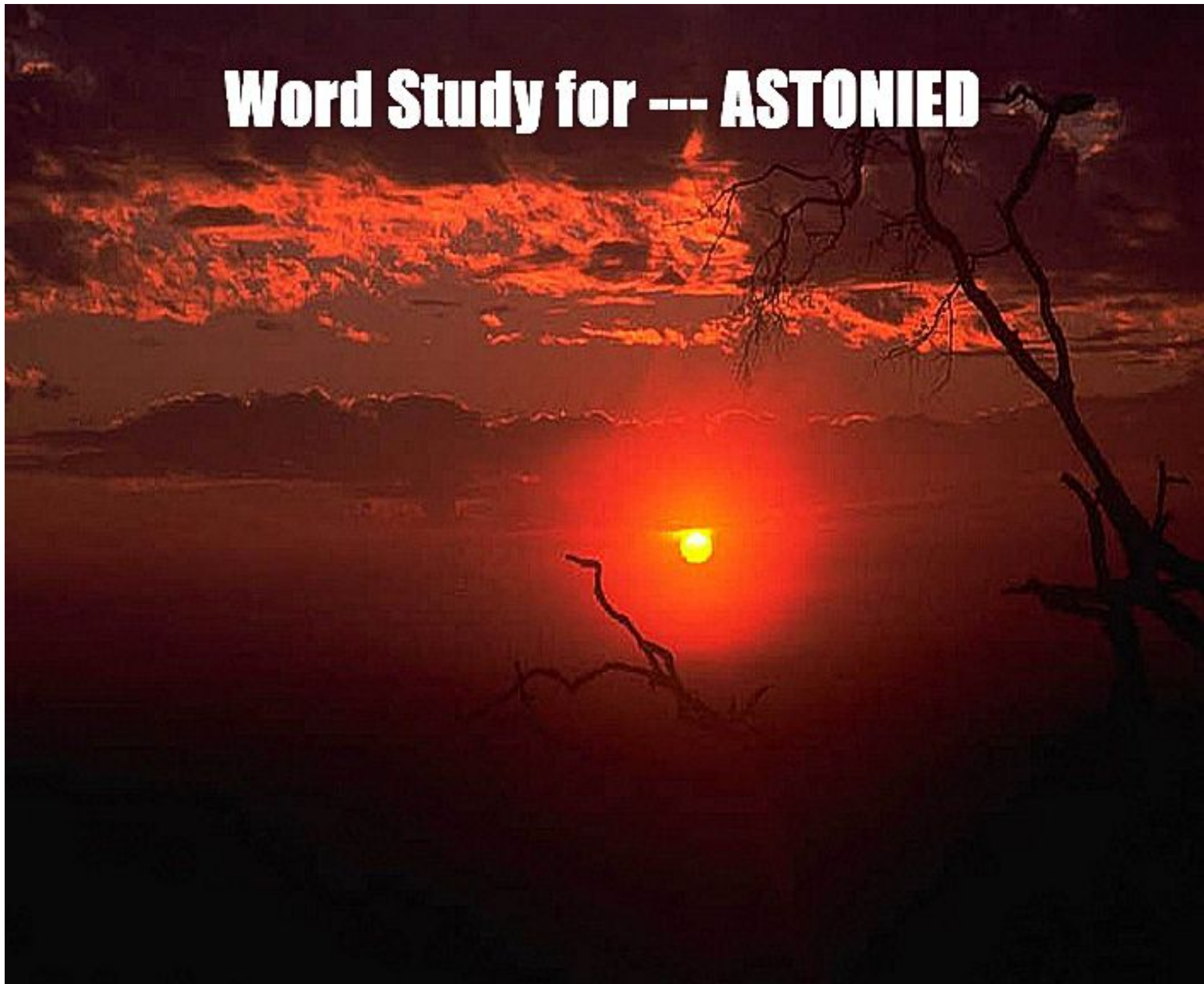


# Word Study for --- ASTONIED



# **Bible Word Index with Strong's Number with the full text of each verse**

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

astonied Dan\_03\_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was {astonied} (08429 +t@vahh ) , and rose (06965 +quwm ) up in haste (00927 +b@hal ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) unto his counsellors (01907 +haddabar ) , Did not we cast (07412 +r@mah ) three (08532 +t@lath ) men (01400 +g@bar ) bound (03729 +k@phath ) into the midst (01459 +gav ) of the fire (05135 +nuwr ) ? They answered (06032 +(anah ) and said (00560 +)amar ) unto the king (04430 +melek ) , True (03330 +yatstsiyb ) , O king (04430 +melek ) .

astonied Dan\_04\_19 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , was {astonied} (08075 +sh@mam ) for one (02298 +chad ) hour (08160 +sha(ah ) , and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Belteshazzar (01096 +Belt@sha)tstsar ) , let not the dream (02493 +chelem ) , or the interpretation (06591 +p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 +s@ne ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ) .

astonied Dan\_05\_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)tstsar ) greatly (07690 +saggiy ) ) troubled (00927 +b@hal ) , and his countenance (02122 +ziyv ) was changed (08133 +sh@na ) ) in him , and his lords (07261 +rabr@ban ) were {astonied} (02672 +chatsab ) .

astonied Eze\_04\_17 That they may want (02637 +chacer ) bread (03899 +lechem ) and water (04325 +mayim ) , and be {astonied} (08074 +shamem ) one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and consume (04743 +maqaq ) away for their iniquity (05771 +(avon ) .

astonied Eze\_09\_03 And when (03588 +kiy ) I heard (08085 +shama( ) this (02088 +zeh ) thing (01697 +dabar ) , I rent (07167 +qara( ) my garment (00899 +begeg ) and my mantle (04598 +m@(iy)l ) , and plucked (04803 +marat ) off the hair (08181 +se(ar ) of my head (07218 +ro)sh ) and of my beard (02206

+zaqan ) , and sat (03427 +yashab ) down {astoned} (08074 +shamem ) .

astoned Ezr\_09\_04 Then were assembled (00622 +)acaph ) unto me every (03605 +kol ) one that trembled (02730 +chared ) at the words (01697 +dabar ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , because (05921 +(al ) of the transgression (04604 +ma(al ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) ; and I sat (03427 +yashab ) {astoned} (08074 +shamem ) until (05704 +(ad ) the evening (06153 +(ereb ) sacrifice (04503 +minchah ) .

astoned Isa\_52\_14 As many (07227 +rab ) were {astoned} (08074 +shamem ) at thee ; his visage (04758 +mar)eh ) was so marred (04893 +mishchath ) more than any man (00376 +)iysh ) , and his form (08389 +to)ar ) more than the sons (01121 +ben ) of men (00120 +)adam ) :

astoned Jer\_14\_09 Why (04100 +mah ) shouldest thou be as a man (00376 +)iysh ) {astoned} (01724 +daham ) , as a mighty (01368 +gibbowr ) man (00376 +)iysh ) [ that ] cannot save (03467 +yasha( ) ? yet thou , O LORD (03068 +Y@hovah ) , [ art ] in the midst (07130 +qereb ) of us , and we are called (07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .

astoned Job\_17\_08 Upright (03477 +yashar ) [ men ] shall be {astoned} (08074 +shamem ) at (05921 +(al ) this (02063 +zo)th ) , and the innocent (05355 +naqiy ) shall stir (05782 +(uwr ) up himself against (05921 +(al ) the hypocrite (02611 +chaneph ) .

astoned Job\_18\_20 They that come after (00314 +)acharown ) [ him ] shall be {astoned} (08074 +shamem ) at (05921 +(al ) his day (03117 +yowm ) , as they that went (06923 +qadam ) before (06931 +qadmowniy ) were affrighted .

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# **KJV Bible Word Studies for ASTONIED**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**astonied 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be {astonied}, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.**

**astonied 8075 ## sh@mam (Aramaic) {shem-am'}; corresponding to 8074: -- be {astonied}.**

**astonied 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be {astonied}.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**astonied 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be {astonied} , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .**

**astonied 08075 ## sh@mam (Aramaic) {shem-am'} ; corresponding to 08074 : -- be {astonied} .**

**astonied 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 through the idea of sweeping to ruin [compare 08428 ] ; to amaze , i . e . (reflex . by implication) take alarm : -- be {astonied} .**



**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**astonied 8074 -- shamem -- make amazed, be {astonied}, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) desolate(-ion, places), be destitute,destroy (self), (lay, lie, make) waste, wonder.**

**astonied 8075 -- sh@mam -- be {astonied}.**

**astonied 8429 -- t@vahh -- be {astonied}.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- astonied , 1724 , 2672 , 8074 , 8075 , 8429 ,

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

astonied , EZR\_09\_03 , EZR\_09\_04 ,

astonied , JOB\_17\_08 , JOB\_18\_20,

astonied , ISA\_52\_14,

astonied , JER\_14\_09 ,

astonied , EZE\_04\_17,

astonied , DAN\_03\_24 , DAN\_04\_19 , DAN\_05\_09 ,

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# One Word English Phrase Index to the KJV Bible.

**astonied Dan\_03\_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.**

**astonied Dan\_04\_19 # Then Daniel, whose name [was] Belshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belshazzar, let not the dream, or the interpretation thereof, trouble thee. Belshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.**

**astonied Dan\_05\_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.**

**astonied Eze\_04\_17 # That they may want bread and water, and be astonished one with another, and consume away for their iniquity.**

**astonied Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.**

**astonied Eze\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.**

**astonied Isa\_52\_14 # As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:**

**astonied Jer\_14\_09 # Why shouldst thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**astonied Job\_17\_08 # Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.**

**astonied Job\_18\_20 # They that come after [him] shall be astonished at his day, as they that went before were affrighted.**



## **Three Word English Phrase Index to the KJV Bible.**

**astonied and rose Dan\_03\_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.**

**astonied as a Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**astonied at his Job\_18\_20 # They that come after [him] shall be astonied at his day, as they that went before were affrighted.**

**astonied at thee Isa\_52\_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:**

**astonied at this Job\_17\_08 # Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.**

**astonied for one Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.**

**astonied one with Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.**

**astonied until the Eze\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.**

**astonied Dan\_05\_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.**

**astonied Eze\_09\_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.**

## **Bible Phrases for Individual word studies**



# Bible Quick Find Phrase Concordance for fast finding of phrases

**astonied ^ Dan\_05\_09 / astonied /^**

**astonied ^ Ezr\_09\_03 / astonied /^**

**astonied ^ Dan\_03\_24 / astonied /^and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.**

**astonied ^ Jer\_14\_09 / astonied /^as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**astonied ^ Job\_18\_20 / astonied /^at his day, as they that went before were affrighted.**

**astonied ^ Isa\_52\_14 / astonied /^at thee; his visage was so marred more than any man, and his form more than the sons of men:**

**astonied ^ Job\_17\_08 / astonied /^at this, and the innocent shall stir up himself against the hypocrite.**

**astonied ^ Dan\_04\_19 / astonied /^for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.**

**astonied ^ Eze\_04\_17 / astonied /^one with another, and consume away for their iniquity.**

**astonied ^ Ezr\_09\_04 / astonied /^until the evening sacrifice.**

# **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**astonied 1Sa\_52\_14** As many were {astonied} at thee; his visage was so marred more than any man, and his form more than the sons of men:

**astonied Dan\_05\_09** Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were {astonied}.

**astonied Dan\_03\_24** Then Nebuchadnezzar the king was {astonied}, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

**astonied Dan\_04\_19** Then Daniel, whose name [was] Belteshazzar, was {astonied} for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

**astonied Eze\_04\_17** That they may want bread and water, and be {astonied} one with another, and consume away for their iniquity.

**astonied Eze\_09\_03** And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down {astonied}.

**astonied Eze\_09\_04** Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat {astonied} until the evening sacrifice.

**astonied Job\_18\_20** They that come after [him] shall be {astonied} at his day, as they that went before were affrighted.

**astonied Jer\_14\_09** Why shouldest thou be as a man {astonied}, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

**astonied Job\_17\_08** Upright [men] shall be {astonied} at this, and the innocent shall stir up himself against the hypocrite.

astonied Interlinear Index Study astonied EZR 009 003 And when <03588 +kiy> I heard <08085 +shama<> this <02088 +zeh> thing <01697 +dabar> , I rent <07167 +qara<> my garment <00899 +begeg> and my mantle <04598 +m@> , and plucked <04803 +marat> off the hair <08181 +se> of my head <07218 +ro>sh> and of my beard <02206 +zaqan> , and sat <03427 +yashab> down {astonied} <08074 +shamem> , astonied EZR 009 004 Then were assembled <00622 +>acaph> unto me every <03605 +kol> one that trembled <02730 +chared> at the words <01697 +dabar> of the God <00430 +>elohiyim> of Israel <03478 +Yisra>el> , because <05921 +>of the transgression <04604 +ma> of those that had been carried <01473 +gowlah> away <01473 +gowlah> ; and I sat <03427 +yashab> {astonied} <08074 +shamem> until <05704 +>the evening <06153 +sacrifice> <04503 +minchah> . astonied JOB 017 008 Upright <03477 +yashar> [ men ] shall be {astonied} <08074 +shamem> at <05921 +>this <02063 +zo>th> , and the innocent <05355 +naqiy> shall stir <05782 +>up himself against <05921 +>the hypocrite <02611 +chaneph> . astonied JOB 018 020 They that come after <00314 +>acharown> [ him ] shall be {astonied} <08074 +shamem> at <05921 +>his day <03117 +yowm> , as they that went <06923 +qadam> before <06931 +qadmowniy> were affrighted . astonied ISA 052 014 As many <07227 +rab> were {astonied} <08074 +shamem> at thee ; his visage <04758 +mar>eh> was so marred <04893 +mishchath> more than any man <00376 +>iysh> , and his form <08389 +to>ar> more than the sons <01121 +ben> of men <00120 +>adam> : astonied JER 014 009 Why <04100 +mah> shouldst thou be as a man <00376 +>iysh> {astonied} <01724 +daham> , as a mighty <01368 +gibbowr> man <00376 +>iysh> [ that ] cannot save <03467 +yasha<>?> yet thou , O LORD <03068 +Y@hovah> , [ art ] in the midst <07130 +qereb> of us , and we are called <07121 +qara> by thy name <08034 +shem> ; leave <03241 +Yaniym> us not . astonied EZE 004 017 That they may want <02637 +chacer> bread <03899 +lechem> and water <04325 +mayim> , and be {astonied} <08074 +shamem> one <00376 +>iysh> with another <00250 +>Ezrachiy> , and consume <04743 +maqag> away for their iniquity <05771 +> . astonied DAN 003 024 Then <00116 +>edayin> Nebuchadnezzar <05020 +N@buwkadnetstar> the king <04430 +melek> was {astonied} <08429 +>t@vahn> , and rose <06965 +quwm> up in haste <00927 +b@hal> , [ and ] spake <06032 +> , and said <00560 +>amar> unto his counsellors <01907 +haddabar> , Did not we cast <07412 +>r@mah> three <08532 +>t@lath> men <01400 +g@bar> bound <03729 +k@phath> into the midst <01459 +gav> of the fire <05135 +nuwr> ? They answered <06032 +> and said <00560 +>amar> unto the king <04430 +melek> , True <03330 +yatstsiyb> , O king <04430 +melek> . astonied DAN 004 019 . Then <00116 +>edayin> Daniel <01841 +Danivy>l> , whose <01768 +diy> name <08036 +shum> [ was ] Belteshazzar <01096 +Belt@sha>tstar> , was {astonied} <08075 +sh@mam> for one <02298 +chad> hour <08160 +sha> , and his thoughts <07476 +ra> troubled <00927 +b@hal> him . The king <04430 +melek> spake <06032 +> , and said <00560 +>amar> , Belteshazzar <01096 +Belt@sha>tstar> , let not the dream <02493 +chelem> , or the interpretation <06591 +p@shar> thereof , trouble <00927 +b@hal> thee . Belteshazzar <01096 +Belt@sha>tstar> answered <06032 +> and said <00560 +>amar> , My lord <04756 +mare> , the dream <02493 +chelem> [ be ] to them that hate <08131 +s@ne> thee , and the interpretation <06591 +p@shar> thereof to thine enemies <06146 +> . astonied DAN 005 009 Then <00116 +>edayin> was king <04430 +melek> Belshazzar <01113 +Belsha>tstar> greatly <07690 +saggiy> troubled <00927 +b@hal> , and his countenance <02122 +ziyv> was changed <08133 +sh@na> in him , and his lords <07261 +rabr@ban> were {astonied} <02672 +chatsab> . as many were astonied at thee be astonied one with another sat astonied until shall be astonied at his day shall be astonied at this was astonied for one hour - astonied , 1724 , 2672 , 8074 , 8075 , 8429 , astonied -1724 {astonied} , astonied -2672 {astonied} , cut , dig , digged , diggedst , divideth , graven , hew , hewed , hewers , heweth , hewn , made , masons , astonied -8074 amazed , {astonied} , astonished , astonishment , bring , desolate , desolation , desolations , destroy , destroyed , make , waste , wondered , astonied -8075 {astonied} , astonied -8429 {astonied} , astonied 8074 -- shamem -- make amazed , be {astonied} , (be an) astonish(-ment) , (be,bring into, unto, lay, lie, make) desolate(- ion, places) , be destitute,destroy (self) , (lay, lie, make) waste , wonder . astonied 8075 -- sh@mam -- be {astonied} , astonied 8429 -- t@vahn -- be {astonied} , astonied 8074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively, grow numb) , i.e. devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be {astonied} , (be an) astonish(-ment) , (be, bring into, unto, lay, lie, make) desolate(-ion, places) , be destitute , destroy (self) , (lay, lie, make) waste , wonder.[ql] astonied 8075 ## sh@mam (Aramaic) {shem-am} ; corresponding to 8074 : -- be {astonied} .[ql] astonied 8429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428] ; to amaze , i.e. (reflex. by implication) take alarm : -- be {astonied} .[ql] astonied 003 024 Dan /^{astonied /and rose up in haste , and spake , and said unto his counsellors , Did not we cast three men bound into the midst of the fire ? They answered and said unto the king , True , O king . astonied 014 009 Jer /^{astonied /as a mighty man that cannot save ? yet thou , O LORD , art in the midst of us , and we are called by thy name ; leave us not . astonied 018 020 Job /^{astonied /at his day , as they that went before were affrighted . astonied 052 014 Isa /^{astonied /at thee ; his visage was so marred more than any man , and his form more than the sons of men : astonied 017 008 Job /^{astonied /at this , and the innocent shall stir up himself against the hypocrite . astonied 004 019 Dan /^{astonied /for one hour , and his thoughts troubled him . The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof , trouble thee . Belteshazzar answered and said , My lord , the dream [be] to them that hate thee , and the interpretation thereof to thine enemies . astonied 004 017 Eze /^{astonied /one with another , and consume away for their iniquity . astonied 009 004 Eze /^{astonied /until the evening sacrifice . astonied And when I heard this thing , I rent my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down {astonied} . astonied Then were assembled unto me every one that trembled at the words of the God of Israel , because of the transgression of those that had been carried away ; and I sat {astonied} until the evening sacrifice . astonied Upright [men] shall be {astonied} at this , and the innocent shall stir up himself against the hypocrite . astonied They that come after [him] shall be {astonied} at his day , as they that went before were affrighted . astonied As many were {astonied} at thee ; his visage was so marred more than any man , and his form more than the sons of men : astonied Why shouldst thou be as a man {astonied} , as a mighty man [that] cannot save ? yet thou , O LORD , [art] in the midst of us , and we are called by thy name ; leave us not . astonied That they may want bread and water , and be {astonied} one with another , and consume away for their iniquity . astonied Then Nebuchadnezzar the king was {astonied} , and rose up in haste , [and] spake , and said unto his counsellors , Did not we cast three men bound into the midst of the fire ? They answered and said unto the king , True , O king . astonied Then Daniel , whose name [was] Belteshazzar , was {astonied} for one hour , and his thoughts troubled him . The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof , trouble thee . Belteshazzar answered and said , My lord , the dream [be] to them that hate thee , and the interpretation thereof to thine enemies . astonied Then was king Belshazzar greatly troubled , and his countenance was changed in him , and his lords were {astonied} .









astonied -1724 {astonied} , astonied -2672 {astonied} , cut , dig , digged , diggedst , divideth , graven , hew ,  
hewed , hewers , heweth , hewn , made , masons , astonied -8074 amazed , {astonied} , astonished , astonishment ,  
bring , desolate , desolation , desolations , destroy , destroyed , make , waste , wondered , astonied -8075  
{astonied} , astonied -8429 {astonied} ,

astonied 8074 -- shamem -- make amazed, be {astonied}, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) desolate(- ion, places), be destitute,destroy (self), (lay, lie, make) waste, wonder. astonied 8075 -- sh@mam -- be {astonied}. astonied 8429 -- t@vahn -- be {astonied}.





astonied 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be {astonied}, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.[ql  
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astonied Interlinear Index Study astonied EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +begeg > and my mantle <04598 +m@ > , and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down {astonied} <08074 +shamem > . astonied EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > {astonied} <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . astonied JOB 017 008 Upright <03477 +yashar > [ men ] shall be {astonied} <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph > . astonied JOB 018 020 They that come after <00314 +>acharown > [ him ] shall be {astonied} <08074 +shamem > at <05921 + his day <03117 +yowm > , as they that went <06923 +qadam > before <06931 +qadmowniy > were affrighted . astonied ISA 052 014 As many <07227 +rab > were {astonied} <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > : astonied JER 014 009 Why <04100 +mah > shouldest thou be as a man <00376 +>iysh > {astonied} <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [ art ] in the midst <07130 +qereb > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . astonied EZE 004 017 That they may want <02637 +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be {astonied} <08074 +shamem > one <00376 +>iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > away for their iniquity <05771 + . astonied DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > was {astonied} <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . astonied DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Beltshazzar <01096 +Belt@sha>ttsar > , was {astonied} <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha > , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Beltshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Beltshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . astonied DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were {astonied} <02672 +chatsab > .

as many were astonished at thee be astonished one with another sat astonished until shall be astonished at his day shall be  
astonished at this was astonished for one hour

astonied Dan\_03\_24 /^{astonied /and rose up in haste , and spake , and said unto his counsellors , Did not we cast three men bound into the midst of the fire ? They answered and said unto the king , True , O king . astonied Jer\_14\_09 /^{astonied /as a mighty man that cannot save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. astonied Job\_18\_20 /^{astonied /at his day , as they that went before were affrighted . astonied Isa\_52\_14 /^{astonied /at thee; his visage was so marred more than any man , and his form more than the sons of men : astonied Job\_17\_08 /^{astonied /at this, and the innocent shall stir up himself against the hypocrite . astonied Dan\_04\_19 /^{astonied /for one hour , and his thoughts troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . astonied Eze\_04\_17 /^{astonied /one with another , and consume away for their iniquity . astonied Ezr\_09\_04 /^{astonied /until the evening sacrifice .



- astonied , 1724 , 2672 , 8074 , 8075 , 8429 ,

astonied And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down {astonied}. astonied Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat {astonied} until the evening sacrifice. astonied Upright [men] shall be {astonied} at this, and the innocent shall stir up himself against the hypocrite. astonied They that come after [him] shall be {astonied} at his day, as they that went before were affrighted. astonied As many were {astonied} at thee; his visage was so marred more than any man, and his form more than the sons of men: astonied Why shouldest thou be as a man {astonied}, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. astonied That they may want bread and water, and be {astonied} one with another, and consume away for their iniquity. astonied Then Nebuchadnezzar the king was {astonied}, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. astonied Then Daniel, whose name [was] Beltshazzar, was {astonied} for one hour, and his thoughts troubled him. The king spake, and said, Beltshazzar, let not the dream, or the interpretation thereof, trouble thee. Beltshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. astonied Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were {astonied}.