {aside} hither into (00413 +)el) the city (05892 +(iyr) of a stranger (05237 +nokriy) , that [is] not of the children (01121 +ben) of Israel (03478 +Yisra)el) ; we will pass (05674 +(abar) over (05674 +(abar) to Gibeah (01390 +Gib(ah) .

aside Jud_19_15 And they turned (05493 +cuwr) {aside} thither (08033 +sham) , to go (00935 +bow) in [and] to lodge (03885 +luwn) in Gibeah (01390 +Gib(ah):and when he went (00935 +bow) in , he sat (03427 +yashab) him down in a street (07339 +r@chob) of the city (05892 +(iyr):for [there was] no (00369 +)ayin) man (00376 +)iysh) that took (00622 +)acaph) them into his house (01004 +bayith) to lodging (03885 +luwn) .

aside Lam_03_11 He hath turned (05493 +cuwr) {aside} my ways (01870 +derek) , and pulled (06582 +pashach) me in pieces:he hath made (07760 +suwm) me desolate (08076 +shamem) .

aside Lam_03_35 To turn (05186 +natah) {aside} (05186 +natah) the right (04941 +mishpat) of a man (01397 +geber) before (05048 +neged) the face (06440 +paniym) of the most (05945 +)elyown) High (05945 +)elyown) ,

aside Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - {aside} 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

aside Mal_03_05 And I will come (07126 +qarab) near (07126 +qarab) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba()) , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) {aside} (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

aside Mar_07_08 For laying (0863 -aphiemi -) {aside} (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [as] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

aside Mar_07_33 And he took (0618 -apolambano -) him {aside} (2398 -idios -) from the multitude (3793 -ochlos -) , and put (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and touched (0680 -haptomai -) his tongue (1100 -glossa -) ;

aside Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) {aside} (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

aside Num_05_12 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , If (03588 +kiy) any (00376 +)iysh) man s (00376 +)iysh) wife (00802 +)ishshah) go (07847 +satah) {aside} (07847 +satah) , and commit (04603 +ma(al) a trespass (04604

+ma(al) against him ,

aside Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba()) her by an oath (07650 +shaba()), and say (00559 +)amar) unto the woman (00802 +)ishshah), If (00518 +)im) no (03808 +)lo) man (00376 +)iysh) have lain (07901 +shakab) with thee, and if (00518 +)im) thou hast not gone (07847 +satah) {aside} (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh), be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

aside Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) {aside} (07847 +satah) [to another] instead (08478 +tachath) of thy husband (00376 +)iysh), and if (03588 +kiy) thou be defiled (02930 +tame)), and some man (00376 +)iysh) have lain with thee beside (01107 +bil(adey) thine husband (00376 +)iysh) :

aside Num_05_29 This (02063 +zo)th) [is] the law (08451 +towrah) of jealousies (07068 +qin)ah), when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) {aside} (07847 +satah) [to another] instead (08478 +tachath) of her husband (00376 +)iysh), and is defiled (02930 +tame));

aside Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek), and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) {aside} (05186 +natah) out of the way (01870 +derek), and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown), to turn (05186 +natah) her into the way (01870 +derek).

aside Psa_101_03 I will set (07896 +shiyth) no (03808 +)lo) wicked (01100 +b@liya(al) thing (01697 +dabar) before (06440 +paniym) mine eyes (05869 +(ayin):I hate (08130 +sane) the work (06213 +(asah) of them that turn (07750 +suwt) {aside} (07750 +suwt) ; [it] shall not cleave (01692 +dabaq) to me .

aside Psa_125_05 As for such as turn (05186 +natah) {aside} (05186 +natah) unto their crooked (06128 +(aqalqal) ways, the LORD (03068 +Y@hovah) shall lead (03212 +yalak) them forth with the workers (06466 +pa(al) of iniquity (00205 +)aven):[but] peace (07965 +shalowm) [shall be] upon Israel (03478 +Yisra)el) .

aside Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) {aside} (05493 +cuwr), they are [all] together (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb), no, not one (00259 +)echad) .

aside Psa_40_04 Blessed (00835 +)esher) [is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach), and respecteth (06437 +panah) not the proud (07295 +rahab), nor (03808 +)lo) such as turn (07750 +suwt) {aside} (07847 +satah) to lies (03576 +kazab) .

aside Psa_78_57 But turned (05472 +cuwg) back (05472 +cuwg), and dealt unfaithfully (00898 +bagad) like their fathers (1):they were turned (02015 +haphak) {aside} (02015 +haphak) like a deceitful (07423 +r@miyah) bow (07198 +qesheth) .

aside Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar), and sat (03427 +yashab) him down there (08033 +sham):and, behold (02009 +hinneh), the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar), Ho (01945 +howy), such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside, sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) {aside}, and sat (03427 +yashab) down .

aside Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) {aside} , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

aside Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 +rabats) at noon (06672 +tsohar):for why (04100 +mah) should I be as one that turneth (05844 +(atah) {aside} (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

aside Son_06_01 . Whither (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? whither (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) {aside} (06437 +panah) ? that we may seek (01245 +baqash) him with thee .

aside:for 1Sa_12_21 And turn (05493 +cuwr) ye not {aside:for} [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al) nor (03808 +lo) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

aside:wherefore 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) {aside:wherefore} Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

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KJV Bible Word Studies for ASIDE

Bible Greek and Hebrew Dictionaries combined for Word Studies

another 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) {another} (man, place), fanner, go away, (e-)strange(-r, thing, woman).

aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self.

aside 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

aside 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. . (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self).

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,

outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.

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aside 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.

aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.

aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).

aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.

aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

aside 5844 ## `atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn {aside}.

aside 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right [early].

aside 7750 ## suwt {soot}; or (by permutation) cuwt {soot}; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): -- turn {aside} to.

aside 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- revolter, that turn {aside}.

aside 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, go {aside}, turn.

away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away}

(off).

away 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.

come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e . (literally) to depart, (figuratively) be perverse: -- {depart}, froward, perverse(-ness).

e-)strange 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, ({e-)strange}(-r, thing, woman).

except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.

fanner 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), {fanner}, go away, (e-)strange(-r, thing, woman).

from 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come {from}) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e . (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).

go 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, {go} away, (e-)strange(-r, thing, woman).

man 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another ({man}, place), fanner, go away, (e-)strange(-r, thing, woman).

of 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.

off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).

other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.

out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.

outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: --

but, except(-ed), other than, out of, {outside}, unless, without.

perverse 3868 ## luwz {looZ}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- depart, froward, {perverse}(-ness).

place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman).

putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).

than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.

thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman).

unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.

without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}).

wound 4204 ## mazowr {maw-zore'}; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: -- {wound}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aside 01481 ## guwr {goor} ; a primitive root ; properly , to turn {aside} from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

aside 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (-turn) , perverse , retire , tumble , turn (again , {aside} , back , to the contrary , every way) .

aside 02114 ## zuwr {zoor} ; a primitive root ; to turn {aside} (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

aside 02186 ## zanach {zaw-nakh'} ; a primitive root meaning to push {aside} , i . e . reject , forsake , fail : -- cast away (off) , remove far away (off) .

aside 03261 ## ya` ah {yaw-aw'} ; a primitive root ; apparently to brush {aside} : -- sweep away .

aside 03868 ## luwz {looz} ; a primitive root ; to turn {aside} [compare 03867 , 03874 and 03885] , i . e . (literally) to depart , (figuratively) be perverse : -- depart , froward , perverse (- ness) .

aside 03943 ## laphath {law-fath'} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn {aside} (self) .

aside 04204 ## mazowr {maw-zore'} ; from 02114 in the sense of turning {aside} from truth ; treachery , i . e . a plot : -- wound .

aside 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take ({aside}) , turn (aside , away) , wrest , cause to yield .

aside 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set {aside} (forward) , X still , be on his (go their) way .

aside 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , {aside} , away , back) .

aside 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go ({aside}) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

aside 05844 ## ` atah {aw-taw'} ; a primitive root ; to wrap , i . e . cover , veil , cloth , or roll : -- array self , be clad , (put a) cover (- ing , self) , fill , put on , X surely , turn {aside} .

aside 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn ({aside} , away , back , face , self) , X right [early] .

aside 07589 ## sh@'at {sheh-awt'} ; from an unused root meaning to push {aside} ; contempt : -- despite (-ful) .

aside 07750 ## suwt {soot} ; or (by permutation) cuwt {soot} ; a primitive root ; to detrude , i . e . (intransitively and figuratively) become derelict (wrongly practise ; namely , idolatry) : -- turn {aside} to .

aside 07846 ## set {sayte} ; or cet {sayt} ; from 07750 ; a departure from right , i . e . sin : -- revolter , that turn {aside} .

aside 07847 ## satah {saw-taw'} ; a primitive root ; to deviate from duty : -- decline , go {aside} , turn .

aside 0114 - atheteo {ath-et-eh'-o} ; from a compound of 0001 (as a negative particle) and a derivative of 5087 ; to set {aside} , i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

aside 0402 - anachoreo {an-akh-o-reh'-o} ; from 0303 and 5562 ; to retire: -- depart, give place, go (turn) {aside}, withdraw self.

aside 0565 - aperchomai {ap-erkh'-om-ahee} ; from 0575 and 2064 ; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.

aside 0595 - apothesis {ap-oth'-es-is} ; from 0659 ; a laying {aside} (literally or figuratively): -- putting away (off).

aside 0618 - apolambano {ap-ol-am-ban'-o} ; from 0575 and 2983 ; to receive (specially, in full, or as a host); also to take {aside}: -- receive, take.

aside 0659 - apothemi {ap-ot-eeth'-ay-mee} ; from 0575 and 5087 ; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

aside 0863 - aphiemi {af-ee'-ay-mee} ; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

aside 1622 - ektos {ek-tos'} ; from 1537 ; the exterior; figuratively (as a preposition) {aside} from, besides: -- but, except(-ed), other than, out of, outside, unless, without.

aside 1624 - ektrepo {ek-trep'-o} ; from 1537 and the base of 5157 ; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).

aside 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

aside 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

aside 3895 - parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall {aside}, i.e. (figuratively) to apostatize: -- fall away.

aside 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish {aside}, i.e. get ready: -- prepare self, be (make) ready.

aside 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or {aside}, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

aside 3919 - pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in {aside}, i.e. introduce surreptitiously: -- privily bring in.

aside 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or {aside}, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

aside 4355 - proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead ({aside}), admit (to friendship or hospitality): -- receive, take (unto).

aside 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

aside 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +

they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0394 + declared + and communicated +/. anatithemai {an-at-ith'-em-ah-ee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e . propound: --communicate, declare .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/. anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0477 + and oppositions +/. antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/. aperchomai {ap-erkh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he

cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0595 + off + away + I must put + us (not the putting +/- apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/- apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- ; a repository, i .e . granary: --barn, garner .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- apothemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart

(aside, down), put away (off) .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part

advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1570 + so that they cast +/- . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; put out, i . e . exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ekthithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1622 + other + is without + unto you unless + that he is excepted +/- . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2111 + fit + meet + is fit +/ . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in

sunder and will appoint +/- ; well placed, i.e. (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i.e. scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i.e. wealth (literally or figuratively): --treasure .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her

own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2698 + to do + to shew + and laid +/- katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth +

be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the

time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it

from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and

put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i .e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5298 + aside + them and went + And he withdrew +/ . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

aside 0402 ** anachoreo ** depart, give place, go (turn) {aside}, withdraw self.

aside 0565 ** aperchomai ** come, depart, go ({aside}, away, back, out,...ways), passaway, be past.

aside 0659 ** apothemi ** cast off, lay apart ({aside}, down), put away (off).

aside 0863 ** aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up.

aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way).

aside 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, tothe contrary, every way).

aside 2398 ** idios ** X his acquaintance, when they were alone, apart, {aside},due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).

aside 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

aside 3943 -- laphath -- take hold, turn {aside} (self).

aside 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down,lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle,sink down.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take ({aside}), turn (aside, away), wrest,causeto yield.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn ({aside}, away), wrest,causeto yield.

aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

aside 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set {aside}(forward), X still, be on his (go their) way.

aside 5298 ** hupochoreo ** go {aside}, withdraw self.

aside 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, {aside}, away, back).

aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get{you}, go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn ({aside}, away, in), withdraw, be without.

aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get{you}, go ({aside}), X grievous, lay away (by), leave undone, be past.pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, puton, X surely, turn {aside}.

aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn ({aside}, away, back, face, self), X right[early].

aside 7750 suwt -- -- turn {aside} to.

aside 7846 set -- -- revolter, that turn {aside}.

aside 7847 satah -- -- decline, go {aside}, turn.

seaside 2348 -- chowph -- coast [of the sea], haven, shore, [{sea-]side}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

aside 0402 anachoreo * {aside} , {0402 anachoreo } , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0565 aperchomai * {aside} , 0402 anachoreo , {0565 aperchomai } , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0659 apotithemi * {aside} , 0402 anachoreo , 0565 aperchomai , {0659 apotithemi } , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 0863 aphiemi * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , {0863 aphiemi } , 1824 exautes , 2398 idios , 5087 tithemi ,

aside 1824 exautes * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , {1824 exautes } , 2398 idios , 5087 tithemi ,

aside 2398 idios * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , {2398 idios } , 5087 tithemi ,

aside 5087 tithemi * {aside} , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 aphiemi , 1824 exautes , 2398 idios , {5087 tithemi } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

- aside , 2015 , 3943 , 5186 , 5265 , 5437 , 5493 , 5844 , 6437 , 7750 , 7847 ,

English Synonyms with Greek Strong's Number.

aside - 0402 {aside}, departed, give, gone, place, turned, went, withdrew,

aside - 0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went,

aside - 0659 apart, {aside}, away, laid, lay, laying, off, put, putting,

aside - 0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

aside - 1824 {aside}, immediately, presently, straightway, turned,

aside - 2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your,

aside - 5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,

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English Concordance to the KJV Bible.

aside , EXO_03_03 , EXO_03_04 , EXO_32_08 ,

aside , NUM_05_12 , NUM_05_19 , NUM_05_20 , NUM_05_29 , NUM_22_23,

aside , DEU_05_32 , DEU_09_12 , DEU_09_16 , DEU_11_16 , DEU_11_28 , DEU_17_20 , DEU_28_14 ,
DEU_31_29,

aside , JOS_23_06 ,

aside , JUD_14_08 , JUD_19_12 , JUD_19_15,

aside , RUT_04_01 , RUT_04_01 ,

aside , ISA_06_12 , ISA_08_03 , ISA_12_20 , ISA_12_21,

aside , 2SA_02_21 , 2SA_02_21 , 2SA_02_22 , 2SA_02_23 , 2SA_03_27 , 2SA_06_10 , 2SA_18_30 ,
2SA_18_30,

aside , 1KI_15_05 , 1KI_20_39 , 1KI_22_32 , 1KI_22_43,

aside , 2KI_04_04 , 2KI_22_02 ,

aside , 1CH_13_13,

aside , JOB_06_18,

aside , PSA_14_03 , PSA_40_04 , PSA_78_57 , PSA_101_03 , PSA_125_05 ,

aside , SON_01_07 , SON_06_01 ,

aside , ISA_10_02 , ISA_29_21 , ISA_30_11 , ISA_44_20,

aside , JER_14_08 , JER_15_05 ,

aside , LAM_03_11 , LAM_03_35,

aside , AMO_02_07 , AMO_05_12,

aside , MAL_03_05 ,

aside , MAT_02_22,

aside , MAR_07_08 , MAR_07_33,

aside , LUK_09_10,

aside , JOH_13_04 ,

aside , ACT_04_15 , ACT_23_19 , ACT_26_31,

aside , 1TI_01_05 , 1TI_05_15,

aside , HEB_12_01 ,

aside , 1PE_02_01 ,

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One Word English Phrase Index to the KJV Bible.

aside 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

aside 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

aside 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside 1Sa_08_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

aside 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

aside 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

aside 1Ti_05_15 # For some are already turned aside after Satan.

aside 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

aside 2Ki_22_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

aside 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

aside 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

aside 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

aside Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

aside Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

aside Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

aside Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

aside Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

aside Deu_11_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

aside Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

aside Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

aside Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

aside Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

aside Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

aside Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

aside Job_06_18 # The paths of their way are turned aside; they go to nothing, and perish.

aside Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

aside Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

aside Jud_14_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

aside Lam_03_35 # To turn aside the right of a man before the face of the most High,

aside Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

aside Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

aside Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

aside Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

aside Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

aside Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

aside Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

aside Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

aside Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

aside Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Three Word English Phrase Index to the KJV Bible.

aside after lucre 1Sa_08_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

aside after Satan 1Ti_05_15 # For some are already turned aside after Satan.

aside all malice 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside and brought 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside and commit Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

aside and sat Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside and see Exo_03_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

aside and serve Deu_11_16 # Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

aside and stand 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside and stood 2Sa_18_30 # And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

aside by the Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

aside every weight Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside for then 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside from any 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside from any Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside from following 1Sa_12_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

aside from following 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside from following 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside from it 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside from the Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside from the Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside from the Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside his garments Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

aside hither into Jud_19_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside in the 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside into the 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

aside into the 2Sa_06_10 # So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

aside into the Mat_02_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

aside it shall Psa_101_03 # I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

aside like a Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

aside my ways Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

aside out of Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

aside out of Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

aside out of Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

aside out of Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

aside out of Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside privately and Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

aside privately into Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

aside quickly out Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

aside quickly out Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside sit down Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

aside that he Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside that we Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

aside that which 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

aside the commandment Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside the just Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

aside the needy Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside the poor Amo_05_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

aside the right Lam_03_35 # To turn aside the right of a man before the face of the most High,

aside the stranger Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

aside the way Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside therefrom to Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

aside they are Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside they go Job_06_18 # The paths of their way are turned aside; they go to nothing, and perish.

aside they talked Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside thither to Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside to another Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside to another Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

aside to ask Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

aside to fight 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

aside to lies Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

aside to see Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside to see Jud_14_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside to tarry Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

aside to the 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside to the 2Ki_22_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

aside to the Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

aside to thy 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside to uncleanness Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside unto their Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside unto vain 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

aside wherefore Abner 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Bible Phrases for Individual word studies

aside privately Act_23_19

aside EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na > turn <05493 +cuwr > {aside} , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa<> the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > , God <00430 +>elohiyim > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccakah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba<> > her by an oath <07650 +shaba<> > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; aside NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccakah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , [and] had made <06213 + you a molten <04541 +maccakah > calf <05695 + ; ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama<> > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not known <03045 +yada<> > . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada<> > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra<> > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > .

Bible Quick Find Phrase Concordance for fast finding of phrases

aside ^ 1Sa_08_03 / aside / ^after lucre, and took bribes, and perverted judgment.

aside ^ 1Ti_05_15 / aside / ^after Satan.

aside ^ 1Pe_02_01 / aside / ^all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside ^ 1Ki_20_39 / aside / ^and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside ^ Num_05_12 / aside / ^and commit a trespass against him,

aside ^ Rut_04_01 / aside / ^and sat down.

aside ^ Exo_03_03 / aside / ^and see this great sight, why the bush is not burnt.

aside ^ Deu_11_16 / aside / ^and serve other gods, and worship them;

aside ^ 2Sa_18_30 / aside / ^and stood still.

aside ^ 2Sa_18_30 / aside / ^and] stand here. And he turned aside, and stood still.

aside ^ Son_01_07 / aside / ^by the flocks of thy companions?

aside ^ Heb_12_01 / aside / ^every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside ^ 1Sa_12_21 / aside / ^for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside ^ Deu_28_14 / aside / ^from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside ^ 1Ki_15_05 / aside / ^from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside ^ 2Sa_02_22 / aside / ^from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside ^ 2Sa_02_21 / aside / ^from following of him.

aside ^ 1Sa_12_20 / aside / ^from following the LORD, but serve the LORD with all your heart;

aside ^ 1Ki_22_43 / aside / ^from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside ^ Deu_17_20 / aside / ^from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside ^ Mar_07_33 / aside / ^from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside ^ Deu_31_29 / aside / ^from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside ^ Joh_13_04 / aside / ^his garments; and took a towel, and girded himself.

aside ^ Jud_19_12 / aside / ^hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside ^ 2Sa_03_27 / aside / ^in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside ^ 1Ch_13_13 / aside / ^into the house of Obededom the Gittite.

aside ^ 2Sa_06_10 / aside / ^into the house of Obededom the Gittite.

aside ^ Mat_02_22 / aside / ^into the parts of Galilee:

aside ^ Psa_101_03 / aside / ^it] shall not cleave to me.

aside ^ Psa_78_57 / aside / ^like a deceitful bow.

aside ^ Lam_03_11 / aside / ^my ways, and pulled me in pieces: he hath made me desolate.

aside ^ Act_04_15 / aside / ^out of the council, they conferred among themselves,

aside ^ Isa_30_11 / aside / ^out of the path, cause the Holy One of Israel to cease from before us.

aside ^ Deu_11_28 / aside / ^out of the way which I command you this day, to go after other gods, which ye have not known.

aside ^ Deu_09_12 / aside / ^out of the way which I commanded them; they have made them a molten image.

aside ^ Num_22_23 / aside / ^out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside ^ Luk_09_10 / aside / ^privately into a desert place belonging to the city called Bethsaida.

aside ^ Act_23_19 / aside / ^privately, and asked [him], What is that thou hast to tell me?

aside ^ Exo_32_08 / aside / ^quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside ^ Deu_09_16 / aside / ^quickly out of the way which the LORD had commanded you.

aside ^ Rut_04_01 / aside / ^sit down here. And he turned aside, and sat down.

aside ^ Isa_44_20 / aside / ^that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside ^ Son_06_01 / aside / ^that we may seek him with thee.

aside ^ 2Ki_04_04 / aside / ^that which is full.

aside ^ Mar_07_08 / aside / ^the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside ^ Isa_29_21 / aside / ^the just for a thing of nought.

aside ^ Isa_10_02 / aside / ^the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside ^ Amo_05_12 / aside / ^the poor in the gate [from their right].

aside ^ Lam_03_35 / aside / ^the right of a man before the face of the most High,

aside ^ Mal_03_05 / aside / ^the stranger [from his right], and fear not me, saith the LORD of hosts.

aside ^ Amo_02_07 / aside / ^the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside ^ Jos_23_06 / aside / ^therefrom [to] the right hand or [to] the left;

aside ^ Psa_14_03 / aside / ^they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside ^ Job_06_18 / aside / ^they go to nothing, and perish.

aside ^ Act_26_31 / aside / ^they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside ^ Jud_19_15 / aside / ^thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside ^ Num_05_29 / aside / ^to another] instead of her husband, and is defiled;

aside ^ Num_05_20 / aside / ^to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside ^ Jer_15_05 / aside / ^to ask how thou doest?

aside ^ 1Ki_22_32 / aside / ^to fight against him: and Jehoshaphat cried out.

aside ^ Psa_40_04 / aside / ^to lies.

aside ^ Jud_14_08 / aside / ^to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside ^ Exo_03_04 / aside / ^to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside ^ Jer_14_08 / aside / ^to tarry for a night?

aside ^ 2Ki_22_02 / aside / ^to the right hand or to the left.

aside ^ Deu_05_32 / aside / ^to the right hand or to the left.

aside ^ 2Sa_02_21 / aside / ^to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside ^ Num_05_19 / aside / ^to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside ^ 1Sa_06_12 / aside / ^to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside ^ Psa_125_05 / aside / ^unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside ^ 1Ti_01_06 / aside / ^unto vain jangling;

aside ^ 2Sa_02_23 / aside / ^wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Bible Translation Phrases for Individual word studies

aside aside 0402 -anachoreo->

aside aside 0565 -aperchomai->

aside aside 0659 -apotithemi->

aside aside 0863 -aphiemi->

aside aside 1824 -exautes->

aside aside 5087 -tithemi->

aside aside 5298 -hupochoreo->

aside him aside 2398 -idios->

aside with him aside 0402 -anachoreo->

Bible Word Index with the full text of each verse

aside 1Ch_13_13 So David brought not the ark [home] to himself to the city of David, but carried it {aside} into the house of Obededom the Gittite.

aside 1Ki_15_05 Because David did [that which was] right in the eyes of the LORD, and turned not {aside} from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

aside 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned {aside}, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

aside 1Ki_22_32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned {aside} to fight against him: and Jehoshaphat cried out.

aside 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not {aside} from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

aside 1Pe_02_01 Wherefore laying {aside} all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not {aside} [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

aside 1Sa_08_03 And his sons walked not in his ways, but turned {aside} after lucre, and took bribes, and perverted judgment.

aside 1Sa_10_02 To turn {aside} the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

aside 1Sa_12_20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not {aside} from following the LORD, but serve the LORD with all your heart;

aside 1Sa_12_21 And turn ye not {aside}: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

aside 1Sa_30_11 Get you out of the way, turn {aside} out of the path, cause the Holy One of Israel to cease from before us.

aside 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him {aside}, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

aside 1Sa_29_21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn {aside} the just for a thing of nought.

aside 1Ti_01_06 From which some having swerved have turned {aside} unto vain jangling;

aside 1Ti_05_15 For some are already turned {aside} after Satan.

aside 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set {aside} that which is full.

aside 2Ki_22_02 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not {aside} to the right hand or to the left.

aside 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn {aside} from following of him.

aside 2Sa_02_23 Howbeit he refused to turn {aside}: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

aside 2Sa_03_27 And when Abner was returned to Hebron, Joab took him {aside} in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

aside 2Sa_06_10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it {aside} into the house of Obededom the Gittite.

aside 2Sa_18_30 And the king said [unto him], Turn aside, [and] stand here. And he turned {aside}, and stood still.

aside 2Sa_18_30 And the king said [unto him], Turn {aside}, [and] stand here. And he turned aside, and stood still.

aside 2Sa_02_21 And Abner said to him, Turn thee {aside} to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

aside 2Sa_02_22 And Abner said again to Asahel, Turn thee {aside} from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

aside Act_04_15 But when they had commanded them to go {aside} out of the council, they conferred among themselves,

aside Act_23_19 Then the chief captain took him by the hand, and went [with him] {aside} privately, and asked [him], What is that thou hast to tell me?

aside Act_26_31 And when they were gone {aside}, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

aside Amo_02_07 That pant after the dust of the earth on the head of the poor, and turn {aside} the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

aside Amo_05_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn {aside} the poor in the gate [from their right].

aside Deu_11_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn {aside} out of the way which I command you this day, to go after other gods, which ye have not known.

aside Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not {aside} from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

aside Deu_28_14 And thou shalt not go {aside} from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

aside Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn {aside} from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

aside Deu_05_32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn {aside} to the right hand or to the left.

aside Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned {aside} out of the way which I commanded them; they have made them a molten image.

aside Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned {aside} quickly out of the way which the LORD had commanded you.

aside Deu_11_16 Take heed to yourselves, that your heart be not deceived, and ye turn {aside}, and serve other gods, and worship them;

aside Exo_03_03 And Moses said, I will now turn {aside}, and see this great sight, why the bush is not burnt.

aside Exo_03_04 And when the LORD saw that he turned {aside} to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

aside Exo_32_08 They have turned {aside} quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

aside Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay {aside} every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

aside Jer_15_05 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go {aside} to ask how thou doest?

aside Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, why shouldst thou be as a stranger in the land, and as a wayfaring man [that] turneth {aside} to tarry for a night?

aside Job_06_18 The paths of their way are turned {aside}; they go to nothing, and perish.

aside Joh_13_04 He riseth from supper, and laid {aside} his garments; and took a towel, and girded himself.

aside Jos_23_06 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not {aside} therefrom [to] the right hand or [to] the left;

aside Jud_14_08 And after a time he returned to take her, and he turned {aside} to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

aside Jud_19_12 And his master said unto him, We will not turn {aside} hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

aside Jud_19_15 And they turned {aside} thither, to go in [and] to lodge in Gibeah: and when he went in, he

sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

aside Lam_03_11 He hath turned {aside} my ways, and pulled me in pieces: he hath made me desolate.

aside Lam_03_35 To turn {aside} the right of a man before the face of the most High,

aside Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went {aside} privately into a desert place belonging to the city called Bethsaida.

aside Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn {aside} the stranger [from his right], and fear not me, saith the LORD of hosts.

aside Mar_07_08 For laying {aside} the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

aside Mar_07_33 And he took him {aside} from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

aside Mat_02_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned {aside} into the parts of Galilee:

aside Num_05_29 This [is] the law of jealousies, when a wife goeth {aside} [to another] instead of her husband, and is defiled;

aside Num_22_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned {aside} out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

aside Num_05_12 Speak unto the children of Israel, and say unto them, If any man's wife go {aside}, and commit a trespass against him,

aside Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone {aside} to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

aside Num_05_20 But if thou hast gone {aside} [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

aside Psa_78_57 But turned back, and dealt unfaithfully like their fathers: they were turned {aside} like a deceitful bow.

aside Psa_101_03 I will set no wicked thing before mine eyes: I hate the work of them that turn {aside}; [it] shall not cleave to me.

aside Psa_125_05 As for such as turn {aside} unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

aside Psa_14_03 They are all gone {aside}, they are [all] together become filthy: [there is] none that doeth good, no, not one.

aside Psa_40_04 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn {aside} to lies.

aside Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned {aside}, and sat down.

aside Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn {aside}, sit down here. And he turned aside, and sat down.

aside Son_01_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth {aside} by the flocks of thy companions?

aside Son_06_01 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned {aside}? that we may seek him with thee.

aside , Concordance Study aside , 1CH , 13:13 aside , 1KI , 15:5 , 1KI , 20:39 , 1KI , 22:32 , 1KI , 22:43 aside , 1PE , 2:1 aside , 1SA , 6:12 , 1SA , 8:3 , 1SA , 12:20 , 1SA , 12:21 aside , 1TI , 1:6 , 1TI , 5:15 aside , 2KI , 4:4 , 2KI , 22:2 aside , 2SA , 2:21 , 2SA , 2:21 , 2SA , 2:22 , 2SA , 2:23 , 2SA , 3:27 , 2SA , 6:10 , 2SA , 18:30 , 2SA , 18:30 aside , AC , 4:15 , AC , 23:19 , AC , 26:31 aside , AM , 2:7 , AM , 5:12 aside , DE , 5:32 , DE , 9:12 , DE , 9:16 , DE , 11:16 , DE , 11:28 , DE , 17:20 , DE , 28:14 , DE , 31:29 aside , EX , 3:3 , EX , 3:4 , EX , 32:8 aside , HEB , 12:1 aside , ISA , 10:2 , ISA , 29:21 , ISA , 30:11 , ISA , 44:20 aside , JER , 14:8 , JER , 15:5 aside , JG , 14:8 , JG , 19:12 , JG , 19:15 aside , JOB , 6:18 aside , JOH , 13:4 aside , JOS , 23:6 aside , LA , 3:11 , LA , 3:35 aside , LU , 9:10 aside , MAL , 3:5 aside , MR , 7:8 , MR , 7:33 aside , MT , 2:22 aside , NU , 5:12 , NU , 5:19 , NU , 5:20 , NU , 5:29 , NU , 22:23 aside , PS , 14:3 , PS , 40:4 , PS , 78:57 , PS , 101:3 , PS , 125:5 aside , RU , 4:1 , RU , 4:1 aside , SOS , 1:7 , SOS , 6:1 aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self.[ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql aside 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.[ql aside 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.[ql be 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, {be} past.[ql but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.[ql come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past.[ql depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past.[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past.[ql of 1622 # ektos {ektos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.[ql off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): --

putting away ({off}).[ql other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.[ql out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.[ql out,...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql pass 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), {pass} away, be past.[ql past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}].[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.[ql without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}].[ql aside

Interlinear Index Study
 aside EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > {aside} , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; aside NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> >

forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . aside JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not {aside} therefrom [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > ; aside JUDG 014 008 And after a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [there was] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viyah > of the lion <00738 +>ariy > . aside JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <05493 +cuwr > {aside} hither into <00413 +>el > the city <05892 + of a stranger <05237 +nokriy > , that [is] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib . aside JUDG 019 015 And they turned <05493 +cuwr > {aside} thither <08033 +sham > , to go <00935 +bow> > in [and] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 +bow> > in , he sat <03427 +yashab > him down in a street <07339 +r@chob > of the city <05892 + : for [there was] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > . aside RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > {aside} , and sat <03427 +yashab > down . aside RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > {aside} , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and

sat <03427 +yashab > down . aside 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not {aside} [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . aside 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > {aside} <05186 +natah > after <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > . aside 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > not : ye have done <06213 + all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not {aside} from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; aside 1SA 012 021 And turn <05493 +cuwr > ye not {aside} : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . aside 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > {aside} from following <00310 +>achar > of him . aside 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee {aside} <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . aside 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee {aside} from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniyim > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? aside 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > {aside} : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . aside 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrowm > , Joab <03097 +Yow>ab > took him {aside} <05186 +natah > in the gate <08179 +sha to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > under the fifth <02570 +chomesh > [rib] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +el > his brother <00251 +>ach > . aside 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the ark <00727 +>arowm > of the LORD <03068 +Y@hovah > unto him into <05921 + the city <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it {aside} <05186 +natah > into the house <01004 +bayith > of Obedom <05654 +Edowm > the Gittite <01663 +Gittiy > . aside 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > {aside} <05437 +cabab > , and stood <05975 + still . aside 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > {aside} <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + still . aside 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not {aside} from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . aside 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the

battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > {aside} , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . aside 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . And they turned <05493 +cuwr > {aside} to fight <03898 +lacham > against <05921 + him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out . aside 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not {aside} from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . aside 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > {aside} <05265 +naca< > that which is full <04392 +male> > . aside 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arown > [home] to himself to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it {aside} <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . aside JOB 006 018 The paths <00734 +>orach > of their way <01870 +derek > are turned <03943 +laphath > {aside} <03943 +laphath > ; they go <05927 + to nothing <08414 +tohuw > , and perish <6> . aside PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > {aside} <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . aside PSA 040 004 Blessed <00835 +>esher > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , nor <03808 +lo> > such as turn <07750 +suwt > {aside} <07847 +satah > to lies <03576 +kazab > . aside PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > {aside} <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . aside PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya > thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 + : I hate <08130 +sane> > the work <06213 + of them that turn <07750 +suwt > {aside} <07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me . aside PSA 125 005 As for such as turn <05186 +natah > {aside} <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [but] peace <07965 +shalowm > [shall be] upon Israel <03478 +Yisra>el > . aside SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 + {aside} <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? aside SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > {aside} <06437 +panah > ? that we may seek <01245 +baqash > him with thee . aside ISA 010 002 To turn <05186 +natah > {aside} <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > ! aside ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > {aside} <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > . aside ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > {aside} <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us . aside ISA 044 020 He feedeth <07462 +ra on ashes <00665 +>epheh > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him {aside} <05186 +natah > , that he cannot <03808 +lo> > deliver

<05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [Is there] not a lie
 <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? aside JER 014 008 O the hope
 <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <06256 + of
 trouble <06869 +tsarah > , why <04100 +mah > shouldst thou be as a stranger <01616 +ger > in the land <00776
 +>erets > , and as a wayfaring <00732 +>arach > man [that] turneth <05186 +natah > {aside} <05186 +natah >
 to tarry <03885 +luwn > for a night ? aside JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal
 > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd >
 thee ? or who shall go <05493 +cuwr > {aside} <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965
 +shalowm > ? aside LAM 003 011 He hath turned <05493 +cuwr > {aside} my ways <01870 +derek > , and
 pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > . aside
 LAM 003 035 To turn <05186 +natah > {aside} <05186 +natah > the right <04941 +mishpat > of a man <01397
 +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>elyown > High <05945
 +>elyown > , aside AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth
 <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > {aside}
 <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father
 <2> will go <03212 +yalak > in unto the [same] maid <05291 +na , to profane <02490 +chalal > my holy
 <06944 +qodesh > name <08034 +shem > : aside AMO 005 012 For I know <03045 +yada< > your manifold
 <07227 +rab > transgressions <06588 +peshah< > and your mighty <06099 + sins <02403 +chatta>ah > : they
 afflict <06887 +tsarah > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and
 they turn <05186 +natah > {aside} <05186 +natah > the poor <34> in the gate <08179 +sha [from their right] .
 aside MAL 003 005 And I will come <07126 +qarab > near <07126 +qarab > to you to judgment <04941
 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 + against the sorcerers <03784 +kashaph > ,
 and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba< > ,
 and against those that oppress <06231 + the hireling <07916 +sakiyr > in [his] wages <07939 +sakar > , the
 widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > {aside}
 <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yamiyn >] , and fear <03372 +yare> > not
 me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . aside MAT 002 022
 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea
 <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was
 afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei - > : notwithstanding , being warned
 <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> {aside} <0402 -
 anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : aside MAR 007 008 For laying <0863 -
 aphiemi -> {aside} <0863 - aphiemi -> the commandment <1785 -entole -> of God <2316 -theos - > , ye hold
 <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -
 baptisimos -> of pots <3582 -xestes -> and cups <4221 -poterion - > : and many <4183 -polus -> other <0243 -
 allos -> such <5108 - toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo - > . aside MAR 007 033
 And he took <0618 -apolambano -> him {aside} <2398 -idios -> from the multitude <3793 -ochlos -> , and put
 <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis - > his ears <3775 -ous -> , and he spit <4429 -ptuo
 -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ; aside LUK 009 010 . And the apostles LUK
 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 - diegeomai - him all 3745 -hosos -
 that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 - hupochoreo - {aside}
 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging
 to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - . aside JOH 013 004 He riseth
 <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> {aside} <5087 -tithemi - > his
 garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -
 diazonnumi -> himself <1438 -heautou -> . aside ACT 004 015 . But when they had commanded <2753 -keleuo -
 > them to go <0565 -aperchomai -> {aside} <0565 -aperchomai -> out of the council <4892 -sunedrion -> , they
 conferred <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 - allelon -> , aside ACT 023 019
 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai ->
 him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] {aside} <0402 -anachoreo ->
 privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -
 > to tell <0518 -apaggello -> me ? aside ACT 026 031 And when they were gone <0402 -anachoreo -> {aside}
 <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying
 <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -
 > worthy <0514 - axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . aside 1TI 001

006 From which <3739 -hos -> some <5100 -tis -> having swerved <0795 -astocheo -> have turned <1824 -
exautes -> {aside} <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ; aside 1TI
005 015 For some <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> {aside} <1824 -exautes ->
after <3694 -opiso -> Satan <4567 -Satanas -> . aside HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we
also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos ->
great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -
> {aside} <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia ->
which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , aside 1PE
002 001 . Wherefore <3767 -oun -> laying <0659 - apotithemi -> {aside} <0659 -apotithemi -> all <3956 -pas ->
malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos -> , and hypocrisies <5272 -hupokrisis -> , and
envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> , as for
such as turn aside unto their crooked ways aside privately ass turned aside out but asahel would not turn aside
from following <2SA2 -:21 > but carried it aside into <1CH13 -:13 > but david carried it aside into <2SA6 -:10 >
but if thou hast gone aside but turn aside out but turned aside after lucre <1SA8 -:3 > for some are already turned
aside after satan <1TI5 -:15 > from which some having swerved have turned aside unto vain jangling <1TI1 -:5 >
go aside out he hath turned aside my ways he took him aside from he turn not aside from he turned aside into he
turned not aside from it <1KI22 -:43 > laid aside his garments let us lay aside every weight their way are turned
aside they are all gone aside they are quickly turned aside out they have turned aside quickly out they turn aside
they turned aside <1KI22 -:32 > they turned aside thither they were turned aside like thou shalt not go aside from
any thou shalt set aside <2KI4 -:4 > turn aside <2SA18 -:30 > turn aside <2SA2 -:23 > turn aside turn aside turn
aside turn aside turn aside turn aside from turn aside out turn thee aside <2SA2 -:21 > turn thee aside from
following me <2SA2 -:22 > turn ye not aside <1SA12 -:21 > turned not aside <1SA6 -:12 > turned not aside
<2KI22 -:2 > turned not aside from any <1KI15 -:5 > turneth aside turneth aside by we will not turn aside hither
into went aside privately into when they were gone aside wherefore laying aside all malice <1PE2 -:1 > whither is
thy beloved turned aside wife goeth aside will now turn aside ye had turned aside quickly out ye turn not aside
therefrom yet turn not aside from following <1SA12 -:20 > * aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 ,
5087 , - aside , 2015 , 3943 , 5186 , 5265 , 5437 , 5493 , 5844 , 6437 , 7750 , 7847 , aside EXO 003 003 And
Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > {aside} , and
see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069
+madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD
<03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > ,
God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572
+c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said
<00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr >
{aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680
+tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have
worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > ,
These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834
+>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside
NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
<00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802
+>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma
against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath
<07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no
<03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not
gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead
<08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar
> water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy >
thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband
<00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame>> , and some man <00376 +>iysh > have
lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is]
the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah
> goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband
<00376 +>iysh > , and is defiled <02930 +tame>> ; aside NUM 022 023 And the ass <00860 +>athown > saw

<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . * aside , 0402 anachoreo , 0565 aperchomai , 0659 apothemi , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi , aside -0402 {aside}, departed, give, gone, place, turned, went, withdrew, aside -0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, aside -0659 apart, {aside}, away, laid, lay, laying, off, put, putting, aside -0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, aside -1824 {aside}, immediately, presently, straightway, turned, aside -2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your, aside -5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, aside -2015 {aside} , back , become , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth , turning , aside -3943 {aside} , hold , turned , aside -5186 apply , {aside} , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , aside -5265 {aside} , away , blow , brought , departed , forth , forward , get , go ,

journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went ,
aside -5437 about , again , applied , {aside} , avoided , back , beset , besieged , bring , brought , came , carried ,
cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch ,
go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went ,
winding , aside -5493 {aside} , away , back , brought , call , conspired , decline , depart , departed , departeth ,
departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put ,
rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned ,
turneth , undone , went , withdraw , without , aside -5844 array , {aside} , clad , cover , covered , coverest ,
covereth , covering , filleth , putteth , turneth , aside -6437 appeared , {aside} , back , beholdeth , cast , cometh ,
corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared ,
preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , aside -7750
{aside} , turn , aside -7847 {aside} , decline , go , goeth , gone , turn , aside 2015 -- haphak -- X become, change,
come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}), back,
to the contrary, every way). aside 3943 -- laphath -- take hold, turn {aside} (self). aside 5186 -- natah -- +
afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let
down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out),
take (aside), turn ({aside}, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -
ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched,
overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take ({aside}), turn (aside,
away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline,
deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch,
prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
aside 5265 -- naca -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey,
march, remove, set {aside} (forward), X still, be on his (go their) way. aside 5437 -- cabab -- bring, cast, fetch,
lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again,
carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every
side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about,
{aside}, away, back). aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go
(aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and
fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without. aside 5493 -- cuwr --
be[-head], bring, call back, decline, depart, eschew, get[you], go ({aside}), X grievous, lay away (by), leave
undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn
(aside, away, in), withdraw, be without. aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill,
put on, X surely, turn {aside}. aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,
dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away,
back, face, self), X right[early]. aside 7750 suwt -- -- turn {aside} to. aside 7846 set -- -- revolter, that turn
{aside}. aside 7847 satah -- -- decline, go {aside}, turn. aside 0402 ** anachoreo ** depart, give place, go (turn)
{aside}, withdraw self. aside 0565 ** aperchomai ** come, depart, go ({aside}, away, back, out, ...ways),
pass away, be past. aside 0659 ** apotithemi ** cast off, lay apart ({aside}, down), put away (off). aside 0863 **
aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer,
yield up. aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way). aside 2398 ** idios ** X his
acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your)
own (business), private(-ly), proper, severally, their (own). aside 2596 ** kata ** about, according as (to), after,
against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X
{aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far
more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the
manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out
(of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-
)to(-gether, -ward), X uttermost, where(-by), with. aside 5087 ** tithemi ** + advise, appoint, bow, commit,
conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.
aside 5298 ** hupochoreo ** go {aside}, withdraw self. aside 2348 -- chowph -- coast [of the sea], haven,
shore, [{sea-]side}. aside aside 0402 -anachoreo-> aside aside 0565 -aperchomai-> aside aside
0659 -apotithemi-> aside aside 0863 -aphiemi-> aside aside 1824 -exautes-> aside aside 5087 -
tithemi-> aside aside 5298 -hupochoreo-> aside him aside 2398 -idios-> aside with him aside
0402 -anachoreo-> aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to

change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way). [ql aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self). [ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql aside 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.[ql aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql aside 5844 ## And Moses said, I will now turn {aside}, and see this great sight, why the bush is not burnt. aside And when the LORD saw that he turned {aside} to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. aside They have turned {aside} quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. aside Speak unto the children of Israel, and say unto them, If any man's wife go {aside}, and commit a trespass against him, aside And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone {aside} to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: aside But if thou hast gone {aside} [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: aside This [is] the law of jealousies, when a wife goeth {aside} [to another] instead of her husband, and is defiled; aside And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned {aside} out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. aside Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn {aside} to the right hand or to the left. aside And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned {aside} out of the way which I commanded them; they have made them a molten image. aside And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned {aside} quickly out of the way which the LORD had commanded you. aside Take heed to yourselves, that your heart be not deceived, and ye turn {aside}, and serve other gods, and worship them; aside And a curse, if ye will not obey the commandments of the LORD your God, but turn {aside} out of the way which I command you this day, to go after other gods, which ye have not known. aside That his heart be not lifted up above his brethren, and that he turn not {aside} from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. aside And thou shalt not go {aside} from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them. aside For I know that after my death ye will utterly

corrupt [yourselves], and turn {aside} from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. aside Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not {aside} therefrom [to] the right hand or [to] the left; aside And after a time he returned to take her, and he turned {aside} to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. aside And his master said unto him, We will not turn {aside} hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah. aside And they turned {aside} thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging. aside Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned {aside}, and sat down. aside Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn {aside}, sit down here. And he turned aside, and sat down. aside <1SA6 -12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not {aside} [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. aside <1SA8 -3> And his sons walked not in his ways, but turned {aside} after lucre, and took bribes, and perverted judgment. aside <1SA12 -20> And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not {aside} from following the LORD, but serve the LORD with all your heart; aside <1SA12 -21> And turn ye not {aside}: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. aside <2SA2 -21> And Abner said to him, Turn thee {aside} to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. aside <2SA2 -21> And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn {aside} from following of him. aside <2SA2 -22> And Abner said again to Asahel, Turn thee {aside} from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother? aside <2SA2 -23> Howbeit he refused to turn {aside}: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. aside <2SA3 -27> And when Abner was returned to Hebron, Joab took him {aside} in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother. aside <2SA6 -10> So David would not remove the ark of the LORD unto him into the city of David: but David carried it {aside} into the house of Obededom the Gittite. aside <2SA18 -30> And the king said [unto him], Turn {aside}, [and] stand here. And he turned aside, and stood still. aside <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned {aside}, and stood still. aside <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not {aside} from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. aside <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned {aside}, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. aside <1KI22 -32> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned {aside} to fight against him: and Jehoshaphat cried out. aside <1KI22 -43> And he walked in all the ways of Asa his father; he turned not {aside} from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. aside <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set {aside} that which is full. aside <2KI22 -2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not {aside} to the right hand or to the left. aside <1CH13 -13> So David brought not the ark [home] to himself to the city of David, but carried it {aside} into the house of Obededom the Gittite. aside The paths of their way are turned {aside}; they go to nothing, and perish. aside They are all gone {aside}, they are [all] together become filthy: [there is] none that doeth good, no, not one. aside Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn {aside} to lies. aside But turned back, and dealt unfaithfully like their fathers: they were turned {aside} like a deceitful bow. aside I will set no wicked thing before mine eyes: I hate the work of them that turn {aside}; [it] shall not cleave to me. aside As for such as turn {aside} unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. aside Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth {aside} by the flocks of thy companions? aside Whither is thy beloved gone, O thou fairest among women? whither is thy

beloved turned {aside}? that we may seek him with thee. aside To turn {aside} the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! aside That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn {aside} the just for a thing of nought. aside Get you out of the way, turn {aside} out of the path, cause the Holy One of Israel to cease from before us. aside He feedeth on ashes: a deceived heart hath turned him {aside}, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand? aside O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth {aside} to tarry for a night? aside For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go {aside} to ask how thou doest? aside He hath turned {aside} my ways, and pulled me in pieces: he hath made me desolate. aside To turn {aside} the right of a man before the face of the most High, aside That pant after the dust of the earth on the head of the poor, and turn {aside} the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: aside For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn {aside} the poor in the gate [from their right]. aside And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn {aside} the stranger [from his right], and fear not me, saith the LORD of hosts. aside But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned {aside} into the parts of Galilee: aside For laying {aside} the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other such like things ye do. aside And he took him {aside} from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; aside And the apostles, when they were returned, told him all that they had done. And he took them, and went {aside} privately into a desert place belonging to the city called Bethsaida. aside He riseth from supper, and laid {aside} his garments; and took a towel, and girded himself. aside But when they had commanded them to go {aside} out of the council, they conferred among themselves, aside Then the chief captain took him by the hand, and went with him] {aside} privately, and asked him], What is that thou hast to tell me? aside And when they were gone {aside}, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. aside <1TI1 -6> From which some having swerved have turned {aside} unto vain jangling; aside <1TI5 -15> For some are already turned {aside} after Satan. aside Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay {aside} every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, aside <1PE2 -1> Wherefore laying {aside} all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

aside , Concordance Study aside , 1CH , 13:13 aside , 1KI , 15:5 , 1KI , 20:39 , 1KI , 22:32 , 1KI , 22:43 aside , 1PE , 2:1 aside , 1SA , 6:12 , 1SA , 8:3 , 1SA , 12:20 , 1SA , 12:21 aside , 1TI , 1:6 , 1TI , 5:15 aside , 2KI , 4:4 , 2KI , 22:2 aside , 2SA , 2:21 , 2SA , 2:21 , 2SA , 2:22 , 2SA , 2:23 , 2SA , 3:27 , 2SA , 6:10 , 2SA , 18:30 , 2SA , 18:30 aside , AC , 4:15 , AC , 23:19 , AC , 26:31 aside , AM , 2:7 , AM , 5:12 aside , DE , 5:32 , DE , 9:12 , DE , 9:16 , DE , 11:16 , DE , 11:28 , DE , 17:20 , DE , 28:14 , DE , 31:29 aside , EX , 3:3 , EX , 3:4 , EX , 32:8 aside , HEB , 12:1 aside , ISA , 10:2 , ISA , 29:21 , ISA , 30:11 , ISA , 44:20 aside , JER , 14:8 , JER , 15:5 aside , JG , 14:8 , JG , 19:12 , JG , 19:15 aside , JOB , 6:18 aside , JOH , 13:4 aside , JOS , 23:6 aside , LA , 3:11 , LA , 3:35 aside , LU , 9:10 aside , MAL , 3:5 aside , MR , 7:8 , MR , 7:33 aside , MT , 2:22 aside , NU , 5:12 , NU , 5:19 , NU , 5:20 , NU , 5:29 , NU , 22:23 aside , PS , 14:3 , PS , 40:4 , PS , 78:57 , PS , 101:3 , PS , 125:5 aside , RU , 4:1 , RU , 4:1 aside , SOS , 1:7 , SOS , 6:1

aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give place, go (turn) {aside}, withdraw self. [ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql aside 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql aside 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out,...ways), pass away, be past.[ql aside 0863 # aphimi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively); properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 2596 # kata {kat-ah'}; a primary particle: (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting (away) (off).[ql away 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql but 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.[ql come 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql depart 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql except 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql go 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql of 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, without.[ql out 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.[ql out,...ways 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql outside 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, without.[ql pass 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql past 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql than 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql unless 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.[ql without 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.[ql

* aside , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , 0863 apiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

aside -0402 {aside}, departed, give, gone, place, turned, went, withdrew, aside -0565 {aside}, away, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, aside -0659 apart, {aside}, away, laid, lay, laying, off, put, putting, aside -0863 alone, {aside}, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, aside -1824 {aside}, immediately, presently, straightway, turned, aside -2398 acquaintance, alone, apart, {aside}, business, company, due, home, own, private, privately, proper, several, severally, your, aside -5087 advised, appoint, appointed, {aside}, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,

aside -2015 {aside} , back , become , came , change , changed , converted , make , overthrew , overthrow ,
overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth ,
turning , aside -3943 {aside} , hold , turned , aside -5186 apply , {aside} , away , bow , bowed , bowing , carried ,
decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended ,
laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed ,
spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield ,
aside -5265 {aside} , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying
 , marched , remove , removed , removeth , set , setteth , still , took , way , went , aside -5437 about , again ,
applied , {aside} , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit ,
closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led ,
occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , aside -
5493 {aside} , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down ,
eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove ,
removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone ,
went , withdraw , without , aside -5844 array , {aside} , clad , cover , covered , coverest , covereth , covering ,
filleth , putteth , turneth , aside -6437 appeared , {aside} , back , beholdeth , cast , cometh , corner , dawning ,
empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard ,
regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , aside -7750 {aside} , turn , aside -
7847 {aside} , decline , go , goeth , gone , turn ,

aside 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way). aside 3943 -- laphath -- take hold, turn {aside} (self). aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. aside 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. aside 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way. aside 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back). aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without. aside 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. aside 5844 -- \atah -- array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn {aside}. aside 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right[early]. aside 7750 suwt -- -- turn {aside} to. aside 7846 set -- -- revolter, that turn {aside}. aside 7847 satah -- -- decline, go {aside}, turn. aside 0402 ** anachoreo ** depart, give place, go (turn) {aside}, withdraw self. aside 0565 ** aperchomai ** come, depart, go ({aside}, away, back, out, ...ways), pass away, be past. aside 0659 ** apothemi ** cast off, lay apart ({aside}, down), put away (off). aside 0863 ** aphiemi ** cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. aside 1624 ** ektrepo ** avoid, turn ({aside}, out of the way). aside 2398 ** idios ** X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). aside 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. aside 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. aside 5298 ** hupochoreo ** go {aside}, withdraw self. seaside 2348 -- chowph -- coast [of the sea], haven, shore, [{sea-]side}.

aside aside 0402 -anachoreo-> aside aside 0565 -aperchomai-> aside aside 0659 -apotithemi->
aside aside 0863 -aphiemi-> aside aside 1824 -exautes-> aside aside 5087 -tithemi-> aside
..... aside 5298 -hupochoreo-> aside him aside 2398 -idios-> aside with him aside 0402 -
anachoreo->

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}), back, to the contrary, every way). [ql aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self). [ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.[ql aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql aside 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set {aside} (forward), X still, be on his (go their) way.[ql aside 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, {aside}, away, back).[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn ({aside}, away, in), withdraw, be without.[ql aside 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go ({aside}), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql aside 5844 ##



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aside Interlinear Index Study aside EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na > turn <05493 +cuwr > {aside} , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . aside EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . aside EXO 032 008 They have turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . aside NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > {aside} <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , aside NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > {aside} <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : aside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : aside NUM 005 029 This <02063 +zo>th > [is] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > {aside} <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; aside NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > {aside} <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . aside DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > {aside} to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . aside DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . aside DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > {aside} quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . aside DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > {aside} , and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; aside DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > {aside} out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . aside DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not {aside} from the commandment <04687 +mitsvah > , [to

] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . aside DEU 028 014 And thou shalt not go <05493 +cuwr > {aside} <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>achar > gods <00430 +>elohiym > to serve <05647 + them . aside DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > {aside} from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . aside JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not {aside} therefrom [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > ; aside JUDG 014 008 And after a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <05493 +cuwr > {aside} to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [there was] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viyah > of the lion <00738 +>ariy > . aside JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <05493 +cuwr > {aside} hither into <00413 +>el > the city <05892 + of a stranger <05237 +nokriy > , that [is] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib . aside JUDG 019 015 And they turned <05493 +cuwr > {aside} thither <08033 +sham > , to go <00935 +bow> > in [and] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 +bow> > in , he sat <03427 +yashab > him down in a street <07339 +r@chob > of the city <05892 + : for [there was] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > . aside RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > {aside} , and sat <03427 +yashab > down . aside RUT 004 001 . Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > {aside} , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down . aside 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not {aside} [to] the right <03225 +yamiyn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . aside 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > {aside} <05186 +natah > after <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > . aside 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > not : ye have done <06213 + all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not {aside} from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; aside 1SA 012 021 And turn <05493 +cuwr > ye not {aside} : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . aside 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186

+natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > {aside} from following <00310 +>achar > of him . aside 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee {aside} <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . aside 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee {aside} from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa > > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? aside 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > {aside} : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa > > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow > > to pass , [that] as many as came <00935 +bow > > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . aside 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrowm > , Joab <03097 +Yow>ab > took him {aside} <05186 +natah > in the gate <08179 +sha to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > under the fifth <02570 +chomesh > [rib] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +el > his brother <00251 +>ach > . aside 2SA 006 010 So David <01732 +David > would <14> not remove <05493 +cuwr > the ark <00727 +>arowm > of the LORD <03068 +Y@hovah > unto him into <05921 + the city <05892 + of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it {aside} <05186 +natah > into the house <01004 +bayith > of Obedom <05654 +Edowm > the Gittite <01663 +Gittiy > . aside 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > {aside} <05437 +cabab > , and stood <05975 + still . aside 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > {aside} <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 + still . aside 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not {aside} from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . aside 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa > > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > {aside} , and brought <00935 +bow > > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . aside 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . And they turned <05493 +cuwr > {aside} to fight <03898 +lacham > against <05921 + him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za out . aside 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca > > his father <1> ; he turned <05493 +cuwr > not {aside} from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . aside 2KI 004 004 And when thou art come <00935 +bow > > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh >

vessels <03627 +k@liy > , and thou shalt set <05265 +naca<> {aside} <05265 +naca<> that which is full <04392 +male>> . aside 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arown > [home] to himself to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it {aside} <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . aside JOB 006 018 The paths <00734 +>orach > of their way <01870 +derek > are turned <03943 +laphath > {aside} <03943 +laphath > ; they go <05927 + to nothing <08414 +tohuw > , and perish <6> . aside PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > {aside} <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . aside PSA 040 004 Blessed <00835 +>eshet > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , nor <03808 +lo>> such as turn <07750 +suwt > {aside} <07847 +satah > to lies <03576 +kazab > . aside PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > {aside} <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . aside PSA 101 003 I will set <07896 +shiyth > no <03808 +lo>> wicked <01100 +b@liya > thing <01697 +dabar > before <06440 +paniym > mine eyes <05869 + : I hate <08130 +sane>> the work <06213 + of them that turn <07750 +suwt > {aside} <07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me . aside PSA 125 005 As for such as turn <05186 +natah > {aside} <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [but] peace <07965 +shalowm > [shall be] upon Israel <03478 +Yisra>el > . aside SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 + {aside} <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? aside SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > {aside} <06437 +panah > ? that we may seek <01245 +baqash > him with thee . aside ISA 010 002 To turn <05186 +natah > {aside} <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > ! aside ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata>> for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > {aside} <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > . aside ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > {aside} <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us . aside ISA 044 020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him {aside} <05186 +natah > , that he cannot <03808 +lo>> deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo>> say <00559 +>amar > , [Is there] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? aside JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha<> thereof in time <06256 + of trouble <06869 +tsarah > , why <04100 +mah > shouldst thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [that] turneth <05186 +natah > {aside} <05186 +natah > to tarry <03885 +luwn > for a night ? aside JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > {aside} <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? aside LAM 003 011 He hath turned <05493 +cuwr > {aside} my ways <01870 +derek > , and pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > . aside LAM 003 035 To turn <05186 +natah > {aside} <05186 +natah > the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>elyown > High <05945 +>elyown > , aside AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > {aside} <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : aside AMO 005 012 For I know <03045 +yada<> your manifold

<07227 +rab > transgressions <06588 +pesha< > and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > {aside} <05186 +natah > the poor <34> in the gate <08179 +sha [from their right] . aside MAL 003 005 And I will come <07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 + against the sorcerers <03784 +kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba< > , and against those that oppress <06231 + the hireling <07916 +sakiyr > in [his] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > {aside} <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yamiyn >] , and fear <03372 +yare> > not me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . aside MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> {aside} <0402 -anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : aside MAR 007 008 For laying <0863 -aphiemi -> {aside} <0863 - aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 - toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> . aside MAR 007 033 And he took <0618 -apolambano -> him {aside} <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ; aside LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned <5290 -hupostrepho -> , told <1334 - diegeomai - him all <3745 -hosos - that they had done <4160 -poieo - . And he took <3880 -paralambano - them , and went <5298 - hupochoreo - {aside} <5298 -hupochoreo - privately <2398 -idios - into <1519 -eis - a desert <2048 -eremos - place <5117 -topos - belonging to the city <4172 -polis - called <2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - . aside JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 - deipnon -> , and laid <5087 -tithemi -> {aside} <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 - diazonnumi -> himself <1438 -heautou -> . aside ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565 -aperchomai -> {aside} <0565 -aperchomai -> out of the council <4892 -sunedrion -> , they conferred <4820 - sumballo -> among <4315 -prosabbaton -> themselves <0240 - allelon -> , aside ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] {aside} <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? aside ACT 026 031 And when they were gone <0402 -anachoreo -> {aside} <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 - axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> . aside 1TI 001 006 From which <3739 -hos -> some <5100 -tis -> having swerved <0795 -astocheo -> have turned <1824 - exautes -> {aside} <1824 -exautes -> unto vain <3150 -mataiologia -> jangling <3150 -mataiologia -> ; aside 1TI 005 015 For some <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> {aside} <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> . aside HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> {aside} <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us , aside 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 - apotithemi -> {aside} <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 - dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

as for such as turn aside unto their crooked ways aside privately ass turned aside out but asahel would not turn aside from following <2SA2 -:21 > but carried it aside into <1CH13 -:13 > but david carried it aside into <2SA6 -:10 > but if thou hast gone aside but turn aside out but turned aside after lucre <1SA8 -:3 > for some are already turned aside after satan <1TI5 -:15 > from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > go aside out he hath turned aside my ways he took him aside from he turn not aside from he turned aside into he turned not aside from it <1KI22 -:43 > laid aside his garments let us lay aside every weight their way are turned aside they are all gone aside they are quickly turned aside out they have turned aside quickly out they turn aside they turned aside <1KI22 -:32 > they turned aside thither they were turned aside like thou shalt not go aside from any thou shalt set aside <2KI4 -:4 > turn aside <2SA18 -:30 > turn aside <2SA2 -:23 > turn aside turn aside turn aside turn aside turn aside from turn aside out turn thee aside <2SA2 -:21 > turn thee aside from following me <2SA2 -:22 > turn ye not aside <1SA12 -:21 > turned not aside <1SA6 -:12 > turned not aside <2KI22 -:2 > turned not aside from any <1KI15 -:5 > turneth aside turneth aside by we will not turn aside hither into went aside privately into when they were gone aside wherefore laying aside all malice <1PE2 -:1 > whither is thy beloved turned aside wife goeth aside will now turn aside ye had turned aside quickly out ye turn not aside therefrom yet turn not aside from following <1SA12 -:20 >

aside 1Sa_08_03 /{aside /after lucre , and took bribes , and perverted judgment . aside 1Ti_05_15 /\$ /{aside /after Satan . aside 1Pe_02_01 /\$ /{aside /all malice , and all guile , and hypocrisies , and envies , and all evil speakings , aside 1Ki_20_39 /^{aside /and brought a man unto me, and said , Keep this man : if by any means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . aside Num_05_12 /^{aside /and commit a trespass against him, aside Rut_04_01 /^{aside /and sat down . aside Exo_03_03 /^{aside /and see this great sight , why the bush is not burnt . aside Deu_11_16 /^{aside /and serve other gods , and worship them; aside 2Sa_18_30 /^{aside /and stand here . And he turned aside , and stood still . aside 2Sa_18_30 /^{aside /and stood still . aside Son_01_07 /^{aside /by the flocks of thy companions ? aside Heb_12_01 /\$ /{aside /every weight , and the sin which doth so easily beset us, and let us run with patience the race that is set before us . aside 1Sa_12_21 /^{aside /for then should ye go after vain things, which cannot profit nor deliver ; for they are vain . aside Deu_28_14 /^{aside /from any of the words which I command thee this day , to the right hand , or to the left , to go after other gods to serve them. aside 1Ki_15_05 /^{aside /from any thing that he commanded him all the days of his life , save only in the matter of Uriah the Hittite . aside 2Sa_02_22 /^{aside /from following me: wherefore should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? aside 2Sa_02_21 /^{aside /from following of him. aside 1Sa_12_20 /^{aside /from following the LORD , but serve the LORD with all your heart ; aside 1Ki_22_43 /^{aside /from it, doing that which was right in the eyes of the LORD : nevertheless the high places were not taken away ; for the people offered and burnt incense yet in the high places . aside Deu_17_20 /^{aside /from the commandment , to the right hand , or to the left : to the end that he may prolong his days in his kingdom , he, and his children , in the midst of Israel . aside Mar_07_33 /\$ /{aside /from the multitude , and put his fingers into his ears , and he spit , and touched his tongue ; aside Deu_31_29 /^{aside /from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD ; to provoke him to anger through the work of your hands . aside Joh_13_04 /\$ /{aside /his garments ; and took a towel , and girded himself . aside Jud_19_12 /^{aside /hither into the city of a stranger , that is not of the children of Israel ; we will pass over to Gibeah . aside 2Sa_03_27 /^{aside /in the gate to speak with him quietly , and smote him there under the fifth rib, that he died , for the blood of Asahel his brother . aside 2Sa_06_10 /^{aside /into the house of Obbedom the Gittite . aside 1Ch_13_13 /^{aside /into the house of Obbedom the Gittite . aside Mat_02_22 /\$ /{aside /into the parts of Galilee : aside Psa_101_03 /^{aside /it shall not cleave to me. aside Psa_78_57 /^{aside /like a deceitful bow . aside Lam_03_11 /^{aside /my ways , and pulled me in pieces : he hath made me desolate . aside Act_04_15 /\$ /{aside /out of the council , they conferred among themselves , aside Isa_30_11 /^{aside /out of the path , cause the Holy One of Israel to cease from before us. aside Num_22_23 /^{aside /out of the way , and went into the field : and Balaam smote the ass , to turn her into the way . aside Deu_11_28 /^{aside /out of the way which I command you this day , to go after other gods , which ye have not known . aside Deu_09_12 /^{aside /out of the way which I commanded them; they have made them a molten image . aside Act_23_19 /\$ /{aside /privately , and asked him, What is that thou hast to tell me ? aside Luk_09_10 /\$ /{aside /privately into a desert place belonging to the city called Bethsaida . aside Exo_32_08 /^{aside /quickly out of the way which I commanded them: they have made them a molten calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . aside Deu_09_16 /^{aside /quickly out of the way which the LORD had commanded you. aside Rut_04_01 /^{aside /sit down here. And he turned aside , and sat down . aside Isa_44_20 /^{aside /that he cannot deliver his soul , nor say , Is there not a lie in my right hand ? aside Son_06_01 /^{aside /that we may seek him with thee. aside 2Ki_04_04 /^{aside /that which is full . aside Mar_07_08 /\$ /{aside /the commandment of God , ye hold the tradition of men , as the washing of pots and cups : and many other such like things ye do . aside Isa_29_21 /^{aside /the just for a thing of nought . aside Isa_10_02 /^{aside /the needy from judgment , and to take away the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! aside Amo_05_12 /^{aside /the poor in the gate from their right. aside Lam_03_35 /^{aside /the right of a man before the face of the most High , aside Mal_03_05 /^{aside /the stranger from his right, and fear not me, saith the LORD of hosts . aside Amo_02_07 /^{aside /the way of the meek : and a man and his father will go in unto the same maid , to profane my holy name : aside Jos_23_06 /^{aside /therefrom to the right hand or to the left ; aside Psa_14_03 /^{aside /they are all together become filthy : there is none that doeth good , no, not one . aside Job_06_18 /^{aside /they go to nothing , and perish . aside Act_26_31 /\$ /{aside /they talked between themselves . saying , This man doeth nothing worthy of death or of bonds . aside Jud_19_15 /^{aside /thither, to go in and to lodge in Gibeah : and when he went in , he sat him down in a street of the city : for there was no man that took them into his house to lodging . aside Num_05_29 /^{aside /to another instead of her husband , and is defiled ; aside Num_05_20 /^{aside /to another instead of thy husband , and if thou be defiled , and some man have lain with thee beside thine husband : aside Jer_15_05 /^{aside /to ask how thou doest ? aside 1Ki_22_32 /^{aside /to fight against him: and Jehoshaphat cried out . aside Psa_40_04 /^{aside /to lies . aside Exo_03_04 /^{aside /to see . God called unto him out of the midst of the bush , and said , Moses , Moses . And he said , Here am I. aside Jud_14_08 /^{aside /to see the carcass of the lion : and, behold, there was a swarm of bees and honey in the carcass of the lion . aside Jer_14_08 /^{aside /to tarry for a night ? aside Deu_05_32 /^{aside /to the right hand or to the left . aside 2Ki_22_02 /^{aside /to the right hand or to the left . aside 1Sa_06_12 /^{aside /to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . aside 2Sa_02_21 /^{aside /to thy right hand or to thy left , and lay thee hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. aside Num_05_19 /^{aside /to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : aside Psa_125_05 /^{aside /unto their crooked ways , the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . aside 1Ti_01_06 /\$ /{aside /unto vain jangling ; aside 2Sa_02_23 /^{aside /wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still .

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 , - aside , 2015 , 3943 , 5186 , 5265 , 5437 , 5493 , 5844 , 6437 , 7750 , 7847 ,

aside And Moses said, I will now turn {aside}, and see this great sight, why the bush is not burnt. aside And when the LORD saw that he turned {aside} to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. aside They have turned {aside} quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. aside Speak unto the children of Israel, and say unto them, If any man's wife go {aside}, and commit a trespass against him, aside And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone {aside} to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: aside But if thou hast gone {aside} [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: aside This [is] the law of jealousies, when a wife goeth {aside} [to another] instead of her husband, and is defiled; aside And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned {aside} out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. aside Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn {aside} to the right hand or to the left. aside And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned {aside} out of the way which I commanded them; they have made them a molten image. aside And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned {aside} quickly out of the way which the LORD had commanded you. aside Take heed to yourselves, that your heart be not deceived, and ye turn {aside}, and serve other gods, and worship them; aside And a curse, if ye will not obey the commandments of the LORD your God, but turn {aside} out of the way which I command you this day, to go after other gods, which ye have not known. aside That his heart be not lifted up above his brethren, and that he turn not {aside} from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. aside And thou shalt not go {aside} from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them. aside For I know that after my death ye will utterly corrupt [yourselves], and turn {aside} from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. aside Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not {aside} therefrom [to] the right hand or [to] the left; aside And after a time he returned to take her, and he turned {aside} to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. aside And his master said unto him, We will not turn {aside} hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah. aside And they turned {aside} thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging. aside Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned {aside}, and sat down. aside Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn {aside}, sit down here. And he turned aside, and sat down. aside <1SA6 -12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not {aside} [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. aside <1SA8 -3> And his sons walked not in his ways, but turned {aside} after lucre, and took bribes, and perverted judgment. aside <1SA12 -20> And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not {aside} from following the LORD, but serve the LORD with all your heart; aside <1SA12 -21> And turn ye not {aside}: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. aside <2SA2 -21> And Abner said to him, Turn thee {aside} to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. aside <2SA2 -21> And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn {aside} from following of him. aside <2SA2 -22> And Abner said again to Asahel, Turn thee {aside} from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother? aside <2SA2 -23> Howbeit he refused to turn {aside}: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. aside <2SA3 -27> And when Abner was returned to Hebron, Joab took him {aside} in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother. aside <2SA6 -10> So David would not remove the ark of the LORD unto him into the city of David: but

David carried it {aside} into the house of Obedom the Gittite. aside <2SA18 -30> And the king said [unto him], Turn {aside}, [and] stand here. And he turned aside, and stood still. aside <2SA18 -30> And the king said [unto him], Turn aside, [and] stand here. And he turned {aside}, and stood still. aside <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not {aside} from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. aside <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned {aside}, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. aside <1KI22 -32> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned {aside} to fight against him: and Jehoshaphat cried out. aside <1KI22 -43> And he walked in all the ways of Asa his father; he turned not {aside} from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. aside <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set {aside} that which is full. aside <2KI22 -2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not {aside} to the right hand or to the left. aside <1CH13 -13> So David brought not the ark [home] to himself to the city of David, but carried it {aside} into the house of Obedom the Gittite. aside The paths of their way are turned {aside}; they go to nothing, and perish. aside They are all gone {aside}, they are [all] together become filthy: [there is] none that doeth good, no, not one. aside Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn {aside} to lies. aside But turned back, and dealt unfaithfully like their fathers: they were turned {aside} like a deceitful bow. aside I will set no wicked thing before mine eyes: I hate the work of them that turn {aside}; [it] shall not cleave to me. aside As for such as turn {aside} unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. aside Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth {aside} by the flocks of thy companions? aside Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned {aside}? that we may seek him with thee. aside To turn {aside} the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! aside That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn {aside} the just for a thing of nought. aside Get you out of the way, turn {aside} out of the path, cause the Holy One of Israel to cease from before us. aside He feedeth on ashes: a deceived heart hath turned him {aside}, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand? aside O the hope of Israel, the saviour thereof in time of trouble, why shouldst thou be as a stranger in the land, and as a wayfaring man [that] turneth {aside} to tarry for a night? aside For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go {aside} to ask how thou doest? aside He hath turned {aside} my ways, and pulled me in pieces: he hath made me desolate. aside To turn {aside} the right of a man before the face of the most High, aside That pant after the dust of the earth on the head of the poor, and turn {aside} the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: aside For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn {aside} the poor in the gate [from their right]. aside And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn {aside} the stranger [from his right], and fear not me, saith the LORD of hosts. aside But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned {aside} into the parts of Galilee: aside For laying {aside} the commandment of God, ye hold the tradition of men, as] the washing of pots and cups: and many other such like things ye do. aside And he took him {aside} from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; aside And the apostles, when they were returned, told him all that they had done. And he took them, and went {aside} privately into a desert place belonging to the city called Bethsaida. aside He riseth from supper, and laid {aside} his garments; and took a towel, and girded himself. aside But when they had commanded them to go {aside} out of the council, they conferred among themselves, aside Then the chief captain took him by the hand, and went with him] {aside} privately, and asked him], What is that thou hast to tell me? aside And when they were gone {aside}, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. aside <1TI1 -6> From which some having swerved have turned {aside} unto vain jangling; aside <1TI5 -15> For some are already turned {aside} after Satan. aside Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay {aside} every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, aside <1PE2 -1> Wherefore laying

{aside} all malice, and all guile, and hypocrisies, and envies, and all evil speakings,