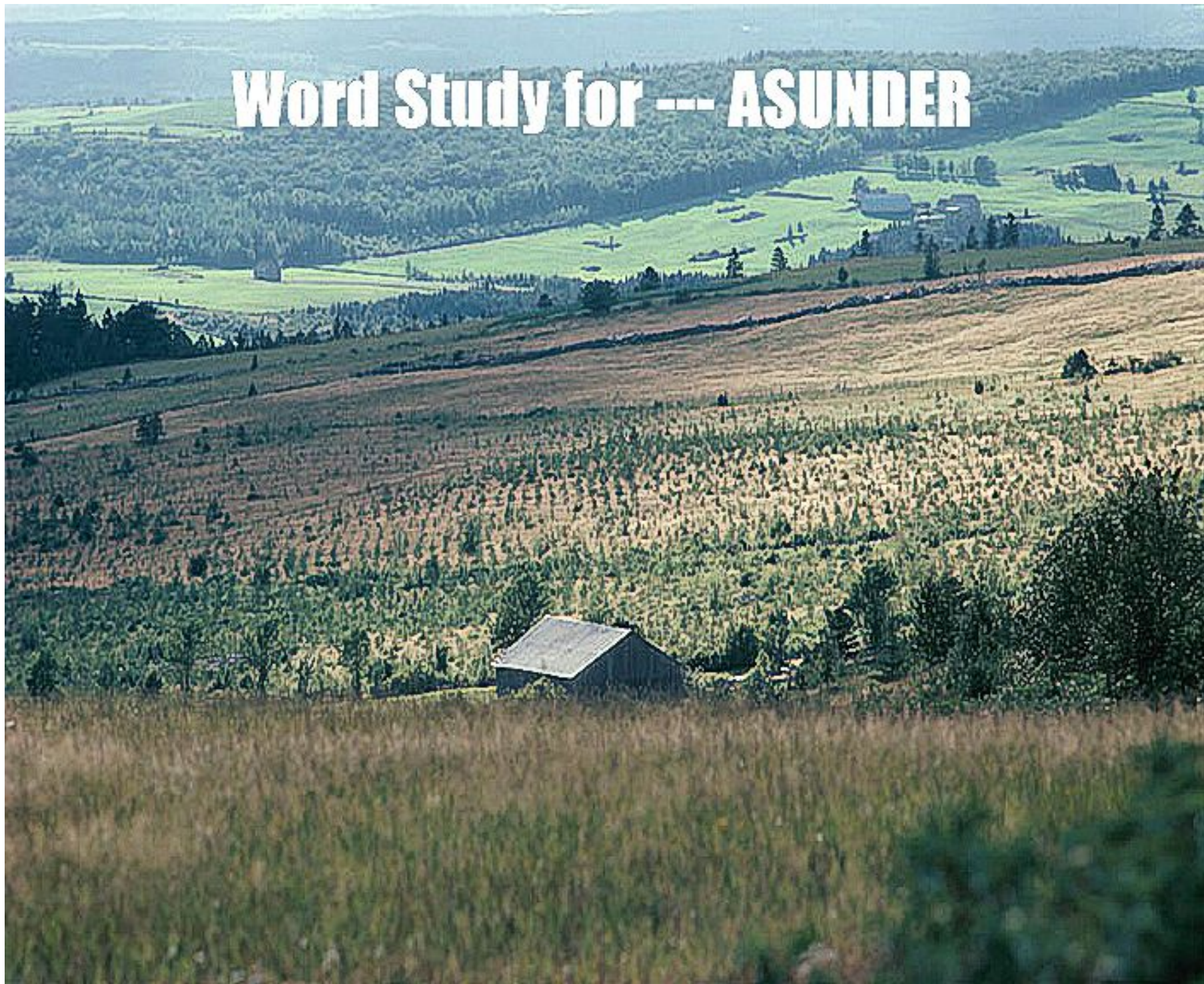


# Word Study for --- ASUNDER



# Bible Word Index with Strong's Number with the full text of each verse

asunder ^ Mat\_19\_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked {asunder} <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

asunder ^ Mar\_10\_09 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mat\_24\_51 And <2532> shall cut <1371> <0> him <0846> {asunder} <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

asunder ^ Act\_15\_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed {asunder} <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

asunder ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing {asunder} <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

asunder ^ Heb\_11\_37 They were stoned <3034> (5681), they were sawn {asunder} <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

asunder ^ Act\_01\_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst {asunder} <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

asunder 2Ki\_02\_11 And it came (01961 +hayah ) to pass , as they still went (01980 +halak ) on , and talked (01696 +dabar ) , that , behold (02009 +hinneh ) , [ there appeared ] a chariot (07393 +rekeb ) of fire (00784 +)esh ) , and horses (05483 +cuwc ) of fire (00784 +)esh ) , and parted (06504 +parad ) them both (08147 +sh@nayim ) {asunder} (00996 +beyn ) ; and Elijah (00452 +)Eliyah ) went (05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ) .

asunder Act\_01\_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) {asunder} (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splugchnon -) gushed (1632 -ekcheo -) out .

asunder Act\_15\_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) {asunder} (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

asunder Eze\_30\_16 And I will set (05414 +nathan ) fire (00784 +)esh ) in Egypt (04714 +Mitsrayim ):Sin (05512 +Ciyn ) shall have great (02342 +chuw1 ) pain (02342 +chuw1 ) , and No shall be rent (01234 +baqa() {asunder} , and Noph (05297 +Noph ) [ shall have ] distresses (06862 +tsar ) daily (03119 +yowmam ) .

asunder Hab\_03\_06 He stood (05975 +(amad ) , and measured (04128 +muwd ) the earth (00776 +)erets ):he beheld (07200 +ra)ah ) , and drove (05425 +nathar ) {asunder} the nations (01471 +gowy ) ; and the everlasting (05703 +(ad ) mountains (02042 +harar ) were scattered (06327 +puwts ) , the perpetual (05769 +(owlam ) hills (01389 +gib(ah ) did bow (07817 +shachach ):his ways (01979 +haliykah ) [ are ] everlasting (05769 +(owlam ) .

asunder Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and

powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) {asunder} of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

asunder Heb\_11\_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) {asunder} (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -) :they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

asunder Jer\_50\_23 How (00349 +)eyk ) is the hammer (06360 +pattiysh ) of the whole (03605 +kol ) earth (00776 +)erets ) cut (01438 +gada() {asunder} and broken (07665 +shabar ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy ) !

asunder Job\_16\_13 His archers (07228 +rab ) compass (05437 +cabab ) me round (05437 +cabab ) about , he cleaveth (06398 +palach ) my reins (03629 +kilyah ) {asunder} , and doth not spare (02550 +chamal ) ; he poureth (08210 +shaphak ) out my gall (04845 +m@rerah ) upon the ground (00776 +)erets ) .

asunder Lev\_01\_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph ) thereof , [ but ] shall not divide (00914 +badal ) [ it ] {asunder} : and the priest (03548 +kohen ) shall burn (06999 +qatar ) it upon the altar (04196 +mizbeach ) , upon the wood (06086 +(ets ) that [ is ] upon the fire (00784 +)esh ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

asunder Lev\_05\_08 And he shall bring (00935 +bow ) them unto the priest (03548 +kohen ) , who shall offer (07126 +qarab ) [ that ] which (00834 +)aher ) [ is ] for the sin (02403 +chatta)ah ) offering first (07223 +ri)shown ) , and wring (04454 +malaq ) off his head (07218 +ro)sh ) from his neck (06203 +(oreph ) , but shall not divide (02505 +chalaq ) [ it ] {asunder} :

asunder Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) {asunder} (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

asunder Mar\_10\_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat\_19\_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat\_24\_51 And shall cut (1371 -dichotomeo -) him {asunder} (1371 -dichotomeo -) , and appoint (5087 -tithemi -) [ him ] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

asunder Num\_16\_31 And it came (01961 +hayah ) to pass , as he had made an end (03615 +kalah ) of speaking (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) , that the ground

(00127 +)adamah ) clave (01234 +baqa( ) {asunder} that [ was ] under (08478 +tachath ) them :

asunder Psa\_02\_03 Let us break (05423 +nathaq ) their bands (04147 +mowcer ) {asunder} , and cast (07993 +shalak ) away their cords (05688 +(aboth ) from us .

asunder Psa\_129\_04 The LORD (03068 +Y@hovah ) [ is ] righteous (06662 +tsaddiyq ):he hath cut (07112 +qatsats ) {asunder} the cords (05688 +(aboth ) of the wicked (07563 +rasha( ) .

asunder Zec\_11\_10 And I took (03947 +laqach ) my staff (04731 +maqql ) , [ even (00853 +)eth ) ] Beauty (05278 +no(am ) , and cut (01438 +gada( ) it {asunder} , that I might break (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I had made (03772 +karath ) with all (03605 +kol ) the people (05971 +(am ) .

asunder Zec\_11\_14 Then I cut (01438 +gada( ) {asunder} mine other (08145 +sheniy ) staff (04731 +maqql ) , [ even (00853 +)eth ) ] Bands (02256 +chebel ) , that I might break (06565 +parar ) the brotherhood between (00996 +beyn ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

asunder:he Job\_16\_12 I was at ease (07961 +shalev ) , but he hath broken (06565 +parar ) me {asunder:he} hath also taken (00247 +)azar ) [ me ] by my neck (06203 +(oreph ) , and shaken (06327 +puwts ) me to pieces , and set (06965 +quwm ) me up for his mark (04307 +mattara ) .

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# **KJV Bible Word Studies for ASUNDER**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly.

asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

asunder 1234 ## baqa' {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win.

asunder 1234 ## baqa' {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win.

asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

asunder 1438 ## gada' {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}), in sunder, down, off), hew down.

asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prizo (to saw); to saw in two: -- saw {asunder}.

asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}), in pieces, in sunder, off), X utmost.



## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asunder 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide ({asunder}) , (make) separate (self , -ation) , sever (out) , X utterly .

asunder 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , {asunder} , at , between (-twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

asunder 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave ({asunder}) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

asunder 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- cut ({asunder}) , in sunder , down , off) , hew down .

asunder 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or {asunder}) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ({covenant}) , X lose , perish , X utterly , X want .

asunder 04272 ## machats {maw-khats'} ; a primitive root ; to dash {asunder} ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

asunder 05086 ## nadaph {naw-daf'} ; a primitive root ; to shove {asunder} , i . e . disperse : -- drive (away , to and fro) , thrust down , shaken , tossed to and fro .

asunder 05425 ## nathar {naw-thar'} ; a primitive root ; to jump , i . e . be violently agitated ; causatively , to terrify , shake off , untie : -- drive {asunder} , leap , (let) loose , X make , move , undo .

asunder 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break ({asunder}) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

asunder 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut ({asunder}) , in pieces , in sunder , off) , X utmost .

asunder 0673 - apochorizo {ap-okh-o-rid'-zo} ; from 0575 and 5563 ; to rend apart ; reflexively , to separate : -- depart ({asunder}) .

asunder 1282 - diaprio {dee-ap-ree'-o} ; from 1223 and the base of 4249 ; to saw {asunder} , i.e. (figuratively) to exasperate : -- cut (to the heart) .

asunder 1283 - diarpazo {dee-ar-pad'-zo} ; from 1223 and 0726 ; to sieze {asunder} , i.e. plunder : -- spoil .

asunder 1284 - diarrhesso {dee-ar-hrayce'-so} ; from 1223 and 4486 ; to tear {asunder} : -- break , rend .

asunder 1288 - diaspao {dee-as-pah'-o} ; from 1223 and 4685 ; to draw apart , i.e. sever or dismember : -- pluck {asunder} , pull in pieces .

asunder 1371 - dichotomeo {dee-khot-om-eh'-o} ; from a compound of a derivative of 1364 and a derivative of temno (to cut) ; to bisect , i.e. (by extension) to flog severely : -- cut {asunder} (in sunder) .

asunder 2997 - lascho {las'-kho} ; a strengthened form of a primary verb , which only occurs in this and another prolonged form as alternate in certain tenses ; to crack open (from a fall) : -- burst {asunder} .

asunder 3311 - merismos {mer-is-mos'} ; from 3307 ; a separation or distribution : -- dividing {asunder} , gift .

asunder 4249 - prizo {prid'-zo} ; a strengthened form of a primary prio (to saw) ; to saw in two : -- saw {asunder} .

asunder 5563 - chorizo {kho-rid'-zo} ; from 5561 ; to place room between , i.e. part ; reflexively , to go away : -- depart , put {asunder} , separate .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0673 + asunder + departed + sharp between them that they departed +/. apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .**

**0895 + life + things without +/. apsuchos {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; lifeless, i .e . inanimate (mechanical): --without life .**

**1282 + that they were cut + things they were cut +/. diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i .e . (figuratively) to exasperate: --cut (to the heart) .**

**1288 + asunder + in pieces + had been plucked + should have been pulled +/. diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .**

**1316 + to pass as they departed +/. diachorizomai {dee-akh-o-rid'-zom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but**

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1371 + him asunder + and will cut + And shall cut +/- . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/- and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1374 + minded + A double + ye double +/- . dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; two-spirited, i . e . vacillating (in opinion or purpose): --double minded .

2174 + place having obtained + may be of good comfort +/- . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; to be in good spirits, i . e . feel encouraged: --be of good comfort .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2473 + likeminded +/- . isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; of similar spirit: --likeminded .

2502 + Josias + And Josias +/- . Iosias {ee-o-see'-as}; of Hebrew origin [ 2977 + asunder + privily + secretly + us out privily + when he had privily +/- ]; Josias (i .e . Joshiah), an Israelite: --Josias .

2977 + asunder + privily + secretly + us out privily + when he had privily +/- . lathra {lath'-rah}; adverb from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; privately: --privily, secretly .

4249 + asunder + they were sawn +/- . prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: --saw asunder .

4861 + accord + being of one +/- . sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; co-spirited, i .e . similar in sentiment: --like-minded .

5563 + put + asunder + departed +/- . chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

5563 + put + asunder + departed +/- . psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; a set piece of music, i .e . a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm . Compare 5603 + song + songs + the song + that song + and the song +/- .

5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- . psuche {psoo-khay'}; from 5594 + cold + shall wax +/- ; breath, i .e . (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him

in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/, which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/, 7307 and 2416 + sacrilege + dost thou commit +/): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/. psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i . e . animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/, which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/, which is the lower or bestial nature): --natural, sensual .



**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

asunder 0673 \*\* apochorizo \*\* depart ({asunder}).

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly.

asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), within.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win.

asunder 1288 \*\* diaspao \*\* pluck {asunder}, pull in pieces.

asunder 1371 \*\* dichotomeo \*\* cut {asunder} (in sunder).

asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down.

asunder 2997 \*\* lascho \*\* burst {asunder}.

asunder 3311 \*\* merismos \*\* dividing {asunder}, gift.

asunder 4249 \*\* prizo \*\* saw {asunder}.

asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 \*\* chorizo \*\* depart, put {asunder}, separate.

asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**asunder 0673 apochorizo \* {asunder} , {0673 apochorizo } , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,**

**asunder 1288 diaspao \* {asunder} , 0673 apochorizo , {1288 diaspao } , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,**

**asunder 1371 dichotomeo \* {asunder} , 0673 apochorizo , 1288 diaspao , {1371 dichotomeo } , 2977 lathra , 4249 prizo , 5562 choreo ,**

**asunder 2977 lathra \* {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , {2977 lathra } , 4249 prizo , 5562 choreo ,**

**asunder 4249 prizo \* {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , {4249 prizo } , 5562 choreo ,**

**asunder 5562 choreo \* {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

- asunder , 0996 ,

## **English Synonyms with Greek Strong's Number.**

**asunder - 0673 {asunder}, departed,**

**asunder - 1288 {asunder}, pieces, plucked, pulled,**

**asunder - 1371 {asunder}, cut,**

**asunder - 2977 {asunder}, privily, secretly,**

**asunder - 4249 {asunder}, sawn,**

**asunder - 5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate,**



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**English Concordance to the KJV Bible.**

asunder , LEV\_01\_17 , LEV\_05\_08 ,

asunder , NUM\_16\_31,

asunder , 2KI\_02\_11,

asunder , JOB\_16\_12 , JOB\_16\_13,

asunder , PSA\_02\_03 , PSA\_129\_04 ,

asunder , JER\_50\_23,

asunder , EZE\_30\_16,

asunder , HAB\_03\_06 ,

asunder , ZEC\_11\_10 , ZEC\_11\_14,

asunder , MAT\_19\_06 , MAT\_24\_51,

asunder , MAR\_05\_04 , MAR\_10\_09 ,

asunder , ACT\_01\_18 , ACT\_15\_39,

asunder , HEB\_04\_12 , HEB\_11\_37,

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## One Word English Phrase Index to the KJV Bible.

asunder 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Eze\_30\_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Heb\_11\_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Lev\_05\_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

asunder Mat\_24\_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Num\_16\_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

asunder Psa\_02\_03 # Let us break their bands asunder, and cast away their cords from us.

asunder Psa\_129\_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder Zec\_11\_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

## Three Word English Phrase Index to the KJV Bible.

asunder and appoint Mat\_24\_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder and broken Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder and cast Psa\_02\_03 # Let us break their bands asunder, and cast away their cords from us.

asunder and doth Job\_16\_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder and Elijah 2Ki\_02\_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder and Noph Eze\_30\_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder and the Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder by him Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder he hath Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder in the Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder mine other Zec\_11\_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder of soul Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

asunder one from Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder that I Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder that was Num\_16\_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

asunder the cords Psa\_129\_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder the nations Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder were tempted Heb\_11\_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Lev\_05\_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

## **Bible Phrases for Individual word studies**



asunder LEV 001 017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which <00834 +>aher > [ is ] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [ it ] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa<> {asunder} that [ was ] under <08478 +tachath > them :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**asunder ^ Lev\_05\_08 / asunder /^**

**asunder ^ Mar\_10\_09 / asunder /^**

**asunder ^ Mat\_19\_06 / asunder /^**

**asunder ^ Mat\_24\_51 / asunder /^and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.**

**asunder ^ Jer\_50\_23 / asunder /^and broken! how is Babylon become a desolation among the nations!**

**asunder ^ Psa\_02\_03 / asunder /^and cast away their cords from us.**

**asunder ^ Job\_16\_13 / asunder /^and doth not spare; he poureth out my gall upon the ground.**

**asunder ^ 2Ki\_02\_11 / asunder /^and Elijah went up by a whirlwind into heaven.**

**asunder ^ Eze\_30\_16 / asunder /^and Noph [shall have] distresses daily.**

**asunder ^ Lev\_01\_17 / asunder /^and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**asunder ^ Mar\_05\_04 / asunder /^by him, and the fetters broken in pieces: neither could any [man] tame him.**

**asunder ^ Job\_16\_12 / asunder /^he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**asunder ^ Act\_01\_18 / asunder /^in the midst, and all his bowels gushed out.**

**asunder ^ Zec\_11\_14 / asunder /^mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.**

**asunder ^ Heb\_04\_12 / asunder /^of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.**

**asunder ^ Act\_15\_39 / asunder /^one from the other: and so Barnabas took Mark, and sailed unto Cyprus;**

**asunder ^ Zec\_11\_10 / asunder /^that I might break my covenant which I had made with all the people.**

**asunder ^ Num\_16\_31 / asunder /^that [was] under them:**

**asunder ^ Psa\_129\_04 / asunder /^the cords of the wicked.**

**asunder ^ Hab\_03\_06 / asunder /^the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.**

**asunder ^ Heb\_11\_37 / asunder /^were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;**

# **Bible Translation Phrases for Individual word studies**

**asunder ..... asunder 0673 -apochorizo->**

**asunder ..... asunder 1288 -diaspao->**

**asunder ..... asunder 2977 -lathra->**

**asunder ..... asunder 4249 -prizo->**

**asunder ..... asunder 5563 -chorizo->**

**asunder ..... asunder of soul 5590 -psuche->**

**asunder ..... him asunder 1371 -dichotomeo->**

## Bible Word Index with the full text of each verse

asunder 2Ki\_02\_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both {asunder}; and Elijah went up by a whirlwind into heaven.

asunder Act\_15\_39 And the contention was so sharp between them, that they departed {asunder} one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Act\_01\_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst {asunder} in the midst, and all his bowels gushed out.

asunder Eze\_30\_16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent {asunder}, and Noph [shall have] distresses daily.

asunder Hab\_03\_06 He stood, and measured the earth: he beheld, and drove {asunder} the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb\_11\_37 They were stoned, they were sawn {asunder}, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Heb\_04\_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing {asunder} of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Jer\_50\_23 How is the hammer of the whole earth cut {asunder} and broken! how is Babylon become a desolation among the nations!

asunder Job\_16\_13 His archers compass me round about, he cleaveth my reins {asunder}, and doth not spare; he poureth out my gall upon the ground.

asunder Job\_16\_12 I was at ease, but he hath broken me {asunder}: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder Lev\_05\_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] {asunder}:

asunder Lev\_01\_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] {asunder}: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Mat\_19\_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put {asunder}.

asunder Mar\_10\_09 What therefore God hath joined together, let not man put {asunder}.

asunder Mat\_24\_51 And shall cut him {asunder}, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Mar\_05\_04 Because that he had been often bound with fetters and chains, and the chains had been plucked {asunder} by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Num\_16\_31 And it came to pass, as he had made an end of speaking all these words, that the ground clave {asunder} that [was] under them:

asunder Psa\_02\_03 Let us break their bands {asunder}, and cast away their cords from us.

asunder Psa\_129\_04 The LORD [is] righteous: he hath cut {asunder} the cords of the wicked.

asunder Zec\_11\_10 And I took my staff, [even] Beauty, and cut it {asunder}, that I might break my covenant which I had made with all the people.

asunder Zec\_11\_14 Then I cut {asunder} mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder , Concordance Study asunder , 2KI , 2:11 asunder , AC , 1:18 , AC , 15:39 asunder , EZE , 30:16 asunder , HAB , 3:6 asunder , HEB , 4:12 , HEB , 11:37 asunder , JER , 50:23 asunder , JOB , 16:12 , JOB , 16:13 asunder , LE , 1:17 , LE , 5:8 asunder , MR , 5:4 , MR , 10:9 asunder , MT , 19:6 , MT , 24:51 asunder , NU , 16:31 asunder , PS , 2:3 , PS , 129:4 asunder , ZEC , 11:10 , ZEC , 11:14 asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}); a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}); from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}); from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}); from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}); from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}); a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}); from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}); from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql asunder Interlinear Index Study asunder LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which <00834 +>aher > [ is ] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [ it ] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > {asunder} that [ was ] under <08478 +tachath > them : asunder 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > {asunder} <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . asunder JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me {asunder} : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara > > . asunder JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about , he cleaveth <06398 +palach > my reins <03629 +kilyah > {asunder} , and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > . asunder PSA 002 003 Let us break <05423 +nathaq > their bands <04147 +mowcer > {asunder} , and cast <07993 +shalak > away their cords <05688 + from us . asunder PSA 129 004 The LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > : he hath cut <07112 +qatsats > {asunder} the cords <05688 + of the wicked <07563 +rasha< > . asunder JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > {asunder} and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! asunder EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > {asunder} , and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > . asunder HAB 003 006 He stood <05975 + , and measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > {asunder} the nations <01471 +gowy > ; and the everlasting <05703 + mountains <02042 +harar > were scattered <06327 +puwts > , the perpetual <05769 + hills <01389 +gib did bow <07817 +shachach > : his ways <01979 +haliykah > [ are ] everlasting <05769 + . asunder ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqql > , [ even <00853 +>eth > ] Beauty <05278 +no , and cut <01438 +gada< > it {asunder} , that I might break <06565 +parar > my covenant <01285 +b@riyth > which <00834

+>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 + . asunder ZEC 011 014 Then I cut <01438 +gada< > {asunder} mine other <08145 +sheniy > staff <04731 +maqel > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . asunder MAT019 006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 - anthropos -> put <5563 -chorizo -> {asunder} <5563 -chorizo -> . asunder MAT024 051 And shall cut <1371 -dichotomeo -> him {asunder} <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [ him ] his portion <3313 -meros -> with the hypocrites <5273 - hupokrites -> : there <1563 - ekei -> shall be weeping <2805 - klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 - odous -> . asunder MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> {asunder} <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . asunder MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> {asunder} <5563 -chorizo -> . asunder ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> {asunder} <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas -> his bowels <4698 -splugchnon -> gushed <1632 -ekcheo -> out . asunder ACT 015 039 And the contention <3948 -paroxusmos -> was so <5620 -hoste -> sharp between them , that they departed <0673 -apochorizo -> {asunder} <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ; asunder HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [ is ] quick <2198 -zao -> , and powerful <1756 - energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> {asunder} of soul <5590 - psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . asunder HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> {asunder} <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 - melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ; but he hath broken me asunder chains had been plucked asunder by him cut asunder mine other staff they departed asunder one from they were sawn asunder whole earth cut asunder \* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 , asunder LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which <00834 +>aher > [ is ] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [ it ] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > {asunder} that [ was ] under <08478 +tachath > them : \* asunder , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo , asunder -0673 {asunder},departed, asunder -1288 {asunder}, pieces, plucked, pulled, asunder -1371 {asunder}, cut, asunder -2977 {asunder}, privily, secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate, asunder -0996 among , {asunder} , at , between , betwixt , once , whether , within , asunder 0914 -- badal -- (make, put) difference, divide ( {asunder} ), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder} , at , between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in

pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost. asunder 0673 \*\* apochorizo \*\* depart ({asunder}). asunder 1288 \*\* diaspao \*\* pluck {asunder}, pull in pieces. asunder 1371 \*\* dichotomeo \*\* cut {asunder} (in sunder). asunder 2997 \*\* lascho \*\* burst {asunder}. asunder 3311 \*\* merismos \*\* dividing {asunder}, gift. asunder 4249 \*\* prizo \*\* saw {asunder}. asunder 5563 \*\* chorizo \*\* depart, put {asunder}, separate. asunder ..... asunder 0673 -apochorizo-> asunder ..... asunder 1288 -diaspao-> asunder ..... asunder 2977 -lathra-> asunder ..... asunder 4249 -prizo-> asunder ..... asunder 5563 -chorizo-> asunder ..... asunder of soul 5590 -psuche-> asunder ..... him asunder 1371 -dichotomeo-> asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. [ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost. [ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces. [ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder). [ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}. [ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift. [ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary verb (to saw); to saw in two: -- saw {asunder}. [ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate. [ql asunder 024 051 Mat /\$ {asunder /and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . asunder 050 023 Jer /^{asunder /and broken ! how is Babylon become a desolation among the nations ! asunder 002 003 Psa /^{asunder /and cast away their cords from us . asunder 016 013 Job /^{asunder /and doth not spare ; he poureth out my gall upon the ground . asunder 002 011 IIKi /^{asunder /and Elijah went up by a whirlwind into heaven . asunder 030 016 Eze /^{asunder /and Noph shall have distresses daily . asunder 001 017 Lev /^{asunder /and the priest shall burn it upon the altar , upon the wood that is upon the fire : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . asunder 005 004 Mar /\$ {asunder /by him , and the fetters broken in pieces : neither could any man tame him . asunder 016 012 Job /^{asunder /he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . asunder 001 018 Act /\$ {asunder /in the midst , and all his bowels gushed out . asunder 011 014 Zec /^{asunder /mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . asunder 004 012 Heb /\$ {asunder /of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . asunder 015 039 Act /\$ {asunder /one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; asunder 011 010 Zec /^{asunder /that I might break my covenant which I had made with all the people . asunder 016 031 Num /^{asunder /that was under them: asunder 129 004 Psa /^{asunder /the cords of the wicked . asunder 003 006 Hab /^{asunder /the nations ; and the everlasting mountains were scattered , the perpetual hills did bow : his ways are everlasting . asunder 011 037 Heb /\$ {asunder /were tempted , were slain with the sword :

they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; asunder And he shall cleave it with the wings thereof, [but] shall not divide [it] {asunder}: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. asunder And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] {asunder}: asunder And it came to pass, as he had made an end of speaking all these words, that the ground clave {asunder} that [was] under them: asunder <2KI2 - 11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both {asunder}; and Elijah went up by a whirlwind into heaven. asunder I was at ease, but he hath broken me {asunder}: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. asunder His archers compass me round about, he cleaveth my reins {asunder}, and doth not spare; he poureth out my gall upon the ground. asunder Let us break their bands {asunder}, and cast away their cords from us. asunder The LORD [is] righteous: he hath cut {asunder} the cords of the wicked. asunder How is the hammer of the whole earth cut {asunder} and broken! how is Babylon become a desolation among the nations! asunder And I will set fire in Egypt: Sin shall have great pain, and No shall be rent {asunder}, and Noph [shall have] distresses daily. asunder He stood, and measured the earth: he beheld, and drove {asunder} the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. asunder And I took my staff, [even] Beauty, and cut it {asunder}, that I might break my covenant which I had made with all the people. asunder Then I cut {asunder} mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel. asunder Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put {asunder}. asunder And shall cut him {asunder}, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth. asunder Because that he had been often bound with fetters and chains, and the chains had been plucked {asunder} by him, and the fetters broken in pieces: neither could any man] tame him. asunder What therefore God hath joined together, let not man put {asunder}. asunder Now this man purchased a field with the reward of iniquity; and falling headlong, he burst {asunder} in the midst, and all his bowels gushed out. asunder And the contention was so sharp between them, that they departed {asunder} one from the other: and so Barnabas took Mark, and sailed unto Cyprus; asunder For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing {asunder} of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. asunder They were stoned, they were sawn {asunder}, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;



asunder , Concordance Study asunder , 2KI , 2:11 asunder , AC , 1:18 , AC , 15:39 asunder , EZE , 30:16 asunder ,  
HAB , 3:6 asunder , HEB , 4:12 , HEB , 11:37 asunder , JER , 50:23 asunder , JOB , 16:12 , JOB , 16:13 asunder ,  
LE , 1:17 , LE , 5:8 asunder , MR , 5:4 , MR , 10:9 asunder , MT , 19:6 , MT , 24:51 asunder , NU , 16:31 asunder  
 , PS , 2:3 , PS , 129:4 asunder , ZEC , 11:10 , ZEC , 11:14

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql  
asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw  
{asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to  
separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart,  
i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to  
place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 #  
dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to  
bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a  
strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain  
tenses; to crack open (from a fall): -- burst {asunder}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a  
compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely:  
-- {cut} asunder (in sunder).[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of  
1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in}  
sunder).[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a  
derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql

\* asunder , 0673 apochorizo , 1288 diaspaio , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder -0673 {asunder}, departed, asunder -1288 {asunder}, pieces, plucked, pulled, asunder -1371 {asunder},  
cut, asunder -2977 {asunder}, privily, secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come,  
contain, containing, depart, departed, goeth, place, put, receive, separate,

asunder -0996 among , {asunder} , at , between , betwixt , once , whether , within ,

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost. asunder 0673 \*\* apochorizo \*\* depart ({asunder}). asunder 1288 \*\* diaspaio \*\* pluck {asunder}, pull in pieces. asunder 1371 \*\* dichotomeo \*\* cut {asunder} (in sunder). asunder 2997 \*\* lascho \*\* burst {asunder}. asunder 3311 \*\* merismos \*\* dividing {asunder}, gift. asunder 4249 \*\* prizo \*\* saw {asunder}. asunder 5563 \*\* chorizo \*\* depart, put {asunder}, separate.



asunder ..... asunder 0673 -apochorizo-> asunder ..... asunder 1288 -diaspao-> asunder ..... asunder 2977 -  
lathra-> asunder ..... asunder 4249 -prizo-> asunder ..... asunder 5563 -chorizo-> asunder ..... asunder of  
soul 5590 -psuche-> asunder ..... him asunder 1371 -dichotomeo->



asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {pid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql



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asunder Interlinear Index Study asunder LEV 001 017 And he shall cleave <08156 +shaca> > it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach >, upon the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >. asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen >, who shall offer <07126 +qarab > [ that ] which <00834 +>aher > [ is ] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown >, and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 +, but shall not divide <02505 +chalaq > [ it ] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar >, that the ground <00127 +>adamah > clave <01234 +baqa> {asunder} that [ was ] under <08478 +tachath > them : asunder 2KI 002 011 And it came <01961 +hayah > to pass, as they still went <01980 +halak > on, and talked <01696 +dabar >, that, behold <02009 +hinneh >, [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh >, and horses <05483 +cuwc > of fire <00784 +>esh >, and parted <06504 +parad > them both <08147 +sh@nayim > {asunder} <00996 +beyn >; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim >. asunder JOB 016 012 I was at ease <07961 +shalev >, but he hath broken <06565 +parar > me {asunder} : he hath also taken <00247 +>azar > [ me ] by my neck <06203 +, and shaken <06327 +puwts > me to pieces, and set <06965 +quwm > me up for his mark <04307 +mattara >. asunder JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about, he cleaveth <06398 +palach > my reins <03629 +kilyah > {asunder}, and doth not spare <02550 +chamal >; he poureth <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets >. asunder PSA 002 003 Let us break <05423 +nathaq > their bands <04147 +mowcer > {asunder}, and cast <07993 +shalak > away their cords <05688 + from us. asunder PSA 129 004 The LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > : he hath cut <07112 +qatsats > {asunder} the cords <05688 + of the wicked <07563 +rasha>. asunder JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada> {asunder} and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! asunder EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim >; Sin <05512 +Ciyyn > shall have great <02342 +chuw1 > pain <02342 +chuw1 >, and No shall be rent <01234 +baqa> {asunder}, and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam >. asunder HAB 003 006 He stood <05975 +, and measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah >, and drove <05425 +nathar > {asunder} the nations <01471 +gowy >; and the everlasting <05703 + mountains <02042 +harar > were scattered <06327 +puwts >, the perpetual <05769 + hills <01389 +gib did bow <07817 +shachach > : his ways <01979 +haliykah > [ are ] everlasting <05769 +. asunder ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqgel >, [ even <00853 +>eth > ] Beauty <05278 +no, and cut <01438 +gada> > it {asunder}, that I might break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 +. asunder ZEC 011 014 Then I cut <01438 +gada> {asunder} mine other <08145 +sheniy > staff <04731 +maqgel >, [ even <00853 +>eth > ] Bands <02256 +chebel >, that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el >. asunder MAT019 006 Wherefore <5620 -hoste > they are no <3765 -ouketi > more <3765 -ouketi > twain <1417 -duo >, but one <3391 -mia > flesh <4561 -sarx >. What <3739 -hos > therefore <3767 -oun > God <2316 -theos > hath joined <4801 -suzegnumi > together <4801 -suzegnumi >, let not man <0444 -anthropos > put <5563 -chorizo > {asunder} <5563 -chorizo >. asunder MAT024 051 And shall cut <1371 -dichotomeo > him {asunder} <1371 -dichotomeo >, and appoint <5087 -itihemi > [ him ] his portion <3313 -meros > with the hypocrites <5273 -hupokrites > : there <1563 -ekei > shall be weeping <2805 -klauthmos > and gnashing <1030 -brugmos > of teeth <3599 -odous >. asunder MAR 005 004 Because <1223 -dia > that he had been often <4178 -pollakis > bound <1210 -deo > with fetters <3976 -pede > and chains <0254 -halusis >, and the chains <0254 -halusis > had been plucked <1288 -diaspao > {asunder} <1288 -diaspao > by him, and the fetters <3976 -pede > broken <4937 -suntribo > in pieces : neither <3762 -oudeis > could <2480 -ischuo > any <3762 -oudeis > [ man ] tame <1150 -damazo > him. asunder MAR 010 009 What <3739 -hos > therefore <3767 -oun > God <2316 -theos > hath joined <4801 -suzegnumi > together <4801 -suzegnumi >, let not man <0444 -anthropos > put <5563 -chorizo > {asunder} <5563 -chorizo >. asunder ACT 001 018 Now <3767 -oun > this <3778 -houtos > man purchased <2932 -ktaomai > a field <5564 -chorion > with the reward <3408 -misthos > of iniquity <0093 -adikia >; and falling <1096 -ginomai > headlong <4248 -prenes >, he burst <2997 -lascho > {asunder} <2977 -lathra > in the midst <3319 -mesos >, and all <3956 -pas > his bowels <4698 -splanchnon > gushed <1632 -ekcheo > out. asunder ACT 015 039 And the contention <3948 -paroxusmos > was so <5620 -hoste > sharp between them, that they departed <0673 -apochorizo > {asunder} <0673 -apochorizo > one <0240 -allelon > from the other <0240 -allelon > : and so <5037 -te > Barnabas <0921 -Barnabas > took <3880 -paralambano > Mark <3138 -Markos >, and sailed <1602 -ekpleo > unto Cyprus <2954 -Kupros > : asunder HEB 004 012 For the word <3056 -logos > of God <2316 -theos > [ is ] quick <2198 -zao >, and powerful <1756 -energes >, and sharper <5114 -tomoteros > than <5228 -huper > any <3956 -pas > twoedged <1366 -distomos > sword <3162 -machaira >, piercing <1338 -diikneomai > even to the dividing <3311 -merismos > {asunder} of soul <5590 -psuche > and spirit <4151 -pneuma >, and of the joints <0719 -harmos > and marrow <3452 -muelos >, and [ is ] a discerner <2924 -kritikos > of the thoughts <1761 -enthumesis > and intents <1771 -ennoia > of the heart <2588 -kardia >. asunder HEB 011 037 They were stoned <3034 -lithazo >, they were sawn <4249 -prizo > {asunder} <4249 -prizo >, were tempted <3985 -peirazo >, were slain <0599 -apothnesko > with the sword <3162 -machaira > : they wandered <4022 -perierchomai > about <4022 -perierchomai > in sheepskins <3374 -melote > and goatskins <0122 -aigeos >; being destitute <5302 -hustereo >, afflicted <2346 -thlibo >, tormented <2558 -kakoucheo > ;

but he hath broken me asunder chains had been plucked asunder by him cut asunder mine other staff they departed  
asunder one from they were sawn asunder whole earth cut asunder

asunder Mat\_24\_51 /\${asunder /and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . asunder Jer\_50\_23 /^{asunder /and broken ! how is Babylon become a desolation among the nations ! asunder Psa\_02\_03 /^{asunder /and cast away their cords from us. asunder Job\_16\_13 /^{asunder /and doth not spare ; he poureth out my gall upon the ground . asunder 2Ki\_02\_11 /^{asunder /and Elijah went up by a whirlwind into heaven . asunder Eze\_30\_16 /^{asunder /and Noph shall have distresses daily . asunder Lev\_01\_17 /^{asunder /and the priest shall burn it upon the altar , upon the wood that is upon the fire : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . asunder Mar\_05\_04 /\${asunder /by him , and the fetters broken in pieces : neither could any man tame him . asunder Job\_16\_12 /^{asunder /he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . asunder Act\_01\_18 /\${asunder /in the midst , and all his bowels gushed out . asunder Zec\_11\_14 /^{asunder /mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . asunder Heb\_04\_12 /\${asunder /of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . asunder Act\_15\_39 /\${asunder /one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; asunder Zec\_11\_10 /^{asunder /that I might break my covenant which I had made with all the people . asunder Num\_16\_31 /^{asunder /that was under them: asunder Psa\_129\_04 /^{asunder /the cords of the wicked . asunder Hab\_03\_06 /^{asunder /the nations ; and the everlasting mountains were scattered , the perpetual hills did bow : his ways are everlasting . asunder Heb\_11\_37 /\${asunder /were tempted , were slain with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ;



\* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 ,



asunder And he shall cleave it with the wings thereof, [but] shall not divide [it] {asunder}: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. asunder And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] {asunder}: asunder And it came to pass, as he had made an end of speaking all these words, that the ground clave {asunder} that [was] under them: asunder <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both {asunder}; and Elijah went up by a whirlwind into heaven. asunder I was at ease, but he hath broken me {asunder}: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. asunder His archers compass me round about, he cleaveth my reins {asunder}, and doth not spare; he poureth out my gall upon the ground. asunder Let us break their bands {asunder}, and cast away their cords from us. asunder The LORD [is] righteous: he hath cut {asunder} the cords of the wicked. asunder How is the hammer of the whole earth cut {asunder} and broken! how is Babylon become a desolation among the nations! asunder And I will set fire in Egypt: Sin shall have great pain, and No shall be rent {asunder}, and Noph [shall have] distresses daily. asunder He stood, and measured the earth: he beheld, and drove {asunder} the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. asunder And I took my staff, [even] Beauty, and cut it {asunder}, that I might break my covenant which I had made with all the people. asunder Then I cut {asunder} mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel. asunder Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put {asunder}. asunder And shall cut him {asunder}, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth. asunder Because that he had been often bound with fetters and chains, and the chains had been plucked {asunder} by him, and the fetters broken in pieces: neither could any man] tame him. asunder What therefore God hath joined together, let not man put {asunder}. asunder Now this man purchased a field with the reward of iniquity; and falling headlong, he burst {asunder} in the midst, and all his bowels gushed out. asunder And the contention was so sharp between them, that they departed {asunder} one from the other: and so Barnabas took Mark, and sailed unto Cyprus; asunder For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing {asunder} of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. asunder They were stoned, they were sawn {asunder}, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;